ABBREVIATION KEY

$^{'}$ Act verb form
$^{-}$ Fact verb form
$^{\circ}$ State verb form
$^{-\circ}$ Fact-State verb form
$^{\circ}$ Middle voice form
$^{\equiv}$ plural
, emphatic pronoun
$^{\cdot}$ the (definite article)
$^{+}$ and
^{a} any
^{ab} about
^{ac} accord(ing)
^{ag} against
^{as} as
^{b} beside
^{b}come: become
^{bc} because
^{bcm} become
^{bs} besides
^{bt} but
^{by} by
^{c} concerning
be^{c}: become
been^{c}: become
come to be: become
^{d} different
to^{d}: toward
^{do} do
^{e} every
where^{e}: wherever
^{en} entire
^{ev} evangelize
^{f} from
^{h} human
^{hv} have
^{i} in
^{id} instead
^{io} into
^{is} is
^{l} land
^{m} may
^{n} no (conditional)
^{nt} not (unconditional)
^{o} out
^{on} on
^{p} perceive
^{r} rather
^{s} same
for^{s}: for the sake of
^{sa} say
^{sf} self
^{sh} should
^{si} sight of
^{t} that
no^{t}: not (uncond'l.)
^{td} toward
^{tg} together
th through
noth, notth: nothing
fourth: fourth
^{ts} thus
^{up} up
^{w} which
^{wi} with
^{y} yet

Superior letters not found in this *Abbreviation Key* are not abbreviations. They supply the omission in full. Examples: ^{other} means **other**, **first**^{ly} means **firstly**, etc.

SYMBOLS

* List of references incomplete
' Act verb form
Fact verb form
• State verb form
° Middle voice form

MANUSCRIPTS

A Codex Alexandrinus
A^1 Uncorrected Codex Alexandrinus
B Codex Vaticanus
B^1 Uncorrected Codex Vaticanus
b Codex Vaticanus 2066 (046), the substitute for B in Revelation
ℵ Codex Sinaiticus
$ℵ^1$ Uncorrected Codex Sinaiticus
$ℵ^*$ Contemporary Corrector of ℵ

Later Correctors and Editors of ℵ

$ℵ^2$ Principal corrector and editor
$ℵ^3$ $ℵ^4$ $ℵ^5$ $ℵ^6$ other correctors

𝔓 Papyri

$AB ℵ^1$* All major readings except $ℵ^2$

FIGURES OF SPEECH

A Association (Metonymy)
C Condescension (Anthropopatheia)
F Figurative (Implication)
I Impersonation (Personification)
M Metaphor (this is that)
N Near Association (Synechdoche)
P Parable (a likeness in action)
V Vision (seeing the invisible)

ABBREVIATIONS

OLD TESTAMENT

Gn	Genesis
Ex	Exodus
Lv	Leviticus
Nu	Numbers
Dt	Deuteronomy
Js	Joshua
Jd	Judges
Ru	Ruth
1S	1 Samuel
2S	2 Samuel
1K	1 Kings
2K	2 Kings
1Ch	1 Chronicles
2Ch	2 Chronicles
Ezr	Ezra
Ne	Nehemiah
Es	Esther
Jb	Job
Ps	Psalms
Pr	Proverbs
Ec	Ecclesiastes
SS	Song of Songs
Is	Isaiah
Jr	Jeremiah
La	Lamentations
Ez	Ezekiel
Dn	Daniel
Ho	Hosea
Jl	Joel
Am	Amos
Ob	Obadiah
Jo	Jonah
Mi	Micah
Na	Nahum
Hk	Habakkuk
Zph	Zephaniah
Hg	Haggai
Ze	Zechariah
Ma	Malachi

NEW TESTAMENT

Mt	Matthew
Mk	Mark
Lu	Luke
Jn	John
Ac	Acts
Ro	Romans
1C	1 Corinthians
2C	2 Corinthians
Ga	Galatians
Ep	Ephesians
Ph	Philippians
Co	Colossians
1Th	1 Thessalonians
2Th	2 Thessalonians
1Ti	1 Timothy
2Ti	2 Timothy
Ti	Titus
Phn	Philemon
Hb	Hebrews
Ja	James
1P	1 Peter
2P	2 Peter
1J	1 John
2J	2 John
3J	3 John
Ju	Jude
Rv	Revelation (Unveiling)

CONCORDANT LITERAL NEW TESTAMENT

with

KEYWORD CONCORDANCE

The Sacred Scriptures

Concordant Literal New Testament

with the

Keyword Concordance



CONCORDANT PUBLISHING CONCERN
15570 West Knochaven Road, Canyon Country, CA 91351, U.S.A.

New Testament
1926 First Edition
1927 Second Edition
1931 Third Edition
1944 Fourth Edition
1966 Fifth Edition
1976 Sixth Edition

Keyword Concordance
1947 First Edition
1970 Second Edition
1976 Third Edition

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Printed in U.S.A.

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INTRODUCTION

GOD'S WORD is mankind's most precious possession. What are all the treasures in the world compared with it? Do they even begin to approach the riches which are brought to us by the knowledge of His mind, the appreciation of His love? Indeed, it is God Himself Who is revealed in the Sacred Scrolls. They alone are the channel of His light, and His life, and His love. Is it not the object of all creation and all revelation to lead us to a knowledge of the Deity? And is it not one of the finest and most fruitful works in the world to bring God's great gift nearer to earth's peoples in its original purity, preciousness, and power, and to seek methods of making their access to this boon as easy and practicable as possible? Every human undertaking, and every translation of the Scriptures, falls short of perfection. Our finite understanding, our faulty opinions as to the meaning of words in the ancient languages of inspiration cannot be fully evaded. To reduce this baneful influence to a minimum should be our earnest endeavor.

No mortal can fully comprehend or even sound the depths of God's marvelous message to mankind. We never reach the point where we cannot find new light and fresh treasures in divine revelation. Since men carry over the truth into another language only so far as they grasp it themselves, no translation can be fully satisfactory. The compiler of the *Concordant Literal New Testament*, the late A. E. Knoch, was painfully aware of his shortcomings in this regard. He therefore sought to emphasize the necessity of shielding himself against his personal views, his inherited tendencies and traditional errors. This led to the development of the concordant method of translation.

Concordant means "agreeing, correspondent, harmonious, consonant" (*Webster's Third International Dictionary*). It was the purpose of the compiler to make a translation that agreed as closely as possible to the original language of the Scriptures, and yet also one that was presented in readable English. The concordant method of translation clearly recognizes the importance of the vocabulary of Scripture keeping distinct the well-chosen words used by God in His revelation of truth. Though absolute consistency cannot be achieved in the making of a readable English translation, the *Concordant Literal New Testament*, by being "harmonious" with the Original, keeps to a minimum the confusion resulting from translating different Greek words with the same English word.

An example of distinguishing scriptural words in translation is the way in which the word *love* has been used in English versions. Often the verb *love* stands for two different Greek verbs, *phileō* and *agapaō*. Concordantly, however, *phileō* is rendered **be fond** (with the idomatic variants—**kiss** and **friend**), and *agapaō* is rendered **love** (with the alternate—**beloved**).

With the exception of occasional idiomatic usages, in this Version each English word does exclusive duty for a single Greek word. By this means the significance and application of a single word can be determined from the inspired contexts.

This Version is also literal in the sense that it follows the word order and sentence structure of the early Greek manuscripts *more* than do most other translations. And it is also idiomatic in that *when needed* it alters the Greek syntax (sentence structure) in order to achieve acceptable English. For strict literalness and consistency the English sublinear of the *Concordant Greek Text* may be consulted.

CONCORDANT LITERAL NEW TESTAMENT

MATTHEW'S ACCOUNT

The scroll of the lineage of Jesus Christ, the Son of David, the Son of Abraham.

2 Abraham begets Isaac; now Isaac begets Jacob; now
3 Jacob begets Judah and his brothers. Now Judah begets Pharez and Zarah° of Thamar. Now Pharez begets
4 Hesron; now Hesron begets Aram; now Aram begets Amminadab; now Amminadab begets Nahshon; now
5 Nahshon begets Salmon; now Salmon begets Boaz° of Rahab; now Boaz begets Obed° of Ruth; now Obed
6 begets Jesse; now Jesse begets David the king.

Now David begets Solomon° of the wife of Uriah;
7 now Solomon begets Rehoboam; now Rehoboam begets
8 Abiah; now Abiah begets Asaph; now Asaph begets Joshaphat; now Joshaphat begets Jehoram; now Jehoram
9 begets Uzziah; now Uzziah begets Jotham; now Jotham
10 begets Ahaz; now Ahaz begets Hezekiah; now Hezekiah begets Manasseh; now Manasseh begets Amos; now
11 Amos begets Josiah; now Josiah begets Jeconiah and his brothers °on°at the Babylonian exile.

12 Now after the Babylonian exile Jeconiah begets Shal-
13 thiel; now Shalthiel begets Zerubbabel; now Zerubbabel begets Abihud; now Abihud begets Eliakim; now
14 Eliakim begets Azor; now Azor begets Zadok; now
15 Zadok begets Achim; now Achim begets Eliud; now Eliud begets Eleazar; now Eleazar begets Matthan; now
16 Matthan begets Jacob; now Jacob begets Joseph, the husband of Mary° of whom was born Jesus, Who is 'termed° "Christ."

17 Then all the generations from Abraham till David are
fourteen generations, and from David till the Babylonian
exile are fourteen generations, and from the Babylonian
exile till the Christ are fourteen generations.
18 Now 'Jesus Christ's 'birth was thus: At the 'espousal of
His 'mother, Mary, to 'Joseph, ere °r their coming to-
19 gether, she was found 'pregnant °by holy spirit. Now
Joseph, her 'husband, being just and not willing to hold
her up to infamy, intended covertly to dismiss her.
20 Now at his brooding over these things, 'lo°! a messenger
of the Lord appeared to him ac in a trance, saying, "Joseph,
son of David, you may not be 'afraid to 'accept Miriam,
your 'wife, for 'that which is being generated in her is ° of
21 holy spirit. Now she shall be bringing° forth a Son, and
you shall be calling His 'name Jesus, for He' shall be
saving His 'people from their 'sins."
22 Now the whole of this has occurred that that may be
'fulfilled 'which is 'declared by the Lord through the
prophet, saying:

23 "'Lo°! The virgin shall be 'pregnant
And shall be bringing° forth a Son,
And they shall be calling His 'name 'Emmanuel,'"

which is, being construed°, "'God with us."
24 Now, being roused from 'sleep, 'Joseph does as the
messenger of the Lord bids him. And he accepted s/his
25 'wife, and he knew her not till w she brought forth a Son,
and he calls His 'name Jesus.
2 Now, at 'Jesus' being born in Bethlehem of 'Judea in the
days of Herod the king, 'lo°! magi from the East came°
2 along into Jerusalem, saying, "Where is He 'Who is
'brought forth King of the Jews? For we perceived His
'star in the East, and we came to worship Him."
3 Now, 'hearing of it, 'King Herod was disturbed, and

4 [e]all Jerusalem with him. And, gathering all the chief
priests and scribes of the people, he ascertained° [b]from
5 them where the Christ is 'born°. Now 'they say to him,
"In Bethlehem of 'Judea, for thus it is °written° through
the prophet:

6 'And you, Bethlehem, land of Judah,
Are you in any respect least among the 'mentors
of Judah?
For out of you shall 'come° forth the 'Ruler°
Who[a] shall 'shepherd My 'people 'Israel.'"

7 Then Herod, covertly ¯calling the magi, ascertains
8 exactly [b]from them the time of the star's appearing°. And,
¯sending them into Bethlehem, he said, "Having gone,
inquire accurately concerning the little Boy. Now if ever
you may be finding Him, report to me, so that I' also,
coming, should be worshiping Him."

9 Now 'those who hear the king went, and 'lo°! the star
which they perceived in the East preceded them till,
coming, it was standing over where the little Boy was.
10 Now, perceiving the star, they rejoiced with great joy,
11 tremendously. And, coming into the house, they perceived
the little Boy with Mary, His 'mother, and, falling, they
worship Him. And ¯opening their 'treasures, they ¯°bring
Him approach presents, gold and frankincense and myrrh.
12 And, being apprised [ac]in a trance not to go back to[d] Herod,
through another way they retire into their 'country.

13 Now, at their ¯retiring into their 'country, 'lo°! a messen-
ger of the Lord is appearing° [ac]in a trance to 'Joseph,
saying, "Being roused, 'take along the little Boy and His
'mother and 'flee into Egypt, and be there till I should
'speak to you, for Herod is 'about to be seeking the little
Boy 'to destroy Him."

14 Now he, 'being roused, took along the little Boy and

15 His 'mother by night and retires into Egypt. And He
was there till the decease of Herod, that that may be 'ful-
filled 'which is 'declared by the Lord through the prophet,
saying, "Out of Egypt I call My 'Son."
16 Then Herod, perceiving that he was scoffed at by the
magi, was very furious, and, 'dispatching, he massacred
all the boys 'in Bethlehem and in all its 'boundaries, from
two years and below, according to the time which he
17 ascertains exactly [b]from the magi. Then was fulfilled
'that which is 'declared through Jeremiah the prophet,
saying,

18 A sound in Rama is heard,
Lamentation, and much anguish;
Rachel lamenting over her 'children,
And she would not be consoled, 'for they are not.

19 Now at the decease of 'Herod, 'lo°! a messenger of the
20 Lord is appearing°[ac]in a trance to 'Joseph in Egypt, saying,
"Being roused, 'take along the little Boy and His 'mother
and 'go° into the land of Israel, for they are °dead 'who
are seeking the soul of the little Boy."
21 Now he, 'being roused, took along the little Boy and His
22 'mother and entered into the land of Israel. Yet, 'hearing
that Archelaus is reigning in 'Judea in the stead of his
'father Herod, he was afraid to 'pass forth there. Now,
being apprised [ac]in a trance, he retires into 'parts of 'Gali-
23 lee. And coming, he dwells [io]in a city 'termed° Nazareth,
so that that may be 'fulfilled 'which is 'declared through
the prophets that: A Nazarene shall He be 'called.

3 Now in those 'days, coming° along is John the baptist,
2 heralding in the wilderness of 'Judea, saying: "'Repent!
3 for °near is the kingdom of the heavens!" For this is he
of 'whom it is 'declared through Isaiah the prophet,
saying,

"The voice of one imploring:
'In the wilderness make ready the road of the Lord!
Straight... be making the highways'" of Him!

4 Now he', 'John, had his 'apparel /of camel's =hair and a leather girdle about his 'loins. Now his 'nourishment was locusts and wild honey.

5 Then went° out to[d] him Jerusalem and entire 'Judea,
6 and the entire country about the Jordan, and they were baptized° in the Jordan river by him, confessing° their 'sins.

7 Now, perceiving many of the Pharisees and Sadducees coming° [on]to his 'baptism, he said to them, "Progeny of vipers! [a]Who intimates to you to be fleeing from the
8 impending indignation? [do]Produce, then, fruit worthy of
9 'repentance. And you should not be presuming to be saying among yourselves, 'For a father we 'have 'Abraham,' for I am saying to you that 'able° is 'God, out of these 'stones to rouse children to 'Abraham.

10 "Yet already the ax is lying° [td]at the root of the trees. Every tree, then, which is not [do]producing ideal fruit is
11 'hewn° down and 'cast° into the fire. For I', indeed, am baptizing you in water [io]for repentance, yet He 'Who is coming° after me is stronger than I, Whose 'sandals I am not competent to bear. He' will be baptizing you in holy
12 spirit and fire, Whose 'winnowing shovel is in His 'hand, and He will be scouring His 'threshing floor, and will be gathering His 'grain into His 'barn, yet the chaff will He be burning up with unextinguished fire."

13 Then 'Jesus is coming° along from 'Galilee [on]to the
14 Jordan to[d] 'John 'to be baptized by him. Yet 'John prohibited Him, saying, "I' 'have need to be baptized by Thee,
15 and Thou' art coming to[d] me!" Yet, answering, 'Jesus said to[d] him, "By your leave, at present, for thus it is

becoming for us to fulfill [e]all righteousness." Then he is giving Him leave.

16 Now, being baptized, Jesus straightway stepped up from the water, and lo! opened up to Him were the heavens, and He perceived the spirit of God descending
17 as if a dove, and coming° on Him. And lo! a voice out of the heavens, saying, "This is My Son, the Beloved, in Whom I delight."

4 Then Jesus was led up into the wilderness by the spirit
2 to be tried by the Adversary. And, fasting forty days and
3 forty nights, subsequently He hungers. And, approaching, the trier said to Him, "If you are God's Son, say
4 that these stones may be becoming° cakes of bread." Yet He, answering, said,"It is °written°, 'Not on bread alone shall [h]man be living°, but on every declaration going° out through the mouth of God.'"

5 Then the Adversary is taking Him along into the holy
6 city, and stands Him on the wing of the sanctuary. And he is saying to Him, "If you are God's Son, cast yourself down, for it is °written° that

> 'His messengers shall be directed° concerning Thee'
>
> and
>
> 'On their hands shall they be lifting Thee,
> Lest at some time Thou shouldst be dashing Thy foot [td] against a stone.'"

7 Jesus averred to him, "Again it is °written°, 'You shall not be putting on trial the Lord your God.'"

8 Again the Adversary takes Him along into a very high mountain, and is showing Him all the kingdoms of the
9 world and their glory. And he said to Him, "All these to you will I be giving, if ever, falling down, you should be worshiping me."

10 Then Jesus is saying to him, "'Go away, Satan, for it is °written°,

The Lord your God shall you be worshiping,
And to Him only shall you be offering divine service."

11 Then the Adversary is leaving Him. And 'lo°! messengers approached and waited on Him.

12 Now, hearing that John was given up, He retires into
13 Galilee, and, leaving Nazareth, coming, He dwells [to]in Capernaum, which is beside the sea in the boundaries of
14 Zebulon and Naphtali, that that may be 'fulfilled which is 'declared through Isaiah the prophet, saying,

15 The land of Zebulon and the land of Naphtali,
The sea road the other side of the Jordan,
Galilee of the nations—
16 The people sitting° in darkness perceived a great light,
And to those sitting° in the province and shadow of death, light arises for them.

17 Thenceforth begins° Jesus to be heralding and saying, "'Repent! for °near is the kingdom of the heavens!"

18 Now, walking beside the sea of Galilee, He perceived two brothers, Simon, 'termed° Peter, and Andrew, his brother, casting a purse net into the sea, for they were
19 fishers. And He is saying to them, "Hither! After Me,
20 and I will be making you fishers of [h]men!" Now, immediately leaving the nets, they follow Him.

21 And, advancing thence, He perceived two others, brothers, James of Zebedee and John, his brother, in the ship with Zebedee, their father, adjusting their nets.
22 And He calls them. Now, immediately leaving the ship and their father, they follow Him.

23 And 'Jesus led them about in the whole of Galilee, teaching in their 'synagogues and heralding the evangel of the kingdom, and curing every disease and every debility among the people.

24 And forth came the tidings of Him into the whole of Syria. And they ¯°bring to Him all 'who 'have an illness, those with various diseases and pressing° torments, also 'demoniacs° and 'epileptics° and paralytics, and He cures
25 them. And there follow Him vast throngs from 'Galilee and the Decapolis and Jerusalem and Judea and the other side of the Jordan.

5 Now, perceiving the throngs, He ascended into the mountain. And, at His ¯being seated, His 'disciples came to
2 Him. And ¯opening His 'mouth, He taught them, saying,
3 "Happy, in 'spirit, are the poor, 'for theirs is ¯the kingdom of the heavens.
4 "Happy are 'those who 'mourn now, 'for they' shall be 'consoled.
5 "Happy are the meek, 'for they' shall be enjoying the allotment of the land.
6 "Happy are 'those who are hungering and thirsting for 'righteousness, 'for they' shall be 'satisfied.
7 "Happy are the merciful, 'for they' shall be shown 'mercy.
8 "Happy are the clean in 'heart, 'for they' shall 'see° 'God.
9 "Happy are the peacemakers, 'for they' shall be 'called sons of God.
10 "Happy are 'those °persecuted° on account of righteousness, 'for theirs is the kingdom of the heavens.
11 "Happy are you whenever they should be reproaching and persecuting you and, falsifying°, saying every wicked
12 thing against you, on my account. 'Rejoice and 'exult°, 'for your 'wages are vast in the heavens. For thus they persecute the prophets 'before you.

13 "You´ are the salt of the earth. Now, if the salt should
be made ˈinsipid, ˈwith ᵃwhat will it be ˈsalted? ᵗᵒFor
nothing does it still ˈavail except to be ˈcast outside, to be
ˈtrampled° by ʰmen.
14 "You´ are the light of the world. A city ˈlocated° upon a
15 mountain ˈcan° not be hid. Neither are they burning a
lamp and placing it under a ˈpeck measure, but on a ˈlamp-
16 stand, and it is shining to all ˈthose in the house. Thus let
shine your ˈlight in front of ʰmen, so that they may ˈper-
ceive your ˈideal acts and should ˈglorify your ˈFather
ˈWho is in the heavens.
17 "You should not ˈinfer that I came to demolish the law
or the prophets. I came not to demolish, but to fulfill.
18 For verily, I am saying to you, Till ˈheaven and ˈearth
should be passing by, one iota or one serif may by no
means be passing by from the law till all should be
occurring°.
19 "Whosoever, then, should be annulling one of the least
of these ˈprecepts, and should be teaching ʰmen thus, the
least in the kingdom of the heavens shall he be ˈcalled.
Yet whoever should be doing and teaching them, he´ shall
20 be ˈcalled great in the kingdom of the heavens. For I am
saying to you that, if ever your ˈrighteousness should not
be superabounding more than that of the scribes and
Pharisees, by no means may you be entering into the
kingdom of the heavens.
21 "You hear that it was declared to the ancients, 'You shall
not ˈmurder.' Yet whoever should be murdering shall be
22 liable to the judging. Yet I´ am saying to you that every-
one ˈwho is ˈangry° with his ˈbrother shall be liable to the
judging. Yet whoever may be saying to his ˈbrother,
'Raka!' shall be liable to the Sanhedrin. Yet whoever may
be saying, 'Stupid!' shall be liable ᵗᵒto the Gehenna of ˈfire.
23 "If, then, you should be offering your ˈapproach present

on the altar, and there you should be 'reminded that your
24 'brother 'has anything against you, leave your 'approach
present there, in front of the altar, and 'go away. First be
placated toward your 'brother, and then, coming, be
offering your 'approach present.
25 "You be humoring your 'plaintiff quickly while[w] you are
with him 'on the way, lest at some time the plaintiff may
be giving you up to the judge, and the judge to the deputy,
26 and you should be 'cast into jail. Verily I am saying to
you, By no means may you be coming out thence till you
should be paying the last quadrans.
27 "You hear that it was declared, 'You shall not be com-
28 mitting adultery.' Yet I' am saying to you that every
man 'looking at a woman to[d] 'lust for her already commits
29 adultery with her in his 'heart. Now, if your 'right 'eye
is snaring you, 'wrench it out and 'cast it from you, for it
is 'expedient for you that one of your 'members should
'perish° and not your whole 'body be 'cast into Gehenna.
30 And if your 'right hand is snaring you, strike it off and
'cast it from you, for it is 'expedient for you that one of
your 'members should 'perish° and not your whole 'body
'pass away into Gehenna.
31 "Now it was declared, Whoever should be dismissing
32 his 'wife, let him be giving her a divorce. Yet I' am saying
to you that everyone 'dismissing his 'wife (outside of a
case of prostitution) is making her commit adultery, and
whosoever should be marrying her who 'has been dis-
missed° is committing adultery°.
33 "Again, you hear that it was declared to the ancients,
You shall not be perjuring, yet you shall be paying to the
34 Lord your 'oaths. Yet I' am saying to you absolutely not
to swear, neither 'by 'heaven, 'for it is the throne of 'God,
35 nor 'by the earth, 'for it is a footstool for His 'feet; nor
36 'by Jerusalem, 'for it is the city of the great King; nor 'by

your 'head should you be swearing, [t]for you are not 'able[o]
37 to make one hair white or black. Yet let your 'word be
'Yes, Yes,' 'No[t], No[t].' Now 'what is in excess of these is
[o] of the wicked one.
38 "You hear that it was declared, 'An eye [td]for an eye,' and
39 'A tooth [td]for a tooth.' Yet I' am saying to you not to
withstand a 'wicked person, but anyone who 'slaps you
40 [to]on your 'right cheek, turn to him the other also. And
he 'who 'wants to sue you and 'obtain your 'tunic, leave
41 him your 'cloak also. And anyone who 'conscripts you
42 one mile, 'go with him two. To him 'who 'requests you,
'give; and from him 'who 'wants to borrow[o] from you,
you may not 'turn.
43 "You hear that it was declared, 'You shall be loving your
44 'associate' and you shall be hating your 'enemy. Yet I' am
saying to you, 'Love your 'enemies, and 'pray[o] for[s] 'those
45 who are persecuting you, so that you may 'become[o] sons
of your 'Father 'Who is in the heavens, [t]for He causes
His 'sun to 'rise on the wicked and the good, and makes
46 it 'rain on the just and the unjust. For if ever you should
'love 'those who are loving you, [q]what wages 'have you?
47 Are not the tribute collectors also doing the same? And
if ever you should 'greet[o] your 'brothers only, [q]what are
you doing that is excessive? Are not 'those of the nations
48 also doing the same? You', then, shall be perfect as your
'heavenly 'Father is perfect.

6 "Yet take 'heed not to be doing your 'righteousness in
front of ['h]men, in order to[d] 'be gazed at by them, other-
wise surely you 'have no[t] wages [b]with your 'Father 'Who
is in the heavens.
2 "Whenever, then, you may be doing alms, you should
not be trumpeting in front of you, even as the hypocrites
'do in the synagogues and in the streets, so that they should
be 'glorified by ['h]men. Verily, I am saying to you, They

3 are collecting their ˙wages! Yet you, doing alms, let not
4 your ˙left hand ˈknow [a]what your ˙right is doing, so that your ˙alms may be in ˙hiding, and your ˙Father, ˙Who is observing in ˙hiding, will be paying you.
5 "And whenever you may be praying°, you shall not be as the hypocrites, [f]for they are ˈfond of °standing in the synagogues and [i]at the corners of the squares to be praying°, so that they may ˈappear to [h]men. Verily, I am saying to you, They are collecting their ˙wages!
6 "Now you´, whenever you may be praying°, ˈenter into your ˙storeroom, and, ¯locking your ˙door, pray° to your ˙Father ˙Who is in ˙hiding, and your ˙Father, ˙Who is
7 observing in ˙hiding, will be paying you. Now, in praying°, you should not ˈuse useless repetitions even as ˙those of the nations. For they are supposing that they will be
8 ˈhearkened to in their ˙loquacity. Do not, then, be ˈlike them, for °aware is ˙God, your ˙Father, of what you ˈhave need before you ˙request Him.
9 "Thus, then, you´ be praying°: '˙Our Father ˙Who art in
10 the heavens, ˈhallowed be Thy ˙name. Thy ˙kingdom come. Thy ˙will ˈbe[c] done, as in heaven, on earth also.
11 Our ˙bread, our ˙dole, be giving us today. 12And remit to
13 us our ˙debts, as we´ also ¯°remit those of our ˙debtors. And mayest Thou not be bringing us [io]into trial, but rescue° us from the wicked one.'
14 "For if you should be forgiving [h]men their ˙offenses,
15 your ˙heavenly ˙Father also will be forgiving you. Yet if you should not be forgiving [h]men their ˙offenses, neither will your ˙Father be forgiving your ˙offenses.
16 "Now whenever you may be fasting, ˈbecome° not, as the hypocrites, of a sad countenance, for they ˈdisguise [s/]their ˙faces so that they may ˈappear to [h]men to be fasting. Verily, I am saying to you: They are collecting their
17 ˙wages. Now you´, when fasting, rub° your ˙head with oil

18 and wash° your 'face, so that you may not 'appear to
'hmen to be fasting, but to your 'Father 'Who is in 'hiding,
and your 'Father, 'Who is observing in 'hiding, will be
paying you.
19 "Do not 'hoard for yourselves treasures on 'earth, where[e]
moth and corrosion are causing them to disappear, and
20 where[e] thieves are tunneling and stealing. Yet 'hoard for
yourselves treasures in heaven, where[e] neither moth nor
corrosion are causing them to disappear, and where[e]
21 thieves are not tunneling nor stealing; for wherever your
'treasure is, there will your 'heart be also.
22 "The lamp of the body is your 'eye. If, then, your 'eye
23 should be single, your whole 'body will be luminous. Yet
if your 'eye should be wicked, your whole 'body will be
dark. If, then, the light 'that is in you is darkness, how
dense is the darkness!
24 "Now no[t] one 'can° be slaving for two lords, for either
he will be hating the one and loving the [d]other, or will be
upholding° one and despising the [d]other. You 'can° not
be slaving for God and mammon.
25 "Therefore I am saying to you, Do not 'worry about
your 'soul, [a]what you may be eating, or [a]what you may be
drinking, nor yet about your 'body, [a]what you should be
putting° on. Is not the soul more than 'nourishment, and
the body than 'apparel?
26 "Look at[io] the flying creatures of 'heaven, that they are
not sowing, neither are they reaping, nor are they gather-
ing into barns, and your 'heavenly 'Father is nourishing
them. Are not you' of [r]more 'consequence than they?
27 "Now [a]who° of you by worrying is 'able° to add on to
28 his 'stature one cubit? And [a]why are you worrying [c]about
apparel? 'Study the anemones of the field, how they are
growing. Not toiling are they, nor yet are they spinning.
29 Yet I am saying to you that not [y]even Solomon in [e]all his

30 ˙glory was clothed° as one of these. Now if the grass of
the field, which ˙is today, and tomorrow is ˙cast° into the
stove, ˙God thus is garbing; not much rather you, =scant
of faith?
31 "You, then, should not be worrying, saying, '[a]What may
we be eating?' or '[a]What may we be drinking?' or 'With
32 [a]what may we be ˙clothed°?' For for all these the nations
are seeking. For °aware is your ˙heavenly ˙Father that
33 you ˙need all of these. Yet ˙seek first the kingdom and its
34 ˙righteousness, and these all shall be ˙added to you. You
should not, then, be worrying [o]about the morrow, for the
morrow will be worrying of itself. Sufficient for the day
is its own ˙evil.
7 "Do not ˙judge, lest you may be ˙judged, 2 for [t]with what
judgment you are judging, shall you be ˙judged, and
[t]with what measure you are measuring, shall it be ˙mea-
sured to you.
3 "Now [a]why are you observing the mote ˙that is in your
˙brother's ˙eye, yet the beam in your ˙eye you are not
4 considering? Or how will you be declaring to your
˙brother, 'Brother, let me ˙extract the mote out of your
5 ˙eye,' and ˙lo°! the beam is in your ˙eye? Hypocrite! ˙Ex-
tract first the beam out of your ˙eye, and then you will be
˙keen-sighted to be extracting the mote out of your
˙brother's ˙eye.
6 "You may not be giving ˙that which is holy to ˙curs, nor
yet should you be casting your ˙pearls in front of ˙hogs,
lest at some time they shall be trampling them [t]with their
˙feet and, turning, they should be tearing you.
7 "'Request and it shall be ˙given you. ˙Seek and you shall
8 ˙find. ˙Knock and it shall be ˙opened to you. For everyone
˙who is requesting is obtaining, and ˙who is seeking is
finding, and to him ˙who is knocking it shall be ˙opened.
9 "Or [a]what [h]man is there ° among you, from whom his

'son will be requesting bread—no stone will he be handing
10 him! Or he will be requesting a fish also—no serpent will
he be handing him!
11 "If you', then, being wicked, have perceived how to be
giving good gifts to your 'children, how much rather shall
your 'Father 'Who is in the heavens be giving good things
12 to 'those requesting Him? All, then, whatever you should
be wanting that [h]men should be doing to you, thus you',
also, be doing to them, for this is the law and the prophets.
13 "Enter through the cramped gate, [t]for broad is the gate
and spacious is the way 'which is leading away into
'destruction, and many are 'those entering° through it.
14 Yet [a]what a cramped 'gate and °narrowed° 'way is the
one leading away into 'life, and few are 'those who are
finding it.
15 "Take 'heed [f]of 'those false prophets who[a] are coming°
to[d] you in the apparel of sheep, yet inside they are rapacious
wolves.
16 "From their 'fruits you shall be recognizing° them. Not[a]
from thorns are they culling grapes, nor from star thistles
17 figs. Thus every good tree ideal [=]fruit is [do]producing, yet
18 the rotten tree noxious [=]fruit is [do]producing. A good tree
'can° not 'bear noxious [=]fruit, neither is a rotten tree
19 [do]producing ideal [=]fruit. Every tree not [do]producing ideal
20 fruit is 'hewn° down and 'cast° into the fire. Consequently,
from their 'fruits you shall surely be recognizing° them.
21 "Not everyone 'saying to Me 'Lord! Lord!' will be enter-
ing° into the kingdom of the heavens, but he 'who is doing
22 the will of My 'Father 'Who is in the heavens. Many will
be declaring to Me in that 'day, 'Lord! Lord! Was it not
in Your 'name that we prophesy, and in Your 'name cast
out demons, and in Your 'name do many powerful
23 deeds?' And then shall I be avowing to them that 'I never
knew you! 'Depart from Me, ''workers° of 'lawlessness!'

24 "Everyone, then, who[a] is hearing these ˙sayings of Mine
and is doing them shall be ˈlikened to a prudent man who[a]
25 builds his ˙house on the rock. And the rain descended, and
the rivers came, and the winds blow and they lunge at
that ˙house, and it does not fall, for it had been founded°
on the rock.
26 "And everyone ˙who is hearing these ˙sayings of Mine
and not doing them shall be ˈlikened to a stupid man who[a]
27 builds his ˙house on ˙sand. And the rain descended, and
the rivers came, and the winds blow and they dash against
that ˙house, and it falls: and the fall of it was great."
28 And it [b]came°, when ˙Jesus finishes these ˙sayings, that
29 the throngs were astonished° [on]at His ˙teaching, for He
was teaching them as One having authority, and not as
their ˙scribes.

8 Now, at His ˉdescending from the mountain, vast
2 throngs follow Him. And ˈlo°! a leper, coming to Him,
worshiped Him, saying, "Lord, if Thou shouldst be will-
3 ing, Thou ˈcanst° cleanse me!" And, ˉstretching out His
˙hand, He touches° him, saying, "I am willing! Be
ˈcleansed!" And immediately, cleansed is his ˙leprosy.
4 And ˙Jesus is saying to him, "ˈSee that you may ˈtell it to no
one, but ˈgo away; show yourself to the priest and ˉ°bring
the approach present which Moses bids, [io]for a testimony
to them."
5 Now at His entering into Capernaum, a centurion came
6 to Him, entreating Him and saying, "Lord, my ˙boy is
°prostrate° in the house, a paralytic, dreadfully ˈtor-
7 mented°." And He is saying to him, "I´, coming, will ˈcure
him."
8 And answering, the centurion averred, "Lord, I am not
competent that Thou mayest ˈenter under my ˙roof, but
9 only ˈsay the word and my ˙boy will be ˈhealed! For I´
also am a [h]man ˈset° under authority, having soldiers

under me[s/], and I am saying to this one, 'Go,' and he is going°, and to another, 'Come°,' and he is coming°, and to my slave, 'Do this,' and he is doing it."

10 Now, hearing it, Jesus marvels. And He said to those following, "Verily, I am saying to you, [b]With no[t] one in
11 Israel so much faith did I find. Now I am saying to you that many from the east and the west shall be arriving and reclining with Abraham and Isaac and Jacob in the
12 kingdom of the heavens, yet the sons of the kingdom shall be cast out into outer darkness. There shall be lamentation and gnashing of teeth."

13 And Jesus said to the centurion, "Go! As you believe let it come to be with you!" And healed was the boy in that hour. And the centurion, returning into his house in the same hour, found the boy sound.

14 And Jesus, coming into Peter's home, perceived his
15 mother-in-law prostrate° and with a fever. And He touches° her hand, and the fever °leaves her. And she was roused and waited on Him.

16 Now, evening [b]coming° on, they °bring to Him many demoniacs°, and He cast out the spirits with a word, and
17 all those who have an illness He cures, so that may be fulfilled which is declared through Isaiah the prophet, saying, He our infirmities got, and the diseases He bears.

18 Now Jesus, perceiving the vast throngs about Him, gives
19 an order to come away [10]to the other side. And, approaching, one scribe said to Him, "Teacher, I will be following Thee wheresoever Thou mayest come away."

20 And Jesus is saying to him, "The jackals have burrows, and the flying creatures of heaven roosts, yet the Son of Mankind has no[t] where that He may be reclining His head."

21 Now a different one of the disciples said to Him, "Lord, permit me first to come away and entomb my father."

22 Yet ˙Jesus is saying to him, "Be following Me, and leave
the dead to entomb ˙their [s]/own dead."
23 And as He is ¯stepping ˙into the ship, His ˙disciples
24 follow Him. And ˙lo°! a great quaking occurred° in the
sea, so that the ship was ˙covered° by the billows. Yet He´
25 drowsed. And, approaching, they rouse Him, saying,
26 "Lord! Save us! We are perishing°!" And He is saying to
them, "[a]Why are you timid, scant of faith?" Then, being
roused, He rebukes the winds and the sea, and there
27 [b]came° a great calm. Now the [h]men marvel, saying, "What
manner of Man is this, that the winds as well as the sea
are obeying Him?"
28 And at His coming [io]to the other side, [io]to the country
of the Gergesenes, two ˙demoniacs° meet Him, who were
coming° out ° of the tombs, very ferocious, so that no [a]one
29 is ˙strong enough to be passing by through that ˙road. And
˙lo°! they cry, saying, "[a]What is it to us and to Thee, Son
of ˙God! Didst Thou come here to torment us before the
season?"
30 Now there was, far from them, a herd of many hogs,
grazing°.
31 Now the demons entreated Him, saying, "If You are
32 casting us out, dispatch us into the herd of ˙hogs." And
He said to them, "˙Go!" Now they, ˙coming out, come
away into the hogs. And ˙lo°! the entire herd rushes down
the precipice into the sea and died in the waters.
33 Now the ˙graziers fled, and, coming away into the city,
34 they report all, and the case of the ˙demoniacs°. And ˙lo°!
the entire city came out [io]to meet with ˙Jesus, and, per-
ceiving Him, they entreat [so] that He may be proceeding
from their ˙boundaries.
9 And, ¯stepping ˙into a ship, He ferries over and came
into His ˙own city.
2 And ˙lo°! they brought to Him a paralytic, ˚prostrate°

on a couch. And 'Jesus, perceiving their 'faith, said to the paralytic, "'Courage, child! 'Pardoned° are your 'sins!"
3 And 'lo°! [a]some of the scribes say among themselves, "This man is blaspheming!"
4 And 'Jesus, perceiving their 'sentiments, said, [t] "Why are
5 you brooding° =wickedness in your 'hearts? For [a]what is easier, to be saying, 'Pardoned° are your 'sins,' or to be
6 saying, 'Rouse and 'walk'? Now, that you may be perceiving that the Son of 'Mankind 'has authority on 'earth to pardon sins"—then He is saying to the paralytic, "Being roused, pick up your 'couch and 'go into your 'house."
7 And, being roused, he came away into his 'house.
8 Now, on perceiving it, the throngs were afraid, and they glorify 'God, 'Who is giving such authority to [h]men.
9 And 'Jesus, passing by thence, perceived a [h]man 'termed° Matthew sitting° [on]at the tribute office, and He is saying to him, "'Follow Me!" And, 'rising, he follows Him.
10 And it [b]came°, at His lying° back at table in the house, and 'lo°! many tribute collectors and sinners, coming, lay° back at the table together with 'Jesus and His 'disciples.
11 And, perceiving it, the Pharisees said to His 'disciples, "Wherefore is your 'teacher eating with 'tribute collectors
12 and sinners?" Now 'hearing, 'He said, "No[t] need 'have the 'strong of a physician, but 'those having an illness.
13 Now 'go, 'learn [a]what this is: Mercy am I wanting, and not sacrifice. For I did not come to call the just, but sinners."
14 Then coming° to Him are the disciples of John, saying, "Wherefore are we' and the Pharisees fasting much, yet
15 your 'disciples are not fasting?" And 'Jesus said to them, "The sons of the bridal chamber 'can° not be mourning, [on]in as much as the bridegroom is with them. Yet coming° will be the days whenever the bridegroom may be 'taken away from them, and then they will be fasting.

16 "Now no[f] one is patching a patch of unshrunk shred on
an old cloak, for the patch which fills it up is lifting some
from the cloak itself, and the rent is becoming° worse.
17 Neither are they draining fresh wine into old wine skins;
otherwise, surely the wine skins are bursting°, and the
wine is spilling°, and the wine skins 'perish°. But they
are draining fresh wine into new wine skins, and both are
'preserved°."
18 As He is speaking of these things to them, 'lo°! one
approaching Him, a chief, worshiped Him, saying, [t] "My
'daughter just now deceases, but 'come and 'place Thy
19 'hand [on] on her, and she shall 'live°." And, being roused,
'Jesus and His 'disciples follow him.
20 And 'lo°! a woman with a 'hemorrhage twelve years,
approaching from behind, touches° the tassel of His 'cloak,
21 for she said in herself, "If ever I should only be touching°
22 His 'cloak, I shall be 'saved." Now 'Jesus, being turned
and perceiving her, said, "'Courage, daughter! Your 'faith
has saved you." And saved was the woman from that
'hour.
23 And 'Jesus, coming into the house of the chief, and
perceiving the flutists and the throng making a tumult°,
24 said, "'Retire, for the maiden did not die, but is drowsing."
25 And they ridiculed Him. Now when the throng was
ejected, entering, He holds her 'hand, and the maiden was
26 roused. And the fame of this came out into the whole of
that 'land.
27 And as 'Jesus is passing by thence, two blind men follow
Him, clamoring and saying, "Be merciful to us, Son of
28 David!" Now on His coming into the house, the blind
men come to Him. And 'Jesus is saying to them, "You
are believing that I am 'able° to do this?" They are saying
29 to Him, "Yes, Lord." Then He touches° their 'eyes,
30 saying, "According to your 'faith let it 'be[c] with you." And

opened were their 'eyes. And 'Jesus mutters to them,
31 saying, "'See! Let no one 'know!" Yet they, 'coming out,
blaze Him abroad in the whole of that 'land.
32 Now at their coming° out, 'lo°! they ¯°bring to Him
33 a mute 'demoniac°. And the demon being cast out,
the mute man speaks. And the throngs marvel, saying,
34 "Never did it appear thus in 'Israel!" Yet the Pharisees
said, "'By the chief of the demons is he casting out the
demons."
35 And 'Jesus led them about all the cities and the villages,
teaching in their 'synagogues and heralding the evangel
of the kingdom, and curing every disease and every
36 debility. Now, perceiving the throngs, He has compassion
ᶜon them, ᶠfor they were °bothered° and °tossed° as if
37 sheep having no shepherd. Then He is saying to His
'disciples, "The harvest, indeed, is vast, yet the workers
38 are few. 'Beseech, then, the Lord of the harvest, so that
He should be ejecting workers into His 'harvest."
10 And, ¯calling° His 'twelve disciples to Him, He ¯°gives
them authority over unclean spirits, so as to be casting
them out, and to be curing every disease and every debility.
2 Now the names of the twelve apostles are these: First,
Simon, 'termed° Peter, and Andrew, his 'brother, and
3 James 'of 'Zebedee, and John, his 'brother; Philip and
Bartholomew, Thomas and Matthew, the tribute collector,
4 James 'of 'Alpheus and Thaddeus, Simon the Cananite,
and Judas 'Iscariot, 'who also 'gives Him up.
5 These 'twelve 'Jesus commissions, ¯charging them, say-
ing, "Into a road of the nations you may not 'pass forth,
and into a city of the Samaritans you may not be entering.
6 Yet be going rather to[d] the °lost 'sheep of the house of
7 Israel. Now going°, 'herald, saying that ‘°Near is the
8 kingdom of the heavens!' The 'infirm be curing, the dead
be rousing, lepers be cleansing, demons be casting out.

9 Gratuitously you got; gratuitously be giving. You should
not be acquiring° gold, nor yet silver, nor yet copper [to]in
10 your 'girdles, no beggar's bag [to]for the road, nor yet two
tunics, nor yet sandals, nor yet a club; for worthy is the
worker of his 'nourishment.
11 "Now, into whichever city or village you may be enter-
ing, inquire [a]who in it is worthy, and there remain till you
12 should be coming out. Now, on entering° into a 'house,
13 salute° it, and if, indeed, the house should be worthy, let
your 'peace 'come on it. Yet if it should not be worthy,
14 let your 'peace be 'turned back on you. And whosoever
should not be receiving° you, nor yet be hearing your
'words, coming°[o] outside of that 'house or 'city or village,
15 shake off the dust [o]from your 'feet. Verily, I am saying
to you, More tolerable will it be for the land of Sodom and
the land of Gomorrah in the day of judging than for that
'city.
16 "'Lo°! I' am dispatching you as sheep in the midst of
wolves. 'Become°, then, prudent as 'serpents and artless as
17 'doves. Now take 'heed /of '[h]men, for they will be giving
you up [to]to Sanhedrins, and in their 'synagogues will they
18 be scourging you. Now [on]before governors and kings also
shall you be 'led on My account, [to]for a testimony to them
and to the nations.
19 "Now, whenever they may be giving you up, you should
not be worrying about how or [a]what you should be
speaking, for it shall be given you in that 'hour [a]what you
20 should be speaking, for not you' are 'speaking, but the
spirit of your 'Father is 'speaking in you.
21 "Now brother shall be giving up brother [to]to death, and
father, child, and children shall be rising° up [on]against
22 parents, and shall be putting them to death. And you
shall be 'hated° by all because of My 'name. Yet he 'who
23 endures [to]to the consummation, he' shall be 'saved. Now,

whenever they may be persecuting you in this ·city, [1]flee into a ·different one, for, verily, I am saying to you, Under no circumstances should you be finishing the cities of ·Israel till [w] the Son of ·Mankind may be coming.

24 "A disciple is not above his ·teacher, neither a slave above
25 his ·lord. Sufficient is it for the disciple that he may be becoming° as his ·teacher, and the slave as his ·lord. If they surname the householder Beezeboul, how much rather
26 ·those of his household. Do not, then, be [1]afraid of them, for nothing is °covered°, which shall not be [1]revealed, and
27 hidden, which shall not be [1]known. What I am saying to you in the darkness, say in the light. And what you are hearing [to]in the ear, herald on the housetops.

28 "And do not [1]fear [f] ·those who are killing the body, yet are not [1]able° to kill the soul. Yet be fearing° Him, rather, ·Who is [1]able° to destroy the soul as well as the body in
29 Gehenna. Are not two sparrows selling° for a penny? And not one ° of them will be falling° on the earth without
30 your ·Father. Now of your ·head [+]even the hairs are all
31 °numbered°. Then do not [1]fear°! Of more [1]consequence than many sparrows are you.'

32 "Everyone, then, who[a] shall be avowing [i] Me in front of ·[h]men, [i] him will I' also be avowing in front of My ·Father
33 ·Who is in the heavens. Yet, who[a] should ever be disowning° Me in front of ·[h]men, I' also will be disowning° him in front of My ·Father ·Who is in the heavens.

34 "You should not be inferring that I came to be casting peace on the earth. I did not come to be casting peace, but
35 a sword. For I came to pit a [h]man against his ·father, and a daughter against her ·mother, and a daughter-in-law
36 against her ·mother-in-law. And the enemies of a ·[h]man are ·those of his household.

37 "He ·who is [1]fond of father or mother above Me is not worthy of Me. And he ·who is [1]fond of son or daughter

38 above Me is not worthy of Me. And he who is not taking
39 his ˙cross and following after Me is not worthy of Me. He ˙who is finding his ˙soul will be destroying it, and he ˙who destroys his ˙soul on My account will be finding it.
40 "He ˙who is receiving° you is receiving° Me, and he ˙who is receiving° Me is receiving° Him ˙Who commissions Me.
41 He ˙who is receiving° a prophet [to]in the name of a prophet shall be obtaining° a prophet's wages. And he ˙who is receiving° a just man [to]in the name of a just man shall be
42 obtaining° a just man's wages. And whoever should be giving one of these ˙little ones only a cool cup to drink, [to]in the name of a disciple, verily, I am saying to you, by no means should he be losing his ˙wages."

11 And it [b]came°, when ˙Jesus finishes prescribing to His ˙twelve disciples, that He proceeded thence ˙to be teaching and heralding in their ˙cities.

2 Now ˙John, ˙hearing in the prison of the works of
3 ˙Christ, ˙sending through his ˙disciples, said to Him, "Art Thou˙ the coming° One, or may we be hoping for a different One?"

4 And answering, ˙Jesus said to them, "[l]Go, report to John
5 what you are hearing and observing: The blind are receiving sight, and the lame are walking; lepers are being cleansed°, and the deaf are hearing, and the dead are being roused°, and to the poor the evangel° is being
6 brought. And happy is he who should not be [l]snared in Me."

7 Now, at their going°, ˙Jesus begins° to be saying to the throngs concerning John, "[a]What do you come out into the wilderness to gaze° at? A reed being shaken° by the
8 wind? But [a]what do you come out to [l]perceive? A [h]man °garbed° in soft garments? [l]Lo°! ˙those wearing ˙soft gar-
9 ments are in the houses of ˙kings. But for [a]what do you come out? A prophet to [l]perceive? Yes, I am saying to

10 you, and exceedingly more than a prophet. This is he
concerning whom it is °written°, 'Lo°! I' am dispatching
My 'messenger before Thy face, who shall be constructing
Thy 'road in front of Thee.'
11 "Verily, I am saying to you, Not among those born of
women has there been roused° a greater than John the
baptist. Yet he 'who is smaller, in the kingdom of the
12 heavens is greater than he. Now, from the days of John
the baptist hitherto, the kingdom of the heavens is being
13 violently° forced and the violent are snatching it. For
14 all the prophets and the law prophesy till John. And, if
you are willing to receive° him, he' is Elijah 'who is 'about
15 to be coming°. 'Who 'has ears to 'hear, let him 'hear!
16 "Now to [a]what shall I be likening this 'generation? Like
is it to little boys and girls sitting° in the markets, who,
17 shouting to the [d]others, are saying, 'We flute to you and
18 you do not dance! We wail and you do not grieve°!' For
John came neither eating nor drinking, and they are say-
19 ing, 'A demon 'has he!' The Son of 'Mankind came eating
and drinking, and they are saying, 'Lo°! a [h]man gluttonous
and a tippler, a tribute collectors' and sinners' friend!'
And justified was 'Wisdom [f]by her 'acts."
20 Then He begins° to 'reproach the cities in which 'most
of His powerful deeds occurred°, [t]for they do not repent.
21 "Woe to you, Chorazin! Woe to you, Bethsaida! [t]For if
the powerful deeds 'which are occurring° in you occurred°
in Tyre and Sidon, long ago they would repent, sitting°
22 in sackcloth and ashes. Moreover, I am saying to you,
For Tyre and Sidon shall it be more tolerable in the day
of judging than for you.
23 "And you, Capernaum! Not to heaven shall you be
'exalted! To the unseen shall you 'subside, [t]for, if the
powerful deeds 'which are occurring° in you had occurred
24 in Sodom, it might remain unto 'today. Moreover, I am

saying to you that for the land of Sodom shall it be more tolerable in the day of judging than for you."

25 [i]At that [']season, answering, [']Jesus said, "I am acclaiming[°] Thee, Father, Lord of [']heaven and [']earth, [f]for Thou hidest these things from the wise and intelligent and Thou
26 dost reveal them to minors. Yea, [']Father, seeing that thus it became[°] a delight in front of Thee.

27 "All was given up to Me by My [']Father. And no[t] one is recognizing the Son except the Father; neither is anyone recognizing the Father except the Son and he to whom [tf]
28 the Son should be intending[°] to unveil Him. Hither to[d] Me, all [']who are toiling and [']laden[°], and I[′] will be giving
29 you rest. Lift My [']yoke upon you and be learning from Me, [f]for meek am I and humble in [']heart, and you shall be
30 finding rest in your [']souls, for My [']yoke is kindly and My [']load is light."

12 [i]At that [']season [']Jesus went through the sowings on the sabbaths. Now His [']disciples hunger, and they begin[°] to
2 be plucking the ears and to be eating. Now the Pharisees, perceiving it, say to Him, "[']Lo[°]! your [']disciples are doing what is not allowed to be [i]done [i]on a sabbath."

3 Yet [']He said to them, "Did you not read [a]what David
4 does when he hungers, and [']those with him: how he entered into the house of [']God and they ate the show [']bread, which he was not [i]allowed to [i]eat, neither [']those with him, except the priests only?

5 "Or did you not read in the law that on the sabbaths the priests in the sanctuary are profaning the sabbath and are
6 faultless? Now I am saying to you that a Greater than
7 the sanctuary is here. Now if you had known [a]what this is: Mercy am I wanting, and not sacrifice—you would not
8 convict the faultless, for the Son of [']Mankind is Lord of the sabbath."

9 And, [']proceeding thence, He came into their [']synagogue.

10 And 'lo°! a h'man having a withered hand. And they in-
quire of Him, saying, "'[f] Is it allowed on the sabbaths to
11 'cure?" that they should be accusing Him. Now 'He said
to them, "'[a]What h'man ° of you will there be, who will
'have one sheep, and if ever this should be falling [i] into a
pit on the sabbaths, will not take 'hold of it and 'raise it?
12 Of how much more 'consequence, then, is a h'man than a
sheep! So that it is allowed to be doing ideally on the
13 sabbaths." Then He is saying to the h'man, "Stretch out
your 'hand." And he stretches it out and it was restored,
sound as the other.

14 Now, coming out, the Pharisees held a consultation
against Him, so that they should be destroying Him.
15 Now 'Jesus, knowing it, retires thence. And many follow
16 Him, and He cures them all. And He warns them that
17 they should not be making Him manifest, that 'fulfilled
may be 'that which is 'declared through Isaiah the prophet,
saying,

18 'Lo°, My 'Boy Whom I prefer!
My 'Beloved, in Whom My 'soul delights!
I shall be placing My 'spirit on Him,
And He shall be reporting judging to the nations.
19 He will not be brawling, nor clamoring,
Nor will anyone be hearing His 'voice in the
squares.
20 A reed that is °bruised° He will not be fracturing.
And flax that is smouldering° He will not be ex-
tinguishing...
Till He should ever be casting out 'judging [to]for
victory.
21 And on His 'name the nations will be relying.

22 Then was brought to Him a 'demoniac°, blind and
mute, and He cures him, so that the mute man is speak-

23 ing and observing. And amazed° are all the throngs,
and they said, "Is not[a] this the Son of David?"
24 Now the Pharisees, ¯hearing it, said, "This man is not
casting out the demons except ˈby ˙Beezeboul, the chief of
the demons."
25 Now, having perceived their ˙sentiments, He said to
them, "Every kingdom ˈparted against itself is being
desolated°, and every city or house ˈparted against itself
26 shall not ˈstand. And if the Satan is casting out the Satan,
he is parted [on]against himself. How, then, shall his ˙king-
dom ˈstand?
27 "And if I´, ˈby Beezeboul, am casting out ˙demons, ˈby
[a]whom are your ˙sons casting them out? Therefore they´
shall be your judges.
28 "Now if, ˈby the spirit of God, I´ am casting out ˙demons,
consequently the kingdom of ˙God outstrips in time
29 [on]to you. Or how ˈcan° anyone be entering into the house
of the strong one, and plunder his ˙gear, if ever he should
not first be binding the strong one? And then he will be
30 plundering his ˙house. He ˙who ˈis not with Me is against
Me, and he ˙who is not gathering with Me is scattering.
31 "Therefore I am saying to you, Every sin and blasphemy
shall be ˈpardoned [h]men, yet the blasphemy of the spirit
32 shall not be ˈpardoned. And whosoever may be saying a
word against the Son of ˙Mankind, it will be ˈpardoned
him, yet whoever may be saying aught against the holy
˙spirit, it shall not be ˈpardoned him, neither in this ˙eon
nor in ˙that which is impending.
33 "Either make the tree ideal and its ˙fruit ideal, or make
the tree rotten and its ˙fruit rotten, for [o]by its ˙fruit the
tree is ˈknown°.
34 "Progeny of vipers! How ˈcan° you be speaking what is
[=]good, being wicked? For out of the superabundance of
35 the heart the mouth is speaking. The good [h]man out

of his 'good treasure is extracting good things; and the wicked [h]man out of his 'wicked treasure is extracting
36 wicked things. Now I am saying to you that, for every idle declaration which '[h]men shall be speaking, they shall be rendering an account concerning it in the day of judg-
37 ing. For °by your 'words shall you be 'justified, and °by your 'words shall you be 'convicted."

38 Then [a]some of the scribes and Pharisees answered Him saying, "Teacher, we 'want to '[p]see a sign from you."

39 Yet He, 'answering, said to them, "A generation, wicked and an adulteress, for a sign is seeking, and a sign will not be 'given to it except the sign of Jonah the prophet.
40 For even as Jonah was in the bowel of the sea monster three days and three nights, thus will the Son of 'Mankind be in the heart of the earth three days and three nights.

41 "Men, Ninevites, will be rising° in the judging with this 'generation and will be condemning it, [t]for they repent [to]at the heralding of Jonah, and 'lo°! more than Jonah is here!

42 "The queen of the south will be 'roused in the judging with this 'generation and will be condemning it, [t]for she came °from the ends of the earth to hear the wisdom of Solomon, and 'lo°! more than Solomon is here!

43 "Now, whenever the unclean spirit may be coming out from a '[h]man, it is passing° through waterless places
44 seeking rest, and is not finding it. Then it is saying, 'Into my 'home will I be turning back, whence I came out.' And coming, it is finding it 'unoccupied, and °swept°
45 and °decorated°. Then it is going° and taking along with itself seven [d]other spirits, more wicked than itself, and entering, it is dwelling there. And the last state of that '[h]man is becoming° worse than the first. Thus will it be to this 'wicked 'generation also."

46 At His still speaking to the throngs, 'lo°! His 'mother

47 and ˈbrothers ˚stood outside seeking to speak to Him.
Now ᵃsomeone of His ˈdisciples said, "ˈLo˚! Thy ˈmother
and Thy ˈbrothers ˚stand outside. They are seeking to
48 speak to Thee." Yet He, ˈanswering, said to the one saying
it to Him, "ᵃWho is My ˈmother, and ᵃwho are My ˈbroth-
49 ers?" And ˉstretching out His ˈhand ᵒⁿover His ˈdisciples,
50 He said, "ˈLo˚! My ˈmother and My ˈbrothers! For anyone
whoever should be doing the will of My ˈFather ˈWho is
in the heavens, he˙ is My brother and sister and mother!"

13 In that ˈday ˈJesus, coming out ᵒ of the house, sat˚ beside
2 the sea. And gathered toᵈ Him were vast throngs, so that
He steps ˈ into a ship to be sitting˚, and the entire throng
˚stood on the beach.

3 And He speaks many things to them in parables, saying,
4 "ˈLo˚! out came the ˈsower ˈto be sowing. ˉ And, in his
ˈsowing, ʷsome, indeed, falls beside the road, and the
5 flying creatures came and devoured ⁼it. Yet ⁼other falls
on ˈrocky places, whereᵉ it had not much earth, and imme-
6 diately it shoots up, because it ˈˈhas no depth of ˈearth. Yet
at the ˉrising of the sun, it is scorched, and, because it ˈˈhas
7 no root, it is withered. Yet ⁼other falls on ˈthorns, and the
8 thorns come up and smother ⁼it. Yet ⁼other falls on ˈideal
ˈearth and gave fruit, ʷsome, indeed, a hundred, yet ʷsome
9 sixty, yet ʷsome thirtyfold. ˈWho ˈhas ears to ˈhear, let him
ˈhear!"

10 And, approaching, the disciples say to Him, "Where-
11 fore art Thou speaking in parables to them?" Now,
ˈanswering, He said to them that "To you has it been
given˚ to know the secrets of the kingdom of the heavens,
12 yet to those it has not been given˚. For anyone who ˈhas,
to him shall be ˈgiven, and he shall have a ˈsuperfluity.
Yet anyone who ˈhas not, that also which he ˈhas shall be
13 ˈtaken away from him. Therefore in parables am I speak-
ing to them, seeing that, observing, they are not observing,

and hearing, they are not hearing, neither are they under-
14 standing. And 'filled° up in them is the prophecy of Isaiah,
'that is saying,

'"In hearing, you will be hearing, and may by no
means be understanding,
And observing, you will be observing, and may by
no means be perceiving."
15 For stoutened is the heart of this 'people,
And with their 'ears heavily they hear,
And with their 'eyes they squint,
Lest at some time they may be perceiving with
'their eyes,
And with 'their ears should be hearing,
And with 'their heart may be understanding,
And should be turning about,
And I shall be healing° them.'

16 "Yet happy are your 'eyes, 'for they are observing, and
17 your 'ears, 'for they are hearing. For verily I am saying
to you that many prophets and just men yearn to 'perceive
what you are observing, and perceive not, and to hear
what you are hearing, and hear not.
18 "You', then, hear the parable of the sowing. 19 At every-
one hearing the word of the kingdom and not under-
standing, coming° is the wicked one and snatching 'what
'has been sown° in his 'heart. This is he 'who is being
20 sown beside the road. Yet he 'who is being sown on the
rocky places, this is he 'who is hearing the word and
21 straightway with joy is getting it, yet 'has no' root in
himself, but is temporary. Now at the 'coming° of
affliction or persecution because of the word, straightway
22 he is 'snared°. Now he 'who is being sown 'in the thorns,
this is he 'who is hearing the word, and the worry of this
'eon and the seduction of 'riches are stifling the word, and

23 it is becoming° unfruitful. Now he 'who is being sown on
the ideal earth, this is he 'who is hearing the word and
understanding, who by all means is bearing fruit, and is
do°producing; 'these indeed, a hundred, yet 'these sixty,
yet 'these thirtyfold."

24 Another parable He -°places before them, saying,
"Likened was the kingdom of the heavens to a h'man
25 -sowing ideal seed in his s/'own 'field. Yet, 'while the h'men
are 'drowsing, his 'enemy came and sows =darnel over
26 amidst the grain, and came away. Now, when the blade
germinates and do°produces fruit, then appeared also the
=darnel.

27 "Now, approaching, the slaves of the householder said
to him, 'Lord, do you not sow ideal seed in your 'field?
28 Whence, then, 'has it =darnel?' Now 'he averred to them,
'A h'man, an enemy, does this.' Now the slaves are saying
to him, 'Do you, then, 'want us to 'come away that we
29 should be culling them?' Yet 'he is averring, 'By no
means, lest at some time, while culling the =darnel, you
should be rooting up the grain at the same time with it.
30 Leave both to 'grow° up together until the harvest, and
in the season of the harvest I shall be declaring to the
reapers, 'Cull first the =darnel and bind them into bun-
dles tod 'burn them up. Yet the grain 'gather into my
'barn.'"

31 Another parable He -°places before them, saying, "Like
is the kingdom of the heavens to a kernel of mustard
32 which a h'man, getting, sows in his 'field; which, indeed,
is smaller than all the seeds, yet, whenever it may be
'grown, is greater than the greens, and is becoming° a
tree, so that the flying creatures of 'heaven are coming
and roosting among its 'boughs."

33 Another parable He speaks to them, saying, "Like is
the kingdom of the heavens to leaven which a woman,

getting, hides in [o] three seahs of meal, till [w] the whole was leavened."

34 All these things 'Jesus speaks in parables to the throngs,
35 and apart from a parable He spoke nothing to them, so that 'fulfilled may be 'that which is 'declared through the prophet, saying,

> I shall be opening My 'mouth in parables,
> I shall be emitting° what is °hid° from the disruption.

36 Then, leaving the throngs, He entered into the house. And His 'disciples come to Him, saying, "Elucidate to us
37 the parable of the ≡darnel of the field." Now He, 'answering, said, "He 'Who is sowing the ideal seed is the
38 Son of 'Mankind. Now the field is the world. Now the ideal seed, these are the sons of the kingdom. Now the
39 ≡darnel are the sons of the wicked one. Now the enemy 'who sows them is the Adversary. Now the harvest is the conclusion of the eon. Now the reapers are messengers.
40 Even as the ≡darnel, then, are being culled° and 'burned° up with fire, thus shall it be in the conclusion of the eon.
41 The Son of 'Mankind shall be dispatching His 'messengers, and they shall be culling out of His 'kingdom all the
42 snares and 'those doing 'lawlessness, and they shall be casting them into a 'furnace of 'fire. There shall be 'lamen-
43 tation and 'gnashing of 'teeth. Then shall the just be shining out as the sun in the kingdom of their 'Father. 'Who 'has ears to 'hear, let him 'hear!

44 "Like is the kingdom of the heavens to a treasure °hidden° in the field, finding which, a [h]man hides it, and, [f]in his 'joy, is going away, and is selling all, whatever he 'has, and is buying that 'field.

45 "Again, like is the kingdom of the heavens to a [h]man, a
46 merchant, seeking ideal pearls. Now, finding one very

precious pearl, he 'comes away, having °disposed of all, whatever he had, and buys it.

47 "Again, like is the kingdom of the heavens to a dragnet
'cast into the sea, which 'gathers° of every species, and,
48 when it was filled full, ˉhauling it up on the beach and
ˉbeing seated, they cull the ideal into crocks, yet the
49 rotten they cast out. Thus shall it be in the conclusion of
the eon. The messengers will be coming° out and they will
50 be severing the wicked °from the midst of the just. And
they shall be casting them into a 'furnace of 'fire. There
51 shall be 'lamentation and 'gnashing of 'teeth. Do you
ˉ°understand all these things?"

52 They are saying to Him, "Yes." Now 'He said to them, "Therefore every scribe made a 'disciple in the kingdom of the heavens is like a ʰman, a householder, who[a] is extracting out of his 'treasure things new and old."

53 And it occurred°, when 'Jesus finishes these 'parables,
54 that He withdraws thence. And coming into His own
'country, He taught them in their 'synagogue, so that they
are 'astonished°, and are saying, "Whence has this one
55 this 'wisdom and 'powerful deeds? Is not this the son of
the artisan? Is not his 'mother 'said° to be Miriam, and
his 'brothers James and Joseph and Simon and Judas?
56 And his 'sisters, are they not all ᵗᵈwith us? Whence, then,
57 has this one all these?" And they were snared° in Him.

Yet 'Jesus said to them, "A prophet is not dishonored
58 except in ᵒʷⁿ his own 'country and in his 'home." And He
does not many powerful deeds there because of their
'unbelief.

14 1 ⁱAt that 'season Herod the tetrarch hears 'tidings of
2 Jesus, and said to his 'pages, "This is John the baptist. He
was roused from the dead and therefore 'powerful deeds
3 are operating in him." For 'Herod then, ˉholding 'John,
binds and puts° him away in 'jail also, because of Herodias,

4 the wife of Philip, his ˙brother, for ˙John said to him, "It
5 is not allowed you to ˙have her." And, wanting to kill
him, he was afraid of the throng, ˙for they had him as a
prophet.
6 Now at the ᵇcoming° of ˙Herod's birthday celebrations,
the daughter of ˙Herodias dances in the midst and pleases
7 ˙Herod. Whence, with an oath, he avows to give her
8 whatsoever she should be requesting°. Now she, ˙being
egged on by her ˙mother, is averring, "˙Give me here, on
a platter, the head of John the baptist."
9 And the king, being sorry, yet because of the oaths and
˙those lying° back at table with him, orders it to be given.
10 And ˙sending, he beheads ˙John in the jail.
11 And his ˙head was brought on a platter and given to the
12 maiden, and she ¯°carries it to her ˙mother. And, approach-
ing, his ˙disciples take away his ˙corpse and entomb it.
And, coming, they report to ˙Jesus.
13 Now, ¯hearing it, ˙Jesus retires thence in a ship into a
wilderness place privately. And, ¯hearing of it, the throngs
14 follow Him afoot from the cities. And, coming out, He
perceived a vast throng, and He has compassion on them
and cures ˙those of them who are ailing.
15 Now, evening ᵇcoming° on, the disciples come to Him,
saying, "˙This place is a wilderness, and the hour already
passed by. Dismiss, then, the throngs that, coming away
into the villages, they should be buying themselves ¯food."
16 Yet ˙Jesus said to them, "They ˙have no˙ need to be
17 coming away. You´ ˙give them something to ˙eat." Yet
˙they are saying to Him, "Nothing ˙have we here except
18 five cakes of bread and two fishes." Now ˙He said, "˙Bring
19 them here to Me." And, ¯ordering the throngs to recline
on the grass, taking the five cakes of bread and the two
fishes, ¯looking up into ˙heaven, He blesses them, and,
¯breaking them, He ¯°gives the cakes of bread to the

20 disciples, yet the disciples to the throngs. And they all ate
and are satisfied. And they pick up of the ⁱsuperfluous
21 ᵗfragments twelve panniers full. Now ᵗthose eating were
about five thousand men, apart from women and little
children.
22 And immediately He compels His ᵗdisciples to step ᵗ into
the ship and to be preceding Him ⁱᵒto the other side, till ʷ
23 He should be dismissing the throngs. And, ᵗdismissing
the throngs, He ascended into the mountain privately to
pray°. Now, evening ᵇcoming° on, He was there alone.
24 Now the ship was already many stadia away from the
land, in the midst of the sea, being tormented° by the
25 billows, for the wind was contrary. Now in the fourth
watch of the night He came to[d] them, walking on the sea.
26 Now the disciples, perceiving Him walking on the sea,
were disturbed, saying that "It is a phantom!" And from
27 ᵗfear they cry out. Now straightway ᵗJesus speaks to them,
saying, "ⁱCourage! It is I'. ⁱFear not!"
28 Yet, answering Him, ᵗPeter said, "Lord, if it is Thou',
29 order me to ⁱcome to[d] Thee on the waters." Now ᵗHe
said, "ⁱCome!" And, ᵗdescending from the ship, Peter
walks on the waters, to ⁱcome to[d] ᵗJesus.
30 Yet, observing the strong wind, he was afraid. And,
ᵗbeginning° to ⁱsink°, he cries, saying, "Lord, save me!"
31 Now immediately ᵗJesus, ᵗstretching out His ᵗhand, got
hold° of him and is saying to him, "Scant of faith, ⁱᵒ ᵃwhy
32 do you hesitate?" And at their ᵗgoing up into the ship,
33 the wind flags. Now ᵗthose in the ship worship Him,
saying, "Truly, God's Son art Thou!"
34 And, ᵗferrying, they came ᵒⁿto ᵗland, ⁱᵒto Gennesaret.
35 And, recognizing Him, the men of that ᵗplace dispatch
into that whole ᵗcountry about, and they ᵗ°bring to Him
36 all ᵗthose who ⁱhave an illness. And they entreated Him
that they should only be touching° the tassel of His ᵗcloak.

And whoever touch° it were brought safely through.

15 Then, coming° to Jesus from Jerusalem are Pharisees
2 and scribes, saying, "Wherefore are your disciples transgressing the tradition of the elders? For they are not washing° their hands whenever they may be eating bread."
3 Now He, answering, said to them, "Wherefore are you also transgressing the precept of God because of your
4 tradition? For God said, 'Honor father and mother,' and, 'He who is saying aught that is evil of father or
5 mother, let him decease in death.' Yet you are saying that 'Whoever may be saying to father or mother, "An approach present is whatsoever you may be benefited °by
6 me," by no means shall he be honoring his father.' And you invalidate the word of God because of your tradition.
7 Hypocrites! Ideally Isaiah prophesies concerning you, saying,

8 This people with their lips is honoring Me,
Yet their heart is away at a distance from Me.
9 Yet in vain are they revering° Me,
Teaching for teachings the directions of ʰmen."

10 And, calling° the throng to Him, He said to them,
11 "Hear and understand! Not that which is entering° into the mouth is contaminating a ʰman, but that which is going° out °of the mouth, this is contaminating a ʰman."
12 Then, approaching, the disciples said to Him, "Are you °aware that the Pharisees, at hearing the word, are
13 snared?" Now He, answering, said, "Every plant which is not planted by My heavenly Father shall be uprooted.
14 Leave them! Blind guides are they of the blind! Now if the blind should be guiding the blind, both shall be falling° into a pit."
15 Now, answering, Peter said to Him, "Decipher for us
16 the parable." Yet He said, "Are you also unintelligent

17 at this point? Not as yet are you apprehending that
everything that is going° into [lo] the mouth is becoming
the contents of [lo] the bowels, and is being evacuated° into
18 the latrine? Now, those things going° out [o] of the mouth,
out [o] of the heart are coming°, and those things are con-
19 taminating a [h]man. For out [o] of the heart are coming°
wicked reasonings, murders, adulteries, prostitutions,
20 thefts, false testimonies, calumnies. These are those which
are contaminating a [h]man. Now to be eating with
unwashed hands is not contaminating a [h]man."
21 And, coming out thence, Jesus retires into parts of
22 Tyre and Sidon. And lo°! a Canaanitish woman, coming
out from those boundaries, cried, saying, "Be merciful to
me, Lord, Son of David! My daughter is evilly demon-
23 ized°." Yet He answered her not a word. And, approach-
ing, His disciples asked Him, saying, "Dismiss her, [f]for
she is crying behind us."
24 Now He, answering, said, "I was not commissioned
25 except [lo]for the lost sheep of the house of Israel." Yet she,
26 coming, worships Him, saying, "Lord, help me!" Yet
He, answering, said, "It is not ideal to be taking the
27 children's bread and to be casting it to the puppies." Yet
she said, "Yes, Lord! For the puppies also are eating [f]of
the scraps that are falling from their masters' table."
28 Then, answering, Jesus said to her, "O woman, great
is your faith! Let it come to [b]be with you as you are
wanting." And healed was her daughter from that hour.
29 And, proceeding thence, Jesus came beside the sea of
Galilee. And, ascending into the mountain, He sat° there.
30 And there came to Him vast throngs, having with them[sf]
the lame, the blind, the mute, the maimed, and many
[d]others. And they toss them [b]at His feet, and He cures
31 them, so that the throng marvels, observing the mute
speaking, the maimed sound, the lame walking and the

blind observing. And they glorify the God of Israel.

32 Now 'Jesus, ¯calling° His 'disciples to Him, said, "I have 'compassion° on the throng, ᵗfor already three days they are remaining with Me, and they 'have nothing ᵃthat they may be eating, and I am not willing to dismiss them fasting, lest at some time they may be fainting ᵗon the
33 road." And the disciples are saying to Him, "From whence, in a wilderness, is so ⁼much ⁼bread for us, so as to
34 satisfy so much of a throng?" And 'Jesus is saying to them, "How many cakes of bread 'have you?" Now 'they said, "Seven, and a few small fishes."

35 And, ¯charging the throng to 'lean back on the earth,
36 He took the seven cakes of bread and the fishes, and, ¯giving thanks, He breaks them and gave them to the
37 disciples, yet the disciples to the throngs. And they all ate and are satisfied. And of the 'superfluous 'fragments they
38 pick up seven hampers full. Now 'those eating were about four thousand men, apart from women and little children.
39 And, ¯dismissing the throngs, He stepped ᵗinto the ship and came into the boundaries of Magadan.

16 And, approaching, the Pharisees and the Sadducees, trying Him, inquire to have Him exhibit a sign out of 'heaven to them.

2 Now He, 'answering, said to them, (no 3) ᵗ"A generation, wicked and an adulteress, for a sign is seeking, and a sign will not be 'given to it except the sign of Jonah." And leaving them, He came away.

5 And the disciples, coming ᵗᵒto the other side, forgot° to
6 'get ⁼bread. Now 'Jesus said to them, "'See and take 'heed ᶠof the leaven of the Pharisees and Sadducees!"

7 Now 'they reasoned° among themselves, saying that
8 "We got noᵗ ⁼bread." Now, knowing it, 'Jesus said, "ᵃWhy are you reasoning° among yourselves, scant of faith, that
9 you 'have noᵗ ⁼bread? Not as yet are you apprehending,

neither remembering the five cakes of bread of the five
10 thousand and how many panniers you got? Neither the
seven cakes of bread of the four thousand and how many
11 hampers you got? How is it you are not apprehending
that I spoke not to you concerning =bread? Now take
12 'heed /of the leaven of the Pharisees and Sadducees." Then
they -°understand that He did not say to take 'heed /of the
leaven of =bread, but /of the teaching of the Pharisees and
Sadducees.

13 Now 'Jesus, coming into 'parts of Caesarea 'Philippi,
asked His 'disciples, saying, "[a]Who are '[h]men saying the
14 Son of 'Mankind is?" Now 'they say, "'These, indeed,
John the baptist; yet others Elijah; yet [d]others Jeremiah or
one of the prophets."

15 He is saying to them, "Now you, [a]who are you saying
16 that I am?" Now, answering, Simon Peter said, "Thou'
art the Christ, the Son of the living 'God."

17 Now, answering, 'Jesus said to him, "Happy are you,
Simon Bar-Jonah, [f]for flesh and blood does not reveal it
18 to you, but My 'Father 'Who is in the heavens. Now I',
also, am saying to you that you' are Peter, and on this
'rock will I be building My 'ecclesia, and the gates of the
19 unseen shall not be prevailing against it. I will be giving
you the keys of the kingdom of the heavens, and whatso-
ever you should be binding on the earth shall be those
things having been bound° in the heavens, and whatsoever
20 you should be loosing on the earth shall be those having
been loosed° in the heavens." Then He cautions° the disci-
ples that they may be saying to no one that He' is the Christ.

21 Thenceforth begins° Jesus to 'show His 'disciples that
He 'must be coming away into Jerusalem and to be
suffering much from the elders and chief priests and
scribes, and to be killed, and the third day to be roused.
22 And, taking° Him to him, 'Peter begins° to 'rebuke Him,

saying, "Propitious be it to Thee, Lord! By no means shall this be for Thee!"

23 Now, being turned, He said to Peter, "'Go away behind Me, satan! A snare are you to Me, [t]for you are not 'disposed to that which is of God, but that which is of [h]men."

24 Then Jesus said to His disciples: "If anyone is wanting to come after Me, let him renounce° himself and pick up
25 his cross and follow Me. For whosoever may be wanting to save his soul shall be destroying it. Yet whoever should be destroying his soul on My account shall be finding it.
26 For [a]what will a [h]man be benefited, if he should ever be gaining the whole world, yet be forfeiting his soul? Or [a]what will a [h]man be giving in exchange for his soul?
27 For the Son of Mankind is about to be coming° in the glory of His Father, with His messengers, and then He
28 will be paying each in accord with his practice. Verily I am saying to you that there are [a]some of those °standing here who[a] under no circumstances should be tasting° death till they should be perceiving the Son of Mankind coming° in His kingdom."

17 And after six days Jesus is taking aside Peter and James and John, his brother, and is bringing them up into a high
2 mountain, privately, and was transformed in front of them. And His face shines as the sun, yet His garments became° white as the light.

3 And lo°! Moses and Elijah were seen by them, con-
4 ferring with Him. Now, answering, Peter said to Jesus, "Lord, it is ideal for us to be here! If Thou art willing, I shall be making three tabernacles here, for Thee one, and
5 for Moses one, and for Elijah one." While he is still speaking, lo°! a luminous cloud overshadows them, and lo°! a voice out of the cloud, saying, "This is My Son, the Beloved, in Whom I delight. Hear Him!"

6 And, ˉhearing it, the disciples fall on their faces and
7 were tremendously afraid. And ˙Jesus approached and,
8 ˉtouching° them, said, "Be ˈroused, and ˈfear° not!" Now, ˉlifting up their ˙eyes, they perceived no[t] one except Jesus
[s]Himself only.

9 And, at their descending out of the mountain, ˙Jesus directs° them, saying, "Now you may ˈtell no one of the vision till[w] the Son of ˙Mankind may be ˈroused °from among the dead."

10 And His ˙disciples inquire of Him, saying, "[a]Why, then, are the scribes saying that Elijah ˈmust be coming
11 first?" Now He, ˙answering, said to them that "Elijah is
12 indeed coming°, and will be restoring all. Yet I am saying to you that Elijah came already, and they did not recognize him, but they do [t]to him whatever they will. Thus the Son of ˙Mankind also is ˈabout to be suffering
13 by them." Then the disciples ˉ°understand that He spoke to them concerning John the baptist.

14 And, at their coming [td]to[d] the throng, a [h]man came to
15 Him, falling on his knees before Him and saying, "Lord, be merciful to my ˙son, [t]for he is ˈepileptic°, and is having an evil[ly] time! For often he is falling into the fire and
16 often into the water. And I ˉ°bring him to Thy ˙disciples, and they could not cure him."

17 Now then answering, ˙Jesus said to them, "O generation unbelieving and °perverse°! Till when shall I be with you? Till when shall I ˈbear° with you? ˈBring him here to Me."
18 And ˙Jesus rebukes it, and the demon came out from him, and the boy was cured from that ˙hour.

19 Then the disciples, coming to ˙Jesus privately, said,
20 "Wherefore could we˙ not ˈcast it out?" Now ˙He is saying to them, "Because of your ˙scant faith. For verily I am saying to you, If you should ˈhave faith as a kernel of mustard, you shall be declaring to this ˙mountain, 'Pro-

ceed hence—there!' and it will be proceeding°. And nothing will be 'impossible for you." (no 21)

22 Now at their conspiring° in 'Galilee, 'Jesus said to them, "The Son of 'Mankind is 'about to be 'given° up into the
23 hands of [h]men, and they will be killing Him, and the third day He will be 'roused." And they were tremendously sorry.

24 Now at their coming into Capernaum, 'those getting the double drachma came to 'Peter and say, "Is not your 'teacher settling the double drachma tribute?"

25 He is saying, "Yes." And, coming into the house, 'Jesus forestalls him, saying, "[a]What are you supposing, Simon? The kings of the earth, from [a]whom are they getting tribute or poll tax? From their 'sons, or from the aliens?"
26 Now 'he averred, "From the aliens." Now at his saying "From the aliens," 'Jesus averred to him, "Consequently
27 the sons, surely, are free. Yet, lest we should be snaring them, 'go, 'cast a fish hook into the sea, and pick up the first fish 'coming up, and 'opening its 'mouth, you will be finding a stater. Getting that, 'give it to them [d]for Me and you."

18 Now in that 'hour the disciples came to 'Jesus, saying, "[a]Who, consequently, is greatest in the kingdom of the
2 heavens?" And, 'calling° a little child to Him, He stands
3 it in their midst, and said, "Verily, I am saying to you, If you should not be turning and becoming° as 'little children, you may by no means be entering into the kingdom of
4 the heavens. Who[a], then, will be humbling himself as this 'little child, he' is the greatest in the kingdom of the
5 heavens. And whosoever should be receiving° one such
6 little child [m]in My 'name is receiving° Me. Yet whoever should be snaring one of these 'little ones 'who is believing [o]in Me, it is 'expedient for him that a millstone requiring an ass to turn it may be 'hanged about

his 'neck, and he should be 'sunk in the open 'ocean.
7 "Woe to the world /because of 'snares! For it is a necessity for 'snares to be coming. Moreover, woe to that 'hman
8 through whom the snare is coming°! Now, if your 'hand or your 'foot is snaring you, strike it off and 'cast it from you. Is it ideal for you to be entering into 'life maimed or lame, or, having two hands or two feet, to be cast into the fire 'eonian?
9 "And if your 'eye is snaring you, 'wrench it out and 'cast it from you. Is it ideal for you to be entering into 'life one-eyed, or, having two eyes, to be cast into the Gehenna of 'fire?
10 "'See that you should not be despising one of these 'little ones, for I am saying to you that their 'messengers in the heavens are continually observing the face of My 'Father 'Who is in the heavens. (no 11)
12 "'aWhat are you supposing? If it should be occurring° to any 'hman, with a hundred sheep, that 'even one °of them should be led 'astray, will he not 'leave the ninety-nine sheep on the mountains, and 'go and 'seek the one which
13 is straying°? And if he should 'bcome° to 'find it, verily, I am saying to you that he is rejoicing 'onover it, rather
14 than 'onover the ninety-nine 'that 'have not strayed.° Thus it is not the will in front of your 'Father 'Who is in the heavens that one of these 'little ones should be perishing°.
15 "Now if ever your 'brother should be sinning, 'go and expose him between you and him alone. If ever he should
16 be hearing you, you gain your 'brother. Yet if ever he should not be hearing, 'take still one or two others along with you/, that 'onat the mouth of two witnesses, or of
17 three, every declaration may be made to 'stand. Now, if ever he should be disobeying them, 'tell it to the ecclesia. Now, if ever he should be disobeying the ecclesia also, let

him be to you even as the man of the nations, and the tribute collector.

18 "Verily, I am saying to you, Whatsoever you should be binding on the earth shall be those things having been bound° in the heavens, and whatsoever you should be loosing on the earth shall be those °loose° in heaven.

19 "Again, verily, I am saying to you that, if ever two ° of you should be agreeing on the earth concerning ᵉany matter, whatsoever it is they should be requesting° shall be ᵇcoming° to them ᵇfrom My Father Who is in the

20 heavens. For where two or three are, °gathered° ᵗᵒin My name, there am I in the midst of them."

21 Then, approaching, Peter said to Him, "Lord, how many times shall my brother be sinning ᵗᵒagainst me and

22 I shall be pardoning him? Till seven times?" Jesus is saying to him, "I am not saying to you 'Till seven times,' but 'Till seventy times and seven.'

23 "Therefore likened was the kingdom of the heavens to a ʰman, a king, who wants to settle accounts with his

24 slaves. Now, at his beginning° to settle, one debtor was

25 brought to him who owed ten thousand talents. Now, at his not having wherewith to pay, the lord orders him to be disposed of, and his wife and children and all, what-

26 ever he has, and payment to be made. Falling down, then, that slave worshiped him, saying, Lord, be patient ᵒⁿwith

27 me, and I will pay you all!' Now, having compassion, the lord of that slave °dismisses him, and remits his loan.

28 "Yet, coming out, that slave found one of his fellow slaves, who owed him a hundred denarii, and, holding him, he choked him, saying, 'Pay, if you are owing any-

29 thing!' Falling down, then, his fellow slave entreated him, saying, 'Be patient ᵒⁿwith me, and I will pay you

30 all!' Yet he would not, but, coming away, he casts him into jail, till he may pay what he is owing°.

31 "Then his fellow slaves, perceiving what is occurring°,
were tremendously sorry, and, coming, they elucidate to
their [sf] lord all that is occurring°.
32 "Then his lord, calling° him to him, is saying to him,
'Wicked slave! That entire debt I °remit to you, since
33 you entreat me. Was it not binding on you also to be
merciful to your fellow slave, as I also am merciful to
34 you?' And, being indignant, his lord °gives him up to
the tormentors till [w] he may [l]pay [e]all he is owing° him.
35 "Thus shall My heavenly Father also be doing to [=]you,
if each one should not be pardoning his brother, from
your hearts."

19 And it occurred°, when Jesus finishes these sayings, He
withdraws from Galilee and came into the boundaries
2 of Judea, the other side of the Jordan. And vast throngs
follow Him, and He cures them there.
3 And the Pharisees came to Him, trying Him, and say-
ing, "[if] Is it allowed one to dismiss his wife [ac]for every
cause?"
4 Now He, answering, said, "Did you not read that the
Maker from the beginning makes them male and female,
5 and He said, 'On this account a [h]man shall be leaving fa-
ther and mother and shall be [l]joined to his wife, and the
6 two shall be [io] one flesh'? So that no[t] longer are they two,
but one flesh. What God, then, yokes together, let not
[h]man be separating."
7 They are saying to Him, "[a]Why, then, does Moses
direct° to give a scroll of divorce and to dismiss her?"
8 Jesus is saying to them, that "Moses, [td]in view of your
hardheartedness, permits you to dismiss your wives. Yet
from the beginning it has not come to be thus.
9 "Now I am saying to you that whoever should be dis-
missing his wife (not [on]for prostitution) and should be
marrying another, is committing adultery°, and he who

marries her who [1]has been dismissed[°], is committing adultery[°]."

10 The disciples are saying to Him, "If the cause of a [h]man with a [1]woman is thus, it is not [1]expedient to marry."

11 Yet [1]He said to them, "Not all are containing this
12 [1]saying, but those to whom it has been given[°]. For there are eunuchs who[a] were born thus out of their mother's womb, and there are eunuchs who[a] are emasculated by [h]men, and there are eunuchs who[a] emasculate themselves because of the kingdom of the heavens. The one [1]able[°] to [1]contain it, let him [1]contain it."

13 Then little children were brought to Him, that He may be placing His [1]hands on them and should be pray-
14 ing[°]. Yet the disciples rebuke them. Yet [1]Jesus said to them, "Let the little children be coming to[d] Me, and do not [1]forbid them, for of [1]such is the kingdom of the heav-
15 ens." And, placing His [1]hands[on] on them, He went thence.

16 And [1]lo[°]! one coming to Him said, "Teacher, [a]what good shall I be doing that I should be having life eonian?"

17 Yet [1]He said to him, "[a]Why are you asking Me concerning [1]good? One is [1]good. Yet if you are wanting to be entering into [1]life, keep the precepts."

18 He is saying to Him, "Which?"

Now [1]Jesus said, "[1]These: 'You shall not be murdering.' 'You shall not be committing adultery.' 'You shall not be
19 stealing.' 'You shall not be testifying falsely.' 'Be honoring [1]father and [1]mother,' and 'You shall be loving your [1]associate as yourself.'"

20 The youth is saying to Him, "These all I maintain. In [a]what am I still [1]deficient?"

21 [1]Jesus averred to him, "If you are wanting to be perfect, [1]go, sell your [1]possessions and be giving to the poor, and you will be having treasure in the heavens. And hither! [1]Follow Me."

22 Now, ˉhearing this ˙word, the youth came away sorrowing°, for he *was* ˈhad many acquisitions.
23 Now ˙Jesus said to His ˙disciples, "Verily, I am saying to you that the rich squeamishly will be entering° into the
24 kingdom of the heavens. Yet again, I am saying to you that it is easier for a camel to be entering through the eye of a needle than for a rich man to be entering into the kingdom of ˙God."
25 Now, ˉhearing it, the disciples were tremendously astonished°, saying, "[a]Who, consequently, ˈcan° be saved?"
26 Now, ˉlooking at them, ˙Jesus said to them, "[b]With [h]men this is impossible, yet [b]with God all is possible."
27 Then, answering, ˙Peter said to Him, "ˈLo°! we´ ˉ°leave all and follow Thee. [a]What, consequently, will it be to us?"
28 Yet ˙Jesus said to them, "Verily, I am saying to you, that you ˙who follow Me, in the renascence whenever the Son of ˙Mankind should be ˈseated on the throne of His glory, you´ also shall ˈsit° on twelve thrones, judging the
29 twelve tribes of ˙Israel. And everyone who[a]ˉ°leaves houses, or brothers, or sisters, or father, or mother, or wife, or children, or fields, on account of My ˙name, a hundredfold shall be getting°, and shall be enjoying the allotment
30 of life eonian. Yet many of the first shall be last, and the last first.

20 "For like is the kingdom of the heavens to a [h]man, a householder, who[a] came out at the same time with the
2 morning to hire° workers [io]for his ˙vineyard. Now, ˉagreeing with the workers °for a denarius a ˙day, he dispatches them into his ˙vineyard.
3 "And, coming out about the third hour, he perceived
4 others °standing in the market, idle. And to those he said, 'You´ also ˈgo into my ˙vineyard, and whatsoever may be
5 just I shall be giving you.' Now ˙they came away. Now,

again coming out about the sixth and ninth hour, he does similarly.

6 "Now, about the eleventh, coming out, he found others °standing. And he is saying to them, "[a]Why °stand you
7 here the whole day idle?' They are saying to him that 'No[t] one hires[©] us.' He is saying to them, 'You´ also 'go into the vineyard.'

8 "Now, evening [b]coming[©] on, the lord of the vineyard is saying to his 'manager, 'Call the workers and 'pay them the wages, 'beginning[©] from the last, to the first.'

9 "And, coming, 'those hired about the eleventh hour got
10 a denarius apiece. And, coming, the first infer that they will be getting[©] more. And they´ also got a 'denarius
11 apiece. Now, getting it, they murmured against the
12 householder, saying, 'These 'last do one hour, and you make them equal to us 'who bear the burden of the day
13 and the scorching heat.' Yet he, 'answering one of them, said, 'Comrade, I am not injuring you! Did you not agree
14 with me for a denarius? Pick up 'what is yours and 'go away. Now I 'want to give to this 'last one [t]even as to
15 you. Is it not allowed me to do what I 'want [i]with 'that which is mine? Or is your 'eye wicked, seeing that I´ am
16 good?' Thus shall the last be first, and the first last."

17 Now 'Jesus, being about to 'go up into Jerusalem, took aside the twelve disciples privately. And [i]on the road He
18 said to them: "'Lo[©]! we are going up into Jerusalem, and the Son of 'Mankind will be 'given up to the chief priests and scribes, and they will be condemning Him [io]to death.
19 And they will be giving Him up to the nations, [io]to 'scoff at and scourge and crucify. And the third day He will be 'roused."

20 Then the mother of the sons of Zebedee came to Him with her 'sons, worshiping and requesting [q]something
21 from Him. Now 'He said to her, "[a]What are you want-

ing?" She is saying to Him, "[l]Say that these, my [r]two sons, should be [l]seated, one [o]at Thy right and one [o]at Thy left, in Thy [r]kingdom."

22 Now answering, [r]Jesus said, "[=]You are not [o]aware [a]what you are requesting[o]. Are you [l]able[o] to be drinking the cup which I [r]am [l]about to be drinking?" They are saying to
23 Him, "We are [l]able[o]." He is saying to them, "My [r]cup, indeed, you shall be drinking[o]. Yet [r]to be seated [o]at My right and [o]at My left is not Mine to give, but is for whom it has been made ready[o] by My [r]Father."

24 And, [r]hearing of it, the ten resent [a]as to the two brothers.
25 Now [r]Jesus, [r]calling[o] them to Him, said, "You are [o]aware that the chiefs of the nations are lording it over them, and
26 the great are coercing them. Not thus is it to be among you. But whosoever may be wanting to [l]become[o] great
27 among you, let him be your servant, and whoever may be wanting to be foremost among you, let him be your slave,
28 even as the Son of [r]Mankind came, not to be served, but to serve, and to give His [r]soul a ransom [id]for many."

29 And at their going[o] out from Jericho a vast throng
30 follows Him. And [l]lo[o]! two blind men, sitting[o] beside the road, [r]hearing that Jesus is passing by, cry, saying,
31 "Lord, be merciful to us! Son of David!" Yet the throng rebukes them, that they should be [l]silent. Yet [r]they cry the louder, saying, "Lord, be merciful to us! Son of David!"

32 And, [r]standing, [r]Jesus summons them and said, "[a]What are you wanting that I shall be doing to you?"

33 They are saying to Him, "Lord, that our [r]eyes may be [l]opened!"

34 Now, having compassion, [r]Jesus touches[o] their [r]eyes, and immediately they receive sight and follow Him.

21 And when they draw near [to]to Jerusalem and came into Bethphage [to]on the Mount of [r]Olives, then [r]Jesus dis-

2 patches two disciples, saying to them, "'Go° into the village
'facing you, and immediately you will be finding an ass,
°bound°, and a colt with her. ¯Loosing them, 'lead them
3 to Me. And if anyone should be saying anything to you,
you shall be declaring that 'The Lord 'has need of them.'
4 Now straightway he will be dispatching them." Now the
whole of this has occurred that 'that may be 'fulfilled which
is 'declared through the prophet, saying,

5 Say to the daughter of Zion,
'Lo°! your 'King is coming° to you,
Meek, and °mounted on an ass,
And on a colt, the foal of a yokebeast.

6 Now the disciples, going and ¯doing according as 'Jesus
7 arranges with them, led the ass and the colt, and ¯°place
'garments *on* on them, and He is seated *on* upon them.
8 Now 'most of the throng strew 'their *s/*own garments in
the road, yet others chopped boughs from the trees and
9 strewed them in the road. Now the throngs 'preceding
and 'following Him cried, saying, "Hosanna to the Son
of David! 'Blessed° be He 'Who is coming° in the name
of the Lord!' Hosanna among the highest!"
10 And at His entering into Jerusalem, the entire city is
11 aquake, saying, "*a*Who is this?" Yet the throngs said,
"This is the prophet Jesus, 'from Nazareth of 'Galilee."
12 And Jesus entered into the sanctuary and cast out all
'those selling and buying in the sanctuary, and the tables
of the brokers He overturns, and the seats of 'those selling
13 'doves. And He is saying to them, "It is °written°, 'My
'house a house of prayer shall be 'called,' yet you' are
making it a burglars' cave."
14 And the blind and lame came to Him in the sanctuary,
and He cures them.
15 Now the chief priests and the scribes, perceiving the

marvels which He does, and the boys 'crying in the sanctuary and saying, "Hosanna to the Son of David!"
16 resent it, and say to Him, "Are you hearing [a]what these are saying?" Yet 'Jesus is saying to them, "Yes. Did you never read that 'Out of the mouth of minors and suck-
17 lings Thou dost attune praise'?" And, leaving them, He came out [c]of the city into Bethany and is camped out there.
18 Now in the morning, leading them back into the city, He
19 hungers. And, perceiving one fig tree on the roadside, He came [on]to it and found nothing 'on it except leaves only. And He is saying to it, "No[t] longer, by any means, may fruit be [b]coming[c] [c]of you [to]for the eon." And withered instantly is the fig tree.
20 And, perceiving it, the disciples marvel, saying, "How instantly withered is the fig tree!"
21 Now, answering, 'Jesus said to them, "Verily, I am saying to you, If you should be having faith and not be doubting, not only 'that to the fig tree will you be doing, but if you should be saying to this 'mountain also, 'Be 'picked up
22 and 'cast into the sea!' it will be occurring[c]. And all, whatsoever you should be requesting in 'prayer, believing, you shall be getting[c]."
23 And at His coming into the sanctuary, the chief priests and the elders of the people came to Him while He was teaching, saying, "'By what authority are you doing these things, and [a]who [c]gives you this 'authority?"
24 Now answering, 'Jesus said to them, "I[′] also shall 'ask you one word, which, if you should be telling Me, I[′] also shall be declaring to you 'by what authority I am doing
25 these things. The baptism 'of John—whence was it? [c]Of heaven or [c]of [h]men?"

Now 'they reasoned[c] [b]with themselves, saying, "If we should be saying, '[c]Of heaven,' He will be declaring to

26 us, 'Wherefore, then, do you not believe him?' Yet if
we should be saying, [o]Of [h]men,' we are fearing[°] the
27 throng, for all are having John as a prophet." And,
answering Jesus, they said, "We are not [°]aware."

He also averred to them, "Neither am I telling you [i]by
what authority I am doing these things.

28 "Now [a]what are you supposing? A [h]man had two
children. And, coming to the first, he said, 'Child, [i]go
29 today, [i]work[°] in my vineyard.' Yet he, answering, said,
'I do not [i]want to.' Yet subsequently, regretting it, he
30 went forth. Now, coming to the second, he said similarly.
Now he, answering, said, 'I go, lord!' and he went not
31 forth. [a]Which[°] of the two does the will of the father?"
They are saying, "The first." Jesus is saying to them,
"Verily, I am saying to you that the tribute collectors and
the prostitutes are preceding you into the kingdom of
32 God. For John came to[d] you [i]on the road of righteous-
ness, and you do not believe him. Yet the tribute collectors
and the prostitutes believe him. Now you, perceiving it,
did not [y]even regret subsequently, so as to believe him.

33 "Another parable hear: A [h]man who[a] was a householder
plants a vineyard and [-°]places a stone dike about it, and
excavates a trough in it, and builds a tower, and leased it
34 to farmers, and travels. Now when the season of the
fruits draws near, he dispatches his slaves to[d] the farmers
35 to be getting his fruits. And the farmers, taking his slaves,
indeed, lash [w]one, yet kill [w]one, yet pelt [w]one with stones.
36 Again he dispatches other slaves, more than the first. And
they do to them similarly.

37 "Yet subsequently he dispatches to[d] them his son, say-
38 ing, 'They will be respecting[°] my son.' Yet the farmers,
perceiving the son, said among themselves, 'This is the
enjoyer of the allotment. Hither! We should be killing
39 him and [i]have the enjoyment of his allotment.' And

taking him, they cast him out° of the vineyard and kill
40 him. Whenever, then, the lord of the vineyard may be
coming, [a]what will he be doing to those farmers?"
41 They are saying to Him, "Evil men! Evilly will he be
destroying them, and the vineyard will he be leasing° to
other farmers, who[a] will be rendering the fruits to him in
their seasons."
42 Jesus is saying to them, "Did you never read in the
scriptures,

'The stone which is rejected by the builders,
This came to be [io]for the head of the corner.
[b]From the Lord [b]came° this, and it is marvelous in
our eyes'?

43 Therefore am I saying to you that the kingdom of God
shall be taken away from you and shall be given to a
44 nation [do]producing its fruits. And he who is falling on
this stone shall be shattered, yet on whomever it should
be falling, it will be scattering him like chaff."
45 And the chief priests and the Pharisees, hearing His
parables, know that He is saying this concerning them.
46 And, seeking to hold Him, they were afraid of the throngs,
since they had Him [io]for a prophet.
22 And, answering, Jesus speaks to them again in parables,
2 saying, "Likened was the kingdom of the heavens to a
[h]man, a king, who[a] makes wedding festivities for his son.
3 And he dispatches his slaves to call those °invited° [io]to the
4 wedding festivities, and they would not come. Again he
dispatches other slaves, saying, 'Say to those °invited°,
"'Lo°! my luncheon have I made ready, my bulls and
grain-fed animals have been sacrificed°, and all is ready:
5 Hither [io]for the wedding festivities!"' Yet they, not caring,
came away, [w]one, indeed, [io]to his own field, yet [w]one
6 [on]to his merchandise. Yet the rest, taking hold of his

7 'slaves, outrage and kill them. Now the king is angered,
and, ¯sending his 'troops, destroys those 'murderers and
sets their 'city in flames.
8 "Then he is saying to his 'slaves, 'The wedding, indeed,
9 is ready, yet 'those °invited° were not worthy. 'Go°, then,
on to the exits of the roads and whosoever you may be find-
10 ing, call lo to the wedding festivities.' And, coming out into
the roads, those 'slaves gathered all whom they found,
both wicked and good, and filled is the wedding with
those lying° back at table.
11 "Now the king, entering to gaze° at 'those lying° back at
table, perceived there a h man who 'has not put° on wed-
12 ding apparel. And he is saying to him, 'Comrade, how
did you enter here having no wedding apparel?' Yet 'he
13 was still. Then the king said to the servants, '¯Binding
his feet and hands, 'cast him out into 'outer 'darkness.'
14 There shall be 'lamentation and 'gnashing of 'teeth. For
many are the called, yet few are the chosen."
15 Then, being gone, the Pharisees held a consultation, so
16 that they should be trapping Him 'by a word. And they
are dispatching to Him their 'disciples, with the Herodi-
ans, saying, "Teacher, we are °aware that you are true,
and are teaching the way of 'God in truth, and you are
not caring concerning nt anyone, for you are not looking
17 lo at the face of h men. 'Tell us, then, q what you are
supposing. Is it allowed to give poll tax to Caesar, or
not?"
18 Now 'Jesus, knowing their 'wickedness, said, "q Why are
19 you trying Me, hypocrites? Exhibit to Me the poll tax
20 'currency." Now 'they ¯°bring to Him a denarius. And
He is saying to them, "q Whose is this 'image and the
inscription?"
21 They are saying, "Caesar's."
Then He is saying to them, "Be paying, then, 'Caesar's

22 to Caesar, and ¨God's to ˙God." And, ¯hearing it, they
marvel, and, leaving Him, they come away.
23 In that ˙day there came to Him Sadducees, ˙who are
saying there is no resurrection. And they inquire of Him,
24 saying, "Teacher, Moses said, If anyone should ˈdie, hav-
ing no children, his ˙brother shall ˈmarry his ˙wife and
25 shall ˈraise up seed to his ˙brother. Now there were ᵇwith
us seven brothers, and the first, ¯marrying, deceases. And
26 having no seed, he ¯°leaves his ˙wife to his ˙brother. Like-
27 wise the second also, and the third, till the seven. Now,
28 subsequently to all, the woman died. In the resurrection,
then, of ᵃwhich of the seven will she be the wife? For
they all have had her."
29 Now, answering, ˙Jesus said to them, "You are ˈde-
ceived°, not being °acquainted with the scriptures, nor yet
30 with the power of ˙God. For in the resurrection neither
are they marrying nor taking in marriage°, but are as
31 messengers of God in ˙heaven. Now concerning the
resurrection of the dead, did you not read ˙that which is
32 ˈdeclared to you by ˙God, saying, I˙ am the God of Abra-
ham, and the God of Isaac, and the God of Jacob? He
33 is not the God of the dead but of the living." And, ˙hear-
ing it, the throngs were astonished° ᵒⁿat His ˙teaching.
34 Now the Pharisees, ¯hearing that He muzzles the Sad-
35 ducees, were gathered ᵒⁿat the same place. And one° of
36 them, learned in the law, trying Him, inquires, "Teacher,
what is the great precept in the law?"
37 Now ˙He averred to him, "You shall be loving the Lord
your ˙God ˈwith your whole ˙heart, and ˈwith your whole
38 ˙soul, and ˈwith your whole ˙comprehension. This is the
39 great and foremost precept. Yet the second is like it: 'You
40 shall be loving your ˙associate as yourself.' ˈOn these ˙two
precepts is hanging° the whole law and the prophets."
41 Now, the Pharisees being °gathered°, ˙Jesus inquires of

42 them, saying, "[a]What are you supposing concerning the Christ? [a]Whose Son is He?"
They are saying to Him, "'David's."
43 He is saying to them, "How, then, is David, in spirit, calling Him Lord, saying,

44 'Said the Lord to my 'Lord, "'Sit[°] [o]at My right,
Till I should be placing Thine 'enemies" underneath "Thy 'feet"'?

45 If, then, David is calling Him Lord, how is He his Son?"
46 And no[t] one was able[°] to answer Him a word, neither dares anyone, from that 'day, inquire of Him[nt] any longer.

23 Then 'Jesus speaks to the throngs and to His 'disciples,
2 saying, "On 'Moses' seat are seated the scribes and the
3 Pharisees. All, then, whatever they should be saying to you, do and 'keep it. Yet according to their 'acts do not be doing, for they are saying and not doing.
4 "Now they are binding loads, heavy and hard to bear, and are placing them[on] on '[h]men's 'shoulders, yet they' are
5 not willing to stir them with their 'finger. Now all their 'works are they doing to[d] 'be gazed at by '[h]men, for they are broadening their 'amulets and magnifying the tassels.
6 Now they are 'fond of the first reclining place 'at the
7 dinners, and the front seats in the synagogues, and the salutations in the markets, and to be 'called[°] by '[h]men 'Rabbi.'
8 "Now you' may not be 'called 'Rabbi,' for One is your
9 'Teacher, yet you' all are brethren. And 'father' you should not be calling one of you on the earth, for One is your
10 'Father, the heavenly. Nor yet may you be 'called preceptors, 'for One is your Preceptor, the Christ.
11 "Now the greatest one among you shall be your servant.
12 Yet anyone who shall be exalting himself shall be 'hum-

bled, and anyone who shall be humbling himself shall be
[l]exalted.

13 "Now woe to you, scribes and Pharisees, hypocrites! [f]for
you are locking the kingdom of the heavens in front of
[h]men. For you are not entering°, neither are you letting
[l]those entering° to [l]enter. (no 14)

15 "Woe to you, scribes and Pharisees, hypocrites! [f]for you
are going about the sea and the dry land to make one
proselyte, and whenever he may be becoming° one, you
are making him more than double a son of Gehenna than
you are.

16 "Woe to you, blind guides! [l]who are saying, 'Whoever
should be swearing [f]by the temple, it is nothing; yet who-
ever should be swearing [f]by the gold of the temple is
17 owing.' Stupid and blind! for [a]which is greater, the gold,
18 or the temple [l]that hallows the gold? And, 'Whoever
should be swearing [f]by the altar, it is nothing; yet whoever
should be swearing [f]by the approach present [l]upon it is
19 owing.' Stupid and blind! for [a]which is greater, the ap-
proach present, or the altar [l]that is hallowing the approach
20 present? He, then, [l]who swears [f]by the altar is swearing
21 [f]by it and [f]by all [l]which is upon it. And he [l]who swears
[f]by the temple is swearing [f]by it and [f]by Him [l]Who is
22 dwelling in it. And he [l]who swears [f]by [l]heaven is swear-
ing [f]by the throne of [l]God and [f]by Him [l]Who is sitting°
upon it.

23 "Woe to you, scribes and Pharisees, hypocrites! [f]for you
are taking tithes from the mint and the dill and the cumin,
and [-]°leave the weightier matters of the law, [l]judging and
[l]mercy and [l]faith. Now these it was binding for you to do,
24 and not leave those. Blind guides! straining out a [l]gnat,
yet swallowing a [l]camel!

25 "Woe to you, scribes and Pharisees, hypocrites! [f]for you
are cleansing the outside of the cup and the plate, yet in-

side they are brimming °with rapacity and incontinence.
26 Blind Pharisee! Cleanse first the inside of the cup and the plate, that their ˙outside also may be becoming° clean!
27 "Woe to you, scribes and Pharisees, hypocrites! ᶠfor you are resembling the °whitewashed° sepulchers which[a] outside, indeed, are appearing° beautiful, yet inside they are ˡcrammed with the bones of the dead and ᵉall uncleanness.
28 Thus you˙, also, outside, indeed, are appearing° to ʰmen to be just, yet inside you are distended with hypocrisy and lawlessness.
29 "Woe to you, scribes and Pharisees, hypocrites! ᶠfor you are building the sepulchers of the prophets and adorning
30 the tombs of the just, and you are saying, 'If we were in the days of our ˙fathers, we would not be participants with
31 them in the blood of the prophets.' So that you are testifying to yourselves that you are the sons of ˙those who
32 murder the prophets. And you! Fill full the measure of your ˙fathers!
33 "Serpents! Progeny of vipers! How may you be fleeing
34 from the judging of ˙Gehenna? Therefore, ˡlo°! I˙ am dispatching to[d] you prophets and wise men and scribes. ° Of them, some you will be killing and crucifying, and ° of them, some you will be scourging in your ˙synagogues and
35 persecuting from city ⁱᵒto city, so that on you should be coming ᵉall the just blood ˡshed° on the earth, from the blood of ˙just Abel until the blood of Zechariah, son of Berechiah, whom you murder between the temple and
36 the altar. Verily, I am saying to you: All these things will be arriving on this ˙generation.
37 "Jerusalem! Jerusalem! ˙who art killing the prophets and pelting with stones ˙those who ˡhave been dispatched° to[d] her! How many times do I want to ˡassemble your ˙children in the[w] manner a hen is assembling her[sf] ˙brood
38 under her ˙wings—and you will not! ˡLo°! ˡleft° is your

39 'house to you desolate. For I am saying to you: You may
by no means be perceiving Me henceforth, till you should
be saying, "'Blessed° is He 'Who is coming° in the name of
the Lord!' "

24 And, coming out, 'Jesus went° from the sanctuary. And
His 'disciples approached to exhibit to Him the buildings
2 of the sanctuary. Yet He, 'answering, said to them, "Are
you not observing all these? Verily, I am saying to you,
Under no circumstances may a stone here be 'left on a
stone, which shall not be 'demolished."

3 Now at His sitting° on the Mount of 'Olives, the disci-
ples came to Him privately, saying, "'Tell us, when will
these things be? And [a]what is the sign of Thy 'presence
and of the conclusion of the eon?"

4 And, answering, 'Jesus said to them, "'Beware that no
5 [a]one should be deceiving you. For many shall be coming°
[on]in My 'name, saying, 'I' am the Christ!' and shall be
6 deceiving many. Yet you shall be 'about to be hearing
battles, and tidings of battles. 'See that you are not
'alarmed°, for it 'must be occurring°; but not as yet is the
7 consummation. For 'roused shall be a nation [on]against a
nation, and a kingdom [on]against a kingdom, and there
8 shall be famines and quakes [ac]in places. Yet all these are
the beginning of pangs.

9 "Then shall they be giving you up [io]to affliction, and they
shall be killing you, and you shall be 'hated° by all of the
10 nations because of My 'name. And then many shall be
'snared, and they shall be giving one another up and
11 hating one another. And many false prophets shall be
12 'roused, and shall be deceiving many. And, because of
the multiplication of 'lawlessness, the love of 'many shall
13 be cooling. Yet he 'who endures [io]to the consummation,
14 he' shall be 'saved. And 'heralded shall be this 'evangel of
the kingdom in the whole inhabited° earth [io]for a testi-

mony to all the nations, and then the consummation shall be arriving.

15 "Whenever, then, you may be perceiving the abomination of 'desolation, 'which is 'declared through Daniel the prophet, °standing in the holy place (let him 'who is
16 reading 'apprehend!); then let 'those in 'Judea 'flee into
17 the mountains. Let him 'who is on the housetop not
18 'descend to take away the things out of his 'house. And let him 'who is in the field not turn back behind him to pick up his 'cloak.

19 "Now woe to 'those who are 'pregnant and 'those suck-
20 ling in those 'days! Now be praying° that your 'flight may
21 not be occurring° in winter, nor yet on a sabbath, for then shall be great affliction, such as has not occurred from the beginning of the world till 'now; neither under any cir-
22 cumstances may be occurring°. And, except those 'days were discounted, no' flesh at 'all would be saved. Yet, because of the chosen, those 'days shall be 'discounted.

23 "Then, if anyone should be saying to you, 'Lo°! here is
24 the Christ!' or 'Here!' you should not be believing it. For 'roused shall be false christs and false prophets, and they shall be giving great signs and miracles, so as to deceive, if
25 possible, 'even the chosen. 'Lo°! I have declared it to you beforehand.

26 "If, then, they should 'say to you, '"Lo°! in the wilderness is He!' you may not be coming out; '"Lo°! in the store-
27 rooms!' you should not be believing it. For even as the lightning is coming° out from the east and is appearing° as far as the west, thus shall be the presence of the Son of
28 'Mankind. Wheresoever the corpse may be, there will the vultures be 'gathered.

29 "Now immediately after the affliction of those 'days the sun shall be 'darkened and the moon shall not be giving her 'beams, and the stars shall be falling° from 'heaven,

30 and the powers of the heavens shall be 'shaken. And then
shall 'appear° the sign of the Son of 'Mankind in heaven,
and then all the tribes of the land shall 'grieve°, and they
shall 'see° the Son of 'Mankind coming° on the clouds of
'heaven with power and much glory.
31 "And He shall be dispatching His 'messengers with a
loud sounding trumpet, and they shall be assembling His
'chosen °from the four winds, from the extremities of the
heavens to their 'extremities.
32 "Now from the fig tree 'learn a 'parable: Whenever its
'bough may already be becoming° tender, and the leaves
33 sprouting out, you 'know that 'summer is near. Thus you',
also, whenever you may be perceiving all these things,
'know that He is near—°n at the doors.
34 "Verily, I am saying to you that by no means may this
'generation be passing by till all these things should be
35 occurring°. 'Heaven and 'earth shall be passing° by, yet
36 My 'words may by no means be passing by. Now, con-
cerning that 'day and hour no' one is °aware, neither the
messengers of the heavens, nor the Son; except the Father
only.
37 "For even as the days of 'Noah, thus shall be the presence
38 of the Son of 'Mankind. For as they were in those 'days
'before the deluge, masticating and drinking and marry-
ing and taking in marriage until the day on which Noah
39 entered into the ark, and did not know till the deluge
came and takes them all away, thus shall be the presence
40 of the Son of 'Mankind. Then two shall be in the field;
41 one is 'taken° along and one 'left°: two grinding 'at the
42 millstone; one is 'taken° along and one 'left°. Be watching,
then, 'for you are not °aware on what day your 'Lord is
coming°.
43 "Now that be knowing, 'for if the householder were
°aware in what watch the thief is coming°, he would

watch, and would not let his 'house be tunneled into.
44 Therefore you' also 'become° ready, ᵗfor in an hour which you are not supposing, the Son of 'Mankind is coming°.
45 "ᵃWho, consequently, is the faithful and prudent slave whom the lord places ᵒⁿover his 'household 'to give them
46 'nourishment in season? Happy is that 'slave whom his
47 'lord, coming, will be finding doing thus. Verily, I am saying to you that ᵒⁿover all his 'possessions will he be placing him.
48 "Now if that 'evil slave should be saying in his 'heart,
49 'Delaying is my 'lord,' and should 'begin° to 'beat his 'fellow slaves, yet may be eating and drinking with the
50 'drunken, the lord of that 'slave will be arriving ᵗon a day for which he is not hoping, and in an hour which he
51 'knows not, and shall be cutting him asunder, and will be appointing his 'part with the hypocrites. There shall be 'lamentation and 'gnashing of 'teeth.

25 "Then 'likened shall be the kingdom of the heavens to ten virgins, who[a], getting their[s/] 'torches, came out ᵗᵒto
2 meet the bridegroom. Now five° of them were stupid
3 and five prudent. For the stupid, getting their 'torches,
4 got no[t] oil with them[s/], yet the prudent got oil in the
5 crocks with their[s/] 'torches. Now, at the delaying of the bridegroom, they all nod and drowsed.
6 "Now in the middle of the night a clamor °occurs: ᵗ'Lo°!
7 the bridegroom! 'Come° out ᵗᵒto meet him!' Then roused were all those 'virgins, and they adorn their[s/] 'torches.
8 Now the stupid said to the prudent, ᵗ'Give us° of your
9 'oil, ᵗfor our 'torches are going° out.' Yet the prudent answered, saying, 'No, lest at some time there should not be 'sufficient for us and you. 'Go° rather to[d] 'those who
10 are selling and buy for yourselves.' Now, at their coming° away to buy, the bridegroom came, and 'those who are

ready entered with him into the wedding festivities, and the door is locked.

11 "Now subsequently the rest of the virgins also are com-
12 ing°, saying 'Lord! Lord! Open to us!' Yet he, 'answering, said, 'Verily, I am saying to you, I am not °acquainted with you!'

13 "'Watch, then, 'for you are not °aware of the day, neither
14 the hour. For it is even as a ʰman traveling. He calls his own 'slaves and ⁻°gives over to them his 'possessions.
15 And to ʷone, indeed, he ⁻°gives five talents, yet to ʷone, two, yet to ʷone, one; to each according to his own 'ability. And he travels immediately.

16 "Now, being gone, the one getting the five talents trades°
17 'with them and gains another five talents. Similarly, also,
18 the one with the two; he' also gains another two. Yet the one getting the one talent, coming away, excavates in the earth and hides his 'lord's 'silver.

19 "Now, after much time, the lord of those 'slaves is
20 coming° and settling accounts with them. And, approaching, the one getting the five talents ⁻°brings to him another five talents, saying, 'Lord, five talents you ⁻°give over to me, 'Lo! another five talents do I gain ᵒⁿwith them.'
21 Now his 'lord averred to him, 'Well done! good and faithful slave. ᵒⁿOver a few were you faithful; ᵒⁿover many will I 'place you. 'Enter into the joy of your 'lord!'

22 "Now, approaching, the one also getting the two talents said, 'Lord, two talents you ⁻°give over to me, 'Lo!
23 another two talents I gain ᵒⁿwith them.' His 'lord averred to him, 'Well done! good and faithful slave. ᵒⁿOver a few were you faithful; ᵒⁿover many will I 'place you. 'Enter into the joy of your 'lord!'

24 "Now, approaching, the one also having gotten the one talent, said, 'Lord, I knew you, that you are a hard ʰman, reaping where[e] you do not sow, and gathering whence

25 you do not scatter. And, being afraid, coming away, I
hide your talent in the earth. Lo! you have what is
yours!'
26 "Now, answering, his lord said to him, 'Wicked and
slothful slave! You were aware that I am reaping where
27 I do not sow, and gathering whence I do not scatter. It
was binding on you, then, to be depositing my silver
with the bankers, and on coming, I should recover what
28 is mine together with interest. Take the talent away from
him then, and give it to the one who has the ten talents.'
29 For to everyone who has shall be given, and he shall
have a superfluity, yet from the one who has not, that
30 also which he has shall be taken away from him; and
the useless slave cast out into outer darkness. There shall
be lamentation and gnashing of teeth.
31 "Now, whenever the Son of Mankind may be coming
in His glory, and all the holy messengers with Him,
32 then shall He be seated on the throne of His glory, and
in front of Him shall be gathered all the nations. And He
shall be severing them from one another even as a
33 shepherd is severing the sheep from the kids. And He
shall be standing the sheep, indeed, at His right, yet the
kids at the left.
34 "Then shall the King be declaring to those at His
right, 'Hither, blessed of My Father! Enjoy the allot-
ment of the kingdom made ready for you from the
35 disruption of the world. For I hunger and you give Me
to eat; I thirst and you give Me drink; a stranger was I
36 and you took Me in; naked and you clothed Me; infirm
am I and you visit Me; in jail was I and you come to
Me.'
37 "Then the just will be answering Him, saying, 'Lord,
when did we perceive Thee hungering and nourish Thee,
38 or thirsting and we give Thee drink? Now when did we

perceive Thee a stranger and took Thee in, or naked and
39 we clothed Thee? Now when did we perceive Thee
infirm, or in jail, and we came to[d] Thee?'
40 "And, answering, the King shall be declaring to them,
'Verily, I am saying to you, [on]In as much as you do it to one
of these, the least of My brethren, you do it to Me.'
41 "Then shall He be declaring to those also at His left,
'Go from Me, you cursed, into the fire eonian, made
42 ready for the Adversary and his messengers. For I hun-
ger and you do not give Me to eat; I thirst and you do
43 not give Me drink; a stranger was I and you did not take
Me in; naked and you did not clothe Me; infirm and in
jail and you did not visit Me.'
44 "Then shall they also be answering, saying, 'Lord, when
did we perceive you hungering or thirsting, or a stranger,
or naked, or infirm, or in jail, and we did not serve you?'
45 "Then shall He be answering them, saying, 'Verily, I
am saying to you, [on]In as much as you do it not to one of
46 these, the least, neither do you it to Me.' And these shall
be coming away into chastening eonian, yet the just into
life eonian."

26 And it occurred, when Jesus finishes all these sayings,
2 He said to His disciples, "You are aware that after two
days the Passover is [b]coming, and the Son of Mankind
is being given up [io] to be crucified."
3 Then the chief priests and the elders of the people were
gathered [to]in the courtyard of the chief priest, who is
4 termed Caiaphas, and they plan that they should be
laying hold of Jesus by guile and should be killing Him.
5 Yet they said, "Not in the festival, lest a tumult may be
occurring among the people."
6 Now at Jesus' coming to be in Bethany, in the house
7 of Simon the leper, a woman came to Him having an
alabaster vase of attar, very precious, and she pours it

8 down on His 'head at His lying° back at table. Now perceiving it, His 'disciples resent it, saying, "[to a]Why this
9 'destruction? For this could° be disposed of for much and given to the poor."
10 Now, knowing it, 'Jesus said to them, "[a]Why are you affording the woman [=]weariness? For she works° an ideal
11 work [io]for Me. For you always 'have the poor with you[sf],
12 yet Me you 'have not always. For she', spraying this
13 'attar on My 'body, does it [td]for My 'burial. Verily, I am saying to you, Wheresoever this 'evangel may be 'heralded in the whole world, that also which she' does shall be 'spoken of [io]for a memorial of her."
14 Then one of the twelve 'who is 'termed° Judas Iscariot,
15 having gone to[d] the chief priests, said, "[a]What are you willing to give me, and I' will be giving Him up to you?"
16 Now 'they weigh for him thirty pieces of silver. And thenceforth he sought an opportunity that he may be giving Him up.
17 Now, on the first day of 'unleavened bread, the disciples came to 'Jesus, saying to Him, "Where art Thou wanting we should be making ready for Thee to be eating the passover?"
18 Now 'He said, "'Go into the city to[d] 'so and so, and say to him, 'The Teacher is saying, "My 'appointed time is near. [td]With you am I [do]holding the passover with My
19 'disciples."'" And the disciples do as 'Jesus arranges with them, and they make ready the passover.
20 Now, evening [b]coming° on, He was lying° back at
21 table with the twelve disciples. And at their eating, He said, "Verily, I am saying to you that one ° of you shall be
22 giving Me up." And, sorrowing° tremendously, each one of them begins° to be saying to Him, "It is not[a] I', Lord!"
23 Now He, 'answering, said, "He 'who dips his 'hand
24 with Me in the dish, he' will be giving Me up. The Son

of 'Mankind is indeed going away, according as it is °written° concerning Him, yet woe to that 'hman through whom the Son of 'Mankind is being given° up! Ideal were it for Him if that 'hman were not born!"

25 Now, answering, Judas, 'who is giving Him up, said, "It is not[a] I', Rabbi!"

'Jesus is saying to him, "You' say it."

26 Now at their eating, 'Jesus, taking the bread, and, ¯blessing, breaks it, and, giving to the disciples, said, "'Take,
27 'eat. This is My 'body." And taking the cup and ¯giving thanks, He ¯°gives it to them, saying, "'Drink ° of it all,
28 for this is My 'blood of the new covenant, 'that is 'shed°
29 [c]for many [to]for the pardon of sins. Now I am saying to you that under no circumstances may I be drinking henceforth ° of this, the product of the grapevine, till that 'day whenever I may be drinking it new with you in the
30 kingdom of My 'Father." And, ¯singing a hymn, they came out [to]to the mount of 'Olives.

31 Then 'Jesus is saying to them, "All of you' shall be 'snared in Me in this 'night, for it is °written°,

> I shall be smiting the shepherd,
> And 'scattered shall be the sheep of the flock.

32 Now after My 'rousing I shall be preceding you into 'Galilee."

33 Yet, answering, 'Peter said to Him, "And if all shall be 'snared in Thee, I' will never be 'snared!"

34 'Jesus averred to him, "Verily, I am saying to you that in this 'night, ere a cock crows, thrice will you be renouncing° Me."

35 'Peter is saying to Him, "And if ever I 'must 'die together with Thee, I will under no circumstances be renouncing° Thee!" Likewise said all the disciples also.

36 Then 'Jesus is coming° with them into the freehold

'termed° Gethsemane, and He is saying to His 'disciples, "Be seated, till[w] I 'come away and should be praying° 37 there." And taking along 'Peter and the two sons of Zebedee, He begins° to be 'sorrowful° and 'depressed. 38 Then He is saying to them, "Sorrow-stricken is My 'soul 39 to death. Remain here and 'watch with Me." And coming forward a little, He falls on His face, praying° and saying, "My Father, if it is possible, let this 'cup pass by from Me. However, not as I' 'will, but as Thou!"

40 And He is coming° to[d] the disciples and is finding them drowsing. And He is saying to 'Peter, "Is it thus: =you are 41 not strong enough to watch one hour with Me? 'Watch and 'pray°, lest =you may be entering into trial. The spirit, indeed, is eager; yet the flesh is infirm."

42 Again, coming away° a second time, He prays°, saying, "My Father, if this 'can° not 'pass by from Me if I should 43 not 'drink it, let Thy 'will 'be[e] done!" And, coming again, He found them drowsing, for their 'eyes were °heavy°.

44 And, leaving them, again coming away, He prays°° a 45 third time, saying the same word. Again, then, He is coming° to[d] the disciples and is saying to them, "Are you drowsing 'furthermore and resting°? For 'lo°! °near is the hour, and the Son of 'Mankind is being given° up into the hands of sinners—

46 "'Rouse°! We may be going. 'Lo°! he 'who is giving Me 47 up is °near!" And at His still speaking, 'lo°! Judas, one of the twelve, came, and with him a vast throng with swords and cudgels, from the chief priests and elders of the 48 people. Now he 'who is giving Him up -°gives them a sign, saying, "Whomsoever I should be kissing, He' it is. Hold Him."

49 And immediately, coming to 'Jesus, he said, "'Rejoice, 50 Rabbi!" And he kisses Him fondly. Yet 'Jesus said to him, "Comrade, °[m]for what are you 'present?" Then,

approaching, they laid 'hands on 'Jesus and hold Him.
51 And 'lo°! one of 'those with Jesus, ¯stretching out his
'hand, pulls his 'sword, and ¯smiting the slave of the chief
52 priest, amputates his 'ear. Then 'Jesus is saying to him,
"Turn away your 'sword into its 'place, for all 'those
53 taking the sword, 'by the sword shall 'perish°. Or are you
supposing that I am not 'able° to entreat My 'Father, and
at present He will 'station by My side more than twelve
54 legions of messengers? How, then, may the scriptures be
'fulfilled, seeing that thus it 'must 'occur°?"
55 In that 'hour 'Jesus said to the throngs, "As [on]for a
robber, you come out with swords and cudgels to 'appre-
hend Me! [ac]Daily was I seated° [td]with you, teaching in
56 the sanctuary, and you do not hold Me. Now the whole
of this has occurred that the scriptures of the prophets may
be 'fulfilled." Then all His 'disciples, leaving Him, fled.
57 Now 'those who hold 'Jesus led Him away to[d] Caiaphas,
the chief priest, where[e] the scribes and the elders were
58 gathered. Now 'Peter followed Him from afar, till he
came to the courtyard of the chief priest, and, entering
within, he sat° with the deputies to ['p]see the consummation.
59 Now the chief priests and the elders and the whole
Sanhedrin sought false testimony against 'Jesus, so that
60 they should be putting Him to death, and they found it
not. At many false witnesses approaching, they found it
not. Yet subsequently two false witnesses, approaching,
61 said, "He´ averred, 'I am 'able° to demolish the temple of
'God and, [th]during three days, to rebuild it.' "
62 And, ¯rising, the chief priest said to Him, "Are you
answering° nothing? [q]What are these testifying against
63 you?" Yet 'Jesus was silent. And, answering, the chief
priest said to Him, "I 'exorcise you [aq]by the living 'God
that you may 'tell us if you´ are the Christ, the Son of
'God."

64 Saying to him is 'Jesus, "You' say it! Moreover, I am saying to =you, Henceforth you shall be seeing° the Son of 'Mankind sitting° °at the =right hand of 'power and coming° on the clouds of 'heaven."

65 Then the chief priest tears his 'garments, saying that "He blasphemes! ᵃWhat need 'have we still of witnesses?

66 'Lo! now you hear his 'blasphemy! ᵃWhat are you supposing?"

Now they, 'answering, said, "Liable to death is he."

67 Then they spit into His 'face and buffet Him. Now 'they

68 slap Him, saying, "Prophesy to us, Christ! ᵃWho is it 'that hits you?"

69 Now 'Peter sat° outside in the courtyard. And one maid came to him, saying, "You' also were with Jesus, the

70 Galilean." Yet 'he disowns° Him in front of them all, saying, "Not °aware am I ᵃwhat you are saying!"

71 Now, at his coming out into the portal, another one perceived him, and she is saying to them there, "He' also

72 was with Jesus, the Nazarene." And again he disowns° with an oath, saying that "I am not °acquainted with the ʰman!"

73 Now, after a little, 'those °standing there, approaching, said to 'Peter, "Truly you' also are° of them, for your

74 'speech also is making you evident." Then he begins° to be damning and swearing, saying that "I am not °acquainted with the ʰman!"

75 And immediately a cock crows. And 'Peter is reminded of the declaration of Jesus in which He 'had declared to him that "Ere a cock may crow, thrice will you be renouncing° Me." And, coming° outside, he laments bitterly.

27 Now, morning ᵇcoming° on, all the chief priests and the elders of the people held a consultation against 'Jesus, so

2 as to put Him to death. And 'binding Him, they led Him

away, and ⁻°give Him up to Pontius Pilate, the governor.
3 Then Judas, ˙who ˡgives Him up, perceiving that He
was condemned, regretting, turns back the thirty pieces
4 of silver to the chief priests and the elders, saying, "I
sinned in giving up innocent blood."
Yet ˙they said, "[a]What is it to[d] us? You´ should be
seeing to that!"
5 And, ⁻tossing the silver pieces into the temple, he retires,
and, coming away, strangles° himself.
6 Now the chief priests, taking the silver pieces, said, "It
is not allowed to ˡcast them into the corban, since it is
7 the price of blood." Now, holding a consultation, they
buy °with them the Field of the Potter [io]for a sepulcher
8 for ˙strangers. Wherefore that ˙field was called "The
9 Field of Blood" till ˙today. Then was fulfilled ˙that which
is ˡdeclared through Jeremiah the prophet, saying,

> And they got the thirty silver pieces,
> (The price of the °Valued° One,
> Whom they value° from the sons of Israel),
10 And they ⁻°give them [io]for the Field of the Potter,
> According as the Lord arranges with me.

11 Now ˙Jesus was standing in front of the governor. And
the governor inquires of Him, saying, "You´ are the king
of the Jews?"
12 Now ˙Jesus averred to him, "You´ are saying it!" And
ˡat His ˙being accused° by the chief priests and the elders,
He answers° nothing.
13 Then ˙Pilate is saying to Him, "Are you not hearing
how much they are testifying against you?"
14 And He did not answer him; not [y]even [td]with one
declaration, so that the governor is marveling very much.
15 Now [ac]at the festival the governor had been accustomed
to ˡrelease one prisoner to the throng, whomever they

16 wanted. Now they had then a notorious prisoner 'termed°
17 Bar-Abbas. At their having gathered°, then, 'Pilate said to them, "“aWhom are you wanting I should be releasing to you, 'Bar-Abbas, or Jesus, 'who is 'termed° Christ?"
18 For he was °aware that it was because of envy they ¯°give Him up.
19 Now at his sitting° on the dais, his 'wife dispatches to[d] him, saying, "Let there be nothing between you and that 'just man, for I suffered much today [ac]in a trance because of him."
20 Now the chief priests and the elders persuade the throngs that they should be requesting° 'Bar-Abbas, yet should be destroying 'Jesus.
21 Now, answering, the governor said to them, "“aWhich /of the two are you wanting I should be releasing to you?"
Now 'they said "'Bar-Abbas!"
22 'Pilate is saying to them, "“aWhat, then, shall I be doing with Jesus, 'who is 'termed° Christ?"
They are all saying, "Let him be 'crucified!"
23 Yet the governor averred, "/or aWhat evil does he?"
Yet 'they cried exceedingly, saying, "Let him be 'crucified!"
24 Now 'Pilate, perceiving that it is benefiting nothing, but rather a tumult is occurring°, getting water, washes° off his 'hands in front of the throng, saying, "Innocent am I /of the blood of this 'just man. You' will be seeing° to it!"
25 And, answering, the entire people said, "His 'blood be
26 on us and on our 'children!" Then he releases to them 'Bar-Abbas. Now, ¯whipping 'Jesus, he ¯°gives Him over that He may be 'crucified.
27 Then the soldiers of the governor, taking 'Jesus along into the pretorium, gathered [on]to Him the whole squadron,
28 and, ¯stripping Him, they ¯°place a scarlet mantle about
29 Him, and, ¯braiding a wreath out of thorns, they ¯°place

it [on] on His 'head, and a reed in His 'right hand, and, ¯falling on their knees in front of Him, they scoff at Him, saying, "'Rejoice, 'king of the Jews!" And ¯spitting [io]on Him, they got the reed and beat Him [io]on His 'head. And, when they scoff at Him, they strip Him of the mantle and put His 'garments on Him, and led Him away [io]to 'crucify.

Now, coming° out, they found a Cyrenian [h]man named Simon. This man they conscript, that he should be picking up His 'cross.

And, coming [io]to the place 'termed° "Golgotha," which is 'termed° "Skull's Place," they ¯°give Him wine °mixed° with bile to 'drink. And, ¯tasting°, He does not want to 'drink.

Now, ¯crucifying Him, they divide° His 'garments, casting the lot. And, sitting°, they kept Him there. [37]And they ¯°place [on] above His 'head His 'charge °written°: "This is Jesus, the King of the Jews."

Then are being crucified° together with Him two robbers, one °at the right and one °at the left.

Now 'those going° by blasphemed Him, wagging their 'heads and saying, "You 'who are demolishing the temple and building it in three days, save yourself! If you are the Son of 'God, 'descend from the cross!" Likewise the chief priests also, with the scribes and elders, scoffing, said, "Others he saves! Himself he 'can° not save! If he is king of Israel, let him 'descend now from the cross, and we will 'believe on him! He has confidence [on]in 'God. Let Him rescue° him now, if He is wanting him, for he said that 'God's Son am I!'" Now with the same, the robbers also, 'who are 'crucified together [tg]with Him, reproached Him.

Now from the sixth hour darkness [b]came° [on]over the entire land till the ninth hour. Now about the ninth hour 'Jesus exclaims with a loud voice, saying, "Eloi! Eloi!

Lema sabachthani?" that is, "My God! My God! Why
47 didst Thou forsake Me?" Now [a]some of ˙those ˚standing
there, ¯hearing it, said that "He´ is summoning Elijah."
48 And immediately one °from among them, running and
getting a sponge, ¯filling it [bs]with vinegar and sticking it
49 on a reed, gave Him a drink. Yet the rest said, "Let be!
We may ['p]see if Elijah is coming°, and saving him." Now
another, getting a lance head, pierces His ˙side, and out
came water and blood.

50 Now ˙Jesus, again ¯crying with a loud voice, ¯°lets out
51 the spirit. And ['o]lo°! the curtain of the temple is rent [io]in
two from above to the bottom, and the earth quaked, and
52 the rocks are rent, and the tombs were opened. And many
53 bodies of the ˚reposing° saints were roused, and, coming
out ° of the tombs after His ˙rousing, they entered into
54 the holy city and are disclosed to many. Now the centurion
and ˙those with him who are keeping ˙Jesus, perceiving
the quake and the ['o]occurrences°, were tremendously afraid,
saying, "Truly this was God's Son!"

55 Now many women were there also, beholding from
afar, who[a] follow ˙Jesus from ˙Galilee, dispensing to Him,
56 among whom was Mary ˙Magdalene, and Mary the
mother of ˙James and Joses, and the mother of the sons of
Zebedee.

57 Now, evening [b]coming° on, there came a rich [h]man
from Arimathea, named Joseph, who himself also is a
58 disciple of ˙Jesus. He´, coming to ˙Pilate, requests the body
of ˙Jesus. Then ˙Pilate orders the body to be given up.
59 And, getting the body, ˙Joseph folds it up in a clean linen
60 wrapper and ¯°places it in his ˙new tomb which he quarries
in the rock. And, ¯rolling a large stone on to the door of
61 the tomb, he came away. Now Miriam ˙Magdalene was
there, and the other Mary, sitting° in front of the sepulcher.

62 Now, on the morrow which[a] is after the preparation,

the chief priests and the Pharisees were gathered to[d] Pilate,
63 saying, "Lord, we are reminded that that ˙deceiver said
while still living, 'After three days shall I be ˙roused°.'
64 Then order the sepulcher to be secured till the third day,
lest at some time his ˙disciples, coming, should be stealing
him and may be saying to the people, 'He was roused
from the dead,' and the last deception will be worse than
the first."
65 Yet ˙Pilate averred to them, "You ˙have a detail. ˙Go,
make it secure°, as you are ˚aware."
66 Now they, ˙being gone, secure° the sepulcher, ˉsealing
28 the stone, with the detail. Now it is the evening of the
sabbaths.

At the lighting up into one of the sabbaths came Mary
˙Magdalene and the other Mary to behold the sepulcher.
2 And ˙lo°! a great quake occurred°, for a messenger of the
Lord, ˉdescending out of heaven and approaching, rolls
3 away the stone from the door and sat° upon it. Now he
was, to the perception, as lightning, and his ˙apparel white
4 as if ˙snow. Now from ˙fear of him the ˙keepers quaked
and became as the dead.
5 Now, answering, the messenger said to the women,
"˙Fear° you´ not! For I am ˚aware that you are seeking
6 Jesus, the ˚Crucified°. He is not here, for He was roused,
according as He said. Hither! ˙Perceive the place where[e]
7 the Lord lay°. And, swiftly going, say to His ˙disciples
that He was roused from the dead, and ˙lo°! He is preced-
ing you into ˙Galilee. There you will ˙see° Him. ˙Lo°! I
told you!"
8 And coming away swiftly from the tomb with fear and
great joy, they ran to report to His ˙disciples.
9 Now, as they went° to report to His ˙disciples, ˙lo°! Jesus
also meets them saying, "˙Rejoice!" Now they, ˙approach-
10 ing, hold His ˙feet and worship Him. Then ˙Jesus is

saying to them, "'Fear° not! 'Go, report to My 'brethren that they may be coming away into 'Galilee, and there they shall 'see° Me."

11 Now at their going°, 'lo°! [a]some of the detail, coming into the city, report to the chief priests all 'that is
12 occurring°. And being gathered with the elders, besides holding a consultation, they [c]°give a considerable sum of
13 [f]silver to the soldiers, saying, "Say that 'His 'disciples,
14 coming by night, steal him as we are reposing°.' And if ever this should be 'heard by the governor, we' will 'persuade
15 him, and we will 'make you to be without worry." Now they, 'getting the silver pieces, do according as they were taught. And this 'word is blazed abroad [b]by the Jews unto 'today [day].

16 Now the eleven disciples went into 'Galilee, into the
17 mountain where 'Jesus arranges° with them. And, per-
18 ceiving Him, they worship Him, yet 'they hesitate. And, approaching, 'Jesus speaks to them saying, "Given to Me
19 was [e]all authority in heaven and on the earth. Going, then, disciple all the nations, baptizing them into the name of the Father and of the Son and of the holy spirit,
20 teaching them to be keeping all, whatever I direct° you. And 'lo°! I' am with you all the days till the conclusion of the eon! Amen!"

MARK'S ACCOUNT

The beginning of the evangel of Jesus Christ, Son of
2 God, according as it is written in Isaiah the prophet,
(Lo! I am dispatching My messenger before Thy face,
who shall be constructing Thy road in front of Thee.):

3 "The voice of one imploring:
'In the wilderness make ready the road of the Lord!
Straight... be making the highways' " of Him!

4 John the baptist came to be in the wilderness and is
heralding a baptism of repentance for the pardon of sins.
5 And out to[d] him went the entire province of Judea, and
all the Jerusalemites, and they were baptized by him in
the Jordan river, confessing their sins.
6 And John was dressed in camel's hair, and had a
leather girdle about his loins, and was eating locusts and
7 wild honey. And he heralds, saying, "Coming, after me,
is One stronger than I, the thong of Whose [e] sandals I am
8 not competent to stoop and loose. I, indeed, baptize you
in water, yet He shall be baptizing you in holy spirit."
9 And it occurred in those days that Jesus came from
Nazareth of Galilee, and is baptized in the Jordan by
10 John. And straightway, stepping up out of the water, He
perceived the heavens rent, and the spirit, as a dove,
11 descending and remaining on Him. And a voice [b]came
out of the heavens, "Thou art My Son, the Beloved; in
Thee I delight."
12 And straightway the spirit is ejecting Him into the
13 wilderness. And He was in the wilderness forty days,

undergoing trial° by ˙Satan, and was with the wild beasts. And ˙messengers waited on Him.

14 Now, after the giving up of ˙John, ˙Jesus came into ˙Galilee, heralding the evangel of the kingdom of ˙God,
15 saying that "°Fulfilled° is the era, and °near is the kingdom of ˙God! ˡRepent, and ˡbelieve in the evangel!"

16 And passing by, beside the sea of ˙Galilee, He perceived Simon, and Andrew, the brother of ˙Simon, purse netting
17 with a purse net in the sea, for they were fishers. And ˙Jesus said to them, "Hither! After Me, and I will ˡmake
18 you ˡbecome° fishers of ʰmen!" And immediately, leaving
19 their ˙nets, they follow Him. And ¯advancing slightly, He perceived James ˙of ˙Zebedee and John, his ˙brother,
20 ˢwho also are in the ship, adjusting the nets. And straightway He calls them. And, leaving their ˙father Zebedee in the ship with the hirelings, they came away after Him.

21 And they are entering° ᵗᵒ Capernaum. And immediately, on the sabbaths, entering ᵗᵒ the synagogue, He taught.
22 And they were astonished° ᵒⁿat His ˙teaching, for He was teaching them as One having authority, and not as the scribes.

23 And straightway there was a ʰman in their ˙synagogue
24 ˡwith an unclean spirit, and he cries out, saying, "Ha! ᵃwhat is it to us and to you, Jesus the Nazarean! Did you come to destroy us? We are °aware of you, ᵃwho you are—
25 the holy One of ˙God!" And ˙Jesus rebukes him, saying,
26 "Be ˡstill, and be coming out° of him!" And, ¯convulsing him, the unclean ˙spirit,˙ ¯shouting with a loud voice, came out° of him.

27 And all were awed, so as to be discussing ᵗᵈwith themselves, saying, "ᵃWhat is this? ᵃSome ˙new teaching is this, ᵗfor ᵃᶜwith authority the unclean ˙spirits also is He enjoin-
28 ing, and they are obeying Him!" And straightway, the

tidings of Him came out everywhere into the whole country about ˙Galilee.

29 And straightway, coming out° of the synagogue, they came into the home of Simon and Andrew, with James
30 and John. Now the mother-in-law of Simon was laid° down with a ˡfever. And straightway they are telling
31 Him ᶜabout her. And approaching, He rouses her, ¯holding her ˙hand. And the fever ¯°leaves her immediately, and she waited on them.

32 Now evening ᵇcoming° on, when the sun sets, they brought toᵈ Him all ˙those who ˡhave an illness and ˙those
33 who are ˡdemoniacs°. And the whole city was °assembled°
34 ᵗᵈat the door. And He cures many who ˡhave an illness, those with various diseases; and many demons He cast out. And He did not let the demons ˡspeak, ᵍfor they were °aware that He is the Christ.

35 And in the morning, ¯rising very early, still in the ⁼night, He came out and came away into a desolate place, and
36 there He prayed°. And ˙Simon and ˙those with him trail
37 Him. And they found Him, and are saying to Him that
38 "All are seeking Thee." And He is saying to them, "We may be going elsewhere, into the ˡnext° towns, that there
39 also I should be heralding; for ᵗᵒfor this I came out." And He came into their ˙synagogues ᵗᵒin the whole of Galilee, heralding and casting out ˙demons.

40 And coming° toᵈ Him is a leper, entreating Him, and falling on his knees and saying to Him, "Lord, ᶠ if Thou
41 shouldst be willing, Thou ˡcanst° cleanse me!" Now ˙Jesus, having compassion, ¯stretching out His ˙hand, touches° him, and is saying to him, "I am willing. ˡBe
42 cleansed!" And at His saying this, straightway the leprosy
43 came from him, and he is cleansed. And ¯muttering° to
44 him, straightway He cast him out, and is saying to him, "ˡSee! you may be saying nothing to ⁿanyone, but ˡgo,

show yourself to the priest, and ¯°bring [c]for your ˙cleansing what Moses bids, [io]for a testimony to them."

45 Now he, ˙coming out, begins° heralding it much, and to ˙blaze abroad the word, so that, by no means can° He longer be manifestly entering into a city, but was outside [on]in desolate places. And they came° to[d] Him from everywhere.

2 And, entering again into Capernaum [th]during these
2 days, it is heard that He is in a house. And immediately many were gathered, so that by no means was there still ˙room, not [y]even ·[td]at the door. And He spoke to them the word.

3 And they are coming°, bringing to[d] Him a paralytic
4 being lifted° by four. And, not being able° to ¯°carry him to Him because of the throng, they unroof the roof where[e] He was, and, ¯scooping it out, they are lowering the pallet
5 whereon the paralytic was laid°. And ˙Jesus, perceiving their ˙faith, is saying to the paralytic, "Child, °pardoned° you are your ˙sins."

6 Now there were [a]some of the scribes sitting° there, and
7 reasoning° in their ˙hearts, "'[a]What is this man, speaking thus? Blaspheming is he! [a]Who is ˙able° to pardon sins
8 except One—¯God?" And straightway ˙Jesus, recognizing in His ˙spirit that they´ are reasoning° thus in themselves, is saying to them, "'[a]Why are you reasoning° these things
9 in your ˙hearts? [a]What is easier, to be saying to the paralytic, '˙Pardoned° are your ˙sins,' or to be saying, '˙Rouse and pick up your ˙pallet and ˙walk'?

10 "Now, that you may be perceiving that the Son of ˙Mankind ˙has authority on ˙earth to pardon sins" (He is saying
11 to the paralytic), "To you am I saying, ˙Rouse, and pick
12 up your ˙pallet and ˙go into your ˙house." And he was roused, and, straightway, ¯picking up the pallet, he came out in front of all, so that all are amazed° and are glorify-

ing ˙God, saying that, "Thus we never perceived it!"
13 And He came out again beside the sea. And the entire
14 throng came° to[d] Him, and He taught them. And, passing along, He perceived Levi ˙of ˙Alpheus, sitting°[on]at the tribute office. And He is saying to him, "ˈFollow Me!" And, ˉrising, he follows Him. And, at His [b]coming° to
15 ˈlie° down in his ˙house, many tribute collectors also, and sinners lay° back at table with ˙Jesus and His ˙disciples,
16 for there were many, and they followed Him. And the scribes of the Pharisees, perceiving Him also that He ate with the tribute collectors and the sinners, said to His ˙disciples, "Wherefore is it that your ˙teacher is eating and drinking with the tribute collectors and the sinners?"
17 And, ˉhearing it, ˙Jesus is saying to them that "No[t] need ˈhave the ˈstrong of a physician, but ˙those having an illness. I did not come to call the just, but sinners."
18 And the disciples of John and the Pharisees were fasting, and they are coming° and saying to Him, "Wherefore are the disciples of John and the disciples of the Pharisees
19 fasting, yet your ˙disciples are not fasting?" And ˙Jesus said to them, "The sons of the bridal chamber ˈcan° not be fasting while the bridegroom is with them! Whatever time they ˈhave the bridegroom with them, they ˈcan° not
20 be fasting. Yet coming° will be days, whenever the bridegroom may be ˈtaken away from them, and then they will be fasting in that ˙day.
21 "No[t] one is sewing a patch of unshrunk shred on an old cloak. Yet, if so, is not that ˙which fills up taking away from it, the new from the old, and a worse rent is occur-
22 ring°? And no[t] one is draining fresh wine into old wine skins. Yet, if so, will not the fresh ˙wine be bursting the wine skins? And the wine is spilling°, and the wine skins will ˈperish°. But fresh wine is put into new wine skins."
23 And He came°, ˈon the sabbaths, to be going° by through

the sowings. And His ˙disciples begin° making a path,
24 plucking the ears. And the Pharisees said to Him, "˙Lo!
[a]What they are doing on the sabbaths is what is not
25 allowed." And He´ said to them, "Did you never read
[a]what David does, when he had need and hungers, he and
26 ˙those with him? How he entered into the house of ˙God
[on]under Abiathar the chief priest, and ate the show ¨bread,
which is not allowed to be ˙eaten except by the priests, and
27 he ¨°gives also to ˙those who ˙are [to]with him?" And He
said to them, "The sabbath [b]came° because of ˙mankind,
28 and not ˙mankind because of the sabbath, so that the Son
of ˙Mankind is Lord, also, of the sabbath."

3 And He entered again into the synagogue. And a [h]man
2 was there, having a °withered° ˙hand. And they scrutinized
Him to see if [i]on the sabbaths He will be curing him, that
they should be accusing Him.

3 And He is saying to the [h]man ˙having the withered
4 hand, "˙Rise [io]in the midst." And He is saying to them,
"Is it allowed [i]on the sabbaths to do good or to do evil,
5 a soul to save or to kill?" Yet ˙they were silent. And
¨looking° about on them with indignation, commiserating°
[on] the callousness of their ˙hearts, He is saying to the [h]man,
"Stretch out your ˙hand." And he stretches it out, and
6 his ˙hand was restored. And, coming out, the Pharisees
straightway [did]held a consultation with the Herodians
against Him, so that they should be destroying Him.

7 And ˙Jesus, with His ˙disciples, retires to[d] the sea. And a
8 vast multitude from ˙Galilee follows Him. And from
˙Judea, and from Jerusalem, and from ˙Idumea and the
other side of the Jordan, and ˙those about Tyre and Sidon,
a vast multitude, hearing how much He did, came to[d]
9 Him. And He [sa]spoke to His ˙disciples that a boat may
be waiting on Him because of the throng, lest they may
10 be crowding Him, for He cures many, so that they are

falling on Him, that whoever had scourges should be
11 touching° Him. And the unclean ˙spirits, whenever they
beheld Him, prostrated to Him and cried, saying that
12 "You´ are the Son of ˙God!" And much He warned them,
lest they should be making Him manifest.
13 And He is ascending into the mountain and is calling°
to Him whom He´ would, and they came away to[d] Him.
14 And He makes twelve, whom He also names apostles,
that they may be with Him, and that He may be com-
15 missioning them to ˈherald, and to ˈhave authority to
16 ˈcure ˙diseases, and to ˈcast out ˙demons. And He makes
the twelve, and He ¯°places on ˙Simon the name "Peter,"
17 and on James ˙of ˙Zebedee and John, the brother of ˙James,
on them also He ¯°places the ¯name "Boanerges," which
18 is, "Sons of Thunder"; and Andrew and Philip and Bar-
tholomew and Matthew and Thomas and James ˙of ˙Al-
19 pheus and Thaddeus and Simon the Cananite and Judas
Iscariot, who also ¯°gives Him up.
20 And they are coming° into a house, and the throng is
coming° together again, so that they are not [y]even able° to
21 ˈeat bread. And ¯hearing it, ˙those [b]with Him came out to
22 hold it, for they said that it was beside itself. And the
scribes ˙who descend from Jerusalem said that "Beelze-
boul ˈhas he," and that "[i]By the chief of the demons is he
casting out the demons."
23 And, ¯calling° them to Him, in parables He said to
24 them, "How ˈcan° Satan be casting out Satan? And if
ever a kingdom should be ˈparted [on]against itself, that
25 ˙kingdom is not ˈable° to stand. And if ever a house should
be ˈparted [on]against itself, that ˙house will not be ˈable° to
26 stand. And if ˙Satan rose [on]against himself and is parted,
he is not ˈable° to stand, but is having a consummation.
27 But no[t] one is [nt] ˈable° to ˈenter into the house of the strong
one to plunder his ˙gear, if ever he should not first be

binding the strong one. And then he will be plundering his house.

28 "Verily, I am saying to you that all shall be pardoned the sons of mankind, the penalties of the sins and the
29 blasphemies, whatsoever they should be blaspheming, yet whoever should be blaspheming against the holy spirit is having no[t] pardon for the eon, but is liable to the
30 eonian penalty for the sin"—for they said, "An unclean spirit has he."

31 And coming° are His mother and His brothers, and, standing outside, they dispatch to[d] Him, calling Him.
32 And there sat° about Him a throng. And they are saying to Him, "Lo°! Thy mother and Thy brothers and Thy
33 sisters are outside seeking Thee." And answering them, He is saying, "[a]Who is My mother and My brothers?"
34 And looking° about on those sitting° around [ab]Him, He
35 is saying, "Lo! My mother and My brothers! For whoever should be doing the will of God, this one is My brother and sister and mother."

4 And again He begins° to teach beside the sea. And gathering° to[d] Him is a throng most numerous, so that, to be sitting°, He steps[t] into the ship, in the sea. And the entire throng was facing toward the sea on the land.

2 And He taught them many things in parables, and said
3 to them in His teaching, "Hear! Lo°! Out came the
4 sower to sow. And it occurred° in the sowing, [w]some, indeed, falls beside the road, and the flying creatures came
5 and devoured it. And other falls on a rocky place where[e] it had not much earth, and straightway it shoots up
6 because of having no depth of earth. And when the sun rises it is scorched, and, because of having no root, it is
7 withered. And other falls into thorns, and up came the
8 thorns and stifle it, and it °gives no[t] fruit. And other falls into ideal earth, and it gave fruit, coming up and

growing° up, and brought forth, one thirty and one sixty
9 and one a hundredfold." And He said, "'Who 'has ears
to 'hear, let him 'hear!"
10 And when He came° to be in seclusion, 'those about
Him, together with the twelve, asked Him about the
11 parables. And He said to them, "To you the secret of the
kingdom of 'God has been given°, yet to those 'outside,
12 'all is occurring° in parables, that, observing, they may be
observing and may not be perceiving, and hearing, they
may be hearing and not be understanding, lest at some
time they should be turning about, and they may be 'par-
doned the penalties of their sins."
13 And He is saying to them, "Have you not perceived this
14 'parable? And how will you 'know° all 'parables? The
15 'sower the word is sowing. Now these are 'those beside
the road, where[e] the word is being sown°. And whenever
they should be hearing, straightway 'comes° 'Satan and
is taking away the word 'that 'has been sown° [lo]in them.
16 "And these, likewise, are 'those being sown° on 'rocky
places, who, whenever they should be hearing the word,
17 straightway with joy are getting it. And they 'have no[f]
root in themselves, but are temporary. Thereafter, at the
[b]coming° of affliction or persecution because of the word,
straightway they are being snared°.
18 "And others are 'those being sown° into the thorns.
19 These are 'those who hear the word, and the worries of this
'eon, and the seduction of 'riches and the desires about the
rest, going° in, are stifling the word, and it is becoming°
unfruitful.
20 "And those are 'those being sown on 'ideal 'earth who[a]
are hearing the word, and are assenting° to it, and are
bearing fruit, one thirty and one sixty and one a hundred-
fold."
21 And He said to them that "The lamp is not[a] coming°

that it may be [l]placed under a [c]peck measure or under a [c]couch. Is it not that it may be [l]placed on a [c]lampstand?
22 For there is not anything hidden, except that it should be [l]manifested, neither did it become[o] concealed, but that
23 it may be coming into manifestation. If anyone [l]has ears to [l]hear, let him [l]hear!"
24 And He said to them, "[l]Beware [a]what you are hearing! [l]With what measure you are measuring, it will be [l]meas-
25 ured to you, and it will be [l]added to you. For he who [l]has, it shall be [l]given to him; and he who [l]has not, [t]even what he [l]has shall be [l]taken away from him."
26 And He said, "Thus is the kingdom of [c]God: As if ever
27 a [h]man should be casting [c]seed on the earth, and he may be drowsing and rousing[o] night and day, and the seed may be germinating and lengthening[o], as he [c] is not [c]aware.
28 Spontaneously the earth is bearing fruit, first the blade,
29 thereafter the ear, thereafter the full grain in the ear. Now whenever the fruit may be giving way, straightway he is dispatching the sickle, [t]for [c]present is the harvest."
30 And He said, "How should we be likening the kingdom of [c]God? Or [t]by [a]what parable may we be placing it?
31 As a kernel of mustard, which, whenever it may be [l]sown on the earth, is smaller than [w] all the seeds of [c]those on the
32 earth, and whenever it may be [l]sown, is coming up and becoming[o] greater than all the greens and is making great boughs, so that, under its [c]shade, the flying creatures of
33 [c]heaven are able[o] to [l]roost." And in many such parables He spoke to them the word, according as they were able[o]
34 to be hearing it. Yet apart from a parable He did not speak to them. Yet privately, to His [c]own disciples, He explained all.
35 And He is saying to them [t]on [c]that [c]day, as evening is [b]coming[o] on, "We may be passing through [to]to the other
36 side." And, leaving the throng, they are taking Him

along, as He was, in the ship. And other ships were with Him.

37 And there is occurring° a great whirlwind, and the billows dashed into the ship, so that the ship was already
38 filling to the brim°. And He´ was in the stern, drowsing on the cushion. And they are rousing Him and saying to Him, "Teacher! 'Carest Thou not that we 'perish°?"
39 And, being roused, He rebukes the wind and said to the sea, "Be 'silent! Be °still°!" And the wind flags, and there
40 [b]came° a great calm. And He said to them, "[a]Why are you
41 [ts]so ¯timid? How is it you 'have no[t] faith?" And they were afraid with a great fear, and said to[d] one another, "[a]Who, consequently, is This, that ˙even the wind and the sea are obeying Him?"

5 And they came [io]to the other side of the sea, into the
2 country of the Gergesenes. And at His coming out° of the ship, straightway there meets Him a [h]man out of the
3 tombs, [t]with an unclean spirit, who had a ˙dwelling among the tombs. And not [y]even with chains was [nt]anyone able°
4 [nt]any longer to bind him, because of his ˙having often been bound° with fetters and chains, and the chains were °pulled° to pieces by him and the fetters °crushed°. And
5 no[t] one was strong enough to tame him. And continually, night and day, among the tombs and in the mountains was he, crying and gashing himself with stones.

6 And perceiving ˙Jesus from afar, he ran and worships
7 Him, and, ¯crying with a loud voice, he is saying, "[a]What is it to me and to Thee, Jesus, Son of ˙God ˙Most High! I am adjuring Thee by ˙God: Not me shouldst Thou be
8 tormenting!" For He said to it, "'Come out, ˙unclean
9 ˙spirit, out of the [h]man!" And He inquired of it, "[a]What is your name?" And it is saying to Him, "Legion is my
10 name, [t]for many are we." And it entreated Him much that He should not be dispatching it out of the country.

11 Now there, toward the mountain, was a great herd of
12 hogs, grazing°. And all the demons entreat Him, saying,
"Send us into the hogs, that we may be entering into
13 them." And Jesus immediately permits them. And,
coming out, the unclean spirits entered into the hogs, and
the herd rushes down the precipice into the sea. Now
they were [as]about two thousand, and they were choked°
in the sea.
14 And those grazing them fled, and they report it [to]in
the city and [to]in the fields. And they came to [p]see [a]what
15 it is that has occurred. And they are coming° to[d] Jesus
and beholding the demoniac° who had the legion,
sitting° and garmented° and sane, and they were afraid.
16 And those who perceived it relate° to them how it came°
17 to be with the demoniac°, and concerning the hogs. And
they begin° to be entreating Him to come away from their
boundaries.
18 And at His stepping[i] into the ship, the demoniac en-
19 treated Him that he may be with Him. And He does not
-°let him, but He is saying to him, "Go into your home,
to[d] those who are yours, and report to them whatever
the Lord has done for you and how He is merciful to you."
20 And he came away, and begins° to herald in the Decapolis
whatever Jesus does for him. And all marveled.
21 And at Jesus' -ferrying again in the ship [to]to the other
side a vast throng was gathered [on]to Him, and He was
22 beside the sea. And lo°! coming° is one of the chiefs of
the synagogue, Jairus by name, and, perceiving Him, he
23 is falling [td]at His feet. And he is entreating Him much,
saying that "My little daughter is having her last[lu] gasp!"
that, "Coming, Thou mayest be placing Thy hands on
24 her, that she may be saved and should be living!" And
He came away with him, and a vast throng followed Him,
and they crowded Him.

25 And a woman [be]having [t]a hemorrhage twelve years,
26 and suffering much [by]under many physicians, and spending [b]her[sf] all and being nothing benefited, but rather
27 coming [to]to be worse, hearing [c]about Jesus, coming in
28 the throng from behind, touches° His cloak. For she said that "If ever I should be touching° Him, [+]even if it should
29 be His garments, I shall be [!]saved." And straightway dried is the spring of her blood, and she knew in her body that she has been healed° [/]of the scourge.
30 And straightway Jesus, recognizing in Himself the power coming out [o] of Him, being turned about in the
31 throng, said, "[a]Who touches° My garments?" And His disciples said to Him, "Thou art observing the throng crowding Thee, and art Thou saying, '[a]Who touches°
32 Me?'" And He looked about to [!p]see who does this.
33 Now the woman, being afraid and trembling, being [°]aware of what has occurred [on]to her, came and prostrates
34 to Him, and told Him the entire truth. Now He said to her, "Daughter, your faith has saved you. [!]Go [to]in peace, and be sound from your scourge."
35 While He is still speaking, they are coming° from the chief of the synagogue, saying that "Your daughter died.
36 [a]Why are you still bothering the Teacher?" Yet Jesus immediately, disregarding the word [!]spoken°, is saying to the chief of the synagogue, "Do not [!]fear°! Only [!]believe!"
37 And He does not [°]let [nf]anyone follow together with Him except Peter and James and John, the brother of
38 James. And they are coming° into the house of the chief of the synagogue, and He is beholding a tumult, and they are lamenting much and screaming.
39 And entering, He is saying to them, "[a]Why are you making a tumult° and lamenting? The little girl did not
40 die, but is drowsing." And they ridiculed Him. Yet He,

ejecting them all, is taking along the father of the little girl and the mother and ˙those with Him, and He is
41 going° in where[e] the little girl was lying°. And, ˙holding the hand of the little girl, He is saying to her, "Talitha, coumi!" (which is, being construed°, "˙Maiden, I am
42 saying to you, ˙rouse!"). And straightway the maiden rose and walked about, for she was about twelve years old. And they were beside themselves, straightway, with great
43 amazement. And He cautions° them much that no one may be knowing of this. And He told them to give her something to ˙eat.

6 And He came out thence and is coming° into His ˙own
2 country, and His ˙disciples are following Him. And at the [b]coming° of a sabbath He begins° to ˙teach in the synagogue. And the majority, hearing, were astonished°, saying, "Whence has this man all these things? And [a]what ˙wisdom is ˙being given this man! And ˙such ˙powerful
3 deeds are ˙occurring° [th]by means of his ˙hands! Is not this the artisan, the son of ˙Mary and the brother of James and Joseph and Judas and Simon? And are not his ˙sisters here [td]with us?" And they were snared° in Him.

4 And ˙Jesus said to them that "A prophet is not dishonored, except in [own]his ˙own country and among his
5 ˙relatives and in his ˙home." And He could° not do [nt]any powerful deed there except, placing ˙hands on a few who
6 are ailing, He cures them. And He marvels because of their ˙unbelief.

And ˙Jesus went about the villages around, teaching.
7 And He is calling° to Him the twelve, and He begins° to ˙dispatch them two by two and gave them authority over
8 the unclean ˙spirits. And He charges them that they should be picking up nothing [to]for the road except a staff only; no bread, no beggar's bag, no coppers [to]in the girdle;
9 but having soles bound° on, and not to put° on two tunics.

10 And He said to them, "'Wheresoever you may be entering into a house, there 'remain till you should be coming
11 out thence. And whatever place should not be receiving° you, nor yet they should be hearing you, going° out thence, shake off the soil 'which is underneath your 'feet, 'for a testimony to them. Verily, I am saying to you, More tolerable will it be for Sodom or Gomorrah in the day of judging than for that 'city."

12 And, coming out, they herald that they should be repent-
13 ing. And many demons they cast out, and they rubbed many of the ailing with oil, and cured them.

14 And Herod, the king, hears, for His 'name became° manifest. And he said that "John the 'baptist has been roused° °from among the dead, and therefore the powerful
15 deeds are operating in him." Yet others said that "He is Elijah." Yet others said that "A prophet is he, as one of
16 the prophets." Yet, 'hearing of it, 'Herod said that "John, whom I' behead, he' was roused °from among the dead."

17 For he', 'Herod, dispatches and holds 'John and binds him in jail, because of Herodias, the wife of Philip, his
18 'brother, seeing that he marries her. For 'John said to 'Herod that "It is not allowed you to 'have the wife of
19 your 'brother." Now 'Herodias hemmed him in, and
20 wanted to kill him, and could° not, for 'Herod feared° 'John, being °aware that he is a just and holy man, and he preserved him. And 'hearing him, he was much perplexed, and heard him with relish.

21 And, an opportune day ᵇcoming° when Herod at his 'birthday celebrations makes a dinner for his 'magnates
22 and 'captains and for the foremost men of 'Galilee, and at her, 'Herodias' 'daughter's, entering and 'dancing°, she pleases 'Herod and 'those lying° back at table with him. Now the king said to the maiden, "Request of me what-

soever you may be wanting, and I will 'give it to you."
23 And he swears to her that "Whatsoever you should be requesting me, I will 'give you, to the half of my 'kingdom."
24 And, coming out, she said to her 'mother, "[a]What should I be requesting°?" Now 'she said, "The head of
25 John the 'baptist." And entering straightway with diligence to[d] the king, she requests°, saying, "I 'want that you forthwith may be giving me on a platter the head of John
26 the baptist." And the king, becoming° sorrow-stricken, because of the oaths and 'those lying° back at table with him, does not want to repudiate her.
27 And straightway the king, ¯dispatching, enjoins a lifeguardsman to ¯°bring his 'head. And, coming away, he
28 beheads him in the jail, and ¯°carries his 'head on a platter, and ¯°gives it to the maiden, and the maiden ¯°gives it to her 'mother.
29 And 'hearing of it, his 'disciples came and take away his 'corpse, and they ¯°place it in a tomb.
30 And gathering° are the apostles to[d] 'Jesus, and they report to Him all, whatever they do, and whatever they
31 teach. And He is saying to them, "Hither! You' [s]yourselves come privately into a place in the wilderness and rest° briefly." For 'those coming° and 'those going away were many, and they had not yet an opportunity to 'eat.
32 And they came away in the ship into a place in the wilderness, privately.
33 And many perceived them going away and recognize them. And, afoot from all the cities, they ran together there, and they came before them and ran together to
34 Him. And, coming out, 'Jesus perceived a vast throng, and He has compassion on them, [t]for they were as sheep not having a shepherd, and He begins° to 'teach them much.

35 And already the hour coming° to be much advanced,
His disciples, coming to Him, said that "This place is a
36 wilderness, and already the hour is much advanced. Dismiss them that, coming away into the fields and villages
around, they should buy themselves bread. For they
37 have nothing [a]that they may be eating." Yet He, answering, said to them, "You give them to eat." And they
are saying to Him, "Coming away, should we buy two
hundred denarii worth of bread and give them to eat?"
38 Now He is saying to them, "How many cakes of bread
have you? Go and [p]see." And knowing, they are saying
39 to Him, "Five, and two fishes." And He enjoins them to
make them all recline, company by company, on the green
40 grass. And they lean back, plot by plot, [ac]by hundreds
and [ac]by fifties.
41 And taking the five cakes of bread and the two fishes,
looking up into heaven, He blesses and breaks up the
cakes of bread, and gave to His disciples, that they may
be placing them before them. And the two fishes He parts
42 to all. And they all ate and are satisfied. 43 And they pick
up twelve pannierfuls of fragments, and from the fishes.
44 And those eating the cakes of bread were five thousand
men.
45 And straightway He compels His disciples to step [i]into
the ship and precede Him [to]to the other side to[d] Beth-
46 saida, till He is dismissing the throng. And, taking° leave of them, He came away into the mountain to pray°.
47 And evening [b]coming° on, the ship was in the middle
48 of the sea, and He was alone on the land. And perceiving
them tormented° in rowing, for the wind was contrary
to them, about the fourth watch of the night He is
coming° toward them, walking on the sea. And He
wanted to pass them by.
49 Yet those who are perceiving Him walking on the sea

50 suppose that He is a phantom, and they cry out, for they
all perceive Him and were disturbed. Yet straightway He
speaks with them and is saying to them, "Courage! It is
51 I! Do not fear." And He stepped up to them, into the
ship, and the wind flags. And they are amazed to the
52 very excess, among themselves, and marveled. For they
do not understand as to the bread, but their heart
was calloused.
53 And, ferrying to land, they came to Gennesaret and
54 are moored. And, at their coming out of the ship,
55 straightway recognizing Him, the men of that place ran
about that whole country and begin to be carrying about
those having an illness on pallets to where they heard
56 that He is. And wheresoever He went into villages or into
cities or into fields, in the markets they place the infirm.
And they entreated Him that they should be touching
Him even if it should be the tassel of His cloak. And
whosoever touch it were saved.

7 And gathering to Him are the Pharisees and some
2 of the scribes coming from Jerusalem. And perceiving
some of His disciples, that with contaminated (that is,
3 unwashed) hands they eat bread (for the Pharisees and
all the Jews, if ever they should not be washing the
hands with the fist, are not eating, holding the tradi-
4 tion of the elders; and from the market, except they should
be sprinkled, they are not eating; and many other things
are there which they accepted to hold, the baptizing of
5 cups and ewers and copper vessels and of couches), the
Pharisees also, and the scribes are inquiring of Him,
"Wherefore are not your disciples walking according to
the tradition of the elders, but with unwashed hands are
6 eating bread?" Yet He, answering, said to them that
"Ideally prophesies Isaiah concerning you hypocrites, as
it is written, that

This 'people with 'their lips is honoring Me,
Yet their 'heart is 'away at a distance from Me.
7 Yet in vain are they revering° Me,
Teaching for teachings the directions of ʰmen.

8 For, leaving the precept of 'God, you are holding the tradition of 'ʰmen of the baptism of ewers and cups. And many such like things you are doing."
9 And He said to them, "Ideally are you repudiating the precept of 'God, that you should be keeping your 'tradi-
10 tion. For Moses said, 'ᵗ'Honor your 'father and your 'mother,' and, He 'who is saying aught that is evil of
11 father or mother, let him 'decease in death. Yet you' are saying, 'If a ʰman should be saying to 'father or 'mother, "A corban (which is an approach present) is whatsoever
12 you may be 'benefited °by me,"' ' no' longer are you letting
13 him do ⁿᵗanything for his 'father or his 'mother, invalidating the word of 'God by your 'tradition which you '°give over. And many such like things you are doing."
14 And 'calling° the throng to Him again, He said to them,
15 "Hear Me, all, and 'understand. Nothing is there outside of a 'ʰman, going° into ⁱᵒ him, which 'can° contaminate him, but 'those things going° out ° of a 'ʰman are 'what is
16 contaminating the ʰman. If anyone 'has ears to 'hear, let him 'hear!"
17 And when He entered into the house from the throng, His 'disciples inquired of Him concerning the parable.
18 And He is saying to them, "Are you', also, thus unintelligent? Not yet are you apprehending that everything from the outside, that is going° into ⁱᵒ a 'ʰman, 'can° not con-
19 taminate him, 'for it is not going° into ⁱᵒ his 'heart, but into the bowels, and is going° out into the latrine—cleans-
20 ing all 'foods?" Yet He said that "'That which is going°
21 out ° of a 'ʰman, that is contaminating the ʰman. For from

inside, out of the heart of ʰmen, are going° out ˙evil
22 ˙reasonings, prostitutions, thefts, murders, adulteries,
˙˙greed, ˙˙wickedness, guile, wantonness, a wicked eye,
23 calumny, pride, imprudence. All these ˙wicked inside
things are going° out; and those are contaminating the
ʰman."

24 Now, ¯rising thence, He came away into the frontiers
of Tyre and Sidon. And entering into a house, He wants
25 no[t] one to know, and He can not ˙elude them, but straight-
way, a woman, ¯hearing ᶜabout Him, whose little ˙daughter
had an unclean spirit, entering, prostrates [td]at His ˙feet.
26 Now the woman was a Greek, a ˙native of Syro-Phoenicia,
and she asked Him that He should be casting° the demon
27 out of her ˙daughter. Yet ˙Jesus said to her, "Let first the
children be satisfied, for it is not ideal to ˙take the chil-
dren's ˙bread and ˙cast it to the puppies."

28 Yet ˙she answered and is saying to Him, "Yes, Lord.
For the puppies also, underneath the table, are eating the
29 scraps from the little children." And He said to her,
"Because of this ˙saying, ˙go. The demon has come out° of
30 your ˙daughter." And coming away into her [s]/own ˙house,
she found the little girl °prostrate° on the couch, and the
demon °come out.

31 And, again, coming° out of the boundaries of Tyre,
He came through Sidon [to]to the sea of ˙Galilee, amidst
32 the boundaries of the Decapolis. And they are bring-
ing to Him a deaf⁺ stammerer, and they are entreat-
33 ing Him that He may ˙place His ˙hand on him. And,
getting° him away from the throng privately, He thrusts
His ˙fingers into his ˙ears, and, ¯spitting, touches° his
34 ˙tongue. And, ¯looking up into ˙heaven, He groans, and
is saying to him, "Ephphatha," which is, "Be ˙opened up."
35 And immediately, opened up was his ˙hearing, and
straightway was loosed the bond of his ˙tongue, and he

36 spoke correctly. And He cautions° them that they may be telling no one, yet, as much as He cautioned° them, they'
37 rather heralded it more exceedingly. And they were superexceedingly astonished°, saying, "Ideally has He done all! The deaf He is making to be hearing, as well as the dumb to be speaking."

8 In those days, there being again a vast throng, and not having anything they may be eating, calling° His dis-
2 ciples to Him, He is saying to them, "I have compassion° on the throng, for already for three days they are remaining with Me, and they have nothing [a]that they may be
3 eating. And, should I ever be dismissing them, fasting, [io]to their homes, they will be fainting on the road, and [a]some of them have arrived from afar."

4 And His disciples answered Him that "Whence can° anyone satisfy these with bread here [o][n]in a wilderness?"
5 And He inquired of them, "How many cakes of bread
6 have you?" Now they say, "Seven." And He is charging the throng to be leaning back on the earth. And taking the seven cakes of bread, giving thanks, He breaks and gave to His disciples, that they may place them before
7 them. And they °place them before the throng. And they had a few small fishes. And, blessing them, He
8 said to place these also before them. And they all ate and are satisfied. And they pick up of the surplus fragments,
9 seven hampers. Now those eating were [as]about four thousand. And He dismisses them.

10 And straightway He', stepping into the ship with His
11 disciples, came into the parts of Dalmanutha. And out came the Pharisees, and they begin° discussing with Him, seeking to [p]see [b]from Him a sign from heaven, trying
12 Him. And sighing in His spirit, He is saying, "[a]Why is this generation seeking for a sign? Verily I am saying to you, If there shall be given to this generation a sign—!"

13 And leaving them, again ¯stepping ᵗ into a ship, He came
away ᵗᵒto the other side.
14 And they forgot° to ˡget ᵉbread, and, except for one cake
15 of bread, they had none with themˢʲ in the ship. And He
cautioned° them, saying, "ˡSee! ˡBeware ᶠof the leaven of
16 the Pharisees and the leaven of Herod." And they rea-
soned° ᵗᵈwith one another, saying that "ᵉBread we ˡhave
17 none!" And, knowing it, ˡJesus is saying to them, "ᵃWhy
are you reasoning° that you ˡhave noᵗ ᵉbread? Not as yet
are you apprehending, neither understanding? Still
18 °calloused° ʰᵛis your ˡheart? Having eyes, are you not
observing? And, having ears, are you not hearing? And
19 are you not remembering? When I break the five cakes
of bread ᵗᵒfor the five thousand, how many panniers full
of fragments do you pick up?" They are saying to Him,
20 "Twelve." "And when I break the seven cakes of bread
ᵗᵒfor the four thousand, how many hampers filled with
fragments do you pick up?" And they are saying to Him,
21 "Seven." And He said to them, "How is it you are not
as yet understanding?"
22 And they are coming° into Bethsaida, and are bringing
to Him a blind man and entreating Him that He should
23 be touching° him. And getting° hold of the hand of the
blind man, He ¯°brings him forth out of the village, and,
¯spitting into his ˡeyes, placing ˡhands on him, He inquired
24 of him, "ⁱʲ Are you observing anything?" And ¯looking
up, he said, "I am observing ˡʰmen; ᵗ as trees am I seeing
25 them walking." Thereafter again He ¯°places ᵒⁿ ˡhands
on his ˡeyes, and he is ¯keen-sighted, and was restored, and
26 he looked at all distinctly. And He dispatches him into
his ˡhome, saying, "Neither ᵗᵒ the village may you be enter-
ing, nor yet may you be speaking to anyone in the village."
27 And ˡJesus and His ˡdisciples came out into the villages
of Caesarea ˡPhilippi. And ᵗon the way He inquired of

His 'disciples, saying to them, "[a]Who are [h]men saying
28 that I am?" Now they say to Him, *saying* "'John the baptist,' and others 'Elijah,' yet others that He is 'one of the
29 prophets.'" And He inquired of them, "Now you, [a]who are you saying that I am?" And answering, Peter is saying to Him, "Thou art the Christ, the Son of God."
30 And He warns them, that they may be telling no one
31 [c]about Him. And He begins° to [l]teach them that the Son of Mankind must be suffering much and be rejected by the elders and the chief priests and the scribes, and be
32 killed and after three days rise. And with boldness spoke He the word. And, taking° Him to him, Peter begins° to
33 [l]rebuke Him. Now Jesus, being turned about and perceiving His disciples, rebukes Peter and is saying, "Go behind Me, satan! [f]for you are not [l]disposed to that which is of God but that which is of [h]men."

34 And, calling° the throng to Him, together with His disciples, He said to them, "If anyone is wanting to [l]come after Me, let him renounce° himself and pick up his[s/]
35 cross and [l]follow Me. For whosoever may be wanting to save his[s/] soul will be destroying it, yet whoever shall be destroying his soul on account of Me and of the evangel
36 will be saving it. For [a]what is it benefiting a [h]man to
37 gain the whole world and forfeit his soul? For [a]what
38 may a [h]man [l]give in exchange for his[s/] soul? For whosoever may be [l]ashamed of Me and My words in this generation, an adulteress and sinner, the Son of Mankind also will be [l]ashamed of him whenever He may be coming in the glory of His Father, with the holy messengers."

9 And He said to them, "Verily, I am saying to you that there are [a]some of those °standing here who[a] under no circumstances should be tasting° death till they should be perceiving the kingdom of God having come in power."

2 And after six days, 'Jesus is taking aside 'Peter and 'James
and 'John and is bringing them up into a very high
mountain, privately, alone. And He was transformed in
3 front of them. And His 'garments became° glistening,
very white, as snow, such as no[t] fuller on 'earth is 'able°
4 thus to whiten. And Elijah, together with Moses, was
seen by them, and they were conferring with 'Jesus.
5 And answering, 'Peter is saying to 'Jesus, "Rabbi, it is
ideal for us to be here! And we should be making three
tabernacles: for Thee one, and for Moses one, and for
6 Elijah one." For he was not °aware [a]what he may 'answer,
7 for they became° terrified. And there [b]came° a cloud over-
shadowing them. And a voice [b]came° out of the cloud,
8 saying, "This is My 'Son, the Beloved. 'Hear Him!" And
suddenly, 'looking° about, they no[t] longer perceived [nt]any-
one, except 'Jesus only, with themselves.
9 And at their descending from the mountain, He cau-
tions° them that they should be relating° to no one what
they perceived, except whenever the Son of 'Mankind
10 may be rising °from among the dead. And they hold the
word, discussing [td]with themselves [a]what is the rising
11 °from among the dead. And they inquired of Him, saying
that "The Pharisees and the scribes are saying that Elijah
12 'must 'come first." Now 'He averred to them, "Elijah,
indeed, coming first, is restoring all. And how is it °writ-
ten° [on]of the Son of 'Mankind that much may He be
13 suffering and may be 'scorned? But I am saying to you
that +even Elijah has come, and they do to him whatever
they would, according as it is °written° [on]of him."
14 And coming to[d] the disciples, they perceived a vast
throng about them, and scribes discussing [td]with them.
15 And straightway the entire throng, perceiving Him, were
16 overawed, and, racing toward Him, saluted° Him. And
He inquires of the scribes, "[a]What are you discussing

17 [td]with yourselves?" And one out of the throng answered
Him, "Teacher, I [°]bring my [·]son to[d] Thee, having a dumb
18 spirit. And wheresoever it may be getting him down, it
is tearing him, and he is frothing and grating his [·]teeth,
and is withering[°] away. And I say to Thy [·]disciples that
they should be casting it out, and they are not strong
enough."
19 Now He, [·]answering, is saying to them, "O unbelieving
generation! Till when shall I be [td]with you? Till when
20 shall I [']bear[°] with you? [']Bring him to[d] Me." And they
[-°]bring him to[d] Him. And perceiving Him, the spirit
straightway violently convulses him, and, falling on the
21 earth, he wallowed[°], frothing. And He inquires of his
[·]father, "How much time is it since this has [b]come to
22 him?" Now [·]he said, "[°]From a little boy. And often it
casts him into the fire also, and into waters, that it should
be destroying him. But if Thou art in any way [']able[°],
23 help us, having compassion on us!" Now [·]Jesus said to
him, "Why the if? You are [']able to believe. All is possible
24 to him [·]who is believing." Straightway, [-]crying, the father
of the little boy said, with tears, "I am believing! [']Help
my [·]unbelief!"
25 Now [·]Jesus, perceiving that the throng is racing on
together, rebukes the unclean [·]spirit, saying to it, "[·]Dumb
and deaf-mute [·]spirit, I[·] am enjoining you to [']come out [°] of
him, and by no means may you be entering into him any
26 longer." And [-]crying and [-]convulsing him much, it came
out. And he became[°] as if dead, so that the majority are
27 saying that he died. Now [·]Jesus, [-]holding his [·]hand,
rouses him, and he rose.
28 And at His entering [io] the house, His [·]disciples inquired
of Him privately, "Wherefore could we[·] not ['cast it out?"
29 And He said to them, "This [·]species ['can[°] ']come out ['by
nothing except ']by prayer."

30 And coming out thence, they went° along through
'Galilee, and He did not want that anyone may 'know.
31 For He taught His 'disciples and said to them that "The
Son of 'Mankind is being given° up into the hands of
[h]men, and they will be killing Him. And, being killed,
32 after three days He will be rising°." Yet 'they were ignor-
ant of the declaration, and they feared° to inquire of Him.
33 And they came into Capernaum, and, coming° to be in
the house, He inquired of them, "[a]What did you reason°
34 [td]with yourselves [t]on the road?" Yet 'they were silent, for
they argued [td]with one another [t]on the road as to [a]who
35 is greatest. And, ¯being seated, He summons the twelve
and is saying to them, "If anyone is wanting to be first, he
36 will be last of all, and servant of all." And, taking a little
child, He stands it in their midst, and, ¯clasping° it in His
37 arms, said to them, "Whoever should be receiving° one of
'such little children [on]in My 'name, is receiving° Me, and
whosoever may be receiving° Me is not receiving° Me, but
Him 'Who commissions Me."
38 'John averred to Him, saying, "Teacher, we perceived
[a]someone casting out demons in Thy 'name, who is not
following us, and we forbade him, [t]for he followed not
39 with us." Yet 'Jesus said, "Be not forbidding him, for there
is no[t] one who will be doing a powerful deed [on]in My
'name, and will be 'able° swiftly to [sa]speak evil of Me.
40 For who is not against us is for[s] us. 41 For whosoever
should be giving you a cup of water to drink in the Name,
seeing that you are Christ's, verily I am saying to you that
by no means should he be losing his 'wages.
42 "And whosoever should be snaring one of these 'little
ones 'who are believing [to]in Me, ideal is it for him rather
if a millstone requiring an ass to turn it were lying°[ab] about
43 his 'neck and he were °cast° into the sea. And if your 'hand
should ever be snaring you, strike it off. It is ideal for you

to be entering into ˈlife maimed, rather than, having ˈtwo hands, to ˈcome away into ˈGehenna, into the unextin-
44 guished ˈfire where[e] their ˈworm is not deceasing and the
45 fire is not going° out. And if your ˈfoot should be snaring you, strike it off. For it is ideal for you to be entering into ˈlife maimed or lame, rather than, having ˈtwo feet, to be
46 cast into ˈGehenna, into the unextinguished ˈfire, where[e] their ˈworm is not deceasing and the fire is not going° out.
47 And if your ˈeye should be snaring you, ˈcast it out. It is ideal for you to be entering into the kingdom of ˈGod one-eyed, rather than, having two eyes, to be cast into the
48 Gehenna of ˈfire, where[e] their ˈworm is not deceasing and
49 the fire is not going° out. For everyone will be ˈsalted ⁱwith fire, and every sacrifice will be ˈsalted with salt.
50 Ideal is the salt, yet if the salt should be becoming° savorless, ⁱwith [q]what will you be seasoning it? ˈHave salt in yourselves and be at ˈpeace ⁱwith one another."

10 And ˉrising from thence, He is coming° into the boundaries of ˈJudea and the other side of the Jordan. And again throngs are going° together to[d] Him, and again, as He had
2 been accustomed, He taught them. And approaching, the Pharisees, trying Him, inquired of Him if it is allowed a
3 husband to dismiss a wife. Yet He, ˈanswering, said to
4 them, "[a]What does Moses direct° you?" Yet ˈthey say, "Moses permits us to write a scroll of divorce, and to dis-
5 miss her." And answering, ˈJesus said to them, "In [td]view of your ˈhardheartedness he writes for you this ˈprecept.
6 Yet from the beginning of creation ˈGod makes them male
7 and female. On this account a [h]man will be leaving his
8 ˈfather and ˈmother and will be ˈjoined to his ˈwife, and the two will be [to]one flesh. So that no[t] longer are they two,
9 but one flesh. What ˈGod, then, yokes together, let not [h]man be separating."
10 And, [to]in the house, again His ˈdisciples inquired of Him

11 concerning this. And He is saying to them, "Whosoever should be dismissing his ˙wife and should be marrying
12 another is committing adultery° ᵒⁿagainst her. And if she´, ¯dismissing her ˙husband, should ever be marrying another, she is committing adultery°."

13 And they brought to Him little children, that He should
14 be touching° them; yet the disciples rebuke them. Yet, perceiving it, ˙Jesus resents it, and said to them, "Let the little children be coming° to[d] Me, and do not ˈforbid them,
15 for of ˙such is the kingdom of ˙God. Verily, I am saying to you, Whosoever should not be receiving° the kingdom of ˙God as a little child, may under no circumstances be
16 entering into it." And, ¯clasping° them in His arms, He, in ˈbenediction, is placing His ˙hands on them.

17 And at His going° out into the road, ˈlo°! one ᵃcertain rich man, running toward Him and ¯falling on his knees before Him, inquired of Him, "Good Teacher! ᵃWhat shall I be doing that I should be enjoying the allotment of
18 life eonian?" Now ˙Jesus said to him, "ᵃWhy are you term-
19 ing Me good? No[t] one is good except One, ˙God. With the precepts you are °acquainted: You should not be murdering. You should not be committing adultery. You should not be stealing. You should not be testifying falsely. You should not be cheating. 'Be honoring your ˙father and ˙mother.'"

20 Now ˙he averred to Him, "Teacher, all these I maintain°
21 °from my youth." Now ˙Jesus, ¯looking at him, loves him, and said to him, "Still one thing you are wanting. ˈGo. Whatever you ˈhave, sell, and be giving to the poor, and you will be having treasure in heaven. And hither! ˈFollow
22 Me, ¯picking up the cross." Yet ˙he, ¯being somber ᵒⁿat the word, came away sorrowing°, for he was one who ˈhas many acquisitions.

23 And, ¯looking° about, ˙Jesus is saying to His ˙disciples,

"How squeamishly shall ·those who ¦have ·=money be
24 entering° into the kingdom of ·God!" Now the disciples were awe-struck° ᵒⁿat His ·words. Yet ·Jesus, again answering, is saying to them, "Children, how squeamish it is for ·those who ¦have confidence ᵒⁿin ·=money to be
25 entering into the kingdom of ·God! Easier is it for a camel to ¦pass through the eye of a ·needle than for a rich
26 man to be entering into the kingdom of ·God." Now ·they were exceedingly astonished°, saying to[d] Him, "And
27 [a]who ¦can° be saved?" Now, ·looking at them, ·Jesus is saying, "[ab]With [h]men it is impossible, but not [b]with ·God, for all is possible [b]with ·God."

28 ·Peter begins° to ¦say to Him, "¦Lo°! we ·=°leave all and follow Thee! [a]What, consequently, will it be to us?"
29 ·Jesus averred to him, "Verily, I am saying to you that there is no[t] one who ·=°leaves a house, or brothers, or sisters, or father, or mother, or wife, or children, or fields,
30 on My account and on account of the evangel, who should not be getting back a hundredfold now, in this ·era, houses and brothers and sisters and mother and father and children and fields, with persecutions, and in the coming[c]
31 ·eon, life eonian. Yet many of the first shall be last, and the last first."

32 Now they were ¦on the road, going up into Jerusalem, and ·Jesus was preceding them. And they were awe-struck°, yet ·those following feared°. And, again taking the twelve aside, He begins° to ¦tell them ·what is ¦about to
33 be befalling Him, [t] "¦Lo°! we are going up into Jerusalem, and the Son of ·Mankind will be given up to the chief priests and the scribes, and they will be condemning Him to death, and will be giving Him up to the men of the
34 nations, and will be scoffing at Him, and spitting on Him, and scourging Him, and killing Him, and after three days He will be rising°."

35 And going° to Him are James and John, the two sons
of Zebedee, saying to Him, "Teacher, we are wanting
that, whatsoever we should be requesting of Thee, Thou
36 shouldst be doing it for us." Yet He said to them, "[a]What
37 are you wanting Me to 'do for you?" Now they said to
Him, "'Grant to us that we should be 'seated, one °at Thy
38 right and one °at Thy left, in Thy 'glory." Yet Jesus said
to them, "Not °aware are you [a]what you are requesting°.
Are you 'able° to 'drink the cup which I am drinking, or
to be baptized with the baptism with which I am being
39 baptized°?" Yet they say to Him, "We are 'able°." Yet
Jesus said to them, "The cup indeed which I am drinking
shall you be drinking°, and with the baptism with which
40 I am being baptized° shall you be 'baptized. Yet to be
seated °at My right or °at My left is not Mine to give, but
is for whom it has been made ready° by My Father."
41 And, hearing of it, the ten begin° to be 'resentful con-
42 cerning James and John. And, calling° them to Him,
Jesus is saying to them, "You are °aware that those of the
nations who are presuming to be 'chiefs are lording it over
43 them, and their great men are coercing them. Yet not
thus is it among you. But whosoever may be wanting to
44 'become° great among you, will be your servant. And
whosoever may be wanting to be foremost among you,
45 will be the slave of all. For even the Son of Mankind
came, not to be served, but to serve, and to give His soul a
ransom [d]for many."
46 And they are coming° into Jericho. And at His going°
out from Jericho, and His disciples and a considerable
throng, the son of Timeus, Bar-Timeus, blind and a
beggar, sat° beside the road.
47 And hearing that it is Jesus the Nazarene, he begins°
to 'cry and 'say, "Son of David! Jesus! Be merciful to me!"
48 And many rebuked him, that he should be 'silent. Yet he,

much rather, cried, "Son of David, be merciful to me!"
49 And ¯standing, 'Jesus said, "Summon him." And they
are summoning the blind man, saying to him, "'Courage!
50 'Rouse! He is summoning you." Now 'he, casting off his
51 'cloak, ¯springing up, came to[d] 'Jesus. And answering
him, 'Jesus said, "'[a]What do you 'want I shall be doing to
you?" Now the blind man said to Him, "Rabboni, that
52 I should be receiving sight!" Now 'Jesus said to him,
"'Go. Your 'faith has saved you." And straightway he
receives sight and followed Him 'on the road.

11 And when they are drawing near [io]to Jerusalem and [io]to
Bethphage and [io]to Bethany, toward the mount of 'Olives,
2 He is dispatching two of His 'disciples, and He is saying
to them, "'Go into the village 'facing you, and straightway,
going° into [io]it, you will be finding a colt, °bound°, on
which not as yet [nt]any [=h]man is seated. Loose it and 'bring
3 it. And if anyone should be saying to you, '[a]What is this
you are doing?' say that 'The Lord 'has need of it, and
straightway He is dispatching it here again.'"
4 And they came away and found the colt °bound° to[d]
the door outside on the encircling road, and they are
5 loosing it. And [a]some of 'those °standing there said to
6 them, "'[a]What are you doing, loosing the colt?" Now
'they told them according as 'Jesus said, and they ¯°let
7 them take it. And they are bringing the colt to[d] 'Jesus,
and they are casting 'their [s/]own garments on it, and He
is seated on it.
8 And many strew 'their [s/]own garments [io]in the road, yet
others, soft foliage, ¯chopping it out of the fields, and
9 strewed it [io]on the road. And 'those preceding and 'those
following cried, saying, "Hosanna! 'Blessed° be He 'Who
10 is coming° in the name of the Lord! And 'blessed° be the
coming° kingdom of our 'father David in the name of the
Lord! Hosanna among the highest!"

11 And ˙Jesus entered into Jerusalem and into the sanctuary. And ¯looking° all about, it being already the evening hour, He came out ⁱᵒto Bethany with the twelve.

12 And on the morrow, at their coming out from Bethany,
13 He hungers. And perceiving one fig tree from afar having leaves, He came, if, consequently, He will be finding anything ˡon it. And coming ᵒⁿto it, He found nothing
14 except leaves, for it was not the season of figs. And answering, He said to it, "By no means may ᵐanyone still be eating fruit ° of you ⁱᵒfor the eon." And His ˙disciples heard.

15 And they are coming° into Jerusalem. And ˙Jesus, entering into the sanctuary, begins° to ˡcast out ˙those selling and ˙those buying in the sanctuary, and the tables of the brokers and the seats of ˙those selling ˙doves He over-
16 turns. And He did not give leave that anyone may be
17 ¯°carrying ᵗʰ a vessel through the sanctuary. And He taught and said to them, "Is it not ˚written° that 'My ˙house a house of prayer shall be ˡcalled, for all ˙nations'? Yet you˙ make it a burglars' cave."

18 And the chief priests and the scribes hear, and they sought how they should be destroying Him, for they feared° Him, for the entire throng was astonished° ᵒⁿat
19 His ˙teaching. And whenever it came° to be evening, they went° out, outside the city.

20 And going° by in the morning, they perceived the fig
21 tree ˚withered° ᵒfrom the roots. And, recollecting, ˙Peter is saying to Him, "Rabbi! ˡLo! the fig tree which Thou
22 didst curse has withered°!" And answering, ˙Jesus is
23 saying to them, "If you ˡhave faith of God, verily, I am saying to you that whosoever may be saying to this ˙mountain, 'Be ˡpicked up and ˡcast into the sea,' and may not be doubting in his ˙heart, but should be believing that what he is speaking is occurring°, it shall be his, whatsoever he may be saying.

24 "Therefore I am saying to you, All, whatever you are
praying° and requesting°, be believing that you obtained,
25 and it will be yours. And whenever you may be standing
praying°, be forgiving, if you 'have anything against any-
one, that your 'Father also, 'Who is in the heavens, may
26 be forgiving you your 'offenses. Now if you' are not for-
giving°, neither will your 'Father 'Who is in the heavens
be forgiving your 'offenses."
27 And they are coming° again into Jerusalem. And 'at
His walking in the sanctuary, the chief priests and the
28 scribes and the elders are coming° to[d] Him, and they said
to Him, "'By what authority are you doing these things,
or [a]who [-°]gives you this 'authority, that you may be doing
29 these things?" Now 'Jesus, answering, said to them, "I'
also will be inquiring of you one word, and 'answer Me,
and I'will be declaring to you 'by what authority I am
30 doing these things. The baptism 'of John—whence was
31 it? Was it[°] of heaven or[°] of [h]men? 'Answer Me!" And
they reasoned° [td]with themselves, saying, "If we should
be saying,'[°] Of heaven,' he will be declaring, 'Wherefore,
32 then, do you not believe him?' But may we be saying,
'[°] Of [h]men'?" They feared° the people, for all had it that
33 'John really was a prophet. And answering 'Jesus, they
are saying, "We are not °aware." And answering, 'Jesus is
saying to them, "Neither am I' telling you 'by what
authority I am doing these things."

12 And He begins° to 'speak to them in parables: "A vine-
yard a [h]man is -planting, and he [-°]places about it a stone
dike, and excavates a vat, and builds a tower, and leased°
2 it to farmers, and travels. And he dispatches to[d] the farm-
ers, at the season, a slave, that [b]from the farmers he may
3 be getting from the fruits of the vineyard. And taking
4 him, they lash him and dispatch him empty. And again
he dispatches to[d] them another slave, and that one, -pelting

with stones, they hit his head and dispatch him in °dis-
5 honor°. And again another he dispatches, and that one
they kill, and many others, lashing 'these, indeed, yet
killing 'those.
6 "Still one had he, a son, his beloved. He dispatches him
also, last, to[d] them, saying that 'They will be respecting°
7 my 'son.' Yet those 'farmers say to[d] themselves that 'This
is the enjoyer of the allotment. Hither! We should be
killing him, and the enjoyment of the allotment will be
8 ours!' And, taking him, they kill him and cast him out-
side ° of the vineyard.
9 "[a]What, then, will the lord of the vineyard be doing?
He will be coming° and destroying the farmers and will
10 be giving the vineyard to others. Did you not yet read
this 'scripture?—

'The stone which is rejected by the 'builders,
This came to be [to]for the head of the corner.
11 [b]From the Lord [b]came° this, and it is marvelous in
our eyes.'"

12 And they sought to hold Him, and they were afraid of
the throng, for they know that He spoke the parable to[d]
them. And, leaving Him, they came away.
13 And they are dispatching to[d] Him [a]some of the Pharisees
and 'Herodians, that they should 'catch Him by a word.
14 And, coming, they are saying to Him, "Teacher, we are
°aware that you are true, and you are not caring [c]about
[nt]anyone, for you are not looking [to]at the face of [h]men,
but, [on]of a truth, the way of 'God are you teaching. Is it
15 allowed to give poll tax to Caesar, or not? May we be
giving, or may we not be giving?"
Now 'He, having perceived their 'hypocrisy, said to
them, "[a]Why are you trying Me? 'Bring Me a denarius
16 that I may be perceiving it." Now 'they [-]°bring it.

And He is saying to them, "[a]Whose is this image and
17 inscription?" Now they say to Him, "Caesar's." Now
Jesus said to them, "Caesar's pay to Caesar, and God's
to God." And they were astounded [on]at Him.
18 And Sadducees are coming[°] to[d] Him, who[a] say there
is no resurrection. And they inquired of Him, saying,
19 "Teacher, Moses writes to us that, if anyone's brother
should be dying, and leaving a wife, and leaving no child,
that his brother may be taking his wife and should be
20 raising up seed to his brother. Seven brothers were there,
21 and the first got a wife and, dying, [-°]leaves no[t] seed. And
the second got her and died, leaving no seed, and the third
22 similarly. And the seven also got her similarly and [-°]leave
23 no[t] seed. Last of all the woman also died. In the resur-
rection, then, whenever they may be rising, of [a]which of
them will she be the wife? For the seven have had her as
wife."
24 Jesus averred to them, "Are you not therefore deceived[°],
not being [°]acquainted with the scriptures, nor yet the pow-
25 er of God? For whenever they may be rising [°]from among
the dead, they are neither marrying nor taking out in
26 marriage[°], but are as the messengers in the heavens. Now
concerning the dead, that they are being roused[°]; did you
not read in the scroll of Moses, [on]at the thorn bush, how
God spoke to him, saying, I am the God of Abraham,
27 and the God of Isaac, and the God of Jacob? He is not
the God of the dead, but of the living. You, then, are
much deceived[°]."
28 And, approaching, one of the scribes, hearing them
discussing, having perceived that He answered them
ideally, inquires of Him, "What is the foremost precept of
29 all?" Jesus answered him that "The foremost precept of
30 all is: Hear, Israel! the Lord our God is one Lord. And,
You shall be loving the Lord your God out of your whole

'heart, and out of your whole 'soul, and out of your whole 'comprehension, and out of your whole 'strength. This
31 is the foremost precept. And the second is like it: 'You shall be loving your 'associate as yourself.' Now greater than these is no[t] other precept."
32 And the scribe said to Him, "[on]In truth, Teacher, Thou sayest ideally that He is One, and there is no[t] other more
33 than He. And 'to be loving Him out of your whole 'heart, and out of the whole understanding, and out of the whole soul, and out of the whole strength, and 'to be loving the associate as yourself, is excessively more than all the ascent approaches and the sacrifices."
34 And 'Jesus, perceiving him, that he answered apprehendingly, said to him, "Not far are you from the kingdom of 'God." And no[t] one dared to inquire of Him [nt] any longer.
35 And answering, 'Jesus said, teaching in the sanctuary, "How are the scribes saying that the Christ is a Son of
36 David? For he', David, said, in the holy 'spirit,

'Said the Lord to my 'Lord, "'Sit° °at My right,
Till I should be placing Thine 'enemies for a footstool for Thy 'feet."'

37 Then he', David, is terming Him 'Lord.' And whence is He his Son?" And the vast throng hears Him with relish.
38 And to them, in His 'teaching, He said, "'Beware 'of the scribes, 'who 'want to 'walk in robes, and want saluta-
39 tions in the markets, and front seats in the synagogues,
40 and first reclining places 'at the dinners, 'who are devouring the homes of 'widows, and for a pretense are prolix in praying°. These will be getting° more excessive judgment."
41 And 'Jesus, 'being seated facing the treasury, beheld how the throng is casting the coppers into the treasury. And
42 many rich cast in much. And one woman, a poor widow,

43 coming, casts in two mites, which is a quadrans. And,
calling° His disciples to Him, He said to them, "Verily,
I am saying to you that this poor widow casts in more
44 than all who are casting into the treasury. For all cast
out of their superfluity, yet she, out of her want, casts in
all, as much as she had—her whole livelihood."

13 And at His going° out° of the sanctuary, one° of His
disciples is saying to Him, "Teacher! Lo! what manner
2 of stones and what manner of buildings!" And answer-
ing, Jesus said to him, "Are you observing these great
buildings? Under no circumstances may a stone be left
here on a stone, which may not by all means be de-
molished."

3 And at His sitting° [io]on the mount of Olives, facing the
sanctuary, Peter and James and John and Andrew in-
4 quired of Him privately, "Tell us, when will these things
be? And [a]what is the sign whenever all these things may
be about to be concluding°?"

5 Now Jesus, answering, begins° to say to them, "Beware
6 that no [a]one should be deceiving you! For many shall be
coming° [on]in My name, saying that 'I am!' and shall be
7 deceiving many. Now whenever you should be hearing
battles and tidings of battles, see that you are not alarmed°,
for it must be occurring°, but not as yet is the consumma-
8 tion. For roused shall be nation [on]against nation, and
kingdom [on]against kingdom. And there shall be quakes
[ac]in places. And there shall be famines and disturbances.
9 The beginning of pangs are these. Yet you be looking to
yourselves, for they shall be giving you up [io]to the san-
hedrins, and [io]in synagogues shall you be lashed°, and
[on]before governors and [y]even kings shall you stand on
10 My account, [io]for a testimony to them. And [io]to all the
nations first must be heralded the evangel.

11 "And whenever they may be leading you off, to give

you over, do not 'worry beforehand [a]what you should be speaking, neither be meditating, but whatsoever may be 'given to you in that 'hour, this be speaking, for it is not
12 you' who are 'speaking, but the holy 'spirit. And brother will be giving up brother [to]to death, and father, child. And children shall be rising° up [on]against parents and shall
13 be putting them to death. And you shall be 'hated° by all because of My 'name. Yet he 'who endures [to]to the consummation, he' shall be 'saved.

14 "Now whenever you may be perceiving the abomination of 'desolation, 'declared by Daniel the prophet, °standing where[e] it 'must not (let the 'reader 'apprehend), then let
15 'those in 'Judea 'flee into the mountains. Now let him 'who is on the housetop not be descending into the house, neither let him enter, to pick up anything out of his 'house.
16 And let him 'who 'is [io]in the field not turn back [io]to 'that behind, to pick up his 'cloak.

17 "Now woe to 'those who are 'pregnant and 'those suck-
18 ling in those 'days! Now be praying° that your 'flight may
19 not be occurring° in winter, for in those 'days will be affliction such as has not occurred from the beginning of the creation which 'God creates till 'now, and under no cir-
20 cumstances may be occurring°. And, except the Lord discounts the days, no[f] flesh at [e]all would be saved. But because of the chosen, whom He chooses°, He discounts the days.

21 "And then, if anyone should be saying to you, 'Lo! Here
22 is the Christ!' and 'Lo! There!', be not believing. For 'roused shall be false christs and false prophets, and they shall be giving signs and miracles to[d] 'lead astray, if
23 possible, 'even the chosen. Now you', 'beware! 'Lo°! I
24 have declared it all to you beforehand. But in those 'days, after that 'affliction, the sun shall be 'darkened, and the
25 moon shall not be giving her 'beams, and the stars shall

be falling out° of 'heaven, and the powers 'in the heavens
26 shall be 'shaken. And then shall they be seeing° the Son
of 'Mankind coming° in clouds with much power and
27 glory. And then shall He be dispatching His 'messengers
and assembling His 'chosen °from the four winds, from
the extremity of the earth to the extremity of heaven.
28 "Now from the fig tree be learning a 'parable: When-
ever its 'bough may already be becoming° tender and the
leaves sprouting out, you 'know that 'summer is near.
29 Thus you', also, whenever you may be perceiving these
things occurring°, 'know that He is near—[on]at the doors.
30 Verily, I am saying to you that by no means may this
'generation be passing by until the time when all these
31 things may be occurring°. 'Heaven and 'earth shall be
passing° by, yet My 'words shall by no means be passing°
by.
32 "Now concerning that 'day or 'hour no[t] one is °aware—
neither the messengers 'in heaven, nor the Son—except
33 the Father. 'Beware! Be 'vigilant and 'pray°, for you are
not °aware when the era is.
34 "It is as a [h]man, a traveler, leaving [sf] his 'home and giv-
ing [sf] his 'slaves 'authority, and to each his 'work, and he
35 directs° the doorkeeper that he may be watching. 'Watch,
then, for you are not °aware when the lord of the house
is coming°, [or] at evening, or midnight, or cockcrowing, or
36 morning, that, coming suddenly, he may not be finding
37 you drowsing. Now what I am saying to you, I am saying
to all: "'Watch!' "

14 Now it was the Passover and the unleavened bread
after two days. And the chief priests and the scribes
sought how, 'laying hold of Him '[by] guile, they should
2 be killing Him. For they said, "Not in the festival, lest
at some time there will be a tumult of the people."
3 And at His being in Bethany, in the house of Simon

the leper, at His lying° down, a woman came, having an alabaster vase of veritable nard attar, costly. And ¯crushing the alabaster vase, she pours it down [down]on His ˙head.
4 Now [a]some were resenting this to[d] themselves and saying, "[to]For [a]what has this ˙destruction of the attar
5 occurred? For this ˙attar could° have been disposed of for over three hundred denarii, and given to the poor." And
6 they muttered° against her. Yet ˙Jesus said, "Leave her! [a]Why are you affording her =weariness? For it is an ideal
7 work she works° in Me. For you always ˙have the poor with you[s/], and whenever you may be wanting, you ˙can° always do well to them, yet Me you ˙have not always.
8 What she °had she´ makes use of. She gets beforehand to
9 anoint My ˙body with attar [to]for ˙burial. Now verily I am saying to you, Wheresoever this ˙evangel may be ˙heralded [to]in the whole world, that also which she´ does shall be ˙spoken of [to]for a memorial of her."
10 And Judas ˙Iscariot, ˙one of the twelve, came away to[d] the chief priests that he may be giving Him up to them.
11 Now ˙those who hear him rejoice, and promise° to give him silver. And he sought how he may be opportunely giving Him up.
12 And on the first day of ˙unleavened bread, when they sacrificed the passover, His ˙disciples are saying to Him, "Where dost Thou ˙want us to ˙come away that we should be making ready, that Thou mayest ˙eat the passover?"
13 And He is dispatching two of His ˙disciples and is saying to them, "˙Go into the city, and a [h]man will be meeting
14 you, bearing a jar of water. Follow him. And wheresoever he may be entering, say to the householder that 'The Teacher is saying, "Where is My ˙caravansary, where[e] I
15 may be eating the passover with My ˙disciples?"' And he´ will be showing you a large upper room, ready with
16 places °spread°, and there make ready for us." And His

disciples came out and came into the city, and they found it according as He said to them. And they make ready the passover.

17 And, evening [b]coming° on, He is coming° with the
18 twelve. And, at their lying° back at table and eating, Jesus said, "Verily, I am saying to you that one° of you
19 who is eating with Me shall give Me up." Now they begin° to be sorrowful° and to be saying to Him, one [ac]by one, "It is not[a] I, Rabbi?" and another, "Not[a] I?"
20 Now He, answering, said to them, "It is one° of the twelve who is dipping° his hand into the dish with Me,
21 seeing that the Son of Mankind is indeed going away according as it is °written° concerning Him, yet woe to that [h]man through whom the Son of Mankind is being given° up! Ideal were it for Him if that-[h]man were not born!"

22 And at their eating, Jesus, taking bread, blessing, breaks it and °gives to them, and said, "Take; this is My
23 body." And, taking the cup, giving thanks, He °gives it
24 to them, and they all drank° of it. And He said to them, "This is My blood of the new covenant that is shed° for[s]
25 many. Verily, I am saying to you that no[t] longer under any circumstances may I be drinking° of the product of the grapevine till that day whenever I may be
26 drinking it new in the kingdom of God." And, singing a hymn, they came out [to]to the mount of Olives.

27 And Jesus is saying to them that "All of you shall be snared in Me in this night, [f]for it is °written°,

> I shall be smiting the shepherd
> And the sheep shall be scattered.

28 But after My rousing I shall be preceding you into Galilee."

29 Yet Peter averred to Him, "And if all shall be snared,

30 [bt]nevertheless, not I!" And 'Jesus is saying to him, "Verily, I am saying to you that you', today, in this 'night, ere[or] a cock crows twice, thrice will be renouncing° Me."

31 Yet 'Peter spoke extravagantly, "Rather, if ever I 'must 'die together with Thee, I shall under no circumstances be renouncing° Thee!" Now similarly also, said all.

32 And they are coming° into a freehold, the name of which is Gethsemane. And He is saying to His 'disciples, "Be
33 seated here till I should be praying°." And He is taking 'Peter and 'James and 'John aside with Himself, and He
34 begins° to be 'overawed° and 'depressed. And He is saying to them, "Sorrow-stricken is My 'soul [till]to death.
35 Remain here and 'watch." And, coming forward a little, He fell on the earth and prayed° that, if it is possible, the
36 hour may 'pass by from Him. And He said, "Abba, 'Father, all is possible to Thee. Have this 'cup ⁻°carried aside from Me. But not [a]what I' 'will, but [a]what Thou!"

37 And He is coming° and finding them drowsing. And He is saying to 'Peter, "Simon, are you drowsing? Are
38 you not strong enough to watch one hour? 'Watch and 'pray° lest ⁼you may be entering into trial. The spirit indeed is eager, yet the flesh is infirm."

39 And again, coming away, He prays°, saying the same
40 words. And again, coming, He found them drowsing, for their 'eyes were 'torpid°. And they were not °aware
41 what they may 'answer Him. And He is coming° the third time and is saying to them, "Are you drowsing 'furthermore and resting°? It is 'away. The hour came. 'Lo°! the Son of 'Mankind is being given° up into the hands of
42 'sinners. 'Rouse°! We may be going. 'Lo°! he 'who is giving Me up is °near!"

43 And straightway, while He is still speaking, coming° along is 'Judas 'Iscariot, one of the twelve, and with him a vast throng with swords and cudgels, [b]from the chief

44 priests and the scribes and the elders. Now he 'who is
giving Him up had given them a signal, saying, "Whom-
ever I should be kissing, He' it is. Hold Him, and 'lead
45 Him away securely." And, coming, straightway coming
to Him, he is saying, "Rabbi, Rabbi," and he kisses Him
46 fondly. Now 'they lay their 'hands [on] on Him and hold
47 Him. Now a [a]certain one of 'those °standing by, ¯pulling°
a 'sword, hits the slave of the chief priest and amputates
his 'ear.
48 And answering, 'Jesus said to them, "As [on]after a robber
do you come out with swords and cudgels to 'apprehend
49 Me? [ac] Daily was I [td]with you in the sanctuary, teaching,
and you do not hold Me; but, that the scriptures may be
'fulfilled—"
50 And, leaving Him, they all fled. 51 And one, a [a]certain
youth, was following with Him, °clothed° in a linen
wrapper on his naked body, and the youths are holding
52 him. Yet he, 'leaving the linen wrapper, fled naked from
them.
53 And they led 'Jesus away to[d] the chief priest Caiaphas.
And all the chief priests and the elders and the scribes are
54 coming° together to Him. And 'Peter, from afar, follows
Him till within [io] the courtyard of the chief priest, and was
sitting° together with the deputies, and warming° himself
[td]at the light.
55 Now the chief priests and the whole Sanhedrin sought
false testimony against 'Jesus, [io] 'to put Him to death, and
56 they found it not; for many testified against Him falsely,
57 and the testimonies were not consistent. And [a]some,
58 ¯rising, testified against Him falsely, saying that "We'
hear Him saying that 'I' shall be demolishing this 'temple
'made by hands, and [th]during three days I shall be build-
59 ing another not made by hands.'" And neither thus was
their 'testimony consistent.

60 And the chief priest, ⁻rising ⁴⁰in the midst, inquires of
ˈJesus, saying, "You are not answering° ⁿᵗanything? ᵃWhat
61 are these testifying against you?" Yet ˈJesus was silent
and does not answer° ⁿᵗanything. Again the chief priest
inquired of Him and is saying to Him, "Are you′ the
Christ, the Son of ˈGod, the Blessed?"
62 Now ˈJesus said, "I′ am; and ⁼you shall be seeing° the
Son of ˈMankind sitting° °at the ⁼right hand of ˈpower and
coming° with the clouds of ˈheaven."
63 Now the chief priest, ⁻tearing his ˈtunics, is saying,
64 "ᵃWhat need ˡhave we still of witnesses? ˡLo! now you
hear the blasphemy! ᵃWhat is it appearing° to you?"
Now they ˈall condemn Him to be liable to death.
65 And ᵃsome begin° to be spitting on Him and putting a
covering about His ˈface and buffeting Him and saying to
Him, "Prophesy!" And the deputies, with slaps, took Him.
66 And at ˈPeter's being below in the courtyard, one of the
67 maids of the chief priest is coming°, and, perceiving
ˈPeter warming° himself, ⁻looking at him, she is saying,
68 "You′ also were with ˈJesus the Nazarean!" Yet ˈhe
denies°, saying, "Neither am I °aware, nor am I an ˡadept°
in ᵃwhat you′ are saying." And he came outside ° into the
forecourt. And a cock crows.
69 And the maid, perceiving him, begins° again to ˡsay to
ˈthose °standing by that "This one is ° of them." Yet
70 again ˈhe denied°. And after a little, ˈthose °standing by
said again to ˈPeter, "Truly you are ° of them, for you are
71 a Galilean also, and your ˈspeech is ˡalike." Now ˈhe
begins° to be anathematizing and swearing that "I am
not °acquainted with this ʰman of whom you are telling!"
72 And, straightway, ° a second time, a cock crows. And
ˈPeter recollects the declaration, as ˈJesus said to him that
"Ere a cock crows twice, thrice will you be renouncing°
Me." And, reflecting, he lamented.

15 And straightway, [om]in the morning, the chief priests with the elders and the scribes and the whole Sanhedrin [do]hold a consultation. Binding Jesus, they [°]carry Him
2 away and [°]give Him over to Pilate. And Pilate inquires of Him, "You are the king of the Jews?" Now He,
3 answering him, is saying, "You are saying it." And the
4 chief priests accused Him of many things. Now Pilate again inquires of Him, saying, "You are not answering[°] [nt]anything? Lo! of how much they are accusing you!"
5 Yet Jesus no[t] longer answered [nt]anything, so that Pilate is marveling.

6 Now [ac]at the festival he released to them one prisoner,
7 even whom they requested[°]. Now there was one [t]termed[°] Bar-Abbas, [°]bound[°] with the insurrectionists, who[a] had
8 done [a]some murder in the insurrection. And the throng, [°]exclaiming, begins[°] to be requesting[°] according as he ever did for them.

9 Now Pilate answered them, saying, "Are you wanting that I should be releasing to you the king of the Jews?"
10 For he recognized that because of envy the chief priests
11 had given Him up. Now the chief priests excite the throng, that he should rather be releasing Bar-Abbas to them.

12 Now Pilate, again answering, said to them, "[a]What, then, are you wanting that I shall be doing with him
13 whom you are terming the king of the Jews?" Yet they
14 again cry, saying, "Crucify him!" Yet Pilate said to them, "[for a]What evil does he?" Yet they cry exceedingly,
15 saying, "Crucify him!" Now Pilate, intending[°] to do enough for the throng, releases to them Bar-Abbas, and [°]gives up Jesus, [°]whipping Him, that He may be [t]crucified.

16 Yet the soldiers led Him away within the courtyard, which is the pretorium. And they are calling together

17 the whole squadron. And they are dressing Him in
purple, and, ¯braiding a thorny wreath, they are placing
18 it about Him. And they begin° to ˈsalute° Him and ˈsay,
19 "ˈRejoice! ˈking of the Jews!" And they beat His ˈhead
with a reed and spat on Him and, kneeling, they wor-
20 shiped Him. And when they scoff at Him, they strip Him
of the purple and put on Him His ˈown garments, and
they are leading Him out that they should be crucifying
Him.

21 And they are conscripting a [a]certain Simon, a Cyrenian,
passing along, coming° from a field, the father of Alex-
ander and Rufus, that he should be picking up His ˈcross.
22 And they are bringing Him [on]to ˈGolgotha Place, which
23 is, being construed°, "Skull's Place." And they gave Him
wine with °myrrh° to ˈdrink, yet [w]He did not take it.
24 And, ¯crucifying Him, they are dividing° His ˈgarments,
casting a lot [on]for them,—[a]who should be taking anything
25 away. Now it was the third hour, and they crucify Him.
26 And there was an ˈinscription with His ˈcharge °inscribed°,
"The King of the Jews."

27 And together with Him they are crucifying two robbers,
one °at the right and one °at the left of Him. (*no verse 28*)

29 And ˈthose going° by blasphemed Him, wagging their
ˈheads and saying, "Aha! You ˈwho are demolishing the
30 temple and building it in three days, save yourself by
31 ¯descending from the cross!" Likewise, the chief priests
also, with the scribes, scoffing [td]with one another, said,
32 "Others he saves! Himself he ˈcan° not save! Let the
Christ, the king of ˈIsrael, ˈdescend now from the cross,
that we may be perceiving and should be believing!"
And ˈthose °crucified° together [tg]with Him reproached
Him.

33 And at the [b]coming° of the sixth hour, darkness [b]came°
34 [on]over the whole land till the ninth hour. And at the

ninth hour Jesus implores with a loud voice, saying,
"Eloi! Eloi! Lema sabachthani?" which is, being con-
strued°, "My God! My God! [io] [a]Why didst Thou forsake
35 Me?" And [a]some of those °standing by, hearing it, said,
"'Lo! He is summoning Elijah!"
36 Now [a]someone, running and soaking a sponge with
vinegar, sticking it on a reed, gave Him a drink, saying,
"Let be! We may [p]see if Elijah is coming° to take Him
down."
37 Now Jesus, letting out a loud sound, expires. 38And
the curtain of the temple is rent [io]in two from above to
39 the bottom. Now the centurion, who °stands by opposite
Him, perceiving that, crying thus, He expires, said,
40 "Truly, this [h]Man was the Son of God!" Now there
were women also, beholding from afar, among whom was
Mary Magdalene also, and Mary, the mother of James
41 the Little and Joses, and Salome, who, when He was in
Galilee, followed Him and dispensed to Him, and many
others who ascend with Him into Jerusalem.
42 And, already coming° to be evening, since it was the
43 preparation which is before the sabbath, Joseph from Ari-
mathea, a respectable counselor, who himself also was
anticipating° the kingdom of God, coming with daring,
entered in to[d] Pilate and requests° the body of Jesus.
44 Now Pilate marvels if He is °dead already, and, calling°
the centurion to him, he inquires of him if He died long
45 ago. And, knowing it from the centurion, he presents°
the corpse to Joseph.
46 And, buying a linen wrapper, and taking Him down,
he wraps Him in the linen wrapper, and [c]places Him in
a tomb which was °quarried° out of rock. And he rolls
47 a large stone on to the door of the tomb. Now Mary
Magdalene and Mary the mother of Joses beheld where
He has been placed°.

16 And, for the elapsing° of the sabbath, ˙Mary ˙Magdalene and Mary the mother of ˙James, and Salome, buy spices,
2 that, coming, they should be rubbing Him. And, very early in the morning on ˙one of the sabbaths, they are
3 coming° [on]to the tomb at the ¯rising of the sun. And they said to[d] themselves, "[a]Who will be rolling away the stone
4 for us out of the door of the tomb?" And, ¯looking up, they ˈbehold that the stone has been rolled° back, for it was tremendously great.

5 And, entering into the tomb, they perceived a youth sitting° ˈat the ⁼right, ˚clothed° with a white robe, and they
6 were overawed. Now ˙he is saying to them, "Be not ˈoverawed°! Jesus are you seeking, the Nazarean, the ˚Crucified°. He was roused! He is not here! ˈPerceive the place
7 where[e] they ¯˚place Him! But ˈgo, say to His ˙disciples and to ˙Peter, that He is preceding you into ˙Galilee. There
8 you shall ˈsee° Him, according as He said to you." And, coming out, they fled from the tomb, for trembling and amazement had filled them. And they said nothing to [nt]anyone, for they feared°.

9 Now, ¯rising in the morning in the first sabbath, He appeared first to Mary ˙Magdalene, from whom He had
10 cast out seven demons. ˈShe′, being gone, reports to ˙those coming° to be with Him, who are mourning and lament-
11 ing. And ˈthey′, ¯hearing that He is living, and was gazed upon by her, disbelieve.

12 Yet after these things He was manifested in a different
13 form to two° of them walking, going° into a field. And ˈthey′, coming away, report to the rest. Neither those do they believe.

14 Now subsequently, at their lying° back at table, He was manifested to the eleven, and He reproaches their ˙unbelief and hardheartedness, seeing that they do not believe ˙those who gaze° on Him having been roused° °from

15 among the dead. And He said to them, "'Go into all the
16 world; herald the evangel to the entire creation. He 'who
believes and 'is baptized shall be 'saved, yet he 'who dis-
17 believes shall be 'condemned. Now these signs shall fully
'follow in 'those who believe: In My 'name they shall be
casting out demons; they will be speaking in new lan-
18 guages; they will be picking up serpents; and if they
should be drinking anything deadly, it should under no
circumstances be harming them; they will be placing
hands on those who are ailing, and ideally will they be
having it."

19 The Lord, indeed, then, after 'speaking with them, was
taken up into 'heaven and is seated °at the ⁼right hand of
20 'God. Now 'they', coming away, herald everywhere, the
Lord working together with them and confirming the
word [th]by the signs following them up.

Since, in fact, even many take in hand to compose° a
narrative concerning the matters of which we are fully
2 °assured° among ourselves, according as 'those who, from
the beginning coming° to be eyewitnesses and deputies of
3 the word, give them over to us, it seems good to me also,
having fully followed all accurately from the very first,
to write to you consecutively, most mighty Theophilus,
4 that you may be recognizing the certainty of the words
concerning which you were instructed.
5 There came° to be, in the days of Herod, the king of
'Judea, a [a]certain priest named Zechariah, ° of the routine
of Abiah, and his 'wife, ° of the daughters of Aaron, and
6 her 'name is Elizabeth. Now they were both just in front
of 'God, going° in all the precepts and just statutes of the
7 Lord, blameless. And no[t] child was theirs, forasmuch as
'Elizabeth was barren, and both were °advanced in their
'days.
8 Now it occurred°, in his doing the priestly duties in
9 the order of his 'routine in front of 'God, according to
the custom of the priestly office, he chanced[on] 'to burn
10 incense, entering into the temple of the Lord. And the
entire multitude of the people was praying° outside at
11 the hour of 'incense. Now there was seen by him a
messenger of the Lord, °standing °at the right of the altar
12 of 'incense. And disturbed was Zechariah at perceiving
it, and fear fell on[on] him.
13 Now the messenger said to[d] him, "'Fear° not, Zechariah,
because hearkened to is your 'petition, and your 'wife

Elizabeth shall be bearing you a son, and you shall be
14 calling his ˙name John. And there will be joy for you, and
exultation, and many shall be rejoicing° ᵒⁿat his ˙birth,
15 for he shall be great in the sight of the Lord. And wine
and intoxicant may he under no circumstances be drink-
ing, and with holy spirit shall he be ˡfilled while still° of
16 his mother's womb. And many of the sons of Israel shall
17 he be turning back ᵒⁿto the Lord their ˙God. And he´
shall be coming° before in His sight in the spirit and power
of Elijah, to turn back the hearts of the fathers ᵒⁿto the
children, and the ⁼stubborn ᵗto the prudence of the ⁼just,
to make ready a people °formed° for the Lord."
18 And Zechariah said to[d] the messenger, "[ac]By [a]what shall
I ˡknow° this? For I´ am aged, and my ˙wife is °advanced
in her ˙days."
19 And answering, the messenger said to him, "I´ am
Gabriel, ˙who °stands before ˢⁱ ˙God, and I was dispatched
20 to speak to[d] you and to bring you ⁼this evangel°. And
ˡlo°! ˡsilent shall you be and not ˡable° to speak until the
day on which these things may be occurring°, [id]because [w]
you do not believe my ˙words, which[a] shall be ˡfulfilled
[fo]in their ˙season."
21 And the people were hoping for ˙Zechariah, and they
22 marveled ᵗat his ˙delaying in the temple. Yet, on coming
out, he was not able° to speak to them, and they recognize
that he has seen an apparition in the temple. And he´ was
23 motioning to them and continued to be mute. And it
occurred°, as the days of his ˙ministry are fulfilled, that
he came away into his ˙home.
24 Now after these ˙days Elizabeth, his ˙wife, conceived.
25 And she kept herself close five months, saying that "Thus
has the Lord done to me, in the days in which He took
notice to ˡeliminate my ˙reproach among ʰmen."
26 Now in the sixth ˙month, the messenger Gabriel was

dispatched from 'God [to]to a city of 'Galilee, which is
27 named Nazareth, to[d] a virgin, °espoused° to a man whose
name is Joseph, ° of the house and kindred of David. And
28 the name of the virgin is Miriam. And, entering to[d] her,
the messenger said, "'Rejoice, °favored° one! The Lord
29 is with you, you 'blessed° among women!" Now 'she,
perceiving it, was agitated [on]at his 'word, and she reasoned°
what manner of 'salutation this may be.
30 And the messenger said to her, "'Fear° not, Miriam,
31 for you found favor [b]with 'God. And 'lo°! you shall be
conceiving° and be pregnant and be bringing forth a Son,
32 and you shall be calling His 'name Jesus. He' shall be
great, and Son of the Most High shall He be 'called. And
the Lord 'God shall be giving Him the throne of David,
33 His 'father, and He shall 'reign [on]over the house of Jacob
[to]for the eons. And of His 'kingdom there shall be no[t]
consummation."
34 Yet Miriam said to[d] the messenger, "How shall this be,
35 since I 'know not a man?" And answering, the messenger
said to her, "Holy spirit shall be coming° [on] on you, and
the power of the Most High shall be overshadowing you;
wherefore also the holy One Who is being generated°
36 shall be 'called the Son of God. And 'lo°! Elizabeth, your
'relative, she' also has conceived a son in her decrepitude,
and this is the sixth month with her 'who is 'called° barren,
37 seeing that it will not be 'impossible [b]with 'God to fulfill
His every declaration."
38 Now Miriam said, "'Lo°! the slave of the Lord! May
it 'come[a] to be with me according to your 'declaration!"
And the messenger came away from her.
39 Now in these 'days, Miriam, ¯rising, went with diligence
40 into the mountainous region, into a city of Judah. And
she entered into the house of Zechariah, and salutes°
41 'Elizabeth. And it occurred°, as 'Elizabeth hears the salu-

tation of 'Mary, the babe jumps in her 'womb, and
42 'Elizabeth is filled with holy spirit, and she shouts out
with a loud voice and said, "'Blessed° are you among
43 women, and 'blessed° is the fruit of your 'womb! And
whence is this to me, that the mother of my 'Lord may be
44 coming to[d] me? For 'lo°! as the sound of your 'salutation
[b]came° into my 'ears, the babe jumps 'with exultation in
45 my 'womb. And happy is she 'who believes, seeing that
there shall be a maturing of 'that which 'has been spoken°
to her [b]by the Lord!"

46 And Miriam said,

"My 'soul is magnifying the Lord,
47 And my 'spirit exults [on]in 'God my 'Saviour,
48 [t]For He looks [on] on the humiliation of His 'slave.
For 'lo°! from 'now on all 'generations will count
me 'happy,
49 [t]For the Powerful One does great things for me,
And holy is His 'name,
50 And His 'mercy is [to]for generations and generations
To 'those fearing° Him.
51 He does mightily 'with His arm,
He scatters the proud in the comprehension of
their hearts,
52 He pulls down potentates from thrones,
And exalts the humble.
53 The 'hungry He fills with good things,
And the 'rich He sends away empty.
54 He supported° Israel, His boy,
To be reminded of mercy
55 (According as He speaks to[d] our 'fathers)
To 'Abraham and to his 'seed, [to]for the eon."

56 Now Miriam remains [g]with her about three months,
and returns [to]to her 'home.

57 Now 'Elizabeth's 'time is fulfilled for her 'to be bringing
58 forth, and she bears a son. And the homes about and her
'relatives hear that the Lord magnifies His 'mercy with
her, and they rejoiced together with her.
59 And it occurred° ⁱon the eighth 'day, they came to
ˡcircumcise the little boy, and they called him ᵒⁿby the
60 name of his 'father, Zechariah. And answering, his
61 'mother said, "Noᵗ! But he shall be ˡcalled John." And
they said toᵈ her that "Not one is there° of your 'relation-
62 ship who is ˡcalled° by this 'name." Now they nodded to
his 'father, ᵉwhat he should be wanting him to be ˡcalled°.
63 And requesting a tablet, he writes, saying, "John is his
64 'name." And they all marvel. Now, opened was his
'mouth instantly, and his 'tongue, and he spoke, blessing
'God.
65 And fear ᵇcameᵉ on all 'who ˡhome about them, and in
the whole 'mountainous region of 'Judea all these 'declara-
66 tions were spoken° about. And all 'who hear pondered°
in their 'hearts, saying, "ᵉWhat, consequently, will this
'little boy be?" For the hand also of the Lord was with
him.
67 And Zechariah, his 'father, is filled with holy spirit and
prophesies, saying,

68 "Blessed be the Lord, the God of 'Israel,
ᵗFor He visits°, and makes a redemption for His
'people,
69 And rouses a horn of salvation for us
In the house of David, His 'boy,
70 According as He speaks through the mouth of His
'holy 'prophets, who are from the eon;
71 Salvation °from our enemies,
And out of the hand of all 'those who are hating us,
72 To do mercy with our 'fathers,

And to be reminded of His holy covenant,
73 The oath which He swears to[d] Abraham our ˈfather,
74 ˈTo grant to us, being rescued out of the hand of
our ˈenemies,
To be fearlessly offering divine service to Him
75 In benignity and righteousness in His sight all our
ˈdays.
76 Now you′, also, little boy, a prophet of the Most
High shall be ˈcalled,
For you shall be going before in the sight of the
Lord
To make ready His roads,
77 ˈTo give the knowledge of salvation to His ˈpeople
In the pardon of their sins,
78 Because of the merciful compassions of our God,
In which the Dayspring °from on high visits° us,
79 To make Its advent to ˈthose sitting° in darkness and
the shadow of death,
ˈTo direct our ˈfeet into the path of peace."

80 Now the little boy grows up and was staunch° in spirit and was in the ⁼wilderness till the day of his indication to[d] ˈIsrael.

2 Now it occurred° in those ˈdays, that a decree came out [b]from Caesar Augustus that the entire inhabited° earth
2 ˈregister°. This first ˈregistration occurred° when Qui-
3 rinius is governing ˈSyria. And all went° to ˈregister°, each into his [s]/own ˈcity.
4 Now Joseph also went up from ˈGalilee, out of the city of Nazareth, into ˈJudea, into the city of David which[a] is
5 ˈcalled° Bethlehem, because of his ˈbeing ° of the house and
6 kindred of David, to register° together with Miriam, his °espoused° ˈwife, who ˈis parturient. Now it [b]came° to pass in their ˈbeing there, the days are fulfilled for her ˈto be

7 bringing forth. And she brought forth her ˙Son, the first-
born, and swaddles Him, and cradles Him in a manger,
because there was no[t] place for them in the caravansary.
8 And shepherds were in the same ˙district in the ˙field
fold, and maintaining watches at ˙night [on]over their ˙flock.
9 And ˙lo°! a messenger of the Lord stood by them, and the
glory of God shines about them, and they were afraid
10 with a great fear. And the messenger said to them, "˙Fear°
not, for ˙lo°! I am bringing you an evangel° of great joy
11 which[a] will be for the entire people, [t]for today was
brought forth to you a Saviour, Who is Christ, the Lord,
12 in the city of David. And this is the sign to you: you will
be finding a Babe, °swaddled° and lying° in a manger."
13 And suddenly [tg]with the messenger there came° to be
a multitude of the heavenly host, praising ˙God and saying,

14 "Glory to God among the highest!
And on earth peace,
Among [h]men, delight!"

15 And it occurred°, as the messengers came away from
them into ˙heaven, that the shepherds spoke to[d] one
another, saying, "By all means we may be passing through
to Bethlehem, and we may be perceiving this ˙declaration
˙which ˙has [b]come to pass, which the Lord makes known
16 to us." And they came ˙hurrying, and they found both
˙Miriam and ˙Joseph, and the Babe lying° in the manger.
17 Now, perceiving it, they make known concerning the
declaration ˙that is ˙spoken to them concerning this ˙little
18 Boy. And all ˙who hear marvel concerning ˙that which is
19 being spoken to[d] them by the shepherds. Now ˙Miriam
preserved all these ˙declarations, parleying them in her
20 ˙heart. And the shepherds return, glorifying and praising
˙God [on]for all that which they hear and perceived, accord-
ing as it was spoken to[d] them.

21 And when the eight days to His 'circumcising are fulfilled, His 'name also was called Jesus, 'which He was
22 'called by the messenger before His 'conception in the womb. And when the days of their 'cleansing are fulfilled according to the law of Moses, they brought Him
23 up into Jerusalem to present Him to the Lord (according as it is °written° in the law of the Lord, that every male opening up the matrix shall be 'called holy to the Lord),
24 and 'to give a sacrifice according to 'that which is °declared° in the law of the Lord, a pair of turtle doves or two squabs of the doves.

25 And 'lo°! there was a [h]man in Jerusalem, whose name is Simeon. And this [h]man is just and pious, anticipating° the consolation of 'Israel, and holy spirit was on him.
26 And he was °apprised° by the holy 'spirit that he would not be 'acquainted with death ere [or] he should be 'ac-
27 quainted with the Lord's 'Christ. And he came, in the spirit, into the sanctuary, and [t]as the parents are 'bringing in the little Boy Jesus, for them 'to do according to the
28 °custom° of the law concerning Him, he' also receives° Him, clasping Him [io]in his 'arms. And he blesses 'God, and said,

29 "Now art Thou dismissing Thy 'slave, O Owner,
According to Thy 'declaration, in peace,
30 'For my 'eyes perceived Thy 'Salvation,
31 Which Thou dost make ready suiting the face of all the peoples,
32 A Light [io]for the revelation of nations,
And the Glory of Thy people Israel."

33 And His 'father and 'mother were marveling [on]at 'that
34 which is 'spoken° concerning Him. And Simeon blesses them and said to[d] Miriam, His 'mother,

"'Lo°! He' is lying° [to]for the fall and rising of many
in 'Israel,
And [to]for a sign 'contradicted°.
35 Yet through your [s]own 'soul also shall be passing°
a blade,
So that the reasonings° of many hearts should be
'revealed."

36 And there was Hannah, a prophetess, a daughter of
Penuel, out of the tribe of Asher (she is °advanced in her
many days, ¯living with a husband seven years from her
37 'virginity, and she is a widow till she is eighty-four years)
who does not withdraw° from the sanctuary, with fasts
38 and petitions offering divine service night and day. And
in the same hour, ¯standing by, she made a response° to
'God, and spoke concerning Him to all 'who are an-
ticipating° redemption in Jerusalem.
39 And, as they accomplish all 'according to the law of the
Lord, they return into 'Galilee, into their [s]/own 'city,
40 Nazareth. Now the little Boy grows up and was staunch°
in spirit, being filled° with wisdom, and the grace of God
was on Him.
41 And His 'parents went° year [ac]by year into Jerusalem,
42 to the festival of the Passover. And when He came° to
be twelve years old, at their going up into Jerusalem
43 according to the custom of the festival, and ¯finishing the
days, [t]at their '¯return the Boy Jesus remains behind in
44 Jerusalem, and His 'parents know it not. Now, ¯inferring
that He is in the caravan, they came a day's way, and they
hunted Him among the relatives and 'those known to
45 them. And, not finding Him, they return into Jerusalem,
hunting Him.
46 And it occurred°, after three days they found Him in
the sanctuary, 'seated° in the midst of the teachers, hearing

47 them, as well as inquiring of them. Now amazed° are all
those hearing Him [on]at His understanding and answers.
48 And perceiving Him, they were astonished.
And His mother said to[d] Him, "Child, [a]why do you
thus to us? Lo°! your father and I painfully° sought
49 you." And He said to[d] them, "[a]Why is it that you sought
Me? Had you not perceived that I must be among the
50 things which are My Father's?" And they do not °understand the declaration which He speaks to them.
51 And He descended with them and came into Nazareth,
and was subject° to them. And His mother carefully
kept all these declarations, parleying them in her [sf]own
52 heart. And Jesus progressed in wisdom and stature, and
in favor [b]with God and [h]men.

3 Now in the fifteenth year of the government of Tiberius
Caesar, Pontius Pilate being governor of Judea, and
Herod being tetrarch of Galilee, yet Philip, his brother,
being tetrarch of the province of Iturea and Trachonitis,
2 and Lysanias being tetrarch of Abilene, [on]under Hannas
and Caiaphas, the chief priests, [b]came° a declaration of
God [on]to John, the son of Zechariah, in the wilderness.
3 And he came into the entire country about the Jordan,
heralding a baptism of repentance [io]for the pardon of sins,
4 as it is °written° in the scroll of the sayings of Isaiah the
prophet, saying,

"The voice of one imploring:
'In the wilderness make ready the road of the Lord!
Straight... be making the highways'" of Him!
5 "'Every ravine shall be filled
And every mountain and hill shall be made low,
And the crooked shall be [io]straight,
And the rough places into smooth roads,...
6 And [e]all flesh shall see° the salvation of God.'"

7 He said, then, to the throngs going° out to be baptized
by him, "Progeny of vipers! [a]Who intimates to you to be
8 fleeing from the impending indignation? [do]Produce, then,
fruits worthy of repentance. And you should not begin°
to be saying among yourselves, 'For a father we have
Abraham,' for I am saying to you that God is able°, out
9 of these stones, to rouse children to Abraham. Now al-
ready the ax also is lying° [td]at the root of the trees. Every
tree, then, which is not [do]producing ideal fruit is hewn°
down and cast° into the fire."
10 And the throngs inquired of him, saying "[a]What, then,
11 should we be doing?" Now answering, he said to them,
"He who has two tunics, let him be sharing with him who
has none, and let him who has [=]food be doing likewise."
12 Now tribute collectors also came to be baptized, and
they said to[d] him, "Teacher, [a]what should we be doing?"
13 Now he said to[d] them, "[|]Impose nothing more [b]than [|]has
been prescribed° to you."
14 Now soldiers° also inquired of him, saying, "[a]What
should we´ also be doing?" And he said to[d] them, "You
should be intimidating no one, neither be blackmailing,
and be sufficed° with your rations."
15 Now at the people hoping, and all reasoning° in their
hearts concerning John, lest at some time he´ may be
16 the Christ, John answers°, saying to all, "I´, indeed, in
water am baptizing you. Yet coming° is One stronger
than I, the thong of [s]Whose sandals I am not competent
to loose. He´ will be baptizing you in holy spirit and fire,
17 Whose winnowing shovel is in His hand, and He will
be scouring His threshing floor and be gathering the
grain into His barn, yet the chaff shall He burn up with
unextinguished fire."
18 Indeed, then, entreating about many different things
also, he brought the evangel° to the people.

19 Now 'Herod the tetrarch, being exposed° by him
concerning Herodias, the wife of his 'brother Philip,
20 and concerning all the wicked things which 'Herod
does, -°adds this also °ⁿto them all: *he locks up 'John in
'jail.
21 Now it occurred°, ᵗas all the people are 'baptized, at
Jesus also being baptized and praying°, 'heaven is opened,
22 and the holy 'spirit descends on Him, to bodily perception
as if a dove, and a voice ᵇcame° out of heaven, saying,
"Thou' art My 'Son, the Beloved; in Thee I delight."
23 And He', 'Jesus, when beginning°, was about thirty
years old, being a son (as to the law°) of Joseph, of 'Eli,
24 of 'Matthat, of 'Levi, of 'Melchi, of 'Jannai, of 'Joseph,
25 of 'Mattathias, of 'Amos, of 'Nahum, of 'Esli, of 'Naggai,
26 of 'Maath, of 'Mattithiah, of 'Shemei, of 'Josech, of 'Joda,
27 of 'Joanna, of 'Rhesa, of 'Zerubbabel, of 'Shalthiel, of 'Neri,
28 of 'Melchi, of 'Addi, of 'Cosam, of 'Elmadam, of 'Er,
29 of 'Jesus, of 'Eliezer, of 'Jorim, of 'Matthat, of 'Levi,
30 of 'Simeon, of 'Judah, of 'Joseph, of 'Jonam, of 'Eliakim,
31 of 'Melea, of 'Menna, of 'Mattathah, of 'Nathan, of 'David,
32 of 'Jesse, of 'Obed, of 'Boaz, of 'Salmon, of 'Nahshon,
33 of 'Amminadab, of 'Admein, of 'Arni, of 'Hezron, of
34 'Pharez, of 'Judah, of 'Jacob, of 'Isaac, of 'Abraham, of
35 'Tera, of 'Nahor, of 'Serug, of 'Reu, of 'Peleg, of 'Eber, of
36 'Shelah, of 'Cainan, of 'Arphaxad, of 'Shem, of 'Noah, of
37 'Lamech, of 'Methuselah, of 'Enoch, of 'Jared, of 'Maleleel,
38 of 'Cainan, of 'Enosh, of 'Seth, of 'Adam, of 'God.

4 Now Jesus, full of holy spirit, returns from the Jordan,
2 and was led° in the spirit in the wilderness forty days,
undergoing trial° by the Adversary. And He did not eat
ⁿᵗanything in those 'days, and subsequently, at their being
3 concluded, He hungers. Now the Adversary said to Him,
"If you are 'God's son, ˡspeak to this 'stone that it may be
4 becoming° bread." And 'Jesus answered ᵗᵈ him, saying,

"It is °written° that, 'Not on bread alone shall [h]man be living°, but on every declaration . . . of God.' "

5 And, leading Him up into a high mountain, the Adversary shows Him all the kingdoms of the 'inhabited° earth
6 in a second of time. And the Adversary said to Him, "To you shall I be giving [e]all this 'authority and the glory of them, [f]for it has been given° up to me, and to whomsoever
7 I may 'will, I am giving it. If you', then, should ever be
8 worshiping [g]before me, it will [e]all be yours." And, answering, 'Jesus said to him, "'Go away behind Me, Satan! It is °written°, The Lord your 'God shall you be worshiping, and to Him only shall you be offering divine service."

9 Now he led Him into Jerusalem and stands Him on the wing of the sanctuary, and he said to Him, "If you are
10 'God's son, 'cast yourself down hence, for it is °written° that

> 'His 'messengers shall be 'directed° concerning Thee,
> 'To protect Thee.'

11 and that

> 'On their hands shall they be lifting Thee,
> Lest at some time Thou shouldst be dashing Thy
> 'foot against [td]a stone.' "

12 And answering, 'Jesus said to him that "It has been declared°, 'You shall not be putting on trial the Lord your 'God.' "

13 And, concluding every trial, the Adversary withdrew
14 from Him until an appointed time. And 'Jesus returns, in the power of the spirit, into 'Galilee. And the fame concerning Him came out down the whole of the coun-
15 try about. And He' taught in their 'synagogues, being glorified° by all.

16 And He came [io]to ˙Nazareth, where He was ˚reared°,
and, according to His ˚custom ˙on the day of the sabbaths,
17 He entered into the synagogue and rose to read. And
handed to Him was a scroll of the prophet Isaiah, and,
˙opening the scroll, He found the place where it was
˚written°,

18 "The spirit of the Lord is on Me,
On account of which He anoints Me to bring the
evangel° to the poor.
He has commissioned Me to heal° the ˚crushed°
˙heart,
To herald to captives a pardon,
And to the blind the receiving of sight;
To dispatch the ˚oppressed° ˙with a pardon,
19 To herald an acceptable year of the Lord..."

20 And ˙furling the scroll, giving it back to the deputy, He
is seated. And the eyes of all in the synagogue were look-
21 ing intently at Him. Now He begins° to be saying to[d]
them that "Today this ˙scripture is ˚fulfilled° in your ˙ears."
22 And all testified of Him and marveled [on]at the gracious
˙words ˙which are issuing° out of His ˙mouth. And they
23 said, "Is not this Joseph's son?" And He said to[d] them,
"Undoubtedly you will be declaring to Me this ˙parable:
'Physician, cure yourself!' 'Whatever we hear occurring°
[io]in ˙Capernaum do here also in your own ˙country.'"
24 Now He said, "Verily, I am saying to you that no[t] one
25 who is a prophet is acceptable in his [s/] own ˙country. Now
[on]of a truth I am saying to you, that many widows were
in ˙Israel in the days of Elijah, when ˙heaven is locked [on]for
three years and six months, as a great famine came° to be
26 [on]over the entire land, and to[d] none of them was Elijah
sent, except into Sarepta of ˙Sidonia, to[d] a widow woman.
27 And many lepers were in ˙Israel [on]under Elisha the

prophet, and none of them is cleansed except Naaman the Syrian."

28 And filled with fury are all who are in the synagogue,
29 at hearing these things, and ¯rising, they cast Him ^o outside of the city. And they led Him to the brow of the mountain on which their ˙city had been built°, so as to push Him
30 over the precipice. Yet He´, passing ^th through their midst, went°.

31 And He came down into Capernaum, a city of ˙Galilee,
32 and He was teaching them ˙on the sabbaths. And they were astonished° ^on at His ˙teaching, ˙for His ˙word was ˙with authority.

33 And in the synagogue was a ^hman having the spirit of an unclean demon, and it cries out with a loud voice,
34 saying, "Ha! ^awhat is it to us and to you, Jesus the Nazarean? Did you come to destroy us? I am °aware
35 ^awho you´ are—the holy One of ˙God!" And ˙Jesus rebukes it, saying, "Be ˙still, and ˙come out from him!" And, ¯pitching him into ˙their midst, the demon came out from him, in nothing ¯harming him.

36 And awe ^bcame° on all, and they conferred ^tdwith one another, saying, "^a˙What ˙word is this? ˙for ˙with authority and power is He enjoining the unclean spirits, and they
37 are coming° out!" And a hubbub went° out concerning Him ^lo˙to every place in the country about.

38 Now, ¯rising from the synagogue, ˙Jesus entered into the house of ˙Simon. Now the mother-in-law of ˙Simon was ˙pressed° by a high fever, and they ask Him ^cabout
39 her. And ¯standing by over her, He rebukes the fever, and the fever ¯°leaves her. Now instantly, ¯rising, she waited on them.

40 Now at the setting of the sun, all, whoever had those who are ˙infirm with various diseases, led them also to^d Him. Now He, ˙placing His ˙hands on each one of them,

41 cures them. Now demons also came° out from many,
clamoring and saying that "You´ are the Christ, the Son
of ˙God!" And, rebuking them, He did not let them
ˡspeak, ᵗfor they had perceived that He is the Christ.
42 Now at the ᵇcoming° of day, coming out, He went into
a desolate place. And the throngs sought for Him, and
they came to Him and detained Him, ˙so as not to
43 be going° from them. Now ˙He said to[d] them that "To
ᵒ˙ᵈother cities also I ˡmust bring the evangel° of the kingdom
44 of ˙God, ᵗfor ᵒⁿfor this was I commissioned." And He was
heralding ᵗᵒin the synagogues of ˙Judea.
5 Now it occurred°, ᵗas the throng is ˙importuning° Him
and hearing the word of ˙God, He´ also was ˉstanding
2 beside ˙lake Gennesaret, and He perceived two ships
°standing beside the lake. Now the fishers, ˉstepping off
3 from them, rinse off the nets. Now, ˉstepping ˡinto one
of the ships, which was ˙Simon's, He asks him to be
backing up slightly from the land. Now, ˉbeing seated,
He taught the throngs out of the ship.
4 Now as He ceases° speaking, He said to[d] ˙Simon, "Back
up into the depth, and lower ⁼your ˙nets ᵗᵒfor a catch."
5 And answering, ˙Simon said to Him, "Doctor, the whole
night through, ˉtoiling, we did not get one. Yet, ᵒⁿat Thy
6 ˙declaration, I shall ˡlower the nets." And, this ˉdoing,
they impound a vast multitude of fishes. Yet their ˙nets
7 tore° through, and they beckon to ˙their partners ˙in the
ᵒ˙ᵈother ship to ˙ˡcome to their ˡaid°. And they came, and
they fill both the ships so that they are ˡswamped°.
8 Now perceiving it, Simon Peter prostrates before ˙Jesus'
˙knees, saying, "˙ˡCome away from me, ᵗfor a man, a sinner
9 am I, Lord!" For awe engulfs him and all ˙those ᵗᵍwith
10 him ᵒⁿat the catch of ˙fishes which they took. Now like-
wise are James also and John, sons of Zebedee, who were
˙Simon's mates. And ˙Jesus said to[d] ˙Simon, "˙ˡFear° not!

11 From ˙now on ʰmen you shall be catching alive!" And bringing ᵈᵒʷⁿ the ships onto the land, leaving all, they follow Him.

12 And it occurred°, ᵗas He ˙is in one of the cities, ⁺ˡlo°! a man full of leprosy. Now, perceiving ˙Jesus, falling on his face, he besought Him, saying, "Lord, if Thou shouldst
13 be willing, Thou ˡcanst° cleanse me!" And, ¯stretching out His ˙hand, He touches° him, saying, "I am willing! Be ˡcleansed!" And immediately the leprosy came away
14 from him. And He′ charges him to be speaking to no one. "But ˡcome away, show yourself to the priest, and ¯°bring ᵗᵒ ᶜfor your ˙cleansing, according as Moses bids, ᵗᵒfor a testimony to them."

15 Yet rather the account concerning Him passed° through, and vast throngs came° together to ˡhear and to be ˡcured°
16 ᶠby Him ᶠof their ˙infirmities. Now He′ was retreating in the ⁼wilderness and praying°.

17 And it occurred° ᵗon one of the days, ⁺that He′ was teaching, and the Pharisees and the teachers of the law were sitting°, who were ˚come out of every village of ˙Galilee and of Judea and Jerusalem. And there was power
18 of the Lord ᵗᵒfor their ˙healing°. And ˡlo°! men carrying on a couch a ʰman who was ˚paralyzed°, and they sought to be ¯°carrying him in and to place him ˢᵇbefore Him.

19 And not finding by which means they may be carrying him in because of the throng, ¯going up on the housetop, they ¯°let him down, ᵗᵍwith the cot, through the tiles into
20 the midst in front of ˙Jesus. And, perceiving their ˙faith, He said to him, "ʰMan, ˚pardoned° you are your ˙sins."

21 And the scribes and the Pharisees begin° to ˡreason°, saying, "ᵃWho is this who is speaking blasphemies? ᵃWho is ˡable° to pardon sins except ˙God only?"

22 Now ˙Jesus, recognizing their ˙reasonings, answering, said toᵈ them, "ᵃWhat are you reasoning° in your ˙hearts?

23 [a]What is easier, to be saying, '[c]Pardoned[c] are you your
'sins,' or to be saying, '[l]Rouse and [l]walk'?
24 "Now, that you may be perceiving that the Son of 'Man-
kind [l]has authority on 'earth to pardon sins (He said to
the [c]paralyzed[c]), to you am I saying, [l]Rouse and pick up
25 your 'cot and [l]go[c] into your 'house." And instantly, [r]rising
[st]before them, [r]picking up that on which he was laid[c], he
26 came away into his 'house, glorifying 'God. And amaze-
ment took hold of all, and they glorified 'God, and are
filled with fear, saying that "We perceived baffling things
today!"
27 And after these things He came out and gazes[c] at a
tribute collector named Levi, sitting[c] [on]at the tribute office.
28 And He said to him, "[l]Follow Me." And, leaving all,
29 [r]rising, he follows Him. And Levi makes a[r] great reception
for Him in his 'house, and there was a vast throng of
tribute collectors and others who were lying[c] down with
them.
30 And the Pharisees and their scribes murmured to[d] His
'disciples, saying, "Wherefore are you eating and drink-
31 ing with the tribute collectors and sinners?" And answer-
ing, 'Jesus said to[d] them, "'Those who are [l]sound [l]have no[t]
32 need of a physician, but 'those who [l]have an illness. I have
not come to call the just, but sinners, [to]to repentance."
33 Yet 'they said to[d] Him, "The disciples of John are fast-
ing frequently and are making[c] petitions; likewise also
'those of the Pharisees; yet 'yours are eating and drink-
ing."
34 Now 'Jesus said to[d] them, "You [l]can[c] not make the sons
of the bridal chamber fast while the bridegroom is with
35 them. Yet coming[c] will be days whenever the bridegroom
may be [l]taken away from them also. Then they will be
fasting—in those 'days."
36 Now He told[td] them a parable also, that "No[t] one,

rending a patch from a new cloak, is patching it on an old cloak. Otherwise, surely the new also will be rending, and the patch from the new will not be agreeing with the old.

37 "And no[t] one is draining fresh wine into old wine skins. Otherwise, surely the fresh wine will be bursting the wine skins, and it will be spilled and the wine skins will
38 perish°. But fresh wine is drained into new wine skins,
39 and both are preserved°. And no[t] one, drinking the old, immediately is wanting the fresh, for he is saying, 'The old is mellower.'"

6 Now it occurred° on the second first sabbath, He is going°[th] through the sowings, and His disciples plucked the
2 ears and ate, °rubbing them together in their hands. Now [a]certain of the Pharisees said to them, "[a]What you are doing is what is not allowed to be done on the sabbaths."
3 And answering, Jesus said to[d] them, "Did you not [y]even read this, which David does once when he hungers, he
4 and those who are with him, how he entered into the house of God, and, taking the [=]showbread, he ate also, and °gives to those with him also, that which is not
5 allowed to be eaten except only by the priests?" And He said to them that "The Son of Mankind is Lord of the sabbath also."

6 Now it occurred° on a different sabbath also, He is entering into the synagogue and teaching. And there was
7 a [h]man there, and his right hand was withered. Now the scribes and the Pharisees scrutinized° Him, to see if He is curing on the sabbath, that they may be finding
8 an accusation against Him. Yet He had perceived their reasonings. Now He said to the man having the withered hand, "Rouse and stand [to]in the midst." And rising, he
9 stood. Now Jesus said to[d] them, "I will be inquiring of you if it is allowed on the sabbath to do good or to do evil,

10 to save a soul or to destroy?" And ¯looking° about on them
all, He said to the ʰman, "Stretch out your ˙hand." Now
11 ˙he does it, and his ˙hand was restored as the other. Now
they´ are filled with folly, and they spoke about it to[d] one
another, saying, [a]"What should they be doing to ˙Jesus?
12 Now it occurred° in these ˙days that He ˈcame out into
the mountain to pray°, and throughout the ˈnight He was
13 in the prayer of ˙God. And when it became° day He shouts
to His ˙disciples, and chooses° from them twelve, whom
14 He names apostles also: Simon, whom He names also
Peter, and Andrew, his ˙brother, and James and John, and
15 Philip and Bartholomew, and Matthew and Thomas, and
16 James ˙of ˙Alpheus and Simon, ¯ˈcalled° a Zealot, and Judas
of James and Judas Iscariot, who also became° a traitor.
17 And, ¯descending with them, He stood on an even place.
And a vast throng of His disciples and a vast multitude
of ˙people from entire ˙Judea and Jerusalem and ˙maritime
Tyre and Sidon, who came to hear Him and to be healed
18 ᶠof their ˙diseases and ˙who are ˈannoyed° ᶠby unclean
19 spirits, were cured°. And the entire throng sought to
ˈtouch° Him, ᵗfor power came° out ᵇof Him, and He
healed° all.
20 And He´, ¯lifting up His ˙eyes ⁱᵒto His ˙disciples, said,
"Happy are the poor, ᵗfor yours is the kingdom of ˙God.
21 Happy are ˙those hungering now, ᵗfor you shall be ˈsatis-
fied. Happy are ˙those lamenting now, ᵗfor you shall be
22 laughing. Happy are you whenever ˙ʰmen should be
hating you, and whenever they should be severing from
you and reproaching you and casting out your ˙name as
23 wicked, on account of the Son of ˙Mankind. You may be
rejoicing in that ˙day, and frisk, for ˈlo°! your ˙wages are
vast in ˙heaven, for according to the ⁼same manner did
their ˙fathers to the prophets.
24 "Moreover, woe to you ˙who are rich, ᵗfor you are

25 collecting your 'consolation! Woe to you 'who are °filled°
now, [t]for you shall be hungering! Woe to you 'who are
laughing now, [t]for you shall be mourning and lamenting!
26 Woe to you whenever all '[h]men may be saying fine things
of you, for according to the [=]same manner did their
'fathers to the false prophets!
27 "But to you, 'who are hearing, am I saying: 'Love your
'enemies. Be doing ideally to 'those who are hating you.
28 'Bless 'those who are cursing° you. 'Pray° concerning
29 'those who are traducing you. To him 'who is beating you
on the cheek, be tendering the other also. And you should
not be preventing him 'who is taking away your 'cloak
30 from taking your 'tunic also. Now you, be giving° to
everyone 'who is requesting, and from him 'who is taking
31 away 'what is yours be not demanding it. And, according
as you are wanting that '[h]men may be doing to you, you'
also be doing to them likewise.
32 "And if you are loving 'those loving you, what thanks is
it to you? For 'sinners also are loving 'those loving them.
33 And if you should be doing good to 'those doing good to
you, what thanks is it to you? For 'sinners also are doing
34 the same. And if you should ever be lending to 'those
[b]from whom you are expecting to 'get back, what thanks is
it to you? For sinners also are lending to sinners, that
35 they may 'get back the equivalent. Moreover, be loving
your 'enemies, and be doing good, and be lending, expect-
ing nothing from them, and your 'wages will be vast in
the heavens, and you will be sons of the Most High, [t]for
He' is kind [on]to the ungrateful and wicked.
36 "'Become°, then, pitiful, according as your 'Father also is
37 pitiful. And be not judging, and under no circumstances
may you be 'judged; and be not convicting, and under
no circumstances may you be 'convicted; be releasing, and
38 you shall be 'released; be giving, and it shall be 'given to

you: a measure ideal, °squeezed° down and °shaken° together and running° over, shall they be giving into your °bosom. For the same measure with which you are measuring will be ¹measured to you again."

39 Now He told them a parable also: "The blind ¹can° not[a] ¹guide the blind. Will not both be falling°¹ into a pit?
40 A disciple is not above his °teacher, yet everyone who is °adjusted° will be as his °teacher.

41 "Now [a]why are you observing the mote °in your °brother's °eye, yet the beam °in your °own eye you are not con-
42 sidering? Or how ¹can° you be saying to your °brother, 'Brother, let me ¹extract the mote °in your °eye,' observing not, [s]yourself, the beam in your °eye? Hypocrite! ¹Extract first the beam out of your °eye, and then you will be ¹keen-sighted to be extracting the mote °in your °brother's °eye.
43 For an ideal tree is not [do]producing rotten fruit; again,
44 neither is a rotten tree [do]producing ideal fruit. For each tree is ¹known° °by its °own fruit. For not °from thorns are they culling figs, neither °from a thorn bush are they picking grapes.

45 "The good [h]man out of the good treasure of his °heart is bringing forth °that which is good, and the wicked [h]man out of the wicked treasure of his °heart is bringing forth °that which is wicked, for out of the superabundance of the heart his °mouth is speaking.

46 "Now [a]why are [=]you calling Me 'Lord,' 'Lord,' and are
47 not doing what I am saying? Everyone °coming° to[d] Me and hearing My °words and doing them—I shall be
48 intimating to you [a]whom he is like. Like is he to a [h]man building a house, who digs and deepens, and [=]°places the foundation on a °rock. Now, at an inundation occurring°, the river bursts through to that °house, and it is not strong enough to shake it, because °it is ideally ¹built°.

49 "Now he °who hears and does not, is like a [h]man °build-

ing a house on the earth without a foundation, to which the river bursts through, and straightway it collapses; and the crash of that 'house came° to be great."

7 Since, in fact, He completes all His 'declarations [to]in the hearing of the people, He entered into Capernaum.
2 Now a [a]certain centurion's slave, who was held in honor
3 by him, having an illness, was about to 'decease. Now, 'hearing concerning 'Jesus, he dispatches to[d] Him elders of the Jews, asking Him so that He', coming, should be
4 bringing his 'slave safely through. Now, 'coming° along to[d] 'Jesus, they entreat Him diligently, saying to Him that "Worthy is he to whom Thou shouldst be tendering
5 this, for he 'loves our 'nation, and he' builds us the synagogue."
6 Now 'Jesus went° [to]with them. Now, as He is already not far 'away from the house, the centurion sends friends to[d] Him, saying to Him, "Lord, do not 'bother°, for not enough am I that Thou mayest be entering under my
7 'roof. Wherefore, neither do I count myself worthy to be coming to[d] Thee. But 'say the word, and my 'boy will be
8 'healed°. For I' also am a [h]man 'set° under authority, having soldiers under me[ef], and I am saying to this one, "'Go,' and he is going°, and to another, "'Come°,' and he is coming°, and to my 'slave, 'Do this,' and he is doing it."
9 Now, 'hearing these things, 'Jesus marvels at him, and, being turned to the throng following Him, said, "I am saying to you that not [y]even in 'Israel did I find so much
10 faith." And, 'returning into the house, 'those 'sent found the 'infirm slave 'sound.
11 And it occurred° in the next journey, that He went into a city 'called° Nain. And together with Him went° a considerable number of His 'disciples and a vast throng.
12 Now as He nears the gate of the city, + 'lo°! there was fetched° out, being °dead, an only-begotten son of his

'mother. And she' was a widow. And a considerable
13 throng of the city was [to]with her. And perceiving her,
the Lord has compassion on her and said to her, "Do not
14 'lament!" And approaching, He touches° the bier. Now
'those bearing it stand. And He said, "Youth, to you am I
15 saying, Be 'roused!" And the dead youth sits up and be-
gins° to be speaking. And He °gives him back to his
'mother.

16 Now fear got all, and they glorified 'God, saying that
"A great prophet was roused among us!" and that "'God
17 visits° His 'people!" And this 'saying concerning Him
came out in the whole of 'Judea and in the entire country
about.

18 And his 'disciples report to John concerning all these
19 things. And, 'calling° a [a]certain two of his 'disciples to
him, 'John sends to[d] 'Jesus, saying, "Art Thou' the coming°
20 One, or may we be hoping for a different One?" Now
coming° along to[d] Him, the men say, "John the baptist
dispatches us to[d] Thee, saying, 'Art Thou' the coming°
21 One, or may we be hoping for another One?'" In that
'hour He cures many 'of diseases and scourges and wicked
spirits, and to many blind He graciously° grants 'sight.
22 And answering, 'Jesus said to them, "'Go, report to John
what you perceived and hear: that the blind are receiving
sight, the lame are walking, lepers are being cleansed°, and
the deaf are hearing, the dead are being roused°, and
23 to the poor the evangel° is being brought. And happy is
he whosoever may not be 'snared in Me."

24 Now, at John's 'messengers coming away, He begins°
to be saying to[d] the throngs concerning John, "[a]What do
you come out into the wilderness to gaze at? A reed being
25 shaken° by the wind? But [a]what do you come out to
'perceive? A [h]man °garbed° in soft garments? 'Lo°! 'those
in glorious vesture and inhering in luxury are among the

26 royal. But [a]what have you come out to [l]perceive? A
prophet? Yes, I am saying to you, and exceedingly more
27 than a prophet. This is he concerning whom it is [c]written[o],
"Lo[o]! I [r]am dispatching My [r]messenger before Thy face,
who shall be constructing Thy [r]road in front of Thee.'
28 "For verily I am saying to you, A greater prophet, among
those born of women, than John the baptist, there is not
one. Yet the smaller, in the kingdom of [r]God is greater
than he.
29 "And [r]hearing, the entire people, [t]even the tribute col-
lectors, justify [r]God, being baptized with the baptism of
30 John. Yet the Pharisees and [r]those learned in the law
repudiate the counsel of [r]God [io]for themselves, not being
31 baptized by him. To [a]whom, then, shall I be likening the
32 [h]men of this [r]generation, and to [a]whom are they like? Like
are they to little boys and girls [r]sitting[o] in the market and
shouting to one another and saying, 'We flute to you and
you do not dance! We wail to you and you do not lament!'
33 For come has John the baptist, neither eating bread nor
drinking wine, and you are saying, 'A demon [l]has he!'
34 Come has the Son of [r]Mankind, eating and drinking, and
you are saying, "Lo[o]! a [h]man gluttonous and a tippler, a
35 friend of tribute collectors and sinners!' And justified was
[r]Wisdom [l]by all her [r]children."
36 Now a [a]certain one of the Pharisees asked Him, that He
may be eating with him. And entering into the Pharisee's
[r]house, He reclined.
37 And [l]lo[o]! a woman who[a] was in the city was a sinner.
And, recognizing that He is lying[o] down at table in
the Pharisee's [r]house, [r]fetching an alabaster vase of attar
38 and [r]standing behind, beside the feet of [r]Jesus, lament-
ing, she begins[o] to [l]rain [r]tears on His [r]feet, and with
the [r]hair of her [r]head she wiped them off and fondly
39 kissed His [r]feet, and rubbed them with the attar. Now,

perceiving it, the Pharisee ˙who invites Him said in himself, saying, "This one, if he were a prophet, would have known [a]˙who and what manner of ˙woman it is who[a] is touching[°] him, seeing that she is a sinner."

40 And answering, ˙Jesus said to[d] him, "Simon, I ˙have [a]˙something to ˙say to you." Now ˙he is averring, "Teacher, ˙say it!"

41 "Two debtors paying usury were owing a [a]˙certain creditor. The one owed five hundred denarii, yet the
42 [d]˙other fifty. Now, they having nothing to pay, he deals graciously[°] with both. [a]˙Which of them, then, will be
43 loving him [on] more?" Now answering, ˙Simon said, "I ˙take it that it is he with whom he deals the more graciously[°]." Now ˙He said to him, "Correctly do you decide."

44 And, being turned to[d] the woman, He averred to ˙Simon, "Are you observing this ˙woman? I entered into your ˙house; water [on]for My ˙feet you do not [-°]give, yet she´ rains ˙tears on My ˙feet and with her [=]˙hair she wipes them
45 off; a kiss to Me you do not [-°]give, yet she´, from [w] the time I entered, did not intermit fondly kissing My ˙feet;
46 with oil My ˙head you do not rub, yet she´ with attar rubs
47 My ˙feet; on behalf of which, I am saying to you, [°]pardoned[°] are her ˙many ˙sins, [f]for she loves much. Now to whom there is scant pardoning[°], there is scant loving."
48 Now He said to her, "[°]Pardoned[°] are your ˙sins." 49 And ˙those lying[°] back at table [tg]with Him begin[°] to be saying among themselves, "[a]˙Who is this who is pardoning sins
50 also?" Now He said to[d] the woman, "Your ˙faith has saved you. ˙Go[°] [io]in peace."

8 And it occurred[°i] ˙consecutively, He´ also traverses city [ac]˙by city and village by village, heralding and bringing the evangel[°] of the kingdom of ˙God, and together with
2 Him the twelve, and [a]˙some women who were [°]˙cured[°] [f]˙of wicked spirits and infirmities: Mary, ˙˙called[°] Magdalene,

3 from whom seven demons had come out, and Joanna, wife
of Chuza, Herod's manager, and Susanna and the many
[d]others who[a] dispensed to Him out of their possessions.
4 Now a vast throng being together, and city [ac]by city
5 going° on to[d] Him, He said through a parable, "Out came
the sower to sow his[gf] seed, and in his sowing, [w]some
indeed falls beside the road and was trampled, and the fly-
6 ing creatures of heaven devoured it. And [d]other falls
down on the rock, and, sprouting, is withered because of
7 having no moisture. And [d]other falls in the midst of
thorns, and, sprouting together, the thorns smother it.
8 And [d]other falls into the good earth, and, sprouting,
[do]produces fruit a hundredfold." These things saying, He
shouted, "Who has ears to hear, let him hear!"
9 Now His disciples inquired of Him, saying, "[a]What
may this parable be?"
10 Now He said, "To you has it been given° to know the
secrets of the kingdom of God, yet to the rest in parables,
that, observing, they may not be observing, and hearing,
they may not be understanding.
11 "Now this is the parable: The seed is the word of God.
12 Now those beside the road are those who hear; thereafter
the Adversary is coming° and is picking up the word from
13 their heart, lest, believing, they may be saved. Now
those on the rock are those who, whenever they should
be hearing, with joy are receiving° the word. And these
have no[t] root, who are believing [td]for a season and, in a
14 season of trial, are withdrawing°. Now that falling
[to]among the thorns, these are those who hear and, by
worries and riches, and by the gratifications of life, going°
15 on, stifle°, and are bringing nothing to maturity. Now
that in the ideal earth, these are they who[a], in a heart ideal
and good, hearing the word, are retaining it and are
bearing fruit with endurance.

16 "Now no[f] one, lighting a lamp, is covering it with a vessel or is placing it underneath a couch, but is placing it [on] on a lampstand that those going° in may be observing
17 the light. For nothing is hidden which shall not become° apparent, neither concealed which should not by all means
18 be known and come to be[to] apparent. Beware, then, how you are hearing! For whoever may have, to him shall be given, and whoever may not have, from him shall be taken away also what he is supposed to have."
19 Now there came° along to[d] Him His mother and His brothers, and they were not able° to fall in with Him
20 because of the throng. Now it was reported to Him, saying that "Thy mother and Thy brothers stand outside
21 wanting to [p]see Thee." Now He, answering, said to[d] them, "My mother and My brethren are these who are hearing the word of God and doing it."
22 Now it occurred° [on] one of the days that He, as well as His disciples, stepped [f] into a ship, and He said to[d] them, "We may be passing through [to]to the other side of the
23 lake." And they set out. Now, at their sailing, He falls asleep. And a whirl of wind descended [to]to the lake, and they were foundered° and in danger.
24 Now approaching, they rouse Him, saying, "Doctor! Doctor! We are perishing°!" Now He, being roused, rebukes the wind and the surging of the water, and they
25 cease°, and it became° calm. Now He said to them, "Where is your faith?" Yet, being afraid, they marvel, saying to[d] one another, "[a]Who, consequently, is this, that He is enjoining the winds as well as the water, and they are obeying Him!"
26 And they sail down into the country of the Gergesenes, which[a] is across from Galilee.
27 Now at His coming out on the land, there meets Him a [a]certain man out of the city, who had demons, and for a

considerable time puts° on no[t] cloak, and remained in no[t] house, but in the tombs.

28 Now, perceiving ˙Jesus and ¯crying out, he prostrates to Him and said in a loud voice, "[a]What is it to me and to Thee, Jesus, Son of ˙God ˙Most High! I ˈbeseech° Thee,
29 Thou shouldst not be tormenting me." For He charged the unclean ˙spirit to be coming out from the [h]man; for many times it had gripped him, and he was bound°, being guarded° with chains and fetters, and, bursting through the bonds, he was driven° by the demon into the [=]wilderness.

30 Now ˙Jesus inquires of him, saying, "[a]What is your name?" Now ˙he said, "Legion," [t]for many demons en-
31 tered into him. And they entreated Him that He should not ˈenjoin them to be coming away into the submerged chaos.

32 Now a considerable herd of hogs was there, grazing° [t]on the mountain, and they entreat Him that He should ˈpermit them to be entering into those. And He permits
33 them. Now the demons, coming out from the [h]man, entered into the hogs, and the herd rushes down the precipice into the lake and was smothered.

34 Now the ˈgraziers, perceiving ˙what ˈhas occurred, fled
35 and report it [to]in the city and [to]in the fields. Now they came out to ˈperceive ˙what ˈhas occurred, and they came to[d] ˙Jesus and found the [h]man from whom the demons came out, ˈgarmented° and ˈsane, sitting° [b]at the feet of
36 ˙Jesus, and they were afraid. Yet ˙those also who are perceiving how the ˈdemoniac was saved, report to them.
37 And the entire multitude of the country about the Gergesenes asks Him to be coming away from them, [t]for they were pressed° by a great fear.

38 Now He´, ¯stepping [t]into the ship, returns. Now the man from whom the demons had come out besought°

Him to be [tq]with Him, yet 'Jesus dismisses him, saying,
39 "'Return [to]to your 'home and 'relate° how much 'God
does for you." And he came away, [ac]down the whole city,
heralding how much 'Jesus does for him.
40 Now it occurred° [t]at 'Jesus' 'return, that the throng
41 welcomes° Him, for they were all hoping for Him. And
'lo°! a man came whose name was Jairus, and he' possessed
the chieftainship of the synagogue. And, falling [b]at the
feet of 'Jesus, he entreated Him to be entering into his
42 'house, [f]for he had an only-begotten daughter of about
twelve years, and she' died.

Now [t]at His 'going away, the throngs stifled Him.
43 And a woman, [be]having [i]a hemorrhage [f]for twelve years,
whose[a] whole 'livelihood is ¯being consumed by physi-
cians, is not strong enough to be cured [f]by [nt]anyone.
44 Approaching from behind, she touches° the tassel of His
'cloak. And instantly, stanched was her 'hemorrhage.
45 And 'Jesus said, "[a]Who 'touches° Me?" Now, at all
denying° it, 'Peter and 'those [tq]with Him, said, "Doctor,
the throngs are pressing Thee and jostling, and art Thou
46 saying, '[a]Who 'touches° Me?'" Yet 'Jesus said, "[a]Someone
touches° Me, for I' knew power 'has come out from Me."
47 Now the woman, perceiving that she did not elude
Him, came trembling, and prostrating to Him, reports
in the sight of the entire people [bc]for what cause she
48 touches° Him and so was healed instantly. Now 'He
said to her, "'Courage, daughter! Your 'faith has saved
you! 'Go° [io]in peace!"
49 While He is still speaking, [a]someone [b]from the chief
of the synagogue's house is coming°, saying to him that
"Your 'daughter is °dead. By no means 'bother the
50 teacher any longer." Yet 'Jesus, 'hearing it, answered him,
saying, "'Fear° not; only believe, and she shall be 'saved."
51 Now coming into the house, He ¯°lets no[t] [nt]one 'enter

together with Him, except Peter and James and John and
52 the father of the girl and the mother. Now they all
lamented, and they grieved° for her. Now ˙He said, "Be
53 not lamenting, for she did not die, but is drowsing." And
54 they ridiculed Him, being °aware that she died. Yet He˙,
casting ° all outside and ¯holding her ˙hand, shouts, saying,
55 "˙Girl, be ˙roused!" And back turns her ˙spirit, and she
rose instantly. And He prescribes that she be given some-
56 thing to ˙eat. And her ˙parents were amazed, yet ˙He
charges them to ˙tell no one ˙what ˙has occurred.

9 Now ¯calling° together the twelve apostles, He ¯°gives
them power and authority °ⁿover all the demons and to be
2 curing diseases. And He commissions them to be herald-
ing the kingdom of ˙God and to be healing° the infirm.
3 And He said to[d] them, "Nothing ˙pick up ⁱᵒfor the road,
neither staff, nor beggar's bag, nor bread, nor silver, nor
4 ˙have two tunics apiece. And into whatever house you may
be entering, there be remaining, and thence be coming°
5 away. And whoever should not be receiving° you, coming°
out from that ˙city, ˙twitch off ˙even the dust from your
˙feet ⁱᵒfor a testimony °ⁿagainst them."

6 Now coming° out, they passed° through ᵃᶜby the villages,
bringing the evangel° and curing everywhere.

7 Now Herod the tetrarch hears all ˙that is occurring° by
Him, and was bewildered because of ˙what is being said°
8 by [a]some that "John was roused °from among the dead,"
9 yet by [a]some that "Elijah appeared," yet by others that
"[a]Some prophet of the ancients rose." Yet ˙Herod said,
"John I˙ behead. Now [a]who is this [c]about whom I am
hearing such things?" And he sought to become ˙ac-
quainted with Him.

10 And ¯returning, the apostles relate° to Him whatever
they do and whatever they teach. And taking them along,
11 He retreats privately into a city ˙called° Bethsaida. Now

the throngs, knowing it, follow Him. And ¯welcoming° them, He spoke to them concerning the kingdom of ˙God, and ˙those having need of a cure, He healed°.

12 Now the day begins° to be declining. Now approaching, the twelve said to Him, "Dismiss the throng, that they, being gone into the villages and the fields around, should be putting up for the night and finding forage, ᶠfor we 13 are in a desolate place here." Yet He said to[d] them, "You´ be giving them something to ˡeat." Yet ˙they say, "We have no[f] more than five cakes of bread and two fishes, except [any] should we´ ˡgo and ˡbuy ⁼food ᵗᵒfor ᵉall these 14 ˙people." For there were about five thousand men.

Now He said to[d] His ˙disciples, "Cause them to recline 15 in groups of about fifty apiece." And they do thus, and 16 cause all to recline. Now taking the five cakes of bread and the two fishes, ¯looking up into ˙heaven, He blesses them, and breaks them up, and gave to the disciples to 17 place before the throng. And they ate, and all are satisfied. And twelve panniers of their ˙superfluous fragments were picked up.

18 And it occurred°, ˡas He ˙is praying in seclusion, the disciples were together with Him, and ˙Jesus inquires of them, saying, "[a]Who are the throngs saying that I am?" 19 Now they, ˙answering, say, "˙John the baptist,' yet others 'Elijah,' yet others that '[a]Some prophet of the ancients 20 rose.'" Now He said to them, "Now you, [a]who are you saying that I am?" Now ˙Peter, answering, said, "The 21 Christ of ˙God." Now He, ¯warning them, charges them 22 to ˡtell no one this, saying that "The Son of ˙Mankind ˡmust be suffering much, and be rejected ᶠby the elders and chief priests and scribes, and be killed, and the third day be roused."

23 Now He said to[d] all, "If anyone is wanting to ˡcome° after Me, let him disown° himself and pick up his ˙cross [ac]

24 daily and 'follow Me. For whosoever may be wanting to
save his 'soul, shall be destroying it, yet whoever should be
destroying his 'soul on My account, he' shall be saving it.
25 For [a]what does a [h]man 'benefit°, ¯gaining the whole world,
yet ¯destroying or forfeiting himself?
26 "For whoever may be ashamed of Me and of My 'words,
of this one the Son of 'Mankind shall be 'ashamed, when-
ever He may be coming in the glory of Him and of the
27 Father and of the holy messengers. Now I am saying to
you, truly there are [a]some of 'those °standing here who[a]
under no circumstances should be tasting° death till they
should be perceiving the kingdom of 'God."
28 Now it occurred° about eight days after these 'sayings,
taking along Peter and John and James also, that He
29 ascended into the mountain to pray°. And it occurred°,
in His 'praying°, to the perception His 'face became° dif-
30 ferent, and His 'vesture glittering white. And 'lo°! two
men conferred with Him, who[a] were Moses and Elijah,
31 who, being seen in the glory, spoke of His 'exodus, which
He was about to be completing in Jerusalem.
32 Now 'Peter and 'those [t][g]with Him were °heavy° with
sleep. Yet, ¯becoming alert, they perceived His 'glory and
33 the two men 'who °stand together with Him. And it
occurred°, [t]as 'they are 'detached° from Him, that 'Peter
said to[d] 'Jesus, "Doctor, it is ideal for us to be here. And
we should be making three tabernacles, one for Thee, and
one for Moses, and one for Elijah"—not being °aware
34 what he is saying. Now, at his saying these things, a cloud
[b]came° and overshadowed them. Now they were afraid
35 [t]at their 'entering into the cloud. And a voice [b]came° out
of the cloud saying, "This is My 'Son, the °Chosen°; Him
36 be hearing." And [t]at the [b]coming° of the voice, Jesus was
found alone. And they' hush, and to no[t] one in those
'days do they report [nt]anything of what they have seen.

37 Now it occurred° ᶦon the next day, at their coming down
from the mountain, that a vast throng meets with Him.
38 And ᶦlo°! a man from the throng exclaims, saying, "Teach-
er, I ᶦbeseech° Thee, look ᵒⁿ on my ˙son, ᵗfor my only-
39 begotten is he! And ᶦlo°! a spirit is getting him, and
suddenly he is crying out, and it is tearing and convulsing
him, with froth, and is departing with difficulty from him,
40 bruising him. And I besought Thy ˙disciples that they
should ᶦcast it out, and they could not."
41 Now, answering, ˙Jesus said, "O generation unbelieving
and °perverse°! Till when shall I be ᵗᵈwith you and ᶦbear°
42 with you? ᶦLead your ˙son here to Me." Yet, while he is
still approaching°, the demon tears and violently convulses
him. Yet ˙Jesus rebukes the unclean ˙spirit, and He heals°
43 the boy and ¯°gives him back to his ˙father. Now all were
astonished° ᵒⁿat the magnificence of ˙God.

Now at all marveling ᵒⁿat all which ˙Jesus did, He said
44 toᵈ His ˙disciples, "You˙ be laying° up these ˙sayings ⁱᵒin
your ˙ears, for the Son of ˙Mankind is ᶦabout to be ᶦgiven°
45 up into the hands of ʰmen." Yet ˙they were ignorant of
this ˙declaration, and it was °screened° from them, that
they may not be sensing° it, and they feared° to ask Him
concerning this ˙declaration.
46 Now a reasoning entered among them as to ˙ᵃwhich of
47 them should be greatest. Now ˙Jesus, perceiving the
reasoning of their ˙hearts, getting° hold of a little child,
48 stands it beside Himself and said to them, "Whosoever
should be receiving° this ˙little child ᵒⁿin My ˙name is
receiving° Me, and whosoever should be receiving° Me is
receiving° Him ˙Who commissions Me. For the one ᶦin-
herently smaller among you all, he˙ is great."
49 Now, answering, ˙John said, "Doctor, we perceived
ᵃsomeone casting out demons in Thy ˙name, and we for-
50 bade him, ᵗfor he is not following with us." Yet ˙Jesus

said to[d] him, "Be not forbidding, for he who is not against you is for[s] you."

51 Now it occurred° in the 'fulfillment° of the days of His 'taking up, +He' fixes His 'face steadfastly 'to 'go° [to]to
52 Jerusalem. And He dispatches messengers before His face. And, being gone, they entered into a village of the Samar-
53 itans, so as to make ready for Him. And they do not receive° Him, [t]for His 'face was going° [to]to Jerusalem.
54 Now perceiving it, His 'disciples, James and John, say, "Lord, art Thou willing? May we be telling fire to descend from 'heaven and consume them, as Elijah also
55 does?" Now, being turned, He rebukes them. 56 And they went into a different village.

57 And at their going° in the road, [a]someone said to[d] Him, "I will be following Thee wheresoever Thou mayest be
58 coming away, Lord!" And 'Jesus said to him, "The jackals 'have burrows and the flying creatures of 'heaven roosts, yet the Son of 'Mankind 'has no[t] where that He may be reclining His 'head."

59 Now He said to[d] a different one, "'Follow Me!" Yet 'he said, "Lord, permit me first to 'come away to entomb
60 my 'father." Yet He said to him, "Let the dead entomb their [s]'own 'dead. Yet you', coming away, 'publish the kingdom of 'God."

61 Now a different one also said, "I shall be following Thee, Lord! Yet first permit me to take leave° of 'those
62 [to]in my 'home." Yet 'Jesus said to[d] him, "No[t] one, putting forth his 'hand on a plow and looking [to] 'behind, is fit in the kingdom of 'God."

10 Now after these things the Lord indicates seventy-two [d]others also, and He dispatches them two by two before His face into every city and place where He' was about to
2 be entering°. Now He said to[d] them, "The harvest, indeed, is vast, yet the workers are few. 'Beseech, then, the Lord

of the harvest, so that He should be ejecting workers into
His harvest.
3 "Go! Lo! I am dispatching you as lambs in the midst
4 of wolves. Bear no purse nor beggar's bag nor yet
sandals, and you should be greeting no one [ac]by the way.
5 "Now into whatever house you may be entering, first
6 say, 'Peace to this household!' And if a son of peace
should be there, your peace will be resting [on] on it;
7 otherwise, surely it will come back on you. Now in the
same house, remain, eating and drinking what they [b]have,
for worthy is the worker of his wages. Do not proceed
from house [io]to house.
8 "And into whatever city you may be entering, and they
may be receiving you, eat what is placed before you,
9 and cure the infirm in it, and say to them, 'Near [on]to
you is the kingdom of God.'
10 "Now into whatever city you may be entering, and they
may not be receiving you, coming out into its squares,
11 say, "Even the dust [io]on our feet, which is clinging to us
out of your city, are we wiping off before you. More-
over, know this, that near [on]to you is the kingdom of
12 God!' Now I am saying to you that it will be more
tolerable for Sodom in that day than for that city.
13 "Woe to you, Chorazin! Woe to you, Bethsaida! for if
the powerful deeds which are occurring in you occurred
in Tyre and Sidon, long ago they would repent, sitting
14 in sackcloth and ashes. Moreover for Tyre and Sidon will
15 it be more tolerable in the judging than for you. And
you, Capernaum! Not to heaven shall you be exalted!
To the unseen shall you subside!
16 "He who is hearing you is hearing Me. And he who is
repudiating you is repudiating Me. Yet he who is repudi-
ating Me is repudiating Him Who commissions Me."
17 Now the seventy-two return with joy, saying, "Lord,

18 +even the demons are 'subject° to us in Thy 'name!" Yet
He said to them, "I beheld 'Satan, as lightning, falling out
19 of 'heaven. 'Lo°! I have given you 'authority 'to be tread-
ing upon serpents and scorpions and on over the entire
power 'of the enemy, and nothing shall be injuring you
20 under any circumstances. However, in this be not rejoic-
ing, that the spirits are 'subject° to you, yet be rejoicing
that your 'names are °engraven° in the heavens."

21 In this 'hour He exults° in the holy 'spirit and said,
"I am acclaiming° Thee, Father, Lord of 'heaven and
'earth, t for Thou dost conceal these things from the wise
and intelligent and Thou dost reveal them to minors.
Yea, 'Father, seeing that thus it became° a delight in front
of Thee."

22 And being turned to d the disciples, He said, "All was
given up to Me by My 'Father, and no t one 'knows a who
the Son is except the Father, and a who the Father is except
the Son, and whomsoever the Son may be intending° to
unveil Him."

23 And being turned to d the disciples, He said privately,
"Happy are the eyes 'that are observing what you are
24 observing! For I am saying to you that many prophets
and kings want to 'perceive what you' are observing, and
they perceive not, and to hear of Me what you are hearing,
and they hear not."

25 And 'lo°! a a certain lawyer rose, putting Him on trial,
and saying, "Teacher, by 'doing a what should I 'enjoy
26 the allotment of life eonian?" Now 'He said to d him,
"a "What is °written° in the law? How are you read-
ing?"

27 Now he, 'answering, said, "You shall be loving the Lord
your 'God out of your whole 'heart, and t with your whole
'soul, and t with your whole 'strength, and t with your
whole 'comprehension, and 'your 'associate as yourself.'"

28 Now He said to him, "Correctly have you answered. This
be doing and you shall be living°."
29 Yet he, ˙wanting to justify himself, said to[d] ˙Jesus, "And
[a]who is my associate?"
30 Now taking him up, ˙Jesus said, "A [a]certain [h]man
descended from Jerusalem [io]to Jericho. And he falls
among robbers, who, ¯stripping him as well as ⁼pounding
31 him, came away, leaving him half dead. Now it ˈhappens
[ac]by a coincidence, that a [a]certain priest descended [i]by
that ˙road, and, perceiving him, passed by on the other
32 side. Now likewise, a Levite also, coming [ac]to the place
and perceiving him, passed by on the other side.
33 "Now a [a]certain Samaritan, being on his way, came
34 [ac]by him, and, perceiving him, he has compassion, and
coming to him, he bandages his ˙wounds, pouring on oil
and wine. Now, ¯mounting him on his ˙own beast, he
35 led him [io]to a khan and had him cared for. And, on the
morrow, coming away, extracting two denarii, he ¯°gives
them to the khan keeper and said to him, ⁴ˈCare for him,
and anything whatever you should be expending, ⁴ˈat my
˙coming° back, I˙ will be paying you.'
36 "[a]Which, then, of these ˙three are you supposing has
become an associate of the one falling in [io] with the rob-
37 bers?" Now ˙he said, "The one ¯doing the merciful thing
with him." Now ˙Jesus said to him, "ˈGo°, and you˙ ˈdo
likewise."
38 Now ⁴ˈat their ˙going°, He˙ entered into a [a]certain village.
Now a [a]certain woman, named Martha, entertains° Him
39 [io]in her ˙house. Now to her was also a sister ˈcalled° Mary,
who, ˈseated also [td] at the Lord's ˙feet, heard His ˙word.
40 Now ˙Martha was distracted° about much serving. Now,
¯standing by, she said, "Lord, art Thou not caring that my
˙sister left me to ˈserve alone? Then ˈspeak to her that she
may be aiding° me."

41 Now, answering, the Lord said to her, "Martha, Martha,
you are worrying and in a 'tumult° about many things.
42 Yet of few is there need, or of one. For Mary chooses°
the good part which[a] shall not be 'wrested from her."

11 And it occurred° 'at His 'being in a [a]certain place pray-
ing°, as He ceases°, a [a]certain one of His 'disciples said to[d]
Him, "Lord, teach us to 'pray°, according as John also
2 teaches his 'disciples." Now He said to them, "Whenever
you may be praying°, be saying, 'Our Father, 'Who art in
the heavens, 'hallowed be Thy 'name! Thy 'kingdom
'come. Thy 'will 'be[c] done, as in heaven, on earth also.
3 'Give° us our [ac] 'daily 'dole of 'bread. 4 And pardon us our
'sins, for we [s]ourselves also are pardoning everyone who
is owing us. And mayest Thou not 'bring us [to] into trial,
but rescue us from the wicked one.'"

5 And He said to[d] them, "[a]Who ° of you will be having a
friend and will be going° to[d] him at midnight and may be
saying to him, 'Friend, let me use three cakes of bread,
6 since, in fact, a friend of mine came° along out of the road
to[d] me, and I 'have nothing [w]that I should be placing
7 before him'; and 'he, inside, answering, may be saying,
'Do not 'afford me [=]weariness; already the door is °'locked°,
and my 'little children with me are [to]in 'bed; I 'can° not
8 rise to give to you'? I am saying to you, [+]even if he will
not rise to 'give to him because of his 'being his friend,
surely because of his 'pestering, being roused, he will be
giving him whatever he 'needs.

9 "And I' to you am saying, 'Request, and it shall be
'given to you. 'Seek, and you shall 'find. 'Knock, and it
10 shall be 'opened to you. For everyone 'who is requesting
is obtaining and 'who is seeking is finding, and to the one
knocking it shall be 'opened.

11 "Now of [a]some 'father ° of you a 'son will be requesting
bread. No stone will he be handing him! Or a fish, also.

Not, instead of a fish, a serpent will he be handing him!
12 Or he will also be requesting an egg. He will not be hand-
13 ing him a scorpion! If you', then, being 'inherently wicked, are °aware how to 'give good gifts to your 'children, how much rather will the Father 'Who is out of heaven, be giving holy spirit to 'those requesting Him!"

14 And He was casting out a demon, and it' was a mute one. Now it occurred°, at the coming out of the demon,
15 that the mute man speaks. And the throngs marvel. Yet [a]some [°] of them said, "'By Beelzeboul, the chief of the demons, is he casting out the demons." Yet 'He, answering, said, "How 'can° Satan be casting out Satan?"

16 Yet [d]others, trying Him, sought a sign out of heaven
17 [b]from Him. Yet He', °aware of their 'cogitations, said to them, "Every kingdom 'divided [on]against itself is being
18 desolated°, and house [on]against house is falling. Now if 'Satan, also, is divided [on]against himself, how shall his 'kingdom 'stand—seeing that you are saying, I am casting
19 out the demons 'by Beelzeboul? Now if I', 'by Beelzeboul, am casting out 'demons, 'by [a]whom are your 'sons casting
20 them out? Therefore they' shall be your judges. Now if I', 'by the finger of God, am casting out 'demons, consequently the kingdom of 'God outstrips in time [on]to you.

21 "Whenever the strong one, °armed°, may be guarding
22 his [e/]own 'courtyard, his 'possessions are in peace. Yet if ever a 'stronger than he, coming on, should be conquering him, he is taking away his 'panoply, [on]in which he had
23 confidence, and is distributing his 'spoils. He 'who 'is not with Me is against Me, and he 'who is not gathering with Me is scattering.

24 "Whenever the unclean spirit may be coming out from a '[h]man, it is passing° [th] through waterless places, seeking rest, and not finding it. Then it is saying, 'I will be return-
25 ing into my 'home whence I came out.' And coming, it

26 is finding it [l]unoccupied, [s]swept[°] and [s]decorated[°]. Then it is going[°] and taking along with itself seven [d]other spirits more wicked than itself, and entering, it is dwelling there. And the last state of that [h]man is becoming[°] worse than the first."

27 Now it occurred[°] [l]as He is [s]saying these things, a [a]certain woman out of the throng, [l]lifting up her voice, said to Him, "Happy the womb [w]which bears Thee, and the
28 breasts which Thou didst suckle!" Yet He[′] said, "Indeed then, happy are [t]those who are hearing the word of [G]God and maintaining it!"

29 Now, the throngs being convened[°], He begins[°] to be saying, "This [g]generation is a wicked generation. A sign it is seeking, and a sign shall not be [l]given to it except the
30 sign of Jonah the prophet. For, according as [J]Jonah became[°] a sign to the Ninevites, thus the Son of [M]Mankind,
31 also, will be to this [g]generation. The queen of the south will be [r]roused in the judging with the men of this [g]generation and will be condemning them, [f]for she came [o]from the ends of the earth to hear the wisdom of Solomon, and
32 [l]lo[°]! more than Solomon is here! Men, Ninevites, will be rising[°] in the judging with this [g]generation and they will be condemning it, [f]for they repent [o]at the heralding of Jonah, and [l]lo[°]! more than Jonah is here!

33 "Now no[t] one, [l]lighting a lamp, is placing it [o]in hiding, nor yet under a [p]peck measure, but on a [l]lampstand, that
34 [t]those going[°] in may be observing the light. The lamp of the body is your [e]eye. Whenever, then, your [e]eye may be single, your whole [b]body, also, is luminous, yet if ever
35 it may be wicked, your [b]body also, is dark. Be noting,
36 then, that the light [i]in you is not darkness. If, then, your whole [b]body is luminous, not having any part dark, luminous will be the whole, as whenever a [l]lamp, in its [f]flashing, may be illuminating you."

37 Now, in His 'speaking, a [a]certain Pharisee is asking Him
so that He should be lunching [b]with him. Now entering,
38 He leans back at table. Now the Pharisee, perceiving it,
marvels that He is not first baptized before 'luncheon.
39 Yet the Lord said to[d] him, "Now you' 'Pharisees are
cleansing the outside of the cup and the platter, yet your
40 'inside is brimming with rapacity and wickedness. Im-
prudent ones! Does not He 'Who makes the outside
41 also make the inside? However, 'what 'is within be giving
as alms, and 'lo°! all is clean to you.
42 "But woe to you, 'Pharisees! [f]for you are taking tithes
from 'mint and 'rue and [e]all greens, and you are passing°
by 'judging and the love of 'God. Now these it was
43 binding for you to do and not to be devoid of those. Woe
to you, 'Pharisees! seeing that you are loving the front seat
in the synagogues and the salutations in the markets.
44 Woe to you, scribes and Pharisees, hypocrites! [f]for you are
as the obscure 'tombs, and the [h]men 'who are walking
upon them are not °aware of it."
45 Now, answering, a [a]certain one of 'those learned in the
law is saying to Him, "Teacher, saying these things, us
46 also are you outraging." Yet 'He said, "To you 'who are
learned in the law, also, woe! [f]for you are loading '[h]men
with loads hard to bear, and you' [s]yourselves are not
47 grazing the loads with one of your 'fingers. Woe to you!
[f]for you are building the tombs of the prophets, yet your
48 'fathers kill them. Consequently you are witnesses and
are endorsing the acts of your 'fathers, [f]for they', indeed,
49 kill them, yet you' are building their 'tombs. Therefore,
also, 'God's 'Wisdom said, 'I shall be dispatching [to]to them
prophets and apostles, and some° of them they will be
50 killing and banishing,' that the blood of all the prophets
'which is 'shed° from the disruption of the world may be
51 'exacted from this 'generation, from the blood of Abel to

the blood of Zechariah, ·who ˡperished° between the altar
and the house. Yea, I am saying to you, It will be ˡexacted
52 from this ·generation! Woe to you ·who are learned in the
law! ᵗfor you take away the key of ·knowledge—you
ˢyourselves do not enter, and ·those who are entering° you
prevent."
53 And at His coming out thence, the scribes and the
Pharisees begin° to ˡhem Him in dreadfully and to be
54 quizzing Him concerning more things, ambushing Him,
seeking to pounce upon ᵃsomething out of His ·mouth,
12 that they shall be accusing Him. ᵗAt which, a ·throng of
·ten thousand being assembled so as to be trampling one
another, He begins° to be saying to[d] His ·disciples first,
"Take ˡheed to yourselves ᶠof the leaven of the Pharisees,
2 which[a] is hypocrisy. Now nothing is °covered° up which
shall not be ˡrevealed, and hidden which shall not be
3 ˡknown, ᵗᵈbecause ʷ whatever you say in the darkness shall
be ˡheard in the light, and what you speak ᵗᵈin the ear in
the storerooms shall be ˡheralded on the housetops.
4 "Now I am saying to you, My ·friends, be not ˡafraid ᶠof
·those who are killing the body and after ᶻthis do not ˡhave
5 anything more excessive that they can do. Now I shall be
intimating to you of ᵃWhom you may be ˡafraid: Be
ˡafraid of Him ·Who, after ·killing, ˡhas authority to be
casting ˡ into ·Gehenna. Yea, I am saying to you, of this
One be ˡafraid!
6 "Are not five sparrows selling° for two pence?—and
7 not one ° of them is °forgotten° in ·God's sight. But ᵗeven
the hairs of your ·head have all been numbered°. Then do
not ˡfear°! You are of more ˡconsequence than many
sparrows.
8 "Now I am saying to you that everyone whoever shall
be avowing ˡ Me in front of ·ʰmen, ˡ him shall the Son of
·Mankind also be avowing in front of the messengers of

9 ·God. Now he ·who is ¯disowning° Me [si]before ·[h]men will
10 be ¦renounced [si]before the messengers of ·God. And every-
one who shall be declaring a word [io]against the Son of
·Mankind, it shall be ¦pardoned him, yet the one who
blasphemes [io]against the holy spirit shall not be ¦pardoned.
11 "Now whenever they may be bringing you [io on]before the
synagogues and the chiefs and the authorities, you should
not be worrying about how or [a]what your ¦defense° should
12 be or [a]what you may ¦say, for the holy spirit will be
teaching you in the same hour what you ¦must be saying."
13 Now [a]someone out of the throng said to Him, "Teacher,
¦tell my ·brother to part° the enjoyment of the allotment
14 with me." Now ·He said to him, "[h]Man! [a]who constitutes
15 Me a judge or a parter [on]over ¯you?" Now He said to[d]
them, "'See and ¦guard° [f]against [e]all greed, [t]for [a]one's [his]
·life is not in the ¦superfluity° of his ·possessions."
16 Now He told [td]them a parable, saying, "The country
17 place of a [a]certain rich [h]man bears well. And he reasoned°
in himself, saying, '[a]What shall I be doing, seeing that I
18 ¦have no[t] where to ¦gather my ·fruits?' And he said, 'This
will I be doing: I will ¦pull down my ·barns, and greater
ones will I ¦build, and I will ¦gather there all my ·grain
19 and my ·good things. And I will be declaring to my ·soul,
"Soul, many good things ¦have you ¦laid° up [io]for many
years. ¦Rest°, ¦eat, ¦drink, make ¦merry°."'
20 "Yet ·God said to him, 'Imprudent one! In this ·night
your ·soul are they demanding from you. Now, what
21 you make ready, [a]whose will it be?' Thus is he ·who is
hoarding for himself and is not ¦rich [io]for God."
22 Now He said to[d] His ·disciples, "Therefore I am saying
to you, Do not ¦worry about the soul, [a]what you may be
eating, nor yet about your ·body, [a]what you should be
23 putting° on, for the soul is more than ·nourishment and
24 the body than ·apparel. Consider the ravens, that they are

not sowing, neither are they reaping, for which there is
no[t] storeroom nor yet barn, and 'God is nurturing them.
Of how much [r]more 'consequence are you' than the flying
25 creatures! Now [q]who [o] of you by worrying is 'able° to add
26 on to his 'stature one cubit? If, then, you are not [y]even
'able° for the least, [q]why are you worrying [c]about the rest?
27 "Consider the anemones, how they are growing. They
are not toiling, neither are they spinning; yet I am saying
to you that not [y]even Solomon in [e]all his 'glory was
28 clothed° as one of these. Now if 'God is thus garbing the
grass in the field, which 'is today and tomorrow is 'cast°
into the stove, how much rather you, [=]scant of faith?
29 "And do not you' be seeking [q]what you may be eating
and [q]what you may be drinking, and be not in 'suspense°.
30 For, for all these the nations of the world are seeking.
31 Now your 'Father is °aware that you 'need these. How-
ever, be seeking the kingdom of 'God, and all these things
will be 'added to you.
32 "Do not 'fear°, 'little flocklet, [t]for it delights your 'Father
33 to give you the kingdom. Sell your 'possessions and 'give
alms. Make yourselves purses which do not 'age°, a
treasure which does not default, in the heavens where[e] a
34 thief is not nearing, neither moth is causing decay. For
wherever your 'treasure is, there will your 'heart be also.
35 "Let your 'loins be °girded° about and 'lamps be burn-
36 ing°, and you be like [h]men anticipating° their [s]/own 'lord,
when he should 'break loose °from the wedding festivities,
that at his coming and 'knocking, they should immedi-
37 ately be opening to him. Happy are those 'slaves, whom
the Lord, coming, will be finding watching. Verily, I am
saying to you that He will be girding° Himself about and
causing them to recline, and, coming by, will be serving
them.
38 "And if He should be coming in the second watch, and

if in the third watch, and should be finding them thus,
39 happy are those ˙slaves. Now this you ˈknow, that if the householder were °aware at what hour the thief is coming°, he would watch and would not ¯°let his ˙house be tunneled
40 into. You´ also ˈbecome° ready, then, ᵗfor, in an hour which you are not supposing, the Son of ˙Mankind is coming°."
41 Now ˙Peter said to Him, "Lord, to[d] us art Thou saying
42 this ˙parable, or also to[d] all?" And the Lord said, "ᵃWho, consequently, is the faithful and ˙prudent administrator, whom the lord will be placing ᵒⁿover his ˙attendance, ˙to
43 be giving them the measure of grain in season? Happy is that ˙slave, whom his ˙lord, coming, will be finding
44 doing thus. Truly, I am saying to you that ᵒⁿover all his ˙possessions will he be placing him.
45 "Now if that ˙slave should be saying in his ˙heart, 'My ˙lord is delaying his coming°,' and should be beginning°
ᵇˢboth to ˈbeat the boys and the maids and to be eating and
46 drinking and to be ˈdrunk°, the lord of that ˙slave will be arriving ᵗon a day for which he is not hoping and ᵗat an hour which he does not ˈknow, and shall be cutting him asunder and shall be appointing his ˙part with the unfaithful.
47 "Now that ˙slave ˙who ˈknows the will of ᵍ/his ˙lord and does not make ready, nor yet does aught with a view to[d]
48 his ˙will, shall have many ˈlashes°. Now he ˙who does not ˈknow, yet does what deserves blows, shall have few ˈlashes°. Now to everyone to whom much was given, ᵇfrom him much will be ˈsought, and to whom they committed much, more excessively will they be requesting of him.
49 "Fire came I to be casting on the earth, and ᵃwhat ˈwill
50 I, if it were already kindled? Yet a baptism ˈhave I to be baptized with, and how I am being pressed° till ʷ it should

51 be 'accomplished! Are you supposing that I came° along
to give peace 'to the earth? No', I am saying to you, but
52 rather division. For from 'now on there will be five in one
home °divided°, three on against two, and two on against
53 three will be 'divided, father on against son and son on against
father, and mother on against daughter and daughter
on against 'mother, mother-in-law on against her 'daughter-
in-law and daughter-in-law on against her 'mother-in-
law."

54 Now He said to the throngs, also, "Whenever you
should be perceiving a cloud rising on in the west, imme-
diately you are saying that 'A rainstorm is coming°,' and
55 it is occurring° thus. And whenever it is blowing from the
south, you are saying that 'There will be a scorching heat,'
56 and it is occurring°. Hypocrites! The aspect of the sky
and the earth you are °aware how to be testing, yet this
57 'era you are not °aware how to be testing! Now a why,
+even /of yourselves, are you not deciding 'what is just?
58 For as you are going away with your 'plaintiff on to a
magistrate, 'take action 'on the way to be cleared from
him, lest at some time he may be dragging you to d the
judge, and the judge will be giving you over to the sheriff,
59 and the sheriff will be casting you into jail. I am saying
to you, Under no circumstances may you be coming out
thence till 'you may be paying +even the last mite."

13 Now there were a some 'present, 'on the same occasion,
reporting to Him concerning the Galileans whose 'blood
2 Pilate mixes with their 'sacrifices. And, answering, 'Jesus
said to them, "Are you supposing that these 'Galileans
came° to be sinners b beyond all the Galileans, seeing that
3 they have suffered such things? No', I am saying to you.
But if you should not be repenting, you all shall likewise
4 be perishing°. Or those 'eighteen on whom the tower in
'Siloam falls on and kills them, are you supposing that they'

came° to be debtors [b]beyond all the [h]men ˙dwelling in
5 Jerusalem? No[t], I am saying to you. But if ever you
should not be repenting, all of you similarly shall be
perishing°."
6 Now He told this ˙parable: "A [a]certain man had a fig
tree, °planted° in his ˙vineyard, and he came, seeking fruit
7 [t]on it and did not find any. Now he said to[d] the vine-
yardist, "Lo°! 'For three years [w] I am coming° seeking
fruit [t]on this ˙fig tree, and I am not finding any. Hew it
down, then. Why is it making the land unproductive
8 also?' Yet he, ˙answering, is saying to him, 'Lord, leave it
this ˙year also, till [w] I shall be digging and casting manure
9 about it. And if, indeed, it ever should be [do]producing
fruit [to]in the impending year—otherwise you shall surely
[l]hew it down.'"
10 Now He was teaching in one of the synagogues [t]on the
11 sabbaths. And [l]lo°! there was a woman having a spirit of
infirmity eighteen years, and she was bending together
12 and [io] ˙utterly [l]unable° to unbend. Now perceiving her,
˙Jesus shouts and said to her, "Woman, you have been
13 released° from your ˙infirmity!" And He -°places His
˙hands on her, and instantly she was made erect again,
and she glorified ˙God.
14 Now answering, the chief of the synagogue, resenting
that ˙Jesus cures on the sabbath, said to the throng that
"Six days are there [t]on which one [l]must be working°; [t]on
them, then, coming°, be [l]cured°, and not on the sabbath
15 ˙day." Yet the Lord answered him and said, "Hypocrites!
Each of you, [t]on the sabbath, is he not loosing his ˙ox or
˙ass from the manger, and, leading it away, is giving it to
16 drink? Now this woman—being a daughter of Abraham,
whom ˙Satan binds, [l]lo°! eighteen years—[l]must she not be
17 loosed from this ˙bond on the sabbath ˙day?" And at His
saying these things, all ˙those opposing° Him were morti-

fied°, and the entire throng rejoiced [on]at all the glorious things 'coming° to be done by Him.

18 He said, then, "To [a]what is the kingdom of 'God like?
19 And to [a]what shall I be likening it? Like is it to a mustard kernel, which, getting, a [h]man casts into [s/]his 'garden. And it grows and became° [to] a great tree, and the flying creatures of 'heaven roost among its 'boughs."

20 And again He said, "To [a]what shall I be likening the
21 kingdom of 'God? Like is it to leaven, which, getting, a woman hides in [to] three seahs of meal, till [w] the whole was leavened."

22 And He went through° [ac]by cities and villages, teaching
23 and going, making° [to]for Jerusalem. Now [a]someone said to Him, "Lord, [if] are few 'being saved°?" Now 'He said
24 to[d] them, "Be struggling° to be entering through the cramped door, [f]for I am saying to you, many will be
25 seeking to [l]enter and will not be [l]strong enough. From which time the householder should be [l]roused and [l]latch the door, and you should be beginning° to °stand outside and to be knocking at the door, saying, 'Lord, Lord, open to us!' and answering, he will be declaring to you, 'I am
26 not °acquainted with you! Whence are you?' Then should you be beginning° to [l]say, 'We ate and drank in
27 your sight, and in our 'squares you teach!' He also will be declaring: 'I am saying to you, I am not acquainted with you! Whence are you? [l]Withdraw from me, all 'workers of 'injustice!'

28 "There there will be 'lamentation and 'gnashing of 'teeth, whenever you should be seeing° Abraham and Isaac and Jacob and all the prophets in the kingdom of 'God,
29 yet you [l]cast°° outside. And they will be arriving from east and west and from north and south and will be made
30 to [l]recline in the kingdom of 'God. And [l]lo°! they are last who will be first, and they are first who will be last."

31 In the same hour [a]some Pharisees approached, saying to
Him, "'Come out and 'go° hence, [t]for Herod 'wants to
32 kill you." And He said to them, "'Go and say to this
'jackal, "Lo°! I am casting out demons and performing
healings today and tomorrow, and the third day I am
33 being perfected°.' Moreover, I 'must be going° today and
tomorrow and the coming° one, [t]for it is not credible° that
a prophet 'perish° outside of Jerusalem.
34 "Jerusalem! Jerusalem! 'killing the prophets and pelting
with stones 'those who 'have been dispatched° to[d] her!
How many times do I want to assemble your 'children in
[w] the manner a hen does her[sf] 'brood under her 'wings, and
35 [=]you will not! 'Lo°! 'left° to you is your 'house. Yet I am
saying to you that by no means may you be perceiving
Me till the time will be arriving when you should be say-
ing, ['Blessed° is He 'Who is coming° in the name of the
Lord!'"

14 And it occurred° 'at His 'coming into the house of a
[a]certain one of the chiefs of the Pharisees on a sabbath to
2 'eat bread, [+]they' were scrutinizing° Him. And 'lo°! a
3 [a]certain [h]man in front of Him was dropsical. And an-
swering, 'Jesus spoke to[d] 'those learned in the law and to
the Pharisees, saying, "[i]Is it allowed to cure on the sab-
4 bath or not?" Now 'they are quiet. And, getting hold° of
5 him, He heals° and dismisses him. And answering, He
said to[d] them, "[a]Whose 'son or ox of yours will be falling°
into a well and he will not immediately 'pull him up [t]on
6 the sabbath 'day?" And they are not strong enough to
answer Him again to[d] these things.
7 Now He told a parable to[d] 'those °invited°, attending to
how they chose° the first reclining places, saying to[d] them,
8 "Whenever you may be 'invited by anyone [io]to wedding
festivities, you may not 'recline [io]in the first reclining place,
lest at some time one held in honor more than you may

9 be °invited° by him, and when he ˙who invites you and
him ˡcomes, he will be declaring to you, ᵗ'Give this one
place.' And then, with shame, you should be beginning to
10 ˡretain the last place. But, whenever you may be ˡinvited,
going, lean back ᵗᵒin the last place, that whenever he ˙who
ˡhas invited you may be coming, he will be declaring to
you, 'Friend, ˡstep ᵗᵈ ᵘᵖ further up.' Then glory will be
yours in the sight of all ˙those lying° back at table with you.
11 ᵗFor everyone ˙exalting himself shall be ˡhumbled, and
˙humbling himself shall be ˡexalted."

12 Now He said to him also ˙who ˡhas invited Him, "When-
ever you may be making a luncheon or a dinner, do not
be summoning your ˙friends, nor yet your ˙brothers, nor
yet your ˙relatives, nor yet rich neighbors, lest at some
time they˙ also should be inviting you in return, and
13 repayment may ᵗᵇcome° to you. But, whenever you may
be making a reception, ˡinvite the poor, the cripples, the
14 lame, the blind, and happy will you be, ᵗfor they ˡhave
nothing to repay you, for it will be ˡrepaid you in the
resurrection of the just."

15 Now, ˙hearing these things, ᵃsomeone of ˙those lying°
back at table with Him, said to Him, "Happy is he who[a]
16 will be eating° bread in the kingdom of ˙God!" Now ˙He
said to him, "A ᵃcertain ʰman made a great dinner, and
17 invites many. And he dispatches his ˙slave at the dinner
˙hour to ˡsay to ˙those °invited°, ᵗ'Come°, ᵗfor already, it is
18 ready!' And they all begin°, from one motive, to make
ˡexcuse°. The first said to him, 'I buy a field, and I ˡhave
felt the necessity of coming out to ᵖsee it. I am asking
19 you to ˡhave me °excused°.' And a different one said, 'I
buy five yoke of oxen, and I am going° to test them. I am
20 asking you to ˡhave me °excused°.' And a different one
said, 'I marry a wife, and therefore I ˡcan° not ˡcome.'

21 "And, coming° along, the slave reports these things to

his ˙lord. Then, being indignant, the householder said to his ˙slave, ‘ˈCome out quickly into the squares and streets of the city, and ˈlead in here the poor, and cripples, and blind, and lame.’

22 “And the slave said to him, ‘Lord, what you enjoin ˚is
23 ᵇdone, and still there is place.’ And the lord said toᵈ the slave, ‘ˈCome out into the roads and stone dikes, and compel them to ˈenter, that my ˙house ˢʰmay be ˈcrammed.
24 For I am saying to ˭you that not one of those ˙men ˙who are ˚invited˚ shall be tasting˚ of my ˙dinner.’ ”

25 Now vast throngs went˚ together with Him. And, being
26 turned, He said toᵈ them, “If anyone is coming˚ toᵈ Me and is not hating his ˙father and ˙mother and ˙wife and ˙children and ˙brothers and ˙sisters, and still more ˢʲhis
27 ˙soul besides, he ˈcan˚ not be My disciple. And anyone who is not bearing ˢʲhis ˙cross and coming˚ after Me, ˈcan˚ not be My disciple.

28 “For ᵃwhich ᵒ of you, wanting to build a tower, is not first ˉseated to ˈcalculate the expense, to see if he ˈhas the
29 ⁱᵒwherewithal?—lest at some time, he laying a foundation and not being strong enough to finish up, all ˙those behold-
30 ing should ˈbegin˚ to ˈscoff at him, saying that ‘This ˙ʰman begins˚ building and is not strong enough to finish up!’

31 “Or ᵃwhat king, going˚ to ˈengage ᵈanother king ⁱᵒin battle, will not, ˉbeing seated, first ˈplan˚ to see if he is able to meet, ˈwith ten thousand, him ˙who is coming˚ ᵒⁿagainst
32 him with twenty thousand? Otherwise, surely, at his being still at a distance, he, ˉdispatching an embassy, is
33 asking the terms ᵗᵈof peace. Thus, then, everyone ᵒ of you who is not taking˚ leave of all of ˢʲhis ˙possessions, ˈcan˚ not be My disciple.

34 “Ideal, then, is ˙salt. Yet if ˙even the salt should be made
35 ˈinsipid, ˈwith ᵃwhat shall it be ˈseasoned? Neither is it

fit [to]for the land nor [to]for manure. Outside are they casting it. 'Who 'has ears to 'hear, let him 'hear!"

15 Now all the tribute collectors and 'sinners were coming
2 near Him to be hearing Him. And both the Pharisees and the scribes grumbled, saying that "This man sinners is receiving°, and is eating with them!"

3 Now He told [td]them this 'parable, saying, 4 "[a]What [h]man ° of you, having a hundred sheep, and 'losing one ° of them, is not leaving the ninety-nine in the wilderness and is going° [on]after the °lost one, till [w]he may be finding it?
5 And, finding it, he is placing it [on]on his 'shoulders, rejoic-
6 ing. And, coming into the house, he is calling together the friends and the neighbors, saying to them, '[']Rejoice together with me that I found my 'sheep 'that was °lost!'
7 I am saying to you that thus there will be joy in 'heaven [on]over one sinner repenting, more than [on]over the ninety-nine just persons who[a] 'have no[t] need of repentance.

8 "Or [a]what woman having ten drachmas, if she should ever be losing one drachma, is not lighting a lamp and sweeping the house and seeking carefully till [w]she may be
9 finding it? And, finding it, she is calling together the friends and the neighbors, saying '[']Rejoice together with
10 me that I found the drachma which I lose!' Thus, I am saying to you, there is coming° to be joy in the sight of the messengers of 'God [on]over one sinner repenting."

11 Now He said, "A [a]certain [h]man had two sons. 12 And the younger of them said to the father, 'Father, 'give me the part of the estate accruing to me.' Now 'he apportioned
13 to them the livelihood. And, after not many days, gathering all together, the younger son travels into a far country and there dissipates his 'estate, living profligately.

14 "Now, he 'spending all, a severe famine occurred° [ac]in
15 that 'country, and he' begins° 'to be in 'want°. And, going, he was joined to one of the citizens of that 'country, and

16 he sends him into his ˙fields to ˈgraze hogs. And he yearned
to be satisfied °with the little carob pods which the hogs
ate, and no[t] one gave to him.
17 "Now, coming [to]to himself, he averred, 'How many of
my ˙father's hired men are being cloyed° with ⁼bread, yet
18 I˙ am perishing° here of famine! ¯Rising, I will ˈgo° to[d]
my ˙father and ˈdeclare to him, "Father, I sinned [to]against
19 ˙heaven and in your sight. No[t] longer am I worthy to be
called your son. Make me as one of your ˙hired men."'
20 And ¯rising, he came to[d] [sf]his ˙father.
"Now, at his being still far ˈaway, his ˙father perceived
him and has compassion, and running, falls on [on]his ˙neck
21 and fondly kisses him. Now the son said to him, 'Father,
I sinned [to]against ˙heaven and in your sight. No[t] longer
am I worthy to be called your son. Make me as one of
22 your ˙hired men.' Yet the father said to[d] his ˙slaves,
'Quick! ¯°Bring forth the first robe, and put it on him, and
ˈgive him a ring [to]for his ˙hand and sandals [to]for his ˙feet.
23 And ˈbring the grain-fed ˙calf, sacrifice it, and, eating, we
24 may make ˈmerry, [t]for this my ˙son was dead and revives;
he was °lost and was found.' And they begin° to make
ˈmerry°.
25 "Now his ˙elder ˙son was in the field, and, coming°, as he
26 nears the house, he hears music and choral dancing. And,
¯calling° one of the boys to him, he inquired to ascertain°
27 [a]whatever ⁼this may be. Now ˙he said to him that 'Your
˙brother is arriving, and your ˙father sacrifices the grain-fed
28 ˙calf, seeing that he got him back ˈsound.' Now he is
indignant and would not ˈenter. Yet his ˙father, coming
29 out, entreated him. Now he, ˙answering, said to his
˙father, "ˈLo°! so many years am I slaving for you, and I
never passed by your precept, and you never ¯°give me a
30 kid that I may make ˈmerry with my ˙friends. Yet when
this ˙son of yours came, ˙who is devouring your ˙livelihood

with prostitutes, you sacrifice for him the grain-fed calf!'
31 "Now he said to him, 'Child, you are always with me,
32 and all mine is yours. Yet we must be merry and rejoice, seeing that this your brother was dead and revives, and was lost and was found.'"

16 Now He said to[d] His disciples also, "A [a]certain [h]man, who was rich, had an administrator, and this man was accused to him by an adversary as dissipating his possessions. And summoning him, he said to him, [a]'What is
2 this I am hearing concerning you? Render an account of your administration, for you can[o] no[t] longer be administrator.'
3 Now the administrator said in himself, '[a]What shall I be doing, seeing that my lord will be wresting[o] the administration from me? To dig I am not strong
4 enough. To be a mendicant I am ashamed.[o] I knew [a]what I shall be doing that whenever I may be deposed [o]from the administration, they should be receiving[o] me into [s/]their homes.'
5 "And, calling[o] to him each one of the debtors paying usury to [s/]his lord, he said to the first, 'How much are
6 you owing my lord?' Now he said to him, 'A hundred baths of oil.' Now he said to him, 'Receive[o] your bills,
7 and, being seated, quickly write fifty.' Thereupon to [d]another he said, 'Now you, how much are you owing?' Now he said, 'A hundred cors of grain.' And he is saying to him, 'Receive your bills, and write eighty.'
8 "And the lord applauds the unjust administrator, [t]for he does prudently, [t]for the sons of this eon are more prudent, above the sons of light [to]in their [s/]own generation.
9 "And am I saying to you, Make for yourselves friends [o]with the mammon of injustice, that, whenever it may be defaulting, they should be receiving[o] you into the eonian
10 tabernacles? He who is faithful in the least is faithful in

much also, and he 'who is unjust in the least is unjust in
11 much also. If, then, you did not come° to be faithful in
the unjust mammon, [a]who will be entrusting to you the
12 true? And, if you did not come° to be faithful in 'that
which is an outsider's, [a]who will be giving you 'that which
13 is yours? No [one] domestic 'can° be slaving for two lords,
for either he will be hating 'one and loving the [d]other, or
he will be upholding° one and despising the [d]other. You
'can° not 'slave for God and mammon."

14 Now the Pharisees also, 'inherently fond of money,
15 heard all these things, and they scouted Him. And He
said to them, "You are 'those who are justifying yourselves
in the sight of [h]men, yet 'God 'knows your 'hearts, [t]for
'what is high among [h]men is an abomination in the sight
of 'God.

16 "The law and the prophets are unto John; thenceforth,
the evangel° of the kingdom of 'God is being brought, and
everyone is violently° forcing into it, and the violent are
17 snatching it. Yet it is easier for 'heaven and 'earth to
'pass by than for one serif of the law to 'fall.

18 "Everyone 'dismissing his 'wife and marrying [d]another
is committing adultery. And everyone marrying her 'who
'has been dismissed° from a husband, is committing
adultery.

19 "Now a [a]certain [h]man was rich and he dressed° in
purple and cambric, [ac] daily making merry° splendidly.
20 Now there was a [a]certain poor man named Lazarus, who
21 had been cast° [td]at his 'portal, having ulcers°, and yearning
to be satisfied from the scraps 'which are falling from the
rich man's 'table. But the curs also, coming°, licked his
22 'ulcers. Now the poor man [b]came° to 'die and he is carried
away by the messengers into Abraham's 'bosom. Now the
23 rich man also died, and was entombed. And in the un-
seen, 'lifting up his 'eyes, existing in torments, he is seeing

24 Abraham from afar, and Lazarus in his =bosom. And he', shouting, said, 'Father Abraham, be merciful to me, and send Lazarus that he should be dipping the tip of his finger in water and cooling my tongue, for I am pained° in this flame.'

25 "Now Abraham said, 'Child, be reminded that you got your good things in your life, and Lazarus likewise evil things. Yet now here he is being consoled°, yet you' are in
26 pain°. And in all =this, between us and you a great chasm has been established°, so that those wanting to cross hence to[d] you may not be able°, nor yet those thence may be ferrying to[d] us.'

27 "Yet he said, 'I am asking you then, father, that you should be sending° him into my father's house, for I
28 have five brothers, so that he may be certifying° to them, lest they' also may be coming into this place of torment.'
29 Yet Abraham is saying to him, 'They have Moses and
30 the prophets. Let them hear them!' Yet he said, 'No', father Abraham, but if [a]someone should be going to[d]
31 them from the dead, they will be repenting.' Yet he said to him, 'If Moses and the prophets they are not hearing, neither will they be persuaded if [a]someone should be rising °from among the dead.'"

17 Now He said to[d] His disciples, "Incredible is it for snares not to be coming. Moreover, woe to him through
2 whom they are coming°! An advantage were it to him if a millstone were lying° [ab] about his neck and he were °pitched° into the sea, rather than that he should be snar-
3 ing one of these little ones. Take heed to yourselves. Yet if your brother should be sinning, rebuke him, and if he
4 should ever indeed repent, forgive him. And if he should ever be sinning [c]against you seven times a day, and if he should ever be turning about seven times a day to[d] you, saying, 'I am repenting,' you shall be forgiving him."

5 And the apostles say to the Lord, "Add to us faith."
6 Yet the Lord said, "If =you 'have faith as a mustard kernel, you would say to this 'black mulberry, 'Be 'uprooted and be 'planted in the sea,' and it would obey you.
7 "Now [a]who [o] of you, having a slave plowing or tending sheep, who, on entering [o]from the field, will be declaring
8 to him, "'Come by immediately, lean back at table'? But will he not be declaring to him, 'Make [a]something ready for me. I should be dining. And, 'being girded[o], 'serve me till I should be eating and drinking, and after =this you' shall be eating and drinking.'
9 "'Has that 'slave no thanks, seeing that he does 'what is
10 'prescribed? I 'presume not! Thus, you also, whenever you should be doing all these things 'that are 'prescribed you, be saying that 'Useless slaves are we. 'What we ought to do we have done.'"
11 And it occurred[o] 'at His 'going[o] into Jerusalem, He' also passed[o] [th] through the middle of Samaria and Galilee.
12 And, at His entering[o] into a [a]certain village, ten men,
13 lepers, meet Him, who stand ahead. And they' lift 'their
14 voices, saying, "Jesus, Doctor, be merciful to us!" And, perceiving it, He said to them, "'Go, exhibit yourselves to the priests." And 'at their 'going away, it came[o] to be that they are cleansed.
15 Now one [o] of them, perceiving that he was healed, re-
16 turns, glorifying 'God with a loud voice. And he falls on his face [b]at His 'feet, thanking Him. And he' was a
17 Samaritan. Now, answering, 'Jesus said, "Are not the ten
18 cleansed? Yet where are the nine? Were none found 'returning to give glory to 'God except this 'foreigner?"
19 And He said to him, "Rise, 'go[o]. Your 'faith has saved you."
20 Now, being inquired of by the Pharisees as to when the kingdom of 'God is coming[o], He answered them and said,

"The kingdom of 'God is not coming° with scrutiny.
21 Neither shall they be declaring '"Lo°! here!' or '"Lo°! there!'
for 'lo°! the kingdom of 'God is inside of you."
22 Yet He said to[d] His 'disciples, "Coming° will be days
when you will be yearning to 'perceive one of the days of
23 the Son of 'Mankind, and you shall not 'see° it. And they
shall be declaring to you, '"Lo°! there!' or '"Lo°! here!'
You may not 'come away, nor yet should you be pursuing.
24 For even as the lightning, flashing out from 'here under
'heaven [to]to 'there under heaven, is shining, thus will be
25 the Son of 'Mankind in His 'day. Yet first He 'must be
suffering many things and be rejected [f]by this 'generation.
26 "And according as it occurred° in the days of Noah,
thus will it be in the days of the Son of 'Mankind also.
27 They ate, they drank, they married, they took out in
marriage°, until the day on which Noah entered into the
ark, and the deluge came and destroys them all.
28 "Likewise, according as it occurred° in the days of Lot,
they ate, they drank, they bought, they sold, they planted,
29 they built. Yet on the day in which Lot came out from
Sodom, fire and sulphur rains from heaven and destroys
30 them all. In accord with [s]these will it be on the day in
which the Son of 'Mankind is 'unveiled°.
31 "In that 'day, he who shall be on the housetop and his
[=]gear in his 'house, let him not be descending to pick [=]it
up. And let the one in the field likewise not turn back
32 [to]to 'that behind him. 'Remember Lot's 'wife. 33 Whoso-
ever should be seeking to procure° his 'soul will be destroy-
ing it, yet whoever should be destroying it will cause it to
'live.
34 "I am saying to you, in this 'night there will be two on
one couch; the one shall be 'taken along and the [d]other
35 shall be 'left. There will be two grinding [on]at the same
place; the one shall be 'taken along, yet the [d]other shall

37 be 'left." And answering, they are saying to Him, "Where,
Lord?" Yet 'He said to them, "Wherever the body is,
there the vultures also will be 'assembled." *(no verse 36)*

18 Now He told them a parable also, [td]so that they 'must
2 always be praying° and not be 'despondent, saying, "A
[a]certain judge was in a [a]certain city, who did not 'fear°
3 'God and did not 'respect° [h]man. Now there was a widow
in that 'city, and she came° to[d] him, saying, 'Avenge me
4 from my 'plaintiff.' And [on]for a time he would not. Yet,
after [=]this, he said in himself, ''Even if I am not fearing°
5 'God nor respecting° [h]man, surely, [th]because of the weari-
ness this 'widow is 'affording me, I shall be avenging her,
lest she, coming°, may 'belabor me into a consummation.'"

6 Now the Lord said, "Hear [a]what the unjust 'judge is
7 saying. Yet should not 'God by all means be doing the
avenging of His 'chosen ones, 'who are imploring Him
8 day and night? And He is 'patient [on]with them. I am
saying to you that He will be doing the avenging of them
[i]swiftly. Moreover, consequently, at the coming of the
Son of 'Mankind, will He be finding the faith on the
earth?"

9 Now He said, also, to[d] [a]some 'who 'have confidence
[on]in themselves that they are just, and are scorning the
10 rest, this 'parable: "Two [h]men went up into the sanctuary
to pray°, the one a Pharisee, and the [d]other a tribute
11 collector. The Pharisee, standing, prayed° [=]this to[d] him-
self: ''God, I am thanking you that I am not even as the
rest of '[h]men, rapacious, unjust, adulterers, or 'even as
12 this 'tribute collector. I am fasting twice of a 'sabbath.
I am taking tithes from all whatever I am acquiring°.'
13 Now the tribute collector, °standing afar off, would not
[y]even lift up his 'eyes [io]to 'heaven, but beat his 'chest,
saying, ''God, make a 'propitiatory shelter for me, the
14 sinner!' I am saying to you, this man descended [io]to his

'home °justified°, rather ᵇthan that one, ᵗfor everyone 'who is exalting himself shall be 'humbled, yet he 'who is humbling himself shall be 'exalted."

15 Now they brought the babes also to Him, that He may be touching° them. Now, perceiving it, the disciples
16 rebuked them. Yet 'Jesus calls° them to Him, saying, "Let the little children be coming° toᵈ Me, and do not
17 'forbid them, for of 'such is the kingdom of 'God. Verily, I am saying to you, Whoever should not be receiving° the kingdom of 'God as a little child, may under no circumstances be entering into it."

18 And a ᵃcertain chief inquires of Him, saying, "Good Teacher, by ¯doing ᵃwhat should I 'enjoy the allotment
19 of life eonian?" Now 'Jesus said to him, "ᵃWhy are you terming Me good? Noᵗ one is good except One, 'God.
20 With the precepts you are °acquainted: You should not be committing adultery. You should not be murdering. You should not be stealing. You should not be testifying falsely. Be honoring your 'father and your 'mother."

21 Yet 'he said, "These all I maintain °from my youth."

22 Now ¯hearing ⁼this, 'Jesus said to him, "Still one thing you are lacking. All, whatever you 'have, sell, and 'distribute to the poor, and you will be having treasure in the heavens. And hither! 'Follow Me."

23 Yet he, ¯hearing all these things, became sorrow-strick-
24 en, for he was tremendously rich. Now 'Jesus, perceiving him becoming° sorrow-stricken, said, "How squeamishly shall 'those having ⁼money be entering° into the kingdom
25 of 'God! For it is easier for a camel to be entering through the eye of a bodkin than for a rich man to be entering into the kingdom of 'God."

26 Now 'those ¯hearing it said, "And ᵃwho 'can° be saved?"
27 Yet 'He said, "'What is ⁼impossible ᵇwith ʰmen is possible ᵇwith 'God."

28 Now 'Peter said, "'Lo°! we', leaving our 'own, follow
29 Thee." Now 'He said to them, "Verily, I am saying to
you that there is no[t] one who ¯°leaves house, or wife, or
brothers, or parents, or children, on account of the king-
30 dom of 'God, who may not by all means be getting back
manyfold in this 'era, and in the coming° 'eon, life eonian."
31 Now, taking aside the twelve, He said to[d] them, "'Lo°!
we are going up into Jerusalem, and all will be 'accom-
plished as to the Son of 'Mankind 'that is °written° through
32 the prophets. For He will be 'given up to the nations
and will be 'scoffed at and 'outraged and 'spat upon, and,
33 ¯scourging Him, they will be killing Him. And the
34 third 'day He will be rising°." And they' ¯°understand
none of these things, and this 'declaration was °hid° from
them, and they knew not 'what was 'said°.
35 Now it occurred° 'at His 'nearing[to] Jericho, that a
[a]certain blind man, a 'mendicant, sat° beside the road.
36 Now, ¯hearing a throng going° through, he ascertained°
37 [a]what this may be. Now they report to him that Jesus, the
38 Nazarene, is passing° by. And he implores, saying, "Jesus,
39 Son of David, be merciful to me!" And 'those preceding
rebuked him, that he should be 'silent. Yet he' much the
[r]more cried, "Jesus, Son of David, be merciful to me!"
40 Now standing still, 'Jesus orders him to be led to[d] Him.
41 Now at his ¯drawing near, He inquires of him, "[a]What
are you wanting I shall be doing to you?" Now 'he said,
42 "Lord, that I should be receiving sight!" And 'Jesus said
43 to him, "Receive sight! Your 'faith has saved you." And
instantly he receives sight and followed Him, glorifying
'God. And the entire people, perceiving it, ¯°give praise
to 'God.

19 And entering, He passed° through 'Jericho. 2 And 'lo°!
a man whose name is 'called° Zaccheus was there, and he'
3 was a chief tribute collector, and he was rich. And he

sought to [p]see Jesus, [a]who He is, and was not able°
4 /because of the throng, [t]for he was little in stature. And
running before [to]in front, he climbed up on a fig mulberry
that he may [p]see Him, seeing that He was about to be
5 passing° through that way. And as He came [on]to the
place, looking up, Jesus perceived him and said to[d] him,
"Zaccheus! Hurry! Descend, for today I must remain
6 in your house." And hurrying, he descended, and enter-
7 tains° Him with rejoicing. And perceiving it, all grum-
bled, saying that [b]with a man who is a sinner He entered
to put up for the night.
8 Now standing, Zaccheus said to[d] the Lord, "Lo°! the
half of my possessions, Lord, I am giving to the poor!
And if from anyone I get anything by blackmail, I am
9 giving back fourfold." Now Jesus said to[d] him that
"Today salvation [b]came° to this home, forasmuch as he
10 also is a son of Abraham. For the Son of Mankind came
to seek and to save the lost."
11 Now at their hearing these things, adding, He spoke a
parable [th]because of His being near Jerusalem, and they
are supposing that instantly the kingdom of God is about
12 to be looming° up. He said, then, "A [a]certain [h]man, a
noble, went into a far country, to obtain for himself a
13 kingdom, and to return. Now, calling ten of [s]his slaves,
he [-°]gives to them ten minas and said to[d] them, 'Go into
14 business° while I am coming°.' Now his citizens hated
him, and they dispatch an embassy after him, saying, 'We
do not want this man to reign [on]over us!'
15 "And, obtaining the kingdom, it occurred° at his com-
ing back, that he said also to summon to him these slaves
to whom he had [-°]given the silver, that he may know
16 [a]what business° they do. Now along came° the first,
17 saying, 'Lord, your mina earns° ten minas.' And he said
to him, 'Well done, surely, good slave! Seeing that you

became° faithful in the least, be having authority over ten
18 cities.' And the second came, saying, 'Your 'mina, lord,
19 makes five minas.' Now he said to this one also, 'And
you', 'be°° over five cities.'
20 "And a 'different one came, saying, 'Lord, 'lo°! your
21 'mina which I had, 'reserved° in a handkerchief. For I
feared° you, seeing that you are a harsh ʰman. You are
picking up what you do not ¯°lay down and reaping what
22 you do not sow.' Now he is saying to him, 'Out of your
'mouth will I 'judge you, wicked slave! You were °aware
that I' am a harsh ʰman, picking up what I do not ¯°lay
23 down and reaping what I do not sow. And wherefore
do you not ¯°give my 'silver ᵒⁿto the bank, and I', coming,
24 would utilize it together with interest?' And to 'those
°standing by he said, 'Take away the mina from him
25 and 'give it to him 'who 'has the ten minas.' And they say
to him, 'Lord, he 'has ten minas!'
26 "For I am saying to you that to everyone 'who 'has,
shall be 'given, yet from him 'who 'has not, that also which
27 he 'has shall be 'taken away from him. 'However, these,
my 'enemies, 'who are not ¯willing for me to reign ᵒⁿover
them—'lead them here and slay them in front of me.'"
28 And, saying these things, He went° in front, going up
29 into Jerusalem. And it occurred°, as He nears ᵗᵒ Bethphage
and Bethany, ᵗᵈat the mount 'called° Olivet, He dispatches
30 two of His 'disciples, saying, "'Go away into the village
facing you, in which, entering°, you will be finding a colt
°bound°, on which noᵗ ⁼ʰman ever is seated, and ¯loosing
it, be leading it to Me.
31 "And if anyone should be asking you, 'Wherefore are
you loosing it?' thus shall you be declaring to him, that
'The Lord 'has need of it.'"
32 Now, coming away, 'those who 'have been dispatched°
33 found it according as He said to them. Now, at their

loosing the colt, its ·masters say to[d] them, "[a]Why are you
34 loosing the colt?" Now ·they say that "The Lord ¦has
35 need of it." And they led it to[d] ·Jesus, and, ¯tossing[on] their
36 ·garments on the colt, they mount ·Jesus. Now, at His going°, they strewed [s]/their ·garments under Him in the road.

37 Now at His already drawing near to[d] the descent of the mount of ·Olives, the entire multitude of the disciples begins° rejoicing, praising ·God with a loud voice concerning all the powerful deeds which they perceived,
38 saying, "¦Blessed° be the King ·coming° in the name of the Lord! In heaven peace, and glory among the highest!"

39 And [a]some of the Pharisees from the throng say to[d]
40 Him, "Teacher, rebuke your ·disciples!" And answering, He said to them, "I am saying to you that, if ever these will be ¦silent, the stones will be crying."

41 And as He draws near, perceiving the city, He laments
42 [on]over it, saying that, "If you knew, ⁺even you, and surely in this ·day, ·what is [td]for your peace—! Yet now it was
43 hid from your eyes, ᶠfor the days will be arriving on you, and your ·enemies will be casting up a rampart about you, and will be surrounding you, and will be pressing
44 you everywhere, and will be leveling you and your ·children in you, and they will not be leaving a stone on a stone in you, [td]because [w]you knew not the era of your ·visitation."

45 And, entering into the sanctuary, He begins° to ¦cast
46 out ·those who are selling and buying in it, saying to them, "It is ˚written°, 'My ·house shall also be a house of prayer,' yet you´ make it a burglars' cave."

47 And He was teaching [ac] ·daily in the sanctuary, yet the chief priests and the scribes and the foremost of the people
48 sought to destroy Him. And they found not ·[a]what they should be doing, for [e]all the people, hearing, hung° on Him.

20 And it occurred° ᶦon one of those ˙days, at His teaching
the people in the sanctuary and bringing the evangel°, the
chief priests and the scribes, together with the elders,
2 stand by. And they say, speaking to[d] Him, "Tell us, ᶦby
what authority are you doing these things, or [a]who is
3 ˙giving you this ˙authority?" Now answering, He said to[d]
them, "I˙ also shall be asking you one word, and you tell
4 Me: The baptism of John—was it° of heaven or° of
5 [h]men?" Now ˙they reckon° together [td]among themselves,
saying that "If we should be saying, '° Of heaven,' he will
be declaring, 'Wherefore, then, do you not believe him?'
6 Yet, if we should be saying, '° Of [h]men,' the people [e]all will
be stoning us, for they are ˚persuaded° that John is a
7 prophet." And they answered, "We are not aware
8 whence." And ˙Jesus said to them, "Neither am I˙ telling
you ᶦby what authority I am doing these things."
9 Now He begins° to be telling to[d] the people this ˙parable,
"A [a]certain [h]man plants a vineyard and leased° it to
10 farmers, and travels a considerable ⁼time. And in season
he dispatches to[d] the farmers a slave, that they shall ᶦgive
him ᶠof the fruit of the vineyard. Yet the farmers, ¯lashing
11 him, send him away empty. And, in addition°, he sent a
different slave. Yet that one also, ¯lashing and ¯dishonor-
12 ing, ˙those men send away empty. And, in addition°, he
sent a third. Yet ¯wounding this one also, ˙those men cast
him out.
13 "Now the lord of the vineyard said, '[a]What shall I be
doing? I shall be sending my ˙son, the beloved. Him they
14 will be respecting° equally with me.' Now on perceiving
him, the farmers reasoned° [td]with one another, saying,
'This is the enjoyer of the allotment. Hither! We should
be killing him, that the enjoyment of the allotment may
15 ᶦbecome° ours.' And, casting° him outside of the vine-
yard, they kill him. [a]What, then, will the lord of the

16 vineyard be doing to them? He will be coming° and destroying these farmers and will be giving the vineyard to others."

Now those hearing say, "May it not be [b]coming° to
17 that!" Yet He, looking at them, said, "[a]What, then, is this that is °written°,

'The stone which is rejected by the builders,
This came to be [o]for the head of the corner'?

18 Everyone falling on that stone shall be shattered, yet on whomever it should be falling, it will be scattering him like chaff."

19 And the scribes and the chief priests seek to lay hands on [on] Him in this hour, and they were afraid of the people, for they know that He told this parable in regard
20 to[d] them. And scrutinizing Him, they dispatch eavesdroppers, feigning° themselves to be just, that they may get° hold of a word of His, so as to give Him up to the
21 sovereignty and the jurisdiction of the governor. And they inquire of Him, saying, "Teacher, we are °aware that you are saying and teaching correctly, and are not taking the surface view, but [on]of a truth the way of God you are
22 teaching. Is it allowed us to give a tax to Caesar, or not?"
23 Now, considering their craftiness, He said to[d] them,
24 "[a]Why are you trying Me? Show Me a denarius." Now they show Him one, and He said, "[a]Whose image and inscription has it?" Now answering, they say, "Caesar's."
25 Now He said to[d] them, "Now then, be paying Caesar's
26 to Caesar, and God's to God." And they are not strong enough to get° hold of a declaration of His in front of the people. And, marveling [on]at His answer, they hush.

27 Now approaching, [a]some of the Sadducees, who say
28 there is no resurrection, inquire of Him, saying, "Teacher, Moses writes to us, if anyone's brother should be dying,

and, having a wife, this one should be dying childless,
that his ˙brother may be getting the wife, and should be
29 raising up seed to his ˙brother. Seven brothers there were,
30 then, and the first, getting a wife, died childless. And the
31 second got the wife, and this one died childless. And the
third got her. Now similarly, the seven also left no[t]
32 children, and they died. Now subsequently to all, the
33 woman also died. The woman, in the resurrection, then,
of [q]which of them is she becoming[◦] the wife? For the
seven have had her as wife."

34 And, answering, ˙Jesus said to them, "The sons of this
35 ˙eon are marrying and are taking out in marriage[◦]. Yet
˙those deemed worthy to ˙happen upon that ˙eon and the
resurrection [◦]from among the dead are neither marrying
36 nor taking out in marriage[◦]. For neither ˙˙can[◦] they still
be dying, for they are equal to messengers, and are the
sons of God, being sons of the resurrection.

37 "Now that the dead are rousing[◦], ˙even Moses divulges
[on]at the thorn bush, as he is terming the Lord the God of
Abraham and the God of Isaac and the God of Jacob.
38 Now God is He, not of the dead, but of the living, for all,
39 to Him, are living." Now answering, [q]some of the scribes
40 say to Him, "Teacher, ideally say you." For they no[t]
longer dared ˙inquire of Him [nt]anything.

41 Now He said to[d] them, "How are [q]some saying that
42 the Christ is David's Son? For he˙, David, is saying in the
scroll of the Psalms,

'Said the Lord to my ˙Lord,
"˙Sit [◦]at My right,
43 Till I should be placing Thine ˙enemies for a foot-
stool for Thy ˙feet."'

44 David, then, is calling Him Lord. And how is He his
Son?"

45 Now, in the hearing of the entire people, He said to
46 His 'disciples, "Take 'heed 'of the scribes, 'who are wanting to 'walk in robes, and are 'fond of salutations in the markets and front seats in the synagogues and first reclin-
47 ing places 'at the dinners, who are devouring the homes of 'widows and, for a pretense, are prolix in praying.° These will be getting° more excessive judgment."

21 Now, 'looking up, He perceived the rich casting their
2 'approach presents into the treasury. Yet He perceived a [a]certain widow also, a drudge, casting there two mites.
3 And He said, "Truly, I am saying to you that this 'poor
4 'widow casts in more than all. For all these cast out of their 'superfluity into the approach presents of 'God, yet this woman, out of her 'want, casts in all the livelihood which she had."

5 And at [a]some saying concerning the sanctuary, that it is 'adorned° with ideal stones and votive offerings, He
6 said, "These which you are beholding—there will be coming° days in which not a stone will be 'left here on a stone, which will not be 'demolished."

7 Now they inquire of Him, saying, "Teacher, when, then, will these things be, and [a]what is the sign whenever
8 these things may be 'about to be occurring°?" Now 'He said, "'Beware that you may not be 'deceived, for many shall be coming° [on]in My 'name, saying that 'I' am!' and 'The season is 'near!' You may not, then, be going after
9 them. Now whenever you should be hearing battles and turbulences you may not be 'dismayed, for these things 'must 'occur° first, but not immediately is the consummation."

10 Then He said to them, "'Roused shall be nation [on]against
11 nation, and kingdom [on]against kingdom. Besides, there shall be great quakes and, [ac]in places, famines and pestilences. There shall be fearful sights besides great signs

12 also from heaven. Yet before all these things they shall
be laying [on] their [1]hands on you and they shall be per-
secuting you, giving you up into the synagogues and jails,
being led° off [on]to kings and governors on account of My
13 [1]name. Yet it shall be eventuating° to you [to]for a testimony.
14 [1]Ponder, then, in your [1]hearts not to be premeditating a
15 defense, for I' will be giving you a mouth and wisdom,
which all [1]those opposing° you shall not be [1]able° to with-
16 stand or [1]contradict. Yet you shall be [1]given up by parents
also, and brothers and relatives and friends, and they
17 shall be putting some° of you to death. And you shall
18 be [1]hated° by all because of My [1]name. And a hair° of
19 your [1]head should by no means be perishing°. [1]By your
[1]endurance shall you be acquiring° your [1]souls.

20 "Now whenever you may be perceiving [1]Jerusalem
[1]surrounded° by encampments, then [1]know that her [1]deso-
21 lation is °near. Then let [1]those in [1]Judea [1]flee into the
mountains, and let [1]those in her midst be coming out
into the country, and let not [1]those in the [=]country be
22 entering° into her, [f]for days of vengeance are these, [1]to
23 fulfill all [1]that is °written°. Yet woe to [1]those who are
[1]pregnant, and to [1]those suckling in those [1]days; for there
will be great necessity [on]in the land and indignation on
this [1]people.

24 "And they shall be falling° by the edge of the sword and
shall be led into [1]captivity into all [1]nations. And Jerusa-
lem shall be [1]trodden° by the nations, until [w] the eras of
25 the nations may be [1]fulfilled. And there shall be signs in
the sun and the moon and the constellations, and on the
earth pressure of nations in perplexity, at the resounding
26 of the sea and the shaking, at the chilling of [h]men from
fear and apprehensiveness of [1]that which is coming° on
the [1]inhabited° earth, for the powers of the heavens shall
27 be [1]shaken. And then they shall be seeing° the Son of

'Mankind coming° in a cloud with power and much glory.
28 Now at the beginning° of these 'occurrences°, unbend and lift up your 'heads, because your 'deliverance is drawing near."
29 And He told them a parable: "'Perceive the fig tree and
30 all the trees. Whenever they should be already budding, you, observing 'for yourselves, 'know it is because 'summer is already near. Thus you also, whenever you may
31 be perceiving these things occurring°, 'know that near
32 is the kingdom of 'God. Verily, I am saying to you that by no means may this 'generation be passing by till
33 all should be occurring°. 'Heaven and 'earth shall be passing° by, yet My 'words shall by no means be passing° by.
34 "Now take 'heed to yourselves, lest at some time your 'hearts should be 'burdened 'with crapulence and drunkenness and the worries of life's affairs, and that 'day may be
35 standing by [on] you unawares, as a trap, for it will 'intrude° on all 'those sitting° on the surface of the entire earth.
36 Now be 'vigilant, 'on every occasion beseeching° that you may be prevailing to 'escape all these things 'which are 'about to 'occur°, and to stand in front of the Son of 'Mankind."
37 Now during the days, He was in the sanctuary, teaching. Yet during the nights, coming° out, He camped° out [to] in
38 the mount 'called° Olivet. And the entire people came early to[d] Him in the sanctuary, to 'hear Him.
22 Now near drew the festival of 'unleavened bread,
2 'termed° the Passover. And the chief priests and the scribes sought 'how they may be assassinating Him, for
3 they feared° the people. Yet Satan entered into Judas, 'called° Iscariot, being° of the number of the twelve.
4 And, coming away, he confers with the chief priests and
5 officers 'how he may be giving Him up to them. And they

6 rejoiced, and they agreed° to give him silver. And he
acquiesces, and sought an opportunity ˙to give Him up to
them minus a throng.
7 Now came the day of ˙unleavened ⁼bread, in which the
8 passover ˡmust be ˡsacrificed°. And He dispatches Peter
and John, saying, "ˡGo and make ready for us the pass-
9 over, that we may be eating." Yet ˙they say to Him,
"Where dost Thou ˡwant that we should be making ready
10 to ˡeat the passover?" Now ˙He said to them, "ˡLo°! at
your entering into the city a ʰman will ˡmeet with you,
bearing a jar of water. Follow him into the house ᵗᵒ which
11 he is entering°. And you will be declaring to the house-
holder of the house, saying, 'The Teacher is saying to
you, "Where is My ˙caravansary where[e] I may be eating
12 the passover with My ˙disciples?"' And ˙that man will
be showing you a large upper room with places °spread°.
13 There make ready." Now, coming away, they found it
according as He had declared to them. And they make
ready the passover.
14 And when the hour ᵇcame°, He leans back at table, and
15 the twelve apostles ᵗᵍwith Him. And He said to[d] them,
"With yearning I yearn to be eating this ˙passover with
16 you before My ˙suffering. For I am saying to you that
under no circumstances may I be eating ° of it till ᵂ it may
17 be ˡfulfilled in the kingdom of ˙God." And, ˉreceiving°
the cup, ˉgiving thanks, He said, "ˡTake this and divide
18 it ᵗᵒamong yourselves. For I am saying to you that under
no circumstances may I be drinking, from ˙now on, ᶠof
the product of the grapevine till ᵂ the kingdom of ˙God
19 may be coming." And, taking bread, ˉgiving thanks, He
breaks it and ˉ°gives to them, saying, "ˡTake. This is My
˙body, ˡgiven° for your sakes. This ˡdo ᵗᵒfor a ˙recollection
20 of Me." Similarly, the cup also, after the dinner, saying,
"This ˙cup is the new covenant in My ˙blood, ˙which is

21 'shed° for your sakes. Moreover, 'lo°! the hand of him
22 'who is giving Me up is with Me on the table, seeing that
the Son of 'Mankind is indeed going°, according as it 'has
been specified°. However, woe to that 'h man through
whom He is being given° up!"
23 And they', consequently, begin° to 'discuss td among
themselves 'a which ° of them it may be 'who is 'about to
24 'commit this thing. Now there came° to be a rivalry also
among themselves as to 'a which of them is seeming to be
greatest.
25 Now 'He said to them, "The kings of the nations are
lording it over them, and 'those exercising authority over
26 them are 'called° benefactors. Yet you are not thus, but
let the greatest among you 'become° as the youngest, and
27 he 'who is leading° as he 'who is serving. For a who is
greater, the one lying° back at table or the one serving?
Is it not the one lying° back? Yet I' am in your midst as
the One Who is serving.
28 "Now you' are 'those who 'have continued with Me in
29 My 'trials. And I' am covenanting° a covenant with you,
according as My 'Father covenanted° a kingdom to Me,
30 that you may be eating and drinking on at My 'table in My
'kingdom. And you will be 'seated° on thrones, judging
the twelve tribes of 'Israel."
31 Now the Lord said, "Simon, Simon, 'lo! 'Satan claims°
32 you men, 'to sift you as 'grain. Yet I' besought concerning
you, that your 'faith may not be defaulting. And once
33 you' turn back, establish your 'brethren." Now 'he said
to Him, "Lord, with Thee I am ready to 'go° 'o to jail as
34 well as 'o to death!" Yet 'He said, "I am saying to you,
Peter, under no circumstances will a cock be crowing
today till thrice you will be abjuring acquaintance with
Me."
35 And He said to them, "When I dispatch you minus

purse and beggar's bag and sandals, you did not want
36 anything?" Yet they say, "Nothing." Yet He said to
them, "But now, he who has a purse let him pick it up,
likewise a beggar's bag also; and he who has none, let
37 him sell his cloak and buy a sword. For I am saying to
you that this which is °written° must be accomplished
in Me: And with the lawless is He reckoned. For that
also which concerns Me is having its consummation."
38 Now they say, "Lord, lo°! here are two swords." Now
He said to them, "It is enough."

39 And, coming out, He went, according to His custom,
into the mount of Olives. Now the disciples also follow
40 Him. Now, coming° to be [on]at the place, He said to them,
41 "Be praying° not to be entering into trial." And He is
pulled away from them about a stone's throw, and, kneel-
42 ing, He prayed°, saying, "Father, if it is Thy intention,
-°carry aside this cup from Me. However, not My will,
43 but Thine, be[c]° done!" Now a messenger from heaven
44 was seen by Him, strengthening Him. And coming° to
be in a struggle, He prayed° more earnestly, and His sweat
became° as if clots of blood descending on the earth.

45 And, rising from prayer, coming to[d] the disciples, He
46 found them reposing° from sorrow. And He said to them,
"[a]Why are you drowsing? Rise, pray°, lest you may be
entering into trial."

47 At His still speaking, lo°! a throng, and he who is
termed° Judas, one of the twelve, came° before them, and
48 he draws near Jesus to kiss Him. Now Jesus said to him,
"Judas, with a kiss are you giving up the Son of Man-
kind?"

49 Now those about Him, perceiving what will be, say
to Him, "Lord, [f]shall we be smiting [f]with a sword?"
50 And a [a]certain one° of them smites the slave of the chief
51 priest and amputates his right ear. Now answering,

Jesus said, "Give leave, till this—" And touching° the ear, He heals° him.

52 Now Jesus said to[d] the chief priests and officers of the sanctuary and elders who came° along [on]after Him, "As [on]after a robber do you come out with swords and cudgels?
53 At My being [ac]daily with you in the sanctuary, you do not stretch out your hands [on]for Me, but this is your hour
54 and the jurisdiction of darkness." Now apprehending Him, they led Him; [+] they led Him [fo]into the house of the chief priest.
55 Now Peter followed afar off. Now at their kindling a fire in the middle of the courtyard and being seated°
56 together, Peter sat° in the midst. Now a [a]certain maid, perceiving him sitting° toward the light, and looking intently at him, said, "This man also was [tg]with him!"
57 Yet he denies°, saying, "I am not °acquainted with Him,
58 woman!" And after a bit, a different one, perceiving him, averred, "You also are° of them!" Yet Peter averred,
59 "[h]Man, I am not!" And after an interval of about one hour [a]some other one stoutly insisted,° saying, "[on]Of a truth, this man also was with him, for he is a Galilean
60 also." Yet Peter said, "[h]Man, I am not °aware what you are saying." And instantly, at his still speaking, a cock crows.
61 And being turned, the Lord looks at Peter, and Peter is reminded of the declaration of the Lord, as He said to him, [t] "Ere a cock crows today, you will be renouncing
62 Me thrice." And coming° outside, Peter laments bitterly.
63 And the men who are pressing Jesus, scoffed at Him,
64 lashing Him. And putting a covering about Him, they beat His face and inquired of Him, saying, "Prophesy!
65 [a]Who is it that hits you?" And many different things they said [fo]against Him, blaspheming.
66 And as it became° day, the eldership of the people was

gathered, both chief priests and scribes, and they led Him
67 away into their Sanhedrin, saying, "If you are the Christ,
tell us." Yet He said to them, "If I should tell you, under
68 no circumstances would you be believing. Yet if I should
ever be asking also, under no circumstances would you
69 be answering or releasing Me. Yet from now on the Son
of Mankind shall be sitting° °at the =right hand of the
70 power of God." Now they all say, "You, then, are the
Son of God?" Yet He averred to[d] them, "You are saying
71 that I am!" Now they said, "[a]What need have we still
of testimony? For we [s]ourselves hear from his mouth!"

23 And rising, the entire multitude of them led Him [on]to
2 Pilate. Now they begin° to accuse Him, saying, "This
man we found perverting our nation and forbidding to
be giving taxes to Caesar, and saying himself to be Christ,
3 a king." Now Pilate inquires of Him, saying, "You are
the king of the Jews?" Now He, answering him, averred,
"You are saying so!"

4 Now Pilate said to[d] the chief priests and the throngs,
5 "Not one fault am I finding in this [h]man." Yet they
were insistent, saying that "He is exciting the people,
teaching down the whole of Judea, beginning° even
6 from Galilee as far as here." Now Pilate, hearing "Gali-
7 lee," inquires if the [h]man is a Galilean. And realizing
that He is out of the jurisdiction of Herod, he sends Him
up to[d] Herod, he also being in Jerusalem in these days.

8 Now Herod, perceiving Jesus, was overjoyed, for he
was °for a considerable time wanting to become acquainted with Him, because of hearing much concerning
Him. And he expected to be perceiving [a]some sign occur-
9 ring° by Him. Now he inquired of Him [i]with ample
10 words, yet He answers° him nothing. Now the chief
priests and the scribes °stood strenuously accusing Him.
11 Now, scorning Him and scoffing at Him, Herod, to-

gether with his 'troops, clothing Him in splendid attire, sends Him back to 'Pilate.

12 Now both 'Herod and 'Pilate became° friends with one another 'on 'that same day, for before this they 'were inherently 'at enmity [td]between themselves.

13 Now Pilate, ¯calling° together the chief priests and the
14 chiefs and the people, said to[d] them, "You ¯°bring to me this ·[h]man as one who is turning away the people, and 'lo°! I', ¯examining him in your sight, found in this ·[h]man
15 not one fault of which you are accusing[aq] him. [bt]Nay, neither Herod, for he sends him back to[d] us, and 'lo°!
16 nothing deserving of death is °committed° by him. ¯Disciplining him then, I will 'release him."

17 Now of necessity he had to 'release one for them [ac]at
18 the festival. Yet they cried out, all as one multitude, saying, "'Away with this one! Yet release for us 'Bar-Abbas"
19 —who[a] was, because of a [a]certain insurrection occurring°
20 in the city, and a murder, 'cast into ·jail. Now again
21 'Pilate shouts to them, willing to release 'Jesus. Yet 'they retorted, saying, "'Crucify°, 'crucify° him!"

22 Now for the third time 'he said to[d] them, "[for a]What evil does this man? Not one cause of death did I find in him.
23 ¯Disciplining him then, I will 'release him." Yet 'they importuned° with loud voices, requesting° that He be crucified. And their 'voices and the chief priests' prevailed.
24 Now 'Pilate adjudges that it 'occur° as they 'request.
25 Now he releases him 'who because of insurrection and murder 'had been cast° into ·jail, whom they requested°. Yet 'Jesus he ¯°gives up to their 'will.

26 And as they led Him away, getting hold° of a [a]certain Simon, a Cyrenian, coming° from the field, they ¯°place
27 the cross on him to 'carry behind 'Jesus. Now there followed Him a vast multitude of the people and of
28 women who grieved° and wailed over Him. Now being

turned toward them, Jesus said, "Daughters of Jerusalem!
Do not 'lament [on]over Me! However, [on]over yourselves
29 'lament, and [on]over your 'children, [t]for 'lo°! coming° are
days in which they will be declaring, 'Happy are the
barren, and the wombs which bear not, and the breasts
30 which do not nourish!' Then shall they 'begin° to 'say to
the mountains, 'Fall on us!' and to the hills, 'Cover us!'
31 [t]For if they are doing these things in the wet wood, [q]what
may be occurring° in the withered?"
32 Now two [d]others also, malefactors, were led° to be
33 despatched together with Him. And when they came
away [on]to the place 'called° "Skull," there they crucify
Him, and the malefactors, [w]one, indeed, [o]at the right, yet
the [w]other [o]at the left.
34 Now 'Jesus said, "Father, forgive them, for they are
not °aware [q]what they are doing." Now dividing° His
35 'garments, they cast the lot. And the people had stood,
beholding. Now the chiefs also [tq]with them scouted,
saying, "Others he saves! Let him save himself, if this
is the Christ of 'God, the Chosen One!"
36 Yet the soldiers also scoff at Him, approaching°, bring-
37 ing to Him vinegar, and saying, "If you´ are the king of
38 the Jews, save yourself!" Now there was an inscription
also, °inscribed° [on]over Him, in letters of Greek and
Roman and Hebrew, "The King of the Jews is this."
39 Now one of the 'hanged malefactors blasphemed Him,
saying, "Are not you´ the Christ? Save yourself and us!"
40 Yet answering, the [d]other one, rebuking him, averred,
"Yet you´ are not fearing° 'God, seeing that you are in
41 the same judgment! And we, indeed, justly, for we are
getting back the deserts of what we commit, yet this One
42 commits nothing amiss." And he said to 'Jesus, "Be
'reminded of me, Lord, whenever Thou mayest be coming
in Thy 'kingdom."

43 And ˙Jesus said to him, "Verily, to you am I saying
today, with Me shall you be in ˙paradise."
44 And it was already about the sixth hour, and darkness
45 [b]came° [on]over the whole land till the ninth hour, at the
defaulting of the sun. Now rent is the curtain of the
46 temple in the middle. And ¯shouting with a loud voice,
˙Jesus said, "Father, into Thy hands am I committing° My ˙spirit." Now, saying this, He expires.
47 Now the centurion, perceiving ˙what is occurring°,
glorified ˙God, saying that, "Really, this [h]Man was just!"
48 And all the throngs which ˙came along together [on]to
˙behold this, ¯beholding the ˙occurrences°, beating ˙their
49 chests, returned. Now all ˙those known to Him, and the
women ˙who ˙follow with Him from ˙Galilee, °stood [f] afar
off, seeing these things.
50 And ˙lo°! a man named Joseph, belonging to the coun-
51 selors, and a good man and just (he˙ has not °concurred°
in their ˙counsel and ˙what they had committed), from
Arimathea, a city of the Jews, and who also [g]himself
52 anticipated° the kingdom of ˙God—this man, approaching
˙Pilate, requests° the body of ˙Jesus.
53 And, taking it down, he folds it up in a linen wrapper,
and he ¯°places Him in a rock-hewn tomb, where no[t] one
[nt]was lying°[nt] as yet.
54 And it was the day of preparation, and a sabbath lighted
55 up. Now ¯following after, the women who[a] were °come
together out of ˙Galilee with Him, gaze° at the tomb, and
56 how His ˙body was placed. Now, ¯returning, they make
ready spices and attars. And on the sabbath, indeed, they
are quiet, according to the precept.
24 Now in the early depths of ˙one of the sabbaths, they,
and [a]certain others together with them, came [on]to the
2 tomb, bringing the spices which they make ready. Now
3 they found the stone °rolled° away from the tomb. Now,

entering also, they found not the body of the Lord Jesus.
4 And it occurred°, ¦at their ˙being perplexed° concerning this, ⁺¦lo°! two men stand by them in flashing attire.
5 Now at their becoming° affrighted and inclining ˙their faces ᵗᵒto the earth, they say to[d] them, "[a]Why are you
6 seeking the living with the dead? He is not here, but was roused. Be ¦reminded how He speaks to you, being
7 still in ˙Galilee, saying that 'The Son of ˙Mankind ¦must be given up into the hands of ʰmen, sinners, and be
8 crucified, and the third day rise.'" And they are reminded of His ˙declarations.
9 And, ˜returning from the tomb, they report all these
10 things to the eleven and to all the rest. Now there were the Magdalene Mary and Joanna and Mary ˙of James and the rest together with them, who told these things to[d] the
11 apostles. And these ˙declarations appear in their sight as if nonsense, and they disbelieved them.
12 Yet ˙Peter, ˜rising, ran ᵒⁿto the tomb, and ˜peering in, is observing the swathings only. And he came away marveling to[d] himself at ˙that which ¦has occurred.
13 And ¦lo°! two ° of them in the same day were going° into a village which is named Emmaus, sixty stadia ¦away
14 from Jerusalem. And they´ conversed ᵗᵈwith one another
15 concerning all of these things ˙which ¦have befallen. And it occurred°, in their ˜¦conversation and ¦discussion, Jesus [s]Himself also, ˜drawing near, went° together with them.
16 Yet their ˙eyes were held° ˙so as not to recognize Him.
17 Now He said to[d] them, "[a]What ˙words are these which you are bandying one ᵗᵈwith another while walking?" And they stood with a sad countenance.
18 Now, answering, the one named Cleopas said to[d] Him, "You´ are sojourning alone in Jerusalem and did not know ˙what things are occurring° in her in these ˙days?"
19 And He said to them, "Which?"

Now ˙they say to Him, "˜Those concerning Jesus the
Nazarean, a Man Who came° to be a Prophet, powerful
in work and in word, in front of ˙God and the entire
20 people, so that both our ˙chief priests and ˙chiefs ¯°give
Him up ᵗᵒto the judgment of death, and they crucify Him.
21 Yet we´ expected that He´ is the One ˡabout to be redeem-
ing° ˙Israel. But surely, together with all these things
also, it is leading in this third day since these things
22 occurred°. But ᵃsome also ᵒ of our women amaze us.
23 Coming° to be ᵒⁿat the tomb early and not finding His
˙body, they came saying that they have seen an apparition
24 of messengers also, who ˡsay that He is living. And
ᵃsome of ˙those ᵗᵍwith us came away ᵒⁿto the tomb, and
they found it thus, according as the women also said, yet
Him they did not perceive."
25 And He´ said toᵈ them, "O foolish and tardy of ˙heart
26 ˙to be believing on all which the prophets speak! ˡMust
not the Christ be suffering these things, and be entering
27 into His ˙glory?" And, ¯beginning° from Moses and from
all the prophets, He interprets to them, in all the scrip-
tures, ˙that which concerns Himself.
28 And they draw near ᵗᵒto the village where they went°,
29 and He´ does° as though He were going° further. And
they urge° Him, saying, "Remain with us, ᵗfor it is toward
dusk and the day has already declined." And He entered
30 ˙to remain together with them. And it occurred°, ᵗat His
˙reclining at table with them, taking the bread, He blesses
31 it, and, ¯breaking, He handed it to them. Now their ˙eyes
were opened up, and they recognize Him. And He´
became° unapparent ᶠto them.
32 And they say toᵈ one another, "Was not our ˙heart
burning° in us as He spoke to us ˡon the road and as He
33 opened up to us the scriptures?" And ¯rising in the same
hour, they return ᵗᵒto Jerusalem and found the eleven

34 °convened° together and 'those [to]with them, who 'said that
"Really roused was the Lord, and was seen by 'Simon!"
35 And they' unfolded° the events 'on the road, and how He
is known to them in the breaking of the bread.
36 Now at their speaking these things, 'Jesus [s]Himself
stood in their midst and is saying to them, "Peace to you!"
37 Yet, being dismayed and becoming° affrighted, they sup-
38 posed they are beholding a spirit. And He said to them,
"[a]Why are you °disturbed°? And wherefore are reason-
39 ings coming up in your 'hearts? 'Perceive My 'hands and
My 'feet, that it is I' [s]Myself. Handle Me and 'perceive,
[t]for a spirit 'has not flesh and bones according as you
40 'behold Me having." And saying this, He exhibits to them
41 His 'hands and 'feet. Now, at their still disbelieving from
'joy, and marveling, He said to them, "'Have you any
42 food in this place?" Now 'they °hand Him part of a
43 broiled fish, and, taking it, He ate [si]before them.
44 Now He said to[d] them, "These are My 'words, which I
speak to[d] you, still being [to]with you, [t]for all 'must be
fulfilled that is °written° in the law of Moses and the
45 prophets and psalms concerning Me." Then He opens up
46 their 'mind 'to understand the scriptures, and said to them
that "Thus it is °written°, and thus 'must the Christ be
suffering and rise °from among the dead the third day,
47 and there is to be heralded [on]in His 'name repentance
[to]for the pardon of sins, [to]to all the nations, 'beginning°
48 from Jerusalem. Now you' shall be witnesses of these
49 things. And 'lo! I' am delegating the promise of My
'Father on you. Now you' be seated in the city of Jeru-
salem till [w]you should be putting° on power °from on
high."
50 Now He led them out as far as to[d] Bethany, and,
51 'lifting up His 'hands, He blesses them. And it occurred°
[t]as He is 'blessing them, He put an interval [r]between

Himself and them, and He was carried° up into ˙heaven.
52 And they´, ¯worshiping Him, return ‘°to Jerusalem with
53 great joy. And they were continually in the sanctuary,
praising and blessing ˙God. Amen!

JOHN'S ACCOUNT

In the beginning was the word, and the word was toward
2 'God, and God was the word. This was in the beginning
3 toward 'God. All came° into being through it, and apart
from it not [y]even one thing came° into being which has
4 come into being. In it was life, and the life was the light
5 of '[h]men. And the light is appearing in the darkness, and
the darkness grasped it not.
6 There came° to be a [h]man, °commissioned° [b]by God.
7 His name was John. This one came [io]for a testimony,
that he should be testifying concerning the light, that all
8 should be believing through it. Not 'he' was the light,
but he came that he should be testifying concerning the
9 light. It was the true 'light—which is enlightening every
[h]man—coming° into the world.
10 In the world He was, and the world came° into being
11 through Him, and the world knew Him not. [io]To His
'own He came, and 'those who are His own accepted Him
12 not. Yet whoever obtained Him, to them He -°gives the
right to 'become° children of God, to 'those who are be-
13 lieving [io]in His 'name, who were begotten, not ° of bloods,
neither ° of the will of the flesh, neither ° of the will of a
man, but ° of God.
14 And the Word became° flesh and tabernacles among
us, and we gaze° at His 'glory, a glory as of an only-
begotten [b]from the Father, full of grace and truth.
15 John is testifying concerning Him and has cried, saying,
"This was He of Whom I said, 'He 'Who is coming°

after me, has come to be in front of me,' [t]for He was first,
16 before me," [t]for [°] of 'that which fills Him we' all obtained,
17 and grace [td]for grace. [t]For the law through Moses was
18 given; 'grace and 'truth [b]came[°] through Jesus Christ. God
no[t] one has ever seen. The only-begotten God, 'Who 'is
[to]in the bosom of the Father, [t]He' unfolds[°] Him.

19 And this is the testimony of 'John when the Jews [°] of
Jerusalem dispatch to[d] him priests and Levites that they
20 should be inquiring of him, "[a]Who are you'?" And he
avows and denies[°] not and avows that "I' am not the
21 Christ." And they ask him again, "[a]What are you, then?
Are you Elijah?" And he is saying, "I am not." "Are
22 you' the Prophet?" And he answered, "No[t]." They said,
then, to him, "[a]Who are you?—that we may be giving an
answer to 'those who send us. [a]What are you saying
23 concerning yourself?" He averred, "I am 'the voice of
one imploring, "In the wilderness straighten the road of
the Lord!"' according as said Isaiah the prophet."

24 And 'those who 'have been dispatched[°] were [°] of the
25 Pharisees. And they ask him and said to him, "[a]Why,
then, are you baptizing, if you' are not the Christ, neither
26 Elijah, nor the Prophet?" 'John answered them, saying,
"I' am baptizing in water. Now in the midst of you One
27 [°]stood of Whom you' are not [°]aware. He it is 'Who,
coming[°] after me, has come to be in front of me, of Whom
I' am not worthy that I should be loosing the thong of
28 His 'sandal." These things occurred[°] in Bethany, the
other side of the Jordan river, where[e] 'John was, baptizing.

29 On the morrow he is observing 'Jesus coming[°] toward
him, and is saying, "'Lo! the Lamb of 'God 'Which is
30 taking away the sin of the world! This is He concerning
Whom I' said, 'After me is coming[°] a Man Who has come
31 to be in front of me,' [t]for He was First, before me. And
I' was not [°]aware of Him. But that He may be 'mani-

fested to 'Israel, therefore came I', baptizing in water."
32 And John testifies, saying that "I have gazed° upon the
spirit, descending as a dove out of 'heaven, and it remains
33 on Him. And I' was not °aware of Him, but He 'Who
sends me to be baptizing in 'water, That One said to me,
'On Whomever you may be perceiving the spirit descend-
ing and remaining on Him, This is He 'Who is baptizing
34 in holy spirit.' And I' have seen and have testified that
This One is the Son of 'God."
35 On the morrow 'John again °stood, and two° of his
36 'disciples. And, 'looking at 'Jesus walking, he is saying,
37 "'Lo! the Lamb of 'God!" And the two disciples hear
him speaking, and they follow 'Jesus.
38 Now 'Jesus, being turned and 'gazing° at them follow-
ing, is saying to them, "[a]What are you seeking?" Yet
'they said to Him, "Rabbi" (which, being construed°, is
39 'termed° "Teacher"), "where art Thou remaining?" He
is saying to them, "'Come° and '[b]see." They came, then,
and perceived where He is remaining, and they remain
[b]with Him that 'day. It was about the tenth hour.
40 Now Andrew, the brother of Simon Peter, was one° of
41 the two 'who hear [b]from John and follow Him. This one
first is finding his 'own 'brother, Simon, and is saying to
him, "We have found the Messiah!" (which is, being
42 construed°, "Christ"). And he led him to[d] 'Jesus. 'Look-
ing at him, 'Jesus said, "You' are Simon, the son of John.
You' shall be 'called Cephas" (which is being translated°
"Peter").
43 On the morrow He wants to 'come away into 'Galilee,
and He is finding Philip. And 'Jesus is saying to him,
44 "'Follow Me." Now 'Philip was from Bethsaida,° the city
45 of Andrew and Peter. Philip is finding 'Nathanael and
is saying to him, "Him of Whom Moses writes in the law
and the prophets, have we found—Jesus, a son of 'Joseph,

46 from Nazareth." And Nathanael said to him, "Can anything good be out of Nazareth?" Philip is saying to him, "Come and see!"

47 Jesus perceived Nathanael coming toward Him, and is saying concerning him, "Lo! truly an Israelite in whom
48 there is no guile!" Nathanael is saying to Him, "Whence do you know me?" Jesus answered and said to him, "Before Philip summons you, when you are under the fig
49 tree, I perceived you." Nathanael answered and is saying to Him, "Rabbi, Thou art the Son of God! Thou art the
50 King of Israel!" Jesus answered and said to him, "Seeing that I said to you that 'I perceived you underneath the fig tree,' are you believing? Greater things than these should
51 you be seeing!" And He is saying to him, "Verily, verily, I am saying to you, henceforth you shall be seeing heaven opened up and the messengers of God ascending and descending on the Son of Mankind."

2 And on the third day a wedding occurred in Cana of
2 Galilee, and the mother of Jesus was there. Now Jesus
3 also was called to the wedding, and His disciples. And, at their being in want of wine, the mother of Jesus is
4 saying to Him, "They have no wine." And Jesus is saying to her, "What is it to Me and to thee, woman!
5 Not as yet is My hour arriving." His mother is saying to the servants, "Anything which He should be saying to you, do."

6 Now there were six stone water pots lying there, in accord with the cleansing of the Jews, containing two or
7 three firkins apiece. And Jesus is saying to them, "Brim-fill the water pots with water." And up to the brim they
8 fill them. And He is saying to them, "Draw now and bring to the chief of the dining room." Now they bring it.

9 Now as the chief of the dining room tastes the water

°become° wine, and was not °aware whence it is—yet the servants ·who ⁱhave drawn the water were °aware—the chief of the dining room is summoning the bridegroom
10 and is saying to him, "Every ʰman is placing the ideal wine first, and whenever they should be made ⁱdrunk, then the inferior. Yet you′ have kept the ideal wine hitherto."
11 This ·beginning of the signs ·Jesus does in Cana of ·Galilee, and manifests His ·glory, and His ·disciples believe ⁱ°in Him.
12 After this He descended into Capernaum, He and His ·mother and His ·brothers and ·disciples, and there they remain not many days.
13 And near was the Passover of the Jews, and ·Jesus went
14 up into Jerusalem. And He found in the sanctuary ·those selling oxen and sheep and doves, and the money changers
15 sitting°. And, ·making a whip out of ropes, He casts all° out of the sanctuary, both the sheep and the oxen, and He pours out the change of the brokers and overturns the
16 tables. And to ·those selling ·doves He said, "Take these away hence, and do not be making My ·Father's ·house a
17 house for a merchant's store." Now His ·disciples are reminded that it is °written°: "The zeal of Thy ·house will be devouring° Me."
18 The Jews, then, answered and said to Him, "ᵃWhat sign are you showing us, seeing that you are doing these
19 things?" ·Jesus answered and said to them, "Raze this
20 ·temple, and in three days I will ⁱraise it up." The Jews, then, said, "In forty and six years was this ·temple built,
21 and you′ will be raising it up in three days!" Yet ⁱ·He′
22 said it concerning the temple of His ·body. When, then, He was roused °from among the dead, His ·disciples are reminded that He said this, and they believe the scripture and the word which ·Jesus said.

23 Now as He was in 'Jerusalem 'at the Passover in the festival, many believe 'o'in His 'name, beholding His 'signs
24 which He did. Yet 'Jesus 'Himself did not entrust Him-
25 self to them, because of His 'knowing all men, ' 't'for He had no't need that anyone should be testifying concerning 'mankind, for He' knew 'awhat was in 'mankind.

3 Now there was a 'man° of the Pharisees, Nicodemus
2 his name, a chief of the Jews. This one came to'd Him by night and said to Him, "Rabbi, we are °aware that Thou art a Teacher °come from God, for no't one 'can° be doing these 'signs which Thou' art doing, if 'God should not be with Him."

3 'Jesus answered and said to him, "Verily, verily, I am saying to you, If anyone should not be 'begotten anew,
4 he 'can° not 'perceive the kingdom of 'God." 'Nicodemus is saying to'd Him, "How 'can° a 'man, being a veteran, be begotten? He 'can° not be entering into the womb of
5 his 'mother a second time and be begotten!" 'Jesus answered, "Verily, verily, I am saying to you, If anyone should not be 'begotten° of water and of spirit, he 'can°
6 not be entering into the kingdom of 'God. 'That which is °begotten° °by the flesh is flesh, and 'that which is
7 °begotten° °by the spirit is spirit. You should not be marveling that I said to you, '='You 'must be begotten
8 anew.' The blast is blowing where'e it 'wills, and the sound of it you are hearing, but you are not °aware whence it is coming° and where it is going. Thus is everyone 'who is °begotten° °by the water and the spirit."
9 Nicodemus answered and said to Him, "How 'can°
10 these things 'be°°?" 'Jesus answered and said to him, "You' are a 'teacher of 'Israel, and these things you do
11 not 'know? Verily, verily, I am saying to you that of that which we have perceived are we speaking, and to that which we have seen are we testifying, and our 'testi-

12 mony =you are not getting. If I told you of the terrestrial
and you are not believing, how shall you be believing if
I should be telling you of the celestial?"
13 And no[t] one has ascended into 'heaven except He 'Who
descends out of 'heaven, the Son of 'Mankind 'Who 'is in
14 'heaven. And, according as Moses exalts the serpent in
the wilderness, thus 'must the Son of 'Mankind be exalted,
15 that everyone 'believing on Him should not be perishing°,
16 but may be having life eonian. For thus 'God loves the
world, so that He °gives His 'only-begotten 'Son, that
everyone 'who is believing [to]in Him should not be perish-
ing°, but may be having life eonian.
17 For 'God does not dispatch His 'Son into the world that
He should be judging the world, but that the world may
18 be 'saved through Him. He 'who is believing [to]in Him
is not being judged°; yet he 'who is not believing has
been judged° already, [t]for he has not believed [to]in the
name of the only-begotten Son of 'God.
19 Now this is the judging: that the light has come into
the world, and [h]men love the darkness rather than the
20 light, for their 'acts were wicked. For everyone 'who is
committing bad things is hating the light and is not
21 coming° to[d] the light, lest his 'acts may be 'exposed. Now
he 'who is doing the truth is coming° to[d] the light that his
'acts may be made 'manifest, [t]for they 'have been wrought°
in God.
22 After these things came 'Jesus and His 'disciples into
the land of Judea. And there He tarried with them and
23 baptized. Now 'John also was baptizing in Enon near
'Salim, [t]for there was much =water there, and they came°
24 along and were baptized°, for not as yet was 'John °cast°
into 'jail.
25 There occurred°, then, a questioning° of the disciples 'of
26 John with a Jew concerning cleansing. And they came

to[d] John and said to him, "Rabbi, He Who was with you on the other side of the Jordan, to Whom you have testified, lo! this One is baptizing and all are coming[°] to[d] Him."

27 John answered and said, "A [h]man can[°] not get [nt]any-
28 thing if it should not be [°]given[°] him out of heaven. You [s]yourselves are testifying to me that I said, 'Not I am the Christ,' but that '[°]Dispatched[°] am I in front of [t]Him.'
29 He Who has the bride is the Bridegroom. Yet the friend of the Bridegroom, who [°]stands and is hearing Him, is rejoicing with joy because of the Bridegroom's voice.
30 This, my joy, then, has been fulfilled[°]. [t]He must be growing, yet mine it is to be inferior[°].

31 "He Who from above is coming is over all. He who is[°] of the earth is[°] of the earth and[°] of the earth is speaking; He Who is coming[°] out of heaven is over all.
32 What He has seen and hears, this He is testifying, and
33 no[t] one is getting His testimony. He who is getting His
34 testimony sets his seal that God is true. For He Whom God commissions is speaking God's declarations, for God is not giving the spirit [°]by measure.

35 "The Father is loving the Son and has given all into
36 His hand. He who is believing [io]in the Son has life eonian, yet he who is stubborn as to the Son shall not be seeing[°] life, but the indignation of God is remaining on him."

4 As, then, the Lord knew that the Pharisees hear that Jesus is making and baptizing more disciples than John
2 (though, to be sure, Jesus [s]Himself did not baptize, but
3 His disciples), He [-°]leaves Judea and came away again into Galilee.

4 Now He must pass[°] through Samaria. 5 He is coming[°], then, [io]to a city of Samaria, termed[°] Sychar, nigh the
6 freehold which Jacob [-°]gives his son Joseph. Now there

was a spring of 'Jacob's there. 'Jesus, then, °weary °with the journey, was seated° thus °ⁿat the spring. It was about the sixth hour.

7 A ᵃcertain woman° of 'Samaria is coming° to draw
8 water. 'Jesus is saying to her, "'Give Me a 'drink," for His 'disciples had come away into the city that they
9 should be buying nourishment. The Samaritan 'woman, then, is saying to Him, "How are you', being a Jew, requesting a 'drink ᵇfrom me, being a Samaritan woman?"
10 (For Jews are not 'beholden° to Samaritans.) Jesus answered and said to her, "If you were °aware of the gratuity of 'God, and ᵃWho it is 'Who is saying to you, 'Give Me a 'drink,' you' would request Him, and He would °give
11 you living water." The woman is saying to Him, "Lord, you 'have not ᵇˢeven a bucket, and the well is deep.
12 Whence, then, 'have you 'living 'water? Not greater are you' than our 'father Jacob, who[a] °gives us the well, and he ˢhimself drank out of it, and his 'sons, and 'what was nourished by him?"

13 Jesus answered and said to her, "Everyone 'who is
14 drinking° of this 'water will be thirsting again, yet whoever may be drinking° of the water which I' shall be giving him, shall under no circumstances be thirsting ⁱᵒfor the eon, but the water which I' shall be giving him will 'become° in him a spring of water, welling° up into
15 life eonian." The woman is saying to[d] Him, "Lord, 'give me this 'water, that I may not be thirsting, nor yet coming° ᵗto this place to 'draw."

16 'Jesus is saying to her, "'Go, summon your 'husband
17 and 'come ᵗto this place." The woman answered and said to Him, "No' husband 'have I." 'Jesus is saying to
18 her, "Ideally said you that 'A husband I 'have not,' for five husbands have you had, and now he whom you 'have is not your husband. This you have declared truly."

19 The woman is saying to Him, "Lord, I 'behold that
20 thou' art a prophet. Our 'fathers worship in this 'moun-
tain, and =you''say that in Jerusalem is the place where[e]
21 one 'must 'worship." 'Jesus is saying to her, "'Believe Me,
woman, that, coming° is an hour when neither in this
'mountain nor in Jerusalem shall you be worshiping the
22 Father. You' are worshiping that of which you are not
°aware; we' are worshiping that of which we are °aware,
23 [t]for 'salvation is[o] of the Jews. But coming° is the hour,
and now is, when the true worshipers will be worshiping
the Father in spirit and truth, for the Father also is seek-
24 ing such to be 'worshiping Him. 'God is spirit, and
'those who are worshiping Him 'must be worshiping in
spirit and truth."
25 The woman is saying to Him, "We are °aware that
Messiah is coming°, 'Who is 'termed° 'Christ.' When-
ever [t]He' should be coming, He will be informing us of
26 all things." 'Jesus is saying to her, "I' am He, 'Who am
speaking to you."
27 And, [on]at this, His 'disciples came, and they marveled
that He spoke with a woman. Howbeit, no[t] one said to
Him, "[a]What art Thou seeking?" or "[a]What art Thou
28 speaking with her?" The woman, then, -°leaves her
'water pot, and came away into the city, and is saying to
29 the [h]men, "Hither! 'Perceive a [h]Man Who told me all
30 whatever I do. Is not[a] this the Christ?" They, then, came
out[o] of the city and came° to[d] Him.
31 Now in the meantime the disciples asked Him, saying,
32 "Rabbi, 'eat." Yet 'He said to them, "I' 'have food to
33 'eat of which you' are not °aware." The disciples, then,
said to[d] one another, "No [a]one -°brings Him aught to
34 'eat." 'Jesus is saying to them, "My food is that I should
be doing the will of Him 'Who sends Me, and should be
perfecting His 'work.

35 "Are you' not saying that, 'Still four months is it, and
the harvest is coming°'? 'Lo°! I am saying to you, Lift
up your 'eyes and gaze° on the countrysides, t'for they are
36 white td'for harvest already. And he 'who is reaping is
getting wages and is gathering fruit to'for life eonian,
that both the 'sower and the 'reaper likewise may be
37 rejoicing. For in this case is the saying 'true, that to'other One
38 is the 'sower and another is the 'reaper.' I' commission
you to 'reap that for which you' have not toiled. Others
have toiled, and you' have entered into their 'toil."
39 Now out of that 'city many of the Samaritans believe
to'in Him because of the word of the woman, testifying
40 that "He told me all whatever I do." As, then, the Sam-
aritans came together to[d] Him, they asked Him to remain
41 b'with them. And He remains there two days. And many
42 more believe because of His 'word. Besides, to the woman
they said that "No[t] longer because of your 'speaking are
we believing, for we s'ourselves have heard b Him, and we
are °aware that this truly is the Saviour of the world, the
Christ."
43 Now after the two days He came out thence and came
44 away into 'Galilee, for Jesus s'Himself testifies that a
45 prophet 'has no[t] honor in own'his 'own country. When,
then, He came into 'Galilee, the Galileans receive° Him,
having seen all whatever He does in Jerusalem in the
festival, for they' also came to'to the festival.
46 'Jesus came again, then, into 'Cana of 'Galilee, where[e]
He makes the water wine. And there was a a'certain
47 courtier whose 'son was infirm in Capernaum. This man,
'hearing that 'Jesus is arriving to'in 'Galilee o'from 'Judea,
came away to[d] Him and asked Him that He may be
descending and should be healing° his 'son, for he was
48 about to 'die. 'Jesus, then, said to[d] him, "If =you should
not be perceiving signs and miracles, =you should under

49 no circumstances be believing." The courtier is saying
50 to[d] Him, "Lord, 'descend ere my 'little boy 'dies!" 'Jesus is saying to him, "'Go°. Your 'son is living." And the [h]man believes the word which 'Jesus said to him, and went°.
51 Now as he is already descending, his 'slaves meet him,
52 and they report, saying that his 'boy is living. He, then, ascertained° [b]from them the hour in which he °was better. And they said, then, to him that "Yesterday at the seventh
53 hour the fever °leaves him." The father knew, then, that it was in that 'hour in which 'Jesus said to him, "Your 'son is living." And he believes, he and his whole 'house.
54 Now this, again, is the second sign 'Jesus does, coming out of 'Judea into 'Galilee.

5 After these things there was a festival of the Jews, and
2 'Jesus went up into Jerusalem. Now there is, in 'Jerusalem, [i]at the sheep gate, a pool, 'which is 'termed°, in
3 Hebrew, "Bethesda," having five porticos. In these were laid° down a multitude of the 'infirm, blind, lame, with-
4 ered, waiting° for the stirring of the water. (For a messenger of the Lord [ac]at a certain season bathed° in the pool and disturbed the water. He, then, 'who first steps in after the disturbing of the water, became° sound of whatsoever disease he was held°.)
5 Now a [a]certain [h]man was there having been in his 'in-
6 firmity thirty-eight years. 'Jesus, perceiving this one lying° down, and knowing that he 'has already spent much time, is saying to him, "Do you 'want to 'become° sound?"
7 The 'infirm man answered Him, "Lord, I 'have no[t] [h]man that, whenever the water may be 'disturbed, should be casting me into the pool. Now in the time in which I' am
8 coming° another is descending before me." 'Jesus is saying to him, "'Rouse and pick up your 'pallet and 'walk!"
9 And immediately the [h]man became° sound, and he was roused and picks up his 'pallet and walked.

10 Now it was a sabbath ˡon that ˙day. The Jews, then,
said to him ˙who ˡhas been cured°, "It is a sabbath, and it
11 is not allowed you to pick up your ˙pallet!" Yet ʷ he
answered them, "He ˙Who makes me sound, that One
12 said to me, 'Pick up your ˙pallet and ˡwalk.'" They ask
him then, "ᵃWho is the ʰman ˙who ˡsaid to you, 'Pick up
your ˙pallet and ˡwalk'?"
13 Now he ˙who is ˡhealed had not perceived ᵃWho He is,
14 for ˙Jesus evades him, a throng being in the place. After
these things ˙Jesus is finding him in the sanctuary, and
said to him, "ˡLo! you have become sound. By no means
longer be sinning, lest ᵃsomething worse may be ᵇcoming°
to you."
15 And the ʰman, then, came away and informs the Jews
16 that Jesus is the One Who makes him sound. And there-
fore the Jews persecuted ˙Jesus and sought to kill Him,
17 ᶠfor He did these things ˡon a sabbath. Yet ˙Jesus answers°
them, "My ˙Father is working° hitherto, and I˙ am work-
18 ing°." Therefore, then, the Jews sought the ʳmore to kill
Him, ᶠfor He not only annulled the sabbath, but said
His own Father also is ˙God, making Himself equal to
˙God.
19 ˙Jesus, then, answers° and said to them, "Verily, verily,
I am saying to you, The Son ˡcan° not be doing ⁿᵗanything
ᶠof Himself if it is not ᵃwhat He should be observing the
Father doing, for whatever ˡHe˙ may be doing, ˢthis the
20 Son also is doing likewise. For the Father is ˡfond of the
Son and is showing Him all ʷthat He˙ is doing.
"And greater works than these shall He be showing
21 Him, that you˙ may be marveling. For even as the
Father is rousing the dead and vivifying, thus the Son
22 also is vivifying whom He ˡwill. For neither is the Father
judging ⁿᵗanyone, but has given ᵉall ˙judging to the Son,
23 that all may be honoring the Son, according as they are

honoring the Father. He 'who is not honoring the Son is not honoring the Father 'Who sends Him.

24 "Verily, verily, I am saying to you that he 'who is hearing My 'word and believing Him 'Who sends Me, 'has life eonian and is not coming° into judging, but has pro-
25 ceeded out of 'death into 'life. Verily, verily, I am saying to you that coming° is an hour, and now is, when the dead shall be hearing the voice of the Son of 'God, and
26 'those who hear shall be living. For even as the Father 'has life in Himself, thus to the Son also He -°gives to 'have life in Himself.

27 "And He -°gives Him authority to 'do judging, seeing
28 that He is a son of mankind. 'Marvel not at this, 'for coming° is the hour in which all 'who are in the tombs
29 shall 'hear His 'voice, and 'those who do -°good shall 'go° out into a resurrection of life, yet 'those who commit 'bad things, into a resurrection of judging.

30 "I' 'can° not 'do [n]'anything 'of Myself. According as I am hearing am I judging; and 'My 'judging is just, 'for I am not seeking 'My 'will, but the will of Him 'Who sends Me.

31 "If I' should be testifying concerning Myself, is My
32 'testimony not true? There is another 'who is testifying concerning Me, and I am °aware that the testimony which
33 he is testifying concerning Me is true. You' have dis-
34 patched to[d] John, and he has testified to the truth. Yet I' am not getting the testimony [b]from [h]man, but I am saying
35 these things that you' may be 'saved. 'He' was a 'lamp, 'burning° and appearing, yet you' want to exult [td]an hour in its 'light.

36 "Now I' 'have a 'testimony greater than 'John's. For the works which the Father has given Me that I should be perfecting them, the works [s]themselves which I am doing are testifying concerning Me that the Father has com-

37 missioned Me. And the Father Who sends Me, ᵗHe′ has
testified concerning Me. Neither have you ever heard
38 His voice nor a perception of Him have you seen. And
His ˙word you do not ˡhave remaining in you, ᵗfor that
One Whom ᵗHe′ commissions, this One you′ are not be-
lieving.
39 "ˡSearch the scriptures, ᵗfor in them you′ are supposing
you ˡhave life eonian, and those are ˙they which are
40 testifying concerning Me, and not willing are you to
ˡcome to[d] Me that you may ˡhave life.
41 "Glory [b]from [h]men I am not getting. 42 But I °know
you, that you ˡhave not the love of ˙God in yourselves.
43 I′ have come in the name of My ˙Father, and you are not
getting Me. If another should be coming in his ˙own
44 ˙name, ᵗhim you will ˡget°. How ˡcan° you′ believe, getting
glory [b]from one another, and are not seeking the glory
˙which is [b]from ˙God alone?
45 "Be not supposing that I′ shall be accusing you to[d] the
Father. He ˙who is accusing you to[d] the Father is Moses,
46 [io]on whom you′ °rely. For if you believed Moses, you
47 would believe Me, for ᵗhe′ writes concerning Me. Now
if you are not believing ᵗhis ˙writings, how shall you be
believing My ˙declarations?"

6 After these things ˙Jesus came away to the other side
2 of the sea of ˙Galilee of ˙Tiberias. Now there followed
Him a vast throng, ᵗfor they beheld the signs which He
3 did on the ˡinfirm. Now ˙Jesus came up into the mountain,
4 and there He sat° with His ˙disciples. Now near was the
5 Passover, the festival of the Jews. ˙Jesus, then, ˙lifting up
His ˙eyes and ˙gazing°—ᵗfor a vast throng is coming°
toward Him—is saying to[d] ˙Philip, "Whence should we
6 be buying ˢbread that these may be eating?" Now this
He said to ˡtry him, for He′ was °aware [a]what He was
7 about to be doing. Then ˙Philip answered Him, "Two

hundred denarii worth of [=]bread is not [']sufficient for them, that each may [']get [any]a bit."

8 One[°] of His [']disciples, Andrew, the brother of Simon
9 Peter, is saying to Him, "There is a lad here who [']has five cakes of barley bread and two food fishes. But [a]what
10 are these [to]for so many?" Yet [']Jesus said, "Make the [h]people [']lean back." Now there was much grass in the place. The [h]people, then, lean back, the men in [']number
11 about five thousand. [']Jesus, then, took the [=]bread, and, [-]giving thanks, He [-°]distributes it to [']those lying[°] back. Likewise also[°] of the food fish, as much as they wanted.
12 Now as they are filled, He is saying to His [']disciples, "[']Gather the superfluous fragments, lest [a]some should
13 [']perish[°]." They gathered them, then, and cram twelve panniers with fragments[°] of the five cakes of [']barley bread
14 which are superfluous for [']those who were [°]fed. The [h]men, then, perceiving the sign which [']Jesus does, said that "This truly is the Prophet [']Who is coming[°] into the world!"
15 Jesus, then, knowing that they are [']about to [']come[°] and [']snatch Him, that they should be making Him king,
16 retires again into the mountain by [s]Himself alone. Now as it became[°] evening, His [']disciples descended [on]to the
17 sea. And, [-]stepping[i] into the ship, they came[°] to the other side of the sea [to]to Capernaum.

And darkness had already [b]come, and [']Jesus had not as
18 yet come to[d] them. Besides, the sea was roused[°] by the
19 blowing of a great wind. Having, then, rowed about twenty-five or thirty stadia, they are beholding [']Jesus walking on the sea and coming[°] to be near the ship, and
20 they were afraid. Yet [']He is saying to them, "It is I'. Do
21 not [']fear[°]!" They wanted, then, to [']take Him into the ship. And immediately the ship came[°] to be [on]at the land [to]to which they went.

22 On the morrow the throng, °standing on the other side
of the sea, perceived that no[t] other boat was there except
one, and that 'Jesus did not enter [to] the ship together with
23 His 'disciples, but His 'disciples came away alone. But
boats out of 'Tiberias came near the place where[e] they
24 ate the bread for which the Lord gave thanks. When,
then, the throng perceived that Jesus is not there, neither
His 'disciples, they' stepped [t] into the boats and came [to]
25 Capernaum, seeking 'Jesus. And, finding Him on the
other side of the sea, they said to Him, "Rabbi, when
°camest Thou to be here?"

26 'Jesus answered them and said, "Verily, verily, I am
saying to you, You are seeking Me, not that you perceived
signs, but that you ate° of the =bread and are satisfied.
27 Do not [l]work° for the food 'which is perishing°, but for
the food 'which is remaining [to]for life eonian, which the
Son of 'Mankind will be giving to you, for this One 'God,
28 the Father, seals." They said, then, to[d] Him, "[a]What may
we be doing that we may be working° the works of 'God?"
29 'Jesus answered and said to them, "This is the work of
'God, that you may be believing [to]in that One Whom [t]He'
commissions."

30 They said, then, to Him, "[a]What sign, then, are you'
doing, that we may be perceiving and should be believing
31 you? [a]What are you working°? Our 'fathers ate the
manna in the wilderness, according as it is °written°,
32 Bread out of 'heaven He -°gives them to [l]eat." 'Jesus,
then, said to them, "Verily, verily, I am saying to you,
not Moses has given you the bread out of 'heaven, but My
33 'Father is giving you 'Bread out of 'heaven, the true, for
the Bread of 'God is He 'Who is descending out of 'heaven
and giving life to the world."

34 They said, then, to[d] Him, "Lord! always be giving us
35 this 'Bread!" 'Jesus, then, said to them, "I' am the Bread

of 'life. He 'who is coming° to[d] Me should under no circumstances be hungering, and he 'who is believing [io]in
36 Me will under no circumstances ever be thirsting. But I said to you that you have also seen Me and you are not
37 believing Me. [e]All that which the Father is giving to Me shall be arriving to[d] Me, and he 'who is coming° to[d] Me
38 I should under no circumstances be casting° out, [t]for I have descended from 'heaven, not that I should be doing
39 'My 'will, but the will of Him 'Who sends Me. Now this is the will of Him 'Who sends Me, that [e]all which He has given to Me,° of [s]it I should be losing nothing, but I
40 shall be raising [s]it in the last day. For this is the will of My 'Father, that everyone 'who is beholding the Son and believing [io]in Him may 'have life eonian, and I' shall be raising him in the last day."

41 The Jews, then, murmured concerning Him, that He said, "I' am the Bread 'which descends out of 'heaven."
42 And they said, "Is not this Jesus, the son of Joseph, with whose 'father and 'mother we' are °acquainted? How, then, is he' saying that 'Out of 'heaven have I descended'?"
43 Jesus, then, answered and said to them, "Do not 'murmur
44 with one another. No[t] one 'can° 'come to[d] Me if ever the Father 'Who sends Me should not be drawing him. And
45 I' shall be raising him in the last day. It is °written° in the prophets: And they shall all be taught of God. Everyone, then, 'who hears [b]from the Father and is learning
46 the truth, is coming° to[d] Me. Not that the Father has been seen by anyone, except by the One Who 'is [b]from
47 'God. This One has seen the Father. Verily, verily, I am saying to you that he 'who is believing [io]in Me 'has life
48 eonian. I' am the Bread of 'life. 49 Your 'fathers ate the
50 manna in the wilderness, and they died. This is the Bread 'which is descending out of 'heaven that anyone may be
51 eating° of it and may not be dying. I' am the living

'Bread 'which descends out of 'heaven. If anyone should be eating° of this 'Bread, he shall be living [to]for the eon. Now the Bread also, which I' shall be giving for the sake of the life of the world, is My 'flesh."

52 The Jews, then, fought° [td]with one another, saying,
53 "How then 'can° this one give us his 'flesh to 'eat?" 'Jesus, then, said to them, "Verily, verily, I am saying to you, If you should not be eating the flesh of the Son of 'Mankind and drinking His 'blood, you 'have no[t] eonian life in
54 yourselves. He 'who is masticating My 'flesh and drinking My 'blood 'has life eonian, and I' shall be raising him in
55 the last day, for My 'flesh is true food, and My 'blood is true drink.
56 "He 'who is masticating My 'flesh and drinking My
57 'blood is remaining in Me, and I in him. According as the living Father commissions Me, I', also, am living [th]because of the Father. And he 'who is masticating Me,
58 ['h]e' also will be living [th]because of Me. This is the Bread 'which descends out of heaven. Not according as the fathers ate and died; he 'who is masticating this 'Bread
59 shall be living [to]for the eon." These things He said, teaching in a synagogue in Capernaum.
60 Many° of His 'disciples, then, 'hearing it, said, "Hard
61 is this 'saying! [a]Who 'can° 'hear it?" Now 'Jesus, being °aware in Himself that His 'disciples are murmuring
62 concerning this, said to them, "This is snaring you? If, then, you should be beholding the Son of 'Mankind
63 ascending where[e] He was 'formerly—? The spirit is 'that which is vivifying. The flesh is not benefiting [nt]anything. The declarations which I' have spoken to you are
64 spirit and are life. But there are [a]some° of you who are not believing." For 'Jesus had perceived from the beginning [a]who those are 'who are not believing, and [a]who it
65 is 'that 'gives Him up. And He said, "Therefore have I

declared to you that no[t] one 'can[©] be coming to[d] Me if it
66 should not be °given[©] him° of the Father." °At this, then,
many° of His 'disciples came away, [to] dropping 'behind,
and walked no[t] longer with Him.
67 'Jesus, then, said to the twelve, "Not you' also are want-
68 ing to 'go away!" Simon Peter answered Him, "Lord,
to[d] [a]whom shall we 'come[©] away? Declarations of life
69 eonian 'hast Thou! And we' °believe and °know that
Thou' art the Holy One of 'God."
70 Jesus answered and said to them, "Do not I' choose you,
71 the twelve, and one° of you is an adversary?" Now He
said it of 'Judas, son of Simon Iscariot, for this man was
about to 'give Him up, being one° of the twelve.
7 And after these things 'Jesus walked in 'Galilee, for He
would not 'walk in 'Judea, [t]for the Jews sought Him to
2 kill Him. Now near was the Jews' 'festival of 'Taber-
3 nacles. His 'brothers, then, said to[d] Him, "'Proceed hence
and 'go away into 'Judea, that your 'disciples also should
4 be beholding your 'works which you are doing. For no[t]
one is doing anything in hiding [x]when he' is seeking publi-
city. If you are doing these things, manifest yourself to the
5 world." For not [y]even His 'brothers believed [to]in Him.
6 'Jesus, then, is saying to them, "The season for 'Me is
not as yet 'present; yet the season for 'you is always 'present,
7 ready. The world 'can[©] not be hating you, yet Me it is
hating, [t]for I' am testifying concerning it that its 'acts are
8 wicked. You' go up [to]to this 'festival. I' am not going up
[to]to this 'festival, [t]for the season for Me has not as yet
9 been fulfilled[©]." Now, saying these things to them, He
remains in 'Galilee.
10 Yet as His 'brothers went up [to]to the festival, then He'
also went up, not apparently, but as though in hiding.
11 The Jews, then, sought Him in the festival and said,
12 "Where is 'he'?" And there was much murmuring con-

cerning Him among the throngs. 'These, indeed, said that
"He is good," yet others said, "No[t]. But he is deceiving
13 the throng." Howbeit no[t] one spoke with boldness con-
cerning Him because of 'fear of the Jews.
14 Now at length, [l]midway of the festival, Jesus went up
15 into the sanctuary and taught. The Jews, then, marveled,
saying, "How is this one [c]acquainted with letters, not
16 having learned?" Jesus, then, answered them and said,
17 "My 'teaching is not Mine, but His 'Who sends Me. If
anyone should be wanting to be doing His 'will, he will
[l]know[c] concerning the teaching, whether it is [c] of 'God or
18 I' am speaking from Myself. He 'who is speaking from
himself is seeking his 'own 'glory, yet He 'Who is seeking
the glory of Him 'Who sends Him, this One is true, and
19 injustice is not in Him. Has not Moses given you the
law? And not one [c] of you is doing the law! [a]Why are
you seeking to kill Me?"
20 The throng answered, "A demon [l]have you! [a]Who is
21 seeking to kill you?" Jesus answered and said to them,
22 "One act I do, and all of you are marveling. Therefore
Moses has given you 'circumcision (not that it is [c] of
'Moses, but that it is [c] of the fathers) and [l]on a sabbath you
23 are circumcising a [h]man. If a '[h]man is getting circum-
cision [l]on a sabbath lest the law 'of Moses may be [l]annulled,
am I raising your bile, seeing that I make a whole [h]man
24 sound [l]on a sabbath? Be not judging [ac]by the countenance,
but be judging 'just judging."
25 [a]Some [c] of the Jerusalemites, then, said, "Is not this He
26 Whom they are seeking to kill? And [l]lo! He is speaking
with boldness! And are they saying nothing to Him,
lest at some time the chiefs truly get to know that this is
27 the Christ? But this man, we are [c]aware whence he is,
yet the Christ, whenever He may be coming[c], no[t] one
[l]knows Him, whence He is."

28 ˙Jesus, then, cries in the sanctuary, teaching and saying,
"You are ˚acquainted with Me also, and you are ˚aware
whence I am, and I have not come from Myself, but He
˙Who sends Me is true, with Whom you´ are not ˚ac-
29 quainted. Yet I´ am ˚acquainted with Him, ᵗfor I am
30 ᵇfrom Him, and ᵗHe´ has commissioned Me." They
sought, then, to arrest Him, and noᵗ one laid a ˙hand ᵒⁿ on
Him, ᵗfor not as yet had come His ˙hour.
31 Now many ˚ of the throng believe ᵗᵒin Him, and said,
"The Christ, whenever He may ˡcome, He no more signs
will be doing than what this Man does!"
32 Now the Pharisees hear ⁼this murmuring of the throng
concerning Him, and the chief priests and the Pharisees
dispatch deputies that they should be arresting Him.
33 ˙Jesus, then, said, "Still a little time am I with you, and I
34 am going away toᵈ Him ˙Who sends Me. You will be
seeking Me, and you shall not be finding Me. And whereᵉ
I´ am, there you´ ˡcan˚ not be coming."
35 The Jews, then, said toᵈ themselves, "Where is he´
ˡabout to ˡgo˚, that we´ shall not ˡfind him? He is not
ˡabout to ˡgo˚ ᵗᵒto the dispersion of the Greeks and ˡteach
36 the Greeks? ᵃWhat is this ˙word which he said, 'You
will be seeking me, and you shall not be finding me, and
whereᵉ I´ am, you´ ˡcan˚ not be coming'?"
37 Now ˡon the last, the great day of the festival, ˙Jesus
˚stood and cries, saying, "If anyone should be thirsting,
38 let him ˡcome˚ toᵈ Me and ˡdrink. He ˙who is believing
ᵗᵒin Me, according as the scripture said, out of his ˙bowel
39 shall ˡgush rivers of living water." Now this He said
concerning the spirit which ˙those ˙believing ᵗᵒin Him
were about to ˡget. For not as yet was holy spirit ˚given˚,
ᵗfor Jesus is not as yet glorified.
40 Some ˚ of the throng, then, ˙hearing these ˙sayings, said
41 that "This truly is the prophet!" Others said, "This is the

Christ!" Yet ˙they said, "For not out of ˙Galilee is the
42 Christ coming°! Did not the scripture say that out of the
seed of David, and from Bethlehem, the village where[e]
43 ˙David was, ˈcomes° the Christ?" There came°, then, to
44 be a schism in the throng because of Him. Yet [a]some [o] of
them wanted to arrest Him, but no[t] one lays ˙hands [on] on
Him.

45 The deputies, then, came to[d] the chief priests and Phari-
sees, and ˈthey˙ said to them, "Wherefore did you not lead
46 him here?" Now the deputies answered, "Never speaks
47 a [h]man thus!" The Pharisees, then, answered them, "Not
48 you˙ also are °deceived°? Not any [o] of the chiefs believes
49 [io]in him, or [o] of the Pharisees. But this ˙throng ˙that ˈknows
not the law is accursed."

50 Nicodemus is saying to[d] them (˙who formerly ˈcame
51 to[d] Him, being one [o] of them), "No ˙law of ours is judging
a [˙h]man, if ever it should not first be hearing [b]from him
52 and ˈknow [a]what he is doing." They answered and say
to him, "Not you˙ also are out of ˙Galilee? Search and
53 [ip]see that out of ˙Galilee no[t] prophet is ˈroused°." [And
8 they went each [io]to his ˙home. Yet Jesus went [io]to the
mount of ˙Olives.

2 Now early He again came° along into the sanctuary,
and the entire people came° to[d] Him. And, ¯being seated,
3 He taught them. Now the scribes and the Pharisees are
leading a woman who ˈhas been overtaken° [on]in adultery,
4 and, ¯standing her in the midst, they are saying to Him,
"Teacher, this ˙woman has been overtaken° and detected
5 committing adultery°. Now in the law, Moses directs°
us that ˙such are to be ˈstoned. You, then, [a]what are you
6 saying?" Now this they said to ˈtry Him, that they may
ˈhave something to ˈaccuse Him of.

Now ˙Jesus, ¯stooping down, wrote down something
7 with a ˙finger [io]in the earth. Now as they persisted asking

Him, He unbends and said to them, "Let the sinless one
8 of you first 'cast a stone [on]at her." And, again ¯stooping
9 down, He wrote [to]in the earth. Now 'those ¯hearing it came°
out one [ac]by one, ¯beginning° [/]with the elders, to the last.

And 'Jesus was left alone, the woman also being in the
10 midst. Now, ¯unbending, 'Jesus said to her, "Woman,
11 where are they? Does no[t] one condemn you?" Now
'she said, "No[t] one, Lord!" Now 'Jesus said, "Neither
am I' condemning you. 'Go°! From 'now on by no means
any longer be sinning."]

12 Again, then, 'Jesus speaks to them, saying, "I' am the
Light of the world. He 'who is following Me should
under no circumstances be walking in 'darkness, but will
13 be having the light of 'life." The Pharisees, then, said to
Him, "You' are testifying concerning yourself. Your
14 'testimony is not true!" 'Jesus answered and said to them,
"And if I' should be testifying concerning Myself, true is
My 'testimony, [t]for I am °aware whence I came and
whither I am going, yet you' are not °aware whence I am
15 coming° or whither I am going. You' are judging accord-
16 ing to the flesh; I' am not judging [nt]anyone. And yet if
ever I' should be judging, 'My 'judging is true, [t]for not
17 alone am I, but I and the Father Who sends Me. Yet in
'this law, also, of 'yours it is °written° that the testimony
18 of two [h]men is true. I' am the One testifying concerning
Myself, and the Father Who sends Me is testifying con-
cerning Me."

19 They said, then, to Him, "Where is your 'father?"
'Jesus answered and said, "Neither with Me are you
°acquainted, nor with My 'Father. If you were °acquainted
with Me, you should be °acquainted with My 'Father
20 also." These 'declarations He speaks in the treasury,
teaching in the sanctuary, and no[t] one arrests Him, [t]for
not as yet had come His 'hour.

21 He said, then, again to them, "I' am going away, and you
will be seeking Me, and in your 'sin shall you be dying°.
22 Where[e] I' am going, you' 'can° not be coming." The
Jews, then, said, "He will not[a] 'kill himself, seeing that
he is saying, 'Where[e] I' am going, you' 'can° not be
coming'?"
23 He said, then, to them, "You' are° of 'that which is
below; I' am° of 'that which is above. You' are° of this
24 'world; I' am not° of this 'world. I said, then, to you, that
you shall be dying° in your 'sins. For if ever you should
not be believing Me that I' am, you shall be dying° in
your 'sins."
25 They said, then, to Him, "[a]Who are you'?" 'Jesus,
then, said to them, "For the beginning, what[a] I am
26 speaking also to you. Much 'have I to be speaking and
judging concerning you, but He 'Who sends Me is true,
and what I' hear [b]from Him, these things I am speaking
27 [io]to the world." They know not that He said this to them
of the Father.
28 'Jesus, then, said to them again that "Whenever you
should be exalting the Son of 'Mankind, then you will
'know° that I' am, and from Myself I am doing nothing,
but, according as My 'Father teaches Me, these things
29 I am speaking. And He 'Who sends Me is with Me. He
does not [-]°leave Me alone, [t]for 'what is pleasing to Him
30 am I' doing always." At His speaking these things, many
believe [io]in Him.
31 'Jesus, then, said to[d] the Jews who 'have believed Him,
"If ever you' should be remaining in 'My 'word, you are
32 truly My disciples, and you will 'know° the truth, and the
truth will be making you free."
33 They answered [td]Him, "The seed of Abraham are we,
and we have never been slaves of [nt]anyone. How are
you' saying that 'You shall be becoming° free'?"

34 'Jesus answered them, "Verily, verily, I am saying to
you that everyone 'who is doing 'sin, is a slave of 'sin.
35 Now the slave is not remaining in the house [to]for the eon.
36 The son is remaining [to]for the eon. If ever, then, the Son
37 should be making you free, you will be really free. I am
[c]aware that you are Abraham's seed. But you are seeking
38 to kill Me, [f]for 'My 'word has no[t] [l]room in you. What I'
have seen [b]with My 'Father am I speaking. You' also,
then, what you hear [b]from your 'father are doing."
39 They answered and say to Him, "Our 'father is Abra-
ham." 'Jesus answered them, "If you are children of
40 'Abraham, did you ever do the works of 'Abraham? Yet
now you are seeking to kill Me, a [h]Man Who has spoken
to you the truth which I hear [b]from 'God. This Abraham
41 does not do. Yet you' are doing the works of your 'father."
They say to Him, "We' were not born [c]of prostitution!
One Father [l]have we, 'God!"
42 'Jesus, then, said to them, "If 'God were your 'Father, you
would have loved Me. For out of 'God I' came [c]forth and
am arriving. For neither have I come [f]of Myself, but [f]He'
43 commissions Me. Wherefore do you not [l]know 'My
44 'speech? Seeing that you [l]can[c] not [l]hear 'My 'word. You'
are [c]of your 'father, the Adversary, and the desires of
your 'father you are wanting to [l]do. [f]He' was a [h]man-
killer from the beginning, and does not [c]stand in the
truth, [f]for truth is not in him. Whenever he may be
speaking a 'lie, he is speaking [c]of his 'own, [f]for he is a
45 liar, and the father of it. Yet I—seeing that I am speaking
46 the truth, you are not believing Me. [a]Who [c]of you is
exposing Me concerning sin? If I am telling the truth,
47 wherefore are you' not believing Me? He 'who [l]is [c]of
'God is hearing 'God's 'declarations. Therefore you' are
not hearing, seeing that you are not [c]of 'God."
48 The Jews answered and say to Him, "Are we' not

saying ideally that you´ are a Samaritan and ˈhave a demon?"

49 Jesus answered and said, "I´ ˈhave no[t] demon, but I am
50 honoring My ˈFather, and you´ are dishonoring Me. Now I´ am not seeking My ˈglory. He is the One Who is
51 seeking it and judging. Verily, verily, I am saying to you, If ever anyone should be keeping My ˈword, he should under no circumstances be beholding death [io]for the eon."

52 The Jews said to Him, "Now we ˚know that you ˈhave a demon. Abraham died, and the prophets, and you´ are saying, 'If ever anyone should be keeping my ˈword, he should under no circumstances be tasting˚ death [io]for
53 the eon.' Not you´ are greater than our ˈfather Abraham who[a] died! And the prophets died. [a]Whom are you making yourself to be?"

54 ˈJesus answered, "If I´ should ever be glorifying Myself, My ˈglory is nothing. It is My ˈFather ˈWho is glorifying
55 Me, of Whom you´ are saying that He is your God. And you ˚know Him not, yet I´ am ˚acquainted with Him, and if I should be saying that I am not ˚acquainted with Him, I shall be like you, a liar. But I am ˚acquainted
56 with Him and I am keeping His ˈword. Abraham, your ˈfather, exults˚ that he may become ˈacquainted with ˈMy ˈday, and he was acquainted with it and rejoiced."

57 The Jews, then, said to[d] Him, "You ˈhave not as yet lived
58 fifty years, and you have seen Abraham!" ˈJesus said to them, "Verily, verily, I am saying to you, Ere Abraham
59 came˚ into being, I´ am." They pick up stones, then, that they should be casting them [on]at Him. Yet Jesus was hid and came out[o] of the sanctuary. And passing [th] through the midst of them, He went˚ and thus passed by.

9 And, passing along, He perceived a [h]man, blind ˚from
2 birth. And His ˈdisciples ask Him, saying, "Rabbi, [q]who sinned, this man or his ˈparents that he [m]should be

3 'born blind?" Jesus answered, "Neither this man sinned,
nor his 'parents, but it is that the works of 'God may be
4 'manifested in him. I 'must be working° the works of
Him 'Who sends Me while it is day. Coming° is the
5 night, when no[t] one 'can° 'work°. Whenever I may be in
6 the world, I am the Light of the world." Saying these
things, He spits on the ground and makes mud out of the
spittle, and anoints the blind man on his 'eyes with the
7 mud, and said to him, "'Go, wash° [to]in the pool of 'Siloam"
(which is being translated° "°Commissioned°"). He came
away, then, and washes°, and came, observing.
8 The neighbors, then, and 'those beholding him 'formerly,
([t]for he was a beggar) said, "Is not this the one who is
9 sitting° and begging?" Others said that "This is he."
Yet others said, "No[t], but he is like him." Yet [t]he' said, [t]
"I' am he."
10 They said, then, to him, "How, then, were your 'eyes
11 opened?" [t]He' answered and said, "The [h]Man 'Who is
'termed° 'Jesus' makes mud and anoints my 'eyes and said
to me, [t]"'Go [to]to the pool 'Siloam and wash°.' Coming
12 away, then, and 'washing°, I receive sight." And they say
to him, "Where is that man?" He is saying, "I am not
°aware."
13 They are leading him, 'who once was blind, to[d] the
14 Pharisees. Now it was [t]on a sabbath day [w]that 'Jesus
15 makes the mud and opens his 'eyes. Again, then, the
Pharisees also asked him how he receives sight. Now
'he said to them, "He '°places [on] mud upon my 'eyes, and
16 I wash°, and I am observing." [a]Some° of the Pharisees,
then, said, "This '[h]man is not [b]from God, [t]for he is not
keeping the sabbath." Yet others said, "How 'can° a [h]man
who is a sinner be doing such signs?" And there was a
schism among them.
17 They are saying, then, again to him 'who once was

blind, "[a]What are you' saying concerning him, seeing that he opens your 'eyes?" Now 'he said that "A prophet
18 is He." The Jews, then, do not believe concerning him, that he was blind and receives sight, till [w] they summon
19 the parents of him 'who receives sight. And they ask them, saying, "Is this your 'son, of whom you' are saying that he was born blind? How, then, is he observing at present?"

20 His 'parents, then, answered and say, "We are °aware
21 that this is our 'son and that he was born blind. Yet how he is now observing, we are not °aware, or [a]who opens his 'eyes, we' are not °aware. Ask him; he 'has come of age.
22 He' will 'speak concerning himself." These things his 'parents said, seeing that they feared° the Jews, for the Jews had already agreed° that if anyone should ever be avowing Him to be Christ, he should 'be°° put out of the
23 synagogue. Therefore his 'parents say that "He 'has come of age. Inquire of him."

24 ° A second time, then, they summon the [h]man who was blind, and they say to him, "'Give the glory to 'God. We' are °aware that this '[h]man is a sinner."

25 'He', then, answered, "If He is a sinner, I am not °aware of it. One thing I am °aware of, that, being blind, at present I am observing."

26 They said, then, to him, again, "[a]What does he do to you? How does he open your 'eyes?"

27 He answered them, "I told you already, and you do not hear. [a]Why again are you wanting to 'hear? Not you' also are wanting to 'become° His disciples?"

28 Now 'they revile him and said, "You' are a disciple of
29 that man, yet we' are disciples of 'Moses. We' are °aware that it was to Moses that 'God has spoken. Yet this man—we are not °aware whence he is."

30 The [h]man answered and said to them, "For in this

is the marvelous thing, that you´ are not °aware whence
31 He is, and He opens my 'eyes! We are °aware that 'God
is not hearing sinners, but if anyone should be a reverer of
32 God and doing His 'will, him He is hearing. From out of
the eon it is not heard that anyone opens the eyes of one
33 °born° blind. Except this Man were [b]from God, He
could° not be doing [nt]anything."

34 They answered and say to him, "You´ were wholly born
in sins, and you´ are teaching us!" And they cast° him
out.

35 'Jesus hears that they cast° him out, and, finding him,
said to him, "Are you´ believing [to]in the Son of 'Man-
kind?"

36 'He´ answered and said, "And [a]Who is He, Lord, that
I should be believing [to]in Him?"

37 Now 'Jesus said to him, "You have also seen Him, and
He 'Who is speaking with you is 'He´."

38 Now 'he averred, "I am believing, Lord!" And he wor-
ships Him.

39 And 'Jesus said, "[i][o]For judgment came I´ into this 'world,
that 'those who are not observing may be observing, and
40 'those observing may be becoming° blind." And those
°of the Pharisees 'who 'are with Him hear these things,
41 and they said to Him, "Not we´ also are blind?" 'Jesus
said to them, "If you were blind, you would have had no[t]
sin. Yet now you are saying that 'We are observing.'
Your 'sin, then, is remaining.

10 "Verily, verily, I am saying to you, he 'who is not enter-
ing° through the door into the fold of the sheep, but is
climbing up elsewhere, that one is a thief and a robber.
2 Now he 'who is entering° through the door is the shepherd
3 of the sheep. To him the doorkeeper is opening, and the
sheep are hearing his 'voice, and he is summoning his
4 'own sheep [ac]by name and is leading them out. And

whenever he should be ejecting all his ·own, he is going° in front of them, and the sheep are following him, ᵗfor
5 they are ᵒacquainted with his ·voice. Now an outsider will they under no circumstances be following, but they will be fleeing° from him, ᵗfor they are not ᵒacquainted with
6 the voice of the outsiders." ·Jesus told them this ·proverb, yet ᵗthey′ know not ᵃwhat things they were ʷthat He spoke to them.

7 ·Jesus, then, said to them again, "Verily, verily, I am
8 saying to you that I′ am the Door of the sheep. All whoever came before Me are thieves and robbers, but
9 the sheep do not hear them. I′ am the Door. Through Me if anyone should be entering, he shall be ˡsaved, and shall be entering° and coming° out and will be finding
10 pasture. The thief is not coming° except that he should be stealing and sacrificing and destroying. I′ came that they may ˡhave life eonian, and ˡhave it superabundantly.
11 "I′ am the Shepherd ·ideal. The ideal ·shepherd is
12 laying down his ·soul for the sake of the sheep. Yet the hireling, not also being shepherd, whose own the sheep are not, is beholding the wolf coming°, and is leaving the sheep and fleeing. And the wolf is snatching them and
13 is scattering the sheep. Yet the hireling is fleeing ᵗfor he is a hireling and he is not caring concerning the sheep.
14 "I′ am the Shepherd ·ideal, and I ˡknow ·Mine and
15 ·Mine ˡknow Me, according as the Father ˡknows Me, and I′ ˡknow the Father. And My ·soul am I laying down for the sake of the sheep.
16 "And other sheep ˡhave I which are not° of this ·fold. Those also I ˡmust be leading, and they will be hearing My ·voice, and there will ˡbe°° one flock, one Shepherd.
17 "Therefore the Father is loving Me, seeing that I′ am laying down My ·soul that I may be getting it again.
18 No[t] one is taking it away from Me, but I′ am laying it

down /of Myself. I 'have the right to lay it down, and I 'have the right to 'get it again. This ·precept I got [b]from My ·Father."

19 A schism [b]came° again among the Jews because of
20 these ·words. Now many° of them said, "A demon 'has
21 he, and is 'mad°. [a]Why are you hearing him?" Yet others said, "These ·declarations are not those of a 'demoniac°. No demon 'can° open the eyes of the blind!"

22 Now there came° to be the Dedications in ·Jerusalem,
23 and it was winter. And ·Jesus walked in the sanctuary
24 in the portico of ·Solomon. The Jews, then, surround Him, and they said to Him, "Till when are you lifting our ·soul? If you′ are the Christ, 'tell us with boldness."

25 ·Jesus answered them, "I told you, and you are not believing. The works which I′ am doing in the name of
26 My ·Father, these are testifying concerning Me. But you′ are not believing, seeing that you are not° of ·My ·sheep, according as I said to you.

27 "·My ·sheep are hearing My ·voice, and I′ 'know them,
28 and they are following Me. And I′ am giving them life eonian, and they should by no means be perishing° [to]for the eon, and no[t] [a]one shall be snatching them out of My
29 'hand. My ·Father, Who has given them to Me, is greater than all, and no[t] one is 'able° to be snatching them out of
30 My ·Father's 'hand. I and the Father, We are one."

31 Again, then, the Jews bear stones that they should be stoning Him.

32 ·Jesus answered them, "Many ideal acts I show you °from My ·Father. Because of what act of them are you
33 stoning Me?" The Jews answered Him, "[c]For an ideal act we are not stoning you, but [c]for blasphemy, and that you′, being a [h]man, are making yourself God."

34 ·Jesus answered them, "Is it not °written° in your ·law,
35 that 'I′ say you are gods'? If He said those were gods, to[d]

whom the word of 'God [b]came[c] (and the scripture 'can[c]
36 not be annulled), are you' saying to Him Whom the
Father hallows and dispatches into the world that 'You
are blaspheming,' seeing that I said, 'Son of 'God am I'?
37 If I am not doing My 'Father's 'works, do not 'believe Me.
38 Yet if I am doing them, and if ever you are not believing
Me, be believing the works, that you may be knowing and
believing that in Me is the Father, and I am in the Father."
39 They sought, then, to arrest Him again, and He came
out[c] of their 'hands.
40 And He came away again to the other side of the Jordan
into the place where[e] John was 'formerly baptizing, and
41 He remains there. And many came to[d] Him, and they
said that "John, indeed, does not one sign, yet all, what-
42 ever John said concerning this One was true." And many
believe [to]in Him there.

11 Now there was a [a]certain 'infirm man, Lazarus from
Bethany,[c] of the village of 'Mary and her 'sister Martha.
2 Now it was Mary 'who rubs the Lord with attar and
wipes off His 'feet with her 'hair, whose 'brother Lazarus
3 was infirm. The sisters, then, dispatch to[d] Him, saying,
"Lord, 'lo, he of whom Thou art 'fond is 'infirm!"
4 Yet 'Jesus, 'hearing it, said, "This 'infirmity is not to[d]
death, but for[s] the glory of 'God, that the Son of 'God
5 should be 'glorified through it." Now 'Jesus loved 'Martha
6 and her 'sister and 'Lazarus. As, then, He hears that he
is 'infirm, then, indeed, He remains in the place in which
He was, two days.
7 Thereupon, after this, He is saying to His 'disciples,
8 "We may be going into 'Judea again." The disciples are
saying to Him, "Rabbi, the Jews now sought to stone Thee,
9 and art Thou going there again?" Jesus answered, "Are
there not twelve hours in the day? If anyone should be
walking in the day, he is not stumbling, [f]for he is observ-

10 ing the light of this 'world. Yet if anyone should be
walking in the night, he is stumbling, 'for the light is
not in him."
11 He said these things, and after this He is saying to them,
"Lazarus, our 'friend, has found repose°, but I am going°
that I should be awakening him out of sleep."
12 The disciples, then, said to Him, "Lord, if he has
13 repose°, he shall be 'saved." Now 'Jesus had made a
declaration concerning his 'death, yet they' suppose that
14 He is saying it concerning the repose of 'sleep. 'Jesus,
then, said to them with boldness then, "Lazarus died.
15 And I am rejoicing because of you, that you should be
believing, seeing that I was not there. But we may be
16 going to[d] him." Thomas, then, 'who is 'termed° "Didy-
mus," said to his 'fellow disciples, "We' also may be
going, that we may be dying with Him."
17 'Jesus, then, on coming into Bethany, found he 'has
18 been in the tomb four days already. Now 'Bethany was
19 near 'Jerusalem, about fifteen stadia 'off. Now many° of
the Jews had come to[d] 'Martha and Mary that they
should be comforting° them concerning their 'brother.
20 'Martha, then, as she hears that Jesus is coming°, meets
21 Him. Yet Mary was seated° in the house. 'Martha, then,
said to[d] 'Jesus, "Lord, if Thou wert here, my 'brother
22 would not have died. But 'even now I am °aware that
whatsoever Thou shouldst be requesting° of 'God, 'God
will be giving to Thee."
23 'Jesus is saying to her, "Your 'brother will be ris-
ing°."
24 'Martha is saying to Him, "I am °aware that he will be
rising° in the resurrection in the last day."
25 'Jesus said to her, "I' am the Resurrection and the Life.
He 'who is believing 'in Me, 'even if he should be dying,
26 shall be living°. And everyone 'who is living and believing

[to]in Me, should by no means be dying [to]for the eon. Are you believing this?"

27 She is saying to Him, "Yes, Lord, I have believed that Thou art the Christ, the Son of God, Who is coming°
28 into the world." And saying this she came away and summons Miriam, her sister, covertly, saying, "The Teacher is [l]present, and is summoning you."

29 Now as [t]she hears, she was roused swiftly and came° to[d] Him.

30 Now Jesus had not as yet come into the village, but
31 was still in the place where[e] Martha meets Him. The Jews, then, who [l]are with her in the house and comforting° her, perceiving Mary, that she rose quickly and came out, follow her, supposing that she is going [io]to the tomb, that she should be lamenting there.

32 Mary, then, as she came where[e] Jesus was, perceiving Him, falls [td]at His feet, saying to Him, "Lord, if Thou wert here, my brother would not have died!"

33 Jesus, then, as He perceived her lamenting and the Jews coming [tg]with her lamenting, mutters° in spirit, and
34 disturbs Himself. And He said, "Where have you placed him?"

They are saying to Him, "Lord, [l]come° and [lp]see."

35 Jesus weeps.

36 The Jews, then, said, "[l]Lo! how fond He was of him!"

37 Yet [a]some [o] of them said, "Could° not this One Who opens the eyes of the blind man, also make it that this man should not be dying?"

38 Jesus, then, again muttering° in Himself, is coming° [to]to the tomb. Now it was a cave, and a stone was laid°
39 [on] on it. Jesus is saying, "Take away the stone."

Martha, the sister of the deceased, is saying to Him, "Lord, he is already smelling, for it is the fourth day."

40 Jesus is saying to her, "Did I not say to you that, if ever

you should be believing, you should be seeing the glory
41 of 'God?" They, then, take away the stone. Yet 'Jesus
lifts up His 'eyes and said, "Father, I 'thank Thee that
42 Thou hearest Me. Now I' was °aware that Thou art
hearing Me always, but because of the throng '°standing
about I said it, that they should be believing that Thou'
43 dost commission Me." And, saying these things, He
clamors with a loud voice, "Lazarus! Hither! Out!"
44 And out came he 'who 'had died, °bound° 'feet and 'hands
with winding sheets, and his 'countenance had been
bound° about with a handkerchief. 'Jesus is saying to
them, "Loose him and let him 'go!"

45 Many° of the Jews, then, 'who 'come to[d] 'Mary and
46 gaze° at what Jesus does, believe [to]in Him. Yet [a]some° of
them came away to[d] the Pharisees, and told them how
much 'Jesus does.

47 The chief priests and the Pharisees, then, gathered a
Sanhedrin and said, "[a]What are we doing, seeing that this
48 '[h]man is doing many signs? If we should be leaving him
thus, all will be believing [to]in him, and the Romans will
'come° and 'take away our 'place as well as our 'nation."

49 Now a [a]certain one° of them, Caiaphas, being the chief
priest of that 'year, said to them, "You' are not °aware
50 of [nt]anything, neither are you reckoning° that it is 'expedi-
ent for us that one [h]man [m]should be dying for the sake
of the people and not the whole nation should 'perish°."
51 Now this he said, not from himself, but, being the chief
priest of that 'year, he prophesies that Jesus was about to
52 be dying for the sake of the nation, and not for[s] the
nation only, but that He may be gathering the °scattered°
53 'children of 'God also into one. From that 'day, then,
they consult° that they should 'kill Him.

54 'Jesus, then, no[t] longer walked with boldness among
the Jews, but came away thence into the country near

the wilderness, into a city 'termed° Ephraim, and there
55 He remains with His 'disciples. Now near was the Pass-
over of the Jews, and many went up into Jerusalem out
of the country, before the Passover, that they should be
56 purifying themselves. They, then, sought 'Jesus, and
said, °standing with one another in the sanctuary, "[a]What
do you 'suppose? That He may under no circumstances
57 'come [to]to the festival?" Now the chief priests and the
Pharisees had given directions that if anyone should
'know where He is, he should be divulging it, so that they
should be arresting Him.

12 'Jesus, then, six days before the Passover, came [to]to
Bethany, where[e] Lazarus was 'who 'had died, whom 'Jesus
2 rouses °from among the dead. They make, then, for
Him a dinner there, and 'Martha served. Now 'Lazarus
was one° of 'those lying° back at table [g]with Him.

3 'Mary, then, taking a pound troy of veritable nard attar,
very precious, rubs the feet of 'Jesus and wipes off His
'feet with her 'hair. Now the house was filled °with the
odor of the attar.

4 Now Judas of Simon 'Iscariot, one° of His 'disciples
5 ('who is 'about to 'give Him up) is saying, "Wherefore
was not this 'attar disposed of for three hundred denarii
6 and given to the poor?" Now this he said, not that he
cared concerning the poor, but that he was a thief, having
the coffer also, and bore 'what is 'cast° into it.

7 'Jesus, then, said, "Let her be, that she should be keep-
8 ing it [to]for the day of My 'burial. For the poor you 'have
always with you[g], yet Me you 'have not always."

9 The vast throng, then,° of the Jews, knew that He is
there. And they came, not because of 'Jesus only, but
that they might become acquainted with 'Lazarus also,
10 whom 'Jesus rouses °from among the dead. Yet the chief
priests also plan° that they should be killing 'Lazarus

11 also, [t]for many of the Jews went because of him, and
believed [to]in Jesus.
12 On the morrow the vast throng, who are coming [to]for
the festival, hearing that Jesus is coming° into Jerusalem,
13 got fronds of palms and came out [to]to meet Him. And
they clamored, saying, "Hosanna! [l]Blessed° is He Who
is coming° in the name of the Lord!" and "The King of
Israel!"
14 Now Jesus, finding a little ass, is seated on it, according
15 as it is °written°, Do not [l]fear°, daughter of Zion! [l]Lo°!
your King is coming°, sitting° on an ass's colt.
16 Now these things are not known to His disciples at
first, but when Jesus is glorified, then they are reminded
that these things were °written° [on]of Him and these things
they do to Him.
17 The throng, then, which [l]is with Him when He sum-
mons Lazarus out of the tomb, and rouses him °from
18 among the dead, was testifying. Therefore, also, the vast
throng meets Him, [t]for they hear that He has done this
19 sign. The Pharisees, then, say to[d] themselves, "You are
beholding that you are[nt] benefiting nothing. [l]Lo! the
world came away after him!"
20 Now there were [a]some Greeks °from among those
going up that they should be worshiping in the festival.
21 These, then, came to Philip who is from Bethsaida of
Galilee, and they asked him, saying, "Lord, we [l]want to
22 become [l]acquainted with Jesus." Philip is coming° and
telling Andrew, and again Andrew and Philip are com-
23 ing° and telling Jesus. Yet Jesus is answering° them,
saying, "Come has the hour that the Son of Mankind
should be [l]glorified.
24 "Verily, verily, I am saying to you, If a kernel of grain,
falling into the earth, should not be dying, it is remain-
ing alone, yet if it should be dying, it is bringing forth

25 much fruit. He ˙who is ˡfond of his ˙soul is destroying it,
and he ˙who is hating his ˙soul in this ˙world, shall be
guarding it ⁱᵒfor life eonian.
26 "If anyone should be serving Me, let him be following
Me, and where[e] I´ am, there ˙My ˙servant also shall be.
And if anyone should be serving Me, the Father shall be
27 honoring him. Now is My ˙soul °disturbed°. And [a]what
may I be saying? 'Father, save Me out of this ˙hour'?
28 But therefore came I into this ˙hour. Father, glorify Thy
˙name!" A voice, then, came out of ˙heaven, "I glorify it
also, and shall be glorifying it again!"
29 The throng, then, ˙which °stands and hears it, said, "A
thunderclap has [b]come!" Others said, "A messenger has
spoken to Him!"
30 ˙Jesus answered and said, "Not because of Me has [b]come
31 this ˙voice, but because of you. Now is the judging of
this ˙world. Now shall the Chief of this ˙world be ˡcast
32 [o]out. And I´, if I should be ˡexalted out of the earth,
33 shall be drawing all to[d] Myself." Now this He said,
signifying by what death He was about to be dying.
34 The throng, then, answered Him, "We´ hear out of the
law that the Christ is remaining ⁱᵒfor the eon, and how
are you´ saying that the Son of ˙Mankind ˡmust be exalted?
35 [a]Who is this ˙Son of ˙Mankind?" ˙Jesus, then, said to
them, "Still a little time the light is among you. Be walk-
ing while you ˡhave the light, lest the darkness may be
overtaking you. And he ˙who is walking in the darkness is
36 not °aware whither he is going. As you ˡhave the light, be
believing ⁱᵒin the light, that you may be becoming° sons
of light."

These things ˙Jesus speaks, and, coming away, He was
37 hid from them. Yet, after His having done so many signs
38 in front of them, they believed not ⁱᵒin Him, that the word
of Isaiah the prophet, which he said, may be being fulfilled,

"Lord, [a]who believes our 'tidings?
And the arm of the Lord, to [a]whom was it revealed?"

39 Therefore they could[c] not 'believe, seeing that Isaiah
40 said again that He has blinded their 'eyes and callouses their 'heart, lest they may be perceiving[c] with 'their eyes, and should be apprehending with 'their heart, and may be turning about, and I shall be healing[c] them.
41 These things Isaiah said, seeing that he perceived His 'glory, and speaks concerning Him.
42 Howbeit, likewise,[c] of the chiefs also many believe [to]in Him, but because of the Pharisees they did not avow it,
43 lest they may 'be[c] put out of the synagogue, for they love the glory of [h]men rather than even the glory of 'God.
44 Now Jesus cries and said, "He 'who is believing [to]in Me is not believing [to]in Me, but [to]in Him 'Who sends Me.
45 And he 'who is beholding Me is beholding Him 'Who
46 sends Me. I' have come into the world a Light, that everyone 'who is believing [to]in Me should not be remaining in 'darkness.
47 "And if ever anyone should be hearing My 'declarations and not be maintaining them, I' am not judging him, for I came not that I should be judging the world, but
48 that I should be saving the world. He 'who is repudiating Me and not getting My 'declarations, 'has 'that which is judging him; the word which I speak, that will be judg-
49 ing him in the last day, seeing that I' speak not [c]from Myself, but the Father Who sends Me, He' has given Me the precept, [a]what I may be saying and [a]what I should be
50 speaking. And I am [c]aware that His 'precept is life eonian. [=]What, then, I' am speaking, according as the Father has declared it to Me, thus am I speaking."

13 Now before the festival of the Passover, 'Jesus, being [c]aware that His 'hour came that He may be proceeding out

of this 'world to[d] the Father, 'loving His 'own 'who are
2 in the world, He loves them [to]to the consummation. And
at the [b]coming° of dinner, the Adversary already having
cast into the heart of Judas, son of Simon Iscariot, that
3 he may be giving Him up, 'Jesus, being °aware that the
Father has given all into His 'hands, and that He came
4 out from God and is going away to[d] 'God, is rising° °from
'dinner and is laying down His 'garments, and, getting a
cloth, He girds Himself.
5 Thereafter He is draining water into the basin, and
begins° washing the feet of the disciples and wiping
6 them off with the cloth with which He was °girded°. He
is coming°, then, to[d] Simon Peter. And 'he' is saying to
7 Him, "Lord, Thou' art washing my 'feet!" Jesus answered
and said to him, "What I' am doing you' are not °aware
at present, yet you will 'know after these things."
8 Peter is saying to Him, "Under no circumstances
shouldst Thou be washing my 'feet [to]for the eon!"
'Jesus answered him, "If ever I should not be washing
you, you are having no[t] part with Me."
9 Simon Peter is saying to Him, "Lord, not my 'feet only,
but the hands also and the head!"
10 'Jesus is saying to him, "He 'who is °bathed° 'has no[t]
need, except to wash° his 'feet, but is wholly clean. And
11 you' are clean, but not all." For He was °aware 'who is
giving Him up. Therefore He said that "Not all of you
are clean."
12 When, then, He washes their 'feet, and took His 'gar-
ments and 'leans back again, He said to them, "Do you
13 'know [a]what I have done to you? You' are shouting to
Me "'Teacher!' and "'Lord!' and you are saying ideally,
14 for I am. If, then, I', the Lord and the Teacher,
wash your 'feet, you' also 'ought to be washing one
15 another's 'feet. For an example have I [-°]given you,

that, according as I′ do to you, you′ also may be doing.
16 "Verily, verily, I am saying to you, A slave is not greater
than his ˈlord, neither is an apostle greater than He ˈWho
17 sends him. If you are ˚aware of these things, happy are
18 you if you should be doing them! Not concerning all of
you am I speaking, for I′ am ˚aware ᵃwhom I choose˚,
but that the scripture may be ˈfulfilled,

He ˈwho is masticating ˈbread with Me lifts up his
ˈheel ᵒⁿagainst Me.

19 Henceforth I am speaking to you before it is ˈoccurring˚,
that you should be believing, whenever it may be occur-
ring˚, that I′ am.
20 "Verily, verily, I am saying to you, ˈwhoever is taking
anyone I shall be sending, is taking Me; yet he ˈwho is
taking Me is taking Him ˈWho sends Me."
21 These things saying, ˈJesus was disturbed in ˈspirit, and
testifies and said, "Verily, verily, I am saying to you that
22 one ˚of you will be giving Me up." The disciples, then,
looked ᵗᵒat one another, being perplexed˚ concerning
23 ᵃwhom He is ˢᵃspeaking. Now one ˚ of His ˈdisciples,
whom ˈJesus loved, was lying˚ back in the bosom of
24 ˈJesus. Simon Peter, then, is nodding to this one to ˈas-
certain˚ ᵃwhoever he may be, concerning whom He said
it, and is saying to him, "ˈTell us ᵃwhoever it is concern-
25 ing whom He is saying this." That one, then, leaning
back thus on the chest of ˈJesus, is saying to Him, "Lord,
26 ᵃwho is it?" ˈJesus, then, is answering˚ and saying, "ˈHe′
it is to whom I′, ˉdipping in the morsel, shall be handing
it *ᵗᵒ ʰⁱᵐ*." ˉDipping in the morsel, then, He is taking it and
giving it to Judas, son of Simon Iscariot.
27 And after the morsel, then, ˈSatan entered into that
man. ˈJesus, then, is saying to him, "What you are doing,
28 do more quickly." Now noᵗ one of ˈthose lying˚ back at

29 table knew to[d] [a]what purpose He said this to him. For [a]some supposed, since Judas had the coffer, that Jesus is saying to him, "Buy what we [l]have need of [to]for the festival," or, that he may be giving [a]something to the poor.
30 Getting the morsel, then, that man came out straightway. Now it was night.
31 When, then, he came out, Jesus is saying, "Now is the Son of Mankind glorified, and God is glorified in Him.
32 If God is glorified in Him, God also shall be glorifying Him in Himself and shall straightway be glorifying Him.
33 "Little children, still a little time am I with you. You shall be seeking Me, and, according as I said to the Jews that 'Where[e] I am going you [l]can[c] not be coming,' at present I am saying it to you also.
34 "A new precept am I giving to you, that you be loving one another; according as I love you, that you also be
35 loving one another. [l]By this all shall be knowing[c] that you are My disciples, if you should be having love [l]for one another."
36 Simon Peter is saying to Him, "Lord, whither art Thou going?" Jesus answered him, "Where[e] I am going, you [l]can[c] not follow Me now, yet you shall be following subsequently."
37 Peter is saying to Him, "Lord, wherefore [l]can[c] not I follow Thee at present? My soul for Thy sake will I [l]lay down."
38 Jesus is answering[c], "Your soul for My sake you will be laying down? Verily, verily, I am saying to you, Under no circumstances should a cock be crowing till [w]you will be renouncing[c] Me thrice.

14 "Let not [=]your heart be [l]disturbed[c]. [l]Believe [to]in God,
2 and [l]believe [to]in Me. In My Father's house are many abodes; yet if not I would have told [=]you, [r]for I am going[c]
3 to make ready a place for [=]you. And if I should be going

and making ready a place for ⁼you, I am coming° again
and I will be taking° ⁼you along to[d] Myself, that where[e]
4 I´ am, ⁼you´ also may be. And where[e] I´ am going ⁼you
are °aware, and of the way ⁼you are °aware."
5 Thomas is saying to Him, "Lord, we are not °aware
whither Thou art going, and how ˈcan° we be aware of
the way?"
6 ˙Jesus is saying to him, "I´ am the Way and the Truth
and the Life. No[t] one is coming° to[d] the Father except
7 through Me. If ⁼you had known Me, ⁼you would have
known My ˙Father also. And henceforth ⁼you ˈknow Him
and have seen Him."
8 ˙Philip is saying to Him, "Lord, show us the Father,
and it is sufficing us."
9 ˙Jesus is saying to him, "So much time I am with ⁼you,
and you do not °know Me, Philip! He ˙who ˈhas seen Me
has seen the Father, and how are you´ saying, 'Show us
10 the Father'? Are you not believing that I am in the
Father and the Father is in Me? The declarations which
I´ am speaking to ⁼you I am not speaking from Myself.
Now the Father, ˙remaining in Me, He´ is doing His
˙works.
11 "'Believe Me that I am in the Father and the Father in
Me; yet if not, ˈbelieve Me because of the works ˢthem-
12 selves. Verily, verily, I am saying to ⁼you, he ˙who is
believing ⁱᵒin Me, the works which I´ am doing ʰe´ also
will be doing, and greater than these will he be doing,
13 ʰfor I´ am going° to[d] the Father. And[a] whatever ⁼you
should be requesting in My ˙name, this I will be doing,
14 that the Father should be ˈglorified in the Son. If ⁼you
should ever be requesting anything of Me in My ˙name,
15 this I will be doing. If ⁼you should be loving Me, ⁼you will
be keeping ˙My ˙precepts.
16 "And I´ shall be asking the Father, and He will be

giving you another consoler, that it, indeed, may be with
17 you [o]for the eon—the spirit of truth, which the world
[l]can° not [l]get, [t]for it is not beholding it, neither is knowing
it. Yet you' [l]know it, [t]for it is remaining [b]with you and
will be in you.
18 "I will not [l]leave you bereaved; I am coming° to[d] you.
19 Still a little and the world is beholding Me no[t] longer, yet
you' are beholding Me. Seeing that I' am living, you' also
20 will be living°. In that day you' shall [l]know° that I am
21 in My Father, and you in Me, and I in you. He who
[l]has My precepts and is keeping them, [t]he it is who is
loving Me. Now he who is loving Me will be [l]loved by
My Father, and I' shall be loving him and shall be disclos-
ing Myself to him."
22 Judas (not Iscariot) is saying to Him, "Lord, and [a]what
has occurred that Thou art [l]about to be disclosing Thyself
to us and not to the world?"
23 Jesus answered and said to him, "If anyone should be
loving Me, he will be keeping My word, and My Father
will be loving him, and We shall be coming° to[d] him and
24 making° an abode [b]with him. He who is not loving Me,
is not keeping My words. And the word which you are
hearing is not Mine, but the Father's Who sends Me.
25 "These things have I spoken to you, remaining [b]with
26 you. Now the consoler, the holy spirit, which the Father
will be sending in My name, that will be teaching you
all, and reminding you of all that I said to you.
27 "Peace I' am leaving with you. My peace I am giving
to you. Not according as the world is giving to you, am
I' giving to you. Let not your heart be [l]disturbed°, neither
28 let it be [l]timid. You hear that I' said to you, 'I am going,
and I am coming° to[d] you.' If you loved Me, you would
have rejoiced that I am going° to[d] the Father, [t]for the
29 Father is greater than I. And now I have declared it to you

ere it is occurring°, that, whenever it may be occurring°,
you should be believing.
30 "No' longer shall I be speaking much with you, for the
Chief of the world is coming°, and in Me it 'has not nt any-
31 thing. But that the world may 'know that I am loving
the Father, and according as the Father directs° Me, thus I
am doing, 'rouse°! We may be going hence!
15 "I' am the true 'Grapevine, and My 'Father is the
2 Farmer. Every branch in Me bringing forth no fruit, He
is taking it away, and every one 'bringing forth fruit, He
is cleansing it, that it may be bringing forth more fruit.
3 "Already you' are clean because of the word which I
4 have spoken to you. Remain in Me. I also am in you.
According as the branch 'can° not be bringing forth fruit
from itself, if it should not be remaining in the grapevine,
thus neither you, if you should not be remaining in Me.
5 "I' am the Grapevine. You are the branches. He 'who
is remaining in Me, and I in him, this one is bringing
forth much fruit, t for apart from Me nt you 'can° 'do
nothing.
6 "If anyone should not be remaining in Me, he was cast
out as a 'branch, and it withered. And they are gathering
them, and into the fire are they casting them, and they
7 are being burned°. If ever you should be remaining in Me
and My 'declarations should be remaining in you, what-
ever you should be wanting, request°, and it will be occur-
8 ring° to you. In this is My 'Father glorified, that you may
be bringing° forth much fruit, and you shall 'become°
My disciples.
9 "According as the Father loves Me, I', also, love you.
10 Remain in 'My 'love. If ever you should be keeping My
'precepts, you will be remaining in My 'love, according
as I' have kept the precepts of My 'Father and am remain-
11 ing in His 'love. These things have I spoken to you, that

'My 'joy should be remaining in you, and your 'joy may be
'filled.
12 "This is 'My 'precept, that you be loving one another,
13 according as I love you. Greater love than this 'has no[t]
one, that anyone may be laying down his 'soul for[s] his
14 'friends. You' are My friends, if you should be doing
whatever I' am directing° you.
15 "No[t] longer am I terming you slaves, [t]for the slave is
not °aware [a]what his 'lord is doing. Yet I have declared
you friends, [t]for all [w]that I hear [b]from My 'Father I
16 make known to you. Not you' choose° Me, but I' choose°
you, and I °appoint you, that you' may be going away
and be bringing forth much fruit, and your 'fruit may
be remaining, that anything whichsoever you should be
requesting the Father in My 'name, He will be giving it
to you.
17 "In these things I am directing° you, that you may be
18 loving one another. If the world is hating you, 'know
19 that it has hated Me first before you. If you were ° of the
world, the world would be fond of its 'own. Now, seeing
that you are not ° of the world, but I' choose° you out of
the world, therefore the world is hating you.
20 "'Remember the word which I' said to you, 'A slave is
not greater than his 'lord.' If Me they persecute, you they
will be persecuting also. If My 'word they keep, 'yours
21 also will they be keeping. But all these things will they be
doing [io]to you because of My 'name, seeing that they are
not °acquainted with Him 'Who sends Me.
22 "If I came not and speak to them, they had no[t] sin.
Yet now they 'have no[t] pretense concerning their 'sin.
23 He 'who is hating Me is hating My 'Father also. 24 If I do
not the works among them which no[t] other one does,
they had no[t] sin. Yet now they have seen also, and they
25 have hated Me as well as My 'Father, but it is that the

word °written° in their law may be fulfilled, that they hate Me gratuitously.

26 "Now, whenever the consoler which I' shall be sending you [b]from the Father may be coming, the spirit of truth which is going° out [b]from the Father, that will be testi-
27 fying concerning Me. Now you' also are testifying, seeing that, from the beginning, you are with Me.

16 "These things have I spoken to you that you may not
2 be snared, for they will be [do]putting you out of the synagogues; but coming° is the hour that everyone who is killing you should suppose he is offering divine service
3 to God. And these things will they be doing to you, [f]for
4 they know not the Father nor [y]even Me. But these things have I spoken to you that, whenever their hour may be coming, you may be remembering them, seeing that I' told you.

"Now these things I did not tell you °from the begin-
5 ning, seeing that I was with you. Yet now I' am going away to[d] Him Who sends Me, and not one° of you is
6 asking Me, 'Whither art Thou going?' But, seeing that I have spoken these things to you, sorrow has filled your heart.

7 "But I' am telling you the truth. It is expedient for you that I' may be coming away, for if I' should not be coming away, the consoler will not be coming° to[d] you.
8 Now if I should be gone, I will send him to[d] you. And, coming, that will be exposing the world concerning sin and concerning righteousness and concerning judging:
9 concerning sin, indeed, seeing that they are not believing
10 [w]in Me; yet concerning righteousness, seeing that I am going away to[d] My Father, and no[t] longer are you behold-
11 ing Me; yet concerning judging, seeing that the Chief of this world has been judged°.

12 "Still much have I to say to you, but you are not able°

13 to 'bear it at present. Yet whenever that may be coming—
the spirit of 'truth—it will be guiding you into [e]all the
truth, for it will not be speaking from itself, but whatso-
ever it should be hearing will it be speaking, and of 'what
14 is coming[o] will it be informing you. That will be glorify-
ing Me, seeing that[o] of 'Mine will it be getting[o], and
15 informing you. All, whatever the Father 'has, is Mine.
Therefore I said to you that[o] of 'Mine is it getting, and
will be informing you.

16 "A little, and no[t] longer are you beholding Me; and
again, a little, and you shall be seeing[o] Me."

17 Some, then,[o] of His 'disciples said to[d] one another,
"[a]What is this [w]that He is saying to us, 'A little, and you
are not beholding Me, and again, a little, and you shall be
seeing[o] Me?' and that 'I am going away to[d] the Father'?"

18 They said, then, "[a]What is this 'little' which He is saying?
Not [o]aware are we of [a]what He is speaking."

19 'Jesus, then, knew that they wanted to 'ask Him, and
He said to them, "Concerning this are you seeking with
one another that I said, 'A little, and you are not behold-
ing Me, and again, a little, and you shall be seeing[o] Me'?

20 Verily, verily, I am saying to you that you' shall be lament-
ing and wailing, yet the world will be rejoicing[o]; yet you'
shall be 'sorrowed, but your 'sorrow shall 'become[o] [io] joy.

21 A 'woman, whenever she may be bringing forth, is having
sorrow, seeing that her 'hour came; yet whenever she
should be bearing the little child, no[t] longer is she remem-
bering the affliction, because of the joy that a human

22 being was born into the world. You' then, also, now,
indeed, will be having sorrow, yet I shall be seeing[o] you
again, and your 'heart shall be rejoicing[o], and your 'joy

23 no[t] one is taking away from you. And in that 'day you
will not be asking Me [nt]anything.

"Verily, verily, I am saying to you that [a]whatever you

should be requesting the Father, He will be giving it to
24 you in My ˙name. Hitherto you do not request ⁿᵗanything
in My ˙name. ˡRequest and you shall ˡobtain°, that your
˙joy may be ˚full°.
25 "These things have I spoken to you in proverbs. Com-
ing° is the hour when noᵗ longer shall I be speaking to
you in proverbs, but with boldness shall I be reporting
26 to you concerning the Father. In that ˙day you will be
requesting° in My ˙name, and I am not saying to you
27 that I´ shall be asking the Father concerning you, for the
Father ˢHimself is ˡfond of you, seeing that you´ are ˚fond
28 of Me, and have believed that I´ came out ᵇfrom God. I
came out ᵇfrom the Father and have come into the world.
Again, I am leaving the world and am going° toᵈ the
Father."
29 His ˙disciples are saying to Him, "ˡLo! now ˡwith bold-
ness art Thou speaking, and not one proverb art Thou
30 telling. Now we are ˚aware that Thou art ˚aware of all
and ˡhast noᵗ need that anyone may be asking Thee. ᵗBy
this we are believing that Thou camest out from God."
31 ˙Jesus answered them, "At present you are believing.
32 ˡLo°! the hour is coming° and has come, that you should
be ˡscattered, each ⁱᵒto his ˙own, and you may be leaving
Me alone. And I am not alone, ᵗfor the Father is with Me.
33 These things have I spoken to you that in Me you may
ˡhave peace. In the world you ˡhave affliction. But ˡcour-
age! I´ have conquered the world."
17 These things speaks ˙Jesus, and ¯lifting His ˙eyes ᵘᵖ ⁱᵒto
˙heaven, ˙ He said, "Father, come has the hour. Glorify
2 Thy ˙Son, that Thy ˙Son should be glorifying Thee, ac-
cording as Thou ¯°givest Him authority over ᵉall flesh,
that everything which Thou hast given to Him, He should
3 be giving it to them, even life eonian. Now it´ is ˙eonian
life that they may ˡknow Thee, the only true God, and

Him Whom Thou dost commission, Jesus Christ.

4 "I glorify Thee on the earth, finishing the work which
Thou hast given Me, that I should be doing it.

5 "And now glorify Thou Me, Father, [b]with Thyself,
with the glory which I had before the world is [b]with
6 Thee. I manifest Thy name to the [h]men whom Thou
[c]givest Me out of the world. Thine they were, and to Me
7 Thou [c]givest them, and Thy word they have kept. Now
they [c]know that all, whatever Thou hast given Me, is
8 [b]from Thee, [t]for the declarations which Thou hast
[c]given Me, I have [c]given them, and they took them,
and know truly that I came out [b]from Thee, and they
believe that Thou dost commission Me.

9 "Concerning them I am asking. Not concerning the
world am I asking, but concerning those whom Thou
10 hast given Me, [t]for they are Thine. And Mine all are
Thine, and Thine Mine. And I have been glorified[c] in
11 them. And no[t] longer am I in the world, and they are
in the world, and I to[d] Thee am coming[c]. Holy Father,
keep them in Thy name, in which Thou hast given them
12 to Me, that they may be one, according as We are. When
I was with them in the world, I kept [s]those whom Thou
hast given Me in Thy name, and I guard them, and not
one[c] of them perished[c], except the son of destruction,
13 that the scripture may be [f]fulfilled. Yet now to[d] Thee am
I coming[c], and these things am I speaking in the world
that they may be having My joy [c]filled full in themselves.

14 "I have given them Thy word. And the world hates
them, [t]for they are not[c] of the world, according as I am
15 not[c] of the world. I am not asking that Thou shouldst
be taking them away out of the world, but that Thou
16 shouldst be keeping them [c]from the wicked one.[c] Of the
world they are not, according as I am not[c] of the world.
17 Hallow them [t]by Thy truth. Thy word is truth.

18 "According as Thou dost dispatch Me into the world,
19 I′ also dispatch them into the world. And for their sakes
I′ am hallowing Myself, that they′ also may be °hallowed°
20 ᵗby the truth. Yet not concerning these only am I asking,
but also concerning ᵗthose who are believing ᵗᵒin Me
21 through their ᵗword, that they may all be one, according
as Thou, Father, art in Me, and I in Thee, that they′ also
may be in Us, that the world should be believing that
Thou′ dost commission Me.
22 "And I′ have given them the glory which Thou hast
given Me, that they may be one, according as We′ are
23 One, I in them and Thou in Me, that they may be °per-
fected° ᵗᵒin one, and that the world may ᵗknow that Thou′
dost commission Me and dost love them according as
Thou dost love Me.
24 "Father, those whom Thou hast given Me, I ᵗwill that,
where[e] I′ am, ᵗthey′ also may be with Me, that they may
be beholding ᵗMy ᵗglory which Thou hast given Me, ᵗfor
25 Thou lovest Me before the disruption of the world. Just
Father, the world, also, knew Thee not, yet I′ knew Thee.
26 And these know that Thou′ dost commission Me. And I
make known to them Thy ᵗname, and I shall make it
ᵗknown, that the love with which Thou lovest Me may
be in them, and I in them."

18 These things saying, ᵗJesus came out ᵗᵍwith His ᵗdis-
ciples to the other side of the Kedron ᵗwinter brook,
where[e] there was a garden, into which He entered, He
2 and His ᵗdisciples. Now Judas also, ᵗwho is giving Him
up, was °acquainted with the place, ᵗfor often was ᵗJesus
gathered there with His ᵗdisciples.
3 ᵗJudas, then, getting a ᵗsquad and deputies ° of the chief
priests and ᵗPharisees, is coming° there with lanterns and
torches and weapons.
4 Jesus, then, being °aware of all ᵗthat is coming° on Him,

coming out, said to them, "[a]Whom are you seeking?"
5 They answered Him, "Jesus, the Nazarene." 'Jesus is saying to them, "I' am He." Now Judas, also, 'who is giving Him up, °stood with them.
6 As, then, He said to them, "I' am He," they drop [to] 'be-
7 hind and fall on the ground. Again, then, He inquires of them, "[a]Whom are you seeking?" Now 'they said, "Jesus,
8 the Nazarene." Jesus answered, "I said to you that I' am
9 He. If, then, Me you are seeking, let these 'go away," that 'fulfilled may be the saying which He said, that "Of those whom Thou hast given Me, ° of them I do not lose [n]'anyone."
10 Simon Peter, then, having a sword, draws it, and hits the chief priest's 'slave and strikes off his 'right 'ear. Now
11 the name of the slave was Malchus. 'Jesus, then, said to 'Peter, "'Thrust the sword into the scabbard. The cup which the Father has given Me, may I by no means be drinking it?"
12 The squad, then, and the captain, and the deputies of
13 the Jews apprehended 'Jesus. And they bind Him, and led Him away to[d] Hannas first, for he was the father-in-law of 'Caiaphas, who was the chief priest of that 'year.
14 Now it was Caiaphas 'who advises the Jews that it is 'expedient for one [h]man to be dying for[s] the people.
15 Now Simon Peter, and another disciple, followed 'Jesus. Now that 'disciple was known to the chief priest, and he entered together with 'Jesus into the courtyard of the
16 chief priest. Yet 'Peter °stood [td]at the door outside.

The other 'disciple, then, who was known to the chief priest, came out and told the doorkeeper, and he led 'Peter
17 in. The maid, then, 'who kept the door, is saying to 'Peter, "Are not you' also ° of this '[h]man's 'disciples?" 'He' is saying, "I am not!"
18 Now the slaves and 'deputies also °stood by, having

made a charcoal fire, ᵗfor it was cold, and they warmed° themselves. Now ˙Peter, also, was °standing with them, and warming° himself.

19 The chief priest, then, asks ˙Jesus concerning His ˙disciples and concerning His ˙teaching.

20 And ˙Jesus answered him, "I˙ with boldness have spoken to the world. I˙ always teach in a synagogue and in the sanctuary where[e] all the Jews are coming° together, and in hiding I speak nothing.

21 [a]Why are you asking Me? Inquire of ˙those who have ˡheard [a]what I speak to them. ˡLo! these are °aware what I˙ said."

22 Now at His saying these things, one of the deputies °standing by ⁻°gives ˙Jesus a slap, saying, "Are you answering° the chief priest thus?"

23 Jesus answered him, "If evilly I speak, testify concerning the evil, yet if ideally, [a]why are you lashing Me?"

24 ˙Hannas, then, dispatches Him °bound° to[d] Caiaphas, the chief priest.

25 Now Simon Peter was °standing and warming° himself. They said, then, to him, "Are not you˙, also, ° of his

26 ˙disciples?" ᵗHe˙ disowns°, and said, "I am not." One ° of the slaves of the chief priest, being a relative of the one whose ˙ear Peter strikes off, is saying, "Did not I˙ perceive

27 you in the garden with him?" Again, then, ˙Peter disowns°. And immediately a cock crows.

28 They are, then, leading ˙Jesus from ˙Caiaphas into the pretorium. Now it was morning, and they˙ did not enter into the pretorium lest they may be ˡdefiled, but may be eating the passover.

29 ˙Pilate, then, came ° outside to[d] them and is averring, "[a]What accusation are you bringing against this ˙[h]man?"

30 They answered and said to him, "If this man were doing no evil, we would not ⁻°give him up to you."

31 'Pilate, then, said to them, "You' 'take him and, according to your 'law, judge him."

The Jews, then, said to him, "To us it is not allowed
32 to kill [nt]anyone," that the word of 'Jesus may be 'fulfilled which He said, signifying by what death He was about to be dying.

33 Again, then, 'Pilate entered into the pretorium and summons 'Jesus, and said to Him, "You' are the king of the Jews?"

34 'Jesus answered him, "From yourself are you' saying this, or did others tell you concerning Me?"

35 'Pilate answered, "No[a] Jew am I'! 'Your 'nation and the chief priests ¯°give you up to me. [a]What is it you do?"

36 Jesus answered, "'My 'kingdom is not° of this 'world. If 'My 'kingdom were° of this 'world, 'My 'deputies, also, would have contended°, lest I should be 'given up to the Jews. Yet now is 'My 'kingdom not hence."

37 'Pilate, then, said to Him, "Is it not then so? A king are you'!"

'Jesus answered, "You' are saying that I' am a king. [to]For this also have I' been born°, and [to]for this have I come into the world, that I should be testifying to the truth. Everyone 'who 'is° of the truth is hearing My 'voice."

38 'Pilate is saying to Him, "[a]What is truth!" And, this saying, again he came out to[d] the Jews, and is saying to
39 them, "I' not one fault am finding in him. Now it is your usage that I should be releasing one to you in the Passover. Are you intending°, then, that I should be releasing to you the king of the Jews?"

40 They, then, all clamor again, saying, "Not this one, but 'Bar-Abbas!" Now 'Bar-Abbas was a robber.

19 Then 'Pilate took 'Jesus, then, and scourges Him.
2 And the soldiers, ¯braiding a wreath out of thorns, ¯°place

it [on] on His 'head, and with a purple cloak they clothed
3 Him. And they came° to[d] Him and said, "'Rejoice! 'King
4 of the Jews!" and give Him slaps. And 'Pilate came° outside again, and is saying to them, "'Lo! I am leading him outside to you, that you may 'know that not one fault am I finding in him."
5 'Jesus, then, came° outside, wearing the thorny wreath and the purple cloak. And he is saying to them, "'Lo°!
6 the [h]man!" When, then, the chief priests and the deputies perceived Him, they clamor, saying, "Crucify! Crucify him!"

And 'Pilate is saying to them, "You' 'take him and crucify him, for I' am finding no[t] fault in him."
7 The Jews answered him, "We' 'have a law, and according to our 'law he 'ought to 'die, [t]for he makes himself son of God."
8 When, then, 'Pilate hears this 'saying, he was the [r]more
9 afraid. And he entered into the pretorium again, and is saying to 'Jesus, "Whence are you'?" Yet 'Jesus [-]°gives
10 him no[t] answer. 'Pilate, then, is saying to Him, "To me you are not speaking! Are you not °aware that I 'have authority to release you and 'have authority to crucify you?"
11 'Jesus answered him, "No[t] authority 'have you against Me in [nt]anything, except it were °given° to you from above. Therefore he 'who is giving Me up to you 'has the greater sin."
12 °At this, 'Pilate sought to release Him, yet the Jews clamored, saying, "If ever this man you should be releasing, you are not a friend of 'Caesar! Everyone 'who
13 is making himself king is contradicting 'Caesar!" 'Pilate, then, 'hearing these 'words, led 'Jesus outside, and is seated on a dais [to]in a place 'termed° the "Pavement," yet in Hebrew, "Gabbatha."

14 Now it was the preparation of the Passover; the hour
was about the third. And he is saying to the Jews, "'Lo!
15 your 'king!" Yet 'they' clamor then, "Away! Away!
Crucify him!" 'Pilate is saying to them, "Shall I 'crucify
your 'king?" The chief priests answered, "No' king
16 'have we except Caesar!" Then he °gives Him up to
them, then, that He may be 'crucified.
17 They took 'Jesus along, then, and led Him away. And,
bearing the cross Himself, He came out 'to 'what is
'termed° a "Skull's Place," which is 'termed°, in Hebrew,
18 "Golgotha," where[e] they crucify Him, and with Him
two others, hence and hence, yet in the midst is 'Jesus.
19 Now 'Pilate writes a title also, and °places it[on] on the
cross. Now it was °written°, "Jesus the Nazarene, the
20 King of the Jews." This 'title, then, many of the Jews
read, 'for the place where[e] 'Jesus was crucified was near
the city, and it was °written° in Hebrew, Latin and Greek.
21 The chief priests of the Jews, then, said to 'Pilate, "Do
not be writing 'The King of the Jews' but that 'that one
said "King of the Jews am I."'"
22 'Pilate answered, "What I have written, I have written!"
23 The soldiers, then, when they crucify 'Jesus, took His
'garments and make four parts—to each soldier a part;
and the tunic. Now the tunic was seamless, woven °from
24 'above throughout the whole. They said, then, to[d] one
another, "We should not be rending it, but we may take
'chances on[c] it, [a]'whose it shall be," that the scripture may
be 'fulfilled 'which is saying,

> "They divide° My 'garments among themselves,
> And on My 'vesture they cast the lot."

The soldiers, indeed, then, do these things.
25 Now there °stood beside the cross of 'Jesus His 'mother
and the sister of His 'mother, Mary 'of 'Clopas, and Mary

26 'Magdalene. Jesus, then, perceiving His 'mother and
the disciple whom He loved °standing [b]by, is saying
27 to His 'mother, "Woman, 'lo°! your 'son!" Thereafter
He is saying to the disciple, "'Lo! your 'mother!" And
from that 'hour the disciple took her [io]to his 'own.
28 After this, 'Jesus, being °aware that all is already °ac-
complished°, that the scripture may be 'perfected, is say-
29 ing, "I 'thirst!" Now a vessel lay° there distended with
vinegar. Sticking a sponge, then, distended with 'vinegar,+
30 on hyssop, they ¯°carry it to His 'mouth. When, then,
'Jesus took the vinegar, He said, "It is °accomplished°!"
And ¯reclining His 'head, He ¯°gives up the spirit.
31 The Jews, then, since it was the preparation, lest the
bodies should be remaining on the cross [i]on the sabbath
(for it was the great day, that 'sabbath), ask 'Pilate that
they might be fracturing their 'legs, and they may be 'taken
32 away. The soldiers, then, came and fractured indeed the
legs of the first and of the other 'who is 'crucified together
33 with Him. Yet, coming on to 'Jesus, as they perceived
He 'had already died, they do not fracture His 'legs.
34 But one of the soldiers pierces His 'side with a lance
35 head, and straightway out came blood and water. And
he 'who 'has seen has testified, and true is his 'testimony.
And 'he' is °aware that he is telling the truth, that you',
36 also, should be believing. For these things occurred° that
the scripture may be 'fulfilled, "A bone 'of it shall not be
37 'crushed°." And again, a different scripture is saying, they
shall 'see° Him [io]whom they stab.
38 Now after these things 'Joseph 'from Arimathea (being
a disciple of 'Jesus, yet °hidden° because of 'fear of the
Jews) asks 'Pilate that he should be taking away the body
of 'Jesus. And 'Pilate permits him. He came, then, and
takes away His 'body.
39 Now Nicodemus also came ('who 'came to[d] Him at

night at 'first), bringing a mixture of myrrh and aloes,
40 about a hundred pounds troy. They got the body of
'Jesus, then, and they bind it in swathings with the spices,
according as the custom of the Jews is to 'bury.
41 Now there was in the place where[e] He was crucified,
a garden, and in the garden a new tomb in which no[t] one
42 *was* 'has been placed°[nt] as yet. There, then, because of the
preparation of the Jews, seeing that the tomb was near,
they ¯°place 'Jesus.

20 Now, on 'one of the sabbaths, Miriam 'Magdalene is
coming°[io]to the tomb in the morning, there being still
darkness, and is observing the stone °taken° away from
2 the door° of the tomb. She is racing, then, and is coming°
to[d] 'Simon Peter and to[d] the other disciple of whom 'Jesus
was fond, and she is saying to them, "They take away
the Lord out of the tomb and we are not °aware where
they ¯°place Him!"
3 'Peter, then, and the other disciple came out, and they
4 came°[io]to the tomb. Now the two raced alike, and the
other disciple runs more swiftly before 'Peter and came
5 first[io]to the tomb. And, ¯peering in, he is observing the
swathings lying°. Howbeit, he did not enter.
6 Simon Peter also, then, is coming°, following him, and
he entered into the tomb and he is beholding the swath-
7 ings lying°, and the handkerchief which was on His 'head,
not lying° with the swathings, but °folded° up[io]in one
8 place apart. The other disciple also, then, 'who 'came
first[io]to the tomb, then entered, and he perceived and
9 believes, for not as yet were they °aware of the scripture
10 that He 'must rise °from among the dead. The disciples,
then, came away again to[d] their[sf]own.
11 Now Mary °stood outside [td]at the tomb, lamenting.
12 As, then, she lamented, she peers into the tomb and is
beholding two messengers in white 'seated°, one [td]at the

head and one [td]at the feet, where[e] the body of Jesus was
13 laid.° And [t]they[′] are saying to her, "Woman, [a]why are
you lamenting?" And she is saying to them that "They
take away my Lord, and I am not °aware where they
-°place Him!"
14 Saying these things, she turned[to] behind, and is be-
holding Jesus °standing, and she was not °aware that it
15 is Jesus. Jesus is saying to her, "Woman, [a]why are you
lamenting? [a]Whom are you seeking?" [t]She[′], supposing
that He is the gardener, is saying to Him, "Lord, if you[′]
bear Him off, [l]tell me where you -°place Him, and I[′] will
16 [l]take Him away." Jesus is saying to her, "Miriam!"
Now, being turned, [t]she[′] is saying to Him in Hebrew,
17 "Rabboni!" which is the [l]term° for "Teacher." Jesus is
saying to her, "Do not [l]touch° Me, for not as yet have I
ascended to[d] My Father. Now [l]go° to[d] My brethren, and
[l]say to them that I said, '[l]Lo°! I am ascending to[d] My
Father and your Father, and My God and your God.'"
18 Miriam Magdalene is coming°, reporting to the dis-
ciples that "I have seen the Lord!"—and these things He
said to her.
19 It being, then, the evening of that day, one of the sab-
baths, and the doors having been locked° where[e] the
disciples were °gathered° together, because of fear of the
Jews, Jesus came and stood [to]in the midst and is saying
20 to them, "Peace to you!" And saying this, He shows
them His hands also, and His side. The disciples, then,
rejoiced at perceiving the Lord.
21 Jesus, then, said to them again, "Peace to you! Accord-
ing as the Father has commissioned Me, I[′] also am send-
22 ing you." And saying this, He exhales and is saying to
23 them, "[l]Get holy spirit! If you should be forgiving any-
one's sins, they have been forgiven° them. If anyone's
you should be holding, they are °held°."

24 Now Thomas, one° of the twelve, 'termed° Didymus,
25 was not with them when 'Jesus came. The other disciples, then, said to him, "We have seen the Lord!" Yet 'he said to them, "'If Should I not 'perceive in His 'hands the print of the nails, and 'thrust my 'finger into the print of the nails, and 'thrust my 'hand into His 'side, I will by no means be believing."

26 And after eight days His 'disciples were again within, and Thomas was with them. The doors having been locked°, 'Jesus is coming° and stood [to]in the midst and
27 said, "Peace to you!" Thereafter He is saying to 'Thomas, "'Bring your 'finger here and 'perceive My 'hands, and 'bring your 'hand and 'thrust it into My 'side, and do not
28 'become° unbelieving, but believing." And 'Thomas an-
29 swered and said to Him, "My 'Lord and my 'God!" Now 'Jesus is saying to him, "Seeing that you have seen Me, you have believed. Happy are 'those who are not perceiving and believe."

30 Indeed then, many other signs also 'Jesus does, in the sight of His 'disciples, which are not °written° in this
31 'scroll. Yet these are °written° that you should be believing that Jesus is the Christ, the Son of 'God, and that, believing, you may 'have life eonian in His 'name.

21 After these things 'Jesus manifests Himself again to the disciples [on]at the sea of 'Tiberias. Now He manifests
2 thus: There were alike Simon Peter and Thomas, 'termed° Didymus, and Nathanael 'from Cana of 'Galilee, and 'those of 'Zebedee, and two others° of His 'disciples.

3 Simon Peter is saying to them, "I am going fishing!" They are saying to him, "We' also are coming° [to]with you!" They, then, came out and stepped 'into the ship straightway, and in that 'night they net nothing.

4 Now as it already is becoming° morning, Jesus stood on the beach. Howbeit, the disciples had not perceived that

5 it is Jesus. 'Jesus, then, is saying to them, "Little children,
'have you no[a] viands?" They answered Him, "No[t]!"
6 Now 'He said to them, "'Cast the net [io]on the right parts
of the ship and you will be finding." They cast, then,
and they no[t] longer were strong enough to draw it, /for
the multitude of 'fishes.
7 That 'disciple, then, whom 'Jesus loved, is saying to
'Peter, "It is the Lord!" Simon Peter, then, 'hearing that
it is the Lord, girds° on his 'overcoat (for he was naked)
8 and cast himself into the sea. Yet the other disciples came
in the other boat (for they were not far from the land, but
about two hundred cubits /off), dragging the net of 'fishes.
9 As, then, they stepped off [io]to the land, they are observ-
ing a charcoal fire 'laid°, and food fish lying° on it, and
10 bread. 'Jesus is saying to them, "'°Bring /of the food fish
which you now net."
11 Simon Peter, then, went up and draws the net [io]to the
land, distended with a hundred and fifty-three large fishes.
And, being so many, the net is not rent.
12 'Jesus is saying to them, "Hither! Lunch!" Now no[t]
one of the disciples dared to inquire of Him, "[a]Who art
13 Thou'?" being °aware that it is the Lord. 'Jesus, then, is
coming° and taking the bread and is giving it to them,
and the food fish likewise.
14 Now this is already the third time Jesus was manifested
to the disciples, after being roused °from among the dead.
15 When, then, they lunch, 'Jesus is saying to 'Simon Peter,
"Simon of John, are you loving Me more than these?"
He is saying to Him, "Yes, Lord, Thou' art °aware that
I am 'fond of Thee!" He is saying to him, "'Graze My
16 'lambkins!" He is saying to him again a second time,
"Simon of John, are you loving Me?" He is saying to
Him, "Yes, Lord, Thou' art °aware that I am 'fond of
Thee!" He is saying to him, "'Shepherd My 'sheep!"

17 He is saying to him the third time, "Simon of John, are
you [l]fond of Me?" [n]Peter was sorry that He said to him
the third time "Are you [l]fond of Me?" and he is saying
to Him, "Lord, Thou[r] art [o]aware of all things! Thou[r]
[l]knowest that I am [l]fond of Thee." And [n]Jesus is saying
18 to him, "[l]Graze My [n]little sheep! Verily, verily, I am
saying to you, When you were younger you girded your-
self and walked where[e] you would; yet whenever you
may be growing decrepit, you will [l]stretch out your [n]hands,
and another shall be girding you and carrying you where[e]
19 you [l]would not." Now this He said, signifying by what
death he will be glorifying [n]God. And saying this, He is
saying to him, "[l]Follow Me!"

20 Now [n]Peter, being turned about, is observing the disciple
whom [n]Jesus loved, following, who leans back also on
His [n]chest [f]at the dinner and said to Him, "Lord [q]who
21 is it [n]who is giving Thee up?" [n]Peter, then, perceiving
this one, is saying to [n]Jesus, "Lord, yet [q]what of this man?"
22 [n]Jesus is saying to him, "If I should be wanting him to be
remaining till I am coming[o], [q]what is it to[d] you? You[r] be
23 following Me!" This [n]word, then, came out [io]to the
brethren, that that [n]disciple is not dying. Now [n]Jesus did
not say to him that he is not dying, but, "If I should be
wanting him to be remaining till I am coming[o], [q]what is
it to[d] you?"

24 This is the disciple [n]who is testifying also concerning
these things, and [n]who writes these things. And we are
25 [o]aware that his [n]testimony is true. Now there are many
other things also, which [n]Jesus does, which[a], if they should
be [l]written[o], one [ac]by one, I am surmising[o] not [y]even the
world [s]itself would [l]contain the [l]written[o] scrolls.

THE ACTS OF THE APOSTLES

The first account, indeed, I make°, O Theophilus, concerning all which 'Jesus begins° both to 'do and to 'teach,
2 until the day on which He was taken up; through holy
3 spirit 'directing° the apostles whom He chooses°, to whom also He presents Himself 'alive after His 'suffering, 'with many tokens, [th]during forty days, being visualized° to them and telling them 'that which concerns the kingdom
4 of 'God. And, being foregathered°, He charges them not to be departing° from Jerusalem, but to be remaining about for the promise of the Father, "which you hear of
5 Me, seeing that John, indeed, baptizes in water, yet you' shall be 'baptized in holy spirit after not many of these days."
6 'Those, indeed, then, who are coming together, asked Him, saying, "Lord, [if] art Thou 'at this 'time restoring
7 the kingdom to 'Israel?" Yet He said to[d] them, "Not yours is it to know times or eras which the Father placed°
8 in His 'own jurisdiction. But you shall be obtaining° power at the coming [on] of the holy spirit on you, and you shall be My witnesses both in Jerusalem and in entire 'Judea and Samaria, and as far as the limits of the 'earth."
9 And saying these things, while they are looking, He was lifted up, and a cloud took Him up from their 'eyes.
10 And as they were looking intently into 'heaven at His going°, + 'lo°! two men °stand beside them in white attire,
11 who say also, "Men! Galileans! [a]Why do you °stand, looking [at] into 'heaven? This 'Jesus 'Who is being taken

up from you into ˙heaven shall ˈcome° thus, in the manner in which you gaze° at Him going° into ˙heaven."

12 Then they return into Jerusalem from the mount ˙ˈcalled° Olivet, which is near Jerusalem a sabbath's
13 journey. And when they entered it, they went up into the upper chamber where they were residing—˙ᵇˢboth Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James of Alpheus,
14 and Simon the Zealot, and Judas of James. These all were persevering with one accord in ˙prayer, together with the women and Miriam, the mother of ˙Jesus, and His ˙brothers.

15 And in these ˙days Peter, ˙rising in the midst of the brethren, (besides there was a throng ᵒⁿin the same place
16 of about a hundred and twenty names) said, "Men! Brethren! Fulfilled ˈmust be the scripture in which the holy ˙spirit said before through the mouth of David, concerning Judas, ˙who ˈbecomes° the guide of ˙those
17 apprehending Jesus, seeing that he was ˈnumbered° among us, and chanced upon the allotment of this ˙dispensation."
18 (This man, indeed, then, acquires° a freehold °with the wages of ˙injustice, and ᵇcoming° to fall prone, ruptures
19 in the middle, and all his ˙intestines were poured out. And it became° known to all ˙who are dwelling in Jerusalem, so that that ˙freehold is called, in their ˙own vernacular,
20 "Acheldamach," that is, "Freehold of blood.") "For it is °written° in the scroll of the Psalms,

> Let his ˙domicile ˈbecome desolate,
> And let no one be ˙dwelling in it,

and

> 'Let his ˙supervision be ˈtaken by ᵈanother.'

21 Then, of the men coming together with us in ᵉall the

time in which the Lord Jesus came [to]in and out [on]to us,
22 beginning° from the baptism of John until the day on
which He was taken up from us—of these one is to be-
come° a witness of His resurrection together with us."
23 And they nominate two, Joseph, called° Bar-Sabbas,
24 who was surnamed Justus, and Matthias. And praying°,
they say, "Thou, Lord, Knower of all hearts, indicate one
25 whom Thou choosest°, out of these two to take the place
of this dispensation and apostleship, from which Judas
26 transgressed, to be gone into his own place." And they
give° lots for them, and the lot falls on Matthias, and he
is enumerated with the eleven apostles.

2 2 And at the fulfillment of the day of Pentecost they
were all alike [on]in the same place. And suddenly there
[b]came° out of heaven a blare, even as of a violent, carry-
ing° blast, and it fills the whole house where they were
3 sitting°. And seen by them were dividing° tongues as if
4 of fire, and one is seated on each one of them. And they
are all filled with holy spirit, and they begin° to speak
in different languages, according as the spirit gave them
to declaim°.
5 Now there were dwelling in Jerusalem, Jews, pious
6 men from every nation under heaven. Now when this
sound occurs°, the multitude came together and was
confused, for each one hears them speaking in his own
7 vernacular. Now they are all amazed°, and marveled,
saying, "Lo°! are not all these who are speaking, Gali-
8 leans? And how are we hearing, each in our own ver-
9 nacular in which we were born? Parthians and Medes
and Elamites and those dwelling in Mesopotamia, Judea,
10 as well as Cappadocia, Pontus, and the province of Asia,
Phrygia, [bs+] Pamphylia, Egypt, and the parts of Libya
[ac]about Cyrene, and the repatriated Romans, [bs]both Jews
11 and proselytes, Cretans and Arabs—we are hearing them

speaking in these languages of ours of the great things of God!"

12 Now, amazed° are they all, and they were bewildered°, saying one *other* to[d] another, "[a]What is this wanting to be?"

13 Yet [d]others, taunting, said that "With sweet wine are they

14 °bloated°!" Now Peter, standing [to]with the eleven, lifts up his voice and declaims° to them: "Men! Jews! and all who are dwelling at Jerusalem! Let this be known to

15 you, and give ear° to my declarations, for these are not drunk, as you take it, for it is the third hour of the day.

16 But this is that which has been declared° through the prophet Joel:

17 'And it shall be in the last days,'
('God is saying)
'I shall be pouring out from My spirit on [e]all flesh,
And your sons and your daughters shall prophesy,
And your youths visions shall be seeing°,
And your elders dreams shall be dreaming,

18 And surely on My men slaves and on My women slaves in those days shall I be pouring out from My spirit,'

and they shall be prophesying.

19 'And I will give miracles in heaven above,
And signs on the earth below, Blood and fire and vapor pillars of smoke,

20 The sun shall be converted into darkness
And the moon into blood
Ere the coming of the day of the Lord,
The great and advent day.

21 And it shall be that everyone, whosoever should be invoking° the name of the Lord, shall be saved.'

22 "Men! Israelites! Hear these words: Jesus, the Naza-

rene, a Man °demonstrated° to be from ˙God ᵗᵒfor you by
powerful deeds and miracles and signs, which ˙God does
through Him in the midst of you, according as you ˢyour-
23 selves are °aware—This One, given up in the °specific°
counsel and foreknowledge of ˙God, you, ¯gibbeting ᵗʰby
24 the hand of the lawless, assassinate, Whom ˙God raises,
¯loosing the pangs of ˙death, forasmuch as it was not
possible for Him to be ˈheld° by it.
25 "For David is saying ᵗᵒto Him,

'I saw° the Lord ˢᵗ before me continually,
Seeing that He is °at my ⁼right hand, that I may not
be ˈshaken.
26 Therefore gladdened was my ˙heart,
And exultant° my ˙tongue.
Now, still my ˙flesh also shall be tenting ᵒⁿin expec-
tation,
27 ᵗFor Thou wilt not be forsaking my ˙soul ᵗᵒin the
unseen,
Nor wilt Thou be giving Thy ˙Benign One to be
acquainted with decay.
28 Thou makest known to me the paths of life.
Thou wilt be filling me with gladness with Thy
˙face.'

29 "Men! Brethren! ˈAllow me to ˈsay to[d] you with bold-
ness concerning the patriarch David, that he deceases
also and was entombed, and his ˙tomb is among us until
30 this ˙day. Being, then, ˈinherently, a prophet, and having
perceived that ˙God swears to him with an oath, out of
31 the fruit of his ˙loin to seat One on his ˙throne, perceiving
this before, he speaks concerning the resurrection of the
Christ, that He was neither forsaken ᵗᵒin the unseen, nor
32 was His ˙flesh acquainted with decay. This ˙Jesus ˙God
33 raises, of Whom we˙ all are witnesses. Being, then, to

the right hand of 'God exalted, besides obtaining the promise of the holy 'spirit [b]from the Father, He pours out this which you' are observing and hearing.

34 "For David did not ascend into the heavens, yet he' is saying,

'Said the Lord to my 'Lord,
"'Sit° [o]at My [=]right
35 Till I should be placing Thine 'enemies for a footstool for Thy 'feet."'

36 "Let [e]all the house of Israel 'know certainly, then, that 'God makes Him Lord as well as Christ—this 'Jesus Whom you' crucify!"

37 Now, 'hearing this, 'their heart was pricked with compunction. Besides, they said to[d] 'Peter and the rest of the apostles, "[a]What should we be doing, men, brethren?"

38 Now Peter is averring to[d] them, "Repent and be 'baptized each of you [on]in the name of Jesus Christ [to]for the pardon of your 'sins, and you shall be obtaining° the

39 gratuity of the holy spirit. For to you is the promise and to your 'children, and to all 'those [to] afar, whosoever the

40 Lord our 'God should be calling° to Him." Besides, with more and different words, he conjures° and entreated them, saying, "Be 'saved from this 'crooked 'generation!"

41 'Those indeed, then, who welcome° his 'word, are baptized, and there were added in that 'day about three

42 thousand souls. Now they were persevering in the teaching of the apostles, and in 'fellowship, and in the breaking of 'bread, and in 'prayers.

43 Now on every soul [b]came° fear, yet many miracles and signs occurred° through the apostles in Jerusalem. Besides,

44 great fear was on all. Now all 'those who believe also were [on]in the same place and had all things in common.

45 And they disposed of the acquisitions and the properties,

and divided them to all, forasmuch as [a]some would have
46 had need. Besides persevering day [ac]by day with one
accord in the sanctuary, besides breaking bread home [ac]by
home, they partook of nourishment [f]with exultation and
47 simplicity of heart, praising God and having favor [td]for
the whole people. Now the Lord added those being
saved° day [ac]by day [on]in the same place.

3 Now Peter and John went up into the sanctuary [on]at
2 the hour of prayer, the ninth. And a [a]certain man, being
[l]inherently lame [o]from his mother's womb, was borne°,
whom they placed day [ac]by day [td]at the door of the sanc-
tuary which is [l]termed° "Beautiful," to [l]request alms
3 [b]from those going° [to] into the sanctuary, who, perceiving
Peter and John being about to be passing in into the
4 sanctuary, asked to [l]obtain alms. Now Peter, looking
[to]at him intently together with John, said, "Look [to]at
5 us!" Now he attended to them, hoping to [l]get [a]some-
6 thing [b]from them. Yet Peter said, "Silver and gold I do
not [l]possess; yet what I [l]have, this I am giving to you. In
7 the name of Jesus Christ, the Nazarene, [l]walk!" And
seizing his right hand, he raises him up. Now instantly
8 his insteps and ankles were given stability, and, leaping°
up, he stood and walked and entered [tg]with them into
the sanctuary, walking and leaping° and praising God.
9 And the entire people perceived him walking and
10 praising God. Now they recognized him, that this was
the one sitting° [td]for alms [on]at the Beautiful Gate of the
sanctuary. And they are filled with awe and amazement
[on]at that which [l]has befallen him.
11 Now at his holding himself to Peter and John, the
entire people ran together to[d] them [on]at the portico
12 [l]called° Solomon's, overawed. Now, perceiving it, Peter
answers° [td] the people: "Men! Israelites! [a]Why are you
marveling [on]at this? Or [a]why at us are you looking so

intently, as if by our own power or devoutness we [l]had
13 made him [l]walk? The God of Abraham and the God
of Isaac and the God of Jacob, the God of our [l]fathers,
glorifies His [l]Boy Jesus, Whom you', indeed, [°]give up
and disown[°] [ac]before the face of Pilate, when [t]he decides
14 to [l]release Him. Now you' disown[°] the holy and just One,
and request[°] a man, a murderer, to be surrendered to you
15 as a favor. Yet the Inaugurator of [l]Life you kill, Whom
[l]God rouses [°]from among the dead, of which we' are
16 witnesses. And [on]in the faith of His [l]name, His [l]name
gives stability to this man whom you are beholding, with
whom, also, you are [°]acquainted, and the faith [l]which is
through Him, [°]gives him this [l]unimpaired soundness in
front of you all.
17 "And now, brethren, I am [°]aware that [ac]in ignorance
18 you commit it, even as your [l]chiefs also. Yet what [l]God
announces before through the mouth of all the prophets
19 —the suffering of His [l]Christ—He thus fulfills. Repent,
then, and turn about [td]for the erasure of your [l]sins, so
that seasons of refreshing should be coming from the
20 face of the Lord, and He should [l]dispatch the One [°]fixed[°]
21 upon before for you, Christ Jesus, Whom heaven [l]must
indeed receive[°] until the times of restoration of all which
[l]God speaks through the mouth of His [l]holy prophets
[l]who are from the eon.
22 "Moses, indeed, said that: A Prophet will the Lord
your [l]God, be raising up to you [°]from among your
[l]brethren, as me. Him you shall [l]hear[°], according to all,
23 whatsoever He should be speaking to[d] you. Yet it shall be
that every soul whatsoever which[a] should not [l]hear that
[l]Prophet shall be utterly exterminated [°]from among the
24 people. Now all the prophets also, from Samuel, and [l]con-
25 secutively, whoever speak, also announce these [l]days. You'
are the sons of the prophets and of the covenant which

ˈGod covenanted° [td]with your ˈfathers, saying to[d] Abraham: And in your ˈseed all the kindreds of the earth
26 shall be ˈblessed. To you first, ˈGod, ˉraising His ˈBoy, commissions Him to ˈbless you [i]by ˈturning away each of you from your ˈwickedness."

4 Now at their speaking to[d] the people, the priests and the officer of the sanctuary and the Sadducees stand by
2 them, being exasperated° because of their ˈteaching the people and announcing in ˈJesus the resurrection °from
3 among the dead. And they laid ˈhands on them, and they were placed° [to]in custody [to]for the morrow, for it was already dusk.

4 Now many of ˈthose who hear the word, believe, and the number of ˈmen became about five thousand.

5 Now it occurred° on the morrow that their ˈchiefs and
6 the elders and the scribes gathered in Jerusalem, and Hannas, the chief priest, and Caiaphas and John and Alexander, and whoever were ° of the chief priestly race.
7 And, ˉstanding them in the midst, they inquired to ascertain°, "ˈBy what power or in what name do you′ do this?"

8 Then Peter, being filled with holy spirit, said to[d] them,
9 "Chiefs of the people and elders! If we′ today are being examined° [on]as to the benefaction to the infirm [h]man,
10 [i]by [a]what he′ has been saved°, let it be known to you all and to the entire people of Israel, that in the name of Jesus Christ, the Nazarene, Whom you′ crucify, Whom ˈGod rouses °from among the dead, in this name, this man
11 °stands by [si]before you sound. This is the Stone ˈthat is being scorned by you ˈˈbuilders, ˈwhich is becoming° [to] the
12 head of the corner. And there is no[t] ˈsalvation in [nt]any other one, for neither is there any [d]other name, ˈ°given° under ˈheaven among [h]men, in which we ˈmust be saved."

13 Now on beholding the boldness of ˈPeter and John,

and grasping° that they are unlettered and plain [h]men,
they marveled. Besides, they recognized them, that they
14 were [to]with Jesus. Besides, observing the [h]man who
has been cured° standing [to]with them, they had nothing
to contradict.
15 Now, ordering them to come forth out of the San-
16 hedrin, they parleyed [td]with one another, saying, "[a]What
should we be doing to these [h]men? For, indeed, that
a known sign has occurred through them is apparent to
all who are dwelling at Jerusalem, and we can° not
17 deny° it. But, lest it may be disseminated [on] more [to]among
the people, we should be threatening° them that by no
means should they still be speaking [on]in this Name to
18 [n]any [=h]man." And calling them, they give them a sweep-
ing charge, not to utter° aught, nor yet to be teaching [on]in
the name of Jesus.
19 Yet Peter and John, answering, said to[d] them, "If it
is just in the sight of God to be hearing you rather than
20 God, you judge; for we can° not [n] but be speaking of
21 what we perceive and hear." Yet those who are menac-
ing° them release them, finding nothing how they should
be chastening° them, because of the people; [t]for all glori-
22 fied God [on]for that which has occurred, for the [h]man
was of more than forty years, on whom this sign of heal-
ing had occurred.
23 Now, being released, they came to[d] their own and
report whatever the chief priests and the elders say to[d]
24 them. Now those who hear, with one accord lift up their
voice to[d] God and say, "O Owner, Thou Who makest
heaven and earth and the sea and all that is in them,
25 Who through holy spirit, by the mouth of our father,
Thy boy David, art saying,

'Why are the nations perturbed?

And why do the peoples mumble empty phrases?
26 Standing by are the kings of the land,
And the chancellors gathered [on]in the same place,
Against the Lord and against His ˙Christ.'

27 For [on]of a truth, in this ˙city were gathered [on]against Thy ˙holy Boy Jesus, Whom Thou dost anoint, both Herod and Pontius Pilate, together with the nations and the
28 peoples of Israel, to do whatever Thy ˙hand and Thy ˙counsel designates beforehand to ˙occur°.
29 "And ˙now, Lord, take notice [on]of their ˙threatenings, and be Thou endowing Thy ˙slaves with [e]all boldness to
30 be speaking Thy ˙word, [f]by the stretching out of Thy ˙hand [io]for healing and signs and miracles to ˙occur° through the name of Thy ˙holy Boy Jesus."
31 And at their beseeching, shaken was the place in which they were °gathered°, and they are all filled with the holy spirit, and they spoke the word of ˙God with boldness.
32 Now the multitude of ˙those who believe were of one heart and soul, and not [y]even one said that any of his ˙possessions are his own, but it was all theirs in common.
33 And with great power the apostles rendered ˙testimony to the resurrection of Jesus Christ, the Lord. Besides,
34 great grace was on them all, for neither was there any indigent among them, for whoever belonged to the acquirers of freeholds or of houses, selling these, they brought the [=]price of ˙that which is being disposed° of,
35 and placed it [b]at the feet of the apostles. Now it was distributed° to each, forasmuch as [a]some would have had need.
36 Now Joseph, ˙who [/]by the apostles is ˙surnamed "Barnabas" (which is, being construed°, "Son of Consolation"),
37 a Levite, a ˙native Cyprian, [-]selling a field belonging to

him, -°brings the money and -°places it [b]at the feet of the apostles.

5 Now a [a]certain man named Ananias, together with
2 Sapphira, his 'wife, sells an acquisition and embezzles° from the price (his 'wife also having been conscious of it) and, -°bringing a [a]certain part, he -°places it [b]at the
3 feet of the apostles. Now 'Peter said, "Ananias, wherefore does 'Satan fill your 'heart for you to falsify° to the holy 'spirit and to embezzle° from the price of the free-
4 hold? Did it not, while remaining, remain yours? And, being disposed of, it belonged [t]to you by 'right. [a]Why is it that you placed° this 'matter in your 'heart? You do not lie° to [h]men, but to 'God."

5 Now 'Ananias, hearing these 'words, falling down, gives up the soul. And great fear [b]came° on all 'those
6 hearing these things. Now -rising, the younger men enshroud him, and -°carrying him out, they entomb him.

7 Now it occurred°, after an interval of about three hours, +that his 'wife, not being °aware of 'what [l]has occurred,
8 entered. Now Peter answered [td]her, "[l]Tell me if =you took so much pay° for the freehold?" Now 'she said, "Yes,
9 so much." Now 'Peter said to[d] her, "[a]Why is it that you agreed to try the spirit of the Lord? [l]Lo°! the feet of 'those who entomb your 'husband are [on]at the door, and they shall be carrying you out."

10 Now, instantly, she falls [td]at his 'feet and gives up the soul. Now entering, the youths found her dead, and, -°carrying her out, they entomb her [td]with her 'husband.
11 And great fear [b]came° on the whole ecclesia and on all 'those who [l]hear these things.

12 Now through the hands of the apostles many signs and miracles occurred° among the people. And they were all,
13 with one accord, in the portico of Solomon. Now of the rest, no[t] one dared to [l]join° them, but the people magnify

14 them, yet, rather, there were added° of those believing
15 the Lord, multitudes of both men and women, so that
they are carrying out the infirm into the squares also,
and ¯placing them on cots and pallets, that, at Peter's
coming°, if ever ⁺even his ˙shadow should be overshadow-
16 ing any of them. Now a ˙multitude also from the cities
about Jerusalem came° together, bringing the infirm and
those ˈmolested° by unclean spirits, all of whom[a] were
cured°.
17 Now when the chief priest and all ˙those [tg]with him
rise (being the sect of the Sadducees), they are filled with
18 jealousy, and laid ˙hands[on] on the apostles and placed° them
19 in public custody. Yet a messenger of the Lord, [th]during
the night, opens the doors of the jail. Besides, leading
20 them out, he said, "ˈGo°, and, standing in the sanctuary,
21 ˈspeak to the people all the declarations of this ˙life." Now,
¯hearing this, they entered into the sanctuary [under] in the
early morning and taught.

Now the chief priest and ˙those [tg]with him, coming°
along, call together the Sanhedrin and the entire senate
of the sons of Israel, and they dispatch [to]to the prison to
22 have them led forth. Yet the deputies, coming° along, did
not find them in the jail. Now, ¯turning back, they report,
23 saying that, "The prison we found ˚locked° ⁺with [e]all
security and the guards ˚standing [on]at the doors. Yet,
24 when ¯opening them, we found no[t] one within." Now,
as they hear these ˙words, both the officer of the sanctuary
and the chief priests were bewildered concerning them,
as to [a]whatever may [b]come° of this.
25 Now [a]someone, coming° along, reports to them that
"ˈLo°! the men whom you placed° in the jail are in the
26 sanctuary, ˚standing and teaching the people." Then the
officer, together with the deputies, coming forth, led
them, but not with violence, for they feared° the people,

27 lest they should be 'stoned. Now, leading them, they
stand them in the Sanhedrin. And the chief priest in-
28 quires of them, saying, "Do we not charge you with a
charge not to be teaching [on]in this 'Name? And 'lo°!
you have filled 'Jerusalem with your 'teaching, and are
intending° to 'bring [on]on us the blood of this '[h]man."
29 Yet answering, Peter and the apostles say, "One 'must
30 'yield to God rather than to [h]men. Now the God of our
'fathers rouses Jesus, on Whom you' lay° hands, 'hanging
31 Him on a pole. This Inaugurator and Saviour, 'God
exalts to His 'right hand, to give repentance to 'Israel and
32 the pardon of sins. We' are witnesses to these 'declara-
tions, as well as the holy 'spirit which 'God '°gives to
'those yielding to Him."
33 Now 'those who hear were harrowed°, and they in-
34 tended° to 'assassinate them. Yet, 'rising, a [a]certain Phari-
see in the Sanhedrin, named Gamaliel, a teacher of the
law, honored by the entire people, orders them to [do]put
35 the [h]men outside a bit. Besides he said to[d] them, "Men!
Israelites! Take 'heed to yourselves, [on]as to these '[h]men,
36 [a]what you are 'about to be committing. For before these
'days rose Theudas, saying that he is [a]somebody himself,
to whom men numbering about four hundred inclined,
who was assassinated, and all, whoever were persuaded°
37 by him, were disbanded, and [b]came° [to]to nothing. After
this, one rose, Judas, the Galilean, in the days of the
registration, and draws away people after him, and 'he'
perished°, and all, whoever were persuaded° by him, are
38 scattered. And 'now I am saying to you, 'Withdraw from
these '[h]men and let them be, 'for if this 'counsel or this
39 'work should be [o]of [h]men, it will be 'demolished; yet if
it is [o]of God, you will not be 'able° to demolish them—
lest at some time you may be 'found fighters against God
also."

40 Now they are persuaded by him, and, ¯calling° the
apostles to them, and ¯lashing them, they charge them
not to be speaking °ⁿin the name of ˙Jesus, and release
41 them. ˙They, indeed, then, went° from the face of the
Sanhedrin, rejoicing that they were deemed worthy to
42 be dishonored for the sake of the Name. Besides, every
day, in the sanctuary and home ᵃᶜby home, they ceased°
not teaching and bringing the evangel° of ˙Christ Jesus.

6 Now in these ˙days, the disciples multiplying, there
came° to be a murmuring of the Hellenists ᵗᵈagainst the
Hebrews, that their ˙widows were overlooked° in the ᵃᶜ
2 ˙daily dispensation. Now the twelve, ¯calling° the multi-
tude of the disciples to them, say, "It is not pleasing for
us, ¯leaving the word of ˙God, to be serving at tables.
3 Now, brethren, pick° out seven ˈattested° men °from
among you, full of the spirit and of wisdom, whom we
4 will ˈplace °ⁿover this ˙need. Yet we˙ shall be persevering
in ˙prayer and the dispensation of the word."
5 And, pleased by the word spoken ˢⁱbefore the entire
multitude, ˙ they choose° Stephen, a man full of faith and
holy spirit, and Philip and Prochoros and Nicanor and
Timon and Parmenas and Nicholas, a proselyte of Anti-
6 och, whom they stand ˢⁱbefore the apostles. And, ¯pray-
ing°, they ¯°place ˙their hands on them.
7 And the word of ˙God grows, and the number of the
disciples in Jerusalem multiplied° tremendously. Besides,
a vast throng of the priests obeyed the faith.
8 Now Stephen, full of grace and power, did great mira-
9 cles and signs among the people. Now there rise ᵃcertain
of ˙those ° of the synagogue ¯ˈtermed° Freedmen, and of
the Cyrenians, and Alexandrians, and of ˙those from
Cilicia and the province of Asia, discussing with ˙Stephen.
10 And they were not strong enough to withstand the wis-
dom and the spirit with which he spoke.

11 Then they suborned men, saying that, "We have heard
him speaking declarations, blaspheming [to] Moses and
12 God." They stir up the people as well as the elders
and the scribes, and standing by, they grip him, and led
13 him into the Sanhedrin. Besides, they put false witnesses
on the stand, who say, "This [h]man does not cease[°]
speaking, making declarations against this holy place and
14 the law, for we have heard him saying that this Jesus the
Nazarene will be demolishing this place and will be
changing the customs which Moses [°]gives over to us."
15 And looking intently [to]at him, all those seated[°] in the
Sanhedrin perceived his face as if it were the face of a
messenger.

7 Now the chief priest said, "[if hv]Are these things [th]so?"
2 Now he averred, "Men, brethren, and fathers, hear!
The God of glory was seen by our father Abraham, being
in Mesopotamia, ere [or] he dwelt in Charan, and said to[d]
3 him, '[l]Come[°] out of your land and [°]from your relation-
ship and come hither into the land which I would be
4 showing to you.' Then, coming[°] out of the land of the
Chaldeans, he dwells in Charan, and thence, after the
death of his father, He exiles him into this land [to]in
5 which you are now dwelling. And He does not [°]give
him any allotment to enjoy in it, nor [y]even a platform for
a foot.

"And He promises[°] to give it to him [to]for a tenure and
6 to his seed after him, there being no[t] child of his. Yet
God speaks thus, that his seed shall be a sojourner in an
alien land, and they shall enslave it and illtreat it four
7 hundred years. And the nation for whichsoever they
should be slaving shall I judge, said God. And after these
things they shall be coming[°] out and offering divine ser-
vice to Me in this place.
8 "And He [°]gives him the covenant of circumcision.

And thus he begets ˙Isaac, and circumcised him on the eighth ˙day, and Isaac ˙Jacob, and Jacob the twelve patriarchs.

9 "And the patriarchs, being ¯jealous of ˙Joseph, gave° him
10 up into Egypt. And ˙God was with him, and extricates° him out of all his ˙afflictions, and ¯°gives him favor and wisdom in front of Pharaoh, king of Egypt, and constitutes him ˈgovernor° ᵒⁿover Egypt and ᵒⁿover his whole ˙house.

11 "Now a famine came on the whole of Egypt and Canaan, and the affliction was great, and our ˙fathers
12 found noᵗ provender. Now Jacob, ¯hearing that there ˈare stores of grain ᵗᵒin Egypt, delegates our ˙fathers first.
13 And in the second time Joseph is made re-known to his ˙brethren, and Joseph's ˙race became° apparent to ˙Pharaoh.

14 "Now Joseph, ¯dispatching them, calls° for Jacob, his ˙father, and the entire relationship among seventy-five
15 souls. And Jacob descended into Egypt, and he deceases,
16 he and our ˙fathers, and they were transferred ᵗᵒto Shechem and placed in the tomb which Abraham purchases° for a price, in silver, ᵇfrom the sons of Hamor ˙in Shechem.

17 "Now, ᵃᶜas the time of the promise which ˙God avows to ˙Abraham drew near, the people grow and were multi-
18 plied in Egypt, until ʷ a different king rose ᵒⁿover Egypt,
19 who had not been acquainted with ˙Joseph. This one, ¯dealing° astutely with our ˙race, illtreats the fathers, ᵈᵒcausing their ˙babes to be exposed ᵗᵒ ˙that they should not
20 ˈlive°. In which era Moses was born (and was handsome even to ˙God), who was reared three months in the home
21 of his ˙father. Now, at his being exposed, Pharaoh's daughter lifts° him up and rears° him for herself, ᵗᵒfor
22 a son. And Moses was trained in ᵉall the wisdom of the Egyptians, yet was powerful in his words and works.

23 "Now as his forty-year time was completed°, it came
up on his heart to visit° his brethren, the sons of Israel.
24 And perceiving a someone being injured°, he succors° him,
and does the avenging of him who is harried°, smiting
25 the Egyptian. Now he inferred that his brethren under-
stood that God, through his hand, is giving salvation to
26 them; yet they do not understand°. Besides, on the en-
suing day he was seen by them as they are fighting°, and
he interceded with them to for peace, saying, Men! Breth-
ren are you! Why is it that you are injuring one another?
27 Yet he who is injuring his associate, thrusts° him away,
saying, "a Who constitutes you a chief and a justice on over
28 us? You do not want to despatch me in w the manner you
29 despatched the Egyptian yesterday?' Now Moses fled at
this word, and became° a sojourner in the land of Midian,
where he begets two sons.
30 "And, at the completion of forty years, a messenger
was seen by him in the wilderness of mount Sinai, in the
31 flame of a thorn bush fire. Now Moses, perceiving it,
marvels at the vision. Yet, at his approaching° to con-
32 sider it, the voice of the Lord b came°: I am the God of
your fathers, the God of Abraham and Isaac and Jacob.
Now Moses, coming° to be in a tremor, dared not con-
sider it.
33 "Now the Lord said to him, 'Loose the sandals from
your feet, for the place on which you stand is holy land.'
34 'In perceiving I perceived the ill treatment of My people
who are in Egypt,' and their groaning I hear, 'and I
descended to extricate° them.' And now, come hither
that I should be dispatching you into Egypt.
35 "This Moses, whom they disown°, saying, "a Who con-
stitutes you a chief and a justice on over us?' this one has
God commissioned to be a chief as well as a redeemer,
a justice, to with the hand of the messenger who was seen

36 by him in the thorn bush. This man led them out, doing
miracles and signs in the land of Egypt and in the Red
37 Sea, and in the wilderness forty years. This is the Moses
who says to the sons of Israel: A Prophet will God be
raising up to you from among your brethren, as me.
38 This is he who came to be in the ecclesia in the wilder-
ness with the messenger, who speaks to him in mount
Sinai, and with our fathers, who receives the living
39 oracles to give to you, to whom our fathers are not will-
ing to become obedient, but they thrust him away, and
40 turned to Egypt in their hearts, saying to Aaron, 'Make
us gods who will go before us—for this Moses, the man
who led us out of the land of Egypt, we are not aware
what became of him.'
41 "And they make a calf in those days, and they led up
the sacrifice to the idol, and made merry with the works
42 of their hands. Now God turns and gives them up to
be offering divine service to the host of heaven, accord-
ing as it is written in the scroll of the prophets: Do
you not offer Me slain victims and sacrifices forty years
43 in the wilderness, house of Israel? And you took up the
tabernacle of Moloch and the constellation of your god
Raiphan, the models which you make, to worship them.
'And I shall be exiling you beyond' Babylon.
44 "The tabernacle of the testimony was with our fathers
in the wilderness, according as He prescribes, Who
speaks to Moses, to make it according to the model which
45 he had seen, which also our fathers who succeed him,
with Joshua, led into the tenure of the nations, whom
God thrusts out from the face of our fathers, till the
46 days of David, who found favor before God. And he
requests that he may find a tabernacle for the God of
Jacob.
47 "Yet Solomon builds Him a house. 48 But the Most

High is not dwelling in what is made by hands, accord-
49 ing as the prophet is saying, ‘ “‘Heaven is My throne, yet
the earth is a footstool for My ˙feet. What kind of house
shall be ˙built° for Me?” the Lord is saying, or ᵃwhat is
50 “the place of My ˙stopping?” Is it not My ˙hand that does
all these things?’
51 “Stiff-necked and uncircumcised in your hearts and
˙ears, you´ are ever clashing with the holy ˙spirit! As your
52 ˙fathers, you also! ᵃWhich of the prophets do not your
˙fathers persecute? And they kill ˙those who announce
before concerning the coming of the Just One, of Whom
53 now you´ became° the traitors and murderers—whoᵃ got
the law ⁱᵒfor a mandate of messengers and do not main-
tain it!”
54 Now, hearing these things, they were harrowed° in
55 their ˙hearts, and gnashed ˙their teeth ᵒⁿat him. Now
possessing the fullness of faith and holy spirit, ¯looking
intently into ˙heaven, he perceived the glory of God, and
56 Jesus, °standing ᵒat the ⁼right hand of ˙God, and said,
“‘Lo°! I am beholding the heavens °opened° up, and the
Son of ˙Mankind °standing ᵒat the ⁼right hand of ˙God.”
57 Now, ¯crying with a loud voice, they pressed their ˙ears
58 and rush on him with one accord. And, casting him out,
outside of the city, they pelted him with stones.

And the witnesses put° off their ˙garments ᵇat the feet
of a young man ˙called° Saul.
59 And they pelted ˙Stephen with stones, while he is
invoking° and saying, “Lord Jesus, receive° my ˙spirit!”
60 Now, ˙kneeling, he cries with a loud voice, “Lord, Thou
shouldst not ˙stand against them this ˙sin!” And saying
this, he was put to repose.

8 Yet Saul was endorsing his ˙assassination.

Now in that ˙day there came° to be a great persecution
ᵒⁿof the ecclesia ˙which is in Jerusalem, and they were

all dispersed [ac]among the districts of Judea and Samaria,
2 save the apostles. Yet pious men are Stephen's pall-
bearers, and they make a great grieving [on]over him.
3 Now Saul devastated° the ecclesia; going° into [ac] the
homes, dragging out both men and women, he gave them
over [to]to jail.
4 Those indeed, then, who are dispersed, passed through,
5 evangelizing° with the word. Now Philip, coming down
6 into the city of Samaria, heralded Christ to them. Now
the throngs with one accord heeded the things being
said° by Philip, [t]on hearing them and observing the signs
7 which he did. For from many of those having unclean
spirits, they came° out, imploring with a loud voice. Now
8 many who were °paralyzed° and lame were cured. Now
much joy came° to be in that city.
9 Yet, before this, a [a]certain man named Simon existed
in the city by using magic and amazing the nation of
10 Samaria, saying himself to be [a]some great one, whom
they all heeded, from the small to the great, saying, "This
man is the power of the god which is [t]called° Great."
11 Now they heeded him because of the considerable time
the magic had to amaze them.
12 Yet when they believe Philip bringing the evangel°
concerning the kingdom of God and the name of Jesus
13 Christ, they were baptized°, both men and women. Now
Simon, he also believes, and being baptized, was wait-
ing on Philip. Besides, beholding the signs and great
powerful deeds occurring°, he is amazed°.
14 Now the apostles in Jerusalem, hearing that Samaria
has received° the word of God, dispatch to[d] them Peter
15 and John, who[a], descending, pray° concerning them, so
16 that they may be obtaining holy spirit, for not as yet was
it °fallen [on] on [nt]any of them, yet only, having been bap-
tized°, they belonged [to]to the name of the Lord Jesus.

17 Then they place ˙their hands ᵒⁿ on them, and they obtained
holy spirit.
18 Yet ˙Simon, perceiving that through the imposition
of the hands of the apostles the spirit is being given°,
19 -°offers them ⁼money, saying, "ˡGive me also this ˙author-
ity, that on whomsoever I may be placing my ˙hands,
he may be obtaining holy spirit."
20 Yet Peter said to[d] him, "May your ˙silver be ᵗᵒfor
destruction together with you, seeing that you infer that
the gratuity of ˙God is to be ˡacquired° ᵗʰby means of
21 ⁼money! For you there is neither part nor lot in this
˙matter, for your ˙heart is not straight in front of ˙God.
22 Repent, then, from this ˙evil of yours, and ˡbeseech the
Lord, if, consequently, the notion of your ˙heart will be
23 ˡforgiven you. For I ˡsee you ˡare ᵗᵒin the bile of bitterness
and the fetter of injustice."
24 Now answering, ˙Simon said, "⁼You´ ˡbeseech ᵗᵈ the
Lord for my sake so that nothing may be coming ᵒⁿ on me
which you have declared."
25 ˙Those indeed, then, who certify° and speak the word
of the Lord, returned ᵗᵒto Jerusalem. Besides, they evan-
gelized° many villages of the Samaritans.
26 Now a messenger of the Lord speaks to[d] Philip, saying,
"ˡRise and ˡgo° ᵃᶜat midday on the road ˙which is descend-
27 ing from Jerusalem ᵗᵒto Gaza. This is a wilderness." And
¯rising, he went. And ˡlo°! a man, an Ethiopian eunuch,
a potentate of Candace, queen of the Ethiopians, who
was ᵒⁿover her entire ˙exchequer, who had come, to be
28 worshiping, ᵗᵒto Jerusalem. Besides, he was returning and
sitting° on his ˙chariot, and he read the prophet Isaiah.
29 Now the spirit said to ˙Philip, "ˡApproach and be
30 ˡjoined to this ˙chariot." Now ˙Philip, running toward
him, hears him reading Isaiah the prophet, and said,
"Consequently, you surely ˡknow what you are reading!"

31 Yet he said, "For how should I be [l]able, if ever [a]someone
should not be guiding me?" Besides, he entreats Philip,
32 stepping up, to be seated [tg]with him. Now the context of
the scripture which he read was this:

"As a sheep [on]to slaughter was He led,
And as a lamb in front of its [l]shearer is not bleating,
Thus He is not opening His mouth.
33 In His humiliation His judging was taken away.
His generation [a]who will be relating°?
[t]For His life is being taken° away from the earth."

34 Now answering, the eunuch said to Philip, "I [l]be-
seech° you, concerning [a]whom is the prophet saying this,
concerning himself or concerning [a]some different per-
35 son?" Now Philip, opening his mouth, and beginning°
from this scripture, evangelizes° to him Jesus. (no 37)
36 Now as they went° [ac]along the road they came [on]to
[a]some water, and the eunuch is averring, "[l]Lo°! Water!
38 [a]What is preventing me from being baptized?" And he
orders the chariot to stand, and they both descended into
the water, both Philip and the eunuch, and he baptizes
39 him. Now when they stepped up out of the water, the
spirit of the Lord snatches away Philip, and the eunuch
did not perceive him [nt] any longer, for he went° his way
rejoicing.
40 Now Philip was found [to]in Azotus, and, passing°
through, he brought the evangel° to all the cities, till his
coming into Caesarea.

9 Now Saul, still breathing out threatening and murder
[to]against the disciples of the Lord, approaching the chief
2 priest, requests° [b]from him letters [to]for Damascus to[d]
the synagogues, so that, if he should be finding any who
[l]are of the way, both men and women, he may be leading
them °bound° [to]to Jerusalem.

3 Now in his 'going° he came° to be nearing 'Damascus.
bs Suddenly a light out of 'heaven flashes about him.
4 And, falling on the earth, he hears a voice saying to him,
5 "Saul, Saul, a'why are you persecuting Me?" Yet he said,
"a'Who art Thou, Lord?" Yet 'He said, "I' am Jesus
6 Whom you' are persecuting. bt'Nevertheless, 'rise and
'enter to the city, and it will be spoken to you what[a] you
'must be doing."
7 Now the men 'who are journeying with him °stood
dumbfounded, hearing, indeed, the sound, yet beholding
8 no one. Now Saul was raised from the earth, yet, his
'eyes being °open°, he observed nothing. Now, leading
9 him by the hand, they led him to into Damascus, and he
was three days not observing aught, and he neither ate
nor drank.
10 Now there was a a'certain disciple in Damascus named
Ananias, and the Lord said to[d] him in a vision, "Ananias!"
11 Now 'he said, "'Lo°! it is I, Lord!" Now the Lord to[d]
him, "Rise! 'Go on'to the street '[1]called° 'Straight,' and
seek in the house of Judas for a Tarsian named Saul, for
12 'lo°! he is praying°. And he perceived in a vision a man
named Ananias entering and placing his 'hands on him
so that he should be receiving sight."
13 Yet Ananias answered, "Lord, I hear from many
c'about this 'man, how much evil he does to Thy 'saints
14 in Jerusalem. And here he 'has authority b'from the chief
15 priests to bind all 'who are invoking° Thy 'name." Yet the
Lord said to[d] him, "'Go°, 'for he' is a choice instrument of
Mine, 'to bear My 'name si'before both the nations and
16 kings, besides the sons of Israel, for I' shall be intimating
to him how much he 'must be suffering for My 'name's
sake."
17 Now Ananias came away and entered to the house,
and placing on his 'hands on him, he said, "Saul! Brother!

The Lord has commissioned me (Jesus, 'Who was 'seen by you 'on the road by which you came°), so that you should be receiving sight and be 'filled with holy spirit."
18 And immediately fall[f] from his 'eyes as if scales, and he
19 receives sight. Besides, 'rising, also, he is baptized, and, obtaining nourishment, is strengthened.

Now he came° to be with the disciples in Damascus
20 [q]some days. And immediately, in the synagogues, he
21 heralded 'Jesus, that He' is the Son of 'God. Now amazed° are all 'who are hearing, and they said, "Is not this the one who, [io]in Jerusalem, ravages 'those who are invoking° this 'Name? And [io]for this had he come here, that he may be leading them 'bound° [on]to the chief priests."
22 Yet Saul was the [r]more invigorated°, and threw the Jews 'dwelling in Damascus into confusion, deducing that this One is the Christ.
23 Now as a considerable number of days were fulfilled°,
24 the Jews consult° to 'assassinate him. Yet known to 'Saul is their 'plot. Now they scrutinized° the gates also, both by day and by night, so that they may be assassinating
25 him. Yet the disciples, getting him at night, '°let him down through the wall, 'lowering him in a hamper.
26 Now, on coming° along [io]to Jerusalem, he tried to 'join° the disciples; and all feared° him, not believing that he is
27 a disciple. Yet Barnabas, getting° hold of him, led him to[d] the apostles and relates° to them how he became acquainted with the Lord 'on the road, and that He speaks to him, and how, in Damascus, he speaks boldly° in the name of 'Jesus.
28 And he was with them, going° in and out, [io]in Jeru-
29 salem. Speaking boldly° in the name of the Lord Jesus, he both spoke and discussed [td]with the Hellenists. Yet
30 'they took in hand to 'assassinate him. Now realizing this, the brethren led him down into Caesarea, and they

31 send him away [to]to Tarsus. Indeed, then, the ecclesia
down the whole of [J]udea and Galilee and Samaria had
peace, being edified[°], and, going[°] on in the fear of
the Lord and the consolation of the holy spirit, multi-
plied[°].
32 Now it occurred[°] that Peter, passing[°] through [th] all,
[l]comes down to[d] the saints [w]who are dwelling at Lydda
33 also. Now he found there a [a]certain [h]man named Eneas,
[°] eight years lying[°] down on a pallet, who was [°]paralyzed[°].
34 And [P]eter said to him, "Eneas, Jesus Christ is healing[°]
you! [R]ise and spread your pallet by yourself!" And im-
35 mediately he rose. And aware of him are all [t]hose dwell-
ing at Lydda and [S]aron, who[a] turn back [on]to the Lord.
36 Now in Joppa there was a [a]certain disciple named
Tabitha, which, being interpreted[°], is [l]termed[°] Dorcas
["Gazelle"]. This woman was full of good acts and alms
37 which she did. Now it occurred[°] in those [d]ays that, [b]being
infirm, she [l]dies. Now, [b]athing her, they [-°]place her in
an upper chamber.
38 Now, Lydda being near [J]oppa, the disciples, [h]earing
that Peter is in it, dispatch two men to[d] him, entreating,
"You should not be [s]lothful in passing through to us!"
39 Now Peter, [r]ising, came together with them, whom,
coming[°] along, they led up into the upper chamber. And
beside him stand all the widows, lamenting and exhibit-
ing[°] tunics and garments, whatever [D]orcas made while
she [w]as with them.
40 Now [P]eter, ejecting them all outside and [k]neeling,
prays[°]. And [t]urning about to[d] the body, he said, "Tabitha,
[r]ise!" Now [s]he opens her [e]yes, and, perceiving [P]eter,
41 sits up. Now giving her a hand, he raises her. Now
[s]ummoning the saints and the widows, he presents her
[a]live.
42 Now it became[°] known down the whole of [J]oppa, and

43 many believe on the Lord. Now it [b]came[°] that he remains
a considerable number of days in Joppa [b]with a [a]certain
Simon, a tanner.

10 Now a [a]certain man in Caesarea, named Cornelius, a
2 centurion[°] of a squadron [1]called[°] "Italian," devout and
fearing[°] God [to]with his entire house, doing many alms
3 to the people and beseeching[°] God continually, perceived
in a vision manifestly, as if about the ninth hour of the
day, a messenger of God entering to[d] him and saying
4 to him, "Cornelius!" Now he, looking intently at him,
and becoming[°] affrighted, said, "[a]What is it, lord?" Now
he said to him, "Your prayers and your alms ascended
5 [to]for a memorial in front of God. And now send men
[to]to Joppa, and send[°] after a [a]certain Simon, who is [1]sur-
6 named[°] Peter. This man is lodging[°] [b]with a [a]certain
Simon, a tanner, whose house is beside the sea."
7 Now as the messenger who is speaking to him came
away, summoning two of the domestics and a devout
8 soldier of those who [1]waited on him, and unfolding[°] it
all to them, he dispatches them [to]to Joppa.
9 Now, on the morrow, as [f]they are journeying and draw-
ing near the city, Peter went up on the housetop to pray[°]
10 about the sixth hour of the day. Now he became[°] ravenous
and wanted to taste[°] food. Now, while they are preparing
11 it, an ecstasy [b]came[°] on him, and he is beholding heaven
[°]open[°] and a [a]certain utensil descending, as a large sheet,
12 with four edges, being let[°] down on the earth, in which
belonged all the quadrupeds and reptiles of the earth and
the flying creatures of heaven.
13 And a voice [b]came[°] to[d] him, "Rise, Peter! Sacrifice and
14 [1]eat!" Yet Peter said, "Far be it from me, Lord, [f]for I
15 never ate [e]anything contaminating and unclean!" And
again, a [°]second time, a voice came to[d] him, "What God
16 cleanses, do not you′ count contaminating!" Now this

occurred° [on] thrice, and straightway the utensil was taken up into ˙heaven.

17 Now, as ˙Peter was bewildered in himself as to [a]what the vision which he perceived should be, ˈlo°! the men ˙who ˈhave been dispatched° by ˙Cornelius, ¯asking the way through to the house of ˙Simon, stand by [on]at the
18 portal. And, ¯shouting, they inquired to ascertain° if Simon, ˈsurnamed° Peter, is lodging° in this place.

19 Now, as ˙Peter is ˈengrossed°, concerned with the vision, the spirit said to him, "ˈLo°! three men are seeking you!
20 But, ¯rising, ˈdescend and ˈgo° [ta]with them, nothing doubting°, ˈfor I´ have commissioned them."

21 Now Peter, ¯descending to[d] the men, said, "ˈLo°! I´ am he whom you are seeking. [a]What is the cause [bc]for which
22 you are ˈpresent?" Now ˙they say, "Cornelius, a centurion, a man just and ˙God-fearing°, besides being attested° by the whole nation of the Jews, is apprized by a holy messenger to send° after you to come into his ˙house, and
23 to hear declarations [b]from you." ¯Calling° them in, then, he lodges them.

Now on the morrow, on ¯rising, he came away together with them, and [a]some of the brethren ˙from Joppa came
24 [ta]with him. Now on the morrow he entered into ˙Caesarea. Now ˙Cornelius was hoping for them, ¯calling°
25 together his ˙relatives and ˙intimate friends. Now as ˙Peter [b]came° ˙to ˈenter, ˙Cornelius, ¯meeting with him, fall-
26 ing [on]at his ˙feet, worships. Yet ˙Peter raises him, saying,
27 "ˈRise! I´ [s]myself also am a [h]man." And, conversing with him, he entered, and is finding many °come together.
28 Besides, he averred to[d] them, "You are ˈversed° in the fact how illicit it is for a man who is a Jew to ˈjoin° or ˈcome° to another tribe, and ˙God shows me not to ˈsay
29 that [n]any [h]man is contaminating or unclean. Wherefore, without gainsaying, also, being sent after, I came. I am

inquiring to ascertain°, then, on [a]what account you send° after me."

30 And 'Cornelius averred, "Four[th] days /ago unto this 'hour was I fasting, and at the ninth, praying° in my 'house, and 'lo°! a man stood [st]before me in splendid attire,
31 and is averring, 'Cornelius, your 'prayer is hearkened to, and your 'alms are brought to remembrance in 'God's
32 sight. Send, then, into Joppa, and call° for Simon, who is 'surnamed° Peter. He' is lodging° in the house of Simon,
33 a tanner, beside the sea.' Forthwith, then, I send to[d] you. Besides you' do ideally in coming° along. Now, then, we' are all 'present in 'God's sight to hear all 'that you 'have been bidden° /by the Lord."

34 Now Peter, ¯opening his 'mouth, said, "[on]Of a truth I
35 am grasping° that 'God is not partial, but in every nation he 'who is fearing° Him and acting° righteously is accept-
36 able to Him. Of the word He dispatches to the sons of Israel, bringing the evangel° of peace through Jesus Christ
37 (He' is Lord of all), you' are °aware, the declaration coming° to be down the whole of 'Judea, ¯beginning° from 'Galilee after the baptism which John heralds:
38 Jesus 'from Nazareth, as 'God anoints Him with holy spirit and power, Who passed through as a 'benefactor and 'healer of all 'those who are 'tyrannized° over by the Adversary, 'for 'God was with Him.

39 "And we are witnesses of all [w]that He does, [bs]both in the country of the Jews and in Jerusalem; Whom they
40 assassinate also, ¯hanging Him on a pole. This One 'God rouses the third day, and ¯°gives Him to 'become° dis-
41 closed, not to the entire people, but to witnesses 'who 'have been selected° before by 'God, to us who[a] ate and drank together with Him after His 'rising °from among
42 the dead. And He charges us to herald to the people and to certify° that this One is He 'Who is °specified° by 'God

43 to be Judge of the living and the dead. To this One are
all the prophets testifying: Everyone 'who is believing
to'in Him is to 'obtain the pardon of sins through His
'name."
44 While 'Peter is still speaking these 'declarations, the
45 holy 'spirit falls on on all 'those hearing the word. And
amazed were the believers ° of the Circumcision, whoever
come together with 'Peter, seeing that on the nations also
46 the gratuity of the holy spirit has been poured° out. For
they heard them speaking in languages and magnifying
47 'God. Then Peter answered, "There 'can° not[a] be anyone
to forbid 'water, so that these are not 'to be baptized, who[a]
48 obtained the holy 'spirit 'even as we." Now he bids them
to be baptized in the name of Jesus Christ. Then they
ask him to stay [a]some days.

11 Now the apostles and the brethren 'who 'are [ac]of 'Judea
2 hear that the nations also receive° the word of 'God. Now
when Peter went up into Jerusalem, those ° of the Cir-
3 cumcision doubted° [id] him, saying that "You entered to[d]
men having uncircumcision, and you ate with them!"
4 Now Peter begins° and expounded° it to them consecu-
5 tively, saying, "I' was in the city of Joppa, praying°; and
I perceived, in an ecstasy, a vision, a [a]certain utensil
descending, as a large sheet with four edges, being let°
6 down out of 'heaven; and it came as far as me. Into which,
'looking intently, I considered and perceived the quad-
rupeds of the earth and the wild beasts and the reptiles
7 and the flying creatures of 'heaven. Now I hear a voice
8 also, saying to me, 'Rise, Peter! Sacrifice and 'eat!' Yet
I said, 'Far be it from me, Lord, 'for a thing contaminating
9 or unclean never entered into my 'mouth!' Yet the voice
answered a ° second time out of 'heaven, 'What 'God
10 cleanses, do not you' count contaminating!' Now this oc-
curred° on thrice, and it is all pulled up again into 'heaven.

11 "And 'lo°! forthwith three men stand by [on]at the house
in which we were, having been dispatched° from Caesarea
12 to[d] me. Now the spirit said to me to 'come together with
them, nothing ¯doubting. Now these 'six brethren also
came [to]with me, and we entered into the man's 'house.
13 "Now he reports to us how he perceived the messenger,
standing in his 'house and saying, 'Dispatch [to]to Joppa
14 and send° after Simon, 'who is 'surnamed° Peter, who
will be speaking declarations to[d] you 'by which you shall
be 'saved, you and your entire 'house.'
15 "Now 'as I 'begin° to 'speak, the holy 'spirit falls [on]on
16 them, even as on us also in the beginning. Now I am
reminded of the declaration of the Lord, as He said that
'John, indeed, baptizes in water, yet you´ shall be 'baptized
17 in holy spirit.' If, then, 'God ¯°gives them the equal
gratuity as to us also, when ¯believing on the Lord Jesus
Christ, [a]who was I´—able to forbid 'God?"
18 Now, on ¯hearing these things, they are quiet, and
glorify 'God, saying, "Consequently, to the nations also
'God ¯°gives 'repentance [to]unto life!"
19 'Those indeed, then, who are 'dispersed from the afflic-
tion 'which is occurring° [on]over Stephen, passed through
as far as Phoenicia and Cyprus and Antioch, speaking
20 the word to no one except to Jews only. Now [a]some° of
them were the Cyprian men and Cyrenians, who[a], com-
ing into Antioch, spoke to[d] the Hellenists also, evangeliz-
21 ing° to them the Lord Jesus. And the hand of the Lord
was with them. Besides, a vast number 'who believe turn
back [on]to the Lord.
22 Now the account concerning them is heard [to]in the
ears of the ecclesia 'which 'is in Jerusalem, and they dele-
23 gate Barnabas to Antioch, who, coming° along and per-
ceiving the grace 'of 'God, rejoiced and entreated all 'with
24 purpose of 'heart to be remaining in the Lord—'for he

was a good man and full of holy spirit and faith. And a considerable throng was added to the Lord.

25 Now he came away [io]to Tarsus to hunt Saul, 26 and finding him, he led him [io]to Antioch. Now it [b]came° that they are gathered a whole year, also, in the ecclesia, and teach a considerable throng. Besides, in Antioch first[lv], the disciples are styled "Christians."

27 Now in these ˙days prophets came down from Jerusa-
28 lem [io]to Antioch. Now one ° of them, named Agabus, ¯rising, signifies through the spirit, the great famine which is ˙about to be on the whole inhabited° earth, which[a]
29 occurred° [on]under Claudius. Now according as any of the disciples thrived°, each of them designate something to send to the brethren dwelling in ˙Judea, [io]for dispensing;
30 which they do also, ¯dispatching to[d] the elders through the hand of Barnabas and Saul.

12 Now [ac]at that ˙season Herod the king put forth his
2 ˙hands to illtreat [a]some ˙from the ecclesia. Now he assassinated James, the brother of John, with the sword.
3 Now perceiving that it is pleasing to the Jews, he proceeded° to ˙apprehend Peter also (now they were the
4 days of ˙unleavened bread), whom, ¯arresting also, he placed° [io]in jail, giving him over to four quaternions of soldiers to ˙guard him, intending° after the Passover to ˙lead him up to the people.

5 ˙Peter, indeed, then, was kept° in the jail, yet prayer was earnestly [bcm]made° by the ecclesia to[d] ˙God concerning
6 him. Now when ˙Herod was about to be leading him to them, in that ˙night ˙Peter was reposing° between two soldiers, °bound° with two chains, besides which guards
7 before the door kept the jail. And ˙lo°! a messenger of the Lord stood by, and a light shines in the room. Now ¯smiting ˙Peter on the side, he rouses him, saying, "Rise˙
8 quickly!" And off fall his ˙chains °from his ˙hands. Now

the messenger said to[d] him, "Gird° yourself and bind° on your ˙soles." Now he does thus. And he is saying to him, "'Throw° your ˙cloak about you and 'follow me."
9 And, coming out, he followed him. And he had not perceived that ˙what is occurring°[th] by means of the messenger is true, yet he seemed to be observing a vision.
10 Now, passing through the first jail and the second, they come [on]to the iron ˙gate ˙that 'brings them into the city, which[a] spontaneously was opened to them. And, coming out, they came forward one street, and immedi-
11 ately the messenger withdrew from him. And ˙Peter, [b]coming° [t]to himself, said, "Now I truly am °aware that the Lord delegates His ˙messenger, and extricates° me out of the hand of Herod and [en]all the hope of the Jewish ˙people."
12 Besides, being conscious, he came [on]to the house of ˙Mary, the mother of John ˙who is 'surnamed° Mark, where a considerable number were, °convened° together
13 and praying°. Now, at his ˙knocking at the door of the
14 portal, a maid approached to obey, named Rhoda. And, recognizing the voice of ˙Peter, [r]for ˙joy she does not open the portal. Yet, running in, she reports ˙Peter °standing
15 before the portal. Yet ˙they say to[d] her, "You are 'mad°!" Yet ˙she stoutly insisted° on having it thus. Yet ˙they said, "It is his ˙messenger."
16 Yet ˙Peter persisted in knocking. Now, ¯opening, they
17 perceive him and were amazed. Yet, ¯gesturing with a ˙hand to them to 'hush, he relates° to them how the Lord led him out[o] of the jail. Besides, he said, "Report these things to James and the brethren." And, coming out, he went [to]to a different place.
18 Now, at the [b]coming° of day, there was no[t] slight disturbance among the soldiers as to [q]what, consequently,
19 became° of ˙Peter. Now Herod, ¯seeking for him and not

finding him, examining the guards, orders them to be led away to death. And, coming down from Judea into Caesarea, he tarried there.

20 Now he was in a fighting fury with the Tyrians and Sidonians. Yet, with one accord, they were present [td]with him, and, persuading Blastus, the king's chamberlain, they requested° peace, because their country was nour-
21 ished° from the king's. Now on a set day, Herod, dressed° in royal attire, being seated on the dais, harangued to[d]
22 them. Now the populace retorted, "A god's voice, and
23 not a [h]man's!" Now instantly a messenger of the Lord smites him, [id]because [w] he °gives not the glory to God, and, becoming° the food of worms, he gives up his soul.

24 Yet the word of God grows and was multiplied°.

25 Now Barnabas and Saul return out of Jerusalem, completing the dispensing, taking along with them John, who is surnamed° "Mark."

13 Now there were in Antioch, to accord with the ecclesia which is there, prophets and teachers, both Barnabas and Simeon, called° Niger, and Lucius the Cyrenian, besides Manaen, the tetrarch Herod's foster brother, and
2 Saul. Now, at their ministering to the Lord and fasting, the holy spirit said, "Sever, by all means, to Me Barnabas and Saul [io]for the work to which I have called° them."
3 Then, fasting and praying° and placing their hands on them, they dismiss them.

4 They, indeed, then, being sent out by the holy spirit, came down into Seleucia. Besides, from thence they sail
5 away [io]to Cyprus. And, coming° to be in Salamis, they announced the word of God in the synagogues of the Jews. Now they had John also as deputy.

6 Now, passing through the whole island up to Paphos, they found a [a]certain man, a magician, a false prophet,
7 a Jew, whose name was Bar-Jesus, who was [g]with the

proconsul Sergius Paul, an intelligent man. He', ¯calling° to him Barnabas and Saul, seeks *for* to hear the word of ˙God.

8 Now Elymas, the "Magician" (for thus is his ˙name ˙construed°), withstood° them, seeking to pervert the
9 proconsul from the faith. Now Saul, ˙who is also Paul, being filled with holy spirit, ¯looking intently *to*at him,
10 said, "O, full of *e*all guile and *e*all knavery, son of the Adversary, enemy of *e*all righteousness, will you not
11 ˙cease° perverting the straight ˙ways of the Lord? And now, ˙lo°! the hand of the Lord is on you, and you shall be blind, not observing the sun until the appointed time." Now instantly there falls on him a fog and darkness, and, going about, he sought someone to =lead him by the
12 hand. Then the proconsul, perceiving ˙what ˙has occurred, believes, being astonished° *on*at the teaching of the Lord.
13 Now setting out from ˙Paphos, ˙those about Paul came *to*to Perga of ˙Pamphylia. Yet John, ¯departing
14 from them, returns *to*to Jerusalem. Now they', passing through from ˙Perga, came° along into Antioch, ˙Pisidia, and, entering into the synagogue the day of the sabbaths,
15 they are seated. Now, after the reading of the law and the prophets, the chiefs of the synagogue dispatch to*d* them, saying, "Men, brethren, if there is in you any word of entreaty *td*for the people, ˙say it."
16 Now Paul, ¯rising and ¯gesturing with his ˙hand, said, "Men, Israelites, and ˙those who are fearing° ˙God, hear!
17 The God of this ˙people Israel chooses° our ˙fathers, and exalts the people in the sojourn in the land of Egypt, and
18 with a high arm He led them ° out of it. And for about forty years' time He carries them, as a nurse, in the wilder-
19 ness. And, pulling down seven nations in the land of
20 Canaan, He distributes their ˙land by lot (about four hundred and fifty years). And after =this He ¯°gives

21 judges till Samuel the prophet. And thence they request° a king, and God °gives them Saul, son of Kish, a man
22 out of the tribe of Benjamin, forty years. And, deposing him, He rouses David [to]for their king, to whom He said also, in testifying, 'I found David, of Jesse, a man according to My heart, who will be doing all My will.'
23 From this one's seed, God, according to the promise, led to Israel a Saviour, Jesus.
24 "The previous heralding of John, before His personal entrance, was the baptism of repentance to the entire
25 people of Israel. Now as John completed his career, he said, '[a]What you are suspecting me to be, I am not. But lo°! coming° after me is One, the sandal of Whose feet I am not worthy to loose.'
26 "Men! Brethren! Sons of the race of Abraham, and those among you who are fearing° God! To us was the
27 word of this salvation dispatched. For those dwelling in Jerusalem and their chiefs, being ignorant of Him and of the voices of the prophets which are read° [ac]on
28 every sabbath, fulfill them in judging Him. And, finding not one cause of death, they request° Pilate to have Him despatched.
29 "Now as they accomplish all that which is °written° concerning Him, taking Him down from the pole, they
30 °place Him [to]in a tomb. Yet God rouses Him °from
31 among the dead: Who was seen on more days by those who ascend with Him from Galilee [to]to Jerusalem, who[a] are now His witnesses to[d] the people.
32 "And we are bringing to you the evangel° which
33 comes° to be a promise to[d] the fathers, that God has fully fulfilled this for our children in raising Jesus, as it is °written° in the second psalm also, 'My Son art Thou; I, today, have begotten Thee.' Now, seeing that He
34 raises Him °from among the dead, by no means longer

'about to 'return [io]to decay, He has thus declared that, I
shall be giving you 'the faithful 'benignities of David.'
[35] Wherefore, in a different place also, He is saying, 'Thou
wilt not be giving Thy 'Benign One to be 'acquainted
[36] with decay.' For David, indeed, ¯subserving his own
generation by 'God's 'counsel, was put to repose, and was
[37] added to[d] his 'fathers, and was acquainted with decay; yet
He Whom 'God rouses was not acquainted with decay.
[38] "Let it then be known to you, men, brethren, that
through this One is being announced° to you the pardon
[39] of sins, and from all from which you could not be
justified in the law of Moses, in this One everyone 'who
is believing is being justified.°
[40] "'Beware then, that 'that which 'has been declared° in
[41] the prophets may not be coming [on] on you: 'Perceive,
you 'despisers, and marvel, and 'disappear! [t]for a work am
I' working° in your 'days—a work which you should by
no means be believing if anyone should be detailing°
it to you."
[42] Now, at their being out, they entreated that these
'declarations be spoken to them [io]on the intervening
[43] sabbath. Now the synagogue [be]having broken up, many of
the Jews and the reverent° proselytes follow 'Paul and
'Barnabas, who[a], speaking to them, persuaded them to
'remain in the grace of 'God.
[44] Now on the coming° sabbath almost the entire city was
[45] gathered to hear the word of the Lord. Yet the Jews,
perceiving the throngs, are filled with jealousy, and they
contradicted the things 'spoken° by Paul, blaspheming.
[46] ¯Being bold°, both 'Paul and 'Barnabas say, "To you first
was it necessary that the word of 'God be spoken. Yet,
since, in fact, you are thrusting° it away, and are judging
yourselves not worthy of 'eonian life, 'lo°! we are turning°
[47] [io]to the nations. For thus the Lord has directed° us: I

have appointed Thee [to]for 'a light of the nations; for Thee 'to be [to]for salvation as far as the limits of the [l]earth.'"

48 Now on hearing this, the nations rejoiced and glorified the word of the Lord, and they believe, whoever were [s]set° [to]for life eonian.

49 Now the word of the Lord was carried° through [ac] the
50 whole country. Yet the Jews spur on the [l]reverent°, 'respectable women, and the foremost ones of the city, and rouse up persecution [on]for 'Paul and Barnabas, and they
51 ejected them from their 'boundaries. Now they, 'shaking° the dust off 'their feet [on]against them, came [to]to
52 Iconium. [bs]And the disciples were filled° with joy and holy spirit.

14 Now in Iconium [ac] the same thing occurred° at their entering into the synagogue of the Jews and speaking, [ts] so that a vast multitude of both Jews and Greeks believe.
2 Yet the 'stubborn Jews rouse up and provoke the souls
3 of the nations against the brethren. They, indeed, then, tarry a considerable time, speaking boldly° [on]in the Lord, 'Who is testifying to the word of His 'grace, granting signs and miracles to [l]occur° through their 'hands.

4 Now the multitude of the city is rent; [+] 'these, indeed,
5 were [tg]with the Jews, yet 'those [tg]with the apostles. Now as there came° to be an onset both of the nations and the Jews, together with their 'chiefs, to outrage and pelt
6 them with stones, being conscious of it, they fled for refuge into the cities of 'Lycaonia: Lystra and Derbe, and
7 the country about. And there they were bringing the evangel°.

8 And a [a]certain man in Lystra, impotent in the feet, sat° there, lame [o]from his mother's womb, who never walks.
9 This one hears 'Paul speaking, who, 'looking intently at
10 him, and perceiving that he [l]has faith 'to be saved, said

with a loud voice, "'Rise upright on your 'feet!" And he leaps°, and walked.

11 Besides, the throngs, perceiving what Paul does, lift up their 'voice in Lycaonian, saying, "The gods, made
12 'like [h]men, descended to[d] us!" Besides, they called 'Barnabas Zeus, yet 'Paul, Hermes, since, in fact, he' was the
13 leading° 'speaker. Besides, the priest of the Zeus 'which 'is before the city, -°bringing bulls and garlands [on]to the portals, wanted to 'sacrifice together with the throngs.

14 Now, on -hearing this, the apostles Barnabas and Paul, -tearing [s]their 'garments, spring out into the throng,
15 crying and saying, "Men! [a]Why are you doing these things? We' also are [h]men, of like emotions as you, bringing the evangel° to you to 'turn you back from these 'vain things [on]to the living God, Who makes 'heaven and
16 the earth and the sea and all 'that is in them, Who, in -°bygone° generations, leaves all the nations to 'go° their
17 'ways, although He -°leaves Himself not without the testimony of good 'acts, giving showers from heaven and fruitbearing seasons, °filling our 'hearts with nourish-
18 ment and gladness." And, saying these things, they hardly stop the throngs, so as not 'to be sacrificing to them.

19 Yet Jews from Antioch and Iconium come on, and, -persuading the throngs, and -stoning 'Paul, they dragged
20 him outside of the city, inferring that he is °dead. Yet, when the disciples surround him, -rising, he entered into the city. And on the morrow he came out [to]with
21 'Barnabas [to]to Derbe. -Evangelizing° that 'city besides, and -making a considerable number of disciples, they return into 'Lystra and into Iconium and into Antioch,
22 establishing the souls of the disciples, besides entreating them to 'remain in the faith and saying that, "Through many afflictions 'must we be entering into the kingdom
23 of 'God." Now, -selecting elders for them according to

the ecclesia, ¯praying° with fastings, they committed° them to the Lord [to]in Whom they had believed.

24 And passing through into ˙Pisidia, they came [to]to ˙Pam-
25 phylia. And, ¯speaking the word of the Lord in Perga,
26 they descended [to]to Attalia, and thence they sail away [to]to Antioch, whence they were °given° over to the grace of ˙God [to]for the work which they fulfill.

27 Now coming° along and gathering the ecclesia, they informed them of whatever ˙God does with them, and
28 that He opens to the nations a door of faith. Now they tarried no[t] brief time [ta]with the disciples.

15 And [a]some, coming down from ˙Judea, taught the brethren that, "If you should not be ¦circumcised after
2 the custom of ˙Moses, you ¦can° not be saved." Now as ˙Paul and ˙Barnabas [b]come° to have no[t] slight commotion and questioning [td]with them, they prescribe that Paul and Barnabas and [a]some others °from among them are to ¦go up to[d] the apostles and elders [to]in Jerusalem concerning this ˙question.

3 They indeed, then, ˙being sent forward by the ecclesia, passed° through ˙Phoenicia as well as Samaria, detailing° the turning about of the nations. And they [did]caused great joy to all the brethren.

4 Now coming° along into Jerusalem, they were received by the ecclesia and the apostles and the elders. Besides,
5 they inform them of whatever ˙God does with them. Yet [a]some ˙from the sect of the Pharisees who ¦have believed rise up, saying that they ¦must be ¦circumcised, besides charging them to ¦keep the law of Moses.

6 Now the apostles and the elders were gathered to ¦[p]see
7 [c]about this ˙matter. Now, there coming° to be much questioning°, ˙rising, Peter said to[d] them, "Men! Brethren! You´ are ¦versed° in the fact that from the days at the beginning ˙God chooses° among you, that through my

ˈmouth the nations are to hear the word of the evangel
8 and believe. And God, the Knower of hearts, testifies
9 to them, giving the holy ˈspirit according as to us also, and
in nothing discriminates between us [bs] and them, ˉcleans-
10 ing their ˈhearts by ˈfaith. "Why, then, are you now trying
ˈGod, by placing a yoke [on] on the neck of the disciples
which neither our ˈfathers nor weˊ are strong enough to
11 bear? But through the grace of the Lord Jesus we are be-
lieving, to be saved [ac] in a [w] manner ⁺even as ⁽they."

12 Now the entire multitude hushes, and they heard Bar-
nabas and Paul unfolding° whatever signs and miracles
ˈGod does among the nations through them.

13 Now after they ˈhush, James answered, saying, "Men!
14 Brethren! Hear me! Simeon unfolds° [ac] how [as] ˈGod first
visits° the nations, to ⁽obtain out of them a people for His
15 ˈname. And with this ⁽agree the words of the prophets,
according as it is ˚written°,

16 After these things I will ⁽turn back,
ˈAnd I will ⁽rebuild the tabernacle of David ˈwhich
⁽has fallen...
And its ˚overturned° structure will I ⁽rebuild,
And I will ⁽re-erect it...

17 So that ˈthose left of ˉ=mankind should [ever] be seek-
ing out the Lord,
And all the nations, on them [on] over whom My ˈname
is ˚invoked°,
Is saying the Lord, ˈWho is doing these things.'

18 Known from the eon to the Lord is His ˈwork.

19 "Wherefore Iˊ ⁽decide not to be harassing ˈthose from
20 the nations who are turning back [on] to ˈGod, but to write
an epistle to them ˈto be abstaining° from ˈceremonial
=pollution with ˈidols, and ˈprostitution, and ˈwhat is
21 strangled, and ˈblood. For Moses, ˚from ancient genera-

tions, city [ac]by city, 'has 'those who are heralding him, being read° [ac]on every sabbath in the synagogues."

22 Then it seems good to the apostles and the elders, together with the whole ecclesia, ¯choosing° men °from among them, to send [io]to Antioch together with 'Paul and Barnabas, Judas, ¯'called° Bar-Sabbas, and Silas, lead-
23 ing° men among the brethren, ¯writing through their hand [y]as 'follows:

"The apostles and the elders and the brethren, to the brethren [ac]at 'Antioch and Syria and Cilicia, 'out of the nations: 'Rejoice!

24 "Since, in fact, we hear that [a]some coming out °from us disturb you with words, dismantling your 'souls, whom
25 we gave no[t] assignment°, it seems good to us, in coming° to be of one accord, ¯choosing° men, to send them to[d]
26 you [tq]with our 'beloved Barnabas and Paul, [h]men who °give up their 'souls for[s] the name of our 'Lord Jesus
27 Christ. We have, then, commissioned Judas and Silas,
28 and they are reporting the same [th]by word. For it seems good to the holy 'spirit and to us in nothing to be placing°
29 one more burden on you save these 'essentials: to be abstaining° from idol sacrifices, and blood, and what is strangled, and prostitution; °from which, carefully keeping yourselves, you will be well 'engaged. 'Farewell°!"

30 They, indeed, then, 'being dismissed, came down [io]to Antioch, and, gathering the multitude, ¯°hand them the
31 epistle. Now, reading it, they rejoiced [on]at the consolation.
32 Both Judas and Silas, they also being prophets, [th]by
33 many a word entreat and establish the brethren. Now, after ¯[do]spending some time, they were dismissed with peace from the brethren to[d] 'those who commission them.
35 (no 34) Yet Paul and Barnabas tarried in Antioch, teaching and bringing the evangel° of the word of the Lord, with many [d]others also.

36 Now, after [a]some days, Paul said to[d] Barnabas, "By
all means, [-]turning back, we should be visiting[°] the
brethren [ac]at every city in which we announce the word
37 of the Lord, to see how they are faring." Now Barnabas
intended[°] to [|]take along with them [·]John also, [·]who is
38 [|]called[°] Mark. Yet Paul counted the man who withdraws
from them from Pamphylia and [|]comes not with them
39 [to]to the work—this man not worthy to [|]take along. Now
they became[°] so incensed as to recoil from one another.
Besides, [·]Barnabas, taking [·]Mark along, sails off [to]to
Cyprus.
40 Now Paul, [-]singling[°] out Silas, came away, being given
41 over to the grace of the Lord by the brethren. Now he
passed[°] through [·]Syria and [·]Cilicia, establishing the ec-
clesias.
16 Now he arrives also at [to]Derbe and [to]at Lystra. And
[|]lo[°]! a [a]certain disciple was there, named Timothy, the
son of a believing Jewish woman, yet of a Greek father,
2 who was attested[°] by the brethren in Lystra and Iconium.
3 This one [·]Paul wants to [|]come out [to]with him, and, taking
him, circumcised him because of the Jews [·]who [|]are in
those [·]places, for they all were [°]aware that his [·]father
belonged to the Greeks.
4 Now, as they went[°] through the cities, they give over
to them the decrees to [|]maintain, [·]which [|]have been de-
cided[°] upon by the apostles and elders [·]who are in Jeru-
5 salem. The ecclesias, indeed, then, were stable[°] in the
faith and superabounded in [·]number day [ac]by day.
6 Now they passed through [·]Phrygia and the Galatian
province, being forbidden by the holy spirit to speak the
7 word in the province of Asia. Yet, coming [ac]about [·]Mysia,
they tried to go into [·]Bithynia, and the spirit of Jesus does
8 not let them. Yet they, passing by [·]Mysia, descended into
Troas.

9 And [th]during the night a vision was seen by Paul. A
[a]certain man, a Macedonian, was [˚]standing and entreating him, and saying, "Cross over into Macedonia! Help
10 us!" Now as he perceived the vision, we immediately seek to [1]come out [to]to Macedonia, deducing that God has called[°] [to] us to bring the evangel[°] to them.
11 Now, setting out from Troas, we run straight [to]to Samo-
12 thrace, yet the ensuing day [to]to Neapolis, and thence [to]to Philippi, which[a] is the foremost city of that part of Macedonia, a colony.
13 Now we were in this city, tarrying [a]some days. Besides, on the day of the sabbaths we came[°] outside of the gate beside a river, where we inferred there is prayer, and, being seated, we spoke to the women who are coming
14 together. And a [a]certain woman named Lydia, a seller of purple of the city of Thyatira, revering[°] God, heard, whose heart the Lord opens up to [1]heed what is [1]spoken[°]
15 by Paul. Now as she is baptized, she and her household, she entreats, saying, "If you have judged me to be faithful to the Lord, [1]enter into my house and [1]remain." And she urges[°] us.
16 Now it occurred[°], at our going[°] [to]to prayer, a [a]certain maid, having a python spirit, meets us, who[a] afforded
17 a vast income to her masters, divining[°]. She, following after Paul and us, cried, saying, "These [h]men are slaves of God most high, who[a] are announcing to you a way of
18 salvation!" Now this she did on many days. Now Paul, being exasperated and turning about, said to the spirit, "I am charging you, in the name of Jesus Christ, to be coming out from her!" And it came out the same hour.
19 Now her masters, perceiving that the expectation of their income was come out, getting[°] hold of Paul and Silas, draw them into the market [on]to the magistrates,
20 and, leading them to the officers, say, "These [h]men are

21 confounding our ˙city. Belonging to the Jews, they are
also announcing customs which it is not allowed us to
22 ˈassent° to, nor to ˈdo, being Romans." And the throng
assailed [aq] them, and the officers, ¯tearing off their ˙gar-
23 ments, ordered them to be flogged with ˈrods. Besides,
placing on them many blows, they cast them into jail,
24 ¯charging the warden to ˈkeep them securely, who, getting
such a charge, casts them into the interior jail, and
secures° their ˙feet [ar]in the stocks.
25 Now [ac]at ˙midnight Paul and Silas were praying° and
sang hymns to ˙God. Now the prisoners listened° to them.
26 Now suddenly a great quake occurred°, so that the
foundations of the prison are shaken. Now instantly all
the doors were opened, and the bonds of all were slacked.
27 Now the warden, [b]coming° out of his sleep, and per-
ceiving the doors of the jail °open°, ¯pulling° his ˙sword,
was about to ˈdespatch himself, inferring that the prison-
28 ers have escaped. Yet Paul shouts with a loud voice,
saying, "You should ˈcommit nothing evil to yourself, for
29 we are all in this place." Now, ¯requesting lights, he
springs in, and, coming° to be in a tremor, prostrates to
30 ˙Paul and ˙Silas, and, preceding them out, averred,
"Masters, [a]what ˈmust I be doing that I may be ˈsaved?"
31 Now ˙they say, "Believe on the Lord Jesus, and you shall
32 be ˈsaved, you and your ˙household." And they speak to
him the word of the Lord, together with all ˙those in his
33 ˙house. And, taking them aside, in that ˙hour of the night
he bathes ˈoff ˙their blows, and is baptized, he and all his
34 ˙family, instantly. Besides, leading them up into his
˙house, he ¯°sets a table before them, and exults° with all
his household, having believed ˙God.
35 Now, day [b]coming° on, the officers dispatch the con-
36 stables, saying, "Release those ˙[h]men." Now the warden
reports these ˙words to[d] ˙Paul, that "The officers have

dispatched that you may be 'released. Then, coming out
37 now, 'go° in peace." Yet 'Paul averred to[d] them, "¯Lashing us in public, uncondemned, [h]men belonging to the Romans, they cast us into jail, and now they are ejecting us surreptitiously! [for] No[t]! But let them 'come themselves
38 and 'lead us out!" Now the constables report these 'declarations to the officers. Now they were afraid, ¯hear-
39 ing that they are Romans. And, coming, they entreat them, and, leading them out, asked them to 'come away from the city.

40 Now, coming out from the jail, they came [to]in to[d] 'Lydia, and, [p]seeing the brethren, they console them and came away.

17 Now, ¯traversing 'Amphipolis and 'Apollonia, they came [to]to 'Thessalonica, where[e] there was a synagogue of
2 the Jews. Now, [ac]as was 'Paul's °custom, he entered to[d] them, and on three sabbaths he argues° with them from
3 the scriptures, opening up and placing° before them that the Christ 'must 'suffer and rise °from among the dead, and that "This One is the Christ—the Jesus Whom I' am
4 announcing to you." And [a]some° of them are persuaded, and were allotted to 'Paul and 'Silas, [bs]both a vast multitude of the 'reverent° Greeks, [bs]and of the foremost women not a few.

5 Now the Jews, ¯being jealous and taking° to themselves [a]some wicked men of the loafers and ¯making up a mob, made a tumult in the city, and, ¯standing by the house of Jason, they sought to 'lead them before [to] the populace.
6 Now, not finding them, they dragged Jason and [a]some brethren [on]to the city magistrates, imploring that "¯Those who raise the 'inhabited° earth to insurrection, these are
7 'present in this place also, whom Jason has entertained°. And all these are committing things contravening the decrees of Caesar, saying there is a different king, Jesus."

8 Now they disturb the throng and the city magistrates on
9 hearing these things. And obtaining 'bail [b]from 'Jason and the rest, they release them.
10 Now the brethren immediately send out [bs]both 'Paul and 'Silas [th]by night into Berea, who[a] are away, coming°
11 along into the synagogue of the Jews. Now these were more noble than 'those in Thessalonica, who[a] receive° the word with [e]all eagerness, examining the scriptures day
12 '[ac]by day, to see if these 'have it thus. Many° of them, indeed, then, believe, and of the respectable 'Greek women and men not a few.
13 Now as the Jews from 'Thessalonica know that in 'Berea also the word of 'God was announced by 'Paul, they came there also, agitating and disturbing the throngs.
14 Now immediately, then, 'Paul was sent away by the brethren to 'go° as far as[on] the sea. Besides, [bs]both 'Silas and 'Timothy remain behind there.
15 Now 'those who are conducting 'Paul led him as far as Athens, and, obtaining a direction to[d] 'Silas and 'Timothy that they may be coming [as]most quickly to[d] him, they are off.
16 Now, while 'Paul was waiting° for them in 'Athens, his 'spirit was incited° in him at beholding the city being
17 idol-ridden. Indeed, then, he argued° in the synagogue with the Jews and with the 'reverent°, and in the market [ac]on every day [td]with 'those happening along.
18 Now [a]some of the Epicurean as well as Stoic philosophers parleyed with him, and [a]some said, "'[a]Whatever may this 'rook be wanting to 'say?" Yet 'others, "He 'seems to be an announcer of strange demons," seeing that he brought them the evangel° of 'Jesus and the resurrec-
19 tion. Besides, getting° hold of him, they led him [on]to the Areopagus, saying, "'Can° we know [a]what this 'new
20 teaching is, 'which is 'spoken° of by you? For strange is

[a]what you are bringing [to] [to]to our [']hearing. We are [']re-
21 solved[°], then, to know [a]what [=]this is wanting to be." Now
all the Athenians, and the [']repatriated guests, had oppor-
tunity [to]for nothing different than to be saying [a]something
or hearing [a]something newer.
22 Now Paul, standing in the center of the Areopagus,
averred, "Men! Athenians! [ac]On all sides am I beholding
23 how unusually religious you are. For, passing[°] through
and contemplating the objects of your veneration, I found
a pedestal also, [']on which had been inscribed[°], 'To an
Unknowable God.' To Whom then, you are [']ignorantly
24 [']devout, This One am I' announcing to you. The God
'Who makes the world and all 'that is in it, He', the Lord
[']inherent of heaven and earth, is not dwelling in temples
25 made by hands, neither is He [']attended[°] by human hands,
as if requiring[°] anything, since He [s]Himself [']gives to all
26 life and breath and 'all. Besides, He makes out of one every
nation of [=]mankind, to be dwelling on [e]all the surface of
the earth, ¯specifying the °setting[°] of the seasons and the
27 bounds of their 'dwelling, for them to be seeking 'God,
if, consequently, they may surely grope for Him and
may be finding Him, though to be sure, not far from each
28 one of us is He [']inherent, for in Him we are living and
moving[°] and are, as [a]some 'poets [ac]of yours also have
29 declared, 'For of 'that race also are we.' The race, then,
is [']inherently of 'God; we [']ought not to be inferring that
the Divine is like gold, or silver, or stone, a sculpture of
art and human sentiment.
30 "Indeed, then, condoning the times of 'ignorance, 'God
is now charging [=]mankind that all everywhere are to
31 [']repent, forasmuch as He assigns a day in which He is
[']about to be judging the [']inhabited[°] earth in righteousness
[']by the Man Whom He specifies, tendering faith to all,
¯raising Him °from among the dead—"

32 Now, on hearing of the resurrection of the dead, these,
indeed, jeered, yet those say, "We will hear° you concern-
33 ing this again also." Thus Paul came out° of their midst.
34 Yet [a]some men, being joined to him, believe, among
whom were Dionysius, the Areopagite, also, and a
woman named Damaris, and [d]others [tg]with them.

18 After these things, departing °from Athens, he came
2 [to]to Corinth. And, finding a [a]certain Jew named Aquila,
a native of Pontus, having recently come from Italy, and
Priscilla, his wife (because Claudius °prescribed that all
3 the Jews depart° from Rome), he came to them, and,
because of his being of a like trade, he remained [b]with
them and worked°, for they were tentmakers by trade.
4 Now he argued° in the synagogue [ac]on every sabbath
5 and persuaded [bs]both Jews and Greeks. Now, as [bs]both
Silas and Timothy came down from Macedonia, Paul
was pressed° in the word, certifying° to the Jews that
6 Jesus is the Christ. Now at their resisting° and blasphem-
ing, shaking° out his garments, he said to[d] them, "Your
blood be on your head! Clear am I! From now on I
shall go° [to]to the nations."
7 And, proceeding thence, he entered [to] the house of a
[a]certain one named Titus Justus, who is revering° God,
8 whose house was adjacent to the synagogue. Now
Crispus, the chief of the synagogue, believes the Lord,
together with his whole household. And many of the
Corinthians, hearing, believed and were baptized°.
9 Now the Lord said to Paul, in the night, through a
vision, "Fear° not! but be speaking; and you should not
10 be silent, because I am with you, and no[t] one shall
place° hands on you to illtreat you, because there are
11 many people of Mine in this city." Now he is seated one
year and six months, teaching the word of God among
them.

12 Now, Gallio being proconsul of ˙Achaia, the Jews with
one accord assaulted ˙Paul, and they led him [on]to the dais,
13 saying that, "[b]Aside from the law, is this man inducing
14 [h]men to ˙revere° ˙God." Now ˙Paul being about to ˙open
his ˙mouth, ˙Gallio said to[d] the Jews, "If, indeed, it were
[a]some injury or wicked knavery, O Jews, I might°, [ac]on
15 that account, tolerate° you. Yet if they are questions
concerning a word, and names, and a law [ac]of yours,
you´ ˙see° to it! A judge of these I´ am not intending°
16 to be!" And he drives them away from the dais. 17 Yet
they all, getting° hold of Sosthenes, the chief of the syna-
gogue, beat him in front of the dais. And ˙Gallio cared
for none of these things.
18 Now ˙Paul, ¯remaining still a considerable number of
days with the brethren, ¯taking leave°, sailed off [to]to
˙Syria, and [tg]with him Priscilla and Aquila; ¯having shorn°
19 his ˙head in Cenchrea, for he had a vow. Now they
arrive at [to]Ephesus and he left ˙them there. Yet he´,
20 entering [to] the synagogue, argues° with the Jews. Yet at
their asking him to stay on more time, he does not con-
21 sent, but, ¯taking leave° and saying, "I shall ˙come back
again to[d] you, ˙God willing," he set out from ˙Ephesus.
22 And, coming down into Caesarea, ¯going up and ¯greet-
23 ing° the ecclesia, he descended [to]to Antioch. And,
¯[do]spending [a]some time, he came away, passing° consec-
utively through the Galatian province and Phrygia,
establishing all the disciples.
24 Now a [a]certain Jew named Apollos, a ˙native Alexandri-
an, a scholarly man, arrives at [to] Ephesus, being able in the
25 scriptures. He´ was ˚instructed° in the way of the Lord,
and ˙fervent in ˙spirit. He spoke and taught accurately
˙what concerns ˙Jesus, being versed° only in the baptism
26 of John. Besides, he´ begins° to speak ˙boldly° in the syna-
gogue. Now, ¯hearing him, Priscilla and Aquila took°

him to themselves and expounded° the way of ˙God to
him more accurately.
27 Now, at his intending° to ˈpass through into ˙Achaia,
the brethren, ˉpromoting° it, write to the disciples to
welcome° him, who, coming° along, parleyed° much with
28 ˙those who ˈhave believed through ˙grace, for he strenu-
ously and thoroughly confuted° the Jews in public, ex-
hibiting through the scriptures that Jesus is the Christ.
19 Now it occurred° ˈwhile ˙Apollos ˙is in Corinth, Paul,
passing through the upper parts, ˈcomes down ⁱᵒto Ephe-
2 sus and, finding ᵃsome disciples, said ᵇˢ to[d] them, "ᵇᶠ Did
you obtain holy spirit on ˉbelieving?" Yet ˙they to[d] him,
3 "ᵇᶠNay, neither hear we if there is holy spirit." Yet ˙he
said, "Into ᵃwhat, then, are you baptized?" Yet ˙they say,
4 "Into ˙John's baptism." Yet Paul said, "John baptizes with
the baptism of repentance, telling the people that ⁱᵒin the
One coming° after him they should be believing, that is,
5 ⁱᵒin ˙Jesus." Now, ˉhearing this, they are baptized ⁱᵒin
6 the name of the Lord Jesus. And at the placing of ˙Paul's
hands on them, the holy ˙spirit came on them. Besides,
7 they spoke languages and prophesied. Now there were,
in ˙all, about twelve men.
8 Now, entering ⁱᵒ the synagogue, he spoke boldly° ᵒⁿfor
three months, arguing° and persuading as to ˙that which
9 concerns the kingdom of ˙God. Now, as ᵃsome were
hardened° and stubborn, saying evil things of the way
ˢˡbefore the multitude, ˉwithdrawing from them, he
severs the disciples, arguing° day ᵃᶜby day in the school of
10 Tyrannus. Now this occurred° ᵒⁿfor two years, so that
all ˙those dwelling in the province of Asia hear the word
11 of the Lord, ᵇˢboth Jews and Greeks. Besides, powerful
deeds, not the ˉcasual kind, ˙God did through the hands
12 of Paul, so that handkerchiefs or aprons from his ˙cuticle
are ˈcarried° away ᵒⁿto the ˈinfirm also, to ˈclear° the

diseases from them. Besides, ˙wicked ˙spirits ˡgo° out.
13 Now [a]some of the wandering° Jews also, exorcists, take
in hand to ˡname the name of the Lord Jesus [on]over ˙those
having ˙wicked ˙spirits, saying, "I am adjuring you by
14 the Jesus Whom Paul is heralding!" Now there were
[a]some seven sons of Sceva, a Jew, a chief priest, doing this.
15 Yet answering, the wicked ˙spirit said to them, "˙Jesus,
indeed, I ˡknow, and in ˙Paul am I ˡversed°, yet [a]who are
16 you´?" And leaping° [on] on them, the [h]man in whom the
wicked ˙spirit was, ¯getting the mastery of both, is too
strong [aq]for them, so that, naked and °wounded°, they are
escaping out of that ˙house.
17 Now this became° known to all, [bs]both Jews and Greeks,
˙who are dwelling in ˙Ephesus. And fear falls [on] on them
all, and magnified° was the name of the Lord Jesus.
18 Besides, many ˙who ˡhave believed came°, confessing° and
19 informing them of their ˙practices. Now a considerable
number of ˙those ¯practicing the meddling arts, ¯°carrying
together the scrolls, burned them up in sight of all. And
they compute their ¯˵value and found it to be fifty thou-
20 sand pieces of silver. Thus [ac] mightily the word of the
Lord grows and was strong.
21 Now as these things were fulfilled, ˙Paul pondered°
in ˙spirit, passing through ˙Macedonia and ˙Achaia, to ˡgo°
[io]to Jerusalem, saying that, "After my ˙coming° to be there
22 I ˡmust [p]see Rome also." Now ¯dispatching [io]to ˙Macedonia two of ˙those serving him, Timothy and Erastus,
he´ attended, for the time, [io]to the province of Asia.
23 Now [ac]at that ˙season no[t] slight disturbance occurred°
24 concerning the way; for a [a]certain man named Demetrius, a silversmith, making silver temples of Artemis,
25 afforded° no[t] slight income to the artificers, whom ¯convening together, as also the workers about ˙such things,
he said, "Men! You are ˡversed° in the fact that °by this

26 ˙vocation [is] we ˙thrive, and you are beholding and hearing that, not only of Ephesus, but of almost the entire province of Asia, this ˙Paul by his ¯persuading causes a considerable throng to stand aloof, saying that they are not gods ˙which are coming° into being [th]by means of hands.
27 Now, not only is this endangering our ˙party, [to]by it coming to be confuted, but the sanctuary of the great goddess Artemis also is being [to]thereby reckoned nothing. Besides, her ˙magnificence is ˙about to be ˙pulled° down also, whom the whole province of Asia and the ˙inhabited° earth is revering°."
28 Now, ¯hearing this and becoming° full of fury, they
29 cried, saying, "Great is ˙Artemis of the Ephesians!" And filled is the city with the confusion. Besides, they rush with one accord into the theater, ¯gripping Gaius and Aristarchus, Macedonians, fellow travelers of Paul.
30 (Now, at ˙Paul's intending° to ˙enter [to]in to the populace,
31 the disciples did not let him. Yet [a]some of the chiefs of the province of Asia also, being his friends, ¯sending to[d] him, entreated him not to venture into the theater him-
32 self.) Others, indeed, then, cried [a]some other thing, for the ecclesia was in °confusion°, and the majority were not °aware on [a]what account they had come together.
33 Now they unite on Alexander, one [o] of the throng, the Jews pushing him forward. Now ˙Alexander, ¯gesturing with his ˙hand, wanted to make a ˙defense° to the popu-
34 lace. Yet, on recognizing that he is a Jew, one voice [b]came° [o]from all [on]for about two hours, crying, "Great is ˙Artemis of the Ephesians! Great is ˙Artemis of the Ephesians!"
35 Now, ¯composing the throng, the scribe is averring, "Men! Ephesians! [for] [a]What [=h]man is there who does not ˙know that the city of the Ephesians ˙is sexton of the temple of the great Artemis and of ˙that which fell from

36 Zeus? These things, then, not being gainsaid, you [to] 'must
'possess °composure° and no one 'commit anything rash.
37 For you led these 'men, who are neither despoilers of the
38 sanctuary, nor 'blasphemers of our 'goddess. Indeed, then,
if Demetrius and the artificers [to]with him 'have a charge
[td]against anyone, court sessions are being held°, and there
39 are proconsuls; let them be indicting one another. Now
if you are seeking for anything concerning [d]other things,
40 in the legal ecclesia will it be 'explained. For we are also
in 'danger of being indicted° concerning 'today's commo-
tion, there inhering not one cause concerning which we
shall be 'able° to render [nt] any account concerning this
41 'riot." And, saying these things, he dismisses the ecclesia.
20 Now after the tumult 'ceased°, 'Paul, ¯sending° after
the disciples and ¯consoling and ¯saluting° them, came
2 away to 'go° into 'Macedonia. Now, passing through
those 'parts and ¯entreating them with many a word, he
3 came into 'Greece. Besides, ¯[do]spending three months, at
there coming° to be a plot against him by the Jews, being
about to 'set° out [to]for 'Syria, he came° to be of the opinion
4 'that he would 'return through Macedonia. Now it was
arranged° for him to be met°, as far away as the province
of Asia, by Sopater Pyrrhus, a Berean, yet of the Thessa-
lonians, Aristarchus and Secundus, and Gaius the Derbi-
an, and Timothy, yet of the province of ≡Asia, Tychicus
5 and Trophimus. Now these, coming before, remained
6 for us in Troas. Yet we' sail off from Philippi after the
days of 'unleavened bread, and came to[d] them [to]in 'Troas
[until] in five days, where we tarry seven days.
7 Now 'on 'one of the sabbaths, at our having gathered°
to break bread, 'Paul argued° with them, being about to
be off on the morrow. Besides, he prolonged the word
8 unto midnight. Now there were a considerable number
of torches in the upper chamber where we were °gathered°.

9 Now a [a]certain young man named Eutychus, being seated° on the window, sinking° into a deep sleep while ˙Paul is arguing°[on] still more, being sunk° from ˙sleep, falls down from the third story, and was picked up dead.
10 Now ˙Paul, ¯descending, falls on him, and, embracing him, said, "Make no ˈtumult°, for his ˙soul is in him."
11 Now, ¯going up and ¯breaking ˙bread and ¯tasting°, besides ¯conversing[on] a considerable time until daybreak,
12 thus he came away. Now they led the boy ˈalive, and were not measurably consoled.
13 Now we′, coming before [on]to the ship, set out [on]for ˙Assos, thence being about to ˈtake up ˙Paul, for thus it
14 ˈhas been prescribed°, he being about to go on ˈfoot. Now, as he came up with us [to]in ˙Assos, taking him up, we came
15 [to]to Mitylene. And ¯sailing from thence, the ensuing day we arrive [at] abreast of Chios, yet on ˙[d]another we put in [to]at
16 Samos, yet the ˈnext° we came [to]to Miletus, for ˙Paul had decided to sail by ˙Ephesus, so that he may not be [b]coming° to linger in the province of Asia, for he hurried, if it may be possible for him to ˈbe[c]° [to]in Jerusalem by the day of ˙Pentecost.
17 Now from ˙Miletus, ¯sending [to]to Ephesus, he calls° for
18 the elders of the ecclesia. Now as they came° along to[d] him, he said to them, "You′ are ˈversed° in the facts, from the first day ′on which I stepped [to]into the province of Asia,
19 how I came° to be with you [e]all the time, slaving for the Lord with [e]all humility and tears, and the trials ˙which
20 ˈbefell me ˈby the plots of the Jews; how under no circumstances did I shrink° from ¯informing you of anything which was ˙ˈexpedient, and teaching you in public and [ac]at
21 your homes, certifying° to [bs]both Jews and to Greeks ˙repentance [to]toward ˙God and faith [to]toward our ˙Lord Jesus Christ.
22 "And now, ˈlo°! I′, ˚bound° in ˙spirit, am going° [to]to

Jerusalem, not being °aware 'what I will 'meet with in it,
23 more than that the holy 'spirit, city [ac]by city, certifies° to
me, saying that bonds and afflictions are remaining for
24 me. But of nothing 'have I a word, nor yet am I making°
my 'soul precious to myself, till I should be perfecting my
'career and the dispensation which I got [b]from the Lord
Jesus, to certify° the evangel of the grace of 'God.
25 "And now, 'lo°! I' am °aware that you' all, among
whom I passed through heralding the kingdom, shall be
26 seeing° my 'face no[t] longer. Wherefore I am attesting°
to you in 'this very day that I am clear from the blood
27 of all, for under no circumstances do I shrink° from ¯in-
forming you of the entire counsel of 'God.
28 "Take 'heed to yourselves and to the entire flocklet,
among which the holy 'spirit appointed° you supervisors,
to be shepherding the ecclesia of 'God, which He procures°
29 through the blood of His 'Own. Now I' am °aware that,
after I am 'out of reach, burdensome wolves will be enter-
30 ing° [io]among you, not sparing° the flocklet. And °from
among yourselves[s] will 'arise° men, speaking °perverse°
31 things 'to 'pull away 'disciples after themselves. Where-
fore 'watch, remembering that for three years, night and
32 day, I cease° not admonishing each one with tears. And
'now I am committing° you to 'God and to the word of
His 'grace, 'which is 'able° to edify and give the enjoy-
ment of an allotment among all 'who 'have been hal-
lowed°.
33 "I covet no[t] one's silver or gold or vesture. 34 [s]You'
'know that these 'hands subserve my 'needs, and of 'those
35 who 'are with me. All I intimate to you, that, thus toiling,
you 'must be supporting° the 'infirm. Besides, 'remember
the words of the Lord Jesus, that He' said, 'Happy is it
36 to 'give rather than to 'get.'" And, saying these things,
at his 'kneeling together with them all, he prays°.

37 Now there came° to be considerable lamentation by all,
and falling on on 'Paul's 'neck, they kissed him fondly,
38 being pained° especially on at the word which he had de-
clared, that not longer are they 'about to 'behold his 'face.
Yet they sent him forward into the ship.

21 Now as we b came° to set out, being pulled away from
them, 'running straight, we came to 'Coos, yet the next
2 day to 'Rhodes, and thence to Patara. And finding a
ship ferrying to Phoenicia, 'stepping on board, we set
3 out. Now, 'Cyprus looming up, and leaving it on the
left, we 'sailed to Syria, and came down to Tyre, for
there the ship was unloading° the cargo.

4 Now, finding° the disciples, we stay a there seven days,
who said to 'Paul, through the spirit, not to be stepping
5 on board to Jerusalem. Now, when the days b came° to
fit us out, coming away, we went°, all sending us forward,
together with the wives and children, till outside of the
6 city. And, 'kneeling on the beach, 'praying°, we pull°
away from one another, and stepped into the ship. Yet
'they' return to 'their own.

7 Now we', 'terminating the voyage, from Tyre des-
cended to Ptolemais, and, 'greeting° the brethren, we
remain one day b with them.

8 Now, on the morrow, coming away, we came to
Caesarea, and, entering into the house of Philip the evan-
9 gelist, who 'is° of the seven, we remain b with him. Now
there were four daughters of this man, virgins, prophesy-
ing.

10 Now at our staying on more days, a certain prophet
11 came down from 'Judea, named Agabus. And coming
to d us and 'picking up 'Paul's 'girdle, 'binding his g/own
'feet and 'hands, he said, "Now 'this the holy 'spirit is
saying, 'The man whose 'girdle this is, shall the Jews in
Jerusalem be binding thus, and they shall be giving him

12 over into the hands of the nations.'" Now as we hear
these things, [bg]both we and those in the [=]place entreated
13 him not to go up [io]to Jerusalem. Then Paul answered
and said, "[a]What are you doing, lamenting and unnerv-
ing my heart? For I hold myself in readiness, not only
to be bound, but to die also [io]in Jerusalem for[s] the name
14 of the Lord Jesus." Now, as he was not persuaded[°], we
are quiet, saying, "Let the will of the Lord be[c°] done!"
15 Now after these days, taking[°] up our baggage, we
16 went up into Jerusalem. Now disciples from Caesarea,
also, came together [to]with us, leading us to Mnason, a
[a]certain Cyprian, a disciple from the beginning, [b]with
17 whom we should lodge. Now at our coming[°] to be [io]in
Jerusalem, the brethren welcome[°] us with gratification.
18 Now by the ensuing day, Paul had been in, together
with us, to[d] James. Besides, all the elders came[°] along.
19 And, greeting[°] them, he unfolded[°], one [ac]by one, each of
the things which God does among the nations through
his dispensation.
20 Now those who hear glorified God. Besides, they said
to him, "You are beholding, brother, how many tens of
thousands there are among the Jews who have believed,
21 and all are inherently zealous for the law? Now they
were instructed concerning you that you teach all the
Jews [ac]among the nations apostasy from Moses, telling
them not to be circumcising their children, nor yet to be
22 walking in the customs. [a]What is it, then? Undoubtedly
a multitude must come together, for they will hear[°]
23 that you have come. This, then, which we are saying to
you, do. With us are four men having a vow [f]on them[sf].
24 Taking these along, be purified together with them, and
bear [on]their expenses, that they should be shaving[°] their
heads, and all will know[°] that what they have been in-
structed[°] concerning you is nothing, but you also are

observing the elements and you [s]yourself are maintaining
25 the law. Now concerning 'those of the nations who 'have believed, we' write an epistle, "deciding they are to 'guard° themselves from 'idol sacrifice, besides from blood also, and what is strangled, and from prostitution."
26 Then 'Paul, taking the men along on the 'next° day, being purified together with them, had been in [to] the sanctuary, publishing the full completion of the days of 'purification, till [w] the approach present for[s] each one of them was offered.
27 Now as the seven days were about to be concluding°, 'Jews from the province of Asia, "gazing° at him in the sanctuary, threw the entire throng into confusion, and
28 laid 'hands [on] on him, crying, "Men! Israelites! 'Help! This is the [h]man 'who is teaching all men everywhere against the people, and the law, and this 'holy 'place. Besides, still more, he led Greeks also [io] into the sanctuary, and
29 has contaminated this 'holy place." For, before this, Trophimus the Ephesian was °seen in the city [tq]with him, whom they inferred that 'Paul led [io] into the sanctuary.
30 Besides, stirred was the whole city, and there came° to be a running together of the people. And getting° hold of 'Paul, they drew him outside of the sanctuary, and
31 immediately the doors are locked. [bs]And while they are seeking to kill him, the allegation came up to the captain of the squadron that the whole of Jerusalem is in 'confu-
32 sion°, who, taking along soldiers and centurions, forthwith ran down [on]to them. Now they, 'perceiving the captain and the soldiers, cease° beating 'Paul.
33 Then the captain, "drawing near, got° hold of him, and orders him to be bound with two chains. And he ascer-
34 tained° [q]who he may be and [q]what he [ts] 'has done. Now they retorted in the throng, some this, others [q]some other thing. Now, at his not being able° to know for 'certain

because of the tumult, he orders him to be 'led° into the
35 citadel. Now when he [b]came° on the stairs, it befell that
he was 'borne° by the soldiers because of the violence of
36 the throng, for the multitude of the people followed,
crying "'Away with him!"

37 Besides, being about to be 'led° [to] into the citadel, 'Paul
is saying to the captain, "[if] Is it allowed me to 'say any-
38 thing to[d] you?" Yet 'he averred, "Greek you 'know, con-
sequently you' are not the Egyptian 'who, before these
'days, raises an insurrection and 'leads out into the wilder-
39 ness the four thousand men of the Assassins." Yet 'Paul
said, "I', indeed, am a Jewish [h]man, a Tarsian of 'Cilicia,
a citizen of no[t] insignificant city. Now I 'beseech° you,
permit me to speak to[d] the people."

40 Now at his ¯permitting it, 'Paul, °standing on the stairs,
gestures with his 'hand to the people. Now as there
'comes° to be a vast hush, he shouts to them in the Hebrew
22 vernacular, saying, "Men! Brethren and fathers! Hear
2 my 'defense to[d] you now!" Now ¯hearing that he shouted
to them in the Hebrew vernacular, they °tendered ʳmore
3 quietness, and he is averring, "I' am a man, a Jew, °born°
in Tarsus of 'Cilicia, yet °reared° in this 'city [b]at the feet
of Gamaliel, °trained° according to the strictness of the
hereditary law, being inherently zealous for 'God accord-
4 ing as all of you' are today, I, who persecute this 'way
[up] to death, binding and giving over [bs]both men and
5 women [to]to jail, as the chief priest also was testifying to
me, and the entire eldership, [b]from whom, ¯receiving°
letters also to[d] the brethren, I went° into Damascus, to be
leading also 'those being there, °bound°, [to]to Jerusalem,
that they may be 'punished.

6 "Now it occurred°, at my going° and drawing near to
'Damascus, about midday, suddenly out of 'heaven a

7 considerable light flashes about me. Besides, I fall [to] flat,
and I hear a voice saying to me, 'Saul! Saul! [a]Why are
8 you persecuting Me?' Yet I answered and said, '[a]Who
art Thou, Lord?' Besides, He said to[d] me, 'I am Jesus,
9 the Nazarene, Whom you are persecuting.' Now those
who are [tg]with me gaze°, indeed, at the light, yet they
hear not the voice of Him Who is speaking to me.
10 Now I said, '[a]What shall I be doing, Lord?' Now the
Lord said to[d] me, 'Rise. Go° into Damascus, and there
you will be spoken to concerning all which has been set°
for you to do.'
11 "Now, as I observed nothing [f]for the glory of that light,
being led° by the hand by those who are [tg]with me, I
12 came into Damascus. Now a [a]certain Ananias, a pious
man according to the law, being attested° by all the Jews
13 dwelling there, coming to[d] me and standing by, said to
me, 'Saul! Brother! Receive your sight!' And I, in the
14 same hour, look up [to]to him. Now he said, 'The God of
our fathers fixes° upon you beforehand to know His will,
and to be acquainted with the Just One, and to hear the
15 voice[o] of His mouth, that you shall be His witness to[d]
16 all [h]men of what you have seen and hear. And now, [a]why
do you defer? Rise, be baptized°, and bathe° off your
sins, invoking° His name.'
17 "Now it occurred°, at my returning [to]to Jerusalem and
while I am praying° in the sanctuary, I come° to be in an
18 ecstasy and to perceive Him saying to me, 'Hurry, and
come[t] quickly[o] out of Jerusalem, because they will not be
19 assenting° to your testimony concerning Me.' And I
said, 'Lord, they are versed° in the fact that I was jailing
and lashing those [ac]at the synagogues who are believing
20 on Thee. And when the blood of Stephen, Thy witness,
was shed°, I [s]myself also was standing by, endorsing it,
as well as guarding the garments of those who are assas-

21 sinating him.' And He said to[d] me, "'Go! 'For I' shall be
delegating you afar [to]to the nations.' "
22 Now they heard him until this 'word, and they lift up
their 'voice, saying, "'Away from the earth with 'such a
23 one, for it is not befitting for him to 'live!" Besides, at
their clamoring, and tossing 'their garments, and casting
24 dust into the air, the captain orders him to be 'led° [to] into
the citadel, 'telling them to 'interrogate° him by =scourg-
ing, that he may 'recognize [bc]for what cause they retorted
thus at him.
25 Now, as they stretch him before them with the thongs,
'Paul said to[d] the centurion °standing by, "'Is it allowed
you to 'scourge a Roman [h]man, and uncondemned?"
26 Now, 'hearing it, the centurion, coming to[d] the captain,
reports, saying, "[a]What are you 'about to be doing? For
27 this [h]man is a Roman." Now, approaching, the captain
said to him, "'Tell me, are you' a Roman?" Now 'he
28 averred, "Yes." Now the captain answered, "I' with a
vast sum acquire° this 'citizenship." Yet 'Paul averred,
29 "Yet I' have been so born° also." Immediately then, 'those
'about to be interrogating him withdraw from him. Now
the captain also was afraid, recognizing that he is a
Roman and that he was °bound by him.
30 Now on the morrow, 'resolved° to know the certainty
of 'that of [a]which he is being accused° by the Jews, he
looses him and orders the chief priests and the entire
Sanhedrin to 'come together. And, leading 'Paul down,
he stands him [to]among them.
23 Now 'looking intently at the Sanhedrin, 'Paul said,
"Men! Brethren! I', in [e]all good conscience, have used
2 my citizenship° for 'God until this 'day." Now the chief
priest Ananias enjoins 'those °standing beside him to
3 'beat his 'mouth. Then 'Paul said to[d] him, "'God is 'about
to 'beat you, °whitewashed° wall! And you' are sitting to

'judge me according to the law, and 'illegally are you
4 ordering me to be 'beaten°!" Now 'those °standing by
5 say, "The chief priest of 'God are you reviling!" [bs]And
'Paul averred, "I was not °aware, brethren, that he is chief
priest. For it is °written° that, 'Of your 'people's chief you
shall not be declaring evil[ly].'"

6 Now 'Paul, knowing that the one party is of Sadducees,
yet the [d]other of Pharisees, cries in the Sanhedrin, "Men!
Brethren! A Pharisee, son of Pharisees am I'. Concern-
ing the expectation and resurrection of the dead am I'
7 being judged°." Now at his saying this, there came° to
be a commotion of the Pharisees and Sadducees, and the
8 multitude is rent. For Sadducees, indeed, are saying there
is no resurrection, nor messenger, nor spirit; yet Phari-
sees are avowing 'both.

9 Now a great clamor occurred°, and, ¯rising, [a]some of
the scribes of the party of the Pharisees fought° it out
[td]with one another, saying, "Nothing evil are we finding
in this 'man. Now if a spirit or messenger speaks to
10 him—" Yet, much commotion occurring°, being afraid,
the captain, so 'Paul should not be 'pulled to pieces by
them, orders the troop to descend and snatch him out of
their midst, besides, to 'lead him into the citadel.

11 Now the ensuing night, ¯standing by him, the Lord
said, "'Courage! For as you certify to 'that which con-
cerns Me [to]in Jerusalem, thus you 'must testify [to]in Rome
also."

12 Now, day [b]coming° on, ¯making a conspiracy, the Jews
anathematize themselves, saying that they would neither
13 'eat nor 'drink till [w] they should 'kill 'Paul. Now there
14 were more than forty 'who make° this 'cabal, who[a], com-
ing to the chief priests and the elders, say, "With an
anathema we anathematize ourselves to taste° nothing
15 till [w] we should 'kill 'Paul. Now then, you' inform the

captain together with the Sanhedrin, so that he may be
leading him down [lo]to you, as being about to [l]investigate
more exactly ˙that which concerns him; yet we′, before
he draws ˙near, are ready ˙to [l]assassinate him."
16 Now the son of Paul's ˙sister, ¯hearing of the ambush,
coming° along and entering into the citadel, reports it to
17 ˙Paul. Now ˙Paul, ¯calling° one of the centurions to him,
averred, "[l]Lead this ˙young man away to[d] the captain, for
18 he [l]has [a]something to report to him." He, indeed, then,
˙taking him along, led him to[d] the captain, and is averring,
"The prisoner, Paul, ¯calling° me to him, asks me to [l]lead
this ˙youth to[d] you, who [l]has [a]something to speak to you."
19 Now the captain, taking° hold of his ˙hand, and ¯re-
tiring privately, inquired to ascertain°, "[a]What is it that
20 you [l]have to report to me?" Now he said that "The Jews
agreed° ˙to ask you, so that you may [l]lead ˙Paul down
tomorrow into the Sanhedrin, as being about to [l]ascer-
21 tain° [a]somewhat more exactly concerning him. You′,
then, should not be [l]persuaded by them, for there are
ambushing for him more than forty° of their men, who[a]
anathematize themselves neither to [l]eat nor [l]drink till[w]
they may be assassinating him. And now they are ready,
anticipating° the promise from you."
22 Indeed, then, the captain dismisses the youth, ¯charging
him, "To no one speak° out that you disclose these things
23 to[d] me." And ¯calling° a [a]certain two of the centurions
to him, he said, "Make ready two hundred soldiers, so
that they may [l]go as far as Caesarea, and seventy cavalry,
and two hundred slingers, from the third hour of the
24 night. Besides, present beasts that, ¯mounting ˙Paul, they
should be bringing him safely through to[d] Felix, the
25 governor." He writes a letter having this ˙model:
26 "Claudius Lysias, to the most mighty governor Felix.
27 [l]Rejoice! This ˙man, being apprehended by the Jews, and

being about to be 'assassinated° by them, ¯standing by
[tq]with the troop, I extricate°, learning that he is a Roman.
28 Besides, intending° to get to know the charge because of
which they indicted him, I led him down into their ˙San-
29 hedrin. [w]Him I found being indicted° concerning ques-
tions of their ˙law, yet having nothing deserving death or
30 bonds in the indictment. Now at its being divulged to
me that there will be a plot [to]against the man, forthwith
I send him to[d] you, ¯charging the accusers also to 'speak
[td]against him [on]before you. Farewell°."
31 The soldiers, indeed, then, according to ˙that which 'has
been prescribed° to them, taking up ˙Paul, led him
32 through the night [to]to ˙Antipatris. Now on the morrow,
they return into the citadel, ¯leaving the cavalry to 'come°
33 away [tq]with him, who[a], entering into ˙Caesarea and giv-
ing up the letter to the governor, present ˙Paul also to him.
34 Now, reading it, and ¯inquiring[o] of what prefecture he
35 is, and ascertaining° that he is from Cilicia, "I shall give
you a hearing," he averred, "whenever your ˙accusers also
may be coming° along," ¯ordering him to be 'guarded° in
˙Herod's ˙pretorium.
24 Now after five days, Ananias, the chief priest, descended
with [a]some elders and an orator, a [a]certain Tertullus, who[a]
2 inform the governor against ˙Paul. Now at his being
called, ˙Tertullus begins° to 'accuse him, saying, "Happen-
ing upon much peace through you, and reforms in this
3 ˙nation coming° to be through your ˙providence, [bs]both
in every way and everywhere, we are welcoming° it, most
4 mighty Felix, with [e]all thankfulness. Now, lest I may be
hindering you [on]still more, I am entreating you to hear
5 us concisely in your ˙leniency. For, finding this ˙man a
pestilence and 'stirrer of insurrections among all the Jews
˙who are [ac]on the 'inhabited° earth, besides a ringleader
6 of the sect of the Nazarenes, who tries to profane the

8 sanctuary also, of whom we lay hold also, (no verse 7) [b]from whom you [s]yourself will, by examining him, be able° to recognize all of these things concerning which we are
9 accusing him." Now the Jews also agreed°, alleging these things to have been thus.

10 Besides, Paul, the governor nodding to him to speak, answered, "Being versed° in the fact that °for many years you are a judge in this nation, cheerfully am I defend-
11 ing° that which concerns myself, at your being able° to recognize that it is not more [to me] than twelve days since
12 I went up to worship [io]in Jerusalem. And they neither found me in the sanctuary arguing° [td]with anyone, or making a concourse of the throng, nor in the synagogues,
13 nor [ac]at the city, nor can° they present evidence to you for that concerning which they are now accusing me.

14 "Yet I am avowing this to you, that, according to the way which they are terming a sect, thus am I offering divine service to the hereditary God, believing all that is
15 °written°, according to the law and in the prophets, having an expectation [io]in God, which these [s]themselves also are anticipating°, that there shall be a resurrection which is impending for [bs]both the just and the unjust.

16 "In this, I am exerting [s]myself also, to have a conscience which is no stumbling block toward God and [h]men, continually.

17 "Now [th]after the lapse of more years, I came° along doing alms [io]for my nation, and bringing approach
18 presents, in which they found me, °purified°, in the sanctuary, not with a throng, nor with tumult. Now there
19 were [a]some Jews from the province of Asia, on whom it was binding to be present [on]before you and to accuse
20 me, if they may have anything [td]against me. Or let these [s]themselves say [a]what injury they found when I stood
21 [on]in the Sanhedrin, or concerning this one voice with

which I cry out, °standing among them, that, 'Concerning the resurrection of the dead am I' being judged° today [on]by you.'"

22 Now 'Felix made them postpone°, being °acquainted more exactly with 'that which concerns the way, ¯saying, "Whenever 'captain Lysias may 'come down, I shall 'in-
23 vestigate° your '[ac]affairs." He prescribes° to the centurion that he is to be 'kept°, besides, he is to be having his ease, and to 'prevent no one of his 'own to be 'subservient to him.

24 Now after [a]some days, 'Felix, coming° along [tg]with Drusilla, his [own] 'wife (being a Jewess), sends° after 'Paul
25 and hears him concerning the faith [to]in Christ Jesus. Now as he is arguing° concerning righteousness, and self-control, and the impending 'judgment, 'Felix, becoming° affrighted, answered, "'Now [hv] 'go°. Yet, 'given occasion,
26 I shall be calling° for you," at the same time expecting also that ¯money will be 'given him by 'Paul. Wherefore, sending° after him more frequently also, he conversed with him.

27 Now, two years being fulfilled, 'Felix got a successor, Porcius Festus. Besides, wanting to curry° favor with the Jews, 'Felix left 'Paul °bound°.

25 Festus, then, ¯stepping into the prefecture, after three
2 days went up [to]to Jerusalem from Caesarea. Besides, the chief priests and the foremost of the Jews inform him
3 against 'Paul, and they entreated him, requesting° a favor against him, so that he should 'send° after him to bring him into Jerusalem, making an ambush to 'assassinate
4 him [ac]by the way. 'Festus, indeed, then, answered that 'Paul is to be 'kept° [to]in Caesarea, yet he himself was 'about
5 to be going° out 'quickly. "'Those, then, among you," he is averring, "who are able, step down with me. If there is anything amiss in the man, let them 'accuse him."

6 Now, ¯tarrying among them not more than eight or
ten days, ¯descending [to]to Caesarea, on the morrow, ¯being
7 seated on the dais, he orders ˙Paul to be led forth. Now
at his coming° along, the Jews who ˈhave descended from
Jerusalem stand about him, bringing many and heavy
charges against him, which they were not strong enough
8 to demonstrate, ˙Paul defending° that "Neither [to]against
the law of the Jews, nor [to]against the sanctuary, nor
[to]against Caesar did I any sin."
9 Now ˙Festus, wanting to curry° favor with the Jews,
answering ˙Paul, said, "Are you willing to go up into
Jerusalem to be judged there [on]before me concerning
10 these things?" Yet ˙Paul said, "[on]At the dais of Caesar
am I °standing, where I ˈmust be ˈjudged°. The Jews in
nothing have I injured, as you´ also are most ideally
11 recognizing. If, indeed, then, I am injuring, and I have
committed anything deserving of death, I am not refus-
ing° ˙to ˈdie. Yet if there is nothing in that of which these
are accusing me, no˙ one ˈcan° surrender me to them as a
favor°. To Caesar am I appealing°!"
12 Then ˙Festus, ¯conferring with the council, answered,
"To Caesar have you appealed°. [on]To Caesar shall you
ˈgo°!"
13 Now, [a]some days elapsing°, Agrippa, the king, and
14 Bernice arrive at [to]Caesarea, ¯greeting° ˙Festus. Now as
they tarried more days there, ˙Festus submitted° ˙Paul's
˙[ac]affairs to the king, saying, "There is a [a]certain man,
15 °left° prisoner by Felix, concerning whom, at my [b]coming°
[to]to Jerusalem, the chief priests and the elders of the Jews
16 inform, requesting° [ag]his conviction, to[d] whom I answered
that it is not the custom for Romans to surrender as a
ˈfavor° any [h]man ere [or]the ˈaccused° may ˈhave the accusers
face [ac]to face, besides getting a defensive position con-
cerning the indictment.

17 "At their coming together in this place, then, ¯making°
not one postponement, the next day, ¯being seated on the
18 dais, I order the man to be led forth, [a]concerning whom
the accusers, when they 'stand up, brought not one charge
19 of the wicked things which I´ suspected, yet they had
[a]certain questions concerning ¯their own religion [td]against
him, and concerning a [a]certain Jesus, who 'has died,
20 whom ¯Paul alleged to be 'alive. Now I´, being perplexed°
by the questioning [c]about these things, [sa]asked, if he may be
intending° to 'go° [to]to Jerusalem and to be 'judged° there
21 concerning these things. Now at ¯Paul's ¯appealing° to be
kept [s to]for the Imperial ¯investigation, I order him to
be 'kept° till [w] I shall 'send him up to[d] Caesar."
22 Now Agrippa to[d] ¯Festus: "I [s]myself also intended° to
hear the [h]man." "Tomorrow," he is averring, "you shall
23 'hear him." On the morrow, then, at ¯Agrippa and ¯Ber-
nice's coming with much pageantry and entering [to] the
audience chamber together, besides captains and [ac] ¯prom-
inent men of the city, and at ¯Festus' order, ¯Paul was led
24 forth. And ¯Festus is averring, "King Agrippa, and all
¯men 'present [to]with us, you are beholding this man
concerning whom the entire multitude of the Jews pled
with me, [bs]both in Jerusalem and in this place, imploring
25 that he 'must not by any means be living longer. Now I´
grasped° that he has committed nothing deserving of
death, yet as he [s]himself appeals° to the Imperial judge,
26 I decide to 'send him—concerning whom I 'haven't any-
thing certain to write to the lord. Wherefore I led him
before [on] you, and especially [on]before you, king Agrippa,
so that, the examination occurring°, I should 'have [a]some-
27 thing to 'write. For it 'seems to me irrational, sending
a prisoner, not also to signify the charges against him."
26 Now Agrippa averred to[d] ¯Paul, "It is 'permitted° to
you to 'speak concerning yourself." Then ¯Paul, ¯stretch-

2 ing out his 'hand, made his defense°: "Concerning all
that which I am being indicted° by the Jews, king Agrippa,
I have deemed° myself happy to be 'about to make my
3 'defense° [on]before you today, especially as you 'are an
expert, 'versed° in all, [bs]both the customs and questions
[ac]of the Jews. Wherefore I 'beseech° you to hear me
patiently.
4 "My 'life, indeed, then, °from youth, 'which 'came° to
be from the beginning among my 'nation, besides in
5 Jerusalem, all the Jews are °acquainted with, knowing
me before, from the very first, if they should be willing to
'testify, that, according to the strictest sect of this 'ritual
6 of ours, I live a Pharisee. And now, [on]in expectation of
the promise which [b]came° by 'God [io]to our 'fathers, I
7 °stand being judged°, [io]to which our 'twelve-tribed people,
[i] earnestly offering divine service night and day, is expect-
ing to attain. Concerning which expectation I am being
8 indicted° by Jews, O king! [a]Why is it being judged°
unbelievable [b]by [=]you, if 'God is rousing the dead?
9 "I', indeed, then, suppose myself 'bound to commit
much contrary to[d] the name of Jesus the Nazarene, which
10 I do also in Jerusalem. And besides, many of the saints
I' lock up in jails, obtaining 'authority [b]from the chief
priests. Besides, I '°deposit a ballot to 'despatch° them.
11 And [ac]at all the synagogues, often punishing them, I com-
pelled them to 'blaspheme. Besides, being exceedingly
maddened° against them, I persecuted them as far as [io] the
12 outside cities also. Among which persecutions, going°[io]to
'Damascus with the authority and permission 'of the chief
13 priests, at midday, [ac]on the road, I perceived, O king, a
light from heaven, above the brightness of the sun, 'shin-
14 ing about me and 'those going° together with me. Besides,
at all of us falling down [io]to the earth, I hear a voice say-
ing to[d] me in the Hebrew vernacular, 'Saul! Saul! [a]Why

are you persecuting Me? Hard is it for you to be kicking
15 [td]against the goads!' Now I' say, '[a]Who art Thou, Lord?'
Now the Lord said, 'I' am Jesus, Whom you' are perse-
16 cuting. But 'rise and 'stand on your 'feet, for I was seen
by you [to]for this, to fix° upon you before for a deputy and
a witness [bs]both of what you have perceived [bs]and that in
17 which I will be 'seen by you, extricating° you °from the
people and °from the nations, [to]to whom I' am commis-
18 sioning you, to open their eyes, 'to turn them about from
darkness [to]to light and from the authority of 'Satan [on]to
'God, for them 'to 'get a pardon of sins and an allotment
among 'those who 'have been hallowed° by faith 'that is
[to]in Me.'

19 "Whence, king Agrippa, I did not become° stubborn
20 as to the heavenly apparition, but first to 'those in Damas-
cus, besides in Jerusalem also, besides to the entire prov-
ince of 'Judea, and to the nations, I reported that they are
to be repenting and turning back [on]to 'God, engaging in
acts worthy of 'repentance.

21 "On =this account the Jews, apprehending° me as I 'am
22 in the sanctuary, tried° to lay° hands on me. Happening,
then, on assistance 'from 'God, until this 'day I °stand
attesting° [bs]both to small and to great, saying nothing
outside of what [bs]both the prophets and Moses speak of
impending 'occurrences°—if it be the suffering Christ—
23 if He, the first out of a resurrection of the dead, is 'about
to be announcing light [bs]both to the people and to the
nations."

24 Now, as he is making =this defense°, 'Festus is averring
with a loud 'voice, "You are 'mad°, Paul! 'Much =scripture
25 is deranging you [to]to madness!" Yet 'Paul is averring,
"Not 'mad° am I, most mighty Festus, but I am declaim-
26 ing° declarations of truth and sanity. For the king is
'adept° concerning these things, to[d] whom I am speaking

'boldly° also, for, that any of these things is eluding him,
I am not[th] 'persuaded°, for this is not a thing that 'has been
27 committed° in a corner. King Agrippa, are you believing
the prophets? I am °aware that you are believing!"
28 Yet 'Agrippa to[d] 'Paul: "'Briefly are you persuading
29 me, to make me a Christian!" Yet 'Paul, "May I ever
wish° to 'God, that,'briefly as well as 'greatly, not only
you, but also all 'who are hearing me today, 'become°
such a [w]kind as I' am also, outside of these 'bonds!"
30 [bs]Both the king and the governor rose, besides 'Bernice
31 and 'those sitting° together with them. And ¯retiring,
they spoke [td]with one another, saying that, "Nothing
deserving of death or of bonds [a]this [h]man is commit-
32 ting." Now Agrippa averred to 'Festus, "This [h]man
could° have been released° if he had not appealed° to
Caesar."

27 Now, as it was decided that we are 'to 'sail away [io]to
'Italy, they gave over [bs]both 'Paul and [a]some [d]other
prisoners to a centurion named Julius, of the Imperial
2 squadron. Now, ¯stepping on board a ship of Adramyt-
tium, 'about to be sailing [io]for 'places [ac]in the province of
Asia, we set out, [tq]with us being Aristarchus, a Macedon-
3 ian of Thessalonica. Now, on '[d]another day, we were led
down [io]to Sidon. Besides, 'Julius, ¯using° 'Paul humanely,
permits him to 'go to[d] 'friends for 'casual care.
4 And setting out thence, we sail under the lee of 'Cyprus,
5 because of the winds 'being contrary. Besides, ¯sailing
through the ocean '[ac]off 'Cilicia and Pamphylia, we come
6 down [io]to Myra, of 'Lycia. And there the centurion, find-
ing an Alexandrian ship sailing [io]to 'Italy, has us step on
7 board [io]of it. Now, 'for a considerable number of days,
sailing tardily and hardly [b]coming° [ac]off 'Cnidus, the wind
not leaving us toward it, we sail under the lee of 'Crete,
8 [ac]off Salome. Besides, hardly skirting° it, we came [io]to a

[a]certain place [l]called° Ideal Harbors, near which was the city of Lasea.

9 Now, considerable time elapsing°, and [s]sailing being already hazardous, because of the Fast also [h]having already
10 passed by, [p]Paul exhorted them, saying, "Men! I [l]behold that [s]sailing is [l]about to be with damage and much forfeit, not only of the lading and of the ship, but of our [s]souls
11 also." Yet the centurion was persuaded° by the navigator and the charterer of the ship, rather than by [w]what is being said° by Paul.

12 Now, the harbor possessing no fitness [td]for wintering, the majority gave° counsel to set out thence, if somehow they may be [l]able° to arrive at [to]Phoenix to winter, a harbor of [C]Crete, looking [ac]toward the southwest and [ac]toward
13 the northwest. Now, the south wind [b]blowing gently, [s]supposing [t]their purpose to [h]hold, [w]weighing anchor, they skirted° close along [C]Crete.

14 Now not much after, a wind, a hurricane, [l]called° a
15 "northeaster," casts itself against [it]the island. Now the ship [l]being gripped by it, and not being able° to [l]luff to the
16 wind, giving her up, we were carried° along. Now, running under a [a]certain islet [l]called° Cauda, we are hardly
17 strong enough to [bcm]° hold off the skiff, [h]hoisting which, they used stays, undergirding the ship. Besides, fearing° [n]lest they should be falling into the Syrtis quicksand,
18 [l]lowering the gear, thus they were carried° along. Yet at our being [t]tremendously tossed by the tempest°, the next
19 day, they jettisoned°, and on the third with their [s]own
20 hands they toss over the ship's [g]gear. Now neither sun nor constellations making their advent [on]for more days, and besides, no[t] slight tempest lying° on us, [e]all further expectation of our [b]being saved° was taken° from [ab]us.

21 Besides, there being much [i]inherent abstinence, then [P]Paul, standing in the midst of them, said, "It was binding

on you, indeed, O men, ¯yielding to me, not to have 'set° out from 'Crete, to gain, besides this 'damage, also the
22 forfeit. And 'now I am exhorting you to be 'cheerful, for not one soul °from among you will be cast away, more
23 than the ship. For there stood beside me this 'night a messenger of 'God, Whose I' am, to Whom I am offering
24 divine service also, saying, "'Fear° not, Paul! Before Caesar you 'must stand. And 'lo°! °graciously° has 'God granted
25 you all 'those who are sailing with you.' Wherefore, be 'cheerful, men, for I am believing 'God that thus it will be, [ac]even in the manner which has been spoken° to me.
26 Yet we 'must be falling [to]on a [a]certain island."

27 Now as the fourteenth night [b]came°, at our cruising° about in the Adria, [ac]in the middle of the night the mar-
28 iners suspected [a]some country to be nearing them. And ¯sounding, they found twenty fathoms. Now after a bit of an ¯interval, and ¯sounding again, they found fifteen
29 fathoms. Besides, fearing° [n]lest somewhere we should be falling [ac]on rough places, ¯pitching four anchors out of the stern, they wished° for the [b]coming° of day.

30 Now at the mariners seeking to 'flee out of the ship, and ¯lowering the skiff into the sea under pretense [as]of
31 being about to 'stretch anchors out of the prow, 'Paul said to the centurion and the soldiers, "If ever these should not
32 be remaining in the ship, you' 'can° not be saved." Then the soldiers strike off the ropes of the skiff, and they let her 'fall off.

33 Now, until [w]the day was about to ['b]come°, 'Paul entreated all to 'partake of nourishment, saying, "Today is the fourteenth day; 'apprehensive, you are 'constantly ab-
34 stinent, taking° nothing. Wherefore I am entreating you to 'partake of nourishment, for this 'belongs to[d] 'this salvation of yours, for not a hair from the head of one of
35 you shall 'perish°." Now, ¯saying ¯this, and taking bread,

he thanks ˙God in sight of all, and, ¯breaking it, begins°
36 to ˈeat. Now, becoming° cheerful, they´ also all took°
37 nourishment. Now we were, in ˙all, two hundred seventy-
38 six souls in the ship. Now, being sated with nourishment, they buoyed the ship, casting° out the grain into the sea.
39 Now when the day ᵇcame°, they did not recognize the land, yet considered a ᵃcertain gulf, having a beach into which they planned°, if they may be ˈable°, to thrust the
40 ship. And, taking the anchors from about it, they left them ᵗᵒin the sea, at the same time slacking the lashing of the rudders and ¯hoisting the foresail to the ˈbreeze,
41 they kept her course ᵗᵒfor the beach. Now, falling ᵗᵒ into a place with a channel, they run the craft aground, and the prow, indeed, remains ¯sticking unshakable, yet the stern was broken° up by the violence of the billows.
42 Now ᵇcame° the soldiers' counsel that they should ˈkill the prisoners, lest anyone, ¯swimming out, may ˈflee away.
43 Yet the centurion, intending° to bring ˙Paul safely through, prevents them from ˙their intention. Besides, he orders ˙those who are ˈable° to ˈswim, ¯diving, to be off
44 ᵒⁿto the land first, and the rest, ʷthese, indeed, on planks, yet ʷthose on ᵃsomething ˙from the ship, and thus all ᵇcame° safely through ᵒⁿto the land.

28 And, being safely through, then we recognized that the
2 island is ˈcalled° Melita. Besides, the barbarians tender us not the ˈcasual philanthropy, for, ¯kindling a fire, they took° us all in, because of the °imminent ˙shower and because of the cold.
3 Now at ˙Paul's ¯twisting together a ᵃcertain quantity of kindling and placing it ᵒⁿ on the fire, a viper, coming out
4 ᶠof the warmth, fastens on his ˙hand. Now, as the barbarians perceived the wild beast hanging° ᵒfrom his ˙hand, they said to[d] one another, "Undoubtedly this ʰman is a murderer, whom, being safely through out of the sea,

5 ˙Justice lets not ˈlive." ˙He, indeed, then, ¯twitching the
6 wild beast into the fire, suffered nothing evil. Yet ˙they were apprehensive that he is ˈabout to ˈbecome inflamed° or suddenly ˈfall down dead. Yet, [on]after much ˈapprehension, and beholding nothing coming° to be amiss [to]with him, retracting°, they said he is a god.

7 Now in the regions about that ˙place the freeholds belonged to the foremost man of the island, named Publius,
8 who, ¯receiving° us, lodges us three days, amiably. Now it occurred° that the father of ˙Publius was lying° down, ˈpressed° with ⁼fever and dysentery. ˙Paul, entering to[d] [w]him and ¯praying°, placing his ˙hands on him, heals° him.

9 Now at this occurring°, the rest also of ˙those in the island having infirmities approached° and were cured°,
10 who honor us with many honors also, and, at our setting° out, they placed° on board ˙what was [td]for our ˙needs.

11 Now, after three months, we set out in an Alexandrian ship with the ensign Dioscuri, which ˈhas wintered in
12 the island. And, landing [to]at Syracuse, we stay three days,
13 whence, tacking about, we arrive at [to] Rhegium, and the south wind [b]coming° on after one day, we came the
14 second day [to]to Puteoli, where, finding brethren, we were entreated to stay [b]with them seven days. And thus [to]to ˙Rome we come.

15 And thence the brethren, ¯hearing ˙[c]about us, come [to]to meet us as far as Appii Forum and Three Taverns, per-
16 ceiving whom, ˙Paul, ¯thanking ˙God, took courage. Now when we entered [to] Rome, ˙Paul was permitted to ˈremain [ac]by himself together with the soldier who ˈguarded him.

17 Now it occurred° three days after, that he calls° together ˙those who ˈare foremost of the Jews. Now, at their coming together, he said to[d] them, "I˙, men, brethren, ¯doing nothing contrary to the people or to the hereditary ˙cus-

toms, was given up a prisoner out of Jerusalem into the
18 hands of the Romans, who[a], examining me, intended[°]
to release me, because not one cause of death existed in
19 me. Now at the contradicting of the Jews, I am com-
pelled to appeal[°] to Caesar—not as though having any-
20 thing of which to accuse my nation. [bc]For this cause,
then, I call for you, to [r]see and speak to you. For on
account of the expectation of Israel this chain is lying[°]
about me."

21 Now they say to[d] him, "Neither do we receive[°] letters
concerning you from Judea, nor do any of the brethren
coming[°] along report or speak anything wicked concern-
22 ing you. Now we count it worthwhile to hear [b]from you
what your disposition is. For, indeed, concerning this
sect, it is known to us that everywhere it is being contra-
dicted[°]."

23 Now setting[°] a day for him, more came to[d] him [to]in
the lodging, to whom he expounded[°], certifying[°] to the
kingdom of God, besides persuading them concerning
Jesus, [bs]both from the law of Moses and the prophets,
24 from morning till dusk. And these, indeed, were per-
25 suaded[°] by what is said[°], yet others disbelieved. Now
there being disagreements one [td]with another, they were
dismissed[°], Paul [sa]making one declaration, that, "Ideally
the holy spirit speaks through Isaiah the prophet, to[d]
26 your fathers, saying,

"Go to[d] this people and say,
"In hearing, you will be hearing, and may by no
means be understanding,
And observing, you will be observing, and may by
no means be perceiving,"
27 For stoutened is the heart of this people,
And with their ears heavily they hear,

And with their 'eyes they squint,
Lest at some time they may be perceiving with 'their
eyes,
And with 'their ears should be hearing,
And with 'their heart may be understanding,
And should be turning about,
And I shall be healing° them.'

28 Let it be known to you, then, that to the nations was
dispatched this 'salvation of 'God, and they' will 'hear°."
(verse 29 not genuine)

30 Now he remains two whole years[f] in his own hired
house, and he welcomed° all 'those going° in to[d] him,
31 heralding the kingdom of 'God, and teaching 'that which
concerns the Lord Jesus Christ with [e]all boldness, unfor-
bidden.

PAUL TO THE ROMANS

Paul, a slave of Christ Jesus, a called apostle, °severed°
2 [to]for the evangel of God (which He promises° before
3 through His 'prophets in the holy scriptures), concerning
His 'Son ('Who [b]comes°[o] of the seed of David according
4 to the flesh, 'Who is [l]designated Son of God [i]with power,
according to the spirit of holiness, [o]by the resurrection of
5 the dead), Jesus Christ, our 'Lord, through Whom we
obtained grace and apostleship [to]for faith-obedience among
6 all the nations, for His 'name's sake, among whom are
7 you' also, the called of Jesus Christ: to all 'who [l]are in
Rome, beloved by God, called saints:

Grace to you and peace from God, our Father, and the
Lord Jesus Christ.

8 First, indeed, I am thanking my 'God through Jesus
Christ concerning all of you, that your 'faith is being
9 announced° in the whole world. For 'God is my Witness,
to Whom I am offering divine service in my 'spirit in the
evangel of His 'Son, how unintermittingly I am making°
10 mention of you, always [m]in my 'prayers beseeching°, if
somehow, sometime, at length I shall be [l]prospered, in the
11 will of 'God, to [l]come to[d] you. For I am longing to [p]see
you, that I may be sharing [q]some spiritual grace with you,
12 [to]for you 'to be established: yet this is to be consoled to-
gether among you through [l] one another's 'faith, both
yours and mine.

13 Now I do not [l]want you to be [l]ignorant, brethren, that
often I purposed° to [l]come to[d] you (and was prevented

'hitherto) that I should be having [a]some fruit among you also, according as ' among the rest of the nations.
14 To both Greeks and barbarians, to both wise and foolish,
15 a debtor am I. Thus 'this eagerness [ac]of mine to bring the
16 evangel° to you also, 'who are in Rome. For not 'ashamed° am I of the evangel, for it is God's power [io]for salvation to everyone 'who is believing—to the Jew first, and to the
17 Greek as well. For in it God's righteousness is being revealed°, out of faith [io]for faith, according as it is 'written°: "Now the just one [o]by faith shall be living°."
18 For God's indignation is being revealed° from heaven on [e]all the irreverence and injustice of [h]men 'who are
19 retaining the truth in injustice, because 'that which is known of 'God is apparent among them, for 'God mani-
20 fests it to them. For His 'invisible attributes are 'descried° from the creation of the world, being apprehended° by His 'achievements, besides His 'imperceptible power and
21 divinity, [io]for them 'to be defenseless, because, knowing 'God, not as God do they glorify or thank Him, but vain were they made in their 'reasonings, and darkened is their
22 unintelligent 'heart. Alleging themselves to be wise, they
23 are made stupid, and they change the glory of the incorruptible God into the likeness of an image of a corruptible human being and flying creatures and quadrupeds and reptiles.
24 Wherefore 'God -°gives them over, in the lusts of their 'hearts, [io]to the uncleanness of 'dishonoring° their 'bodies
25 among themselves, those who[a] alter the truth of 'God into the lie, and are venerated, and offer divine service to the creature rather [b]than the 'Creator, Who is blessed [io]for the eons! Amen!
26 Therefore 'God -°gives them over [io]to dishonorable passions. For their 'females, besides, alter the natural use into
27 'that which is beside nature. Likewise also the males, be-

sides, leaving the natural use of the female, were inflamed in their ˙craving [to]for one another, males [i]with males effecting[o] ˙indecency, and getting back in themselves the
28 retribution of their ˙deception which [i]must be. And according as they do not test ˙God, to [i]have Him in recognition, ˙God [-o]gives them over [to]to a disqualified mind, to
29 [i]do ˙that which is not befitting, [o]filled[o] with [e]all injustice, wickedness, evil, greed, distended with envy, murder,
30 strife, guile, depravity, whisperers, vilifiers, detesters of God, outragers, proud, ostentatious, inventors of evil
31 things, stubborn to parents, unintelligent, perfidious,
32 without natural affection, implacable, unmerciful: those who[a], recognizing the just statute of ˙God, that ˙those committing ˙such things are deserving of death, not only are doing them, but are endorsing, also, ˙those who are committing them.

2 Wherefore, defenseless are you, O [h]man! everyone ˙who is judging, for in what you are judging [d]another, you are condemning yourself, for you ˙who are judging are com-
2 mitting the same things. Now we are [o]aware that the judgment of ˙God is according to truth [on]against ˙those who are committing ˙such things.

3 Yet are you reckoning[o] on this, O [h]man, ˙who art judging ˙those committing ˙such things, and art doing the same, that you˙ will be escaping[o] the judgment of ˙God?
4 Or are you despising the riches of His ˙kindness and ˙forbearance and ˙patience, being ignorant that the kindness
5 of ˙God is leading you [to]to repentance? Yet, in accord with your ˙hardness and unrepentant heart you are hoarding for yourself indignation in the day of indignation and
6 revelation of the just judgment of ˙God, Who will be
7 paying each one in accord with his ˙acts: to ˙those, indeed, who [ac]by endurance in good acts are seeking glory and
8 honor and incorruption, life eonian; yet to ˙those[o] of

faction, and stubborn, indeed, as to the truth, yet ⁱper-
9 suaded° to ʿinjustice, indignation and fury, affliction and
distress, on every human soul ʿwhich is effecting° ʿevil,
10 both of the Jew first and of the Greek, yet glory and honor
and peace to every ʿⁱworker° of ʿgood, both to the Jew
first, and to the Greek.
11 For there is no[t] partiality [b]with ʿGod, 12 for whoever
sinned without law, without law also shall ⁱperish°, and
13 whoever sinned in law, through law will be ⁱjudged. For
not the listeners to law are just [b]with ʿGod, but the doers
of law shall be ⁱjustified.
14 For whenever they of the nations ʿthat ⁱhave no law, by
nature may be doing ʿthat which the law demands, these,
15 having no law, are a law to themselves, who[a] are display-
ing° the action of the law written in their ʿhearts, their
ʿconscience testifying together and their ʿʿreckonings be-
16 tween one another, accusing or ʿ defending° them, in [w]the
day when ʿGod will be judging the hidden things of
ʿʿhumanity, according to my ʿevangel, through Jesus
Christ.
17 ⁱLo! you´ are being denominated° a Jew, and are resting°
18 on law, and are boasting° in God, and ⁱknow the will, and
are testing ʿwhat things are of ⁱconsequence, being instruc-
19 ted° out of the law. Besides, you have confidence in your-
self to be a guide of the blind, a light of ʿthose in darkness,
20 a discipliner of the imprudent, a teacher of minors, having
the form of ʿknowledge and the truth in the law.
21 You, then, ʿwho are teaching [d]another, you are not
teaching yourself! ʿwho are heralding not to be stealing,
22 you are stealing! ʿwho are saying not to be committing
adultery, you are committing adultery! ʿwho are abomi-
23 nating° ʿidols, you are despoiling the sanctuary! who are
boasting° in a law, through the transgression of the law
24 you are dishonoring ʿGod! For because of you the name

of God is being blasphemed° among the nations, according as it is °written°.

25 For circumcision, indeed, is benefiting if you should be putting law into practice, yet if you should be a transgressor of law, your circumcision has become uncircum-
26 cision. If the Uncircumcision, then, should be maintaining the just requirements of the law, shall not his uncircum-
27 cision be [1]reckoned [to]for circumcision? And the Uncircumcision who, [o]by nature, are discharging the law's demands, shall be judging you, who through letter and circumcision, are a transgressor of law.

28 For not that which is [i]apparent is the Jew, nor yet that
29 which is [i]apparent in flesh is circumcision; but that which is [i]hidden is the Jew, and circumcision is of the heart, in spirit, not in letter, whose applause is not° of [h]men, but° of God.

3 [a]What, then, is the prerogative of the Jew, or [a]what the
2 benefit of circumcision? Much [ac]in every manner. For first, indeed, that they were entrusted with the oracles of
3 God. For [a]what if [a]some disbelieve? Will not their un-
4 belief [1]nullify the faithfulness of God? May it not be [b]coming° to that! Now let God [1]be[c]° true, yet every [h]man a liar, even as it is °written°:

"That so Thou shouldst be [1]justified in Thy sayings,
And shalt be conquering [i]when Thou art being judged°."

5 Now if our injustice is commending God's righteousness, [a]what shall we [1]declare? Not that God Who is bringing on indignation is unjust! ([ac]As a [h]man am I
6 saying it.) May it not be [b]coming° to that! Else how shall
7 God be judging the world? Yet if the truth of God superabounds in my lie, [to]for His glory, [a]why am I also
8 still being judged° as a sinner, and why not say, according

as we are ˈcalumniated° and according as ᵃsome are averring that we are saying, that "We should be doing ˈevil that ˈgood may be coming"?—ᵉwhose ˈjudgment is fair.

9 ᵃWhat, then? Are we ˈprivileged°? Undoubtedly not, for we previously charge° both Jews and Greeks to be all
10 under sin, according as it is °written°, that "Not one is
11 just"—not ʸeven one. Not one is ˈunderstanding. Not one is ˈseeking out ˈGod.

12 "All avoid Him: at the same time they were useless.
Not one is ˈdoing kindness: there is not even one!"
13 "A sepulcher °opened° is their ˈthroat.
With their ˈtongues they defraud."
"The venom of asps is under their ˈlips."
14 Whose ˈmouth with imprecation and bitterness is ˈcrammed.
15 Sharp are their ˈfeet to shed blood.
16 "Bruises and wretchedness are in their ˈways,
17 And the way of peace they do not know."
18 There is no[t] fear of God in front of their ˈeyes.

19 Now we are °aware that, whatever the law is saying, it is speaking to ˈthose ˈunder the law, that every mouth may be ˈbarred°, and the entire world may ˈbecome° subject to
20 the just verdict of ˈGod, because, °by works of law, no[t] flesh at ᵉall shall be ˈjustified in His sight, for through law is the recognition of sin.

21 Yet now, apart from law, a righteousness of God is °manifest° (being attested° by the law and the prophets),
22 yet a righteousness of God through Jesus Christ's faith, ᵗᵒfor all, and on all ˈwho are believing, for there is no[t]
23 distinction, for all sinned and are wanting° of the glory of ˈGod.

24 Being justified° gratuitously in His ˈgrace, through the
25 deliverance ˈwhich is in Christ Jesus (Whom ˈGod pur-

posed° for a Propitiatory shelter, through 'faith in His
'blood, [io]for a display of His 'righteousness because of the
passing over of the penalties of sins which °occurred before
26 in the forbearance of 'God), toward the display of His
'righteousness in the current era, [io]for Him 'to be just and
27 a 'Justifier of the one who is ° of the faith of Jesus. Where,
then, is 'boasting? It is debarred! Through what law?
28 Of 'works? No'! But through faith's law. For we are
reckoning° a [h]man to be 'justified° by faith apart from
works of law.

29 Or is He the God of the Jews only? Is He not of the na-
30 tions also? Yes, of the nations also, if so be that 'God is
One, Who will be justifying the Circumcision out of
31 faith and the Uncircumcision through 'faith. Are we,
then, nullifying law through 'faith? May it not be [b]com-
ing° to that! [bt]Nay, we are sustaining law.

4 [a]What, then, shall we 'declare that Abraham, our 'fore-
2 father, according to flesh, has found? For if Abraham was
justified °by acts, he 'has something to boast in, but not
3 toward God. For [a]what is the scripture saying? Now
"Abraham believes 'God, and it is reckoned to him [io]for
righteousness."

4 Now to the 'worker°, the wage is not 'reckoned° [ac]as a
5 favor, but [ac]as a debt. Yet to him 'who is not working°,
yet is believing on Him 'Who is justifying the irreverent,
6 his 'faith is 'reckoned° [io]for righteousness. Even as David
also is telling of the happiness of the [h]man to whom 'God
is reckoning° righteousness apart from acts:

7 Happy they whose 'lawlessnesses were pardoned
and whose 'sins were covered over!
8 Happy the man to whom the Lord by no means
should be reckoning° sin!

9 This 'happiness, then, is it [on]for the Circumcision, or

[on]for the Uncircumcision also? For we are saying, "To
10 'Abraham 'faith is reckoned [to]for righteousness." How,
then, is it reckoned? Being in circumcision or in uncir-
cumcision? Not in circumcision, but in uncircumcision.
11 And he obtained the sign of circumcision, a seal of the
righteousness of the faith 'which was in 'uncircumcision,
[to]for him 'to be the father of all 'those who are believing
through uncircumcision, [to]for 'righteousness 'to be reck-
12 oned to them, and the father of the Circumcision, not to
'those° of the Circumcision only, but to 'those also who are
observing the elements of the faith in the footprints of our
'father Abraham, in uncircumcision.
13 For not through law is the promise to 'Abraham, or to
his 'Seed, for him 'to be enjoyer of the allotment of the
14 world, but through faith's righteousness. For if 'those° of
law are enjoyers of the allotment, 'faith has been made
15 void° and the promise has been nullified°, for the law is
producing° indignation. Now where no[t] law is, neither
is there transgression.
16 Therefore it is° of faith that it may accord with grace,
[to]for the promise 'to be confirmed to the entire seed, not to
'those° of the law only, but to 'those also° of the faith of
17 Abraham, who is father of us all, according as it is °writ-
ten° that, A father of many nations have I appointed you—
facing which, he believes it of the God 'Who is vivifying
18 the dead and calling 'what 'is not as if it 'were—who, being
[b]beyond expectation, believes [on]in expectation, [to]for him
'to 'become° the father of many nations, according to 'that
which 'has been declared°, "Thus shall be your 'seed."
19 And, not 'being infirm in 'faith, he considers his[s/] 'body,
already °deadened° (being 'inherently somewhere about a
hundred years) and the deadening of the matrix of Sarah,
20 [to] yet the promise of 'God was not doubted in 'unbelief,
but he was invigorated by 'faith, giving glory to 'God,

21 being fully assured also, that, what He has promised°, He
22 is able to do also. Wherefore, also, it is reckoned to him
to°for righteousness.
23 Now it was not written because of him only, that it is
24 reckoned to him, but because of us also, to whom it is
'about to be 'reckoned°, 'who are believing on Him 'Who
25 rouses Jesus our 'Lord °from among the dead, Who was
given up because of our 'offenses, and was roused because
of our 'justifying.

5 Being, then, justified °by faith, we may be having peace
2 toward 'God, through our 'Lord, Jesus Christ, through
Whom we °have the access also, by 'faith, into this 'grace
in which we °stand, and we may be glorying° on°in expectation of the glory of 'God.
3 Yet not only so, but we may be glorying° also in
'afflictions, having perceived that 'affliction is producing°
4 endurance, yet 'endurance testedness, yet 'testedness ex-
5 pectation. Now 'expectation is not mortifying, seeing that
the love of 'God has been poured° out in our 'hearts through
the holy spirit 'which is being given to us.
6 For Christ, while we 'are still infirm, still in accord with
7 the era, for the sake of the irreverent, died. For hardly for
the sake of a just man will anyone be dying°: for, for the
sake of a 'good man, perhaps °someone may even be dar-
8 ing to 'die, yet 'God is commending this 'love of s/His to°to
us, seeing that, while we 'are still sinners, Christ died for
9 our sakes. Much rather, then, being now justified in His
'blood, we shall be 'saved from 'indignation, through Him.
10 For if, being enemies, we were conciliated to 'God
through the death of His 'Son, much rather, being con-
11 ciliated, we shall be 'saved in His 'life. Yet not only so, but
we are glorying° also in 'God, through our 'Lord, Jesus
Christ, through Whom we now obtained the conciliation.
12 Therefore, even as through one h'man 'sin entered into

the world, and through ˙sin ˙death, and thus ˙death passed
13 through into all ⁼mankind, on which all sinned—for until
law sin was in the world, yet sin is not being taken into
14 account° when there ˡis no law; ᵇᵗnevertheless ˙death reigns
from Adam unto Moses, ᵒⁿover ˙those also who do not sin
ᵒⁿin the likeness of the transgression of Adam, who is a
type of Him ˙Who is ˡabout to be.
15 But not as the offense, thus also the grace. For if, by the
offense of the one, the many died, much rather the grace of
˙God and the gratuity in grace, ˙which is of the One ʰMan,
Jesus Christ, ᵗᵒto the many superabounds.
16 And not as through one act of ¯sinning is the gratuity.
For, indeed, the judgment is out of one into condemnation,
yet the grace is out of many offenses into a just award.
17 For if, by the offense of the one, ˙death reigns through the
one, much rather, ˙those obtaining the superabundance of
˙grace and the gratuity of ˙righteousness shall be reigning
in life through the One, Jesus Christ.
18 Consequently, then, as it was through one offense ᵗᵒfor
all ⁼mankind ᵗᵒfor condemnation, thus also it is through
one just award ᵗᵒfor all ⁼mankind ᵗᵒfor life's justifying.
19 For even as, through the disobedience of the one ʰman, the
many were constituted sinners, thus also, through the
obedience of the One, the many shall be ˡconstituted
just.
20 Yet law came in by the way, that the offense should be
increasing. Yet where ˙sin increases, ˙grace superexceeds,
21 that, even as ˙Sin reigns in ˙death, thus ˙Grace also should
be reigning through righteousness, ᵗᵒfor life eonian,
through Jesus Christ, our ˙Lord.
6 ᵃWhat, then, shall we ˡdeclare? That we may be per-
sisting in ˙sin that ˙grace should be increasing?
2 May it not be ᵇcoming° to that! We, who[a] died to ˙sin,
3 how shall we still be living in it? Or are you ˡignorant

that whoever are baptized into Christ Jesus, are baptized
4 into His 'death? We, then, were entombed together with
Him through 'baptism into 'death, that, even as Christ was
roused °from among the dead through the glory of the
Father, thus we' also should be walking in newness of life.
5 For if we have become planted together in the likeness of
His 'death, [bf]nevertheless we shall be of the resurrection
6 also, knowing this, that our old 'humanity was crucified
together with Him, that the body of 'Sin may be 'nullified,
7 for us by no means 'to be still slaving for 'Sin, for one 'who
'dies has been justified° from 'Sin.
8 Now if we died together with Christ, we 'believe that
9 we shall be living together with Him also, having per-
ceived that Christ, being roused °from among the dead, is
no[t] longer dying. Death is lording it over Him no[t] longer,
10 for in [w]that He died, He died to 'Sin once for all time,
11 yet in [w]that He is living, He is living to 'God. Thus you
also, be reckoning° yourselves to be dead, indeed, to 'Sin,
yet living to 'God in Christ Jesus, our 'Lord.
12 Let not 'Sin, then, be reigning in your mortal 'body,
13 [to]for you 'to be obeying its 'lusts. Nor yet be presenting
your 'members, as implements of injustice, to 'Sin, but
present yourselves to 'God as if 'alive °from among the
dead, and your 'members as implements of righteousness
14 to 'God. For Sin shall not be lording it over you, for you
are not under law, but under grace.
15 [a]What then? Should we be sinning, seeing that we are
not under law, but under grace?
16 May it not be [b]coming° to that! Are you not °aware that
to whom you are presenting yourselves as slaves [to]for
obedience, his slaves you are, whom you are obeying,
whether of Sin [to]for death, or of Obedience [to]for right-
17 eousness? Now thanks be to 'God that you were slaves of
'Sin, yet you obey °from the heart the type of teaching [to]to

18 which you were given over. Now, being freed from ·Sin,
you are enslaved to ·Righteousness.
19 As a ʰman am I saying this, because of the infirmity of
your ·flesh. For even as you present your ·members as
slaves to ·Uncleanness and to ·Lawlessness ᵗᵒfor ·lawless-
ness, thus now present your ·members as slaves to ·Right-
20 eousness ᵗᵒfor holiness. For when you were slaves of ·Sin,
21 you were free as to ·Righteousness. ᵃWhat fruit, then, had
you then?—ᵒⁿof which you are now ˈashamed°, for, in-
22 deed, the consummation of those things is death. Yet now,
being freed from ·Sin, yet ˈenslaved to ·God, you ˈhave
your ·fruit ᵗᵒfor holiness. Now the consummation is life
23 eonian. For the ⁼ration of ·Sin is death, yet the gracious
gift of ·God is life eonian, in Christ Jesus, our ·Lord.

7 Or are you ˈignorant, brethren (for I am speaking to
those who ˈknow law), that the law is lording it over a
·ʰman ᵒⁿfor as much time as he is living?
2 For a ·woman in wedlock is °bound° to a living ·man by
law. Yet if the man should be dying, she is °exempt° from
3 the law of the man. Consequently, then, while the man
is living, she will be ˈstyled an adulteress if she should be
becoming° ᵈanother man's, yet, if the man should be
dying, she is free from the law, ·being no adulteress on
becoming° ᵈanother man's.
4 So that, my brethren, you´ also were put to death to the
law through the body of ·Christ, ᵗᵒfor you ·to ˈbecome°
ᵈAnother's, ·Who is ˈroused °from among the dead, that
5 we should be bearing fruit to ·God. For, when we were in
the flesh, the passions of ·sins, ·which were through the
law, operated° in our ·members ᵗᵒto ·be ·bearing fruit to
6 ·Death. Yet now we were exempted from the law, dying
in that in which we were retained°, so that it is for us to be
slaving in newness of spirit and not in oldness of letter.
7 ᵃWhat, then, shall we ˈdeclare? That the law is sin?

May it not be [b]coming° to that! But 'sin I knew not
except through law. For besides, I had not been aware of
'coveting except the law said, "You shall not be coveting."
8 Now 'Sin, getting an incentive through the precept, pro-
duces° in me [e]all manner of coveting. For apart from law
9 Sin is dead. Now I' lived, apart from law, once, yet at the
10 coming of the precept 'Sin revives. Yet I' died, and it was
found that, to me, the precept [to]for life, this is [to]for death.
11 For 'Sin, getting an incentive through the precept, deludes
12 me, and through it, kills me. So that the law, indeed, is
holy, and the precept holy and just and good.
13 Became° 'good, then, death to me? May it not be [b]com-
ing° to that! But 'Sin, that it may be appearing Sin, is
producing° death to me through 'good, that 'Sin may
14 'become° an [ac]inordinate sinner through the precept. For
we are °aware that the law is spiritual, yet I' am fleshly,
15 having been disposed° of under 'Sin. For what I am effect-
ing° I 'know not, for not what I 'will, this I am putting
16 into practice, but what I am hating, this I am doing. Now
if what I am not willing, this I am doing, I am conceding
17 that the law is ideal. Yet now it is no[t] longer I' who am
effecting° it, but 'Sin making its home[t] in me.
18 For I am °aware that good is not making its home in me
(that is, in my 'flesh), for 'to 'will is lying° beside me, yet
19 'to be effecting° the ideal is not. For it is not the good [w]that
I 'will that I am doing, but the evil [w]that I am not willing,
20 this I am putting into practice. Now if what I am not
willing, this I' am doing, it is no[t] longer I' who am effect-
ing° it, but 'Sin which is making its home in me.
21 Consequently, I am finding the law that, at my 'willing
22 to be doing the ideal, the evil is lying° beside me. For I am
'gratified° with the law of 'God [ac]as to the [h]man within,
23 yet I am observing a different law in my 'members, war-
ring° with the law of my 'mind, and leading me into

captivity [f]to the law of [g]sin [g]which [f]is in my [g]members.
24 A wretched [h]man am I! [a]What will [f]rescue[c] me out of
25 this [g]body of [g]death? Grace! I [f]thank [g]God, through Jesus Christ, our [g]Lord. Consequently, then, I [s]myself, with the mind, indeed, am slaving for God's law, yet with the flesh for Sin's law.

8 Nothing, consequently, is now condemnation to [g]those in Christ Jesus. Not according to flesh are they walking,
2 but according to spirit, for the spirit's [g]law of [g]life in Christ
3 Jesus frees you from the law of [g]sin and [g]death. For [g]what was impossible to the law, in which it was infirm through the flesh, did [g]God, [g]sending His [s]/own [g]Son in the likeness of sin's flesh and concerning sin, He condemns [g]sin
4 in the flesh, that the just requirement of the law may be [f]fulfilled in us, [g]who are not walking in accord with flesh, but in accord with spirit.
5 For [g]those who [f]are in accord with flesh are [f]disposed to [g]that which is of the flesh, yet [g]those who are in accord with
6 spirit to [g]that which is of the spirit. For the disposition of the flesh is death, yet the disposition of the spirit is life and
7 peace, because the disposition of the flesh is enmity [o]to God, for it is not [f]subject[c] to the law of [g]God, for neither
8 is it [f]able[c]. Now [g]those who [f]are in flesh are not [f]able[c] to please God.
9 Yet you [g]are not in flesh, but in spirit, if so be that God's spirit is making its home in you. Now if anyone [f]has not
10 Christ's spirit, this one is not His. Now if Christ is in you, the body, indeed, is dead because of sin, yet the spirit is life
11 because of righteousness. Now if the spirit of Him [g]Who rouses [g]Jesus [c]from among the dead is making its home in you, He [g]Who rouses Christ Jesus [c]from among the dead will also be vivifying your mortal [g]bodies because of His
12 [g]spirit making its home [f]in you. Consequently, then, brethren, debtors are we, not to the flesh, [g]to be living in

13 accord with flesh, for if you are living in accord with
flesh, you are 'about to be dying. Yet if, in spirit, you are
putting the practices of the body to death, you will be liv-
14 ing°. For whoever are being led° by God's spirit, these are
sons of God.
15 For you did not get slavery's spirit [to]to fear again, but
you got the spirit of sonship, in which we are crying,
16 "Abba, 'Father!" The spirit itself is testifying together
17 with our 'spirit that we are children of God. Yet if chil-
dren, enjoyers also of an allotment, enjoyers, indeed, of an
allotment from God, yet joint enjoyers of Christ's allot-
ment, if so be that we are suffering together, that we
should be 'glorified together also.
18 For I am reckoning° that the sufferings of the current
era do not deserve [td] the glory 'about to be revealed [to]for us.
19 For the premonition of the creation is awaiting° the un-
20 veiling of the sons of 'God. For to 'vanity was the creation
subjected, not voluntarily, but because of Him 'Who
21 subjects it, [on]in expectation that the creation itself, also,
shall be 'freed from the slavery of 'corruption into the
22 glorious 'freedom of the children of 'God. For we are
°aware that the entire creation is groaning and travailing
23 together until 'now. Yet not only so, but we [s]ourselves
also, who 'have the firstfruit of the spirit, we' [s]ourselves
also, are groaning in ourselves, awaiting° the sonship, the
24 deliverance of our 'body. For to 'expectation were we
saved. Now expectation, being observed°, is not expecta-
tion, for what anyone is observing, [q]why is he expecting it
25 also? Now, if we are expecting what we are not observing,
we are awaiting° it [th]with endurance.
26 Now, similarly, the spirit also is aiding° our 'infirmity,
for '[q]what we should be praying° for, to accord with what
'must be, we are not °aware, but the spirit itself is pleading
27 for[s] us with inarticulate groanings. Now He 'Who is

searching the hearts is °aware [a]what is the disposition of the spirit, [t]for in accord with God is it pleading for[s] the saints.

28 Now we are °aware that God is working all together [to]for the good of those who are loving God, who are
29 called according to the purpose that, whom He foreknew, He designates beforehand, also, to be conformed to the image of His Son, [to]for Him to be Firstborn among many
30 brethren. Now whom He designates beforehand, these He calls also, and whom He calls, these He justifies also; now whom He justifies, these He glorifies also.

31 [a]What, then, shall we [l]declare to[d] these things? If God
32 is for[s] us, [a]who is against us? Surely, He Who spares° not His own Son, but °gives Him up for[s] us all, how shall He not, together with Him, also, be graciously°granting us all?

33 [a]Who will be indicting [aq]God's chosen ones? God, the
34 [l]Justifier? [a]Who is the [l]Condemner? Christ Jesus, the One dying, yet rather being roused, Who is also [t]at God's right hand, Who is pleading also for our sakes?

35 [a]What shall be separating us from the love of God in Christ Jesus? Affliction, or distress, or persecution, or
36 famine, or nakedness, or danger, or sword? According as it is °written°, that

> "On Thy account we are being put to death° the whole day,
> We are reckoned as sheep for slaughter."

37 [bt]Nay! in all these we are more than conquering through Him Who loves us.

38 For I am °persuaded° that neither death nor life, nor messengers, nor sovereignties, nor the °present, nor what
39 is impending, nor powers, nor height, nor depth, nor any [d]other creation, will be [l]able° to separate us from the love of God in Christ Jesus, our Lord.

9 The truth am I telling in Christ, I am not lying°, my
2 conscience testifying together with me in holy spirit, that
my sorrow is great, and unintermittent pain is in my
3 heart—for I' [s]myself wished° to be anathema from Christ
—for[s] my brethren, my relatives according to the flesh,
4 who[a] are Israelites, whose is the sonship and the glory and
the covenants and the legislation and the divine service
5 and the promises; whose are the fathers, and out of whom
is the Christ according to the flesh, Who is [o/n]over all,
God be blessed [to]for the eons. Amen!
6 Now it is not such as that the word of God has lapsed,
7 for not all those out of Israel, these are Israel; neither that
Abraham's seed are all children, but "In Isaac shall your
8 seed be called." That is, that the children of the flesh, not
these are the children of God, but the children of the
promise is He reckoning° [to]for the seed.
9 For the word of the promise is this: [ac]At "this season" I
10 shall come° "and there will be for Sarah a son." Yet, not
only so, but Rebecca also is having her bed ° of one, Isaac,
11 our father. For, not as yet being born, nor putting into
practice anything good or bad, that the purpose of God
may be remaining [ac]as a choice, not out of acts, but ° of
12 Him Who is calling, it was declared to her that "The
13 greater shall be slaving for the inferior," according as it is
°written°, "Jacob I love, yet Esau I hate."
14 [a]What, then, shall we be declaring? Not that there is
injustice [b]with God? May it not be [b]coming° to that!
15 For to Moses He is saying, "I shall be merciful to whom-
ever I may be merciful, and I shall be pitying whomever
16 I may be pitying." Consequently, then, it is not of him
who is willing, nor of him who is racing, but of God, the
17 Merciful. For the scripture is saying to Pharaoh that
"[to]For this selfsame thing I rouse you up, so that I should
be displaying° in you My power, and so that My name

18 should be 'published° in the entire earth." Consequently,
then, to whom He 'will, He is 'merciful, yet whom He
'will, He is hardening.
19 You will be protesting to me, then, "[a]Why, then, is He
still blaming°? for [a]who has withstood His 'intention?"
20 O [h]man! [a]who are you', to be sure, 'who are answering
again to 'God? 'That which is molded will not 'protest to
21 the 'molder, "[a]Why do you make me thus?" Or 'has not
the potter the right over the clay, out of the same kneading
to make [w]one vessel, indeed, [to]for honor, yet [w]one [to]for
22 dishonor? Now if 'God, wanting to display° His 'indig-
nation and to make His 'powerful doings known, '°carries,
'with much patience, the vessels of indignation, °adapted°
23 [to]for destruction, it is that He should also be making
known the riches of His 'glory on the vessels of mercy,
24 which He makes ready before [to]for glory—us, whom He
calls also, not only out of the Jews, but out of the nations
25 also. As He is saying in 'Hosea also:

I shall be calling 'those who are not My people
"My people,"
And she 'who is not °beloved° "°Beloved°,"
26 "And it shall be, in the place where it was declared
to them, 'Not My people are you,' "
There "they shall be 'called 'sons of the living
God.' "

27 Now Isaiah is crying over 'Israel, If the number of the
sons of Israel should be as the sand of the sea, the residue
28 shall be 'saved, for "a 'conclusive and 'concise accounting
the Lord will be doing on the earth."
29 And according as Isaiah °declared before,

"Except the Lord of hosts conserved us a seed,
As Sodom would we become,
And [as] to Gomorrah would we be likened."

30 [a]What, then, shall we be declaring? That the nations
[who are not pursuing righteousness overtook righteous-
31 ness, yet a righteousness [which is out of faith. Yet Israel,
pursuing a law of righteousness, into a law of righteous-
32 ness does not outstrip. Wherefore? Seeing that it is not
out of faith, but as out of law works, they stumble on the
33 stumbling [stone, according as it is [°]written[°]:

> [l]Lo[°]! I am laying in Zion a Stumbling Stone and a
> Snare Rock,
> And the one believing on Him shall not be [l]dis-
> graced.

10 Indeed, brethren, the delight of my [heart and my [peti-
2 tion to[d] [God for their sake is [to]for salvation. For I am
testifying to them that they [l]have a zeal of God, but not in
3 accord with recognition. For they, being ignorant of the
righteousness of [God, and seeking to establish [their own
righteousness, were not subjected to the righteousness
4 of [God. For Christ is the consummation of law [to]for
righteousness to everyone [who is believing.
5 For Moses is writing of the righteousness [which is [°] of
law, that a [h]man [who does the [=]same shall be living[°] in it.
6 Yet the righteousness [°] of faith is saying thus: You may
not be saying in your [heart, [a]Who will be ascending[°] into
7 [heaven?—that is, to be leading Christ down—or [a]Who
will be descending[°] into the submerged chaos?— that is,
8 to be leading Christ up [°]from among the dead. But [a]what
is it saying? Near you is the declaration, in your [mouth
and in your [heart—that is, the declaration of [faith which
9 we are heralding that, if ever you should be avowing [l]with
your [mouth the declaration that Jesus is Lord, and should
be believing in your [heart that [God rouses Him [°]from
10 among the dead, you shall be [l]saved. For with the heart it
is [l]believed[°] [to]for righteousness, yet with the mouth it is

11 'avowed° [to]for salvation. For the scripture is saying: Every-
12 one 'who is believing on Him shall not be 'disgraced. For there is no[t] distinction [bs]between Jew and Greek, for the same One is Lord of all, being rich [to]for all 'who are in-
13 voking° Him. For everyone, whoever should be invoking° the name of the Lord, shall be 'saved.

14 How, then, should they be invoking° One [to]in Whom they do not believe? Yet how should they be believing One of Whom they do not hear? Yet how should they be
15 hearing apart from one heralding? Yet how should they be heralding if ever they should not be 'commissioned? According as it is °written°: How beautiful are the feet of
16 'those bringing an evangel° of good! But not all obey the evangel, for Isaiah is saying,

"Lord, [a]who believes our 'tidings?"

17 Consequently, 'faith is out of tidings, yet the tidings through a declaration of Christ.

18 But, I am saying, Do they not hear at [nt]all? To be sure!

"Into the entire 'earth came out their 'utterance,
And into the ends of the 'inhabited° earth their 'declarations."

19 But, I am saying, Did not Israel know at [nt]all? First Moses is saying,

I shall be provoking you to jealousy [on]over those not a nation;
[on]Over an unintelligent nation shall I be vexing you.

20 Yet Isaiah is very daring and is saying,

I was found by 'those who are not seeking Me;
I became° disclosed to 'those who are not inquiring for Me.

21 Now to[d] 'Israel He is saying,

The whole day I spread out My 'hands to[d] a 'stubborn and contradicting people!

11 I am saying, then, Does not 'God thrust[e] away His 'people? May it not be [b]coming[e] to that! For I' also am an
2 Israelite, out of Abraham's seed, Benjamin's tribe. 'God does not thrust[e] away His 'people whom He foreknew.

Or have you not perceived in Elijah [a]what the scripture
3 is saying, as he is pleading with 'God against 'Israel? Lord, Thy 'prophets they kill, Thine 'altars they dig down, and I'
4 was left alone, and they are seeking my 'soul. But [a]what is 'that which apprises saying to him? I left for Myself seven thousand men who[a] do not bow the knee to the
5 image of Baal. Thus, then, in the current era also, there has come to be a remnant according to the choice of grace.
6 Now if it is in grace, it is no[t] longer out of works, else the grace is coming[e] to be no[t] longer grace. Now, if it is out of works, it is no[t] longer grace, else the work is no[t] longer work.

7 [a]What then? What Israel is seeking for, this she did not encounter, yet the chosen encountered it. Now the rest
8 were calloused, even as it is [e]'written[e], 'God [e]gives them a spirit of stupor, eyes not 'to be observing, and ears not 'to be hearing, till this very 'day.

9 And David is saying,

Let their 'table 'become [to] a trap and [to] a mesh,
And [to] a snare and [to] a repayment to them:
10 'Darkened be their 'eyes, not 'to be observing,
And their 'backs bow together continually.

11 I am saying, then, Do they not trip that they should be falling? May it not be [b]coming[e] to that! But in their 'offense is 'salvation to the nations, [to] 'to provoke them to jealousy.

12 Now if their ·offense is the world's riches and their ·discomfiture the nations' riches, how much rather ·that which
13 fills them! Now to you am I saying, to the nations, °ⁿin as much as, indeed, then, I´ am the apostle of the nations, I
14 am glorifying my ·dispensation, if somehow I should be provoking those of my ·flesh to jealousy and should be
15 saving ᵃsome° of them. For if their ·casting away is the conciliation of the world, ᵃwhat will the taking back be if not life °from among the dead?
16 Now if the firstfruit is holy, the kneading is also; and if
17 the root is holy, the boughs are also. Now if ᵃsome of the boughs are broken out, yet you´, being a wild olive, are grafted among them, and became° joint participant of the
18 root and ·fatness of the olive, be not vaunting° over the boughs. Yet if you are vaunting°, you´ are not bearing the root, but the root you.
19 You will be declaring, then, "Boughs are broken out that
20 I´may be grafted in." Ideally! By ·unbelief are they broken out, yet you´ °stand in ·faith. Be not ˈhaughty, but ˈfear.
21 For if ·God spares° not the ᵃᶜ natural boughs, neither will
22 He be sparing° you! ˈPerceive, then, the kindness and severity of ·God! On ·those, indeed, who are falling, severity, yet on you, God's kindness, if you should be persisting
23 in the kindness: else you´ also will be ˈhewn out. Now ˈthey also, if they should not be persisting in ·unbelief, will
24 be ˈgrafted in, for ·God is ˈable to graft them in again. For if you´ were hewn out° of an ·olive wild ᵃᶜby nature, and, beside nature, are grafted into a cultivated olive tree, how much rather shall these, ·who are in accord with nature, be ˈgrafted into ·their own olive tree!
25 For I am not willing for you to be ˈignorant of this ·secret, brethren, lest you may be passing for prudent among yourselves, that callousness, ˈin part, on ·Israel has ᵇcome, until ᵂ the complement of the nations may be

26 entering. And thus [e]all Israel shall be [l]saved, according as
it is [s]written[o],

Arriving out of Zion shall be the [l]Rescuer.
He will be turning away irreverence from Jacob.
27 And this is [b]My [s]covenant with them
Whenever I should be eliminating[o] their [s]sins.

28 [ac]As to the evangel, indeed, they are enemies because of
you, yet, [ac]as to [s]choice, they are beloved because of the
fathers.
29 For unregretted are the graces and the calling of [s]God.
30 For even as you[r] once were stubborn toward [s]God, yet now
31 were shown mercy at their [s]stubbornness, thus these also
are now stubborn to this [s]mercy of yours, that now they[r]
32 also may be shown [l]mercy. For [s]God locks up [s]all together
[to]in stubbornness, that He should be [l]merciful to [s]all.
33 O, the depth of the riches and the wisdom and the
knowledge of God! How inscrutable are His [s]judgments,
34 and untraceable His [s]ways! For, [a]who knew the mind of
35 the Lord? or, [a]who became[o] His adviser? or, [a]who [-o]gives
36 to Him first, and it will be [l]repaid him? seeing that out
of Him and through Him and [to]for Him is [s]all: to Him be
the glory [to]for the eons! Amen!

12 I am entreating you, then, brethren, [th]by the pities of
[s]God, to present your [s]bodies a sacrifice, living, holy, well
2 pleasing to [s]God, your logical [s]divine service, and not to be
[l]configured[o] to this [s]eon, but to be [l]transformed[o] by the
renewing of your [s]mind, [to]for you [s]to be testing [a]what is
the will of [s]God, [s]good and well pleasing and perfect.
3 For I am saying, through the grace [s]which is [l]given to
me, to everyone [s]who [l]is among you, not to be overween-
ing, [b]beyond what your [l]disposition [l]must be, but [s]to be
[to]of a [l]sane [l]disposition, as [s]God parts to each the measure
4 of faith. For even as, in one body, we [l]have many mem-

5 bers, yet all the members [1]have not the same function, thus
we, [1]who are many, are one body in Christ, yet [1]individ-
6 ually members of one another. Now, having graces ex-
celling, in accord with the grace [1]which is [1]given to us,
whether prophecy, exercise it in accord with the analogy
7 of the faith; or dispensing, in the dispensation; or the
8 [1]teacher, in [1]teaching; or the [1]entreater, in [1]entreaty; the
[1]sharer, [1]with generosity; the [1]presider°, [1]with diligence;
the [1]merciful one, [1]with glee.

9 Let [1]love be unfeigned. Abhorring [1]that which is wicked,
10 clinging° to [1]good, let us have [1]fond affection [10]for one
another with brotherly fondness, in [1]honor deeming one
11 another first, in [1]diligence not slothful, [1]fervent in [1]spirit,
12 slaving for the Lord, rejoicing in [1]expectation, enduring
13 [1]affliction, persevering in [1]prayer, contributing to the needs
of the saints, pursuing [1]hospitality.

14 [1]Bless [1]those who are persecuting you: [1]bless, and do not
15 [1]curse°, so as to be rejoicing with those rejoicing, lament-
16 ing with those lamenting, being [3]mutually disposed to [10]
one another, not being disposed to [1]that which is high, but
being led° away [10] to the humble. Do not [1][b]come° to pass
17 for prudent [b]with yourselves. To no one [1]render evil [10]for
18 evil, making [=]ideal provision in the sight of all [h]men, if
possible [1]that which comes out from yourselves. Being at
19 peace with all [=]mankind, you are not avenging yourselves,
beloved, but be giving place to His [1]indignation, for it is
°written°, Mine is vengeance! I´ will [1]repay! the Lord is
20 saying. But "If your [1]enemy should be hungering, give
him the [1]morsel; if he should be thirsting, give him to
[1]drink; for in doing this you will be heaping embers of
21 fire on his [1]head." Be not [1]conquered° by [1]evil; but [1]con-
quer [1]evil [1]with [1]good.

13 Let every soul be [1]subject° to the [1]superior authorities,
for there is no[t] authority except [bv]under God. Now [1]those

2 which 'are, 'have been set° [by]under God, so that he 'who
is resisting an 'authority has withstood 'God's 'mandate.
Now 'those who 'have withstood, will be getting° judg-
3 ment for themselves, for 'magistrates are not a fear to the
good act, but to the evil. Now you do not 'want to be
fearing° the authority. 'Do 'good, and you will be having
4 applause °from it. For it is God's servant [to]for your 'good.
Now if you should be doing 'evil, 'fear°, for not feignedly
is it wearing the sword. For it is God's servant, an
avenger [to]for indignation to him 'who is committing 'evil.
5 Wherefore it is necessary to be 'subject°, not only because
of 'indignation, but also because of 'conscience.
6 For therefore you are settling taxes also, for they are
God's ministers, 'perpetuated [to]for this self-same thing.
7 'Render to all 'their dues, to 'whom 'tax, 'tax, to 'whom
'tribute, 'tribute, to 'whom 'fear, 'fear, to 'whom 'honor,
'honor.
8 To no one 'owe [n]anything, except 'to be loving one
another, for he 'who is loving [d]another has fulfilled law.
9 For 'this: "You shall not commit 'adultery," "you shall
not 'murder," "you shall not 'steal," "you shall not 'testify
falsely," "you shall not 'covet," and if there is any [d]other
precept, it is 'summed° up in this 'saying, in 'this: "You
10 shall 'love your 'associate as yourself." 'Love is not work-
ing° evil to an 'associate. The complement, then, of law,
is 'love.
11 This, also, do, being °aware of the era, that it is already
the hour for us to be roused out of sleep, for now is our
12 'salvation nearer than when we believe. The night pro-
gresses, yet the day is °near. We, then, should be putting°
off the acts of 'darkness, yet should be putting° on the
13 implements of 'light. As in the day, respectably, should
we be walking, not in revelries and drunkenness, not in
chambering and wantonness, not in strife and jealousy,

14 but put° on the Lord Jesus Christ, and be making° no
provision [to]for the lusts of the flesh.
14 Now the 'infirm in the faith be taking° to yourselves,
2 but not [to]for discrimination of reasonings. [w]One, indeed,
is believing to 'eat all things, yet the 'infirm one is eating
3 greens. Let not him 'who is eating be scorning him 'who
is not eating. Yet let not him 'who is not eating be judg-
ing him 'who is eating, for 'God took° him to Himself.
4 [a]Who are you' 'who are judging Another's domestic? To
his 'own Master he is standing or falling. Now he will be
made to 'stand, for the Lord is 'able° to make him stand.
5 [w]One, indeed, is deciding for one day rather [b]than
another day, yet [w]one is deciding for every day. Let each
6 one be fully 'assured° in his 'own mind. He 'who is
'disposed to the day, is 'disposed to it to the Lord; and he
'who is eating, is eating to the Lord, for he is thanking
'God. And he 'who is not eating, to the Lord is not eating,
7 and is thanking 'God. For not one of us is living to him-
8 self, and not one is dying to himself. For [bs]both, if we
should be living, to the Lord are we living, [bs]and if we
should be dying, to the Lord are we dying. Then, [bs]both
if we should be living [bs]and if we should be dying, we
9 are the Lord's. For [to]for this Christ died and lives, that He
should be 'Lord of the dead as well as of the living.
10 Now [a]why are you' judging your 'brother? Or [a]why
are you' also scorning your 'brother? For all of us shall
11 be 'presented° at the dais of 'God, for it is °written°:

> Living am I', the Lord is saying,
> [t]For to Me shall 'bow every knee,
> And every tongue shall be acclaiming° 'God!

12 Consequently, then, each of us shall be giving account
13 concerning himself to 'God. By no means, then, should
we still be judging one another, but rather decide this,

not 'to 'place a stumbling block for a 'brother, or a snare.
14 I have perceived and am °persuaded° in the Lord Jesus
that nothing is contaminating th of itself, except that the
one reckoning° anything to be contaminating, to that one
15 it is contaminating. For if, because of food, your 'brother
is sorrowing°, you are no' longer walking according to
love. Do not, by your 'food, 'destroy that one for whose
16 sake Christ died. Let not, then, your 'good be 'calumni-
17 ated°, for the kingdom of 'God is not food and drink, but
18 righteousness and peace and joy in holy spirit. For he
'who in this is slaving for 'Christ, is well pleasing to 'God
and attested by 'h men.
19 Consequently, then, we are pursuing 'that which makes
for 'peace and 'that which is for the edification of to 'one
20 another. Not on account of food 'demolish the work of
'God. All, indeed, is clean, but it is evil to the h man 'who
21 th with stumbling is eating. It is ideal not 'to be eating
=meat, nor yet to be drinking wine, nor yet to do aught
'by which your 'brother is stumbling, or is being snared°
or weakened.
22 The faith which you' 'have, have ac for yourself in 'God's
sight. Happy is he 'who is not judging himself in that
23 which he is attesting. Now he 'who is doubting° if he
should be eating is °condemned°, seeing that it is not out
of faith. Now everything which is not out of faith is sin.
15 Now we', the able, 'ought to be bearing the infirmities
2 of the impotent, and not to be pleasing ourselves. Let
each of us 'please his 'associate, to for his 'good, toward his
3 edification. For 'Christ also pleases not Himself, but,
according as it is °written°, "The reproaches of 'those
4 reproaching Thee fall on on Me." For whatever was written
before, was written to for 'this teaching of ours, that
through the endurance and th the consolation of the scrip-
tures we may 'have 'expectation.

5 Now may the God of ·endurance and ·consolation [1]grant
you ·to be [s]mutually [1]disposed to [1] one another, according
6 to Christ Jesus, that, with one accord, [t]with one mouth,
you may be glorifying the God and Father of our ·Lord
7 Jesus Christ. Wherefore be taking° one another to your-
selves according as ·Christ also took° you to Himself, [to]for
the glory of ·God.
8 For I am saying that Christ has become° the Servant of
the Circumcision, for the sake of the truth of God, [to] ·to
9 confirm the patriarchal ·promises. Yet the nations are to
glorify ·God for[s] His mercy, according as it is °written°,

"Therefore I shall be acclaiming° Thee among the
nations,"
"And to Thy ·name shall I be playing music."

10 And again he is saying,

"Be [1]merry, ye nations, with His ·people!"

11 And again he is saying,

"[1]Praise the Lord, all the nations,"
And "let all the peoples laud Him."

12 And again Isaiah is saying, there will be "the root of ·Jesse,

And He ·Who is rising° to be [1]Chief of the nations:
On Him will the nations [1]rely."

13 Now may the God of ·expectation be filling you with
[e]all joy and peace in ·believing, [to]for you ·to be super-
abounding in ·expectation, in the power of holy spirit.
14 Now I· [s]myself also am °persuaded° concerning you, my
brethren, that you [s]yourselves also are bulging with good-
ness, °filled° with [en]all ·knowledge, [1]able° also to be admon-
15 ishing one another. Yet more daringly do I write to you,
[f]in part, as prompting you, because of the grace ·being

16 given to me from ·God, [to]for me ·to be the minister of
Christ Jesus [to]for the nations, acting as a priest of the
evangel of ·God, that the approach present of the nations
may be becoming° well received, having been hallowed°
[f]by holy spirit.
17 I [f]have, then, a ·boast in Christ Jesus, in ·that which is
18 toward ·God. For I am not daring to [f]speak any of what
Christ does not effect° through me [to]for the obedience of
19 the nations, in word and work, in the power of signs and
miracles, in the power of God's spirit, so that, from
Jerusalem and around unto ·Illyricum, I have completed
20 the evangel of the Christ. Yet thus I am [f]ambitious° to
be bringing the evangel° where[e] Christ is not named lest
21 I may be building on another's foundation, but, according
as it is °written°,

"They who were not informed concerning Him
shall [f]see°,
And they who have not heard shall [f]understand."

22 Wherefore, I was ·much hindered° also in ·coming to[d]
23 you. Yet now, having by no means still place in these
·regions, yet having [f]for many years a longing ·to [f]come
24 to[d] you, as ever I may be going° into ·Spain (for I am
expecting, while going° through, to gaze° upon you, and
by you to be sent forward there, if I should ever first be
25 [f]filled, [f]in part, by you)—yet now I am going° [to]to Jeru-
26 salem, dispensing to the saints. For it delights Macedonia
and Achaia to make° [a]some contribution [to]for the poor
27 of the saints ·who are in Jerusalem. For they are delighted,
and they are their debtors, for if the nations participate
in their ·spiritual things, they [f]ought to minister to them
28 in ·fleshly things also. When, then, ·performing this, and
·sealing° to them this ·fruit, I shall be coming° away
29 through you into Spain. Now I am °aware that, in

coming° to[d] you, I shall be coming° ⁱwith the blessing of
Christ which fills.
30 Now I am entreating you, brethren, through our ˙Lord
Jesus Christ, and through the love of the spirit, to
struggle° together with me in ˙prayers to[d] ˙God for[s] me,
31 that I should be ⁱrescued from the ⁱstubborn in ˙Judea, and
my ˙dispensation ⁱᵒfor Jerusalem may be becoming° well
32 received by the saints, that I may be coming to[d] you ⁱwith
joy through the will of God, and I should be resting°
33 together with you. Now the God of ˙peace be with all of
you! Amen!

16 Now I am commending to you Phoebe, our ˙sister,
2 being a servant also of the ecclesia ˙in Cenchrea, that you
should be receiving° her in the Lord worthily of the
saints, and may ⁱstand by her in whatever matter she may
be needing you, for she´ became a patroness of many, as
well as[s] of myself.
3 Greet° Prisca and Aquila, my ˙fellow workers in Christ
4 Jesus (who[a], for the sake of my ˙soul, ¯°jeopardize ˙their
[sf]own necks, whom not only I´ am thanking, but all the
5 ecclesias of the nations also) and the ecclesia [ac]at their
house.
Greet° Epanetus, my ˙beloved, who is the firstfruit of the
6 province of Asia ⁱᵒfor Christ. Greet° Mary, who[a] toils
7 much ⁱᵒfor you. Greet° Andronicus and Junias, my ˙rela-
tives and my ˙fellow captives who[a] are notable among the
8 apostles, who also °came to be in Christ before me. Greet°
9 Ampliatos, my ˙beloved in the Lord. Greet° Urbanus, our
10 ˙fellow worker in Christ, and Stachys, my ˙beloved. Greet°
Apelles, ˙attested in Christ. Greet° ˙those who are °of
11 ˙Aristobulus. Greet° Herodion, my ˙relative. Greet° ˙those
12 °of ˙Narcissus ˙who ⁱare in the Lord. Greet° Tryphena
and Tryphosa, ˙who are toiling in the Lord. Greet° Persis,
13 the beloved, who[a] toils much in the Lord. Greet° Rufus,

14 'chosen in the Lord, and his 'mother and mine. Greet°
Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the
15 brethren tgwith them. Greet° Philologos and Julia, Nereus
and his 'sister, and Olympas and all the saints tgwith them.
16 Greet° one another twith a holy kiss. Greeting° you are
all the ecclesias of 'Christ.
17 Now I am entreating you, brethren, to be noting 'those
who are making 'dissensions and 'snares beside the teach-
18 ing which you' learned, and 'avoid' them, for 'such for
our 'Lord Christ are not slaving, but for 'their sf'own
bowels, and through 'compliments and adulation are de-
19 luding the hearts of the innocent. For your 'obedience
reached° out toto all. onOver you, then, am I rejoicing.
Now I am wanting you to be wise, indeed, tofor 'good, yet
20 artless tofor 'evil. Now the God of 'peace will be crushing
'Satan under your 'feet 'swiftly. The grace of our 'Lord
Jesus be with you!
21 Greeting° you is Timothy, my 'fellow worker, and
Lucius and Jason and Sosipater, my 'relatives.
22 I', Tertius, the 'writer of the epistle, am greeting° you in
23 the Lord. Greeting° you is Gaius, my 'host, and of the
whole ecclesia. Greeting° you is Erastus, the administrator
of the city, and Quartus, the brother. no 24
25 Now to Him 'Who is 'able° to establish you in accord
with my 'evangel, and the heralding of Christ Jesus in
accord with the revelation of a secret 'hushed° in times
26 eonian, yet 'manifested now bsand through prophetic
scriptures, according to the injunction of the eonian God
being made known toto all 'nations tofor faith-obedience—
27 to the only, and wise God, through Christ Jesus, be 'glory
tofor the eons of the eons. Amen!

PAUL TO THE CORINTHIANS (I)

Paul, a called apostle of Christ Jesus, through the will
2 of God, and Sosthenes, a ˙brother, to the ecclesia of ˙God
˙which ˡis in Corinth, ˚hallowed˚ in Christ Jesus, called
saints, together with all in every place ˙who are invoking˚
the name of our ˙Lord, Jesus Christ, both theirs and ours:
3 Grace to you and peace from God, our Father, and the
Lord Jesus Christ.
4 I am thanking my ˙God always concerning you ᵒⁿover
the grace of ˙God ˙which is being given you in Christ
5 Jesus, ᵗfor in everything are you enriched in Him, in ᵉall
6 expression and ᵉall knowledge, according as the testimony
7 of ˙Christ was confirmed among you, so that you are not
ˡdeficient˚ in ⁿany grace, awaiting˚ the unveiling of our
8 ˙Lord Jesus Christ, Who will be confirming you also until
the consummation, unimpeachable in the day of our ˙Lord
9 Jesus Christ. Faithful is ˙God, through Whom you were
called into the fellowship of His ˙Son, Jesus Christ, our
˙Lord.
10 Now I am entreating you, brethren, through the name
of our ˙Lord Jesus Christ, that all may be saying the same
thing, and there may be no schisms among you, ᵛbut you
may be ˚attuned˚ ᵗto the same mind and ᵗto the same
11 opinion. For it was made evident to me concerning you,
my brethren, by ˙those of Chloe, that there are strifes
12 among you. Now I am saying this, that each of you is
saying, "I˙, indeed, am of Paul," yet "I of Apollos," yet "I
13 of Cephas," yet "I of Christ." ˙Christ is ˚parted˚! Not Paul
was crucified for your sakes! Or into the name of Paul

14 are you baptized? I am thanking 'God that I baptize not
15 one of you except Crispus and Gaius, lest anyone may be
16 saying that you are baptized into my 'name. Yet I
baptize the household of Stephanas also. Furthermore, I
17 am not 'aware if I baptize any other. For 'Christ does not
commission me to be baptizing, but to be bringing the
evangel°, not in wisdom of word, lest the cross of 'Christ
may be made 'void.

18 For the word 'of the cross is stupidity, indeed, to 'those
who are perishing°, yet to us 'who are being saved° it is the
19 power of God. For it is 'written°, I shall be destroying the
wisdom of the wise, and the understanding of the intel-
20 ligent shall I be repudiating. Where is the wise? Where
is the scribe? Where is the discusser of this 'eon? Does
21 not 'God make stupid the wisdom of this 'world? For
since, in fact, in the wisdom of 'God, the world through
'wisdom knew not 'God, 'God delights, through the
stupidity of the heralding, to save 'those who are believing,
22 since, in fact, [+] Jews signs are requesting, and Greeks wis-
23 dom are seeking, yet we' are heralding Christ 'crucified°,
to Jews, indeed, a snare, yet to the nations stupidity,
24 yet to [g]those 'who are called, both Jews and Greeks, Christ,
25 the power of God and the wisdom of God, [f]for the stu-
pidity of 'God is wiser than '[h]men, and the weakness of
'God is stronger than '[h]men.

26 For you are observing your 'calling, brethren, that there
are not many wise according to the flesh; not many
27 powerful, not many noble, but the [=]stupidity of the world
'God chooses°, that He may be disgracing the wise, and
the [=]weakness of the world 'God chooses°, that He may be
28 disgracing the strong, and the ignoble and the 'contempti-
ble° things of the world 'God chooses°, and 'that which 'is
29 not, that He should be discarding 'that which 'is, so that no
30 flesh at [e]all should be boasting° in 'God's sight. Yet you', °

of Him, are in Christ Jesus, Who became to us wisdom
from God, besides righteousness and holiness and deliv-
31 erance, that, according as it is °written°, He 'who is
boasting°, in the Lord let him be boasting°.

2 And I', coming to[d] you, brethren, came not [ac]with
superiority of word or of wisdom, announcing to you the
2 testimony of 'God, for I decide not to perceive anything
3 among you except Jesus Christ and Him °crucified°. And
I' came° to be [td]with you in weakness, and in fear, and in
4 much trembling, and my 'word and my 'heralding were
not [l]with the persuasive words of human wisdom, but
5 [l]with demonstration of spirit and of power, that your
'faith may not be in the wisdom of [h]men but in the power
of God.

6 Yet wisdom are we speaking among the mature, yet a
wisdom not of this 'eon, neither of the chief men of this
7 'eon, 'who are being discarded°, but we are speaking God's
wisdom in a secret, 'wisdom which [l]has been concealed°,
which 'God designates before—before the eons, [to]for our
8 glory, which not one of the chief men of this 'eon °knows,
for if they know, they would not crucify the Lord of
9 'glory. But, according as it is °written°, That which the
eye did not perceive, and the ear did not hear, and [on]to
which the heart of [h]man did not ascend—whatever 'God
10 makes ready for 'those who are loving Him. Yet to us
'God reveals them through His 'spirit, for the spirit is
searching all, [+]even the depths of 'God.

11 For is any of [=]humanity °acquainted with 'that which is
'human except the spirit of 'humanity 'which is in it?
Thus also, 'that which is of 'God no[t] one °knows, except
12 the spirit of 'God. Now we' obtained, not the spirit of the
world, but the spirit 'which is° of 'God, that we may be
perceiving 'that which is being graciously given to us by
13 'God, which we are speaking also, not [l]with words taught

by human wisdom, but [t]with those taught by the spirit, matching spiritual blessings with spiritual words.

14 Now the soulish [h]man is not receiving° those things which are of the spirit of God, for they are stupidity to him, and he is not [l]able° to know them, seeing that they
15 are spiritually [l]examined°. Now he who is spiritual is, indeed, examining all, yet he is being examined° by no[t]
16 one. For [q]who knew the mind of the Lord? Who will be deducing from Him? Yet we [l]have the mind of Christ.

3 And I, brethren, could not speak to you as to [=]spiritual,
2 but as to fleshy, as to minors in Christ. Milk I give you to drink, not solid food, for not as yet were you able°. [bt]Nay, still, not [y]even now are you [l]able°, for you are still fleshly.
3 For where[e] there is jealousy and strife among you, are you
4 not fleshly and walking according to [h]man? For whenever anyone may be saying, "I, indeed, am of Paul," yet [d]another, "I, of Apollos," will he not be fleshly?

5 [q]What, then, is Apollos? Now [q]what is Paul? Servants are they, through whom you believe, and as the Lord
6 [-]°gives to each. I plant, Apollos irrigates, but God makes
7 it grow up. So that, neither is he who is planting anything, nor he who is irrigating, but God Who makes it
8 [l]grow up. Now he who is planting and he who is irrigating are for one thing. Yet each will be getting° his
9 own wages according to his own toil. For God's fellow workers are we. God's farm, God's building, are you.

10 According to the grace of God which is being granted to me, as a wise foreman I [-]°lay a foundation, yet another is building on it. Yet let each one [l]beware how he is
11 building on it. For other foundation [l]can° no[t] one lay
12 beside that which is [l]laid°, which is Jesus Christ. Now if anyone is building [on] on this foundation gold and silver,
13 precious stones, wood, grass, straw, each one's work will

'become° apparent, for the day will 'make it evident, 'for it is being revealed° 'by fire. And the fire, it' will be testing
14 each one's 'work—what kind it is. If anyone's 'work will be remaining which he builds on it, he will 'get° wages.
15 If anyone's 'work shall be 'burned° up, he will 'forfeit it, yet he' shall be 'saved, yet thus, as through fire.
16 Are you not °aware that you are a temple of God and
17 the spirit of 'God is making its home in you? If anyone is corrupting the temple of 'God, 'God will be corrupting him, for the temple of 'God is holy, which[a] you' are.
18 Let no one be deluding himself. If anyone among you is presuming to be wise in this 'eon, let him 'become°
19 stupid, that he may be becoming° wise, for the wisdom of this 'world is stupidity [b]with 'God. For it is °written°,
20 "'He is clutching° the wise in their 'craftiness." And again, The Lord 'knows the reasonings of the wise, that they are
21 vain. So that, let no one be boasting° in [h]men, for all is
22 yours, whether Paul, or Apollos, or Cephas, or the world, or life, or death, or the °present, or that which is impend-
23 ing—all is yours, yet you are Christ's, yet Christ is God's.
4 Thus let a [h]man be reckoning° with us—as deputies of
2 Christ, and administrators of God's secrets. Here, furthermore, it is being sought° in 'administrators that any such
3 may be 'found faithful. Now to me it is [to] the least trifle that I may be being examined by you or by [h]man's day.
4 But neither am I examining myself. For of nothing am I °conscious° as to myself, but not 'by this am I °justified°.
5 Now He 'Who is examining me is the Lord. So that, be not judging anything before the season, till the Lord should be coming, Who will also 'illuminate the hidden things of 'darkness and 'manifest the counsels of the hearts. And then 'applause will be [b]coming° to each one from 'God.
6 Now these things, brethren, I transfer in a figure [to]to

myself and Apollos because of you, that in us you may be learning not ·to be ¦disposed above what is °written°, that ·you may not be ¦puffed° up, one over the one, against
7 the [d]other. For [a]who is making you to discriminate? Now [a]what ¦have you which you did not obtain? Now if you obtained it also, [a]why are you boasting° as though not
8 obtaining? Already are you °sated°, already are you rich, apart from us you reign. And would that you surely reign,
9 that we´ also should be reigning together with you! For I ¦suppose that ·God demonstrates with us, the last apostles, as death-doomed, [t]for we became a theater to the world
10 and to messengers and to [h]men. We are stupid because of Christ, yet you are prudent in Christ. We are weak, yet you are strong. You are glorious, yet we are dishon-
11 ored. Until the [at] present hour we are hungering also and thirsting, and are ¦naked and are ¦buffeted° and ¦unsettled
12 and toiling, working° with our ·own hands. Being reviled°, we are blessing; being persecuted°, we are bearing°
13 with it; being calumniated°, we are entreating. As the offscourings of the world we became, the scum of all things, hitherto.

14 Not to be abashing you am I writing these things, but
15 as my children beloved am I admonishing you. For if you should be having ten thousand escorts in Christ, [bt]nevertheless not many fathers, for in Christ Jesus, through the
16 evangel, I´ beget you. I´ am entreating you, then, ¦become°
17 imitators of me. Therefore I send to you Timothy, who is my beloved and faithful child in the Lord, who will be reminding you of my ·ways ·which are in Christ Jesus, according as I am teaching everywhere in every ecclesia.

18 Now [a]some were puffed up as though I were not com-
19 ing° to[d] you. Yet I shall be coming° to[d] you swiftly, if ever the Lord should be willing, and I will ¦know°, not the
20 word of ·those who are °puffed° up, but the power. For

21 not in word is the kingdom of 'God, but in power. [a]What
are you wanting? [l]With a rod may I be coming to[d] you,
or in love [bs]and a spirit of meekness?

5 Absolutely, it is [l]heard[o] that there is prostitution among
you, and such prostitution (which[a] is not [y]even [l]named[o]
among the nations), so that [a]someone [l]has his 'father's
2 wife. And you' are [o]puffed[o] up, and mourn not rather,
that the one who commits this 'act may be [l]taken away
3 [o]from your midst. For I', indeed, being absent in 'body,
yet [l]present in 'spirit, have already, as if [l]present, thus
4 judged the one 'effecting[o] this, in the name of our 'Lord
Jesus Christ (you being gathered, and my 'spirit, together
5 with the power of our 'Lord Jesus), to give up 'such a one
to 'Satan [w]for the extermination of the flesh, that the
spirit may be [l]saved in the day of the Lord Jesus.

6 Not ideal is your 'boast. Are you not [o]aware that a
7 little leaven is leavening the whole kneading? Clean out,
then, the old leaven, that you may be a fresh kneading,
according as you are unleavened. For our 'Passover also,
8 Christ, was sacrificed for our sakes so that we may be
keeping the festival, not [l]with old leaven, nor yet [l]with
the leaven of evil and wickedness, but [l]with unleavened
sincerity and truth.

9 I write to you in the epistle not to be commingling[o] with
10 paramours. And undoubtedly it is not as to the paramours
of this 'world, or the greedy and extortionate, or idolaters,
else, consequently, you ought to [l]come out[o] of the world.
11 Yet now I write to you not to be commingling[o] with
anyone [l]named[o] a brother, if he should be a paramour, or
greedy, or an idolater, or a reviler, or a drunkard, or an
extortioner. With 'such a one you are not [y]even to be
12 eating. For [a]what is it to me to be judging 'those outside?
13 You' are not judging 'those within! Now 'those outside,
'God is judging. Expel the wicked one [o]from among
yourselves[s].

6 'Dare any of you, having business [td]with [d]another, be
'judged° [on]before the unjust, and not [on]before the saints?
2 Or are you not °aware that the saints shall 'judge the
world? And if the world is being judged° [t]by you, are you
3 unworthy of the least tribunals? Are you not °aware that
we shall be judging messengers, not to mention life's
4 affairs? If indeed, then, you should 'have tribunals for
life's affairs, the °contemptible° in the ecclesia, these you
5 are seating? To[d] abash you am I saying this. Thus is
there not among you [nt]one wise man who will be 'able°
6 to adjudicate amidst his 'brethren, but brother is suing°
[wi]brother, and this [on]before unbelievers!
7 Already, indeed, then, it is absolutely a discomfiture for
you that you are having lawsuits [w]among yourselves.
Wherefore are you not rather being injured°? Wherefore
8 are you not rather being cheated°? But you' are injuring
9 and cheating, and this to brethren! Or are you not °aware
that the unjust shall not be enjoying the allotment of
God's kingdom? Be not 'deceived°. Neither paramours,
nor idolaters, nor adulterers, nor catamites, nor sodomites,
10 nor thieves, nor the greedy, nor drunkards; no[t] revilers,
no[t] extortioners shall be enjoying the allotment of God's
11 kingdom. And [a]some of you were these, but you are
bathed° off, but you are hallowed, but you were justified
in the name of our 'Lord Jesus Christ and [t]by the spirit of
our 'God.
12 All is allowed me, but not all is 'expedient. All is allowed
me, but I' will not be put under its 'authority by anything.
13 'Foods for the bowels and the bowels for 'foods, yet 'God
will be discarding these as well as those. Now the body
is not for 'prostitution, but for the Lord, and the Lord for
14 the body. Now 'God rouses the Lord also, and will be
rousing us up through His 'power.
15 Are you not °aware that your 'bodies are members of

Christ? ˙Taking, then, the members of ˙Christ away,
should I be making them members of a prostitute? May
16 it not be [b]ˊcoming˚ to that! Or are you not ˚aware that he
˙who ˈjoins˚ a ˙prostitute is one body? For, He is averring,
17 the two will be [to] one flesh. Now he ˙who ˈjoins˚ the Lord
18 is one spirit. ˈFlee from ˙prostitution. The penalty of
every sin, whatsoever a [h]man should be doing, is outside
of the body, yet he ˙who is committing prostitution is
19 sinning [to]against ˙his own body. Or are you not ˚aware
that your ˙body is a temple of the holy spirit in you, which
20 you ˈhave from ˙God, and you are not your [gf]own? For
you are bought with a price. By all means glorify ˙God
in your ˙body.

7 Now, concerning what you write to me: It is ideal for
2 a [h]man not to be touching˚ a woman. Yet, because of
˙prostitutions, let each man ˈhave a ˙wife for himself and
3 each woman ˈhave her ˙own husband. Let the husband
ˈrender to the wife her ˙due, yet likewise the wife also to
4 the husband. The wife has not the ˈjurisdiction of her
˙own body, but the husband, yet likewise the husband
also has not the ˈjurisdiction of his ˙own body, but the wife.
5 Do not ˈdeprive one another, except [a]sometime it should
be ˚by agreement [td]for a period, that you should have
ˈleisure for ˙prayer, and you may be [on] the same again, lest
˙Satan may be trying you because of your ˙incontinence.
6 Now this I am saying [ac]as a concession, not [ac]as an injunc-
7 tion. For I ˈwant all [h]men to be as I myself also, but each
ˈhas his own gracious gift ˚from God, [w]one indeed, thus,
yet [w]one thus.

8 Now I am saying to the unmarried and the widows, that
it is ideal for them if ever they should be remaining ˙even
9 as I. Yet if they are not controlling˚ themselves, let them
marry, for it is better to marry than to be on ˈfire˚.

10 Now to the ˚married I am charging, not I, but the Lord:

11 A wife is not to be separated from her husband. Yet if
she should be [1]separated also, let her [1]remain unmarried or
be [1]conciliated to her [1]husband. And a husband is not to
leave his wife.

12 Now to the rest am I' [sa]speaking, not the Lord. If any
brother [1]has an unbelieving wife, and she' [1]approves of
13 making a home with him, let him not [1]leave her. And a
wife who[a] [1]has an unbelieving husband, and he' [1]approves
of making a home with her, let her not [1]leave her [1]husband.
14 For the unbelieving [1]husband is [°]hallowed[°] [f]by the wife,
and the unbelieving [1]wife is [°]hallowed[°] [f]by the brother,
else, consequently, your [1]children are unclean. Yet now
15 they are holy. Yet if the unbeliever is separating[°], let him
[1]separate[°]. A [1]brother or a [1]sister is not [°]enslaved[°] in [1]such
16 a case. Now [1]God has called us in peace. For of [a]what
are you [°]aware, O wife—[f]will you be saving your [1]hus-
band—or of [a]what are you [°]aware, O husband—[f]will
17 you be saving your [1]wife—except as the Lord parts it to
each?

Each as [1]God has called him, thus let him be walking.
18 And thus am I prescribing[°] in all the ecclesias. Was any-
one called having been circumcised[°]? Let him not be
[1]de-circumcised[°]. Is anyone [°]called[°] in uncircumcision?
19 Let him not [1]circumcise[°]. [1]Circumcision is nothing, and
[1]uncircumcision is nothing, but the keeping of the precepts
20 of God. Each one in the calling in which he was called,
21 in this let him be remaining. Were you called a slave?
Let it not be causing you care. But if you are [1]able[°] to
22 [1]become[a] free also, use it rather. For, in the Lord, he [1]who
is being called a slave, is the Lord's freedman. Likewise,
he [1]who is being called, being free, is a slave of Christ.
23 With a price are you bought. Do not [1]become[°] the slaves
24 of [h]men. Each one, in what he was called, brethren, in
this let him [1]remain [b]with God.

25 Now concerning the celibates or virgins, I 'have no[t]
injunction of the Lord. Yet an opinion am I giving, as one
26 who 'has enjoyed mercy° by the Lord to be faithful. I am
inferring, then, this ideal to be 'inherent, because of the
°present necessity, [t]for it is ideal for humanity 'to be thus.
27 You are °bound° to a wife? Do not 'seek to be loosed.
You have been loosed° from a wife? Do not 'seek a wife.
28 Yet if you ever should be marrying, also, you did not sin.
And if the virgin should be marrying, she did not sin.
Yet affliction in the flesh will 'such be having. Yet I' am
sparing° you.
29 Now this I am averring, brethren, the era is °limited°;
that, 'furthermore, 'those also having wives may be as not
30 having them, and 'those lamenting as not lamenting, and
'those rejoicing as not rejoicing, and 'those buying as not
31 retaining, and 'those using° this 'world as not using° it up.
For the fashion of this 'world is passing by.
32 Now I 'want you to be without worry. The unmarried
one is 'solicitous about the things of the Lord, how he
33 should be pleasing the Lord. Yet he 'who marries is
'solicitous about the things of the world, how he should
34 be pleasing his 'wife, and is °parted°. The unmarried
'woman as well as the virgin: the unmarried one is
'solicitous about the things of the Lord, that she may be
holy in 'body as well as in 'spirit, yet she 'who marries is
'solicitous about the things of the world, how she should
35 be pleasing her 'husband. Now this I am saying [td]for
your [s]own 'expedience, not that I should be casting a
noose [on]over you, but [td]for 'that which is respectable and
assiduous—to be undistractedly for the Lord.
36 Now if anyone is inferring it to be 'indecent [on]for his
'virgin, if she should be over her meridian, and thus it
'ought to 'occur°, what he 'will, let him 'do. He is not
37 sinning. Let them 'marry. Yet he who °stands settled in

his 'heart, having no necessity, yet 'has authority [c]as to his 'own will, and has decided this in his 'own heart (to be
38 keeping his[sf] 'virgin) ideally will be doing. So that he also 'who is taking his[sf] 'virgin in marriage, ideally will be doing, yet he 'who is not taking out in marriage will be doing better.

39 A wife is °bound° by law [on]for whatever time her 'husband is living. Yet if the husband should be reposing, she is free to be married to whom she 'will, only in the
40 Lord. Yet happier is she if ever she should be remaining thus, according to my 'opinion. Now I 'presume that I also 'have God's spirit.

8 Now concerning the idol sacrifices: We are °aware that we all 'have knowledge. 'Knowledge 'puffs up, yet 'love
2 'builds up. If anyone is presuming to °know anything, he
3 knew not as yet according as he 'must know. Now if
4 anyone is loving 'God, this one is °known° by Him. Then, concerning the feeding on the idol sacrifices: We are °aware that an idol is nothing in the world, and that there
5 is no[th] [d]other God except One. For [t]even if so be that there are those being termed° gods, whether in heaven or on earth, even as there are many gods and many lords,
6 [bt]nevertheless for us there is one God, the Father, out of Whom 'all is, and we [to]for Him, and one Lord, Jesus
7 Christ, through Whom 'all is, and we through Him. But not in all is there 'this knowledge. Now [a]some, 'used hitherto to the idol, are eating of it as an idol sacrifice, and
8 their 'conscience, being weak, is being polluted°. Now food will not give us a standing with 'God, neither, if we should not be eating are we in 'want°, nor if we should be eating are we 'cloyed.

9 Now 'beware lest somehow this 'right of [=]yours may
10 'become° a stumbling block to the weak. For if anyone should be [p]seeing you, 'who 'has knowledge, lying° down

in an idol's shrine, will not the conscience of him who 'is
11 weak be 'inured [to]to the eating of the idol sacrifices? For
the 'weak one is perishing° also 'by your 'knowledge; the
12 brother because of whom Christ died. Now in thus sinning [to]against 'brethren, and beating their 'weak 'con-
13 science, =you are sinning [to]against Christ. Wherefore, if food is snaring my 'brother, I may under no circumstances be eating =meat [to]for the eon, lest I should be snaring my 'brother.

9 Am I not free? Am I not an apostle? Have I not seen Jesus our 'Lord? Are you' not my 'work in the Lord?
2 If to others I am not an apostle, [bt]nevertheless I surely am to you! For you' are the seal of my 'apostleship in the Lord.

3 My 'defense to 'those examining me is this: 4 'Have we
5 no right at [nt]all to 'eat and 'drink? 'Have we no right at [nt]all to be leading about a sister as a wife, 'even as the rest of the apostles and the brothers of the Lord and Cephas?
6 Or 'have only I and Barnabas no' right not to be working°?
7 [a]Who is warring° at any time supplying his own rations? [a]Who is planting a vineyard and not eating° of its 'fruit? Or [a]who is tending a flock and not eating° of the milk of the flock?

8 Not according to [h]man am I speaking these things.
9 Or is the law not also saying these things? For in the law of Moses it is °written°: "You shall not 'muzzle the thresh-
10 ing ox." Not for 'oxen is the 'care of 'God! Or is He undoubtedly saying it because of us? Because of us, for it was written that the 'plower 'ought to be plowing [on]in expectation, and the 'thresher to 'partake of his 'expecta-
11 tion. If, [on]in expectation, we' sow the =spiritual in you, is it a great thing if we' shall 'reap of your 'fleshly things?
12 If others are partaking of 'this right from you, are not rather we? [bt]Nevertheless we do not use° this 'right, but

we are forgoing all, lest we may be giving any hindrance to the evangel of Christ.

13 Are you not aware that the workers at the sacred things are eating of the things of the sanctuary? Those settling beside the altar have their portion with the altar.

14 Thus the Lord also prescribes that those who are announcing the evangel are to be living of the evangel.

15 Yet I do not use nt any of these things. Now I do not write these things that it may be becoming thus with me, for it is my ideal rather to be dying, than that anyone shall be making my boast void.

16 For if I should be bringing the evangel, it is not for me to boast in, for necessity is lying upon me, for it were woe

17 to me if I should not be bringing the evangel! For if I am engaging in this voluntarily, I have wages, yet if involuntarily, I have been entrusted with an administra-

18 tion. a What, then, is my wage? That, in bringing the evangel, I should be placing the evangel without expense, so as not to use up my authority in the evangel.

19 For, being free of all, I enslave myself to all, that I

20 should be gaining the more. And I became to the Jews as a Jew, that I should be gaining Jews; to those under law as under law (not being s myself under law), that I

21 should be gaining those under law; to those without law as without law (not being without God's law, but legally

22 Christ's), that I should be gaining those without law. I became as weak to the weak, that I should be gaining the weak. To all have I become all, that I should undoubt-

23 edly be saving a some. Now all am I doing because of the evangel, that I may be becoming a joint participant of it.

24 Are you not aware that those racing in a stadium are, indeed, all racing, yet one is obtaining the prize? Thus

25 be racing that you may be grasping it. Now every contender is controlling himself in all things; t they, indeed,

then, that they may be obtaining a corruptible wreath, yet
26 we an incorruptible. Now then, thus am I racing, not as
27 dubious, thus am I boxing, not as punching the air, but I am belaboring my body and leading it into slavery, lest somehow, when heralding to others, I myself may become disqualified.

10 For I do not want you to be ignorant, brethren, that our fathers all were under the cloud, and all passed th
2 through the sea, and all are baptized into Moses in the
3 cloud and in the sea, and all ate the same spiritual food,
4 and all drank the same spiritual drink, for they drank of the spiritual Rock which followed. Now the Rock was Christ.

5 But not in the majority of them does God delight, for
6 they were strewn along in the wilderness. Now these things became types of us, to for us not to be lusters after
7 evil things, according as they also lust. Nor yet be becoming idolaters, according as some of them, even as it is written, "Seated are the people to eat and drink, and
8 they rise to sport." Nor yet may we be committing prostitution, according as some of them commit prostitution,
9 and fall in one day twenty-three thousand. Nor yet may we be putting the Lord on trial, according as some of
10 them put Him on trial, and perished by serpents. Nor yet be murmuring even as some of them murmur, and perished by the exterminator.

11 Now all this befalls them typically. Yet it was written td for our admonition, to to whom the consummations of
12 the eons have attained. So that, let him who is supposing
13 he stands beware that he should not be falling. No trial has taken you except what is human. Now, faithful is God, Who will not be leaving you to be tried above what you are able, but, together with the trial, will be making the sequel also, to enable you to undergo it.

14 Wherefore, my beloved, 'flee from 'idolatry. 15 As to the
prudent am I saying it. Judge you' what I am averring.
16 The cup of 'blessing which we are blessing, is it not the
communion of the blood of 'Christ? The bread which we
are breaking, is it not the communion of the body of
17 'Christ? 'For we, 'who are many, are one bread, one body,
for we 'all are partaking° of the one bread.
18 'Observe 'Israel according to the flesh. Are not 'those
19 eating the sacrifices participants with the altar? [a]What,
then, am I averring? That an idol sacrifice is anything?
20 Or that an idol is anything? But that that which the
nations are sacrificing, they are sacrificing to demons and
not to God. Now I do not 'want you to 'become° partici-
21 pants with the demons. You 'can° not 'drink the cup of
the Lord and the cup of demons. You 'can° not be partak-
22 ing of the table of the Lord and the table of demons. Or
are we provoking the Lord to jealousy? Not stronger than
He are we!
23 All is allowed me, but not all is 'expedient. All is
24 allowed me, but not all is edifying. Let no one be seeking
25 the welfare of himself, but 'that of '[d]another. Everything
'that is 'sold° 'at the meat market be eating, examining
26 nothing because of 'conscience. For "the Lord's is the
earth and 'that which fills it."
27 If anyone of the unbelievers is inviting you, and you
'want to 'go°, be eating everything 'that is 'placed° before
28 you, examining nothing because of 'conscience. Yet if
anyone should be saying to you, "This is a sacred sacri-
fice," do not 'eat, because of that one 'who divulges it, and
29 'conscience. Yet conscience, I am saying, not 'that of
yourself, but 'that of '[d]another. For why is my 'freedom
30 being decided° by another's conscience? If I', with grati-
tude, am partaking, [a]why am I being calumniated° for[s]
31 that for which I' am giving thanks? Then, whether you

are eating or drinking, or anything you are doing, 'do all
32 [to]for the glory of God. And 'become° not a stumbling
block to Jews as well as to Greeks and to the ecclesia of
33 'God, according as I' also am pleasing all in all things, not
seeking my [s]/own 'expedience, but 'that of the many, that
11 they may be 'saved. 'Become° imitators of me, according
as I also am of Christ.

2 Now I am applauding you that you °remember° all of
mine, and are retaining the traditions according as I -°give
3 them over to you. Now I 'want you to be aware that the
Head of every man is 'Christ, yet the head of the woman
is the man, yet the Head of 'Christ is 'God.

4 Every man praying° or prophesying having aught [aq]on
5 his head, is disgracing his 'Head. Yet every woman pray-
ing° or prophesying with uncovered 'head, is disgracing
her 'head, for it is one and the same as 'being °shaven°.
6 For if a woman is not covering°, let her be shorn° also.
Now if it is a shame for a woman 'to be 'shorn° or 'shaven°,
7 let her be covering°. For a man, indeed, 'ought not to be
covering° his 'head, being inherently the image and glory
8 of God. Yet the woman is the glory of the man. For man
9 is not out of woman, but woman out of man. For, also,
man is not created because of the woman, but woman
10 because of the man. Therefore the woman 'ought to 'have
authority [on]over her 'head because of the messengers.
11 However, neither is woman apart from man, nor man
12 apart from woman, in the Lord. For even as the woman
is out of the man, thus the man also is through the woman,
yet 'all is ° of 'God.

13 Judge in yourselves[s]: Is it becoming in a woman to be
14 praying° to 'God uncovered? Is not [v]even 'nature [s]itself
teaching you that if a man, indeed, should have 'tresses, it
15 is a dishonor to him, yet if a woman should have 'tresses,
it is her glory, seeing that 'tresses have been given° her

16 instead of clothing? Now if anyone is presuming to be
rivalrous, we' 'have no[t] such usage, neither the ecclesias
of 'God.
17 Now in giving this charge I am not applauding, [t]for
you are coming° together, not [to]for the better, but [to]for
18 'discomfiture. For first, indeed, at your coming° together
in the ecclesia, I am hearing of schisms inhering among
19 you, and [a]some part I am believing. For it 'must be that
there are sects also among you, that 'those also who are
qualified may be becoming° apparent among you.
20 Then, at your coming° together [on]in the same place, it
21 is not to be eating the Lord's dinner, for each one is getting
his 'own dinner before in the eating, and [w]one, indeed, is
22 'hungry, yet [w]one is 'drunk. For 'have you no homes at
[nt]all [to]in 'which to 'eat and 'drink? Or are you despising
the ecclesia of 'God, and mortifying 'those who 'have
nothing? [a]What may I be saying to you? Shall I be
applauding you in this? I am not applauding.
23 For I' accepted from the Lord, what I [-°]give over also
to you, that the Lord Jesus, in the night in which He was
24 given° up, took bread, and [-]giving thanks, breaks it and
said, "This is My 'body, ''broken° for your sakes. This 'do
[to]for a 'recollection of Me."
25 Similarly, the cup also, after 'dining, saying, "This 'cup
is the new covenant in My 'blood. This 'do, as often
26 as you [m] are drinking, [to]for a 'recollection of Me." For
as often as you [m] are eating this 'bread and drinking
this 'cup, you are announcing the Lord's 'death until [w] He
should be coming.
27 So that, whoever [m]should be eating the bread or drinking
the cup of the Lord unworthily, will be liable for the body
28 and the blood of the Lord. Now let a [h]man 'test himself
first, and thus let him 'eat ° of the bread and 'drink ° of the
29 cup. For he 'who is eating and drinking unworthily is

eating and drinking judgment to himself, not discrimi-
30 nating the body of the Lord. Therefore many among you
are infirm and ailing, and a considerable number are re-
31 posing°. For if we adjudicated ourselves, we would not
32 be judged°. Yet, being judged°, we are being disciplined°
by the Lord, that we may not be 'condemned [to]with the
world.
33 So that, my brethren, when coming° together [to] 'to 'eat, be
34 waiting° for one another. Now if anyone may be 'hungry,
let him 'eat [t]at home, that you may not be coming° to-
gether [to]for judgment. Now the rest I shall be prescribing°
as soon as I should be coming.

12 Now concerning the spiritual endowments, brethren, I
2 do not 'want you to be 'ignorant. You are °aware that
when you were of the nations, you were 'led° away to[d]
3 the voiceless 'idols, as ever you were led°. Wherefore I
am making known to you that no[t] one, speaking [t]by
God's spirit, is saying, "Anathema is Jesus." And no[t]
one is 'able° to 'say "Lord is Jesus" except [t]by holy spirit.
4 Now there are apportionments of graces, yet the same
5 spirit, and there are apportionments of services, and the
6 same Lord, and there are apportionments of operations,
yet the same God 'Who is operating 'all in all.
7 Now to each one is being given° the manifestation of the
8 spirit, with a view to[d] 'expedience. For to [w]one, indeed,
through the spirit, is being given° the word of wisdom,
yet to another the word of knowledge, according to the
9 same spirit, yet to [d]another faith, [t]by the same spirit, yet
10 to another the graces of healing, [t]by the one spirit, yet to
another operations of powerful deeds, yet to another
prophecy, yet to another discrimination of spirits, yet to
[d]another species of languages, yet to another translation
11 of languages. Now all these 'one and the same spirit is
operating, apportioning to each his own, according as He
is intending°.

12 For even as the body is one and 'has many members, yet
all the members of the one 'body, being many, are one
13 body, thus also is the Christ. For in one spirit also we' all
are baptized into one body, whether Jews or Greeks,
whether slaves or free, and all are made to imbibe one
spirit.
14 For the body also is not one member, but many. 15 If the
foot should be saying, "Seeing that I am not a hand, I am
16 not ° of the body," not [b]for this is it not ° of the body. And
if the ear should be saying, "Seeing that I am not an eye,
I am not ° of the body," not [b]for this is it not ° of the body.
17 If the whole body were an eye, where were the hearing?
18 If the whole were hearing, where were the scent? Yet
now 'God placed° the members, each one of them, in the
19 body according as He wills. Now if it were 'all one
member, where were the body?
20 Yet now there are, indeed, many members, yet one
21 body. Yet the eye 'can° not 'say to the hand, "I 'have no[t]
need of you," or, again, the head to the feet, "I 'have no[t]
22 need of you." [bt]Nay, much rather, 'those members of the
body 'supposed to be 'inherently weaker are necessary,
23 and which we 'suppose to be a more dishonored part of
the body, these we are investing with more exceeding
honor, and our 'indecent members 'have more exceeding
24 respectability. Now our 'respectable members 'have no[t]
need, but 'God blends the body together, giving to 'that
25 which is 'deficient° more exceeding honor, that there may
be no schism in the body, but the members may be
26 '[s]mutually 'solicitous for[s] one another. And whether one
member is suffering, all the members are sympathizing,
or one member is being esteemed°, all the members are
rejoicing [tg]with it.
27 Now you' are the body of Christ, and members ° of a
28 part, whom also 'God, indeed, placed° in the ecclesia, first,

apostles, second, prophets, third, teachers, thereupon powers, thereupon graces of healing, supports, =pilotage, species of languages. Not all are apostles. Not all are prophets.
29 Not all are teachers. Not all have powers. Not all 'have
30 the graces of healing. Not all are speaking languages.
31 Not all are interpreting. Yet be 'zealous for the greater 'graces. And still I am showing you a path, ^ac^suited to transcendence.

13 If I should be speaking in the languages of ^h^men and of the messengers, yet should 'have no love, I have become
2 resounding copper or a clanging cymbal. And if I should 'have prophecy and should be perceiving all 'secrets and ^en^all 'knowledge, and if I should 'have ^en^all 'faith, so as to
3 transport mountains, yet 'have no love, I am nothing. And if ever I should be morselling out all my 'possessions, and if I should be giving up my 'body, that I should be boasting°, yet may 'have no love, in nothing do I 'benefit°.
4 'Love is 'patient, is 'kind°. 'Love is not 'jealous. 'Love is
5 not bragging°, is not 'puffed° up, is not 'indecent, is not 'self-seeking, is not 'incensed°, is not taking account° of
6 'evil, is not rejoicing ^on^in 'injustice, yet is rejoicing to-
7 gether with the truth, is forgoing all, is believing all, is expecting all, is enduring all.

8 'Love is never lapsing: yet, whether prophecies, they will be 'discarded, or languages, they will 'cease°, or know-
9 ledge, it will be 'discarded. For out of an instalment are we knowing, and out of an instalment are we prophesy-
10 ing. Now whenever 'maturity may be coming, 'that
11 which is out of an instalment shall be 'discarded. When I was a minor, I spoke as a minor, I was disposed as a minor, I took account° of things as a minor. Yet when I have become a man, I have discarded 'that which is a
12 'minor's. For at present we are observing ^th^by means of a mirror, in an enigma, yet then, face to^d^ face. At present

I 'know out of an instalment, yet then I shall 'recognize° according as I am recognized also.

13 Yet now are remaining faith, expectation, love—these
14 'three. Yet the greatest of these is 'love. Be pursuing 'love.
Yet be 'zealous for 'spiritual endowments, yet rather
2 that you may be prophesying. For he 'who is speaking in a language is not speaking to [h]men, but to 'God, for
3 no[t] one is hearing, yet in spirit he is speaking secrets. Yet he 'who is prophesying is speaking to [h]men for edification
4 and consolation and comfort. He 'who is speaking in a language is edifying himself, yet he 'who is prophesying
5 is edifying the ecclesia. Now I 'want you all to be speaking in languages, yet rather that you may be prophesying, for greater is he 'who is prophesying than he 'who is speaking in languages, outside and except he may be interpreting, that the ecclesia may be getting edification.
6 Yet now, brethren, if I should be coming to[d] you speaking in languages, [a]what shall I be benefiting you if ever I should not be speaking to you either in revelation, or in
7 knowledge, or in prophecy, or in teaching? Likewise, 'soulless things, giving a sound, whether flute or lyre, if they should not be giving a distinction to the utterances,
8 how will the fluting° or the lyre playing° be 'known? For if a trumpet, also, should be giving a dubious sound, [a]who
9 will be preparing° [to]for battle? Thus, [=]you also, if you should not be giving an intelligible expression through the language, how will it be 'known 'what is being spoken°?
10 For you will be speaking into the air. There are[if] 'perchance, so many species of sounds in the world, and
11 nothing is soundless. If, then, I should not be perceiving the import of the sound, I shall be a barbarian to the one
12 speaking, and the one speaking a barbarian [t]to me. Thus you´ also, since you are zealots for spiritual endowments, 'seek that you may be superabounding to[d] the edification of the ecclesia.

13 Wherefore let him 'who is speaking in a language,
14 'pray° that he may be interpreting. For if I should be praying° in a language, my 'spirit is praying°, yet my
15 'mind is unfruitful. [c]What is it, then? Should I be praying° in the spirit, yet I will be praying° with the mind also. In the spirit will I be playing music, yet I will be playing
16 with the mind also. Else, if you should be blessing in the spirit, how shall he 'who is filling up the place of a 'plain person be declaring "'Amen!" [on]at your 'giving of thanks, since, in fact, he is not °aware [a]what you are saying?
17 For you', indeed, are giving thanks ideally, but the [d]other is not 'edified°.

18 I 'thank 'God that I 'speak in a language [r]more than all
19 of you. But, in the ecclesia, do I 'want to speak five words with my 'mind, that I should be instructing others also, or ten thousand words in a language?

20 Brethren, do not 'become° little children in 'disposition. But in 'evil be 'minors, yet in 'disposition 'become° mature.
21 In the law it is °written° that, In different languages and 'by different lips shall I 'speak to this 'people, and neither thus will they be hearkening° to Me, the Lord is saying.
22 So that 'languages are [io]for a sign, not to the 'believers, but to the unbelievers. Yet 'prophecy is not for the unbelievers, but for 'believers.

23 If, then, the whole ecclesia should be coming together [on]in the same place, and all should be speaking in languages, yet should plain persons or unbelievers be enter-
24 ing, will they not be declaring that you are 'mad°? Now if all should be prophesying, yet [a]some unbeliever or plain person be entering, he is being exposed° by all, he is being
25 examined° by all. The hidden things of his 'heart are becoming° apparent, and thus, falling on his face, he will be worshiping 'God, reporting that 'God really is among you.

26 [a]What, then, is it, brethren? Whenever you may be coming[°] together, each of you 'has a psalm, 'has a teaching, 'has a revelation, 'has a language, 'has a translation.
27 Let all 'occur[°] to[d] edification. Besides, if anyone is speaking in a language, [ac]by two, or, at the most, three, and by
28 instalments, let one also 'interpret. Now if there should be no interpreter, let him 'hush in the ecclesia, yet let him 'speak to himself and to ˙God.
29 Now, as to prophets, let two or three 'speak, and let
30 the others 'discriminate. Yet if it should be 'revealed to
31 another sitting by, let the first 'hush, for you 'can[°] all be prophesying one [ac]by one, that all may be learning and all
32 be 'consoled[°]. And the spiritual endowments of prophets
33 are 'subject[°] to the prophets. For ˙God is not for turbulence, but peace, as in all the ecclesias of the saints.
34 Let the women in the ecclesias 'hush, for it is not 'permitted[°] to them to 'speak, but let them be 'subject[°], accord-
35 ing as the law, also, is saying. Now, if they 'want to 'learn anything, let them be inquiring of their ˙own husbands 'at home, for it is a shame for a woman to be speaking in
36 the ecclesia. Or from you came out the word of ˙God?
37 Or [to]to you only did it attain? If anyone is presuming to be a prophet or spiritual, let him be recognizing that what
38 I am writing to you is a precept of the Lord. Now if anyone is 'ignorant, let him be 'ignorant!
39 So that, my brethren, be 'zealous ˙to be prophesying,
40 and the speaking in languages do not 'forbid. Yet let all 'occur respectably and [ac]in order.

15 Now I am making known to you, brethren, the evangel which I [ev]bring[°] to you, which also you accepted, in which
2 also you ˙stand, through which also you are 'saved[°], if you are retaining [a]what I said in bringing the evangel[°] to you, outside and except you believe feignedly.
3 For I ˙give over to you among the ˙first what also I ac-

cepted, that Christ died for[a] our 'sins according to the scrip-
4 tures, and that He was entombed, and that He has been
5 roused° the third 'day according to the scriptures, and
that He was seen by Cephas, thereupon by the twelve.
6 Thereupon He was seen by over five hundred brethren
at once,° of whom the majority are remaining hitherto,
7 yet [a]some were put to repose also. Thereupon He was
seen by James, thereafter by all the apostles.
8 Yet, last of all, even as if a 'premature birth, He was
9 seen by me also. For I' am the least of the apostles, who
am not competent to be 'called° an apostle, because I per-
10 secute the ecclesia of 'God. Yet, in the grace of God I am
what I am, and His 'grace, 'which is [to]in me, did not come
to be for naught, but more exceedingly than all of them
toil I—yet not I, but the grace of 'God which is [tq]with me.
11 Then, whether I or 'they, thus we are heralding and thus
you believe.
12 Now if Christ is being heralded° that He has been
roused° °from among the dead, how are [a]some among
you saying that there is no[t] resurrection of the dead?
13 Now if there is no[t] resurrection of the dead, neither has
14 Christ been roused°. Now if Christ has not been roused°,
for naught, consequently, is our 'heralding, and for naught
15 is your 'faith. Now we are being found° false witnesses
also of 'God, seeing that we testify [aq]by 'God that He
rouses 'Christ, Whom, consequently, He rouses not, if so
16 be that the dead are not being roused°. For, if the dead
are not being roused°, neither has Christ been roused°.
17 Now, if Christ has not been roused°, vain is your 'faith—
18 you are still in your 'sins! Consequently 'those also, who
19 are put to 'repose in Christ, perished°. If we are having
an expectation in Christ in this 'life only, more forlorn
than all [h]men are we.
20 (Yet now Christ has been roused° °from among the

21 dead, the Firstfruit of ˙those who are ˚reposing˚. For since,
in fact, through a ʰman came death, through a ʰMan,
22 also, comes the resurrection of the dead. For even as, in
˙Adam, all are dying, thus also, in ˙Christ, shall all be
23 ˙vivified. Yet each in his ˙own class: the Firstfruit, Christ;
thereupon ˙those who are ˙Christ's in His ˙presence;
24 thereafter the consummation, whenever He may be giving up the kingdom to His ˙God and Father, whenever
He should be nullifying ᵉall sovereignty and ᵉall authority
25 and power. For He ˙must be reigning until ʷ He should
26 be placing all His ˙enemies under His ˙feet. The last
27 enemy is being abolished˚: ˙death. For He subjects all
under His ˙feet. Now whenever He may be saying that all
is ˚subject˚, it is evident that it is outside of Him ˙Who
28 subjects ˙all to Him. Now, whenever ˙all may be ˙subjected to Him, then the Son Himself also shall be ˙subjected to Him ˙Who subjects ˙all to Him, that ˙God may
be All in all.)

29 Else ᵃwhat shall those be doing ˙who are baptizing˚?
It is for the sake of the dead absolutely if the dead are not
being roused˚. Why are they baptizing˚ also for their
30 sake? ᵃWhy are we˙ also in ˙danger every hour? 31 ᵃᶜ Daily
am I dying. By this ˙boast of yours, brethren, which I
32 ˙have in Christ Jesus, our ˙Lord, if, ᵃᶜas a ʰman, I fight wild
beasts in Ephesus, ᵃwhat is the benefit to me? If the dead
are not being roused˚, "we may be eating and drinking,
33 for tomorrow we are dying." Be not ˙deceived˚: evil con-
34 versations are corrupting kind characters. Sober up justly
and do not be sinning, for ᵃsome ˙have an ignorance of
God. To[d] abash you am I saying it.

35 But ᵃsomeone will be protesting, "How are the dead
being roused˚? Now with what body are they coming˚?"
36 Imprudent one! What you˙ are sowing is not being vivi-
37 fied˚ if it should not be dying. And, what you are sowing,

you are not sowing the body ˙which shall ˈcome° to be, but
a naked kernel, [f] ˈperchance of wheat or [g]some of the rest.
38 Yet ˙God is giving it a body according as He wills, and to
39 each of the seeds its ˙own body. Not [e]all flesh is the same
flesh, but there is [other] one, indeed, of [h]men, yet another
flesh of beasts, yet another flesh of flyers, yet another of
40 fishes. There are bodies celestial as well as bodies terres-
trial. But a different ˙glory, indeed, is that of the celestial,
41 yet a different ˙that of the terrestrial, another glory of the
sun, and another glory of the moon, and another glory
of the stars, for star is excelling star in glory.
42 Thus also is the resurrection of the dead. It is ˈsown° in
43 corruption; it is ˈroused° in incorruption. It is ˈsown° in
dishonor; it is ˈroused° in glory. It is ˈsown° in infirmity;
44 it is ˈroused° in power. It is ˈsown° a soulish body; it is
ˈroused° a spiritual body.
45 If there is a soulish body, there is a spiritual also. Thus
it is ˚written° also, The first [h]man, Adam, "became [to] a
46 living soul;" the last Adam [to] a vivifying Spirit. But not
first the spiritual, but the soulish, thereupon the spiritual.
47 The first [h]man was out of the earth, soilish; the second
48 [h]Man is the Lord out of heaven. Such as the soilish one
is, such are ˙those also who are soilish, and such as the
49 Celestial One, such are ˙those also who are celestials. And
according as we wear the image of the soilish, we should
be wearing the image also of the Celestial.
50 Now this I am averring, brethren, that flesh and blood
is not ˈable° to enjoy an allotment in the kingdom of God,
neither is ˙corruption enjoying the allotment of ˙incorrup-
51 tion. ˈLo°! a secret to you am I telling! We all, indeed,
shall not be put to ˈrepose, yet we all shall be ˈchanged°,
52 in an instant, in the twinkle of an eye, ˈat the last trump.
For He will be trumpeting, and the dead will be ˈroused
53 incorruptible, and we shall be ˈchanged°. For this ˙corrup-

tible 'must put° on incorruption, and this 'mortal put° on immortality.

54 Now, whenever this 'corruptible should be putting° on incorruption and this 'mortal should be putting° on immortality, then shall 'b come° to pass the word 'which is °written°,

Swallowed up was 'Death 'o by Victory.
55 Where, O Death, is your 'victory?
Where, O Death, is your 'sting?

56 Now the sting of 'Death is 'sin, yet the power of 'sin is
57 the law. Now thanks be to 'God, 'Who is giving us the victory, through our 'Lord Jesus Christ.

58 So that, my beloved brethren, 'become° settled, unmovable, superabounding in the work of the Lord always, being °aware that your 'toil is not for naught in the Lord.

16 Now, concerning the collection 'o for the saints, even as I prescribe to the ecclesias of 'Galatia, thus do you' also.
2 ac On one of the sabbaths let each of you 'lay aside b by himself in 'store that in which[a] he should 'be prospered, that no collections may be occurring° then, whenever I
3 may 'come. Now whenever I may be coming° along, whomsoever you should be attesting through letters, these shall I be sending to -°carry away your 'grace 'o to Jerusalem.
4 Now if it should be worth while for me also 'to be going°, they shall be going° together with me.

5 Now I shall be coming° to[d] you whenever I may 'pass through Macedonia, for I am passing° through Macedonia.
6 Now, 'perchance, I shall be abiding td with you, or wintering also, that you' should be sending me forward wheresoever I may be going°. For I do not 'want to 'p see you at
7 present 'on the way, for I am expecting to stay [a]some
8 time td with you, if ever the Lord should 'permit. Yet I
9 shall 'stay in Ephesus till 'Pentecost, for a door has opened

for me, great and operative, and many are opposing°.
10 Now if Timothy should be coming, 'look to it that he
should 'be[c°] [td]with you fearlessly, for he is working° at
11 the work of the Lord, as I also. No [a]one, then, should be
scorning him. Now send him forward in peace, that he
may be coming to[d] me, for I am awaiting° him with the
brethren.
12 Now, concerning 'brother Apollos, I entreat him much
that he may be coming to[d] you with the brethren, and it
was undoubtedly not his will that he should 'come now,
yet he will 'come° whenever he should have an 'oppor-
tunity.
13 'Watch! 'Stand firm in the faith! Be 'manly°! Be
14 'staunch°! Let all your actions 'occur° in love!
15 Now I am entreating you, brethren—you are °acquainted
with the house of Stephanas and Fortunatus, that it is the
firstfruit of 'Achaia, and they set themselves [io]to the service
16 for the saints—that you' also may be 'subject° to 'such, and
to every 'fellow worker and 'toiler.
17 Now I am rejoicing [on]at the presence of Stephanas and
Fortunatus and Achaicus, 'for 'this deficiency of yours,
18 these men fill up, for they soothe 'my spirit and 'yours.
Then be recognizing 'such.
19 Greeting° you are the ecclesias of the province of Asia.
Greeting° you much in the Lord are Aquila and Prisca,
20 together with the ecclesia [ac]of their house. Greeting° you
are all the brethren. Greet° one another 'with a holy kiss.
21 The salutation is by my 'hand—Paul's. 22 If anyone is
not 'fond of the Lord Jesus Christ, let him be anathema!
Maran atha!
23 The grace of the Lord Jesus Christ be with you! 24 My
'love be with all of you in Christ Jesus! Amen!

PAUL TO THE CORINTHIANS (II)

Paul, an apostle of Christ Jesus, through the will of God,
and 'brother Timothy, to the ecclesia of 'God 'which 'is
in Corinth, together with all the saints 'who 'are in the
whole of Achaia:
2 Grace to you and peace from God, our Father, and the
Lord Jesus Christ.
3 Blessed is the God and Father of our 'Lord Jesus Christ,
4 the Father of 'pities and God of [e]all consolation, 'Who is
consoling us [on]in our every 'affliction[to] 'to enable° us to
be consoling 'those in every affliction, through the con-
solation with which we [s]ourselves are being consoled° by
5 'God, seeing that, according as the sufferings of 'Christ
are superabounding [io]in us, thus, through 'Christ, our
'consolation also is superabounding.
6 Now, whether we are being afflicted° for[g] your 'con-
solation and salvation, or whether we are being consoled°
for[g] your 'consolation, 'which is operating° in the endur-
ance of the same sufferings which we' also are suffering,
7 our 'expectation, also, is confirmed over you, being °aware
that, as you are participants of the sufferings, thus of the
consolation also.
8 For we do not 'want you to be 'ignorant, brethren,
concerning our 'affliction 'which '[b]came° to us in the
province of Asia, that we were [ac]inordinately burdened,
over our ability, so that we were despairing of 'life also.
9 But [s]we' °have the rescript of 'death in ourselves, that we
may be having no confidence [on]in ourselves, but [on]in 'God,
10 'Who 'rouses the dead, Who rescues° us °from a death of

such proportions, and will be rescuing°; [to]on Whom we
11 °rely that He will still be rescuing° also; you also assisting
together by a 'petition for[s] us, in order that, °from many
faces He may be 'thanked [th]by many for[s] us for the
gracious gift given [to]to us.
12 For our 'boasting is this, the testimony of our 'conscience,
that in holiness and sincerity of 'God, not in fleshly
wisdom, but in the grace of God, we behaved ourselves
13 in the world, yet more superabundantly toward you. For
no[t] other things are we writing to you [bt]than what you
are reading or recognizing also. Now I am expecting
14 that you will 'recognize° ultimately, according as you also
recognized us [/]in part, [t]for we are your glorying (even
as you also are ours) in the day of our 'Lord Jesus.
15 And in this 'confidence I intended° formerly to 'come
16 to[d] you, that you should be having a second grace, and
through you to 'pass through into Macedonia, and to 'come
again from Macedonia to[d] you, and by you to be sent
17 forward into 'Judea. Intending° this, then, consequently
do I not[a] use° 'lightness? Or what I am planning°, am I
planning° according to the flesh, that it may be [b]with me
"'Yes, yes," and "'No[t], no[t]"?
18 Now 'God is faithful, [f]for our 'word 'toward you is not
19 "Yes" and "No[t]," for the Son of 'God, Jesus Christ, 'Who
is being heralded among you through us—through me
and Silvanus and Timothy—became° not "Yes" and "No[t],"
20 but in Him has become "Yes." For whatever promises
are of God, are in Him "'Yes." Wherefore through Him
21 also is the "Amen" to 'God, [td]for glory, through us. Now
He 'Who is confirming us together with you [to]in Christ,
22 and anoints us, is God, 'Who also seals° us and is giving
the earnest of the spirit in our 'hearts.
23 Now I' am invoking° 'God as a witness on 'my soul, that
24 to 'spare° you, I came no[t] longer [to]to Corinth. Not that we

are lording it over your ˈfaith, but are fellow workers of your ˈjoy, for you °stand fast in the faith.

2 Now I decide this with myself, not again ˈto be coming
2 to[d] you in sorrow. For if I ˈam making you sorry, [a]who, also, is ˈgladdening me, except he ˈwho is made ˈsorry° [b]by
3 me? And I write this same thing to you, lest, coming, I may ˈhave sorrow from those on whom it was binding to be causing me to ˈrejoice; having confidence [on]in you all,
4 [t]for my ˈjoy is that of you all. For out of much affliction and pressure of heart I write to you, through many tears, not that you may be made ˈsorrowful, but that you may ˈknow the love which I ˈhave [to]for you more superabundantly.

5 Now if anyone has caused sorrow, he has not made me sorry, but ˈin part (lest I may be burdening), you all.
6 Enough to ˈsuch is this ˈrebuke, ˈwhich is by the majority.
7 So that, on the contrary, you are rather to deal graciously° and console, lest somehow ˈsuch may be ˈswallowed up by
8 the more excessive sorrow. Wherefore I am entreating you to ratify your love [to]to him.

9 For I write also [to]for this, that I may ˈknow your ˈtested-
10 ness, if [or]you are obedient [to]in all things. Now, with whom you are dealing graciously° in anything, I, also. For in what I ˈalso have dealt graciously° (if I have dealt graciously° in anything), it is because of you in the face of
11 Christ, lest we may be ˈoverreached by ˈSatan, for we are not ˈignorant of the things he apprehends.

12 Now, on coming [to]to ˈTroas [to]for the evangel of ˈChrist,
13 and a door being °open° for me in the Lord, I °have no[t] ease in my ˈspirit at my not ˈfinding Titus, my ˈbrother, but ˈtaking leave° of them, I came away into Macedonia.

14 Now thanks be to ˈGod, ˈWho always gives us a ˈtriumph in ˈChrist, and is manifesting the odor of His ˈknowledge
15 through us in every place, [t]for we are a fragrance of

Christ to 'God, in 'those who are being saved° and in 'those
16 who are perishing°: to [w]these, indeed, an odor° of death
[to]for death, yet to [w]those an odor° of life [to]for life. And
17 [td]for [=]this [a]who is competent? For we are not as the
majority, who are peddling the word of 'God, but as° of
sincerity, but as° of God, in the sight of 'God in Christ,
are we speaking.

3 Are we beginning° again to [l]commend ourselves? Or
[l]need we not, even as [a]some, commendatory letters to[d] you
2 or °from you? You' are our 'letter, °engraven° in our
3 'hearts, [l]known° and [l]read° by all [h]men, [f]for you are mani-
festing° a letter of Christ, [l]dispensed by us, and °engraven°,
not with ink, but with the spirit of the living God, not
[f]on stone tablets, but [f]on the fleshy tablets of the [=]heart.
4 Now such is the confidence we [l]have through 'Christ
5 toward 'God (not that we are competent [f]of ourselves, to
reckon° anything as° of ourselves, but our 'competency is
6 °of 'God), Who also makes us competent dispensers of a
new covenant, not of the letter, but of the spirit, for the
letter is killing, yet the spirit is vivifying.

7 (Now if the dispensation of 'death, [f]by letters °chiseled°
in [=]stone, [b]came in glory, so that the sons of Israel were
not able° to look intently into the face of Moses, because
8 of the glory of his 'face, 'which was being nullified°, how
shall not rather the dispensation of the spirit be in glory?
9 For if in the dispensation of 'condemnation is glory, much
rather the dispensation of 'righteousness is exceeding in
10 glory. For 'that also which [l]has been glorified° has not
been glorified° in this 'particular, on account of the glory
11 [l]transcendent. For if 'that which is being nullified° was
nullified through glory, much rather 'that which is re-
maining, remains in glory.

12 Having, then, such an expectation, we are using° much
13 boldness, and are not even as Moses. He placed a cover-

ing [on]over his 'face, [td]so that the sons of Israel were not to 'look intently [to]to the consummation of 'that which is
14 being nullified[°]. But their 'apprehensions were calloused, for until 'this very day the same covering is remaining [on]at the reading of the old covenant, not being uncov-
15 ered[°], 'for only in Christ is it being nullified[°]. But till today, if ever the reading[°] of Moses should be reached, a
16 covering is lying on their 'heart. Yet if ever it should reach a turning back to[d] the Lord, the covering is 'taken[°] from about it.)
17 Now the Lord is the spirit; yet where the spirit of the
18 Lord is, there is freedom. Now we' all, with °uncovered[°] face, mirroring[°] the Lord's glory, are being transformed[°] into the same image, from glory [io]to glory, even as from the Lord, the spirit.

4 Therefore, having this 'dispensation, according as we
2 were shown mercy, we are not 'despondent. But we spurn[°] the hidden things of 'shame, not walking in craftiness, nor yet adulterating the word of 'God, but, by 'manifestation of the truth, commending ourselves to[d] every [=h]man's conscience in 'God's sight.
3 Now, if our 'evangel is °covered[°], also, it is °covered[°]
4 in 'those who are perishing[°], in whom the god of this 'eon blinds the apprehensions of the unbelieving [to]so that the illumination of the evangel of the glory of 'Christ, Who is the Image of the invisible 'God, does not 'irradiate them.
5 For we are not heralding ourselves, but Christ Jesus the
6 Lord, yet ourselves your slaves because of Jesus, 'for the God 'Who 'says that, out of darkness light shall be shining, is He Who shines in our 'hearts, with a view to[d] the illumination of the knowledge of the glory of 'God in the face of Jesus Christ.
7 Now we 'have this 'treasure in earthen vessels, that the transcendence of the power may be of 'God and not [°]of

8 us. In everything, being afflicted°, but not 'distressed°;
9 'perplexed°, but not despairing°; 'persecuted°, but not 'for-
10 saken°; 'cast down°, but not perishing°—always carrying
about in the body the deadening of 'Jesus, that the life also
11 of 'Jesus may be 'manifested in our 'body. For we' 'who are
living are ever being given° up [to]to death because of Jesus,
that the life also of 'Jesus may be 'manifested in our mortal
12 'flesh. So that 'death is operating° in us, yet 'life in you.
13 Now, having the same spirit of 'faith, in accord with
'what is °written°, "I believe, wherefore I speak also," we'
14 also are believing, wherefore we are speaking also, being
°aware that He 'Who rouses the Lord Jesus will be rousing
us also, through Jesus, and will be presenting us together
15 with you. For 'all is because of you, that the grace, ¯in-
creasing through the majority, should be superabounding
in 'thanksgiving [to]to the glory of 'God.
16 Wherefore we are not 'despondent, but ⁺even if our
'outward [h]man is decaying°, [bt]nevertheless 'that within
17 us is being renewed° day ¯by day. For the momentary
lightness of our 'affliction is producing° for us a [ac]trans-
18 cendently [to]transcendent eonian burden of glory, at our
not noting 'what is being observed°, but 'what is not being
observed°, for 'what is being observed° is temporary, yet
'what is not being observed° is eonian.

5 For we are °aware that, if our 'terrestrial 'tabernacle
house should be 'demolished, we 'have a building ° of God,
2 a house not made by hands, eonian, in the heavens. For
in this also we are groaning, longing to be dressed° in
3 our 'habitation 'which is out of heaven, if so be that,
4 ¯being dressed° also, we shall not be 'found naked. For we
also, 'who 'are in the tabernacle, are groaning, being
burdened°, on which we are not wanting to be stripped°,
but to be dressed°, that the mortal may be 'swallowed up
5 by 'life. Now He 'Who produces° us [to]for this same long-

ing is God, ˙Who is also giving us the earnest of the spirit.
6 Being, then, courageous always, and ˚aware that, being
at home in the body, we are ˡaway from home from the
7 Lord (for ᵗʰby faith are we walking, not ᵗʰby perception),
8 yet we are ˡencouraged, and are delighting rather to be
away from home out of the body and to be at home ᵗᵈwith
9 the Lord. Wherefore we are ˡambitious˚ also, whether at
ˡhome or away from ˡhome, to be well pleasing to Him.
10 For ˙all of us ˡmust be manifested in front of the dais of
˙Christ, that each should be ˡrequited˚ ᵗᵈfor ˙that which he
puts into practice through the body, whether good or bad.
11 Being ˚aware, then, of the fear of the Lord, we are
persuading ʰmen, yet we are ˚manifest˚ to God. Now I
am expecting to be ˚manifest˚ in your ˙consciences also.
12 Not again are we commending ourselves to you, but are
giving an incentive to you by boasting over you, that you
may ˡhave it ᵗᵈfor ˙those who are boasting˚ in personal
13 appearance and not in heart. For, whether we were beside
ourselves, it is to God, whether we are ˡsane, it is to you.
14 For the love of ˙Christ is constraining us, ¯judging this,
that, if One died for the sake of all, consequently ˙all died.
15 And He died for the sake of all that ˙those who are living
should by no means still be living to themselves, but to the
One dying and being roused for their sakes.
16 So that we´, from ˙now on, are ˚acquainted with noᵗ one
according to flesh. Yet ⁺even if we have known Christ
according to flesh, ᵇᵗnevertheless now we ˡknow Him so
17 noᵗ longer. So that, if anyone is in Christ, there is a new
creation: the ⁼primitive passed by. ˡLo˚! there has ᵇcome
⁼new!
18 Yet ˙all is˚ of ˙God, ˙Who conciliates us to Himself
through Christ, and is giving us the dispensation of the
19 conciliation, how that God was in Christ, conciliating the
world to Himself, not reckoning˚ their ˙offenses to them,

and placing° in us the word of the conciliation.
20 For[a] Christ, then, are we 'ambassadors, as of 'God
entreating through us. We are beseeching° for Christ's
21 sake, "Be 'conciliated to 'God!" For the One not knowing
sin, He makes to be a sin offering for our sakes that we
may be becoming° God's righteousness in Him.
6 Now, working together, we are also entreating you not
2 to receive° the grace of 'God [10]for naught. For He is
saying,

"In a season acceptable I reply to you,
And in a day of salvation I help you."

'Lo°! Now is a most acceptable era! 'Lo°! Now is a day of
salvation!
3 We are giving no one cause to stumble in [n]anything,
4 lest 'flaws be found with the service, but in everything we
are commending ourselves as servants of God, in much
5 endurance, in afflictions, in necessities, in distresses, in
blows, in jails, in turbulences, in [=]toil, in vigils, in fasts,
6 in pureness, in knowledge, in patience, in kindness, in
7 holy spirit, in love unfeigned, in the word of truth, in the
power of God, through the implements of 'righteousness
8 of the right hand and of the left, through glory and dis-
honor, through defamation and renown, as deceivers and
9 true, as 'unknown° and 'recognized°, as dying, and 'lo°!
10 we are living, as 'disciplined° and not put to 'death°, as
sorrowing°, yet ever rejoicing, as poor, yet enriching
many, as having nothing, and retaining all.
11 Our 'mouth is °open toward you, Corinthians: Has your
12 'heart °broadened°? Not 'distressed° are you in us, yet
13 you are 'distressed° in your 'compassions. Now, as a rec-
ompense in [=]kind (as to children am I saying this), you
also be 'broadened!
14 Do not 'become° diversely 'yoked with unbelievers. For

[a]what partnership have righteousness and lawlessness?
15 Or [a]what communion has light [td]with darkness? Now
[a]what agreement has Christ [td]with Belial? Or [a]what part
16 a believer with an unbeliever? Now [a]what concurrence
has a temple of God with idols? For you´ are the temple
of the living God, according as 'God said, that I will be
making My home[t] and will be walking[t] in them, and I
17 will be their God, and they´ shall be My people. Where-
fore, Come° out of their midst and be 'severed, the Lord
is saying. And 'touch° not the unclean, and I´ will 'admit°
18 you, and I will be [to] a Father to you, and you´ shall be [to]
sons and daughters to Me, 'says the Lord Almighty.

7 Having, then, these 'promises, beloved, we should be
cleansing ourselves from every pollution of flesh and
spirit, completing holiness in the fear of God.

2 Make room for us. We injure no[t] one; we corrupt no[t]
3 one; we overreach no[t] one. I am not saying this with a
view to[d] condemnation, for I have declared before that
you are in our 'hearts [to] 'to 'die together and to 'live to-
4 gether. Much is my boldness toward you; much is my
boasting over you. I am °filled° full with 'consolation, I
5 am superexceeding° in 'joy [on]in [e]all our 'affliction. For
+even at our coming into Macedonia, our 'flesh °has no[th]
ease, but we are 'afflicted° in everything: outside fightings;
inside fears.

6 But 'God, 'Who is consoling the humble, consoles us
7 [i]by the presence of Titus, yet not only [i]by his 'presence,
but [i]by the consolation also with which he was consoled
[on]over you, informing us of your 'longing, your 'anguish,
8 your 'zeal for my sake; so that I rather rejoice that, +even
if I make you sorry [i]by an 'epistle, I am not regretting° it,
+even if I did regret°. For I am observing that that 'epistle
9 makes you sorry, +even if it is [td]for an hour. Now I am
rejoicing, not that you were made sorry, but that you were

made sorry [to]to repentance. For you were made sorry according to God, that in nothing you may suffer [l]forfeit
10 [o]by us. For [l]sorrow according to God is producing[o] repentance [to]for unregretted salvation, yet the sorrow of the world is producing[o] death.
11 For [l]lo[o]! this same thing—for you [l]to be made sorry according to God—how much it produces[o] in you of diligence, [bt]nay, defense, [bt]nay, resentment, [bt]nay, fear, [bt]nay, longing, [bt]nay, zeal, [bt]nay, avenging! In everything you
12 commend yourselves to be pure in [l]this matter. Consequently, [+]even if I write to you, it is not on account of the one who injures, but neither on account of the one being injured, but on account of [l]manifesting to[d] your [l]diligence [l]for our sake in [l]God's sight.
13 Therefore we are [o]consoled[o], yet [on]in our [l]consolation we rather rejoiced more exceedingly [on]in the joy of Titus,
14 [t]for his [l]spirit has been soothed[o] [t]by you all, [t]for, if I have boasted[o] any to him over you, I was not disgraced, but as we speak all in truth to you, thus also our [l]boasting
15 [·on]before Titus came to be truth. And his [l]compassions [to]for you are superabundantly more, having a recollection[o] of the obedience of you all, as, with fear and trembling,
16 you receive[o] him. I am rejoicing that in everything I am [l]encouraged in you.

8 Now we are making known to you, brethren, the grace of [l]God [l]which [l]has been bestowed[o] in the ecclesias of
2 [l]Macedonia, [t]for, in a test of much affliction, the superabundance of their [l]joy and the [ac]corresponding depth of their poverty superabounds [to]to the riches of their [l]gener-
3 osity, [t]for, according to their ability, I am testifying, and
4 [b]beyond their ability, of their own accord, with much entreaty beseeching of us the grace and the fellowship of
5 the service [·to]for the saints; and not according as we expect, but themselves they [·o]give first to the Lord, and to us

6 through the will of God. [to]So that we 'entreat Titus that,
according as he undertakes° before, thus also should he
7 be completing [to]in you this 'grace also. But, even as you
are superabounding in everything—in faith and word and
knowledge and [e]all diligence and the love that flows out
of you into us—that you may be superabounding in this
8 'grace also. I am not saying this [ac]as an injunction, but,
through the diligence of [d]others, testing also the genuine-
ness of 'this love of yours.
9 For you 'know the grace of our 'Lord Jesus Christ, that,
being rich, because of you He became 'poor, that you', by
10 'His 'poverty, should be 'rich. And in this I am giving an
opinion, for this is 'expedient for you, who[a], [f]for a year
past, undertake° before, not only the doing but the willing
11 also. Yet now complete the doing also, so that, even as
the eagerness 'to 'will, thus also may be the completion,
12 out of 'what you 'have. For if 'eagerness 'lies° before, it
is most acceptable according to whatever [tf] one may 'have,
not according to what he 'has not.
13 For it is not, that, to others ease, yet to you affliction,
14 but [c]by an equality, in the current occasion, your 'super-
abundance is [to]for [t]their 'want, that [t]their 'superabundance
also may be coming° to be [to]for your 'want, so that there
15 may be coming° to be an equality, according as it is
[c]'written°: the one with 'much increases not, and the one
with 'few lessens not.
16 Now thanks be to 'God, 'Who is imparting the same
17 diligence for[s] you [t]to the heart of Titus, [t]for he, indeed,
receives° the entreaty, yet being 'inherently more diligent,
18 of his own accord he came out to[d] you. Now we send
together with him the brother whose 'applause in the
19 evangel is through all the ecclesias, yet not only so, but
who was 'selected also by the ecclesias to be our fellow
traveler [tg]with this 'grace 'which is being dispensed° by

20 us to[d] the glory of the Lord [s]Himself; our eagerness, also,
putting this so that no [a]one should find 'flaws° in us in
21 this 'exuberance 'which is being dispensed° by us, for we
are providing the ideal, not only in the sight of the Lord,
but in the sight of [h]men also.
22 Now we send together with them our 'brother, whom
we test in many things, often, being diligent, yet now
much more diligent, yet with much confidence [to]in you,
23 whether for the sake of Titus, my mate and fellow worker
[to]for you, or our brethren, the apostles of the ecclesias, the
24 glory of Christ. Then the display of your 'love and our
boasting over you [to]to them is being displayed° [to]in the
face of the ecclesias.
9 For, indeed, concerning the dispensation [to]for the saints,
2 it is superfluous for me 'to be writing to you. For I am
°aware of your 'eagerness, of which I am boasting° over
you to the Macedonians, that "Achaia has been prepared°
3 / a year past." And your 'zeal provokes the majority. Yet
I send the brethren, lest our 'boasting 'over you may be
made 'void in this 'particular, that you may be °prepared°
4 according as I said, lest somehow, if the Macedonians
should be coming together with me and finding you
unprepared, we may be 'disgraced (not that we should
'say you!) in this 'assumption of 'boasting.
5 I deem° it necessary, then, to entreat the brethren that
they may be coming before [to]to you and should be adjust-
ing beforehand your 'bounty as 'promised° before. This to
6 be ready thus, as a bounty and not as greed, yet as this:
'who is sowing sparingly, sparingly shall be reaping also,
and 'who is sowing [on]bountifully, [on]bountifully shall be
7 reaping also, each according as he has proposed° in his
'heart, not ° sorrowfully, nor ° of compulsion, for the glee-
ful giver is 'loved by 'God.
8 Now 'God is 'able to lavish [e]all grace [to]on you, that,

having [e]all contentment in everything always, you may
9 be superabounding [to]in every good work, according as it
is °written°, He scatters, He °gives to the drudges, His
10 righteousness remains [to]for the eon. Now may He Who
is supplying seed to the sower, and bread [to]for food, be
furnishing and multiplying your seed and be making
11 the product of your righteousness grow, being enriched°
in everything, [to]for [e]all the generosity, which[a] is produc-
12 ing° through us thanksgiving to God, [t]for the dispensa-
tion of this ministry not only is replenishing the wants of
the saints, but is superabounding also through much
13 =thanksgiving, to God, through the testedness of this
dispensation, glorifying God [on]at the subjection of your
avowal [to]to the evangel of Christ, and in the generosity
14 of the contribution [to]for them and [to]for all, and in their
petition for[s] you, longing to be acquainted with you,
15 because of the transcendent grace of God on you. Now
thanks be to God [on]for His indescribable gratuity!

10 Now I, Paul, [s]myself am entreating you, through the
meekness and leniency of Christ, who, [ac]as to personal
appearance, indeed, am humble among you, yet, being
2 absent, have courage [to]toward you. Yet I am beseeching°,
that I may not, being present, have to have courage with
the confidence with which I am reckoning° to dare [on] any
3 who reckon° us as walking according to the flesh. For,
walking in flesh, we are not warring° according to the
4 flesh. For the weapons of our warfare are not fleshly, but
powerful to God toward the pulling down of bulwarks;
5 pulling down reckonings and every height elevating°
itself against the knowledge of God, and leading into
captivity every apprehension into the obedience of Christ,
6 and having all in readiness to avenge every disobedience,
whenever your obedience may be completed.

7 Are you looking at that [ac]on the surface? If anyone is

presuming to have confidence in himself to be Christ's,
let him be reckoning° this again [on]with himself, that,
8 according as he is Christ's, thus also are we. For if ever I,
besides, should also be boasting° [a]somewhat more excessively concerning our ·authority (which the Lord ·°gives
us [to]for building you up and not [to]for pulling you down),
9 I shall not be put to [l]shame, lest I should [l]seem as ever
10 terrifying you through ·epistles, seeing that he is averring,
"His ·epistles, indeed, are weighty and strong, yet his
·bodily ·presence is weak and his ·expression to be
11 °scorned°." Let ·such a one be reckoning° this, that such
as we are in ·word, through epistles, being absent, such
12 also, being present, are we in ·act. For we are not daring
to judge ourselves by, or compare ourselves with, [a]some
·who are commending themselves. But they´, measuring
themselves [t]by themselves, and comparing themselves
with themselves, do not [l]understand.
13 Now we´ shall not be boasting° [to] ·immeasurably, but
according to the measure of our ·range—which measure
14 ·God parts to us—to reach° on as far as you also (for it is
not as though, not reaching° on [to]to you, we are overstretching ourselves, for we outstrip others [+]even as far as
15 you in the evangel of ·Christ), not boasting° [to] ·immeasurably in others' toils, yet having the expectation, your ·faith
growing°, to be magnified among you [to] superabundantly,
16 according to our ·range, so as to bring the evangel° [to] ·beyond you, not to boast in another's range over [to] ·that
17 which is ready. Now he ·who is boasting°, in the Lord let
18 him be boasting°. For not he ·who is commending himself
[t] is qualified, but whom the Lord is commending.

11 Would that you had borne° with any little imprudence
2 of mine! [bt]Nay, and be bearing° with me, for I am [l]jealous
over you with a jealousy of God. For I betroth° you to
3 one Man, to present a chaste virgin to ·Christ. Yet I [l]fear°

lest somehow, as the serpent deludes Eve [l]by its [l]craftiness, your [l]apprehensions should be corrupted from the
4 singleness and [l]pureness [l]which is [to]in [l]Christ. For if, indeed, he [l]who is coming[°] is heralding another Jesus whom we do not herald, or you are obtaining a different spirit, which you did not obtain, or a different evangel, which you do not receive[°], you are bearing[°] with him
5 ideally. For I am reckoning[°] to be [°]deficient in nothing
6 pertaining to the paramount apostles. Yet [+]even if I am plain in [l]expression, [bt]nevertheless I am not in [l]knowledge, but in everything being made manifest in all [to]for you.
7 Or do I sin in humbling myself that you [l]may be [l]exalted, seeing that I [ev]bring the evangel of [l]God to you gratui-
8 tously? Other ecclesias I despoil, getting rations [td]for
9 [l]dispensing to you. And, being present [td]with you and in [l]want, I am not an encumbrance to [nt]anyone (for the brethren coming from Macedonia replenish my [l]wants), and in everything I keep and shall be keeping myself that I be not burdensome to you.
10 The truth of Christ is in me, [t]for this [l]boasting shall not
11 be [l]barred[°] [to]from me in the regions of [l]Achaia. Wherefore? Seeing that I am not loving you? [l]God is [°]aware!
12 Now what I am doing and will be doing is that I should [l]strike off the incentive from [l]those wanting an incentive, that in what they are boasting[°] they may be [l]found accord-
13 ing as we also. For [l]such are false apostles, fraudulent
14 workers, being transfigured[°] into apostles of Christ. And no[t] marvel, for [l]Satan [s]himself is being transfigured[°] into
15 a messenger of light. It is no[t] great thing, then, if his [l]servants also are being transfigured[°] as dispensers of righteousness—whose [l]consummation shall be according to their [l]acts.
16 Again I am saying, no [a]one should [l]presume me to be imprudent. Otherwise surely, [+]even if it should be as

imprudent, receive° me, that I´ also should ˈboast° ᵃsome
17 little! What I ˈspeak, I am not speaking in accord with
the Lord, but as in imprudence, in this ˈassumption of
18 ˈboasting. Since many are boasting° according to the flesh,
19 I´ also shall be boasting°. For with relish are you bearing°
20 with the imprudent, being prudent. For you are bearing°
with it if anyone is enslaving you, if anyone is devouring,
if anyone is obtaining, if anyone is elevating° himself, if
21 anyone is lashing you ⁱᵒin the face. ᵃᶜBy way of dishonor
am I saying this, as that we´ are °weakened.

Now in whatever anyone is daring (in imprudence am
22 I saying it), I´ also am daring. Hebrews are they? I also!
Israelites are they? I also! The seed of Abraham are they?
23 I also! Servants of Christ are they? (Being insane, I am
speaking.) Above them am I! In ⁼weariness more ex-
ceedingly, in jails more exceedingly, in blows inordinately,
24 in deaths often. By Jews five times I got forty ᵇsave one.
25 Thrice am I flogged with rods, once am I stoned, thrice
am I shipwrecked, a night and a day have I ᵈᵒspent in a
26 ˈswamp, in journeys often, in dangers of rivers, in dangers
of robbers, in dangers° of my race, in dangers° of the
nations, in dangers in the city, in dangers in the wilder-
ness, in dangers in the sea, in dangers among false breth-
27 ren; in toil and labor, in vigils often, in famine and thirst,
28 in fasts often, in cold and nakedness; apart from ⁼what is
outside, ˈthat which is coming upon me ᵃᶜˈdaily, the
solicitude for all the ecclesias.

29 ᵃWho is ˈweak and I am not ˈweak? ᵃWho is ˈsnared°
30 and I´ am not on ˈfire°? If I ˈmust ˈboast°, I will be boasting°
31 in ˈthat which is of my ˈweakness. The God and Father
of the Lord Jesus, ˈWho ˈis blessed ⁱᵒfor the eons, is °aware
32 that I am not lying°. In Damascus the ethnarch of Aretas,
the king, garrisoned the city of the Damascenes, wanting
33 to arrest me, and I am lowered in a wicker basket through

a window through the wall, and escaped his 'hands.

12 If boasting° 'must be, though it is not 'expedient, indeed, yet I shall also be coming° [10]to apparitions and revelations
[2] of the Lord. I am °acquainted with a [h]man in Christ, fourteen years before this, (whether in a body I am not °aware, or outside of the body, I am not °aware—'God is °aware) 'such a one was 'snatched away to the third
[3] heaven. And I am °acquainted with 'such a [h]man (whether in a body or outside of the body I am not °aware—'God is
[4] °aware) that he was snatched away into 'paradise and hears ineffable declarations, which it is not 'allowed a
[5] [h]man to speak. Over 'such a one I shall be boasting°; yet over myself I shall not be boasting°, except in my 'in-
[6] firmities. For, if ever I should be wanting to boast°, I shall not be imprudent, for I shall be declaring the truth. Yet I am 'reticent°. No [a]one should be reckoning° [10] me to be above what he is observing of me or anything he is hearing ° of me.

[7] Wherefore also, lest I [m]should be 'lifted up by the transcendence of the revelations, there was given to me a splinter in the flesh, a messenger of Satan, that he may be
[8] buffeting me, lest I may be 'lifted° up. For[s] this I entreat
[9] the Lord thrice, that it should 'withdraw from me. And He has protested to me, "'Sufficient for you is My 'grace, for My 'power in infirmity is being perfected°." With the greatest relish, then, will I rather be glorying° in my 'infirmities, that the power of 'Christ should be taber-
[10] nacling over [on] me. Wherefore I 'delight in infirmities, in outrages, in necessities, in persecutions, in distresses, for Christ's sake, for, whenever I may be 'weak, then I am powerful.

[11] I have become imprudent; you' compel me. For I' ought to be 'commended° by you, for I am not[th] deficient in anything pertaining to the paramount apostles, 'even if I am

12 nothing. Indeed, the signs of an ·apostle are produced
among you in [e]all endurance, besides in signs and miracles
13 and powerful deeds. For is there anything in which you
were discomfited above the rest of the ecclesias, except that
I′[s]myself am not an encumbrance to you? Deal graciously°
with me for this ·injustice!
14 'Lo°! this third time I 'hold myself ready to 'come to[d]
you and I shall not be an 'encumbrance, for I am not
seeking ·yours but you. For the children 'ought not to be
hoarding for the parents, but the parents for the children.
15 Yet with the greatest relish shall I′ 'spend and be 'bank-
rupted° for the sake of your ·souls, ⁺even if loving you
more exceedingly diminishes your 'love° for me.
16 Now, let be, I′ do not overburden you, but, being
17 'inherently crafty, I got you by guile! Did not anyone of
those whom I have dispatched to[d] you? Through him do
18 I overreach you? I entreat Titus, and dispatch together
with him a ·brother. Does Titus not[a] overreach you?
Walk we not in the same spirit? Not in the same foot-
prints?
19 Again, you are presuming° that we are defending our-
selves to you. Facing ·God, in Christ, are we speaking,
20 yet ·all, beloved, for the sake of your ·edification. For I
'fear°, lest somehow, on coming, I may not be finding you
such as I 'want, and I′ may be 'found by you such as you
do not 'want; lest somehow there be strife, jealousy, ⁼fury,
factions, vilifications, whisperings, puffing up, turbulences.
21 Not again at my coming will my ·God be humbling me
toward you, and I shall be mourning for many ·who 'have
sinned before and are not ⁻repenting [on]of the uncleanness
and prostitution and wantonness which they commit.
13 'Lo°! This is the third time I am coming° to[d] you. [on]At
the mouth of two witnesses, and three, shall every declara-
2 tion be made to 'stand. I have declared before, and am

predicting as when being present the second time, and now, being absent, to 'those having sinned before and to all the rest, that if I should be coming [to] 'again, I shall not
3 'spare°, since you are seeking a test of Christ 'speaking in me, Who is not 'weak [to]for you, but 'powerful among you.
4 For [t]even if He was crucified out of weakness, [bt]nevertheless He is living [o]by the power of God. For we' also are 'weak together with Him, but we shall be living together with Him [o]by the power of God [to]for you.
5 'Try yourselves, if you are in the faith; 'test yourselves. Or are you not recognizing yourselves that Christ Jesus
6 is in you, except you are [a]somewhat disqualified? Now I am expecting that you will 'know° that we' are not dis-
7 qualified! Now we are wishing° to[d] 'God that you do not do [n]anything evil, not that we' may be appearing qualified, but that you' may be doing 'that which is ideal,
8 yet we' may be as disqualified. For we are not 'able° for anything against the truth, but for the sake of the truth.
9 For we are rejoicing whenever we' may be 'weak, yet you' may be powerful. Now this are we wishing° also: your
10 'adjustment. Therefore I am writing these things, being absent, that, being present, I should not be using° severity, according to the authority which the Lord [°]gives me [to]for building up and not [to]for pulling down.
11 Furthermore, brethren, 'rejoice, 'adjust°, be 'entreated°, be [s]mutually 'disposed, be at 'peace, and the God of 'love
12 and of peace will be with you. Greet° one another [f]with
13 a holy kiss. All the saints are greeting° you.
14 The grace of the Lord Jesus Christ and the love of 'God and the communion of the holy spirit be with you all! Amen!

PAUL TO THE GALATIANS

Paul, an apostle (not from [h]men, neither through a
[h]man, but through Jesus Christ and God, the Father,
2 'Who rouses Him °from among the dead), and all the
brethren [to]with me, to the ecclesias of 'Galatia:
3 Grace to you and peace from God, our Father, and the
4 Lord Jesus Christ, 'Who 'gives Himself for[s] our 'sins, so
that He might 'extricate° us out of the °present wicked
5 'eon, according to the will of our 'God and Father, to
Whom be 'glory [to]for the eons of the eons. Amen!
6 I am marveling that thus, swiftly, you are 'transferred°
from 'that which calls you in the grace of Christ, [to]to a
7 different evangel, which is not another, except it be that
[a]some 'who are disturbing you 'want also to distort the
8 evangel of 'Christ. But if ever we also, or a messenger
out of heaven, should be bringing an evangel° to you
beside that which we [ev]bring° to you, let him be anathema!
9 As we have declared before and at present I am saying
again, if anyone is bringing you an evangel° beside that
which you accepted, let him be anathema!
10 For, at present, am I persuading [h]men or 'God? Or am
I seeking to 'please [h]men? If I still pleased [h]men, I were
11 not a slave of Christ. For I am making known to you,
brethren, as to the evangel 'which is being [ev]brought by
12 me, that it is not in accord with [h]man. For neither did I'
accept it [b]from a [h]man, nor was I taught it, but it came
13 through a revelation of Jesus Christ. For you hear of my
'behavior once, in 'Judaism, that I [ac]inordinately perse-
14 cuted the ecclesia of 'God and ravaged it. And I progressed

in 'Judaism above many contemporaries in my 'race, being
'inherently exceedingly more zealous for the traditions of
my fathers.
15 Now, when it delights 'God, 'Who severs me °from my
16 mother's womb and calls me through His 'grace, to unveil
His 'Son in me that I may be evangelizing° Him among
the nations, I did not immediately submit° it to flesh and
17 blood, neither came I up [to]to Jerusalem to[d] those 'who
were apostles before me, but I came away into Arabia,
and I return again [to]to Damascus.
18 Thereupon, after three years, I came up [to]to Jerusalem
to relate my story to Cephas, and I stay [td]with him
19 fifteen days. Yet I became acquainted with no[t] one
different from the apostles, except James, the brother of
20 the Lord. Now what I am writing to you, 'lo°! in 'God's
21 sight, I say that I am not lying°. Thereupon I came into
22 the regions of 'Syria and 'Cilicia. Yet I was 'unknown°
23 by 'face to the ecclesias of 'Judea 'which are in Christ. Yet
only they were hearing that "He 'who once was persecut-
ing us, now is evangelizing° the faith which once he
24 ravaged." And they glorified 'God in me.
2 Thereupon, [th]after the lapse of fourteen years, I again
went up [to]to Jerusalem with Barnabas, taking Titus also
2 along with me. Now I went up in accord with a revelation,
and submitted° to them the evangel which I am heralding
among the nations, yet privately to 'those of 'repute, lest
somehow I should be racing or ran [to]for naught.
3 But not [y]even Titus, 'who is [tg]with me, being a Greek,
4 is compelled to be circumcised. Yet, it was because of the
false brethren who were smuggled in, who[a] came in by
the way to spy out our 'freedom which we 'have in Christ
5 Jesus, that they shall be enslaving us—to whom, not [y]even
[td]for an hour do we simulate by 'subjection, that the truth
of the evangel should be continuing [td]with you.

6 Now from 'those 'reputed to be [a]somewhat—what kind
they once were is of no[th] 'consequence to me ('God is not
taking up the human aspect)—for to me 'those of 'repute
7 submitted[°] nothing. But, on the contrary, perceiving that
I have been entrusted[°] with the evangel of the Uncircum-
8 cision, according as Peter of the Circumcision (for He
'Who operates in Peter [to]for the apostleship of the Cir-
9 cumcision operates in me also [to]for the nations), and,
knowing the grace 'which is being given to me, James and
Cephas and John, 'who are 'supposed to be pillars, [-°]give
to me and Barnabas the [=]right hand of fellowship, that we,
indeed, are to be [to]for the nations, yet they [to]for the
10 Circumcision—only that we may be remembering the
poor, which same thing [this] I endeavor also to do.
11 Now when Cephas came [to]to Antioch, I withstood him
12 [ac]to the face, [t]for he was [°]self-censured[°]. For, before the
coming of [a]some from James, he ate together with those
of the nations. Yet when they came, he shrank back, and
13 severed himself, fearing[°] 'those[°] of the Circumcision. And
the rest of the Jews also play the hypocrite with him, so
14 that Barnabas also was led away with their 'hypocrisy. But
when I perceived that they are not 'correct in their attitude
toward the truth of the evangel, I said to 'Cephas in front
of all, "If you', being 'inherently a Jew, are living as the
nations, and not as the Jews, how are you compelling the
nations to be judaizing?"
15 We, who by nature are Jews, and not sinners[°] of the
16 nations, having perceived [y] that a [h]man is not being justi-
fied[°] [°]by works of law, except alone through the faith
of Christ Jesus, we' also believe [to]in Christ Jesus that
we may be 'justified [°]by the faith of Christ and not [°]by
works of law, seeing that [°]by works of law shall no[t] flesh
17 at [e]all be 'justified. Now if, while seeking to be justified
in Christ, we [s]ourselves also were found sinners, is Christ,

consequently, a dispenser of sin? May it not be [b]coming[°]
18 to that! For if I am building again these things which I
demolish, I am commending myself as a transgressor.
19 For I', through law, died to law, that I should be living
20 to God. [tq]With Christ have I been crucified[°], yet I am
living; no[t] longer I, [u]but living in me is Christ. Now
that which I am now living in flesh, I am living in faith
'that is of the Son of 'God, 'Who loves me, and 'gives
21 Himself up for[s] me. I am not repudiating the grace of
'God, for if righteousness is through law, consequently
Christ died gratuitously.

3 O foolish Galatians! [a]Who bewitches you, [ac]before
2 whose eyes Jesus Christ was graphically [c]crucified[°]? This
only I 'want to 'learn from you: Did you get the spirit [°]by
3 works of law or [°]by the hearing of faith? [ts]So foolish are
you? ¯Undertaking[°] in spirit, are you now being com-
4 pleted[°] in flesh? So much did you suffer feignedly? Since,
surely, it also is feignedly!

5 He, then, 'who is supplying you with the spirit, and
operating works of power among you—did you get the
6 spirit [°]by works of law or [°]by the hearing of faith, accord-
ing as Abraham believes 'God, and it is reckoned to him
7 [to]for righteousness? 'Know, consequently, that 'those [°] of
8 faith, these are sons of Abraham. Now the scripture, per-
ceiving before that 'God is justifying the nations [°]by faith,
brings before an evangel[°] to 'Abraham, that In you shall
9 all the nations be 'blessed. So that 'those [°] of faith are being
blessed[°] together with 'believing Abraham.

10 For whoever are [°] of works of law are under a curse, for
it is [c]written[°] that, Accursed is everyone who is not re-
maining [i] in all 'things [c]written[°] in the scroll of the law 'to
11 do them. Now that in law no[t] one is being justified[°] [b]with
'God is evident, [i]for the just one [°]by faith shall be living[°].
12 Now the law is not [°] of faith, but 'who does them "shall

13 be living° in them." Christ reclaims us °from the curse
of the law, becoming° a curse for our sakes, tfor it is
14 'written°, Accursed is everyone 'hanging° on a pole, that
the blessing of 'Abraham may be bcoming° lo°to the nations
in Christ Jesus, that we may be obtaining the promise of
the spirit through 'faith.

15 Brethren (I am saying this ac°as a hman), a human
covenant likewise having been ratified°, not one is repu-
16 diating or modifying° it. Now to 'Abraham the promises
were declared, and to his 'Seed. He is not saying "And
to 'seeds," as on°of many, but as on°of One: And to "your
17 'Seed," which is Christ. Now this am I saying: a covenant,
having been ratified° before by 'God, the law, having
bcome four hundred and thirty years afterward, does not
18 'invalidate, lo°so as 'to nullify the promise. For if the
enjoyment of the allotment is ° of law, it is not longer ° of
promise. Yet 'God has graciously° granted it to 'Abraham
through the promise.

19 a°What, then, is the law? On behalf of 'transgressions
was it added, until the Seed should 'come to Whom He
has promised°, being prescribed through messengers in
20 the hand of a mediator. Now there is not 'Mediator of
one. Yet 'God is One.

21 Is the law, then, against the promises of 'God? May it
not be bcoming° to that! For if a law were given 'that is
22 'able° to vivify, really, 'righteousness were out of law. But
the scripture locks up 'all together under sin, that the
promise out of Jesus Christ's faith may be 'given to 'those
who are believing.

23 Now before the coming of 'faith we were garrisoned°
under law, being locked° up together lo°for the faith 'about
24 to be revealed. So that the law has become our escort lo°to
Christ, that we may be 'justified °by faith.

25 Now, at the coming of 'faith, we are not longer under

26 an escort, for you are all sons of God, through ˙faith in
27 Christ Jesus. For whoever are baptized into Christ, put
28 on Christ, in Whom there is no[t] Jew nor yet Greek, there
is no[t] slave nor yet free, there is no[t] male and female, for
29 you´ all are one in Christ Jesus. Now if you are Christ's,
consequently you are of ˙Abraham's seed, enjoyers of the
allotment according to the promise.

4 Now I am saying, [on]for as much time as the enjoyer of
an allotment is a minor, in nothing is he of more [1]conse-
2 quence than a slave, being master of all, but is under
guardians and administrators until the time purposed by
3 the father. Thus we´ also, when we were minors, were
4 [°]enslaved[°] under the elements of the world. Now when
the full ˙time came, ˙God delegates His ˙Son, [1b]come[°] [o] of
5 a woman, [1b]come[°] under law, that He should be reclaiming
˙those under law, that we may be getting the place of a
6 son. Now, seeing that you are sons, ˙God delegates the
spirit of His ˙Son into our ˙hearts, crying "Abba! ˙Father!"
7 So that you are no[t] longer a slave, but a son. Now if a
son, an enjoyer also of an allotment from God, through
Christ.

8 But then, indeed, having no[t] perception of God, you
9 were slaves of ˙those who, by nature, [1]are not gods. Yet
now, knowing God, yet rather being known by God, how
are you turning back again [on]to the infirm and poor
10 elements for which you [1]want to slave again anew? Days
are you scrutinizing, and months and seasons and years.
11 I [1]fear[°] for you, lest somehow I have toiled [to]for you
feignedly.

12 [1]Become[°] as I, [t]for I am ˙even as you, brethren, I [1]beseech[°]
13 you. In nothing do you injure me. Now you are [°]aware
that [th]during an infirmity of the flesh I bring the evangel[°]
14 to you ˙formerly. And your ˙trial, in my ˙flesh, you do not
scorn, neither do you loathe it, but as a messenger of God

15 you receive° me, as Christ Jesus. Where, then, is your
'happiness? For I am testifying to you, that, if possible,
¯gouging out your 'eyes, you would ¯°give them to me.
16 So that I have become your enemy by being true to you!
17 They are 'jealous over you, not ideally, but they 'want
18 to debar you that you may be 'jealous over them. Now it
is ideal for you to be 'jealous° in the ideal always, and not
only in my 'presence [td]with you.
19 Little children mine, with whom I am travailing again
20 until [w] Christ may be 'formed in you! Yet I wanted to be
'present [td]with you just now, and to change my 'voice,
'for I am 'perplexed° 'about you.
21 'Tell me, 'you who 'want to be under law, are you not
22 hearing the law? For it is °written°, that Abraham had
two sons, one out of the maid and one out of the free
23 woman. But the one, indeed, out of the maid is °begotten°
according to flesh, yet the one out of the free woman
24 through the promise: which[a] is allegorizing°, for these
women are two covenants; one, indeed, from mount Sinai,
25 generating into slavery, which[a] is Hagar. Yet Hagar is
'mount Sinai in 'Arabia; [y] it is in 'line with the Jerusalem
which now is, for she is in 'slavery with her 'children.
26 Yet the Jerusalem above is free, who[a] is mother of us all.
27 For it is °written°,

"Be 'glad, barren one, 'who art not bringing forth!
Burst forth and implore, thou 'who art not travailing!
'For many are the children of the desolate,
Rather than of her 'who 'has the husband."

28 Now you', brethren, [ac]as Isaac, are children of promise.
29 But even as then, the one 'generated according to flesh
persecuted the one according to spirit, thus also it is now.
30 But [a]what is the scripture saying? 'Cast out this 'maid

and her ˙son, for by no means shall the son of the maid be enjoying the allotment with the son of the free woman.
31 Wherefore, brethren, we are not children of the maid, but of the free woman.

5 For ˙freedom Christ frees us! ˈStand firm, then, and be not again ˈenthralled° with the yoke of slavery.
2 ˈLo! I′, Paul, am saying to you that if you should be
3 circumcising°, Christ will ˈbenefit you nothing. Now I am attesting° again to every ʰman who is circumcising°,
4 that he is a debtor to do the whole law. Exempted from ˙Christ were you who[a] are being justified° in law. You
5 fall out of ˙grace. For we′, in spirit, are awaiting° the
6 expectation of righteousness °by faith. For in Christ Jesus neither circumcision is availing anything, nor uncircumcision, but faith, operating° through love.
7 You raced ideally! [a]Who hinders you not to be ˈper-
8 suaded° by the truth? ˙This persuasion is not °of Him
9 ˙Who is calling you. A little leaven is leavening the whole
10 kneading. I′ have confidence ⁱᵒin you in the Lord that in nothing you will be ˈdisposed otherwise. Now he ˙who is disturbing you shall be bearing his ˙judgment, whosoever[a] he may be.
11 Now I, brethren, if I am still heralding circumcision, [a]why am I still being persecuted°? Consequently the
12 snare of the cross of ˙Christ has been nullified°. Would that ˙those who are raising you to insurrection ˈstruck° themselves off also!
13 For you′ were called ᵒⁿfor freedom, brethren, only use not the freedom ⁱᵒfor an incentive to the flesh, but through
14 ˙love be slaving for one another. For the entire law is °fulfilled° in one word, in ˙this: "You shall ˈlove your
15 ˙associate as yourself." Now if you are biting and devouring one another, ˈbeware that you may not be ˈconsumed by one another.

16 Now I am saying, 'Walk in spirit, and you should under
no circumstances be consummating the lust of the flesh.
17 For the flesh is lusting against the spirit, yet the spirit
against the flesh. Now these are opposing° one another,
lest you should be doing *these* whatever you may 'want.
18 Now, if you are 'led° by spirit, you are not still under law.
19 Now apparent are the works of the flesh, which[a] are
20 adultery, prostitution, uncleanness, wantonness, idolatry,
enchantment, enmities, strife, jealousies, furies, factions,
21 dissensions, sects, envies, murders, drunkennesses, revel-
ries, and the like of these, which, I am predicting to you,
according as I predicted also, that 'those committing 'such
things shall not be enjoying the allotment of the kingdom
of God.
22 Now the fruit of the spirit is love, joy, peace, patience,
23 kindness, goodness, faithfulness, meekness, self-control:
24 against 'such things there is no[i] law. Now 'those of 'Christ
Jesus crucify the flesh together with its 'passions and 'lusts.
25 If we may be living in spirit, in spirit we may be observ-
26 ing the elements also. We may not 'become° vainglorious,
challenging one another, envying one another.

6 Brethren, if a [h]man should be 'precipitated, also, in [a]some
offense, [=]you', 'who are spiritual, be attuning 'such a one,
in a spirit of meekness, noting yourself, that you', also,
2 may not be 'tried. 'Bear one another's 'burdens, and thus
3 fill up the law of 'Christ. For if anyone is supposing him-
self to be anything, being nothing, he is imposing on him-
4 self. Now let each one be testing his [s]'own 'work, and
then he shall be having his 'boast [w]for himself alone, and
5 not [w]for '[d]another, for each one shall be bearing his 'own
load.
6 Now let him 'who is being instructed° in the word be
contributing to him 'who is instructing, in all good things.
7 Be not 'deceived°, God is not to be 'sneered° at, for what-

soever a [h]man may be sowing, this shall he be reaping also,
8 [t]for he ·who is sowing [to]for his [s]/own ·flesh, [o]from the flesh
shall be reaping corruption, yet he ·who is sowing [to]for
the spirit, [o]from the spirit shall be reaping life eonian.
9 Now we may not be ¦despondent in ·ideal doing, for in
due season we shall be reaping, if we do not ¦faint°.
10 Consequently, then, as we ¦have occasion, we are working°
[td]for the good of all, yet specially [td]for the family of ·faith.
11 ¦Lo! with what size letters I write to you with my own
12 ·hand! Whoever are wanting to put on a fair face in the
flesh, these are compelling you to ¦circumcise° only that
they may not be ¦persecuted° for the cross of ·Christ Jesus.
13 For not [y]even they/ ·who are circumcising° are maintaining
law, but they ¦want you to be ¦circumcised° that they should
14 be boasting in ·that flesh of yours. Now may it not ¦be°
mine to be boasting°, except in the cross of our ·Lord Jesus
Christ, through which the world has been crucified° to
15 me, and I to the world. For in Christ Jesus neither
circumcision nor uncircumcision is anything, but a new
16 creation. And whoever shall observe the ¦elements by this
·rule, peace be on them, and mercy, also on the Israel of
·God.
17 For the rest, let no one ¦afford me [=]weariness, for I/ am
bearing in my ·body the brand marks of the Lord Jesus
Christ.
18 The grace of our ·Lord Jesus Christ be with your ·spirit,
brethren! Amen!

PAUL TO THE [EPHESIANS]

Paul, an apostle of Christ Jesus through the will of God,
to all the saints ·who ˈare also believers in Christ Jesus:
2 Grace to you and peace from God, our Father, and the
Lord Jesus Christ.
3 Blessed be the God and Father of our ·Lord Jesus Christ,
·Who blesses us ˈwith every spiritual blessing among the
4 celestials, in Christ, according as He chooses° us in Him
before the disruption of the world, we to be holy and
5 flawless in His sight, in love ·designating us beforehand
ⁱᵒfor the place of a son ⁱᵒfor Him through Christ Jesus;
6 in accord with the delight of His ·will, ⁱᵒfor the laud of
the glory of His ·grace, which graces us in the °Beloved°:
7 in Whom we are having the deliverance through His
·blood, the forgiveness of ·offenses in accord with the riches
8 of His ·grace, which He lavishes ⁱᵒon us; in ᵉall wisdom
9 and prudence ·making known to us the secret of His ·will
(in accord with His ·delight, which He purposed° in Him)
10 ⁱᵒto have an administration of the complement of the eras,
to head° up ·all in the Christ—both ·that in the heavens
11 and ·that on the earth—in Him in Whom our lot was cast
also, being designated beforehand according to the pur-
pose of the One Who is operating ·all in accord with the
12 counsel of His ·will, ⁱᵒthat we should ·be ⁱᵒfor the laud of
His glory, ·who are °pre-expectant in the Christ.
13 In Whom you also—on ·hearing the word of ·truth, the
evangel of your ·salvation—in Whom on ·believing also,
14 you are sealed with the holy ·spirit of ·promise (which is
an earnest of the enjoyment of our allotment, ⁱᵒto the

deliverance of ˙that which has been procured) [to]for the laud of His ˙glory!

15 Therefore, I˙ also, on ¯hearing of ˙this faith [ac]of yours
16 in the Lord Jesus, and ˙that [to]for all the saints, do not ˙cease° giving thanks for[s] you, making° mention [on]in my
17 ˙prayers that the God of our ˙Lord Jesus Christ, the Father of ˙glory, may be giving you a spirit of wisdom and
18 revelation in the realization of Him, the eyes of your ˙heart having been enlightened°, [to]for you ˙to perceive [a]what is the expectation of His ˙calling, and [a]what the riches of the glory of the enjoyment of His allotment
19 among the saints, and [a]what the ˙transcendent greatness of His ˙power [to]for us ˙who are believing, in accord with the
20 operation of the might of His strength, which is ˚operative in the Christ, ¯rousing Him °from among the dead and ¯seating Him ˙at His right hand among the celestials,
21 up over every sovereignty and authority and power and lordship, and every name that is ˙named°, not only in this
22 ˙eon, but also in ˙that which is impending: and subjects all under His ˙feet, and ¯˚gives Him, as Head over all, to the
23 ecclesia which[a] is His ˙body, the complement of the One completing° the all in all.

2 And you, being dead to your ˙offenses and ˙sins, [2]in which once you ¯walked, in accord with the eon of this ˙world, in accord with the chief of the jurisdiction of the air, the spirit now ˙operating in the sons of ˙stubbornness
3 (among whom we˙ also all behaved ourselves once in the lusts of our ˙flesh, doing the ⁼will of the flesh and of the ⁼comprehension, and were, in our nature, children of
4 indignation, ˙even as the rest), yet ˙God, being rich in mercy, because of His vast ˙love with which He loves us
5 (we also being dead to the offenses and the lusts), vivifies
6 us together in ˙Christ (in grace are you ˚saved°!) and rouses us together and seats us together among the celestials, in

7 Christ Jesus, that, in the oncoming° ˙eons, He should be displaying° the ˡtranscendent riches of His ˙grace in His
8 kindness ᵒⁿto us in Christ Jesus. For in ˙grace, through faith, are you ˚saved°, and this is not out of you; it is
9 God's ˙approach present, not ᵒ of works, lest anyone should
10 be boasting°. For His achievement are we, being created in Christ Jesus ᵒⁿfor good works, which ˙God makes ready beforehand, that we should be walking in them.

11 Wherefore, ˡremember that once you, the nations in flesh—˙who are ˡtermed° "Uncircumcision" by ˙those
12 ˡtermed° "Circumcision," in flesh, made by hands—that you were, in that ˙era, apart from Christ, being ˚alienated° from the citizenship of ˙Israel, and guests of the promise ˙covenants, having no expectation, and ⁼without God in the world.

13 Yet now, in Christ Jesus, you´, who once ˡare far off, are
14 become near ˡby the blood of ˙Christ. For He´ is our ˙Peace, ˙Who makes ˙both one, and razes the central wall
15 of the barrier (the enmity in His ˙flesh), ¯nullifying the law of ˙precepts in decrees, that He should be creating the two, in Himself, into one new humanity, making peace;
16 and should be reconciling ˙both in one body to ˙God
17 through the cross, ¯killing the enmity in it. And, coming, He brings the evangel° of peace to you, ˙those afar, and
18 peace to ˙those near, ᵗfor through Him we ˙both have had the access, in one spirit, to[d] the Father.

19 Consequently, then, no[t] longer are you guests and sojourners, but are fellow-citizens of the saints and belong
20 to ˙God's family, being built ᵒⁿ on the foundation of the apostles and prophets, the capstone of the corner being
21 Christ Jesus Himself, in Whom the entire building, being connected° together, is growing into a holy temple in the
22 Lord: in Whom you´, also, are being built° together ᵒᵒfor ˙God's dwelling place, in spirit.

3 On this behalf I, Paul, the prisoner of ·Christ Jesus for[g]
2 you, the nations—since you surely hear of the administra-
tion of the grace of ·God ·that is [l]given to me [to]for you,
3 [t]for [ac]by revelation the secret is made known to me (ac-
4 cording as I write before, in brief, [td]by which you who are
reading are [l]able° to apprehend my ·understanding in the
5 secret of the Christ, which, in [d]other generations, is not
made known to the sons of ·[=]humanity as it was now
6 revealed to His ·holy apostles and prophets): in spirit the
nations are to be joint enjoyers of an allotment, and a
joint body, and joint partakers of the promise in Christ
7 Jesus, through the evangel of which I became the dis-
penser, in accord with the gratuity of the grace of ·God,
·which is [l]granted to me in accord with His ·powerful
8 ·operation. To me, less than the least of all saints, was
granted this ·grace: to bring the evangel° of the untrace-
9 able riches of ·Christ to the nations, and to enlighten all
as to [a]what is the administration of the secret, ·which [l]has
been concealed° from the eons in ·God, ·Who creates ·all,
10 that now may be made [l]known to the sovereignties and
the authorities among the celestials, through the ecclesia,
11 the multifarious wisdom of ·God, in accord with the pur-
pose of the eons, which He makes in ·Christ Jesus, our
12 ·Lord; in Whom we [l]have ·boldness and ·access [t]with
13 confidence, through His ·faith.—Wherefore I am request-
ing° you not to be [l]despondent [t]at ·those of my afflictions
for your sake which[a] are your glory.

14 On this behalf am I bowing my ·knees to[d] the Father
15 of our ·Lord Jesus Christ, [o]after Whom every kindred in
16 the heavens and on earth is being named°, that He may
be giving you, in accord with the riches of His ·glory, to
be made staunch with power, through His ·spirit, [to]in
17 the [h]man within, ·Christ to dwell in your ·hearts through
·faith, that you, having been rooted° and grounded° in

18 love, should be [l]strong to [l]grasp[°], together with all the
saints, [q]what is the breadth and length and depth and
19 height—to know the love of Christ as well which tran-
scends [l]knowledge—that you may be [l]completed [10]for the
entire complement of [l]God.

20 Now to Him [l]Who is [l]able[°] to do superexcessively above
all [w]that we are requesting[°] or apprehending, according
21 to the power [l]that is operating[°] in us, to Him be [l]glory in
the ecclesia and in Christ Jesus [10]for all the generations of
the eon of the eons! Amen!

4 I am entreating you, then, I, the prisoner in the Lord, to
walk worthily of the calling with which you were called,
2 with [e]all humility and meekness, with patience, bearing[°]
3 with one another in love, endeavoring to [l]keep the unity
4 of the spirit [i]with the tie of [l]peace: one body and one spirit,
according as you were called also [i]with one expectation
5 of your [l]calling; one Lord, one faith, one baptism, [6] one
God and Father of all, [l]Who is [on]over all and through all
and in all.

7 Now to each one of us was given [l]grace in accord with
8 the measure of the gratuity of [l]Christ. Wherefore He is
saying,

> [-]Ascending [10]on high, He captures captivity
> And [-°]gives gifts to [·=]mankind.

9 Now the "He ascended," [q]what is it except that He first
10 descended also into the lower parts of the earth? He
[l]Who descends is the Same [l]Who ascends also, up over
all who are of the heavens, that He should be completing
11 [l]all. And the same One [-°]gives [l]these, indeed, as apostles,
yet [l]these as prophets, yet [l]these as evangelists, yet [l]these
12 as pastors and teachers, toward the adjusting of the
saints [10]for the work of dispensing, [10]for the upbuilding
13 of the body of [l]Christ, unto the end that we should [l]all

[l]attain [to]to the unity of the faith and of the realization of the son of God, [to]to a mature man, [to]to the measure of
14 the stature of the complement of the Christ, that we may by no means still be minors, surging° hither and thither and being carried° about by every wind of teaching, [l]by [=]human caprice, [l]by craftiness with a view to[d] the systematizing of the deception.
15 Now, being true, in love we should be making all grow
16 into Him, Who is the Head—Christ—out of Whom the entire body, being articulated° together and united° through every assimilation of the supply, in accord with the operation in measure of each one's part, is making° for the growth of the body, [to]for the upbuilding of itself in love.
17 This, then, I am saying and attesting° in the Lord: By no means are you still to be walking according as those of the nations also are walking, in the vanity of their mind,
18 their comprehension being °darkened°, being °estranged° from the life of God because of the ignorance that [l]is in
19 them, because of the callousness of their hearts, who[a], being °past feeling, in greed -°give themselves up with wantonness [to]to [e]all uncleanness as a vocation.
20 Now you did not thus learn Christ, [21]
21 since, surely, Him you hear, and [l]by Him were taught (according as the
22 truth is in Jesus), to [l]put° off from you, [ac]as regards your former behavior, the old humanity which is [l]corrupted°
23 in accord with its seductive desires, yet to be [l]rejuvenated°
24 in the spirit of your mind, and to put° on the new humanity which, in accord with God, is being created in right-
25 eousness and benignity of the truth. Wherefore, putting° off the false, let each be speaking the truth with his associate, [f]for we are members of one another.
26 Are you [l]indignant°, and not sinning? Do not let the
27 sun be sinking on your vexation, nor yet be giving place

28 to the Adversary. Let him 'who 'steals by no means still
be stealing: yet rather let him be toiling, working with
his 'hands at 'what is good, that he may 'have to 'share
29 with one 'who 'has need. Let no tainted word at [e]all be
issuing° out of your 'mouth, but if any is good toward
'needful edification, that it may be giving grace to 'those
hearing.
30 And do not be causing sorrow to the holy 'spirit of 'God
31 [f]by which you are sealed [to]for the day of deliverance. Let
[e]all bitterness and fury and anger and clamor and calumny
32 be 'taken away from you [to][g]with [e]all malice, yet 'become°
kind [to]to one another, tenderly compassionate, dealing
graciously° among yourselves, according as 'God also, in
Christ, deals graciously° with you.

5 'Become°, then, imitators of 'God, as beloved children,
2 and be walking in love, according as 'Christ also loves
you, and [-°]gives Himself up for[s] us, an approach present
and a sacrifice to 'God, [to]for a fragrant odor.
3 Now, [e]all prostitution and uncleanness or greed—let it
not [y]even be 'named° among you, according as is becoming
4 in saints—and vileness and stupid speaking or insinuendo,
5 which are not proper, but rather thanksgiving. For this
you 'perceive, knowing that no[t] paramour at [e]all or un-
clean or greedy person, who is an idolater, 'has any en-
joyment of the allotment in the kingdom of 'Christ and
6 of God. Let no one be seducing you with empty words,
for because of these things the indignation of 'God is
7 coming° on the sons of 'stubbornness. Do not, then,
8 'become° joint partakers with them, for you were once
darkness, yet now you are light in the Lord.
9 As children of light be walking (for the fruit of the
light is in [e]all goodness and righteousness and truth),
10 testing [a]what is well pleasing to the Lord. 11 And be not
joint 'participants in the unfruitful 'acts of 'darkness, yet

12 rather be exposing them also, for it is a shame ⁺even to
[sa]speak of the hidden things occurring°, done by them.
13 Now all ˙that which is being exposed°, by the light is made
ˡmanifest°, for everything ˙which is making manifest° is
14 light. Wherefore He is saying, "ˡRouse! O ˙ˡdrowsy one,
and rise °from among the dead, and ˙Christ shall ˡdawn
upon you!"
15 Be observing accurately, then, brethren, how you are
16 walking, not as unwise, but as wise, reclaiming° the era,
17 ᵗfor the days are wicked. Therefore do not ˡbecome°
imprudent, but ˡunderstand [a]what the will of the Lord is.
18 And be not ˡdrunk° with wine, in which is profligacy,
19 but be ˡfilled° full ᵗwith spirit, speaking to yourselves in
psalms and hymns and spiritual songs, singing and play-
20 ing music in your ˙hearts to the Lord, giving thanks
always for[s] all things, in the name of our ˙Lord, Jesus
21 Christ, to our ˙God and Father, being subject° to one
another in the fear of Christ.
22 Let the wives be ˡsubject° to ˙their own husbands, as to
23 the Lord, ᵗfor the husband is head of the wife ⁺even as
˙Christ is Head of the ecclesia, and He´ is the Saviour of
24 the body. [bt]Nevertheless, as the ecclesia is ˡsubject° to
˙Christ, thus are the wives also to ˙their husbands in
everything.
25 ˙Husbands, be loving your ˙wives according as ˙Christ
also loves the ecclesia, and ¯°gives Himself up for its sake,
26 that He should be hallowing it, ¯cleansing it in the bath
27 of the water (ˡwith His declaration), that He´ should be
presenting to Himself a glorious ˙ecclesia, not having spot
or wrinkle or any ˙such things, but that it may be holy
28 and flawless. Thus, the husbands also ˡought to be loving
˙their [s]ˡown wives as ˙their [s]ˡown bodies. He ˙who is loving
29 his [s]ˡown ˙wife is loving himself. For no[t] one at any time
hates his [s]ˡown ˙flesh, but is nurturing and cherishing it,

30 according as ·Christ also the ecclesia, [t]for we are members
31 of His ·body. [td]For this "a [h]man shall [l]leave his ·father and ·mother and shall be [l]joined to [td]his ·wife, and the two shall be [lo]one flesh."

32 This ·secret is great: yet I· am saying this as [lo]to Christ
33 and as [io]to the ecclesia. Moreover, you also ·individually, each be loving his [s]/own ·wife thus, as himself, yet that the wife may be fearing° the husband.

6 ·Children, be obeying your ·parents, in the Lord, for this
2 is just. "Honor your ·father and ·mother" (which[a] is the
3 first precept [l]with a promise), that it may be becoming° well with you, and you should be a long time on the earth.

4 And ·fathers, do not be vexing your ·children, but be nurturing them in the discipline and admonition of the Lord.

5 ·Slaves, be obeying your ·masters according to the flesh with fear and trembling, in the singleness of your ·heart,
6 as to ·Christ, not [ac]with eye-slavery, as [h]man-pleasers, but as slaves of Christ, doing the will of ·God °from the soul,
7 with good humor slaving as to the Lord and not to [h]men,
8 being °aware that, whatsoever good each one should be doing, for this he will be [l]requited° [b]by the Lord, whether slave or free.

9 And, ·masters, be doing the same toward them, being lax in ·threatening, being °aware that their ·Master as well as yours is in the heavens, and there is no[t] partiality [b]with Him.

10 For the rest, brethren mine, be [l]invigorated° in the
11 Lord and in the might of His ·strength. Put° on the panoply of ·God, to[d] ·enable° you to stand up to[d] the
12 stratagems of the Adversary, [t]for it is not ours to ·wrestle [td]with blood and flesh, but [td]with the sovereignties, [td]with the authorities, [td]with the world-mights of this

·darkness, [td]with the spiritual forces of ·wickedness among
13 the celestials. Therefore [t]take up the panoply of ·God
that you may be [t]enabled to withstand in the wicked ·day,
14 and ¯having effected° all, to stand. [t]Stand, then, girded°
about your ·loins [t]with truth,+ with the cuirass of ·right-
15 eousness put° on, and your ·feet ¯sandaled° [t]with the
16 readiness of the evangel of ·peace; [t]with all taking up
the large shield of ·faith, [t]by which you will be [t]able° to
17 extinguish all the °fiery° ·arrows of the wicked one. And
receive° the helmet of ·salvation and the sword of the
spirit, which is a declaration of God.
18 [th]During every prayer and petition be praying° [t]on every
occasion (in spirit being vigilant also [to]for it [t]with [e]all
19 perseverance and petition concerning all the saints, and
for[s] me), that to me expression may be [t]granted, in the
opening of my ·mouth [t]with boldness, to make known
20 the secret of the evangel, for[s] which I am conducting an
embassy in a chain, that in it I should be speaking boldly°,
as I [t]must speak.
21 Now that you· also may be [t]acquainted with my
·[ac]affairs, and [a]what is engaging me, all will be made
[t]known to you by Tychicus, the beloved brother and
22 faithful servant in the Lord, whom I send to[d] you [to]for
this same thing, that you may [t]know our ·concerns, and
he should be consoling your ·hearts.
23 Peace be to the brethren, and love with faith, from
God, the Father, and the Lord Jesus Christ.
24 ·Grace be with all ·who are loving our ·Lord Jesus Christ
in incorruption! Amen!

PAUL TO THE PHILIPPIANS

Paul and Timothy, slaves of Christ Jesus, to all the saints in Christ Jesus ·who ˈare in Philippi, together with the supervisors and servants:

2 Grace to you and peace from God, our Father, and the Lord Jesus Christ.

3 I am thanking my ·God ᵒⁿat every ·remembrance of
4 you, always, in every petition of mine forˢ you all, mak-
5 ing° the petition with joy, ᵒⁿfor your ·contribution ⁱᵒto
6 the evangel from the first day until ·now, having this same confidence, that He ·Who undertakes° a good work among you, will be performing it until the day of Jesus
7 Christ: according as it is just for me to be ˈdisposed in this way over you all, because you, ·having me in ·heart, both in my ·bonds and in the defense and confirmation of the evangel, you all ˈare joint participants with me of
8 ·grace, for ·God is my Witness how I am longing for you
9 all in the compassions of Christ Jesus. And this I am praying°, that your ·love may be superabounding still
10 ʳmore and ʳmore in realization and ᵉall sensibility, ⁱᵒfor you ·to be testing ·what things are of ˈconsequence, that you may be sincere and no stumbling block ⁱᵒfor the day
11 of Christ, °filled° with the fruit of righteousness ·that is through Jesus Christ ⁱᵒfor the glory and laud of God.

12 Now I am intending° you to ˈknow, brethren, that my ·ᵃᶜaffairs have rather come to be ⁱᵒfor the progress of the
13 evangel, so that my ·bonds in Christ ˈbecome° apparent
14 in the whole pretorium and to all the rest, and the majority of the brethren, having confidence in the Lord

as to my 'bonds, are more exceedingly daring to 'speak the
15 word of 'God fearlessly. [a]Some, indeed, are 'even herald-
ing 'Christ because of envy and strife, yet [a]some because
16 of delight, also; 'these, indeed, [c] of love, having perceived
17 that I am 'located[c] [to]for the defense of the evangel, yet
'those are announcing 'Christ out of faction, not purely,
18 surmising[c] to 'rouse affliction in my 'bonds. [a]What [for] then?
—Moreover, seeing that, by every method, whether in
pretense or in truth, Christ is being announced[c], I am
rejoicing in this also, and will be rejoicing[c] [bt]nevertheless.
19 For I am [c]aware that, for me, this will be eventuating[c]
[to]in salvation through your 'petition and the supply of the
20 spirit of Jesus Christ, in accord with my 'premonition and
expectation, that in nothing shall I be put to 'shame, but
['with [e]all boldness, as always, now also, Christ shall be
'magnified in my 'body, whether through life or through
21 death. For to me 'to be living is Christ, and 'to be dying,
22 gain. Now if it is 'to be living in flesh, this to me means
fruit from work, and [a]what I shall be preferring[c] I am not
23 making known. (Yet I am being pressed[c] out of the two,
having a 'yearning [to]for the solution and to be together
24 with Christ, for it, rather, is much better.) Yet 'to be
25 staying in the flesh is more necessary because of you. And,
having this confidence, I am [c]aware that I shall be remain-
ing and shall be abiding with you all [to]for your 'progress
26 and joy of 'faith, that your 'glorying may be superabound-
ing in Christ Jesus in me through my 'presence [td]with
27 you again. Only be 'citizens[c] walking worthily of the
evangel of 'Christ, that, whether coming and making your
acquaintance, or being absent, I should be hearing of
your 'concerns, that you are standing firm in one spirit,
one soul, competing together in the faith of the evangel,
28 and not being startled[c] by 'those who are opposing in
[n]anything, which[a] is to them a proof of destruction, yet

29 of your salvation, and this from God, [t]for to you it is
graciously granted, for Christ's sake, not only to be
believing [to]on Him, but to be suffering for His sake also,
30 having the same struggle such as you are perceiving in
me, and now are hearing to be in me.

2 If, then, there is any consolation in Christ, if any com-
fort of love, if any communion of spirit, if any [=]compas-
2 sion and [=]pity, fill my joy full, that you may be [s]mutually
[l]disposed, having [s]mutual love, joined in [=]soul, being
3 disposed to one thing—nothing according with faction,
nor yet according with vainglory—but with humility,
4 deeming° one another [l]superior to one's [=]self, not each
noting that which is his [s/]own, but each that of [d]others also.
5 For let this [l]disposition be in you, which is in Christ
6 Jesus also, Who, being [l]inherently in the form of God,
7 deems° it not pillaging to be equal with God, [bt]neverthe-
less empties Himself, taking the form of a slave, coming°
8 to be in the likeness of [=]humanity, and, being found in
fashion as a human, He humbles Himself, becoming°
obedient unto death, [y]even the death of the cross.
9 Wherefore, also, God highly exalts Him, and graces°
10 Him with the name that is above every name, that in
the name of Jesus every knee should be bowing, celestial
11 and terrestrial and subterranean, and every tongue should
be acclaiming° that Jesus Christ is Lord, [to]for the glory
of God, the Father.
12 So that, my beloved, according as you always obey, not
as in my presence only, but now much rather in my
absence, with fear and trembling, be carrying your [s/]own
13 salvation into effect°, for it is God Who is operating in
you to [l]will as well as to [l]work for the sake of His delight.
14 All be doing without murmurings and reasonings, 15 that
you may [l]become° blameless and artless, children of God,
flawless, in the midst of a generation crooked and °per-

verse° among whom you are appearing° as luminaries in
16 the world, having on the word of life, [to]for my glorying
[to]in the day of Christ, that I did not run [to]for naught,
17 neither that I toil [to]for naught. But ᵗeven if I am a
ˡlibation° on the sacrifice and ministration of your ᵗfaith,
I am rejoicing myself and rejoicing together with you all.
18 Now, to be [s]mutual, you′ also be rejoicing, and be rejoic-
ing together with me.
19 Now I am expecting, in the Lord Jesus, to send Timothy
to you quickly, that I′ also may be of good ˡcheer when I
20 ˡknow of your ᵗconcerns. For I ˡhave no[t] one equally
sensitive, who[a] will be so genuinely ˡsolicitous of your
21 ᵗconcerns, for ᵗall are seeking ᵗthat which is their [s/]own,
22 not ᵗthat which is Christ Jesus'. Now you ˡknow his
ᵗtestedness, that, as a child with a father, he slaves [tg]with
23 me [to]for the evangel. This one, indeed, then, I am
expecting to send—as ever I may be perceiving my course
24 from the things about me—forthwith. Yet I have confi-
dence in the Lord that I′ [s]myself shall also be coming°
quickly.
25 Now I deem° it necessary to send to[d] you Epaphroditus,
my ᵗbrother and fellow worker and fellow soldier, yet
26 your apostle and minister for my ᵗneed, since, in fact, he
was longing for you all and ˡdepressed, because you hear
27 that he is infirm. For he is infirm, also, very nigh death,
but ᵗGod is merciful to him, yet not to him only, but to
28 me also, lest I should be having sorrow on sorrow. The
more diligently, then, I send him, that [p]seeing him again,
you may be rejoicing and I′ may be more sorrow-free.
29 ˡReceive° him, then, in the Lord with [e]all joy, and ˡhave
30 ᵗsuch in honor, seeing that because of the work of the
Lord he draws near unto death, ⁻risking° his ᵗsoul that he
should ˡfill up your ᵗwant of ᵗministration toward me.
3 For the rest, my brethren, ˡrejoice in the Lord. To be

writing the same to you is not, indeed, irksome for me,
2 yet it is your security. 'Beware of 'curs, 'beware of 'evil
3 workers. 'Beware of the maimcision, for we' are the circumcision 'who are offering divine service in the spirit of God, and are glorying° in Christ Jesus, and 'have no[t] confidence in flesh.

4 And am even I having confidence in flesh, also? If any other one is presuming to have confidence in flesh, I
5 rather: in circumcision the 'eighth day,° of the race of Israel, of the tribe of Benjamin, a Hebrew° of Hebrews,
6 in [ac]relation to law, a Pharisee, in [ac]relation to zeal, persecuting the ecclesia, in [ac]relation to the righteousness
7 'which is in law, becoming° blameless. But things which[a] were gain to me, these I have deemed° a forfeit because of
8 'Christ. But, to be sure, I am also deeming° all to be a forfeit because of the 'superiority of the knowledge of 'Christ Jesus, my 'Lord, because of Whom I forfeited 'all, and am deeming° it to be refuse, that I should be gaining
9 Christ, and may be 'found in Him, not having my righteousness, 'which is° of law, but 'that which is through the faith of Christ, the righteousness which is °from God
10 [on]for 'faith: 'to know Him, and the power of His 'resurrection, and the fellowship of His 'sufferings, conforming°
11 to His 'death, if somehow I should be attaining [to]to the
12 [out]resurrection 'that is out from among the dead. Not that I already obtained, or am already °perfected°. Yet I am pursuing, if I may be grasping also that [on]for which I was
13 grasped also by Christ Jesus. Brethren, not as yet am I' reckoning° myself to have grasped, yet one thing—forgetting°, indeed, 'those things which are behind, yet
14 stretching° out to 'those in front—[ac]toward the goal am I pursuing [to]for the prize of 'God's 'calling above in Christ
15 Jesus. Whoever, then, are mature, may be 'disposed to this, and if in anything you are differently 'disposed, this

16 also shall God reveal to you. Moreover, [10]in what we
outstrip others, there is to be a [8]mutual disposition to
be observing the elements by the same rule.
17 Become° imitators together of me, brethren, and be
noting those who are walking thus, according as you
18 have us for a model, for many are walking, of whom I
often told you, yet now am lamenting also as I tell it, who
19 are enemies of the cross of Christ, whose consummation
is destruction, whose god is their bowels, and whose
glory is in their shame, who to the [5]terrestrial are dis-
20 posed. For our realm is inherent in the heavens, out of
which we are awaiting° a Saviour also, the Lord, Jesus
21 Christ, Who will transfigure the body of our humiliation,
to conform it to the body of His glory, in accord with
the operation which enables° Him [7]even to subject all to
Himself.

4 So that, my brethren, beloved and longed for, my joy
and wreath, be standing firm thus in the Lord, my
2 beloved. I am entreating Euodia and I am entreating
3 Syntyche, to be [8]mutually disposed in the Lord. Yes, I
am asking you also, genuine yokefellow, be aiding° them,
these women who[a] compete together with me in the
evangel, with Clement also, and the rest of my fellow
workers whose names are in the scroll of life.
4 Be rejoicing in the Lord always! Again, I will declare,
5 be rejoicing! Let your lenience be known to all [h]men:
6 the Lord is near. Do not worry about anything, but in
everything, by prayer and petition, with thanksgiving,
7 let your requests be made known° to[d] God, and the peace
of God, that is superior to every frame of mind, shall be
garrisoning your hearts and your apprehensions in Christ
Jesus.
8 For the rest, brethren, whatever is true, whatever is
grave, whatever is just, whatever is pure, whatever is

agreeable, whatever is renowned—if there is any virtue,
9 and if any applause, be taking these into account°. What you learned also, and accepted and hear and perceived in me, these be putting into practice, and the God of 'peace will be with you.

10 Now I rejoiced in the Lord greatly that at length, for once your 'disposition [over]toward me blossomed, [on]to which you were disposed also, yet you lacked occasion°.
11 Not that I am hinting [ac]at a want, for I' learned to be
12 content in that in which I am. I am °aware what it is to be 'humbled° as well as °aware what it is to be superabounding. In everything and among all am I °initiated°, to be 'satisfied° as well as to be hungering, to be superabounding as well as to be in 'want°.
13 For all am I 'strong in Him 'Who is invigorating me—Christ!

14 Moreover, you do ideally in your joint contribution in
15 my 'affliction. Now you' Philippians also are °aware that, in the beginning of the evangel, when I came out from Macedonia, not one ecclesia participates with me [to]in the matter of giving and getting, except you only,
16 'for in Thessalonica also, you send, ' once and twice, [to]to
17 my 'need. Not that I am seeking for a 'gift, but I am seeking for 'fruit 'that is increasing [to]for your account.
18 Now I am collecting all, and am superabounding. I have been filled° full, ¯receiving° [b]from Epaphroditus the things [b]from you, an odor fragrant, a sacrifice acceptable,
19 well pleasing to 'God. Now my 'God shall be filling your every need in accord with His 'riches in glory in Christ
20 Jesus. Now to our 'God and Father be 'glory [to]for the eons of the eons! Amen!

21 Greet° every saint in Christ Jesus. Greeting° you are
22 the brethren [to]with me. Greeting° you are all the saints, yet especially 'those [o] of Caesar's 'house.

23 The grace of the Lord Jesus Christ be with your spirit! Amen!

PAUL TO THE COLOSSIANS

Paul, an apostle of Christ Jesus, through the will of
2 God, and ·brother Timothy, to the saints and believing
brethren in Christ in Colosse:

Grace to you and peace from God, our Father, and the
Lord Jesus Christ.

3 We are thanking the God and Father of our ·Lord
4 Jesus Christ, always praying° concerning you, on ¯hearing
of your ·faith in Christ Jesus and the love which you ¦have
5 ⁱᵒfor all the saints, because of the expectation ·¦reserved°
for you in the heavens, which you hear before in the word
6 of ·truth of the evangel, ·which, being present ⁱᵒwith you,
according as in the entire world also, is bearing° fruit and
growing°, according as it is among you also, from the
day on which you hear and realized the grace of ·God in
7 truth, according as you learned it from Epaphras, our
·beloved fellow slave, who is a faithful dispenser of ·Christ
8 forˢ us, ·who makes evident also to us your ·love in spirit.

9 Therefore we´ also, from the day on which we hear, do
not ¦cease° praying° forˢ you and requesting° that you may
be ¦filled full with the realization of His ·will, in ᵉall
10 wisdom and spiritual understanding, you to walk worthily
of the Lord ⁱᵒfor ᵉall pleasing, bearing fruit in every good
11 work, and growing° in the realization of ·God; being
endued° ¦with ᵉall power, in accord with the might of His
12 ·glory, ⁱᵒfor ᵉall endurance and patience with joy; at the
same time giving thanks to the Father, ·Who makes you
competent ⁱᵒfor a ·part of the allotment of the saints, in
13 ·light, Who rescues° us out of the jurisdiction of ·Darkness,

and transports us into the kingdom of the Son of His ˙love,
14 in Whom we are having the deliverance, the pardon of
15 ˙sins, Who is the Image of the invisible ˙God, Firstborn of
16 every creature, ᵗfor in Him is ˙all created, ˙that in the heavens and ˙that on the earth, the visible and the invisible, whether thrones, or lordships, or sovereignties, or authori-
17 ties, ˙all is ˚created˚ through Him and ⁱᵒfor Him, and He´ is before all, and ˙all has its cohesion in Him.
18 And He´ is the Head of the body, the ecclesia, Who is ˙Sovereign, Firstborn ᵒfrom among the dead, that in all
19 He´ may be becoming˚ ˡfirst, ᵗfor in Him the entire
20 complement delights to dwell, and through Him to reconcile ˙all ⁱᵒto Him (˙making peace through the blood of His ˙cross), through Him, whether ˙those on the earth or ˙those in the heavens.
21 And you, being once ˚estranged˚ and enemies in ˙com-
22 prehension, ˡby ˙wicked ˙acts, yet now He reconciles ˡby His ˙body of ˙flesh, through His ˙death, to present you
23 holy and flawless and unimpeachable in His sight, since surely you are persisting in the faith, ˚grounded˚ and settled and are not being removed˚ from the expectation of the evangel which you hear ˙which is being heralded in the entire creation ˙which is under ˙heaven of which I´,
24 Paul, became˚ the dispenser. I am now rejoicing in my ˙sufferings forˢ you, and am filling up in my ˙flesh, in His stead, the deficiencies of the afflictions of ˙Christ, forˢ His
25 ˙body, which is the ecclesia of which I´ became˚ a dispenser, in accord with the administration of ˙God, ˙which is ˡgranted to me ⁱᵒfor you, to complete the word of ˙God—
26 the secret ˙which ˡhas been concealed˚ from the eons and from the generations, yet now was made manifest to His
27 ˙saints, to whom ˙God wills to make known ᵠwhat are the glorious ˙riches of this ˙secret among the nations, which is: Christ among you, the expectation of ˙glory—

28 Whom we' are announcing, admonishing every [h]man
and teaching every [h]man in [e]all wisdom, that we should
29 be presenting every [h]man mature in Christ Jesus; [to]for
which I am toiling also, struggling° in accord with His
'operation, 'which is operating° in me [t]with power.

2 For I ['want you to perceive what the struggle amounts
to which I am having for your sakes and for 'those in
Laodicea, and whoever have not seen my 'face in flesh,
2 that their 'hearts may be ['consoled, being united in love,
and [to]to [e]all the riches of the assurance of 'understanding,
[to]unto a realization of the secret of the God and Father, of
3 'Christ, in Whom all the treasures of 'wisdom and 'know-
4 ledge are concealed. Now I am saying this, that no one
5 may be beguiling° you [t]with persuasive words. For [+]even
if, in 'flesh, I am ['absent, [bt]nevertheless, in 'spirit, I am
[to]with you, rejoicing and observing your 'order and the
stability of your 'faith [to]in Christ.

6 As, then, you accepted 'Christ Jesus, the Lord, be walk-
7 ing in Him, having been rooted° and being built° up in
Him, and being confirmed° in the faith according as you
were taught, superabounding in it [t]with thanksgiving.

8 ['Beware that no [a]one shall be 'despoiling you through
'philosophy and empty seduction, in accord with 'human
'tradition, in accord with the elements of the world, and
9 not in accord with Christ, ['for in Him the entire comple-
10 ment of the Deity is dwelling bodily. And you are °com-
plete° in Him, Who is the Head of every sovereignty and
11 authority, in Whom you were circumcised also with a
circumcision not made by hands, in the stripping off of
12 the body of 'flesh in the circumcision of 'Christ. Being
entombed together with Him in 'baptism, in Whom you
were roused together also through 'faith in the operation
13 of 'God, 'Who rouses Him °from among the dead, you
also being dead to the offenses and the uncircumcision

of your flesh, He vivifies us together [u]jointly with Him,
14 dealing graciously° with all our offenses, erasing the handwriting of the decrees against us, which was hostile to us, and has taken it away out of the midst, nailing it to
15 the cross, stripping° off the sovereignties and authorities, with boldness He makes a show of them, triumphing over them in it.

16 Let no [a]one, then, be judging you in food or in drink or in the particulars of a festival, or of a new moon, or of
17 sabbaths, which are a shadow of those things which are
18 impending—yet the body is the Christ's. Let no one be arbitrating against you, who wants, in humility and the ritual of the messengers, to parade what he has seen,
19 feignedly, puffed° up by his fleshly mind, and not holding the Head, out of Whom the entire body, being supplied° and united° through the assimilation and ligaments,
20 is growing in the growth of God. If, then, you died together with Christ from the elements of the world, [a]why,
21 as living in the world, are you subject to decrees°: "You should not be touching, nor yet tasting, nor yet coming
22 into contact," (which things are all [o]for corruption from use), in accord with the directions and teachings of
23 [h]men?—which[a] are (having, indeed, an expression of wisdom in a willful ritual and humility and asceticism) not of any value toward the surfeiting of the flesh.

3 If, then, you were roused together with Christ, be seeking that which is above, where Christ is, sitting° at the
2 right hand of God. Be disposed to that which is above,
3 not to that on the earth, for you died, and your life is
4 hid° together with Christ in God. Whenever Christ, our Life, should be manifested, then you also shall be manifested together with Him in glory.

5 Deaden, then, your members that are on the earth: prostitution, uncleanness, passion, evil desire and greed,

6 which[a] is idolatry, because of which the indignation of
7 'God is coming° on the sons of 'stubbornness—among whom you' also once ¯walked, when you lived in these things.
8 Yet now you' also be putting° away 'all these: anger, fury, malice, calumny, obscenity out of your 'mouth.
9 Do not 'lie° [io]to one another, ¯stripping° off the old
10 humanity together with its 'practices, and ¯putting° on the young, 'which is being renewed° into recognition, to
11 accord with the Image of the One Who creates it, wherein there is no[t] Greek and Jew, Circumcision and Uncircumcision, barbarian, Scythian, slave, freeman, but 'all and in all is Christ.
12 Put° on, then, as 'God's chosen ones, holy and °beloved°, pitiful compassions, kindness, humility, meekness, pa-
13 tience, bearing° with one another and dealing graciously° among yourselves, if anyone should be having a complaint [td]against any. According as the Lord also deals graciously°
14 with you, thus also you. Now [on]over all these put on 'love,
15 which[a] is the tie of 'maturity. And let the peace of 'Christ be arbitrating in your 'hearts, [io]for which you were called
16 also in one body; and 'become° =thankful. Let the word of 'Christ be making its home[f] in you richly, in [e]all wisdom, teaching and admonishing yourselves; in psalms, in hymns, in spiritual songs, singing, [f]with 'grace in your
17 'hearts to 'God. And everything, [a]whatsoever you may be doing, in word or in act, do all in the name of the Lord Jesus Christ, giving thanks to 'God, the Father, through Him.
18 'Wives, be 'subject° to your 'husbands, as is proper in
19 the Lord. 'Husbands, 'love 'your [s]/own wives and be not
20 'bitter° toward them. 'Children, 'obey your 'parents [ac]in
21 all things, for this is well pleasing in the Lord. 'Fathers, do not 'vex your 'children, lest they may be 'disheartened.

22 ˙Slaves, ˡobey ᵃᶜin all things your ˙masters according to
the flesh, not ˡwith eye-slavery, as ʰmanpleasers, but ˡwith
23 singleness of heart, fearing° the Lord. ᵉAll, whatsoever
you may be doing, ˡwork°ᵒfrom the soul, as to the Lord
24 and not to ʰmen, being ˚aware that from the Lord you
will be getting° the compensation of the enjoyment of an
25 allotment: for the Lord Christ are you slaving. For he
˙who is injuring shall be ˡrequited° for that which he
injures, and there is noᵗ partiality.

4 ˙Masters, ˡtender° ˙that which is just and ˙equitable to
your ˙slaves, being ˚aware that you˙ also ˡhave a Master in
the heavens.

2 In ˙prayer be persevering, watching in it ˡwith thanks-
3 giving, praying° at the same time concerning us also, that
˙God should be opening for us a door of the word, to speak
the secret of ˙Christ, because of which I ˙am ˚bound° also,
4 that I should be making it manifest, as I ˡmust speak.
5 In wisdom be walking toward ˙those outside, reclaiming°
6 the era, your ˙word being always ˡwith grace, ˚seasoned°
with salt, perceiving how you ˡmust ˡanswer° each one.

7 All my ˙ᵃᶜaffairs shall be made ˡknown to you by
Tychicus, a ˙beloved brother and faithful servant and
8 fellow slave in the Lord, whom I send toᵈ you ⁱᵒfor this
same thing, that you may ˡknow ˙that which concerns
9 you and he should be consoling your ˙hearts, together
with Onesimus, a ˙faithful and beloved brother, who is
oneᵒ of you. They shall make ˡknown to you all things
˙here.

10 Greeting° you is Aristarchus, my ˙fellow captive, and
Mark, ˙cousin of Barnabas (concerning whom you ob-
tained directions: if he should be coming toᵈ you, receive°
11 him), and Jesus, ˙ˡtermed° Justus, ˙who ˡareᵒ of the Cir-
cumcision. These are the only fellow workers ⁱᵒfor the
kingdom of ˙God whoᵃ became a solace to me.

12 Greeting° you is Epaphras, ·who is one °of you, a slave
of Christ Jesus, always struggling° for[s] you in ·prayers,
that you may ¦stand mature and fully °assured° in [e]all
13 the will of ·God. For I am testifying of him that he ¦has
much misery over you and ·those in Laodicea and ·those
in Hierapolis.
14 Greeting° you is Luke, the beloved ·physician, and
15 Demas. Greet° the brethren in Laodicea, and Nympha,
16 and the ecclesia [ac]at her house. And whenever the epistle
should be ¦read [b]to you, [do]cause that it should be ¦read in
the Laodicean ecclesia also, and that you´ also may be
17 reading ·that out of Laodicea. And say to Archippus:
"'Look to the service which you accepted in the Lord,
18 that you may be fulfilling it." The salutation is by my
·hand—Paul's. ¦Remember my ·bonds!
·Grace be with you! Amen!

PAUL TO THE THESSALONIANS (I)

Paul and Silvanus and Timothy to the ecclesia of the Thessalonians, in God, the Father, and the Lord Jesus Christ:

Grace to you and peace from God, our Father, and the Lord Jesus Christ.

2 We are thanking 'God always concerning you all,
3 making° mention of you °ⁿin our 'prayers, unintermittingly remembering your 'work of 'faith and 'toil of 'love and 'endurance of 'expectation of our 'Lord-Jesus Christ, in
4 front of our 'God and Father, having perceived, brethren
5 °beloved° by 'God, your 'choice, ᵗfor the evangel of our 'God did not ᵇcome ᵗᵒto you in word only, but in power also, and in holy spirit and much assurance, according as you are °aware. Such ᵃˢ we became among you, because of you.
6 And you' became imitators of us and of the Lord, ¯receiving° the word in much affliction with joy of holy
7 spirit, so that you 'become° models to all the 'believers in
8 'Macedonia and in 'Achaia. For from you has been sounded° forth the word of the Lord, not only in 'Macedonia and in 'Achaia, but in every place your 'faith 'toward 'God has come out, so that we 'have no need to be speaking
9 of anything, for they' are reporting concerning us, what kind of an entrance we have had to[d] you, and how you turn back to[d] 'God from 'idols, to be slaving for the living
10 and true God, and to be waiting for His 'Son out of the heavens, Whom He rouses °from among the dead, Jesus, our '[']Rescuer° out of the coming° 'indignation.

2 For you [e]yourselves are [c]aware, brethren, that our
2 [c]entrance [c]to[d] you has not come to be for naught, but,
though suffering before and being outraged in Philippi,
according as you are [c]aware, we are bold[o] in our [c]God to
speak the evangel of [c]God to[d] you [f]with a vast struggle.
3 For our [c]entreaty is not out of deception, nor yet out of
4 uncleanness, nor yet [f]with guile but, according as we have
been tested[o] by [c]God to be entrusted with the evangel,
thus are we speaking, not as pleasing [h]men, but God,
5 [c]Who is testing our [c]hearts. For neither did we at any
time become flattering in expression, according as you
are [c]aware; neither with a pretense for greed, God is
6 witness; neither seeking glory [o]from [h]men, neither from
you, nor from others, when we [f]could[o] be [i]a burden as
7 Christ's apostles. But we became gentle in your midst,
as [if]a nurse should be cherishing her [s]own [c]children.
8 Thus being ardently attached[o] to you, we are delighting
to share with you not only the evangel of [c]God, but our
[s]own [c]souls also, because you came to be beloved by us.
9 For you [f]remember, brethren, our [c]toil and [c]labor: work-
ing[o] night and day [td]so as not [c]to be burdensome to any of
10 you, we herald [to]to you the evangel of [c]God. You are
witnesses, and [c]God, how benignly and justly and blame-
11 lessly we became to you [c]who are believing, even as you
are [c]aware how we were to each one of you, as a father
to his [s]own children, consoling and comforting[o] you and
12 attesting[o] [to]unto you [c]to be walking worthily of [c]God,
[c]Who calls you into His [s]own [c]kingdom and glory.
13 And therefore we′ also are thanking [c]God unintermittingly
that, in accepting the word heard [b]from us, from [c]God you receive[o], not the word of [h]men, but,
according as it truly is, the word of God, which is
operating[o] also in you [c]who are believing.
14 For you′ became imitators, brethren, of the ecclesias of

'God 'which 'are in 'Judea in Christ Jesus. 'For you suffered the same, 'even you by your own 'fellowtribesmen,
15 according as they also by the Jews, 'who kill the Lord Jesus as well as the prophets, and banish us, and are not
16 pleasing to God, and are contrary to all [h]men, forbidding us to speak to the nations that they may be 'saved, [io]to 'fill up their 'sins always. Yet the indignation outstrips [on]to them [io]to a consummation.

17 Now we', brethren, being bereaved of[f] you [td]for the period of an hour, in face, not in heart, endeavor the more exceedingly to '[p]see your 'face, 'with much yearning,
18 because we want to 'come to[d] you, indeed, I, Paul, ^ once—
19 'even twice—and 'Satan hinders us. For [a]who is our expectation, or joy, or wreath of glorying? Or is it not 'even you, in front of our 'Lord Jesus, in His 'presence?
20 For you' are our 'glory and 'joy.

3 Wherefore, when we could by no means longer 'refrain,
2 it seems well for us to be left in Athens alone, and we send Timothy, our 'brother and God's servant in the evangel of 'Christ, [io]to 'establish and to console you for
3 the sake of your 'faith. No one is 'to be 'swayed° 'by these 'afflictions, for you [s]yourselves are °aware that we are
4 'located° [io]for this. For 'even when we were [td]with you, we predicted to you that "we are 'about to be 'afflicted°," according as it came° to be also, and you are °aware.

5 Therefore, when I also could by no means longer 'refrain, I send [io]to 'know of your 'faith, lest somehow the 'trier tries you and our 'toil may be coming° to be [io]for naught.
6 Yet at present, because of Timothy's coming to[d] us from you, and 'bringing us the evangel° of your 'faith and your 'love, and that you 'have a good remembrance of us always,
7 longing to '[p]see us even as we also you—therefore we were consoled, brethren, [on]over you [on]in [e]all our 'necessity
8 and affliction, through your 'faith, [t]for now we are living

9 if ever you' are standing firm in the Lord. For [a]what
thanksgiving are we 'able° to repay to 'God concerning
you [on]for [e]all the joy with which we are rejoicing because
10 of you in front of our 'God, night and day superexcessively
beseeching° [lo]to [lp]see your 'face and to adjust the
11 deficiencies of your 'faith? Now may our 'God and
Father [s]Himself, and our 'Lord Jesus, be directing our
'way to[d] you!
12 Now may the Lord cause you to 'increase and 'super-
abound in 'love [lo]for one another and [lo]for all, even as we
13 also [lo]for you, [lo]to 'establish your 'hearts unblamable in
holiness in front of our 'God and Father, in the presence
of our 'Lord Jesus with all His 'saints.

4 For the rest, then, brethren, we are asking you and
entreating in the Lord Jesus, that, according as you
accepted [b]from us 'how you 'must be walking and pleas-
ing God (according as you are walking also), that you
2 may be superabounding yet [r]more, for you are °aware
[a]what charges we °give to you through the Lord Jesus.
3 For this is the will of 'God: your 'holiness. You are to be
4 abstaining° from [e]all prostitution; each of you is to be
aware of his [sf]own 'vessel, to be acquiring° it in holiness
5 and honor, not in lustful passion even as the nations also
6 'who are not °acquainted with 'God. No one is 'to be
circumventing and overreaching his 'brother in the matter,
because the Lord is the Avenger [c]of all these, according
7 as we 'said to you before also, and certify°, for 'God calls
8 us, not [on]for uncleanness, but in holiness. Surely, in conse-
quence, then, he 'who is repudiating is not repudiating
[h]man, but 'God, 'Who is also giving His 'holy 'spirit [lo]to
you.
9 Now, concerning 'brotherly fondness, we 'have no[t]
need to be writing to you, for you' [s]yourselves are taught
10 by God [lo] 'to be loving one another, for you are doing it

also [10]to all the brethren ˙who are in the whole of ˙Macedonia. Now we are entreating you, brethren, to be super-
11 abounding yet ⁷more, and that you be ¹ambitious° to be ¹quiet, and to be ¹engaged in your ˙own affairs, and to be working° with your ˙hands, according as we charge you,
12 that you may be walking respectably toward ˙those outside and you may ¹have need of nothing.
13 Now we do not ¹want you to be ¹ignorant, brethren, concerning ˙those who are reposing°, lest you may ¹sorrow° according as the rest, also, ˙who ¹have no expectation.
14 For, if we are believing that Jesus died and rose, thus also, ˙those who are put to ¹repose, will ˙God, through ˙Jesus,
15 ¹lead forth together with Him. For this we are saying to you ¹by the word of the Lord, that we´, the living, ˙who are surviving° [10]to the presence of the Lord, should by no
16 means ¹outstrip ˙those who are put to ¹repose, [6]for the Lord [8]Himself will be descending° from heaven ¹with a shout of command, ¹with the voice of the Chief Messenger, and ¹with the trumpet of God, and the dead in Christ shall be
17 rising° first. Thereupon we´, the living ˙who are surviving°, shall at the same time be ¹snatched away together with them in clouds, [10]to meet the Lord [10]in the air. And
18 thus shall we always be together with the Lord. So that, ¹console one another ¹with these ˙words.

5 Now concerning the times and the eras, brethren, you
2 ¹have no[t] need to be ¹written° to [you], for you [8]yourselves are accurately ˚aware that the day of the Lord is as a thief in
3 the night—thus is it coming°! Now whenever they may be saying "Peace and security," then extermination is standing° by them unawares, even as a ˙pang over the ¹pregnant, and they may by no means ¹escape.
4 Now you´, brethren, are not in darkness, that ˙the day
5 may be overtaking you as a thief, for you´ are all sons of the light and sons of the day. We are not of the night nor

6 of the darkness. Consequently, then, we may not be
drowsing, [+]even as the rest, but we may be watching and
7 be [l]sober. For [·]those who are drowsing are drowsing at
night, and [·]those who are [l]drunk° are [l]drunk at night.
8 Yet we', being of the day, may be [l]sober, [-]putting° on the
cuirass of faith and love, and the helmet, the expectation
9 of salvation, [f]for [·]God did not appoint° us [10]to indignation,
but [10]to the procuring of salvation through our [·]Lord
10 Jesus Christ, [·]Who [l]died for our sakes, that, whether we
may be watching or drowsing, we should be living at the
11 same time together with Him. Wherefore, [l]console one
another and [l]edify one the [one] other, according as you are
doing also.

12 Now we are asking you, brethren, to perceive [·]those who
are toiling among you and presiding° over you in the
13 Lord and admonishing you, and to [l]deem° them exceed-
ingly distinguished in love, because of their [·]work. Be at
14 [l]peace among yourselves. Now we are entreating you,
brethren; [l]admonish the disorderly, [l]comfort° the faint-
15 hearted, [l]uphold° the infirm, be [l]patient toward all. [l]See
that no [a]one may be rendering evil [1d]for evil to anyone,
but always [l]pursue [·]that which is good [10]for one another
16 as well as [10]for all. Be rejoicing always. 17 Be praying°
18 unintermittingly. In everything be giving thanks, for this
19 is the will of God in Christ Jesus [10]for you. [l]Quench not
20 the spirit. [l]Scorn not prophecies. 21 Yet be testing all,
22 retaining the ideal. From everything wicked to the per-
ception, [l]abstain°.

23 Now may the God of [·]peace [s]Himself be hallowing you
wholly; and may your unimpaired [·]spirit and [·]soul and
[·]body be [l]kept blameless in the presence of our [·]Lord
24 Jesus Christ! Faithful is He [·]Who is calling you, Who
will be doing it also.

25 Brethren, [l]pray° concerning us also. 26 Greet° all the

27 brethren [1]with a holy kiss. I am adjuring you by the Lord,
that [2]this epistle be read to all the holy brethren.
28 The grace of our [3]Lord Jesus Christ be with you! Amen!

PAUL TO THE THESSALONIANS (II)

Paul and Silvanus and Timothy to the ecclesia of the Thessalonians, in God, our Father, and the Lord Jesus Christ:

2 Grace to you and peace from God, our Father, and the Lord Jesus Christ.

3 We [1]ought to be thanking 'God always concerning you, brethren, according as it is meet; seeing that your 'faith is flourishing and the love of each one of you all [10]for one
4 another is increasing, so that we [8]ourselves glory°[1] in you in the ecclesias of 'God, for[8] your 'endurance and faith in all your 'persecutions and the afflictions with which you are
5 bearing°—a display of the just judging of 'God, [10]to 'deem you worthy of the kingdom of 'God, for[8] which you are
6 suffering also, if so be that it is just [b]of God to repay
7 affliction to 'those afflicting you, and to you 'who are being afflicted°, ease, with us, [1]at the unveiling of the Lord Jesus
8 from heaven with His powerful messengers, in flaming fire, dealing out vengeance to 'those who are not °acquainted with 'God and 'those who are not obeying
9 the evangel of our 'Lord Jesus Christ—who[a] shall [1]incur the justice of eonian extermination from the face of the
10 Lord, and from the glory of His 'strength—whenever He may be coming to be glorified[1] in His 'saints and to be marveled at in all 'who believe (seeing that our 'testimony [on]to you was believed) in that 'day.

11 [10]For which we are always praying° also concerning you, that our 'God should be counting you worthy of the calling, and should be fulfilling every delight of goodness

12 and work of faith in power, so that the name of our ·Lord
Jesus may be ¦glorified ‡ in you, and you in Him, in accord
with the grace of our ·God and the Lord Jesus Christ.

2 Now we are asking you, brethren, for the sake of the
presence of our ·Lord Jesus Christ and our assembling
2 [on]to Him, [to]that you ·be not quickly shaken from your
·mind, nor yet be ¦alarmed°, [n]either through spirit, [n]or
through word, [n]or through an epistle as through us, as
3 that the day of the Lord is °present. No [a]one should be
deluding you [ac]by [n]any method, [if] [t]for, should not the
apostasy be coming first and the [h]man of ·lawlessness be
4 ¦unveiled, the son of ·destruction, ·who is opposing° and
lifting° himself up [on]over everyone ¦termed° a god or an
object of veneration, so that he is seated [to]in the temple of
5 ·God, demonstrating that he himself is God? Do you not
¦remember that, still being [td]with you, ·I told you these
things?

6 And now you are °aware ·what is detaining, [to]for him
7 ·to be unveiled in his [s]own ·era. For the secret of ·lawless-
ness is already operating. Only [till]when the [at] present ¦de-
8 tainer may be coming° to be out of the midst, ‡ then will be
¦unveiled the lawless one (whom the Lord Jesus will
¦despatch with the spirit of His ·mouth and will ¦discard
9 by the advent of His ·presence), whose ·presence is in
accord with the operation of ·Satan, ¦with [e]all power and
10 signs and false miracles and ¦with every seduction of ·in-
justice among ·those who are perishing°, [td]because [w] they do
11 not receive° the love of the truth [to]for their ·salvation. And
therefore ·God will be sending them an operation of
12 deception, [to]for them ·to believe the falsehood, that all may
be ¦judged ·who do not believe the truth, but delight in
·injustice.

13 Now we' ¦ought to be thanking ·God always concerning
you, brethren, °beloved° by the Lord, seeing that ·God

prefers° you from the beginning [to]for salvation, in holi-
14 ness of the spirit and faith in the truth, into which He also
calls us through our evangel, [to]for the procuring of the
15 glory of our Lord Jesus Christ. Consequently, then,
brethren, stand firm, and hold to the traditions which
you were taught by us, whether through word or [th]our
16 epistle. Now may our Lord Jesus Christ [s]Himself, and
God, our Father, Who loves us, and is giving us an
17 eonian consolation and a good expectation in grace, be
consoling your hearts and establish you in every good
work and word.

3 Furthermore, pray°, brethren, concerning us, that the
word of the Lord may race and be glorified°, according as
2 it is [td]with you also, and that we should be rescued from
abnormal and wicked [h]men, for not for all is the faith.
3 Yet faithful is the Lord, Who will be establishing you and
4 guarding you from the wicked one. Now we have con-
fidence [on]in you in the Lord that what we are charging,
5 you are doing also and will be doing. Now may the Lord
be directing your hearts into the love of God and into the
endurance of Christ!

6 Now we are charging you, brethren, in the name of our
Lord Jesus Christ, to be putting° yourselves from every
brother who is walking disorderly and not in accord with
7 the tradition which they accepted [b]from us. For you [s]your-
selves are aware how you must be imitating° us, [t]for we
8 are not disorderly among you, neither did we eat bread
gratuitously [b]from anyone, but, [t]with toil and labor, we
are working° night and day, [td]so as not to be burdensome
9 to any of you. Not that we have not the right, but that
we may be giving you ourselves as a model [to]for you to
10 be imitating° us. For [+]even when we were [td]with you, we
gave this charge to you: that "If anyone is not willing to
11 work°, neither let him eat." For we are hearing that

[a]some among you are walking disorderly, working° at
12 nothing, but are meddling°. Now 'such we are charging
and entreating in the Lord Jesus Christ, that, working°
with quietness, they may be eating their [a]'own 'bread.
13 Now you', brethren, should not be 'despondent in ideal
14 doing. Now if anyone is not obeying our 'word through
'this epistle, let it be a 'sign° to you as to this man, not to
15 'commingle° with him, that he may be 'abashed; and do
not 'deem° him as an enemy, but 'admonish him as a
brother.

16 Now may the Lord of 'peace [a]Himself 'give you 'peace
continually [t]by every means. The Lord be with you all!

17 The salutation is by my 'hand—Paul's—which is a sign
18 in every epistle: thus am I writing. The grace of our 'Lord
Jesus Christ be with you all! Amen!

PAUL TO TIMOTHY (I)

Paul, an apostle of Christ Jesus, according to the injunction of God, our Saviour, and the Lord Jesus Christ, our
2 ·Expectation, to Timothy, a genuine child in faith:
Grace, mercy, peace, from God, our Father, and Christ Jesus, our ·Lord.
3 According as I entreat you, remain° with them in Ephesus, when going° into Macedonia, that you should be
4 charging [a]some not to be teaching differently, nor yet to be heeding myths and endless genealogies, which[a] are affording exactions rather than God's administration ·which is in faith.
5 Now the consummation of the charge is love out of a clean heart and a good conscience and unfeigned faith,
6 from which [a]some, ¯swerving, were turned aside into vain
7 prating, wanting to be teachers of the law, not apprehending [n]either what they are saying, [n]or that concerning
8 [a]which they are insisting°. Now we are °aware that the
9 law is ideal if ever anyone is using° it lawfully, being °aware of this, that law is not ˈlaid° down for the just, yet it is for the lawless and insubordinate, the irreverent and sinners, the malign and profane, thrashers of fathers and
10 thrashers of mothers, homicides, paramours, sodomites, kidnapers, liars, perjurers, and if any [d]other thing is op-
11 posing° ·ˈsound teaching, in accord with the evangel of the glory of the happy God, with which I′ was entrusted.
12 Grateful ˈam I to Him ·Who invigorates me, Christ Jesus, our ·Lord, ˈfor He deems° me faithful, assigning°
13 me [to] a service, I, ·who formerly ˈwas a calumniator and a

persecutor and an outrager: but I was shown mercy,
14 seeing that I do it being ignorant, in unbelief. Yet the
grace of our 'Lord overwhelms, with faith and love 'in
15 Christ Jesus. Faithful is the saying, and worthy of [e]all
welcome, that Christ Jesus came into the world to save
16 sinners, foremost of whom am I'. But therefore was I
shown mercy, that in me, the foremost, Jesus Christ
should be displaying° [e]all His 'patience, [td]for a pattern of
'those who are 'about to be believing on Him [to]for life
eonian.
17 Now to the King of the eons, the incorruptible, invisible,
only, and wise God, be honor and glory [to]for the eons
of the eons! Amen!
18 This 'charge I am committing° to you, child Timothy,
according to the preceding prophecies [on]over you, that in
19 them you may be warring the ideal warfare, having faith
and a good conscience, which [a]some, ¯thrusting° away,
20 have made shipwreck [ab]as to the faith; of whom are
Hymeneus and Alexander, whom I ¯°give up to 'Satan,
that they may be 'trained not to 'calumniate.

2 I am entreating, then, first of all, that petitions, prayers,
2 pleadings, thanksgiving be made° for[s] all =mankind, for[s]
kings and all 'those being in a superior station, that we
may be leading a mild and quiet life in [e]all devoutness and
3 gravity, for this is ideal and welcome in the sight of our
4 'Saviour, God, Who 'wills that all =mankind be saved and
'come into a realization of the truth.
5 For there is one God, and one Mediator of God and
6 =mankind, a [h]Man, Christ Jesus, 'Who is giving Himself
a correspondent Ransom for[s] all (the testimony in its own
7 eras), [to]for which I' was appointed a herald and an
apostle (I am telling the truth, I am not lying°), a 'teacher
of the nations in knowledge and truth.
8 I am intending°, then, that 'men 'pray° in every place,

lifting up benign hands, apart from anger and reasoning.
9 Similarly, women also are to be adorning themselves in
raiment, decorously, with modesty and sanity, not [1]with
10 braids and gold, or pearls or costly vesture, but (what is
becoming to women professing[o] a reverence for God)
11 [th]with good works. Let a woman be learning in quiet-
12 ness [1]with [e]all subjection. Now I am not permitting a
woman to be teaching nor yet to be domineering over a
13 man, but to be in quietness (for Adam was first molded,
14 thereafter Eve, and Adam was not seduced, yet the wo-
man, being deluded, has come to be in the transgression).
15 Yet she shall be [1]saved through the child bearing, if ever
they should be remaining in faith and love and holiness
with sanity.

3 Faithful is the saying: "If anyone is craving[o] the super-
2 vision, he is desiring an ideal work." The supervisor,
then, [1]must be irreprehensible, the husband of one wife,
3 sober, sane, decorous, hospitable, apt to teach, no toper,
not quarrelsome, but lenient, pacific, not fond of money,
4 controlling[o] his [t]own household ideally, having his child-
5 ren in subjection with [e]all gravity—now if anyone is not
[a]aware how to control his [t]own household, how will he
6 [1]care[o] for the ecclesia of God?—no novice, lest, being con-
ceited, he should be falling[1] into the judgment of the
7 Adversary. Yet he [1]must [1]have an ideal testimony also
from [t]those outside, that he should not be falling[1] into the
reproach and trap of the Adversary.

8 Servants, similarly, are to be grave, not double-tongued,
9 not [1]addicted to much wine, not avaricious, having the
10 secret of the faith in a clear conscience. Now let these
also first be [1]tested[o]: thereafter let them be serving, being
11 unimpeachable. The wives, similarly, are to be grave, not
12 adversaries, sober, faithful in all things. Let servants be
the husbands of one wife, controlling[o] children and [t]their

13 own households ideally, for 'those who serve ideally are
procuring° for themselves an ideal rank and much bold-
ness in the faith 'which is in Christ Jesus.
14 These things I am writing to you, though expecting to
15 'come to[d] you more quickly, yet, if I should be 'tardy, that
you may be perceiving how one 'must 'behave° in God's
house, which[a] is the ecclesia of the living God, the pillar
16 and base of the truth. And avowedly° great is the secret
of 'devoutness, [who]which was manifested in flesh, justified
in spirit, seen by messengers, heralded among the nations,
believed in the world, taken up in glory.
4 Now the spirit is saying explicitly, that in subsequent
eras [a]some will be withdrawing° from the faith, giving
heed to deceiving spirits and the teachings of demons,
2 in the hypocrisy of false expressions, 'their own conscience
3 having been cauterized°; forbidding to 'marry, abstaining°
from foods, which 'God creates [to]to be partaken of with
thanksgiving by 'those who believe and °realize the truth,
4 seeing that every creature of God is ideal and nothing is
5 to be cast away, being taken° with thanksgiving, for it is
6 'hallowed° through the word of God and pleading. By
suggesting° these things to the brethren, you should be
an ideal servant of Christ Jesus, fostering° with the words
of 'faith and of the ideal teaching which you have fully
7 followed. Now 'profane and old womanish myths 'refuse°,
8 yet 'exercise yourself [td]in devoutness, for 'bodily exercise
is beneficial [td]for a few things, yet 'devoutness is beneficial
[td]for all, having promise for the life 'which now is, and
'that which is impending.
9 Faithful is the saying and worthy of [e]all welcome 10 (for
[to]for this are we toiling and being reproached°), that we
°rely on the living God, Who is the Saviour of all
11 =mankind, especially of believers. These things be
12 charging and teaching. Let no one be despising your

ˈyouth, but ˈbecome a model for the believers, in word,
13 in behavior, in love, in faith, in purity. Till I ˈcome°, give
14 ˈheed to ˈreading, to ˈentreaty, to ˈteaching. ˈNeglect not
the gracious gift which is in you, which was given to you
through prophecy with the imposition of the hands of
15 the eldership. On these things ˈmeditate. In these be, that
16 your ˈprogress may be apparent to all. ˈAttend to yourself
and to the teaching. Be persisting in them, for in doing
this you will ˈsave yourself as well as ˈthose hearing you.

5 An elderly man you should not be upbraiding, but be
entreating him as a father, the younger men as brethren,
2 the elder women as mothers, the younger as sisters, in [e]all
3 purity. Widows be honoring, ˈwho are ˈreally widows.
4 Now if any widow ˈhas children or descendants, let them
ˈlearn to be ˈdevoted to ˈtheir own household first and
reciprocate by paying ˈtheir progenitors, for this is welcome
5 in ˈGod's sight. Now ˈone ˈreally a widow, and °alone°,
°relies on ˈGod and is remaining in ˈpetitions and ˈprayers
6 night and day. Yet she ˈwho is a ˈprodigal, though living,
7 is °dead. These things also, ˈcharge, that they may be ir-
8 reprehensible. Now if anyone is not providing for his
ˈown, and especially his family, he has disowned° the faith,
9 and is worse than an unbeliever. Let no widow be ˈlisted°
of less than sixty years, having been[c] the wife of one man,
10 ˈattested° ˈby ideal acts: if she nourishes children, if she is
hospitable, if she washes the saints' feet, if she relieves the
11 ˈafflicted°, if she follows up with every good work. Yet
the younger widows ˈrefuse°, for whenever they should be
12 ˈrestive against ˈChrist, they are wanting to ˈmarry; having
13 judgment seeing that they repudiate ˈtheir first faith. Yet
at the same time they are learning to be idle also, wander-
ing° about the homes. Yet not only are they idle, but
gossips also, and meddlers, speaking ˈwhat they ˈmust not.
14 I am intending°, then, that younger widows are to be

marrying, bearing children, managing the household,
giving an 'opposer° nothing as an incentive favoring
15 reviling, for already [a]some were turned aside after 'Satan.
16 If any believing woman 'has widows with her, let her be
relieving° them and let not the ecclesia be 'burdened°,
that it should be relieving 'those who are 'really widows.
17 Let elders 'who 'have presided ideally be counted
'worthy° of double honor, especially 'those who are toiling
18 in word and teaching, for the scripture is saying: "A
threshing ox you shall not be muzzling," and "Worthy
19 is the worker of his 'wages." Against an elder do not
'assent to an accusation outside and except [on]before two or
20 three witnesses. 'Those who are sinning be exposing in the
21 sight of all, that the rest also may 'have fear. I am conjur-
ing°, in the sight of 'God and Christ Jesus and the chosen
messengers, that you should 'guard these things, apart
22 from prejudice, doing nothing [ac]from bias. On no one
'place hands too quickly, nor yet be participating in the
23 sins of others. 'Keep yourself pure. No [nt] longer 'drink
water only, but be using° a sip of wine [bc]for your 'stomach
24 and your 'frequent infirmities. [a]Some [h]men's 'sins are taken
for granted, preceding them into judging, yet [a]some are
25 following up also. Similarly the ideal 'acts also are taken
for granted, and 'those having it otherwise 'can° not be
hid.

6 Whoever are slaves under the yoke, let them 'deem°
'their own owners worthy of [e]all honor, lest the name of
2 'God and the teaching may be 'blasphemed°. Yet let 'those
having believing owners not be despising them seeing
that they are brethren, but rather let them 'slave for them,
seeing that they are believing and beloved, 'being sup-
ported° by the slaves' benefaction.
3 These things 'teach and 'entreat. If anyone is teaching
differently and is not approaching° with 'sound words,

even ˙those of our ˙Lord Jesus Christ, and the teaching in
4 accord with devoutness, he is ˚conceited˚, ˙versed in nothing, but ˙morbid about questionings and controversies, out of which is [b]coming˚ envy, strife, calumnies, wicked
5 suspicions, altercations of [h]men of a ˚decadent˚ ˙mind and ˚deprived˚ of the truth, inferring that ˙devoutness is
6 capital. Now ˙devoutness with contentment is great
7 capital; for nothing do we carry [to] into the world, and it is
8 evident that neither ˙can˚ we ˙carry anything out. Now, having sustenance and ⁼shelter, with these we shall be
9 ˙sufficed. Now ˙those intending˚ to be ˙rich are falling˙ into a trial and a trap and the many foolish and harmful desires which[a] are swamping [·h]men [to]in extermination and destruction.

10 For a root of all of the evils is the fondness for money, which [a]some, craving˚, were led astray from the faith and try themselves on all sides with much ⁼pain.

11 Now you´, O [h]man of ˙God, ˙flee from these things: yet ˙pursue righteousness, devoutness, faith, love, with endur-
12 ance, suffering, and meekness. ˙Contend˚ the ideal contest of the faith. ˙Get hold˚ of ˙eonian life, [to]for which you were called, and you avow the ideal avowal in the sight of many witnesses.

13 I am charging you in the sight of ˙God, ˙Who is vivifying ˙all, and of Jesus Christ, ˙Who testifies in the ideal
14 avowal [on]before Pontius Pilate, that you keep ˙this precept unspotted, irreprehensible, unto the advent of our ˙Lord,
15 Christ Jesus, which, to its own eras, the happy and only Potentate will be showing: He is ˙King of ˙˙kings and
16 Lord of ˙˙lords, ˙Who alone ˙has immortality, making His home in light inaccessible, Whom not one of ⁼mankind perceived nor ˙can˚ be perceiving, to Whom be honor and ˙might eonian! Amen!

17 ˙Those who are rich in the current eon be charging not

to be [l]haughty, nor yet to [c]rely on the dubiousness of riches,
but on God, [t]Who is tendering us all things richly [to]for
18 our enjoyment; to be doing good acts, to be [l]rich in ideal
19 acts, to be liberal contributors, treasuring up for themselves an ideal foundation [to]for [t]that which is impending, that they may [l]get hold[c] of [t]life really.

20 O Timothy, [t]that which is committed to you, guard, turning[c] aside from the profane prattlings and antipathies
21 of [t]falsely named "knowledge," which [o]some are professing[c]. [ab]As to the faith, they swerve.

[t]Grace be with you! Amen!

PAUL TO TIMOTHY (II)

Paul, an apostle of Christ Jesus, through the will of God,
in accord with the promise of life 'which is in Christ Jesus,
2 to Timothy, a child beloved:
Grace, mercy, peace, from God, the Father, and Christ
Jesus, our 'Lord.
3 Grateful 'am I to 'God, to Whom I am offering divine
service from my ancestors [i]with a clear conscience, as I
'have an unintermittent 'remembrance concerning you in
4 my 'petitions, night and day, longing to [ip]see you, [o]'remem-
5 bering[o] your 'tears, that I may be 'filled full of joy, getting
a reminder of the unfeigned faith which is in you, which[a]
first makes its home[i] in your 'grandmother Lois, and in
your 'mother Eunice. Now, I am [o]'persuaded[o] that it is
in you also.
6 [bc]For which cause I am reminding you to be rekindling
the gracious gift of 'God which is in you through the
7 imposition of my 'hands, for 'God [-o]gives us, not a spirit
8 of timidity, but of power and of love and of sanity. You
may not be 'ashamed, then, of the testimony of our 'Lord,
nor yet of me, His 'prisoner, but suffer evil with the
9 evangel in accord with the power of God, 'Who saves us
and calls us with a holy calling, not in accord with our
'acts, but in accord with His own purpose and the grace
'which is 'given to us in Christ Jesus before times eonian,
10 yet now is being manifested through the advent of our
'Saviour, Christ Jesus, Who, indeed, abolishes 'death, yet
11 illuminates life and incorruption through the evangel[io] of
which I' was appointed a herald and an apostle and a

12 teacher of the nations. [bc]For which cause I am suffering
these things also, but I am not 'ashamed°, for I am °aware
Whom I have believed, and I am °persuaded° that He is
able to guard 'what is committed to me, [to]for that 'day.
13 'Have a pattern of 'sound words, which you hear [b]from
14 me, in faith and love 'which are in Christ Jesus. The ideal
thing committed to you, guard through the holy spirit
'which is making its home [t]in us.
15 Of this you are °aware, that all 'those in the province of
Asia were turned from me, of whom are Phygellus and
Hermogenes.
16 May the Lord 'grant mercy to the household of Onesi-
phorus, [f]for he often refreshes me and was not ashamed
17 of my 'chain, but, coming° to be in Rome, he seeks me
18 diligently and found me. May the Lord 'grant to him to
be finding mercy [b]from the Lord in that 'day! And how
much he serves in Ephesus you' 'know quite well.
2 You', then, child of mine, be 'invigorated° [t]by the grace
2 'which is in Christ Jesus. And what things you hear [b]from
me through many witnesses, these 'commit° to faithful
[h]men, who[a] shall be competent to teach [d]others also.
3 Suffer evil with me, as an ideal soldier of Christ Jesus.
4 No[t] one who is warring° is 'involved° in the =business
of a 'livelihood, that he should be pleasing the one who
5 enlists him. Now if anyone should be competing in the
games also, he is not given a 'wreath° if ever he should not
6 be competing lawfully. The toiling farmer must be the
7 first to 'partake of the fruits. 'Apprehend what I 'say, for
the Lord will be giving you understanding in it all.
8 'Remember Jesus Christ, Who 'has been roused° °from
among the dead, is °of the seed of David, according to
9 my 'evangel, in which I am suffering evil unto bonds as a
10 malefactor—but the word of 'God is not °bound°. There-
fore I am enduring all because of 'those who are chosen,

that they´ also may be happening upon the salvation ˙which is in Christ Jesus with glory eonian.

11 Faithful is the saying: "For if we died together, we shall
12 be living together also; if we are enduring, we shall be reigning together also; if we are disowning°, ᵗHe´ also will
13 be disowning° us; if we are disbelieving, ᵗHe´ is remaining faithful—He ˡcannot disown° Himself."

14 Of these things be reminding them, conjuring° them in the Lord's sight not to engage in ˡcontroversy ᵗᵒfor nothing useful, ᵒᵐto the upsetting of ˙those who are hearing.

15 Endeavor to present yourself to ˙God qualified, an unashamed worker, correctly cutting the word of ˙truth.
16 Yet from ˙profane prattlings ˡstand° aloof, for they will be
17 progressing ᵒᵐto more irreverence, and their ˙word will ˡspread as gangrene, of whom are Hymeneus and Philetus,
18 who[a] swerve ᵃᵇas to ˙truth, saying that the resurrection has already occurred, and are subverting the faith of [a]some.

19 Howbeit, the solid foundation of ˙God ˚stands, having this ˙seal: The Lord knew ˙those who ˡare His, and, Let everyone ˙who is naming the name of the Lord ˡwithdraw from injustice.

20 Now in a great house there are not only gold[en] and silver utensils, but wooden and earthenware also, and ʷsome
21 indeed ᵗᵒfor honor, yet ʷsome ᵗᵒfor dishonor. If, then, anyone should ever be purging himself from these, he will be a utensil ᵗᵒfor honor, ˚hallowed°, and useful to the Owner, made ˚ready° ᵗᵒfor every good act.

22 Now ˙youthful desires ˡflee: yet ˡpursue righteousness, faith, love, peace, with all ˙who are invoking° the Lord out
23 of a clean heart. Now ˙stupid and crude questionings ˡrefuse°, being ˚aware that they are generating fightings.
24 Now a slave of the Lord ˡmust not be fighting°, but be
25 gentle toward all, apt to teach, bearing with evil, ᵗwith meekness training ˙those who are antagonizing°, seeing

whether ˙God may be giving them repentance to ˡcome
26 into a realization of the truth, and they will be sobering
up out of the trap of the Adversary, having been caught°
alive by him, ⁱᵒfor that one's ˙will.

3 Now this ˡknow, that in the last days perilous periods
2 will be ˡpresent°, for ʰmen will be selfish, fond of money,
ostentatious, proud, calumniators, stubborn to parents,
3 ungrateful, malign, without natural affection, implacable,
adversaries, uncontrollable, fierce, averse to the good,
4 traitors, rash, ˚conceited°, fond of their own gratification
5 rather than fond of God; having a form of devoutness,
6 yet ˚denying° its ˙power. These, also, ˡshun°. For° of these
are ˙those who are slipping ˡ into ˙homes and are leading
into captivity little women, ˚heaped° with sins, being led°
7 by various lusts and gratifications, always learning and
yet not at any time ˡable° to ˡcome into a ˙realization of the
8 truth. Now, by the method by which Jannes and Jambres
withstand Moses, thus these also are withstanding° the
truth, ʰmen of a ˡdepraved° ˙mind, disqualified ᵃᵇas to the
9 faith. But they shall not be progressing ᵒⁿ more, for their
˙folly shall be obvious to all, as ˙that of those also became°.
10 Now you˙ fully follow me in my ˙teaching, ˙motive, ˙pur-
11 pose, ˙faith, ˙patience, ˙love, ˙endurance, ˙persecutions, ˙suf-
ferings, such as occurred° to me in Antioch, in Iconium,
in Lystra: persecutions such as I ˙˚undergo, and out of
12 them all the Lord rescues° me. And all ᵘ ˙who are
wanting to ˡlive devoutly in Christ Jesus shall be ˡperse-
13 cuted. Yet wicked ʰmen and swindlers shall ˡwax ᵒⁿ ˙worse
and worse, deceiving and being deceived°.
14 Now you˙ be remaining in what you learned and veri-
15 fied, being ˚aware ᵇfrom ᵃwhom you learned it, and that
from a babe you are ˚acquainted with the sacred scriptures
˙which are ˡable° to make you wise ᶠᵒfor salvation through
faith ˙which is in Christ Jesus.

16 [e]All scripture is inspired by God, and is beneficial [td]for
teaching, [td]for exposure, [td]for correction, [td]for discipline
17 in righteousness, that the [h]man of God may be equipped,
°fitted° out [td]for every good act.

4 I am conjuring° you in the sight of God and Christ
Jesus, Who is [l]about to be judging the living and the
2 dead, in accord with His advent and His kingdom: Her-
ald the word. [l]Stand by it, opportunely, inopportunely,
expose, rebuke, entreat, [l]with [e]all patience and teaching.
3 For the era will be when they will not [l]tolerate° [l]sound
teaching, but, their hearing being tickled°, they will
[l]heap up for themselves teachers in accord with their own
4 desires, and, indeed, they will be turning their hearing
away from the truth, yet will be [l]turned° aside [on]to myths.
5 Yet you be [l]sober in all things; suffer evil as an ideal
soldier of Christ Jesus; do the work of an evangelist; fully
6 discharge your service. For I am already a [l]libation°, and
7 the period of my dissolution is °imminent. I have con-
tended° the ideal contest. I have finished my career. I
8 have kept the faith. Furthermore, there is [l]reserved° for
me the wreath of righteousness, which the Lord, the just
Judge, will be paying to me in that day; yet not to me
only, but also to all who °love His advent.
9 Endeavor to [l]come to[d] me quickly, 10 for Demas, loving
the current eon, forsook me and went [to]to Thessalonica,
11 Crescens [to]to Galatia, Titus [to]to Dalmatia. Luke only is
with me. Taking [up] Mark, [l]lead him back with you[sf], for
12 he is useful to me [to]for service. Now Tychicus I dispatch
13 [to]to Ephesus. When you [l]come°, [l]bring the traveling
cloak which I left in Troas [b]with Carpus, and the scrolls,
14 especially the vellums. Alexander the coppersmith dis-
played° to me much [=]evil: the Lord will be paying him
15 in accord with his acts—whom you also [l]guard° against,
16 for very much has he withstood words of ours. [l]At my

'first defense no[t] one came° along with me, but all forsook
17 me. May it not be 'reckoned against them! Yet the Lord
stood beside me, and He invigorates me, that through me
the heralding may be fully 'discharged, and all the nations
should 'hear; and I am rescued out of the mouth of the
18 lion. The Lord will be rescuing° me from every wicked
work and will be saving me [to]for His 'celestial 'kingdom:
to Whom be 'glory [to]for the eons of the eons. Amen!
19 Greet° Prisca and Aquila and the household of Onesiph-
20 orus. Erastus remains in Corinth, yet Trophimus, being
21 infirm, I left in Miletus. Endeavor to 'come before winter.
Greeting° you is Eubulus and Pudens and Linus and
Claudia and all the brethren.
22 The Lord Jesus Christ be with your 'spirit! 'Grace be
with =you! Amen!

PAUL TO TITUS

Paul, a slave of God, yet an apostle of Jesus Christ, in accord with the faith of God's ⁼chosen, and a realization
2 of the truth, ˙which accords with devoutness, ᵒⁿin expectation of life eonian, which ˙God, Who does not lie, prom-
3 ises° before times eonian, yet manifests His ˙word in its own eras ˡby heralding, with which I′ was entrusted, ac-
4 cording to the injunction of God, our ˙Saviour, to Titus, a genuine child according to the common faith:

Grace and peace from God, the Father, and Christ Jesus, our ˙Saviour.

5 On this behalf I left you in Crete, that you should ˡamend ˙what is lacking and ˡconstitute elders city ᵃᶜby
6 city, as I′ prescribe° to you. If anyone is unimpeachable, the husband of one wife, having believing children, not
7 ˡunder the accusation of profligacy or insubordinate—for the supervisor ˡmust be unimpeachable as an administrator of God, not given to self-gratification, not irritable, no
8 toper, not quarrelsome, not avaricious; but hospitable, fond of that which is good, sane, just, benign, self-con-
9 trolled; upholding° the faithful word according to the teaching, that he may be able to ˡentreat ˡwith ˙ˡsound ˙teaching as well as to ˡexpose ˙those who ˡcontradict.

10 For many are insubordinate, vain praters and imposters,
11 especially ˙those° of the Circumcision, who ˡmust be ˡgagged, who[a] are subverting whole households, teaching what they ˡmust not, on behalf of sordid gain.

12 [a]One° of them, their own prophet, said: "Cretans are

13 ever liars, evil wild beasts, idle bellies." This ˙testimony is
true. [bc]For which cause be exposing them severely, that
14 they may be ˙sound in the faith, not heeding Jewish myths
and precepts of [h]men who are turning° from the truth.
15 All, indeed, is clean to the clean, yet to the ˚defiled° and
unbelieving nothing is clean, but their ˙mind as well as
16 ˙conscience is ˚defiled°. They are avowing an acquaint-
ance with God, yet by ˙their acts are denying° it, being
abominable and stubborn, and disqualified [td]for every
good act.

2 Now you˙ be speaking what is becoming to ˙˙sound
2 teaching. The aged men are to be sober, grave, sane,
3 ˙sound in the faith, in ˙love, in ˙endurance; the aged
women, similarly, in demeanor as becomes the sacred,
not adversaries, nor ˚enslaved° by much wine, teachers
4 of the ideal, that they may bring the young wives to a
˙sense of their duty to be fond of their husbands, fond of
5 their children, sane, chaste, domestic, good, ˙subject° to
˙their own husbands, that the word of ˙God may not be
6 ˙blasphemed°. The younger men, similarly, ˙entreat to
7 be ˙sane [ab]as to all things, tendering° yourself a model of
8 ideal acts, in ˙teaching with uncorruptness, gravity, with
words sound, uncensurable, that the ° contrary one may
be ˙abashed, having nothing bad to ˙say concerning us.

9 Slaves are to be ˙subject° to their own owners, to be
10 well-pleasing in all things, not contradicting; not embez-
zling°, but displaying° [e]all good faithfulness, that they may
be adorning the teaching ˙that is of God, our ˙Saviour, in
all things.

11 For the saving grace of ˙God made its advent to all
12 ˢhumanity, training us that, ˙disowning° ˙irreverence and
˙worldly desires, we should be living sanely and justly and
13 devoutly in the current eon, anticipating° ˙that happy
expectation, ˙even the advent of the glory of the great God

14 and our Saviour, Jesus Christ, Who °gives Himself for[g]
us, that He should be redeeming° us from [e]all lawlessness
and be cleansing for Himself a people to be about Him,
15 zealous for ideal acts. 'Speak of these things and 'entreat
and 'expose with every injunction. Let no one 'slight you.
3 'Remind them to be 'subject° to sovereignties, to author-
ities; to be yielding, and to be ready [td]for every good work,
2 to be calumniating no one, to be pacific, lenient, display-
3 ing° [e]all meekness toward all =humanity. For we' also were
once foolish, stubborn, 'deceived°, 'slaves of various desires
and gratifications, leading a life in malice and envy,
4 detestable, hating one another. Yet when the kindness
and 'fondness for humanity of our 'Saviour, God, made its
5 advent, not °for works 'which are wrought in righteous-
ness which we' do, but according to His 'mercy, He saves
us, through the bath of renascence and renewal of holy
6 spirit, which He pours out on us richly through Jesus
7 Christ, our 'Saviour, that, being justified in that One's
'grace, we may be becoming enjoyers, [ac]in expectation, of
the allotment of life eonian.
8 Faithful is the saying, and I am intending° you to be
'insistent° concerning these things, that 'those who 'have
believed God may be 'concerned to preside° for ideal acts.
9 These things are ideal and beneficial for =humanity. Yet
'stand° aloof from stupid questionings and genealogies
and strifes and fightings about law, for they are without
10 benefit and vain. A sectarian [h]man, after one and a second
11 admonition, 'refuse, being °aware that 'such a one has
turned° himself out, and is sinning, being self-condemned.
12 Whenever I shall be sending Artemas to[d] you, or Tychi-
cus, endeavor to 'come to[d] me [to]in Nicopolis, for there
13 have I decided to winter. Send Zenas, the lawyer, and
Apollos forward diligently, that nothing may be lacking
14 to them. Now let 'those who are ours also be learning to

preside° over ideal acts [10]for necessary needs, that they
may not be unfruitful.
[15] Greeting° you are all those with me. Greet° our friends
in faith. Grace be with you all. Amen!

PAUL TO PHILEMON

Paul, a prisoner of Christ Jesus, and 'brother Timothy,
2 to Philemon, the beloved, and our fellow worker, and
to 'sister Apphia, and to Archippus, our 'fellow soldier,
and to the ecclesia [ac]at your house:
3 Grace to you and peace from God, our Father, and the
Lord Jesus Christ.
4 I am thanking my 'God always, making° mention of
5 you [on]in my 'prayers, hearing of your 'love and the faith
which you 'have toward the Lord Jesus and [io]for all the
6 saints, so that the fellowship of your 'faith may 'become°
operative in the realization of every good thing 'which is
7 in us [io]for Christ Jesus. For much joy have I had and
consolation [on]in your 'love, seeing that the compassions of
the saints are °soothed° through you, brother.
8 Wherefore, having much boldness in Christ to be en-
9 joining you as to 'what is proper, because of 'love I am
rather entreating, being such a one as Paul the aged, yet
10 now a prisoner also of Christ Jesus. I am entreating you
concerning my 'child, whom I beget in my 'bonds,
11 Onesimus, 'who once was useless to you, yet now is
12 useful to you as well as to me, whom I send back to you.
Him—this [is] means my very 'compassions—'take° to your-
13 self, whom I' intended° to be retaining [td]for myself that,
for your sake, he may be serving me in the bonds of the
14 evangel. Yet apart from your 'opinion I want to do noth-
ing, that your 'good may not be as [ac]of compulsion but [ac]
15 voluntary. For perhaps therefore is he separated [td]for an
hour, that you may be collecting him as an eonian repay-

16 ment, no[t] longer as a slave, but above a slave, a brother
beloved, especially to me, yet how much rather to you, in
17 the flesh as well as in the Lord! If, then, you [1]have me for
18 a mate, [1]take[°] him to yourself as me. Now if in anything
he injures you, or is owing aught, this be charging to my
19 account. I, Paul (I write with my own [1]hand), I[′] will
[1]refund it. (Not that I may [1]say to you that you are owing
20 me [+]even yourself!) Yea, brother, may I[′] be "profiting[°]"
from you in the Lord! Soothe my [1]compassions in Christ!
21 Having confidence in your [1]obedience, I write to you,
being [°]aware that you will [1]do [+]even above what I [1]say.
22 Now, at the same time, make [1]ready also a lodging for me,
for I am expecting that, through [=]your [1]prayers, I shall be
[1]graciously granted to [=]you.
23 Greeting[°] you are Epaphras, my [1]fellow captive in Christ
24 Jesus, Mark, Aristarchus, Demas, Luke, my [1]fellow
workers.
25 The grace of our [1]Lord Jesus Christ be with [=]your [1]spirit!
Amen!

TO THE HEBREWS

By many portions and many modes, of old, ˙God, ¯speak-
2 ing to the fathers in the prophets, ᵒⁿin the last of these
˙days speaks to us in a Son, Whom He ¯°appoints en-
joyer of the allotment of all, through Whom He also
3 makes the eons; Who, being the Effulgence of His ˙glory
and Emblem of His ˙assumption, besides carrying on
˙all by His ˙powerful ˙declaration, ¯making° a cleansing
of ˙sins, is seated ⁱat the right hand of the Majesty in the
4 heights; becoming° so much better than the messengers
as He °enjoys the allotment of a more excellent name
ᵇthan they.

5 For to ᵃwhom of the messengers said He at any time,

"My Son art Thou´!
I´, today, have begotten Thee"?

And again,

"I´ shall be to Him ᵏᵒfor a Father
And He´ shall be to Me ᵏᵒfor a Son"?

6 Now, whenever He may again be leading the Firstborn
into the ˈinhabited° earth, He is saying: And worship
Him, all the messengers of God!

7 And, indeed, to[d] the messengers He is saying,

"˙Who is making His ˙messengers blasts,
And His ˙ministers a flame of fire."

8 Yet to[d] the Son:

"Thy ˙throne, O ˙God, is ᵏᵒfor the eon of the eon,

And a 'scepter of 'rectitude is the scepter of Thy 'kingdom.

9 Thou lovest righteousness and hatest injustice;
Therefore Thou art anointed by 'God, Thy 'God,
with the oil of exultation [b]beyond Thy 'partners."

10 And,

Thou', [ac] originally, Lord, dost found the earth,
And the heavens are the works of Thy 'hands.

11 They' shall 'perish°, yet Thou' art continuing,
And all, as a cloak, shall be 'aged,

12 And, as if clothing, wilt Thou be rolling them up.
As a cloak also shall they 'change°.
Yet Thou' art the same,
And Thy 'years shall not be defaulting.

13 Now to[d] [a]which of the messengers has He declared at any time,

"'Sit° [o]at My right, till I should be placing Thine 'enemies for a footstool for Thy 'feet"?

14 Are they not all ministering spirits 'commissioned° [w]for service because of 'those who are 'about to be enjoying the allotment of salvation?

2 Therefore we 'must more exceedingly be heeding 'what is being heard, lest at some time we may be drift-
2 ing by. For if the word 'spoken through messengers came° to be confirmed, and every transgression and dis-
3 obedience obtained a fair reward, how shall we' be escaping° when neglecting a salvation of such proportions which[a], obtaining a beginning through the speaking° of the Lord, was confirmed [w]to us by 'those who hear Him,
4 'God corroborating, [bs]both by signs and miracles and by various powerful deeds and partings of holy spirit, according to His 'will?

5 For not to messengers does He subject the impending
6 'inhabited° earth, concerning which we are speaking. Yet somewhere [a]someone certifies°, saying,

"[a]What is [h]man, that Thou art 'mindful° of him,
Or a son of mankind, that Thou art visiting him?
7 Thou makest him [a]some bit inferior [b]to messengers,
With glory and honor Thou wreathest him,
And dost place him [on]over the works of Thy 'hands.
8 All dost Thou subject underneath his 'feet."

For in the subjection of 'all to him, He -°leaves nothing unsubject to him. Yet now we are not as yet seeing 'all
9 °subject° to him. Yet we are observing 'Jesus, Who 'has been made [a]some bit inferior° [b]to messengers (because of the suffering of 'death, °wreathed° with glory and honor), so that, in the grace of God, He should be tasting° death
10 for the sake of everyone. For it became Him, because of Whom 'all is, and through Whom 'all is, in leading many sons into glory, to perfect the Inaugurator of their
11 'salvation through sufferings. For [bx]both He 'Who is hallowing and 'those who are being hallowed° are all ° of One, [bc]for which cause He is not 'ashamed° to be calling
12 them brethren, saying,

I shall be reporting Thy 'name to My 'brethren,
In the midst of the ecclesia shall I be singing hymns to Thee.

13 And again,

I' shall 'have confidence [on]in Him.

And again,

'Lo°! I and the little children who are -°given Me by 'God!

14 Since, then, the little children have participated in blood
and flesh, He´ also was very nigh by °partaking of the
same, that, through 'death, He should be discarding him
15 'who 'has the might of 'death, that is, the Adversary, and
should be clearing those whoever, in fear of death, were
16 through their entire 'life liable to slavery. For assuredly
it is not taking° hold of messengers, but it is taking° hold
17 of the seed of Abraham. Whence He ought, [ac]in all things,
to be made like the brethren, that He may be becoming°
a merciful and faithful Chief Priest in 'that which is
toward 'God, [io]to 'make a 'propitiatory° shelter for the
18 sins of the people. For in what He´ has suffered, undergo-
ing trial, He is 'able° to help 'those who are being tried°.

3 Whence, holy brethren, partners of a celestial calling,
consider the Apostle and Chief Priest of our 'avowal,
2 Jesus, Who 'is faithful to Him 'Who makes Him, as
3 Moses also was in His whole 'house. For this One is
counted °worthy° of more glory [b]than Moses, [ac]by as
much as He 'Who constructs it 'has more honor than the
4 house. For every house is 'constructed° by [a]someone, yet
5 He 'Who constructs all is God. And Moses, indeed, was
faithful in His whole 'house as an attendant, [io]for a
6 testimony of 'that which shall be 'spoken. Yet Christ, as
a Son [on]over His 'house—Whose house we´ are, that is, if
we should be retaining the boldness and the glorying
of the expectation confirmed unto the consummation.
7 Wherefore, according as the holy 'spirit is saying,

"Today, if ever His 'voice you should be hearing,
8 You should not be hardening your 'hearts as in the
embitterment,
[ac]In the day of 'trial in the wilderness,
9 Where your 'fathers try Me in the testing,
And were acquainted with My 'acts forty years."

10 Wherefore, "I am disgusted with this 'generation,
and said,
'Ever are they straying° in 'heart;
Yet they' know not My 'ways.'
11 As I swear in My 'indignation,
'If they shall be entering° into My 'stopping—!'"

12 'Beware, brethren, lest at some time there shall be in
any one of you a wicked heart of unbelief, in 'withdraw-
13 ing from the living God. But 'entreat yourselves [ac]each
day, until what is 'called° "'today," lest anyone° of you
14 may be 'hardened by the seduction of 'sin. For we have
become partners of 'Christ, that is, if we should be re-
taining the beginning of the assumption confirmed unto
15 the consummation, 'while it is 'being said°,

"Today, if ever His 'voice you should be hearing,
You should not be hardening your 'hearts as in the
embitterment."

16 For [a]some who hear embitter Him; but not all 'those
17 coming° out of Egypt through Moses. Now with [a]whom
is He disgusted forty years? Was it not with 'those who
18 sin, whose 'carcasses fall in the wilderness? Now to [a]whom
does He swear, not to be entering° into His 'stopping,
19 except to the stubborn? And we are observing that they
could not 'enter because of unbelief.

4 We may be 'afraid, then, lest at some time, a promise
being left° of entering into His 'stopping, anyone° of you
2 may be seeming to be °deficient. For we also 'have been
evangelized°, even as those also. But the word 'heard
does not benefit those hearers, not having been blended°
3 together with 'faith in 'those who hear. Then we 'who
believe are entering° into the stopping, according as He
has declared,

"As I swear in My ·indignation,
'If they shall be entering° into My ·stopping—!'"

although the works ·occur from the disruption of the
4 world. For He has declared somewhere concerning the seventh thus: And ·God stops "·on the seventh ·day from
5 all His ·works." And in this again,

"If they shall be entering° into My ·stopping—!"

6 Since, then, it is ·left° for [a]some to be entering into it, and ·those to whom the ·evangel was formerly brought
7 did not enter because of stubbornness, He is again specifying a [a]certain day, "Today"—saying in David after so much time, according as has been declared° before,

"Today, if ever His ·voice you should be hearing,
You should not be hardening your ·hearts."

8 For if Joshua causes them to stop, He would not have spoken concerning another day after these things.
9 Consequently a sabbatism is ·left° for the people of ·God.
10 For he ·who is entering into His ·stopping, he· also stops from his ·works even as ·God from His ·own.
11 We should be endeavoring, then, to be entering into that ·stopping, lest anyone should be falling into the same
12 example of ·stubbornness. For the word of ·God is living and operative, and keen[er] above [e]any two-edged sword, and penetrating° up to the parting of soul and spirit, [bs]both of the articulations and [=]marrow, and is a judge
13 of the sentiments and thoughts of the heart. And there is not a creature which is not apparent in its sight. Now all is naked and ·bare° to the eyes of Him to[d] Whom we are ·accountable.
14 Having, then, a great Chief Priest, Who ·has passed through the heavens, Jesus, the Son of ·God, we may be

15 holding to the avowal. For we 'have not a Chief Priest
not 'able° to sympathize with our 'infirmities, [n]but One
Who 'has been tried° [ac]in all respects [ac] like us, apart from
16 sin. We may be coming°, then, with boldness to the
throne of 'grace, that we may be obtaining mercy and
finding grace [to]for opportune help.

5 For every chief priest 'obtained° °from among [h]men
is 'constituted° for[s] [h]men in 'that which is toward 'God,
that he may be offering [bs]both approach presents and
2 sacrifices for[s] sins, 'able° to be 'moderate with the 'igno-
rant and straying°, since he' also is 'encompassed° with
3 infirmity, and because of it he 'ought, according as [c]for
the people, thus [c]for himself also, be offering [c]for sins.
4 And not for himself is anyone getting the honor, but on
5 being called° by 'God even as Aaron, also. Thus 'Christ
also does not glorify Himself by becoming a chief priest,
but He 'Who speaks to[d] Him,

"My Son art Thou'!
I', today, have begotten Thee,"

6 according as in a different place also He is saying,

"Thou art a priest [to]for the eon according to the order
of Melchizedek,"

7 Who, in the days of His 'flesh, -°offering [bs]both petitions
and supplications with strong clamor and tears to[d] Him
'Who is 'able° to 'save Him out of death, being hearkened
8 to also /for His 'piety, even He also, being a Son, learned
9 'obedience from that which He suffered. And being
perfected, He became° the cause of eonian salvation to all
10 'who are obeying Him, being accosted by 'God "Chief
11 Priest according to the order of Melchizedek," concern-
ing whom there are 'words, many and abstruse, for us to
'say, since you have become dull of 'hearing.

12 For when also, because of the time, you 'ought to be
teachers, you 'have need again of one 'to 'teach you
[a]what are the rudimentary 'elements of the oracles of 'God,
and you have [b]come to 'have need of milk, and not of solid
13 nourishment. For everyone 'who is partaking of milk
is untried in the word of righteousness, for he is a minor.
14 Now 'solid nourishment is for the mature, 'who, because
of 'habit, 'have 'faculties °exercised° [td]for discriminating
[bs]between the ideal and the evil.

6 Wherefore, leaving the word dealing with the rudi-
ments of 'Christ, we should be 'brought° on to 'maturity,
(not again disrupting° the foundation of repentance from
2 dead works, and of faith on God, of the teaching of
baptizings, besides the imposition of hands, [bs]and the
3 resurrection of the dead, and of judgment eonian). And
this will we be doing, that is, if 'God may be permitting.
4 For it is impossible for 'those once 'enlightened, besides
'tasting° the celestial 'gratuity and becoming partakers of
5 holy spirit, and 'tasting° the ideal declaration of God,
6 besides the powerful deeds of the impending eon, and
falling aside, to be renewing them again [to]to repentance
while crucifying for themselves the Son of 'God again
7 and holding Him up to infamy. For land 'which is drink-
ing the shower coming° often on it, and bringing forth
herbage fit for those because of whom it is being farmed°
8 also, is partaking of blessing from 'God; yet, bringing
forth thorns and star thistles, it is disqualified and near a
curse, whose 'consummation is [to] burning.
9 Yet we are °persuaded° of 'better things concerning you,
beloved, and those which 'have° to do with salvation, +even
10 if we are speaking thus. For 'God is not unjust, to be
forgetting° your 'work and the love which you display°
[to]for His 'name when you serve the saints, and are serv-
11 ing. Now we are yearning for each one of you to be

displaying° the same diligence toward the assurance of
12 the expectation until the consummation, that you may
not be becoming° dull. Now be imitators of those who
through faith and patience are enjoying the allotment of
the promises.
13 For God, promising° Abraham, since He had no[f] one
14 greater to swear [ag]by, swears [ag]by Himself, saying, "If,
in sooth, it is blessing, I shall be blessing you, and multi-
15 plying, I shall be multiplying" you! And thus, being
patient, he happened on the promise.
16 For [h]men are swearing [ag]by a greater, and to them an
oath [io]for confirmation is an end of [e]all contradiction,
17 in which God, intending° more superabundantly to ex-
hibit to the enjoyers of the allotment of the promise the
immutability of His counsel, interposes with an oath,
18 that [th]by two immutable matters, in which it is impossible
for God to lie°, we may have a strong consolation, who
are fleeing for refuge to lay hold of the expectation lying°
19 before us, which we have as an anchor of the soul, [bs]both
secure and confirmed, and entering° into the interior
20 beyond the curtain, where[e] the Forerunner, Jesus, entered
for our sakes, becoming° Chief Priest according to the
order of Melchizedek [io]for the eon.
7 For this Melchizedek, king of Salem, priest of God
Most High, who meets with Abraham returning from the
2 combat with the kings and blesses him, to whom Abra-
ham parts a tithe also, from all; being first, indeed,
translated° "king of righteousness," yet thereupon king of
3 Salem, also, which is "king of Peace"; fatherless, mother-
less, without a genealogy, having neither a beginning of
days nor consummation of life, yet picturing° the Son of
God, is remaining a priest [io]to a finality.
4 Now, behold how eminent this one is to whom the
patriarch Abraham °gives a tithe also° of the best of the

5 booty. And, indeed, 'those[o] of the sons of Levi 'who
'obtain the priestly office 'have a direction to take 'tithes
from the people according to the law, that is, their 'breth-
ren, even those who also 'have come out of the loins of
6 Abraham. Yet he 'who is not[o] of their 'genealogy[c] has
tithed 'Abraham, and has blessed him 'who 'has the
promises.
7 Now, beyond [e]all contradiction, the inferior is 'blessed[c]
8 by the better. And here, indeed, dying [h]men are obtain-
ing tithes, yet there, one of whom it is 'attested[c] that he is
9 living. And so[sa] to 'say, through Abraham, Levi also,
10 'who is obtaining the tithes, has been tithed[c], for he was
still in the loins of his 'father when Melchizedek meets
with him.
11 If, indeed, then, perfection were through the Levitical
priesthood (for the people have been placed[c] under law
[on]with it), [n]what need is there still for a different priest
to arise[c] according to the order of Melchizedek, and not
12 'said[c] to be according to the order of Aaron? For, the
priesthood being transferred[c], [o]of necessity there is com-
13 ing[c] to be a transference of law also, for He [on]of Whom
these things are 'said[c] [s]partakes of a different tribe, from
14 which no[t] one has given heed to the altar. For it is
taken for granted that our 'Lord has risen out of Judah,
[to]to which tribe Moses speaks nothing concerning priests.
15 And it is still more superabundantly sure, if a different
priest is rising[c] according to the likeness of Melchizedek,
16 Who has not come to be according to the law of a fleshy
17 precept, but according to the power of an indissoluble life.
For He is attesting[c] that

"Thou art a priest [to]for the eon according to the order
of Melchizedek."

18 For, indeed, there is coming[c] to be a repudiation of the

preceding precept because it is 'weak and without benefit;
19 for the law perfects nothing, yet it is the superinduction
of a better expectation, through which we are drawing
near to 'God.
20 And, [ac]in as much as it was not apart from the swearing
21 of an oath, (for 'these, indeed, are priests, having become
so apart from the swearing of an oath, yet 'that One with
the swearing of an oath [th]by Him 'Who is saying to[d]
Him,

"The Lord swears and will not be regretting it,
'Thou art a priest [to]for the eon according to the order
of Melchizedek.'")

22 [ac]by so much also has Jesus become the sponsor of a
better covenant.
23 And 'these indeed, are more than one, having become
24 priests because death '|prevents° them from abiding; yet
'that One, because of His 'remaining [to]for the eon, 'has an
25 inviolate 'priesthood. Whence, also, He is 'able° to 'save
[to]to the uttermost 'those coming° to 'God through Him,
always being alive [to] 'to be pleading for their sake.
26 For such a Chief Priest also became us, benign, inno-
cent, undefiled, °separated° from 'sinners, and coming°
27 to be higher than 'those of the heavens, Who 'has no[t]
necessity [ac] daily, even as the chief priests, to be offering
up sacrifices previously for[s] 'their own sins, thereupon
for 'those of the people, for this He does once for all time,
28 -°offering up Himself. For the law is appointing [h]men
chief priests who 'have infirmity, yet the word sworn in
the oath 'which is after the law, appoints the Son, °per-
fected°, [to]for the eon.
8 Now this is the sum [on]of 'what is being said°: Such a
Chief Priest 'have we, Who is seated 'at the right of the
2 throne of the Majesty in the heavens, a Minister of the

holy places and of the true tabernacle, which the Lord
pitches, and not a [h]man.
3 For every chief priest is [l]constituted° [to]to [l]offer [bs]both
approach presents and sacrifices. Whence it is necessary
for This One also to [l]have [a]something which He may
4 [-]°offer. Indeed, then, if He were on earth He would not
[y]even be a priest, there being those who [l]offer approach
5 presents according to the law who[a], by an example and
shadow, are offering the divine service of the celestials,
according as Moses has been apprized° when [l]about to be
completing the tabernacle. For [l]see, He is averring, that
you shall be making all "in accord with the model
[l]shown to you in the mountain."
6 Yet now He has happened upon a more excellent
ministry, in as much as He is the Mediator, also, of a bet-
ter covenant, which[a] has been instituted° on better prom-
7 ises. For if that first one were unblamable, no[t] place
8 would have been sought° for a second. For, blaming°
them, He is saying,

"[l]Lo°! the days are coming°," the Lord is saying,
"And I shall be concluding [on]with the house of Israel
and [on]with the house of Judah a new covenant,
9 Not in accord with the covenant which I make with
their fathers
In the day of My taking hold° of their hand
To be leading them ° out of the land of Egypt,
Seeing that they do not remain [t]in My covenant,
And I neglect them," the Lord is saying,
10 "[l]For this is the covenant which I shall be covenanting
with the house of Israel after those days," the Lord
is saying:
"Imparting My laws [to]to their comprehension,
On their hearts, also, shall I be inscribing them,

And I shall be to them [to]for a God,
And they shall be to Me [to]for a people.
11 And by no means should each be teaching his fellow citizen,
And each his brother, saying, 'Know the Lord!'
[f]For all shall be [l]acquainted with Me,
From their little to their great,
12 [f]For I shall be propitious to their injustices,
And of their sins and their lawlessnesses should
I under no circumstances still be [l]reminded."

13 In saying "new," He has made the former old. Now that which is growing old° and [l]decrepit is near its disappearance.

9 Indeed then, the former also had just statutes of
2 divine service, besides a worldly holy place. For the tabernacle is constructed°, the front part (in which was, besides the lampstand, the table also, and the show-bread), which[a] is [l]termed° the holy place.
3 Now after the second curtain is a tabernacle which is
4 [l]termed° the holy of holies, having the golden censer and the ark of the covenant, °covered° about everywhere with gold, in which was the golden urn having the manna, and Aaron's staff which germinates, and the tablets of the
5 covenant. Now up over it were the cherubim of glory, overshadowing the propitiatory shelter, concerning which there is nothing [ac]in particular to [l]say now.
6 Now these having been constructed° thus, the priests, indeed, are passing continually [to] into the front tabernacle,
7 performing the divine service; yet into the second, the chief priest only, once a year, not apart from blood, which he is offering for[s] himself and the errors of the people,
8 by this the holy spirit making it evident that the way of the holy places is not as yet °manifest° while the front

9 tabernacle still 'has a standing: which[a] is a parable [to]for
the °present 'period, according to which [bs]both approach
presents and sacrifices are being offered°, which 'can° not
make the one offering divine service perfect [ac]as to the
10 conscience, only [on]in foods and drinks and baptizings
excelling, and just statutes for the flesh, lying° on them
unto the period of reformation.
11 Now Christ, coming° along a Chief Priest of the im-
pending good things through the greater and more per-
fect tabernacle not made by hands, that is, not of this
12 'creation; not [y]even through the blood of he-goats and
calves, [y]but through His 'own blood, entered once for all
time into the holy places, ¯finding° eonian redemption.
13 For if the blood of he-goats and of bulls, and the ashes
of a heifer sprinkling the °contaminated°, is hallowing to[d]
14 the cleanness of the flesh, how much rather shall the blood
of 'Christ, Who, through the eonian spirit ¯°offers Him-
self flawless to 'God, be cleansing your 'conscience from
dead works [to]to 'be offering divine service to the living
and true God?
15 And therefore He is the Mediator of a new covenant,
so that at a death occurring° [to]for the deliverance of the
transgressions of those [on]under the first covenant, 'those
who are °called° may be obtaining the promise of the
16 eonian enjoyment of the allotment. For where[e] there is
a covenant, it is necessary to 'bring° in the death of the
17 'covenant° victim, for a covenant is confirmed [on]over the
dead, since it is not availing at any time when the 'cove-
nant° victim is living.
18 Whence neither the first has been dedicated° apart from
19 blood. For, every precept being spoken by Moses to the
entire people according to the law, taking the blood of
'calves and of 'he-goats, with water and scarlet wool and
hyssop, he sprinkles [bs]both the scroll itself and the entire

20 people, saying, This is the blood of the covenant which
21 'God directs° [td]for you. Now the tabernacle also, and all
the vessels of the ministry he likewise sprinkles with the
22 blood. And almost all is being cleansed° in blood accord-
ing to the law, and apart from bloodshedding is [b]coming°
no[t] pardon.

23 It was necessary, then, for the examples, indeed, of
'that in the heavens to be 'cleansed° with these, yet the
celestial things themselves with better sacrifices [b]than
24 these. For Christ entered not into holy places made by
hands, representations of the true, but into 'heaven itself,
25 now to be disclosed to the face of 'God for our sakes. Nor
yet is it that He may be offering Himself often, even as
the chief priest is entering° into the holies of 'holies year
26 [ac]by year [i]by the blood of others, since then He 'must often
be suffering from the disruption of the world, yet now,
once, [on]at the conclusion of the eons, [io]for the repudiation
of 'sin through His 'sacrifice, is He °manifest°.

27 And, [ac]in as much as it is 'reserved° to the [h]men to be
28 dying once, yet after this a judging, thus 'Christ also,
being offered once [io]for the bearing of the sins of many,
will be 'seen° a second time, by 'those awaiting° Him,
apart from sin, [io]for salvation, through faith.

10 For the law, having a shadow of the impending good
things, not the selfsame image of the matters, they, with
their same 'sacrifices which they are offering year [ac]by
year, are never 'able° to perfect [io]to a 'finality 'those
2 approaching°. Else would they not cease° being offered°,
because 'those offering divine service, 'having been once
cleansed°, are having no longer any consciousness of
3 sins? But in them there is a recollection of sins year [ac]by
4 year; for it is impossible for the blood of bulls and of he-
goats to be eliminating sins.

5 Wherefore, entering° into the world, He is saying,

Sacrifice and approach present Thou dost not will,
Yet a body dost Thou adapt to Me.
6 In ascent approaches and those concerning sin Thou
dost not delight.
7 Then said I, "'Lo°! I am arriving—
In the summary of the scroll it is 'written° concern-
ing Me—
'To do Thy 'will, O 'God."

8 Further up, when saying that "Sacrifice and approach
present and ascent approaches and those concerning sin
Thou dost not will, neither dost Thou delight in them"
9 (which[a] are being offered° according to law), then He
has declared, "'Lo°! I am arriving 'to do Thy 'will, O
'God!" He is despatching the first, that He should be
10 establishing the second. 'By which will we are 'hallowed°
through the approach present of the body of Jesus Christ
once for all time.
11 And every chief priest, indeed, 'stands ministering day
[ac]by day, and offering often the same sacrifices, which[a]
12 never 'can° 'take sins from about us. Yet This One, when
-°offering one sacrifice for[s] sins, is seated [to]to a 'finality
13 'at the right hand of 'God, waiting° 'furthermore till His
14 'enemies may be 'placed as a footstool for His 'feet. For
by one approach present He has perfected [to]to a 'finality
'those who are 'hallowed°.
15 Now the holy 'spirit also is testifying to us, for after
16 'having declared, "'This is the covenant which I shall be
covenanting° [td]with them after those 'days,' the Lord is
saying, 'imparting My laws [on]to their hearts, I shall be
17 inscribing them on their 'comprehension also, and of their
'sins and their 'lawlessnesses shall I under no circum-
18 stances still be 'reminded.'" Now where[e] there is a pardon
of these, there is no[f] longer an approach present concerned
with sin.

19 Having then, brethren, boldness [to]for the entrance of
20 the holy places [t]by the blood of Jesus, by a recently slain
and living way which He dedicates for us, through the
21 curtain, that is, His [t]flesh, and a great Priest [on]over the
22 house of [t]God, we may be approaching[°] with a true heart,
in the assurance of faith, with [t]hearts [°]sprinkled[°] from a
wicked conscience, and a [t]body [°]bathed[°] in clean water.
23 We may be retaining the avowal of the expectation
without wavering, for faithful is He [t]Who promises[°].
24 And we may be considering one another [to]to incite to
25 love and ideal acts, not forsaking the assembling of our-
selves, according as the custom of [a]some is, but entreating,
and so much rather as you are observing the day drawing
near.
26 For at our sinning voluntarily after [t]obtaining the
recognition of the truth, it is no[t] longer leaving[°] a sacri-
27 fice concerned with sins, [v]but a [a]certain fearful waiting for
judging and fiery jealousy, [t]about to be eating the hostile.
28 Anyone [r]repudiating Moses' law is dying without [r]pity
29 on the testimony of two or three witnesses. Of how much
worse punishment, are you supposing, will he be counted
[t]worthy [t]who tramples on the Son of [t]God, and deems[°]
the blood of the covenant [t]by which he is hallowed con-
30 taminating, and outrages the spirit of [t]grace? For we are
[°]acquainted with Him [t]Who is saying, Mine is vengeance!
I [t]will [t]repay! the Lord is saying, and again, "The Lord
31 will be judging His [t]people." Fearful is it [t]to be falling[t]
into the hands of the living God!
32 Now [t]recollect[°] the former days in which, being en-
33 lightened, you endure a vast competition of sufferings, in
this, indeed, being a gazing[°] stock [bs]both of reproaches
and afflictions, yet in this, becoming participants of [t]those
34 behaving[°] thus. For you sympathize with my [t]prisoners
also, and anticipate[°] the pillage of your [t]possessions with

joy, knowing you yourselves 'have better and 'permanent property in the heavens.

35 You should not, then, be casting away your 'boldness,
36 which[a] is having a great reward, for you 'have need of endurance that, ¯doing the will of 'God, you should be
37 'requited° with the promise. For still how very little, He
38 'Who is coming° will be arriving and not delaying. Now My "'just one °by faith shall be living°," and "If he should ever be shrinking°, My 'soul is not delighting in him."
39 Yet we´ are not of those shrinking back ⁱᵒto destruction, but of faith ⁱᵒfor the procuring of the soul.

11 Now faith is an assumption of what is being ⁼expected°, a conviction concerning matters which are not being
2 observed°; for in this the elders were testified to. 3 By faith we are apprehending the eons to °adjust° to a declaration of God, ⁱᵒso that 'what is being observed° has not ᵇcome out of 'what is appearing.°

4 By faith Abel ¯°offers to 'God more of a sacrifice ᵇthan Cain, through which he was testified to that he is just at 'God's testifying ᵒⁿto his 'approach presents, and through it, dying, he is still speaking.

5 By faith Enoch was transferred, so as not 'to be 'acquainted with death, and was not found°, because 'God ¯°transfers him. For before his 'transference he is °attested°
6 to have pleased 'God well. Now apart from faith it is impossible to be well pleasing, for he 'who is coming° to 'God 'must believe that He is, and is becoming° a Rewarder of 'those who are seeking Him out.

7 By faith Noah, being apprized concerning 'that which is not as yet being observed°, being pious, constructs an ark ⁱᵒfor the salvation of his 'house, through which he condemns the world, and became° an enjoyer of the allotment of the righteousness which accords with faith.

8 By faith Abraham, being called°, obeys, coming out into

the place which he was about to 'obtain [to]to enjoy as an allotment, and came out, not 'versed° in where he is com-
9 ing°. By faith he sojourns [to]in the land of 'promise as in an alien land, ¯dwelling in tabernacles with Isaac and Jacob, the joint enjoyers of the allotment of the same
10 'promise. For he waited° for the city having 'foundations, whose Artificer and Architect is 'God.

11 By faith Sarah herself also obtained power [to]for the disruption of seed, and brought forth [b]beyond the period of her prime, since she deems° the ¯Promiser° faithful;
12 wherefore, also, were begotten /by one, and these of one who is °deadened°, according as the constellations of 'heaven in 'multitude, and as the sand 'beside the sea 'shore 'innumerable.

13 [ac]In faith died all these, not being requited° with the promises, but perceiving them ahead and ¯saluting° them, and ¯avowing that they are strangers and expatriates on
14 the earth. For 'those who are saying such things are disclosing that they are seeking for a country of their own.
15 And, if, indeed, they remembered that from which they
16 came out, they might have had occasion to go back. Yet now they are craving° a better, that is, a celestial; wherefore 'God is not 'ashamed° of them, to be 'invoked° as their God, for He makes ready for them a city.

17 By faith Abraham, when undergoing trial°, has offered 'Isaac, and he 'who receives° the promises offered the
18 only-begotten, he to[d] whom it was spoken that "In Isaac
19 shall your seed be 'called," ¯reckoning° that 'God is 'able to be rousing him °from among the dead also; whence he recovers° him in a parable also.

20 By faith Isaac blesses 'Jacob and 'Esau concerning that which is impending also.

21 By faith Jacob, when dying, blesses each of the sons of Joseph, and worships, leaning on the top of his 'staff.

22 By faith Joseph, at his 'decease, remembers concerning
the exodus of the sons of Israel, and gives directions°
concerning his 'bones.
23 By faith Moses, being born, was hid three months by
his 'fathers, because they perceived that the little boy was
handsome, and they were not afraid of the mandate of
the king.
24 By faith Moses, becoming° great, disowns° the 'term°
25 "son of Pharaoh's daughter," preferring° rather to be
'maltreated° with the people of 'God than to 'have a
26 temporary enjoyment of sin, 'deeming° the reproach of
'Christ greater riches than the treasures of Egypt, for he
looked away [10]to the reward.
27 By faith he left Egypt, not being afraid of the fury of
28 the king, for he is staunch as seeing the Invisible. By
faith he has the passover made and the pouring of 'blood
against the door jambs, lest the 'exterminator of the first-
born may come into 'contact with them.
29 By faith they crossed the Red Sea as through dry land,
attempting which, the Egyptians were swallowed up.
30 By faith the walls of Jericho fall, being surrounded on
seven days.
31 By faith Rahab, the prostitute, perished° not with the
stubborn, 'receiving° the spies with peace.
32 And [a]what still may I be saying? For the time will be
lacking for me to 'relate° concerning Gideon, Barak, Sam-
son, Jephthah, David, besides Samuel also, and the proph-
33 ets, who, through faith, subdue° kingdoms, work° right-
eousness, happened on promises, bar the mouths of lions,
34 quench the power of fire, fled from the 'edge of the sword,
were invigorated from infirmity, became strong in battle,
35 rout the camps of aliens, women obtained° their 'dead °by
resurrection.

Now others are flogged, not 'anticipating 'deliverance,

that they may be happening upon a better resurrection.
36 Yet [d]others got a trial of scoffings and scourgings, yet
37 still more of bonds and jail. They are stoned, they are sawn, they are tried, they died,[i] murdered by the sword; they wandered about in sheepskins, in goatskins, in
38 'want°, 'afflicted°, 'maltreated° (of whom the world was not worthy), straying° [on]in wildernesses and mountains and caves and the holes of the earth.

39 And these all, being testified to through 'faith, are not
40 requited° with the promise of 'God concerning us (the 'looking° forward is to [a]something better), that, apart from us, they may not be 'perfected.

12 Surely, in consequence, then, we' also, having so vast a cloud of witnesses encompassing° us, putting° off every impediment and the popular sin, may be racing [th]with
2 endurance the contest lying° before us, looking off [to]to the Inaugurator and Perfecter of 'faith, Jesus, Who, [td]for the joy lying° before Him, endures a cross, 'despising the shame, besides is 'seated° [i]at the right hand of the throne of 'God.

3 For take into account° the One Who 'has endured such contradiction by 'sinners while [to]among them, lest you should be faltering°, fainting° in your 'souls.

4 Not as yet unto blood did you repulse, when contend-
5 ing° against [td]'sin. And you have been oblivious° of the entreaty which[a] is arguing° with you as with sons:

> My son, do not 'disdain the discipline of the Lord,
> Nor yet 'faint° when being exposed° by Him.
6 For whom the Lord is loving He is disciplining,
> Yet He is scourging every son to whom He is assenting°.

7 [to]For discipline are you enduring. As to sons is 'God bringing° it to you, for [a]what son is there whom the

8 father is not disciplining? Now if you are without discipline, of which all have become partakers, consequently
9 you are bastards and not sons. Thereafter, indeed, we had the fathers of our 'flesh as discipliners, and we respected° them. Yet shall we not much rather be 'subjected to the Father of 'spirits and be living?
10 For 'these, indeed, disciplined [td]for a few days [ac]as it 'seemed best to them, yet 'that One [on]for our 'expedience,
11 [io]for us 'to be partaking of His 'holiness. Now [e]all discipline, indeed, [td]for the present is not seeming to be a thing of joy, but of sorrow, yet subsequently it is rendering the peaceable fruit of righteousness to 'those °exer-
12 cised° through it. Wherefore stiffen the 'flaccid° hands
13 and the °paralyzed° knees, and make upright tracks for your 'feet, that the lame one may not 'turn aside, yet rather may be 'healed.
14 'Pursue peace with all, and 'holiness, apart from which
15 no[t] one shall be seeing° the Lord; supervising, that no [a]one be wanting [f]of the grace of 'God, nor any root of bitterness, sprouting up, may be annoying you, and
16 through this the majority may be 'defiled, nor any paramour, or profane person, as Esau, who, [id]for one feeding,
17 gave° up his [sf]own 'birthright. For you are 'aware that afterwards also, wanting to enjoy the allotment 'blessing, he is rejected°, for he did not find a place of repentance, [+] even 'seeking it out with tears.
18 For you have not come to that which may be 'handled° and °burned° with fire, and to murkiness, and gloom, and
19 tornado, and the blare of a trumpet, and the sound of declarations, which 'those who hear refuse°, that no word
20 be added to them. For they did not carry out the 'assignment°: And if a wild beast should come in 'contact with
21 the mountain, it shall be 'pelted with stones. And [ts]so fearful was the 'spectacle°, Moses said, Terrified am I, and

22 in a tremor. But you have come to mount Zion, and the
city of the living God, celestial Jerusalem, and to ten
23 thousand messengers, to a universal convocation, and to
the ecclesia of the ⁼firstborn, ˚registered° in the heavens,
and to God, the Judge of all, and to the spirits of the just
24 ˚perfected°, and to Jesus, the Mediator of a fresh covenant,
and to the blood of sprinkling which is speaking better
ᵇthan ˙Abel.
25 ˈBeware! You should not be refusing° Him ˙Who is
speaking! For if those escaped not, ¯refusing° the One
apprizing on earth, much rather we, ˙who are turning°
26 from the One from the heavens, Whose ˙voice then shakes
the earth. Yet now He has promised°, saying, Still once
more shall I´ be quaking, not only the earth, but ˈheaven
27 also. Now the "Still once more" is making evident the
˙transference of ˙that which is being shaken°, as of that
having been made°, that ˙what is not being shaken° should
be remaining.
28 Wherefore, accepting an unshakable kingdom, we may
ˈhave grace through which we may be offering divine
service in a way well pleasing to ˙God, with piety and
29 dread, for our ˙God is also a consuming fire.
13 Let ˙brotherly fondness be remaining. 2 Be not forget-
ting° ˙hospitality, for through this ᵃsome were oblivious
3 when ˙lodging messengers. Be mindful° of ˙those bound,
as ˚bound° together with them; of ˙those ˈmaltreated°, as
4 being ˢyourselves also in the body. May ˙matrimony be
honorable in all, and the bed undefiled, for paramours and
adulterers will ˙God be judging.
5 May fondness for money not be your ˙manner, being
sufficed° with ˙what is ˈpresent, for He´ has declared:

> Under no circumstances may I be ˈlax regarding you,
> Neither by any means may I be forsaking you.

6 So that we have [l]courage to [l]say, "The Lord is my Helper,
and I shall not be [l]afraid of [o]what [h]man shall be doing
to me!"
7 Be remembering those of your [l]leaders° who[a] speak to
you the word of God, contemplating the sequel of their
8 behavior, whose faith be imitating°. Jesus Christ, yester-
day and today, is the Same One [io]for the eons also.
9 By varied and strange teachings be not [l]carried° aside,
for it is ideal to be confirming° the heart by grace, not by
foods, [t]by which those who walk were not benefited.
10 We [l]have an altar [o]from which they [l]have no[t] right to
be eating, who offer divine [l]service in the tabernacle.
11 For the animals whose blood is [l]carried°[io] into the holy
places [th]by the chief priest concerning sin, of these the
bodies are [l]burned° up outside the camp.
12 Wherefore Jesus also, that He should be hallowing the
people through His own blood, suffered outside the gate.
13 Now then, we may be coming° out to[d] Him outside the
14 camp, carrying His reproach. For here we are not having
a [l]permanent city, but we are seeking for the one which is
15 impending. Through Him, then, we may be offering up
the sacrifice of praise to God continually, that is, the
fruit of lips avowing His name.
16 Now of well doing and contributing be not forgetful°,
17 for with such sacrifices God is well [l]pleased°. Be [l]per-
suaded° by your [l]leaders°, and be deferring to them, for
they are [l]vigilant for the sake of your souls, as having to
render an account, that they may be doing this with joy,
and not with groaning, for this is disadvantageous for
you.
18 [l]Pray° concerning us, for we are [l]persuaded° that we
[l]have an ideal conscience, in all wanting to [l]behave°
19 ideally. Now more exceedingly am I entreating you to
do this, that I may be [l]restored to you more quickly.

20 Now may the God of ˙peace, ˙Who is leading up our
˙Lord Jesus, the great ˙Shepherd of the sheep, °from
among the dead ᵗby the blood of the eonian covenant,
21 be adapting you ᵗto every good work ᵗᵒ ˙to do His ˙will,
doing in us ˙what is well pleasing in His sight, through
Jesus Christ, to Whom be ˙glory ᵗᵒfor the eons of the eons.
Amen!
22 Now I am entreating you, brethren, ˙bear° with the
word of ˙entreaty, for I write the epistle to you ᵗʰby bits
23 also. ˙Know that our ˙brother Timothy ˙has been released°,
with whom, if he should be coming° more quickly, I
shall be seeing° you.
24 Greet° all your ˙˙leaders°, and all the saints. ˙Those from
˙Italy are greeting° you.
25 ˙Grace be with you all. Amen!

JAMES TO THE TWELVE TRIBES

James, a slave of God and of the Lord Jesus Christ, to
2 the twelve tribes 'in the dispersion. 'Rejoice! [e]All joy
deem° it, my brethren, whenever you should be falling
3 into various trials, knowing that the testing of your 'faith
4 is producing° endurance. Now let 'endurance 'have its
perfect work, that you may be perfect and unimpaired,
lacking° in nothing.
5 Now if anyone of you is lacking° wisdom, let him be
requesting it [b]from God, 'Who is giving to all generously
6 and is not reproaching, and it shall be 'given to him. Yet
let him be requesting in faith, doubting° nothing, for he
'who is doubting° °simulates a surge of the sea, driven by
7 the 'wind° and 'tossed°. For let not that [h]man be sur-
mising that he shall be obtaining° anything [b]from the
8 Lord—a man double-souled, turbulent in all his 'ways.
9 Now let the humble 'brother be glorying° in his 'exalta-
10 tion, yet the rich in his 'humiliation, [f]for, as the flower of
11 grass, shall he 'pass° by. For the sun rises, together with
the scorching heat, and withers the grass, and its 'flower
falls off, and the comeliness of its 'aspect perished°. Thus
the rich also in his 'goings shall be caused to 'fade.
12 Happy is the man who is enduring trial, [f]for, becoming°
qualified, he will be obtaining° the wreath of 'life, which
13 He promises° to 'those loving Him. Let no one, under-
going trial°, be saying that "From God am I undergoing
trial°," for 'God is not tried by evils, yet He' is trying no[t]
one.
14 Now each one is undergoing trial° when he is 'drawn°

15 away and 'lured° by 'his own desire. Thereafter, the desire, conceiving, is bringing forth sin. Now 'sin, fully 'consummated, is teeming forth death.

16 Be not 'deceived°, my beloved brethren! 17 [e]All good giving and every perfect gratuity is from above, descending from the Father of 'lights, [b]in Whom there is no[t]
18 mutation or shadow from revolving motion. By 'intention, He teems forth us by the word of truth, [to]for us 'to be [a]some firstfruit of His [sf]own 'creatures.

19 Now you are 'aware, my beloved brethren! Yet let
20 every [h]man be swift[to] 'to hear, tardy [to] 'to speak, tardy [to]to anger, for the anger of man is not working° the
21 righteousness of God. Wherefore, putting° off [e]all filthiness and superabundance of evil, receive° 'with meekness the implanted word, 'which is 'able° to save your 'souls.

22 Now 'become° doers of the word, and not only listeners,
23 beguiling° yourselves. 'For if anyone is a listener to the word and not a doer, this one °simulates a man consider-
24 ing the face he 'inherited in a mirror; for he considers himself and has come away, and immediately forgot°
25 what kind he was. Now he 'who peers into the perfect law, 'that of 'freedom, and abides, not becoming° a forgetful listener, but a doer of the work, this one will be happy in his 'doing.

26 If anyone is seeming to be a ritualist, not bridling his tongue, but seducing his heart, the ritual of this one is
27 vain, for ritual clean and undefiled [b]with 'God⁺ the Father is this: to be visiting° the bereaved and widowed in their 'affliction, to be keeping oneself unspotted from the world.

2 My brethren, not 'with partialities be having the faith
2 of our 'Lord Jesus Christ of 'glory. For if there should be entering into your 'synagogue a man with a gold ring, in splendid attire, yet there should be entering a poor

3 man also, in filthy attire, and you should be looking [on] on
the one wearing the splendid 'attire and be saying, "You'
'sit° ideally here," and to the poor one be saying, "You'
4 'stand there," or, "'Sit here under my 'footstool," were
you not discriminating among yourselves, and did you
not become° judges with wicked reasonings?
5 Hear, my beloved brethren! Does not 'God choose° the
poor in the world, rich in faith and enjoyers of the allot-
ment of the kingdom which He promises° to 'those who
6 are loving Him? Yet you' dishonor the poor one. Are
not the rich tyrannizing over you? And they' are draw-
7 ing you [to]to tribunals. Are not they' blaspheming the
ideal name 'which is being invoked [on]over you?
8 Howbeit, if you are discharging the royal law, accord-
ing to the scripture, "You shall be loving your 'associate
9 as yourself," you are doing ideally. Yet if you are show-
ing partiality, you are working° sin, being exposed° by
10 the law as transgressors. For anyone who should be
keeping the whole law, yet should be tripping in one
11 thing, has become liable for all. For He 'Who is saying,
You should not be committing adultery, said, You should
not be murdering, also. Now if you are not committing
adultery, yet are murdering, you have become a trans-
12 gressor of law. Thus be speaking and thus be doing, as
13 those 'about to be 'judged° [th]by a law of freedom. For the
judging is merciless to him 'who does not exercise mercy.
Vaunting° is mercy against judging.
14 [a]What is the benefit, my brethren, if anyone should be
saying he 'has faith, yet may 'have no works? 'That faith
15 'can° not save him. If a brother or sister should 'be be-
longing to the naked, and lacking° nourishment for the
16 day, yet [a]someone [o]from among you may be saying to
them, "'Go away in peace, be 'warmed° and 'satisfied°,"
yet you may not be giving them the requisites for the

17 body, [a]what is the benefit? Thus, also, is 'faith, if it
should not 'have works: it is dead [ac]by itself.
18 But [a]someone will be declaring, "You' 'have faith and
I' 'have works." Show me your 'faith apart from the
works and I' shall be showing you my 'faith [o]by my
19 'works. You' are believing that 'God is one. Ideally are
you doing. The demons also are believing and are shud-
dering.
20 Now are you wanting to know, O empty [h]man, that
21 'faith apart from 'works is dead? Abraham, our 'father,
was he not justified [o]by works when [-o]offering up his
22 'son Isaac on the altar? You are observing that 'faith
worked together with his 'works, and [o]by 'works was
23 'faith perfected. And fulfilled was the scripture 'which
is saying, Now "Abraham believes 'God, and it is reck-
oned to him [to]for righteousness," and he was called "the
24 friend of God." You 'see that [o]by works a [h]man is being
justified[o], and not [o]by faith only.
25 Now likewise, was not Rahab the prostitute also justi-
fied [o]by works when 'entertaining[o] the messengers and
26 ejecting them by a different way? For even as the body
apart from spirit is dead, thus also 'faith apart from works
is dead.

3 Not many should 'become[o] teachers, my brethren, being
2 [o]aware that we shall be getting[o] greater judgment. For
we all are tripping much. If anyone is not tripping in
word, this one is a perfect man, able to bridle the whole
3 body also. Now if we are thrusting the horses' 'bits into
'their mouths, [to]so that they are 'yielding[o] to us, we are
4 steering their whole 'body also with it. 'Lo[o]! the ships
also, being of such proportions, and 'driven[o] by hard
winds, are being steered[o] by the least rudder, wherever
5 the impulse of the 'helmsman is intending[o]. Thus the
tongue, also, is a little member and is 'grandiloquent.

'Lo°! What amount of fire is kindling what amount of
6 material! And the tongue is a fire, a 'world of 'injustice. The tongue is 'constituted° among our 'members 'that which is spotting the whole body, and setting the wheel of our 'lineage aflame, and is set 'aflame° by 'Gehenna.
7 For every nature, [bs]both of wild beasts and flying creatures, [bs]both of reptiles and those of the salt sea, is 'tamed°
8 and has been tamed° by 'human 'nature. Yet the tongue 'can° no[t] [=h]man tame—a turbulent evil, distended with
9 death-carrying venom. [t]With it we are blessing the Lord and Father, and [t]with it we are cursing° [h]men 'who 'have come to be in accord with God's likeness.
10 Out of the same mouth is coming° forth blessing and cursing. There is no[t] need, my brethren, for [=]this to 'be-
11 come° thus. No[a] 'spring out of the same hole is venting
12 the sweet and the bitter. No fig tree, my brethren, 'can° [do]produce olives, nor a grapevine figs. Thus neither does brine [do]produce sweet water.
13 [a]Who is wise and an adept among you? Let him show his 'works °by an 'ideal behavior in meekness of wisdom.
14 Now if you are having bitter jealousy and faction in your 'heart, are you not vaunting° against and falsifying° the
15 truth? This is not the wisdom coming° down from above,
16 but terrestrial, soulish, demoniacal. For wherever jealousy and faction are, there is turbulence also, and every bad practice.
17 Now the wisdom from above is first, indeed, pure, thereupon peaceable, lenient, compliant, bulging with mercy and good fruits, undiscriminating, unfeigned.
18 Now the fruit of righteousness is being sown° in peace for 'those making peace.

4 Whence are the battles and whence the fightings among you? Are they not hence: °from your 'gratifica-
2 tions 'warring° in your 'members? You are coveting and

[l]have not. You are murdering and are [l]jealous, and you
[l]can° not [l]encounter it. You are fighting° and battling,
3 and you [l]have not, because of not [l]requesting°. You are
requesting and not obtaining, because you are requesting°
evilly, that you should be spending it [t]on your [l]gratifications.
4 Adulterers and adulteresses! Are you not [l]aware that
the friendship of this [l]world is enmity with [l]God? Whosoever, then [m]should [l]intend to be a friend of the world is
5 [l]constituted° an enemy of [l]God. Or are you supposing
that the scripture is saying this for naught? Is the spirit
6 which dwells in us longing to[d] envy? Yet greater is the
grace He is giving. Wherefore He is saying, [l]God "the
proud is resisting°, yet to the humble He is giving grace."
7 You may be [l]subject, then, to [l]God, yet withstand the
8 Adversary, and he will be fleeing° from you. Draw near
to [l]God, and He will be drawing near to you. Cleanse
your hands, you sinners, and purify your hearts, double-
9 souled! Be wretched and mourn and lament. Let your
[l]laughter be [l]converted into mourning, and [l]joy into dejec-
10 tion. Be [l]humbled, then, in the Lord's sight, and He shall
be exalting you.
11 Do not be speaking against one another, brethren. He
[l]who is speaking against a brother, or judging his [l]brother, is speaking against law and is judging law. Now if you
are judging law, you are not a doer of law, but a judge.
12 One is [l]Lawgiver and Judge, [l]Who is [l]able° to save and to
destroy. Now [q]who are you [l]who are judging an [l]associate?
13 [l]Come now, you [l]who are saying, "Today or tomorrow
we will be going° into [l]this [y]or [l]that city and should be
[do]spending a year there, and we will be trafficking° and
14 getting gain"—who[a] are not [l]versed° in [l]that which is the
morrow's, for what is your [l]life? For a vapor are you,

ʼwhich is appearing° [td] briefly and thereupon disappear-
15 ing°—instead of your ʼsaying, "If the Lord should ever be
willing, and we shall be living, we also shall be doing this
16 or that." Yet now you are vaunting° in your ʼostentations.
17 [e]All such boasting is wicked. Then to one ˚perceiving
how to be doing the ideal and not doing it, to him it is
sin.

5 ʻCome now, you ⁼rich, lament, howling [om]for your
2 ʼwretchedness ʼwhich is coming° on you! Your ʼriches
have rotted and your ʼgarments have become food for
3 moths. Your ʼgold and ʼsilver ˚corrode° and their ʼvenom
will be [to]for a testimony against you, and the venom will
be eating° your ʼflesh as fire. You hoard in the last days.
4 ʻLo°! the wage of the workers, ʼwho mow your ʼcountry
places, ʼwhich ʻhas been withheld° [f]by you, is crying, and
the ⁼imploring of the reapers has entered into the ears of
5 the Lord of hosts. You luxuriate on the earth, and squan-
der. You nourish your ʼhearts as in a day of slaughter.
6 You convict, you murder the just; he is not resisting° you.
7 Be patient, then, brethren, till the presence of the Lord.
ʻLo°! the farmer is waiting° for the precious fruit of the
land, being patient [on]about it, till it should be getting
8 the early and late showers. You´ also, then, be patient;
establish your ʼhearts, [f]for the presence of the Lord is
˚near.
9 Be not groaning, brethren, against one another, lest you
may be ʻjudged. ʻLo°! the Judge ˚stands before the doors.
10 Be taking, my brethren, the example of ʼsuffering evil
and ʼpatience you ʻhave°: the prophets who speak in the
11 name of the Lord. ʻLo°! we are counting those happy
ʼwho endure. You hear of the endurance of Job, and you
perceived the consummation of the Lord, [f]for very com-
passionate and pitiful is the Lord.
12 Now before all, my brethren, do not be swearing,

neither by ˈheaven, nor by the earth, nor any other oath. Now let your ˈ"yes" be "yes," and ˈ"noˈ" be "noˈ," lest you should be falling under judging.

13 Is anyone suffering evil among you? Let him ˈpray°.
14 Is anyone ˈcheerful? Let him ˈplay music. Is anyone ˈinfirm among you? Let him call° to him the elders of the ecclesia, and let them pray° *on*over him, ˉrubbing him
15 with olive oil in the name of the Lord. And the vow of ˈfaith will be saving the faltering and the Lord will be rousing him up, and, if he should ˈhave done sins, it will
16 be ˈforgiven him. Then ˈconfess° ˈsins to one another and ˈpray° for[s] one another, so that you may be ˈhealed.

The operative° petition of the just is availing much.
17 Elijah was a [h]man of like emotions with us, and he prays° in prayer for it not ˈto rain, and it does not rain on
18 the land three years and six months. And again he prays°, and ˈheaven ˉ°gives a shower and the earth germinates her ˈfruit.

19 My brethren, if anyone among you should be led ˈastray from the way of the truth, and [a]someone should be turn-
20 ing him back, let him ˈknow that he ˈwho turns back a sinner out of the deception of his way will be saving his soul ˚from death and will be covering a multitude of sins.

PETER TO THE DISPERSION (I)

Peter, an apostle of Jesus Christ, to the chosen expatriates of the dispersion of Pontus, Galatia, Cappadocia,
2 the province of Asia, and Bithynia, according to the foreknowledge of God, the Father, in holiness of spirit, [io]for obedience and sprinkling of the blood of Jesus Christ:

May grace and peace be [l]multiplied to you!

3 Blessed be the God and Father of our [l]Lord Jesus Christ, [l]Who, according to His vast [l]mercy, regenerates us into a living expectation, through the resurrection of
4 Jesus Christ [o]from among the dead, [io]for the enjoyment of an allotment incorruptible and undefiled and unfad-
5 ing, [o]kept[°] in the heavens [io]for you, [l]who are [l]garrisoned[°] [l]by the power of God, through faith, [io]for salvation
6 ready to be revealed in the last era, in which you are exulting[°]; briefly at present, if it [l]must be, being sorrowed
7 [l]by various trials, that the testing of your [l]faith, much more precious than gold [l]which is perishing[°], yet, being tested[°] [th]by fire, may be [l]found [io]for applause and glory
8 and honor [l]at the unveiling of Jesus Christ, Whom, not perceiving, you are loving; [io]in Whom, not seeing at present, yet believing, you are exulting[°] with joy unspeak-
9 able and [o]glorious[°], being requited[°] with the consummation of your [l]faith, the salvation of your souls.

10 Concerning which salvation the prophets seek out and search out, [l]who prophesy concerning the grace which
11 is [io]for you, searching into [a]what or what manner of era the spirit of Christ in them made evident, when testifying[°] beforehand to the sufferings pertaining [io]to Christ and

12 the glories after these. To whom it was revealed that,
not to themselves, [v]but to you they dispensed them, of
which you were now informed through [·]those who are
bringing the evangel[°] to you by holy spirit [|]dispatched
from heaven, into which messengers are yearning to peer.
13 Wherefore, [¯]girding[°] up the loins of your [·]comprehen-
sion, being sober, expect perfectly [on] the grace which is
being brought[°] to you [|]at the unveiling of Jesus Christ.
14 As obedient children, not configuring[°] to the former
15 desires, in your [·]ignorance, but, according as He [·]Who
calls you is holy, [s]you[´] also [|]become holy in [e]all behavior,
16 because it is [°]written[°] that, Holy shall you be, [t]for I am
holy.
17 And if you are invoking[°] the Father, [·]Who is judging
impartially according to each one's [·]work, you may [|]be-
18 have, for the time of your [·]sojourn, [t]with fear, being
[°]aware that not with corruptible things, with silver or
gold, were you ransomed [o]from your vain [·]behavior,
19 handed down by tradition from the fathers, but with the
precious blood of Christ, as of a flawless and unspotted
20 lamb, [°]foreknown[°], indeed, before the disruption of the
world, yet [|]manifested [on]in the last times [th]because of you,
21 [·]who through Him are believing [to]in God, [·]Who rouses
Him [o]from among the dead and is giving Him glory, so
that your [·]faith and expectation is to be [to]in God.
22 Having purified your [·]souls, [t]by the obedience of [·]truth,
[to]for unfeigned fondness for the brethren, love one another
23 out of a true heart earnestly, having been regenerated[°], not
[o] of corruptible seed, but of incorruptible, through the
24 word of God, living and [|]permanent, because

[e]All flesh is grass,
And [e]all its glory is as the flower of grass.
Withered is the grass,

And the flower falls off...
25 Yet the declaration of the Lord is remaining [to]for the eon.

Now this is the declaration 'which is being brought [to]to you in the evangel.

2 Putting° off, then, [e]all malice and [e]all guile and hypocrisies and envies and all vilifications, as recently born babes, long for the unadulterated milk of the word that 3 'by it you may be growing into salvation, if so be that you 4 taste° that the Lord is kind: [td]Whom approaching°, a living Stone, having been rejected° indeed by [h]men, yet 5 chosen [b]by God, held in honor, [s]you', also, as living stones, are being built° up a spiritual house, into a holy priesthood, to [-]°offer up spiritual sacrifices, most acceptable to 'God through Jesus Christ.

6 Because of this it is 'included in the scripture: 'Lo°! I am laying in Zion a corner capstone, chosen, held in honor, and he 'who is believing on it may by no means be 'disgraced.

7 To you, then, 'who are believing, is the honor, yet to the unbelieving: "A Stone which is rejected by the 'build-8 ers, this came to be [to]for the head of the corner," and a stumbling stone and a snare rock; who are stumbling also at the word, being stubborn, [to]to which they were appointed also.

9 Yet you are a chosen race, a "royal priesthood," a "holy nation," a [to]procured people, so that you should be recounting the virtues of Him 'Who calls you out of dark-10 ness into His marvelous 'light, 'who once were "not a people" yet now are the people of God, 'who "'have not enjoyed mercy°," yet now are "being shown mercy."

11 Beloved, I am entreating you, as sojourners and expatriates, to be abstaining° from the fleshly lusts which[a]

12 are warring° against the soul, having your ·behavior among the nations ideal, that in that in which they are speaking against you as of evildoers, °by being spectators of ·ideal acts they should be glorifying ·God in the day of visitation.

13 You may be [l]subject to every human creation because 14 of the Lord, whether to the king, as a superior, or to governors, as being sent° [th]by him [lo]for vengeance on evildoers, 15 yet for the applause of doers of good. [f]For thus it is the will of ·God, by doing good to be muzzling the ignorance 16 of ·imprudent [h]men; as free, and not as having ·freedom 17 for a cover over ·evil, but as God's slaves. Honor all; [l]love the brotherhood; [l]fear° ·God; [l]honor the king.

18 ·Domestics may do it by being subject° to your ·owners, [t]with [e]all fear, not only to the good and lenient, but to the 19 crooked also; for this is grace, if, because of consciousness of God, anyone is undergoing sorrows, suffering un- 20 justly. For what credit is it if, sinning and being buffeted°, you will be enduring it? But if, doing good and suffering, you will be enduring, this is grace [b]with God.

21 For [lo]for this were you called, seeing that Christ also suffered for your sakes, leaving you a copy, that you 22 should be following up in the footprints of Him Who 23 does no[t] sin, neither was guile found in His ·mouth; Who, being reviled°, reviled not again; suffering, threatened not, 24 yet gave it over to Him ·Who is judging justly, Who Himself [a]carries up our ·sins in His ·body on to the pole, that, coming° away from ·sins, we should be living for 25 ·righteousness; by Whose ·welt you were healed. For you were as straying° sheep, but now you turned back [on]to the Shepherd and Supervisor of your ·souls.

3 Likewise ·wives may do it by being subject° to ·their own husbands, that, if any are [l]stubborn also, as to the word, they will be [l]gained without a word, through the

2 behavior of ·their wives, ·being spectators of your pure
3 ·behavior in fear, whose adornment, let it not be the outside, of braiding aught into the [s]hair and of decking with
4 gold, or putting on of garments, but the hidden human of the heart, in the incorruptibility of a ·meek and quiet
5 spirit, which, in ·God's sight, is costly. For thus once the holy women also, ·whose ¦expectation was [to]in God, adorned themselves, being subject° to ·their own hus-
6 bands (as Sarah obeys ·Abraham, calling him "lord," whose children you became), doing good and not fearing° dismay in [n]anything.

7 ·Husbands, likewise, may do it by making a home with them according to knowledge, awarding honor to the feminine as to the weaker vessel, as to those who are also joint enjoyers of the allotment of the varied grace of life, [to]that your ·prayers ·be not ¦hindered°.

8 Now the finish: Be all of a like disposition, sympathetic, fond of the brethren, tenderly compassionate, of a humble
9 disposition, not rendering evil [td]for evil, or reviling [td]for reviling, [y]but, on the contrary, blessing, seeing that you were called [to]for this, that you should be enjoying the allotment of blessing, for

10 He ·who is wanting to ¦love life and be ¦acquainted
with good days,
Let his ·tongue cease from evil
And his lips ·speak no guile.
11 Now let him avoid [f] evil and do good.
Let him seek peace and pursue it.
12 [t]For the eyes of the Lord are on the just
And His ears are [to]for their petition,
Yet the face of the Lord is on evil ¦doers.

13 And is there anyone ·who will be illtreating you, if you should ¦become° zealous of ·good?

14 Yet if you may be suffering also because of righteous-
ness, happy are you. Now you may not be 'afraid with
15 their 'fear, nor yet be 'disturbed, yet hallow the Lord
Christ in your 'hearts, ever ready [td]with a defense for
everyone 'who is demanding from you an account con-
cerning the expectation in you, but with meekness and
16 fear, having a good conscience, that, in what they are
speaking against you as of evildoers, they may be 'morti-
fied, 'who 'traduce your 'good behavior in Christ.
17 For it is better to be suffering for doing good, if the will
18 of 'God may be willing, than for doing evil, seeing that
Christ also, for our sakes, once died concerning sins, the
just for the sake of the ⁼unjust, that He may be leading
us to 'God; being put to death, indeed, in flesh, yet 'vivi-
19 fied in spirit, in which, being gone to the spirits in jail
20 also, He heralds to those once ¯stubborn, when the patience
of 'God awaited° in the days of Noah while the ark was
being constructed°, [to]in which a few, that is, eight souls,
21 were brought safely [th] through water, the representation
of which, baptism, is now saving you also (not the putting
off of the filth of the flesh, but the inquiry of a good con-
science [to]to God), through the resurrection of Jesus Christ,
22 Who is 'at 'God's right hand, being gone into heaven,
messengers and authorities and powers being subjected
to Him.

4 Christ, then, having suffered for our sakes in flesh,
you´ also arm° yourselves with the same thought, 'for he
2 'who is suffering in flesh has ceased° his sins, [to] by no
means still 'to spend the rest of his lifetime in the flesh in
3 human desires, but in the will of God. For sufficient is
the time which 'has passed by to have effected° the inten-
tion of the nations, having gone° on in wantonness, lusts,
debauches, revelries, drinking bouts, and illicit idolatries,
4 while they are thinking it strange° of you not to 'race

together into the same puddle of 'profligacy, calumniating
5 you; who shall be rendering an account to Him 'Who is
holding Himself in readiness to judge the living and the
6 dead. For [to]for this an evangel is brought to the dead
also, that they may be 'judged, indeed, according to [h]men
in flesh, yet should be living according to God, in spirit.
7 Now the consummation of all is °near. Be sane, then,
8 and sober [to]for prayers, before all, having earnest 'love
[to]among yourselves, [t]for love is covering a multitude of
9 sins. Be hospitable [to]to one another without murmuring.
10 Each, according as he obtained a gracious gift, be dis-
pensing it [to]among yourselves, as ideal administrators of
11 the varied grace of God; if anyone is speaking, as the
oracles of God; if anyone is dispensing, as out of the
strength which 'God is furnishing; that in all 'God may be
'glorified°, through Jesus Christ, to Whom is the glory
and the might [to]for the eons of the eons. Amen!
12 Beloved, do not think 'strange° the conflagration among
you, which is becoming° a trial to[d] you, as of some-
13 thing strange befalling you, but, according as[w] you are
participating in the sufferings of 'Christ, 'rejoice, that you
may be rejoicing, exulting° in the unveiling of His 'glory
14 also. If you are being reproached° in the name of Christ,
happy are you, [t]for the spirit of 'glory and 'power, and
'that of 'God, has come to rest° on you.
15 For let not any of you be suffering as a murderer, or a
thief, or an evildoer, or as an interferer in other's affairs;
16 yet if as a Christian, let him not be 'ashamed°, yet let him
17 be glorifying 'God in this 'name, seeing that it is the era
for the judgment 'to begin° from the house of 'God. Now
if first from us, [q]what is the consummation of 'those who
18 are 'stubborn as to 'God's 'evangel? And, "If the just one
is hardly being saved°, where will the irreverent and the
19 sinner 'appear°?" So that, let 'those also who are suffering

according to the will of ·God [1]commit° their ·souls to a faithful Creator in the doing of good.

5 The elders, then, among you I am entreating (·who am a fellow elder and a witness of the sufferings of ·Christ, and a ·participant of the glory [1]about to be [1]revealed°),
2 ·Shepherd the flocklet of ·God among you, supervising, not of compulsion, but voluntarily, according to God; nor
3 yet avariciously, but eagerly; nor yet as lording it over the allotments, but becoming° models for the flocklet,
4 and, when the Chief Shepherd is [1]manifested, you shall be [1]requited° with an ·unfading wreath of ·glory.
5 Likewise, younger men may be [1]subject to the elder, yet all wear° the servile apron of ·humility with one another, [t]for ·God "is resisting° the proud, yet is giving grace to
6 the humble." Be [1]humbled, then, under the mighty hand
7 of ·God, that He should be exalting you in season, ·tossing your entire ·worry on Him, [t]for He is caring concerning you.
8 Be sober! Watch! [t]For your ·plaintiff, the Adversary, is walking about as a roaring° lion, seeking [a]someone to
9 [1]swallow up; whom withstand, solid in the faith, having perceived the same ·sufferings being completed° in your ·brotherhood in the world.
10 Now the God of [e]all grace, ·Who calls you into His eonian ·glory in ·Christ, while briefly suffering, He· will
11 be adjusting, establishing, firming, founding you. To Him be ·glory and ·might [to]for the eons of the eons. Amen!
12 Through Silvanus, a ·faithful brother, as I am reckoning°, I write [th]briefly to you, entreating and deposing that this is the true grace of ·God, [to]in which you are to [1]stand.
13 Greeting° you is the ecclesia in Babylon, chosen together
14 with you, and Mark, my ·son. Greet° one another [t]with a kiss of love. Peace to you all ·that are in Christ. Amen!

PETER TO THE DISPERSION (II)

Simeon Peter, a slave and an apostle of Jesus Christ,
to 'those who are chancing upon an equally precious
faith with us, in the righteousness of our 'God, and the
Saviour, Jesus Christ:
2 May grace and peace be 'multiplied to you in the
recognition of 'God and of Jesus Christ, our 'Lord!
3 So 'has 'all of His 'divine power, 'that tends to[d] life
and devoutness, been presented[°] to us through the
recognition of Him 'Who calls us to His own glory and
4 virtue; through which have been presented[°] to us the
precious and greatest promises, that through these you
may 'become[°] participants of the divine nature, fleeing
from the corruption which is in the world 'by lust.
5 Now for this same thing also, employing [e]all diligence,
in your 'faith supply 'virtue, yet in 'virtue 'knowledge,
6 yet in 'knowledge 'self-control, yet in 'self-control 'endur-
7 ance, yet in 'endurance 'devoutness, yet in 'devoutness
8 'brotherly fondness, yet in 'brotherly fondness 'love. For
your possessing these and increasing is constituting you
not idle nor yet unfruitful [f]in the recognition of our
9 'Lord, Jesus Christ. For he in whom these are not 'present
is blind, closing his eyes, getting oblivious of the cleansing
from the penalties of his 'sins of old.
10 Wherefore, rather, brethren, endeavor[t] through 'ideal
acts to '*make*[°] confirm your 'calling and choice; for, doing
these things, you should under no circumstances be trip-
11 ping at any time. For thus will be richly 'supplied to you

the entrance into the eonian kingdom of our ˙Lord and Saviour Jesus Christ.

12 Wherefore I shall ever be ˈabout to be reminding you concerning these things, ˈ even though you are ˚aware of,
13 and ˈhave been established° in, the ˈpresent truth. Now I am deeming° it just, ᵒⁿfor as much time as I am in this
14 ˙tabernacle, to be rousing you ˈby a ˙reminder, being ˚aware that my ˙tabernacle is to be ˙put off swiftly according as
15 our ˙Lord, Jesus Christ, also makes evident to me. Yet I shall ˈendeavor to ˈhave you, after my ˙exodus, to ˈmake° ˙mention of these things, ever and anon, also.

16 For not by ˉfollowing° ˚wisely° made myths do we make known to you the power and presence of our ˙Lord, Jesus Christ, but by becoming spectators of ᵗHis ˙magnificence.
17 For He ˈgot ᵇfrom God, the Father, the honor and glory of the voice, being carried to Him in such a way by the Glory Magnifical: "This is My ˙Son, the Beloved, ᵗᵒin
18 Whom I˙ delight!" And this ˙voice we˙ hear being carried out of ˙heaven, being together with Him in the holy ˙mountain.

19 And we are having the prophetic word more confirmed, which you, doing ideally, are heeding (as to a lamp appearing in a dingy place, till ʷ the day should be breaking and the morning star should be rising) in your ˙hearts,
20 knowing this first, that noᵗ prophecy of scripture at ᵉall
21 is becoming° its own explanation. For not by the will of ʰman was prophecy carried on at any time, but, being carried° on by holy spirit, holy ʰmen of God speak.

2 Yet there came° to be false prophets also among the people, as among you also there will be false teachers whoᵃ will be smuggling in destructive sects, ˚even disowning° the Owner Who buys them, bringing on themselves swift
2 destruction. And many will be following out their ˙wantonness, because of whom the glory of the truth will be

3 [l]calumniated, and in greed, with suave words, they will [l]traffic[°] in you, whose [l]judgment of old is not idling, and their [l]destruction is not nodding.

4 For if [l]God spares[°] not [l]sinning messengers, but [l]thrusting them into the gloomy caverns of Tartarus, [l][°]gives
5 them up to be [l]kept [to]for chastening[°] judging; and spares[°] not the ancient world, but guards Noah, an eighth, a herald of righteousness, [l]bringing a deluge on the world
6 of the irreverent; and condemns the cities of Sodom and Gomorrah, [l]reducing them to cinders by an overthrow, having placed them as an example for those [l]about to be
7 [l]irreverent; and rescues[°] the just man, Lot, [l]harried[°] by
8 the behavior of the dissolute in their wantonness (for the just man dwelling among them, in observing and hearing from day [°]to day, tormented his just soul by their lawless
9 acts), the Lord is [°]acquainted with the [l]rescue[°] of the devout out of trial, yet is keeping the unjust for chastening[°]
10 [to]in the day of judging, yet specially [l]those going[°] after the flesh in defiling lust and despising lordship.

Audacious, given to self-gratification, they are not
11 trembling when calumniating glories, where[e] messengers, being greater in strength and power, are not bringing against them a calumniating judging [b]before the Lord.
12 Now these, as irrational animals, [°]born[°] naturally [to]for capture and corruption, calumniating that in which they are [l]ignorant in their [l]corruption, also shall be [l]corrupted[°],
13 being requited[°] with the wages of injustice.

Deeming[°] gratification [f]by day a [l]luxury, they are spots and flaws, luxuriating in their [l]love feasts, carousing[°]
14 together with you, having the distended eyes of an adulteress, and that do not stop from sin, luring unstable souls, having a heart [°]exercised[°] by greed, children of a curse.

15 Leaving the straight path, they were led astray, [l]follow-

ing out the path of ·Balaam of ·Beor, who loves the wages
16 of injustice, yet *had* was exposed for his own outlawry. A voiceless yoke-beast, ¯uttering° ⁱwith a human voice, forbids the insanity of the prophet.
17 These are waterless springs, and mists ¹driven° by a storm, for whom the gloom of ·darkness has been kept°.
18 For, uttering° pompous vanity, they are luring ⁱby the lusts of the flesh, in wantonness, ·those who are scarcely fleeing from ·those who are behaving° ⁱwith deception;
19 promising° them freedom, they are ¹inherently slaves of ·corruption; for by whom anyone is °discomfited°, to this
20 one he has been enslaved° also. For if, while fleeing from the defilements of the world ⁱby the recognition of our ·Lord and Saviour Jesus Christ, yet, being again involved in these, they are being discomfited°, their ·last state has
21 become worse than the first. For it were better for them not to have recognized the way of ·righteousness, than, recognizing it, to go back *to*to ·what was behind, from the
22 holy precept ¹given over to them. Now ·that in the true proverb has befallen them: "A cur ¯turning *ab om*to its ·own vomit," and "A bathed° sow *to*to her wallowing in the mire."

3 This is already, beloved, the second epistle I am writing to you in which I am rousing your sincere ·comprehension
2 ⁱby a reminder to remind you of the declarations which ¹have been declared° before by the holy prophets, and of the precept of your ·apostles of the Lord and Saviour,
3 knowing this first, that *on*in the last days scoffers will be coming° ⁱwith scoffing, going° according to their ·own
4 desires and saying, "Where is the promise of His ·presence? For since the fathers were put to repose, all is continuing thus from the beginning of creation."
5 For they ¹want to be ¹oblivious of this, that there were heavens of old, and an earth °cohering out of water and

6 through water, by the word of 'God; through which the
7 then world, being deluged by water, perished°. Yet the heavens now, and the earth, by the same word, are °stored° with fire, being kept° [to]for the day of the judging and destruction of 'irreverent [h]men.

8 Now of this one thing you are not to be 'oblivious, beloved, that one day is [b]with the Lord as a thousand
9 years and a thousand years as one day. The Lord is not 'tardy as to the promise, as [a]some are deeming° tardiness, but is 'patient because of you, not intending° any to 'perish°, but all to make room [to]for repentance.

10 Now the day of the Lord will be arriving° as a thief, in which the heavens shall be passing° by with a booming noise, yet the elements shall be 'dissolved by 'combustion°,
11 and the earth and the works in it shall be 'found. At these all, then, dissolving°, to what manner of men 'must
12 you 'belong in holy [=]behavior and [=]devoutness, hoping for and hurrying the presence of 'God's 'day, because of which the heavens, being on fire°, will be 'dissolved, and
13 the elements 'decompose° by 'combustion°! Yet we, according to His 'promises, are hoping for new heavens and a new earth, in which righteousness is dwelling.

14 Wherefore, beloved, hoping for these things, endeavor to be found by Him in peace, unspotted and flawless.
15 And be deeming° the patience of our 'Lord salvation, according as our 'beloved brother Paul also writes to you,
16 according to the wisdom 'given to him, as also in all the epistles, speaking in them concerning these things, in which are [a]some things hard to apprehend, which the unlearned and unstable are twisting, as the rest of the scriptures also, to[d] their 'own destruction.

17 You', then, beloved, knowing this before, be on your 'guard° lest, being led away with the deception of the dissolute, you should be falling from your 'own steadfast-

18 ness. Yet be growing in grace and in the knowledge of
our Lord and Saviour Jesus Christ.
To Him be glory now, as well as for the day of the
eon. Amen!

FIRST EPISTLE OF JOHN

That which was from the beginning, which we have heard, which we have seen with our 'eyes, at which we gaze° and our 'hands handle, is concerned with the word
2 of 'life. And the life was manifested, and we have seen and are testifying and reporting to you the life 'eonian which[a] was toward the Father and was manifested to us.
3 That which we have seen and heard we are reporting to you also, that you' too may be having fellowship with us, and yet 'this fellowship of 'ours is with the Father and
4 with His 'Son, Jesus Christ. And these things we' are writing, that our 'joy may be °full°.
5 And this is the message which we have heard from Him and are informing you, that 'God is light, and darkness in Him there [nt] is none.
6 If we should be saying that we are having fellowship with Him and should be walking in 'darkness, we are
7 lying° and are not doing the truth. Yet if we should be walking in the light as He' is in the light, we are having fellowship with one another, and the blood of Jesus, His 'Son, is cleansing us from every sin.
8 If we should be saying that we 'have no' sin we are
9 deceiving ourselves, and the truth is not in us. If we should be avowing our 'sins, He is faithful and just that He may be pardoning us our 'sins and should be cleans-
10 ing us from °all injustice. If we should be saying that we have not sinned, we are making Him a liar, and His 'word is not in us.
2 My little children, these things am I writing to you

that you may not be sinning. And if anyone should be sinning, we [l]have an Entreater [td]with the Father, Jesus
2 Christ, the Just. And He′ is the propitiatory shelter concerned with our [s]sins, yet not concerned with [o]ours only, but concerned with the whole world also.
3 And in this we [l]know that we [o]know Him, if we should
4 be keeping His [p]precepts. He [w]who is saying that "I [o]know Him" and is not keeping His [p]precepts, is a liar, and the
5 truth of [G]God is not in this one. Yet whoever may be keeping His [w]word, truly in this one the love of [G]God is [o]perfected[°].
6 In this we [l]know that we are in Him: he [w]who is saying that he is remaining in Him [l]ought also himself to be
7 walking according as [t]He′ walks. Beloved, I am not writing a new precept to you, but an old precept, which you had from the beginning. The old [p]precept is the word which you hear.
8 Again, a new precept am I writing to you, which is true in Him and in you, [t]for the darkness is passing[°] by, and
9 the true [l]light already is appearing. He [w]who is saying that he is in the light and is hating his [b]brother is a liar and
10 is in [d]darkness hitherto. He [w]who is loving his [b]brother is remaining in the light, and there is no[t] snare in him.
11 Yet he [w]who is hating his [b]brother is in [d]darkness and in [d]darkness is walking, and is not [o]aware whither he is going, [t]for the darkness blinds his [e]eyes.
12 I am writing to you, little children, seeing that your
13 [s]sins have been forgiven[°] you [bc]through His [n]name. I am writing to you, fathers, seeing that you [o]know Him [W]Who is from the beginning. I am writing to you, youths, seeing that you have conquered the wicked one. I write to
14 you, little children, seeing that you [o]know the Father. I write to you, fathers, seeing that you [o]know Him [W]Who is from the beginning. I write to you, youths, seeing that

you are strong and the word of 'God is remaining in you,
and you have conquered the wicked one.
15 Be not loving the world, neither 'that which is in the
world. If ever anyone is loving the world, the love of the
16 Father is not in him, 'for everything 'that is in the world,
the desire of the flesh, and the desire of the eyes, and the
ostentation of 'living, is not° of the Father, but is° of the
17 world. And the world is passing° by, and its 'desire, yet
he 'who is doing the will of 'God is remaining 'for the
eon.
18 Little children, it is the last hour, and, according as you
hear that the antichrist is coming°, now also there have
come to be many antichrists, whence we 'know that it
19 is the last hour. Out° of us they come, but they were not
° of us, for if they were° of us, they would have remained
with us. But it was that they may be 'manifested that
20 they are not all° of us. And you 'have an anointing from
the Holy One, and you all are °aware.
21 I write not to you seeing that you are not °acquainted
with the truth, but that you are °acquainted with it, and
22 that no' lie at °all is° of the truth. °Who is the liar, if not
he 'who is denying°, saying that "Jesus is not the Christ"?
This one is the antichrist, 'who is disowning° the Father
23 and the Son. Everyone 'who is disowning° the Son, nei-
ther 'has the Father. He 'who is avowing the Son 'has
the Father also.
24 Let that which you' hear from the beginning be remain-
ing in you. If ever that which you hear from the begin-
ning should be remaining in you, you', also, will be re-
25 maining in the Son and in the Father. And this is the
promise which He' promises° us: the life 'eonian.
26 These things I write to you concerning 'those who are
27 deceiving you. And the anointing which you' obtained
from Him is remaining in you, and you 'have no' need

that anyone may be teaching you, but as His ˙anointing is teaching you concerning all, and is true, and is no[t] lie, according as it teaches you also, ˙remain in Him.

28 And now, little children, ˙remain in Him, that, if He should be ˙manifested, we should be having boldness and
29 not be put to ˙shame [/]by Him in His ˙presence. If you should be perceiving that He is just, you ˙know that everyone also ˙who is doing ˙righteousness is [°]begotten[°°] of Him.

3 ˙Perceive what manner of love the Father has given us, that we may be ˙called children of God! And we are! Therefore the world does not ˙know us, [t]for it did not
2 know Him. Beloved, now are we children of God, and it was not as yet manifested [a]what we shall be. We are [°]aware that, if He should be ˙manifested, we shall be like
3 Him, [t]for we shall ˙see[°] Him according as He is. And everyone ˙who ˙has this ˙expectation [on]in Him is purifying himself, according as [t]He˙ is pure.

4 Everyone ˙who is doing ˙sin is doing ˙lawlessness also,
5 and ˙sin is ˙lawlessness. And you are [°]aware that [t]He˙ was manifested that He should be taking away our ˙sins, and
6 in Him is no[t] sin. Everyone ˙who is remaining in Him is not sinning. Everyone ˙who is sinning [°]sees Him not, neither [°]knows Him.

7 Little children, let no one be deceiving you. He ˙who is doing ˙righteousness is just, according as [t]He˙ is just.
8 Yet he ˙who is doing ˙sin is [°] of the Adversary, [t]for from the beginning is the Adversary sinning. [to]For this was the Son of ˙God manifested, that He should be annulling
9 the acts of the Adversary. Everyone ˙who is [°]begotten[°°] of ˙God is not doing sin, [t]for His seed is remaining in him, and he ˙can[°] not be sinning, [t]for he is [°]begotten[°°] of
10 ˙God. In this are apparent the children of ˙God and the children of the Adversary: everyone ˙who is not doing righteousness is not [°] of ˙God, and ˙who is not loving his

11 'brother. [t]For this is the message which you hear from the
12 beginning, that we may be loving one another, not according as Cain was [o]of the wicked one and slays his 'brother. And on behalf of [a]what does he slay him? Seeing that his 'acts were wicked, yet 'those of his 'brother, just.
13 'Marvel not, brethren, if the world is hating you. 14 We' are [c]aware that we have proceeded out of 'death into 'life, [t]for we are loving our 'brethren. He 'who is not
15 loving is remaining in 'death. Everyone 'who is hating his 'brother is a [h]man-killer, and you are [c]aware that no[t] [h]man-killer at [e]all 'has life eonian remaining in him.
16 [i]By this we 'know 'love, seeing that '[H]e', for our sakes, -[c]lays down His 'soul. We' also 'ought to lay down our 'souls for the sake of the brethren.
17 Now whoever may be having a 'livelihood in 'this world, and may be beholding his 'brother having need, and should be locking his 'compassions from him—how is
18 the love of 'God remaining in him? Little children, we [m]should not be loving in word, neither in 'tongue, but in act and truth.
19 And in this shall we be knowing[c] that we are [o]of the truth and shall be persuading our 'hearts in front of Him,
20 seeing that, if our 'heart should be censuring us, [t]'God is
21 greater than our 'heart, and He 'knows all. Beloved, if our 'heart should not be censuring us, we 'have boldness
22 toward 'God, and whatsoever we may be requesting, we are obtaining from Him, [t]for we are keeping His 'precepts and are doing 'what is pleasing in His sight.
23 And this is His 'precept, that we should be believing in the name of His 'Son, Jesus Christ, and may be loving
24 one another according as He -[c]gives us a precept. And he 'who is keeping His 'precepts is remaining in Him, and He in him. And in this we 'know that He is remaining in us, [o]by the spirit which He -[c]gives us.

4 Beloved, do not 'believe every spirit, but 'test the spirits
to see if they are ° of 'God, 'for many false prophets have
2 come out into the world. In this you 'know the spirit of
'God: every spirit which is avowing Jesus Christ, having
3 come in flesh, is ° of 'God, and every spirit which is not
avowing 'Jesus the Lord having come in flesh is not ° of
'God. And this is 'that of the antichrist, of which you
have heard that it is coming°, and is now already in the
4 world. You' are ° of 'God, little children, and you have
conquered them, 'for greater is He 'Who is in you than
5 he 'who is in the world. They' are ° of the world; there-
fore they are speaking ° of the world, and the world is
6 hearing them. We' are ° of 'God. He 'who 'knows 'God
is hearing us. He who is not ° of 'God is not hearing us.
°By this we 'know the spirit of 'truth and the spirit of
'deception.

7 Beloved, we ᵐshould be loving one another, 'for 'love is
° of 'God, and everyone 'who is loving 'God is °begotten°
8 ° of 'God, and 'knows 'God. He 'who is not loving knew
9 not 'God, 'for 'God is love. In this was manifested the
love of 'God among us, that 'God has dispatched His 'only-
begotten 'Son into the world that we should be living
10 through Him. In this is 'love, not that we' love 'God,
but that He' loves us, and dispatches His 'Son, a propitia-
tory shelter concerned with our 'sins.

11 Beloved, if thus 'God loves us, we' also 'ought to be
12 loving one another. No' one has ever gazed° upon God.
If we should be loving one another, 'God is remaining in
13 us, and His 'love is °perfected° in us. In this we 'know
that we are remaining in Him, and He in us, 'for He has
14 given us ° of His 'spirit. And we' have gazed° upon Him,
and are testifying that the Father has dispatched the Son,
15 the Saviour of the world. Whoever should be avowing
that Jesus is the Son of 'God, 'God is remaining in him,

16 and he in 'God. And we' °know and °believe the love
which 'God 'has in us. 'God is love, and he 'who is
remaining in 'love is remaining in 'God, and 'God is
remaining in him.
17 In this is 'love °perfected° with us, that we may 'have
boldness in the day of 'judging, seeing that, according as
18 'He' is, so are we' also in this 'world. Fear is not in 'love,
but 'perfect love is casting out 'fear, 'for 'fear 'has chasten-
ing. Now he 'who is fearing° is not °perfected° in 'love.
19 We' are loving 'God, 'for He' first loves us. 20 If anyone
should be saying that "I am loving 'God," and should be
hating his 'brother, he is a liar; for he 'who is not loving
his 'brother whom he has seen 'can° not be loving 'God
21 Whom he has not seen. And this 'precept 'have we from
Him, that he 'who is loving 'God may be loving his
'brother also.

5 Everyone 'who is believing that Jesus is the Christ is
°begotten°ₒ of 'God. And everyone 'who is loving Him
'Who begets is loving him also 'who is °begotten° °by
2 Him. In this we 'know that we are loving the children
of 'God, whenever we may be loving 'God and may be
3 doing His 'precepts. For this is the love of 'God, that we
may be keeping His 'precepts. And His 'precepts are not
4 heavy, 'for ᵉall 'that is °begotten°ₒ of 'God is conquering
the world. And this is the conquest 'that conquers the
world: our 'faith.
5 Now ᵃwho is he 'who is conquering the world if not he
6 'who is believing that Jesus is the Son of 'God? This is
He 'Who is coming through water and blood and spirit—
Jesus Christ—not in the water only, but in the water and
in the blood. And the spirit it is 'which is testifying, 'for
7 the spirit is the truth, seeing that three there are 'that are
8 testifying, the spirit, and the water, and the blood, and the
three are ᵗᵒfor the one thing.

9 If we are obtaining the testimony of [h]men, the testimony of God is greater; [t]for this is the testimony of
10 God, that He has testified concerning His Son. He who is believing [to]in the Son of God has the testimony in himself; he who is not believing God has made Him a liar, [t]for he has not believed [to]in the testimony which God
11 has testified concerning His Son. And this is the testimony, that God [°]gives us life eonian, and this life is in
12 His Son. He who has the Son has the life; he who has not the Son of God has not the life.

13 These things I write to you that you who are believing [to]in the name of the Son of God may be perceiving that
14 you have life eonian. And this is the boldness which we have toward Him, that if we should be requesting[°] any-
15 thing according to His will, He is hearing us. And if ever we are [°]aware that He is hearing us, whatever we may be requesting[°], we are [°]aware that we have the requests which we have requested from Him.

16 If anyone should be perceiving his brother sinning a sin not to[d] death, he shall be requesting, and He will be giving him life for those sinning not to[d] death. There is a sin to[d] death: I am not saying that he should be asking
17 concerning that. [e]All injustice is sin, and there is a sin not to[d] death.

18 We are [°]aware that everyone who has been begotten[°] [°] of God is not sinning, but he who is begotten [°] of God is keeping himself, and the wicked one is not touching[°]
19 him. We are [°]aware that we are [°] of God, and the whole
20 world is lying[°] in the wicked one. Yet we are [°]aware that the Son of God is arriving, and has given us a comprehension, that we know the True One, and we are in the True One, in His Son, Jesus Christ. This One is the true God and life eonian.

21 Little children, guard yourselves from idols!

SECOND EPISTLE OF JOHN

The elder to the chosen lady and her ˙children, whom I˙
am loving in truth, and not I only, but all also ˙who
2 °know the truth, because of the truth ˙which is remaining
in us, and will be with us ᵗᵒfor the eon.
3 With us will be grace, mercy, peace ᵇfrom God, the
Father, and ᵇfrom the Lord Jesus Christ, the Son of the
Father, in truth and love.
4 I rejoiced very much that I have found ° your ˙children
walking in truth, according as we obtained a precept
5 ᵇfrom the Father. And now I am asking you, lady, not
as writing a new precept to you, but a precept which we
have from the beginning, that we may be loving one
6 another. And this is ˙love, that we may be walking
according to His ˙precepts. This is the precept, according
as ᵉyou hear from the beginning, that ᵉyou may be walk-
7 ing in it; ᶠfor many deceivers came out into the world,
˙who are not avowing Jesus Christ coming° in flesh. This
8 is the deceiver and the antichrist. Be looking to your-
selves, that ᵉyou should not be destroying that for which
ᵉyou work°, but ᵉyou may be getting full wages.
9 Everyone ˙who is taking the lead and not remaining in
the teaching of ˙Christ ˈhas not God. He ˙who is remain-
ing in the teaching, this one ˈhas the Father as well as the
10 Son. If anyone is coming° to[d] ᵉyou and is not bringing
this ˙teaching, be not taking him into your home, and
11 ˈsay not to him, "ˈRejoice!" For he ˙who is saying to him
12 to be rejoicing is participating in his ˙wicked ˙acts. Hav-
ing much to ˈwrite to ᵉyou, I resolved not to do it ᵗʰwith

paper and ink, but I am expecting to [b]come[o] to[d] [=]you and
to speak mouth to[d] mouth, that [=]your [·]joy may be [°]full[o].
13 The children of your [·]chosen [·]sister are greeting[o] you.

THIRD EPISTLE OF JOHN

The elder, to Gaius, the beloved, whom I´ am loving in
2 truth: Beloved, concerning all I am wishing° that you be
prospering° and ˈsound, according as your ˈsoul is prosper-
3 ing°. For I rejoiced very much at the brethren's coming°
and testifying to your ˈtruth, according as you´ are walking
4 in truth. I am having no[t] greater joy than ⁼this, that I am
hearing of my ˈchildren walking in the truth.
5 Beloved, you are doing a faithful thing whatsoever you
should ˈwork° [to]for the brethren, and this for strangers,
6 who testify to your ˈlove in the sight of the ecclesia, to
whom you will be doing ideally by ˈsending them forward
7 worthily of ˈGod, for they come out for the sake of the
8 Name, getting nothing from ˈthose of the nations. We´,
then, ˈought to be taking up ˈsuch, that we may ˈbecome°
fellow workers in the truth.
9 I write [a]somewhat to the ecclesia, but Diotrephes, ˈwho
is fond of being foremost among them, is not receiving° us.
10 Therefore, if I should be coming, I shall be reminding him
of his ˈacts which he is doing, with wicked words gossip-
ing about us, and not being sufficed° [on]with these, neither
is he´ receiving° the brethren, and ˈthose who are intend-
ing° to he is forbidding, and is casting them° out of the
ecclesia.
11 Beloved, do not be imitating° the evil, but the good.
He ˈwho is doing good is° of ˈGod. He ˈwho is doing
12 evil has not seen ˈGod. Demetrius has been attested° by
all, and by the truth itself. Now we´ also are testifying,
and you are °aware that our ˈtestimony is true.

13 Much had I to write to you, but I do not [l]want to [l]write
14 to you [th]with ink and pen. Yet I am expecting to [l][p]see
you immediately, and we will be speaking mouth to[d]
mouth.
15 Peace be to you! The friends are greeting[°] you. [l]Greet[°]
the friends [ac]by name.

THE EPISTLE OF JUDE

Judas, a slave of Jesus Christ, yet a brother of James,
to 'those who are called, °beloved° in God the Father, and
°kept° by Jesus Christ:
2 May mercy and peace and love be 'multiplied to you!
3 Beloved, [do]giving° [e]all diligence to be writing to you con-
cerning our 'common salvation and life, I have had the
necessity to write to you, entreating you to be contend-
4 ing° for the faith once 'given over to the saints. For [a]some
[h]men slip in 'who long ago 'have been written° before-
hand [io]for this 'judgment; irreverent, bartering the grace
of our 'God [io]for wantonness, and disowning° our 'only
Owner and Lord, Jesus Christ.
5 Now I am intending° to remind you, you who once are
°aware of all, that the Lord, when 'saving the people out
of the land of Egypt, 'secondly destroys 'those who be-
6 lieve not. Besides, messengers 'who keep not 'their [s]own
sovereignty, but 'leave 'their own habitation, He has kept
in imperceptible bonds under gloom [io]for the judging
7 of the great day. As Sodom and Gomorrah and the cities
about them in 'like manner to these 'committing ultra-
prostitution, and coming away after [d]other flesh, are lying°
before us, a specimen, experiencing the justice of fire
eonian.
8 Howbeit, these 'dreamers° also, likewise are indeed de-
filing the flesh, yet are repudiating lordship [v]and calumni-
9 ating glories. Now when 'Michael, the chief messenger,
doubting° the Adversary, argued° concerning the body

of Moses, he dares not °bring on a calumniating judging,
10 but said, "May the Lord 'rebuke you!" Yet these indeed
are calumniating whatever they are not °acquainted with,
yet in whatever they are naturally 'adept°, as the irrational
animals, in these things they are being corrupted°.
11 Woe to them! 'for they went in the way of 'Cain, and in
the deception of 'Balaam's wages were they poured out,
and in the contradiction of 'Korah they perished°.
12 These are the reefs in your 'love feasts, carousing° with
you fearlessly, shepherding themselves; waterless clouds
'carried° aside by winds; trees that are sear, unfruitful,
13 twice dying, 'uprooted; wild billows of the sea, frothing
forth 'their [sf]own shame; straying stars, for whom the
14 gloom of 'darkness has been kept° [io]for an eon. Now
Enoch, the seventh from Adam, prophesies to these also,
saying, "'Lo°! the Lord came among ten thousand of His
15 saints, to do judging against all, and to expose all the
irreverent concerning all their irreverent 'acts in which
they are irreverent, and concerning all the hard words
16 which irreverent sinners speak against Him." These are
murmurers, complainers, going° according to their 'de-
sires, and their 'mouth is speaking pompous things, mar-
veling at the aspect of things, on behalf of benefit.
17 Yet you', beloved, 'remember the declarations 'which
'have been declared° before by the apostles of our 'Lord
18 Jesus Christ, that they said to you, [ot]In the last time will
be coming° scoffers, going° according to 'their [sf]own
19 'irreverent desires. These are 'those who 'isolate them-
selves, soulish, not having the spirit.
20 Now you', beloved, building yourselves up in your 'most
21 holy faith, praying° in holy spirit, keep yourselves in the
love of God, anticipating° the mercy of our 'Lord Jesus
22 Christ [io]for life eonian. And to [w]those, indeed, who are
23 doubting°, be 'merciful, yet [w]others be saving, snatching

them out of the fire, yet to [w]others be [l]merciful [k]with fear,
hating [+]even the tunic [°]spotted[°] [/]by the flesh.
24 Now to Him [·]Who is [l]able[°] to guard you from tripping,
and to stand you flawless in sight of His [·]glory, in exulta-
25 tion, to the only God, our Saviour, through Jesus Christ
our [·]Lord, be glory, majesty, might and authority before
the entire eon, now, as well as [w]for all the eons. Amen!

THE UNVEILING OF JESUS CHRIST [REVELATION]

The Unveiling of Jesus Christ, which 'God ⁻°gives to
Him, to show to His 'slaves what ⁱmust ⁱoccur°ⁱ swiftly;
and He signifies it, ⁻dispatching through His 'messenger
2 to His 'slave John, who testifies to the word of 'God and
the testimony of Jesus Christ, whatever he perceived.
3 Happy is he 'who is reading and 'those who are hearing
the word of the prophecy, and who are keeping 'that
which is °written° in it, for the era is near.
4 John, to the seven ecclesias 'which are in the province of
Asia: Grace to you and peace from Him 'Who ⁱis and
'Who was and 'Who is coming°, and from the seven
5 spirits 'which are ᵍⁱbefore His 'throne, and from Jesus
Christ, the Faithful 'Witness, the Firstborn of the dead,
and the Suzerain of the kings of the earth.
To Him 'Who is loving us and looses us °from our 'sins
6 ⁱby His 'blood and makes us a kingdom and priests to
His 'God and Father, to Him be 'glory and 'might ᵗᵒfor
the eons of the eons! Amen!
7 ⁱLo°! He is coming° with 'clouds, and every eye shall
be seeing° Him—those, also, who[a] stab Him—and all the
tribes of the land shall be grieving° ᵒⁿover Him. Yea!
Amen!
8 "I' am the Alpha and the Omega," is saying the Lord
'God, 'Who ⁱis and 'Who was and 'Who is coming°, the
Almighty.
9 I', John, your 'brother and joint participant in the afflic-
tion and kingdom and endurance in Jesus Christ, came°
to be in the island ⁱcalled° Patmos, because of the word

of 'God, and because of the testimony of Jesus Christ.
10 I came° to be, in spirit, in the Lord's day, and I hear
11 behind me a voice, loud as a trumpet, saying, "What you are observing write into a 'scroll and send it to the seven ecclesias: [to]to Ephesus and [to]to Smyrna and [to]to Pergamum and [to]to Thyatira and [to]to Sardis and [to]to Philadelphia and [to]to Laodicea."
12 And I turn about to 'look for the voice which[a] spoke
13 with me. And, 'turning about, I perceived seven golden lampstands, and in the midst of the seven lampstands One like a son of mankind, °dressed° in a garment reaching to the feet, and °girded° about [td]at the breasts with a
14 golden girdle. Now His 'head and 'hair are white as
15 white wool, as snow, and His 'eyes as a flame of fire, and His 'feet like white bronze, as °fired° in a furnace, and His
16 'voice is as the sound of many waters. And He 'has in His 'right hand seven stars, and out of His 'mouth a sharp two-edged blade is issuing°, and His 'countenance is as the sun appearing in its 'power.
17 And when I perceived Him, I fall [td]at His 'feet as dead. And He °places His 'right hand on me, saying, "Do not
18 'fear°! I' am the First and the Last, and the Living One: and I became° dead, and 'lo°! living am I [to]for the eons of the eons. (Amen!) And I 'have the keys of 'death and of
19 the unseen. Write then, what you perceived, and what they are, and what is 'about to be occurring° after these
20 things: the secret of the seven stars which you perceived in My 'right hand, and the seven 'golden lampstands. The seven stars are messengers of the seven ecclesias, and the seven 'lampstands are seven ecclesias.

2 "To the messenger of the ecclesia in Ephesus write: 'Now 'this He is saying 'Who is holding the seven stars in His 'right hand, 'Who is walking in the midst of the seven 'golden lampstands:

2 "'"I am °aware of your 'acts, and your 'toil, and your 'endurance, and that you 'can° not bear evil men, and you try 'those saying that they themselves are apostles, and
3 they are not, and you found them false; and you 'have endurance, and you bear because of My 'name, and are
4 not wearied. But I 'have against you that you -°leave
5 your 'first 'love. 'Remember, then, whence you have fallen, and repent, and do the former acts. Yet if not, I am coming° to you, and shall be moving your 'lampstand out of
6 its 'place, if ever you should not be repenting. But this you 'have, that you are hating the acts of the Nicolaitans, which I', also, am hating.

7 "'"'Who 'has an ear, let him hear [a]what the spirit is saying to the ecclesias.

"'"To the one who is conquering, to him will I be granting to be eating° of the log of 'life which is in the center of the paradise of 'God."'

8 "And to the messenger of the ecclesia in Smyrna write: 'Now 'this He is saying Who is the First and the Last, Who became° dead, and lives:

9 "'"I am °aware of your 'acts and 'affliction and 'poverty (but you are rich) and the calumny'° of 'those saying that they themselves are Jews, and they are not, but are
10 a synagogue of 'Satan. 'Fear° nothing [w]that you are 'about to be suffering. 'Lo°! the Adversary is 'about to be casting some° of you into jail that you may be 'tried, and you will be having affliction ten days. 'Become° faithful until death, and I shall be giving you the wreath of 'life.

11 "'"'Who 'has an ear, let him hear [a]what the spirit is saying to the ecclesias.

"'"The one who is conquering may under no circumstances be 'injured °by the second 'death."'

12 "And to the messenger of the ecclesia in Pergamum write: 'Now 'this He is saying 'Who 'has the sharp 'two-edged 'blade:

13 "'"I am °aware where you are dwelling—where[e] the
throne of 'Satan is—and you are holding My 'name, and
do not disown° My 'faith in the days in which Antipas,
My 'faithful 'witness,[w] was killed [b]among you, where[e]
14 'Satan is dwelling. But I 'have a few things against you,
that you 'have there those holding the teaching of Balaam,
who taught 'Balak to 'cast a snare [st]before the sons of
Israel, to be eating idol sacrifices, and to commit prostitu-
15 tion. Thus you', also, 'have those holding the teaching of
16 the Nicolaitans, likewise. Repent then! Yet if not, I
am coming° to you swiftly and shall be battling with them
[t]with the blade of My 'mouth.

17 "'"Who 'has an ear, let him hear [a]what the spirit is
saying to the ecclesias.

"'"To the one who is conquering, to him will I be
giving °of the °hidden° 'manna, and I shall be giving
him a white pebble and on the pebble a new name °writ-
ten°, of which no[t] one is °aware except the one who is
obtaining it."'

18 "And to the messenger of the ecclesia in Thyatira write:
'Now 'this the Son of 'God is saying, 'Who 'has His 'eyes
as a flame of fire, and His 'feet like white bronze:

19 "'"I am °aware of your 'acts and 'love and 'faith and
'service and your 'endurance, and your 'last 'acts are
20 more than the former. But I 'have much against you, see-
ing that you -°pardon 'that woman of yours, Jezebel, 'who
'says that she is a prophetess, and is teaching and deceiv-
ing My 'slaves so as to commit prostitution and to be
21 eating idol sacrifices. And I -°give her time that she
should be repenting, and she is not willing to repent° of
22 her 'prostitution. 'Lo°! I will 'cast her into a couch, and
'those committing adultery with her into great affliction,
23 if ever they will not be repenting° of her 'acts. And her
'children shall I be killing [t]with death, and all the eccle-

sias shall 'know° that I' am He 'Who is searching the kidneys and hearts. And I will be giving to each of you
24 in accord with your 'acts. Now to you am I saying, to the rest 'in Thyatira, whoever 'have not this 'teaching, who[a] do not know 'the deep things of 'Satan,' as they are saying, that I will be casting on you no[t] other burden.
25 Moreover, what you 'have, hold until [w]that time whenever I should be arriving.

26 "'"And to the one who is conquering and 'keeping My 'acts until the consummation, to him will I be giving
27 authority [on]over the nations; and he shall be shepherding them 'with an iron club, as 'vessels of 'pottery are being
28 crushed°, as I' also have obtained [b]from My 'Father. And I will 'give him the morning 'star.

29 "'"'Who 'has an ear, let him hear [a]what the spirit is saying to the ecclesias."'

3 "And to the messenger of the ecclesia in Sardis write: 'Now 'this He is saying 'Who 'has the seven spirits of 'God and the seven stars:

"'"I am °aware of your 'acts, that you 'have a name
2 that you are living, and are dead. 'Become° 'watchful, and establish the rest who were about to be dying; for I have not found your 'acts °completed° in the sight of My
3 'God. 'Remember, then, how you have obtained, and hear; ' 'keep it and repent. If ever, then, you should not be watching, I shall be arriving on you as a thief, and under no circumstances will you be knowing what hour
4 I shall be arriving on you. But you 'have a few names in Sardis which do not pollute their 'garments, and they shall 'walk with Me in white, 'for they are worthy.

5 "'"The one who is conquering, he' shall be 'clothed° in white garments, and under no circumstances will I be erasing his 'name °from the scroll of 'life, and I will be avowing his 'name in front of My 'Father and [a]before His 'messengers.

6 "'"Who 'has an ear, let him hear [a]what the spirit is saying to the ecclesias."'

7 "And to the messenger of the ecclesia in Philadelphia write: 'Now 'this is saying the True, the Holy One, 'Who 'has the key of 'David, and 'Who is opening and no[t] one shall be locking, and locking and no[t] one shall be opening:

8 "'"I am [°]aware of your 'acts. 'Lo[°]! [st]Before you have I granted an [°]open[°] door, which no[t] one is 'able[°] to lock [it], [t]for you 'have a little power, and you keep My 'word and

9 you do not disown[°] My 'name. 'Lo[°]! I have granted to those [o] of the synagogue of 'Satan, ('who are saying that they themselves are Jews, and are not, but are lying[°])— 'Lo[°]! I shall be making them that they will be arriving and worshiping [st]before your 'feet, and they may 'know

10 that I' love you. Seeing that you keep the word of My 'endurance, I', also, will be keeping you out of the hour of 'trial 'which is 'about to be coming[°] on the whole 'in-

11 habited[°] earth to try 'those dwelling on the earth. I am coming[°] swiftly! 'Hold what you 'have, that no one may be taking your 'wreath.

12 "'"The one who is conquering, him will I be making a pillar in the temple of My 'God, and he may be coming out [o] nevermore, and I will be writing on him the name of My 'God, and the name of the city of My 'God, the new Jerusalem, 'which is descending out of 'heaven from My 'God, and My 'new 'name.

13 "'"Who 'has an ear, let him hear [a]what the spirit is saying to the ecclesias."'

14 "And to the messenger of the ecclesia in Laodicea write: 'Now 'this is saying the Amen, the Faithful and 'True 'Witness, and 'God's 'creative 'Original:

15 "'"I am [°]aware of your 'acts, that neither cool are you

16 nor zealous! Would that you were cool or zealous! Thus,

seeing that you are indifferent, and are neither zealous
nor cool, I am 'about to spew you out of My 'mouth.
17 Seeing that you are saying that 'Rich am I!' and 'Rich
have I become, and of nothing 'have I need!' and you are
not °aware that you´ are 'wretched and 'forlorn and poor
18 and blind and naked, I am advising you to buy [b]of Me
gold °refined° °by the fire, that you should be 'rich, and
white garments, that you may be 'clothed° and the shame
of your 'nakedness may not be made 'manifest, and eye-
salve to anoint your 'eyes, that you may be observing.
19 "'"Whosoever I´ may be 'fond of, I am exposing and
20 disciplining. Be 'zealous, then, and repent! 'Lo°! I °stand
[on]at the door and am knocking. If ever anyone should
be hearing My 'voice and opening the door, I will also be
coming° [to]in to[d] him and dining with him, and he with
Me.
21 "'"The one who is conquering, to him will I be grant-
ing to be seated with Me 'on My 'throne as I´, also, con-
quer, and am seated with My 'Father 'on His 'throne.
22 "'"Who 'has an ear, let him hear [a]what the spirit is
saying to the ecclesias."'"

4 After these things I perceived, and 'lo°! a door is °open°
in 'heaven, and 'lo°! the first 'sound which I hear is as a
trumpet speaking with me, saying, "Come up here! and I
will be showing you what 'must be occurring° after these
things."
2 Now immediately I came° to be in spirit, and 'lo!° a
throne, located° in 'heaven, and on the throne One sitting°.
3 And He 'Who is sitting° is, to my vision, like a jasper
stone and a carnelian. And a rainbow around the throne
is, to my vision, like an emerald.
4 And around the throne I perceived twenty-four thrones,
and on the twenty-four thrones elders sitting°, °clothed° in
white garments, and on their 'heads golden wreaths.

5 And out of the throne are issuing° lightnings and voices
and thunders. And seven torches of fire are burning°
[si]before the throne, which are the seven spirits of God.
6 And [si]before the throne it is as a glassy sea, like crystal.
And in the center of the throne and around the throne
are four animals [t]replete with eyes in front and behind.
7 And the first animal is like a lion, and the second animal
is like a calf, and the third animal [t]has a face like as a
human being, and the fourth animal is like a flying°
8 vulture. And the four animals, each one of them having
six wings apiece, around and inside are [t]replete with eyes.
And they [t]have no[t] rest day and night, saying,

"Holy! holy! holy!
Lord God Almighty,
Who wast and Who [t]art and Who art coming°!"

9 And whenever the animals should be giving glory and
honor and thanks to Him Who is sitting° on the throne,
10 Who is living [io]for the eons of the eons (Amen!), the
twenty-four elders, also, will be falling° [si]before Him
Who is sitting° on the throne and will be worshiping
Him Who is living [io]for the eons of the eons (Amen!).
And they are casting their wreaths [si]before the throne,
saying,

11 "Worthy art Thou, O Lord, our Lord and God,
To [t]get glory and honor and power;
[t]For Thou[t] dost create all,
And because of Thy will they were, and are created."

5 And I perceived on the right hand of Him Who is
sitting° on the throne a scroll, °written° in front and on
2 the back, and °sealed° up with seven seals. And I per-
ceived a strong messenger heralding [t]with a loud voice:
"[a]Who is worthy to open the scroll, and to loose its seals?"

3 And no[t] one in 'heaven, nor yet on 'earth, nor yet underneath the earth, was able[°] to open the scroll, neither to
4 'look at it. And I lamented much that no[t] one was found
5 worthy to open the scroll, neither to 'look at it. And one[°] of the elders is saying to me, "Do not 'lament! 'Lo[°]! He conquers! The Lion 'out of the tribe of Judah, the Root of David, is to open the scroll and to loose its 'seven seals!"

6 And I perceived, in the center of the throne and of the four animals, and in the center of the elders, a Lambkin [°]standing, as though [°]slain[°], having seven horns, and seven eyes which are the seven spirits of 'God, [°]com-
7 missioned[°] [to]for the entire earth. And It came and has taken the scroll out of the right hand of Him 'Who is sitting[°] on the throne.

8 And when It took the scroll, the four animals and the twenty-four elders fall [st]before the Lambkin, each having a lyre, and golden bowls brimming with incenses, which
9 are the prayers of the saints. And they are singing a new song, saying,

"Worthy art Thou to be taking the scroll and to open its 'seals,
[t]For Thou wast slain and dost buy us for 'God [t]by Thy 'blood.
Out of every tribe and language and people and nation
10 Thou dost also make them a kingdom and a priesthood for our 'God,
And they shall be reigning on the earth."

11 And I perceived, and I hear a sound as of many messengers around the throne and the animals and the elders, and their 'number was ten thousand ten thousand and a
12 [=]thousand [=]thousand, saying with a loud voice,

"Worthy is the Lambkin °slain°
To 'get 'power and riches and wisdom and strength
And honor and glory and blessing!"

13 And every creature 'which is in 'heaven and on the earth and underneath the earth and on the sea, and 'all in them, I hear also saying,

"To Him 'Who is sitting° on the throne—
To the Lambkin—
Be 'blessing and 'honor and 'glory and 'might
[10]For the eons of the eons!"

14 And the four animals said, "Amen!" And the elders fall and worship.

6 And I perceived when the Lambkin opens one° of the seven seals; and I hear one° of the four animals saying, as with a voice of thunder, "'Come°!"

2 And I perceived, and 'lo°! a white horse, and he 'who is sitting° on it 'has a bow, and to him was given a wreath. And he came forth conquering and that he should be conquering.

3 And when It opens the second 'seal, I hear the second
4 animal saying, "'Come°!" And forth came another horse, fiery-red, and to him 'who is sitting° on it was given to 'take 'peace out of the earth, and that they should be slaying one another. And a huge sword was given to him.

5 And when It opens the third 'seal, I hear the third animal saying, "'Come°!" And I perceived and 'lo°! a black horse, and he 'who is sitting° on it 'has a pair of
6 balances in his 'hand. And I hear as it were a voice in the midst of the four animals saying, "A choenix of wheat a denarius, and three choenix of ='barley a denarius, and the oil and the wine you should not be injuring!"

7 And when It opens the fourth 'seal, I hear the voice of

8 the fourth animal saying, "'Come°!" And I perceived,
and 'lo°! a greenish horse, and the name of him 'who is
sitting° upon it is 'Death, and the Unseen followed him.
And jurisdiction was given them [on]over the fourth of the
earth, to kill 'with the blade and 'with famine and 'with
death and by the wild beasts of the earth.

9 And when It opens the fifth seal, I perceived under-
neath the altar the souls of 'those who 'have been slain°
because of the word of 'God and because of the testimony
10 which they had. And they cry with a loud voice, saying,
"Till when, O 'Owner, 'holy and true, art Thou not judg-
ing and avenging our 'blood °on 'those dwelling on the
11 earth?" And to each of them was given a white robe,
and it was declared to them that they should be resting°
still a little time, till their number should be 'completed
by their 'fellow slaves also, and their 'brethren, 'who are
'about to be 'killed° 'even as they were.

12 And I perceived, when It opens the sixth 'seal, and a
great cataclysm occurred°, and the sun became° black
as sackcloth of hair, and the whole moon became° as
13 blood, and the stars of 'heaven fall on the earth as a fig
tree is casting its 'shriveled figs, quaking° [by]under a great
wind.

14 And 'heaven recoils as a scroll rolling° up, and every
15 mountain and island was moved out of =its '=place. And
the kings of the earth, and the magnates, and the captains,
and the rich, and the strong, and every slave and freeman,
hide themselves [to]in the caves and [to]in the rocks of the
16 mountains. And they are saying to the mountains and to
the rocks, "'Fall on us and hide us from the face of Him
'Who is sitting° on the throne, and from the indignation
17 of the Lambkin, 'for the great 'day of Their 'indignation
came, and [a]who is 'able° to stand?"

7 And after this I perceived four messengers °standing

[on]at the four corners of the earth, holding the four winds
of the earth, that the wind may not be blowing on the
land, nor on the sea, nor on [e]any tree.
2 And I perceived another messenger ascending from
the orient, having the seal of the living God. And he
cries with a loud voice to the four messengers to whom it
was given for them to injure the land and the sea, saying,
3 "You shall not be injuring the land, nor yet the sea, nor
yet the trees, until we should be sealing the slaves of our
4 'God on their 'foreheads." And I hear the number of
'those °sealed°: a hundred forty-four thousand. °Sealed° out
5 of every tribe of the sons of Israel are: out of the tribe of
Judah twelve thousand are °sealed°; out of the tribe of
Reuben twelve thousand; out of the tribe of Gad twelve
6 thousand; out of the tribe of Asher twelve thousand; out
of the tribe of Naphtali twelve thousand; out of the tribe
7 of Manasseh twelve thousand; out of the tribe of Simeon
twelve thousand; out of the tribe of Levi twelve thousand;
8 out of the tribe of Issachar twelve thousand; out of the
tribe of Zebulon twelve thousand; out of the tribe of
Joseph twelve thousand; out of the tribe of Benjamin
twelve thousand are °sealed°.
9 After these things I perceived, and 'lo°! a vast throng
which no[t] one was able° to number [tt], out of every nation
and out of the tribes and peoples and languages, °stand-
ing [si]before the throne and [si]before the Lambkin, °clothed°
10 in white robes and with palm fronds in their 'hands. And
they are crying with a loud voice, saying,

"'Salvation be our 'God's,
'Who is sitting° on the throne,
And the Lambkin's!"

11 And all the messengers °stood around the throne and
the elders and the four animals. And they fall on their

12 'faces [si]before the throne and worship 'God, saying, "Amen! 'Blessing and 'glory and 'wisdom and 'thanks and 'honor and 'power and 'strength be our 'God's [to]for the eons of the eons. Amen!"

13 And one [o] of the elders answered, saying to me, "These '[o]clothed[©] in 'white 'robes, [q]who are they, and whence
14 came they?" And I have declared to him: "My lord, you' are [o]aware." And he said to me, "These are 'those coming[©] out of the great 'affliction. And they rinse their 'robes, and they whiten them in the blood of the Lambkin.
15 Therefore they are [si]before the throne of 'God and are offering divine service to Him day and night in His 'temple. And He 'Who is sitting[©] on the throne will be
16 tabernacling [on]over them. They shall not be hungering longer, nor yet shall they be thirsting any longer; no, neither should the sun be falling on them, nor [e]any heat,
17 seeing that the throne-'centered 'Lambkin shall be shepherding them, and shall be guiding them [on]to living springs of [=]water, and every tear shall 'God be brushing away [o]from their 'eyes."

8 And when It opens the seventh 'seal, a hush occurred[©] in 'heaven as it were half an hour.

2 And I perceived the seven messengers who [o]stand [si]before 'God, and seven trumpets were given to them.

3 And another messenger came and was standing [on]at the altar, having a golden thurible. And much [=]incense was given him that he shall be imparting to the prayers of all
4 the saints, on the golden 'altar [si]before the throne. And the fumes of the [=]incense with the prayers of the saints ascended out of the messenger's hand [si]before 'God.
5 And the messenger has taken the thurible, and he crams it [o]with the fire of the altar and casts it into the earth. And thunders and voices and lightnings and an earthquake occurred[©].

6 And the seven messengers ·who ˡhave the seven trumpets make themselves ready that they should be trumpeting.

7 And the first trumpets. And there came° to be hail and fire °mixed° ˡwith blood, and it was cast into the earth, and a ·third of the earth was burned up, and a ·third of the trees were burned up, and ᵉall green grass was burned up.

8 And the second messenger trumpets. And as it were a huge mountain burning° with fire was cast into the sea,

9 and a ·third of the sea became° blood, and a ·third of the creatures ·in the sea, ·which ˡhave a soul, died, and a ·third of the ships decayed.

10 And the third messenger trumpets. And a large star falls out of ·heaven, burning° as a torch. And it falls on

11 a ·third of the rivers and on the springs of ·=water. And the name of the star is ˡsaid° to be ·Absinth. And a ·third of the waters became°ᵗᵒ absinth, and many of ·=mankind died° of the waters, seeing that they were made bitter.

12 And the fourth messenger trumpets. And a ·third of the sun and a ·third of the moon and a ·third of the stars were eclipsed, that a ·third of them may be ˡdarkened, and the day may not be appearing for a ·third of it, and the night likewise.

13 And I perceived, and I hear one vulture flying° in midheaven, saying with a loud voice, "Woe! woe! woe! to ·those dwelling on the earth °as a result of the rest of the soundings of the trumpets of the three messengers ·who are ˡabout to be trumpeting!"

9 And the fifth messenger trumpets. And I perceived a star °fallen out of ·heaven into the earth. And to him was

2 given the key of the well of the submerged chaos. And he opens the well of the submerged chaos, and fumes ascended out of the well as the smoke of a large furnace,

and the sun and the air are darkened °by the fumes of the
3 well. And out of the fumes came out locusts into the
earth, and license was granted them as the scorpions of
4 the earth 'have license. And it was declared to them that
they should not be injuring the grass of the earth, nor
°any green thing, nor °any tree, except 'those of ⁼mankind
5 who[a] 'have not the seal of 'God on 'their foreheads. And
it was granted to them, not that they should be killing
them, but that they shall be 'tormented five months; and
their 'torment is as the torment of a scorpion, whenever
6 it should be striking a ʰman. And in those 'days 'ʰmen
will be seeking 'death, and under no circumstances shall
they be finding it. And they will be yearning to 'die, and
7 'death is fleeing from them. And the likenesses of the
locusts are like horses made °ready° ᵗᵒfor battle, and on
their 'heads are as it were wreaths like gold, and their
8 'faces are as it were ⁼human faces, and they had ⁼hair as
the ⁼hair of women, and their 'teeth are as if they were
9 lions'. And they had cuirasses, as it were cuirasses of iron,
and the sound of their 'wings is as the sound of many
10 chariot horses racing into battle. And they 'have tails like
scorpions, and stings, and their 'license is to injure ⁼man-
11 kind five months 'with their 'tails. They 'have a king
ᵒⁿover them—the messenger of the submerged chaos. His
Hebrew name is Abaddon, and in 'Greek he 'has the
name Apollyon.

12 'One 'woe passed away. 'Lo°! Coming° still are two
woes after these.

13 And the sixth messenger trumpets. And I hear one
voice out of the horns of the golden 'altar 'which is ˢᵗbefore
14 'God, saying to the sixth messenger 'who 'has the trumpet,
"Loose the four messengers 'who are °bound° ᵒⁿat the
15 great 'river Euphrates." And loosed were the four mes-
sengers, 'made °ready° ᵗᵒfor the hour, and day, and month,

and year, that they [m]should be killing a ·third of [=]man-
16 kind. And the number of the troops of ·cavalry was
17 two hundred millions—I hear their ·number. And thus
I perceived the horses in the vision, and ·those sitting[°] on
them, having cuirasses fiery and amethystine and sul-
phurous; and the heads of the horses are as the heads of
lions, and out of their ·mouths is issuing[°] fire and fumes
18 and sulphur. [f]By these ·three calamities were killed a
·third of [=]mankind: [o]by the fire and the fumes and the
19 sulphur ·which is issuing[°] out of their ·mouths. For the
license of the horses is in their ·mouths and in their ·tails;
for their ·tails are like serpents, having heads, and [t]with
20 them they are injuring. And the rest of [=]mankind, who
were not killed in these ·calamities, repent not [v]° of the acts
of their ·hands—that they will not be worshiping the
demons and ·idols of ·gold and ·silver and ·copper and
·stone and ·wood, which are neither [l]able[°] to be observing
21 nor to be hearing nor to be walking—and they repent not
° of their ·murders, nor ° of their ·enchantments, nor ° of
their ·prostitution, nor ° of their ·thefts.

10 And I perceived another strong messenger descending
out of ·heaven, °clothed[°] with a cloud, and the rainbow
on his ·head, and his ·face as the sun, and his ·feet as pillars
2 of fire, and having in his ·hand a tiny °open[°] scroll. And
he [=]°places his ·right ·foot on the sea, yet the left on the
3 land. And he cries with a loud voice, even as a lion is
bellowing[°].

And when he cries, the seven thunders speak with
4 ·their [s]/own voices. And when the seven thunders speak,
I was about to be writing. And I hear a voice out of
·heaven saying, "Seal what things the seven thunders
speak," and "Them you should not be writing."

5 And the messenger whom I perceived °standing on the
6 sea and on the land lifts his ·right ·hand [to]to ·heaven and

swears [f]by Him 'Who is living [to]for the eons of the eons,
Who creates 'heaven and 'that which is in it, and the earth
and 'that which is in it, and the sea and 'that which is in
7 it, that there will be no[f] longer a time of delay, but in the
days of the seventh messenger's 'voice, whenever he may
be 'about to be trumpeting, the secret of 'God is consum-
mated also, as He evangelizes to 'His [g]own slaves and the
prophets.
8 And the voice which I hear out of 'heaven 'speaks again
with me, and is saying, "'Go, 'get the tiny scroll '°open°
in the hand of the messenger '°standing on the sea and
9 on the land." And I came away to[d] the messenger, saying
to him to give me the tiny scroll. And he is saying to me,
"'Take it and 'devour it; and it will be making your
'bowels bitter, but in your 'mouth it will be sweet as
10 honey." And I got the tiny scroll out of the hand of the
messenger, and devoured it. And in my 'mouth it was
sweet as honey. And when I ate it, my 'bowels were made
11 bitter. And they are saying to me, "You 'must prophesy
again [on]over peoples and nations and languages and many
kings."

11 And a reed like a rod was given me, and one 'said, "'Rouse,
' measure the temple of 'God and the altar and 'those wor-
2 shiping in it. And the court 'outside of the temple 'cast
outside, and you should not be measuring it, [t]for it was
given to the nations, and the holy 'city will they be
3 treading forty-two months. And I will be endowing My
'two witnesses and they will be prophesying a thousand
4 two hundred sixty days, °clothed° in sackcloth." These are
the two olive trees, and the two lampstands 'which °stand
5 [st]before the Lord of the earth. And if anyone is wanting
to injure them, fire is issuing° out of their 'mouth and is
devouring their 'enemies. And if anyone should be want-
6 ing to injure them, thus 'must he be killed. These 'have

'authority to lock 'heaven, that there may be no shower of
'rain for the days of their 'prophecy. And they 'have
authority [on]over the waters to be turning them into blood,
and to smite the land 'with every calamity, as often as
7 they [sh] 'will. And whenever they should be finishing their
'testimony, the wild beast 'which is ascending out of the
submerged chaos will be doing battle with them and will
8 be conquering them and killing them. And their 'corpses
will be [on]at the square of the great 'city which[a], spiritually,
is being called° Sodom and Egypt, where[e] their 'Lord, also,
9 was crucified. And those out of the peoples and tribes and
languages and nations are observing their 'corpses three
days and a half, and they are not letting their 'corpses be
10 placed into a tomb. And 'those dwelling on the earth are
rejoicing [on]over them and are making merry°, and will be
sending approach presents to one another, seeing that
these 'two prophets torment 'those dwelling on the earth.
11 And after the three days and a half the spirit of life out of
'God entered into them, and they stand on their 'feet. And
12 great fear falls [on]on 'those beholding them. And they
hear a loud voice out of 'heaven saying to them, "Ascend
here!" And they ascended into 'heaven in a 'cloud, and
13 their 'enemies behold them. And in that 'hour occurred°
a great earthquake, and a 'tenth of the city falls, and there
were seven thousand names of the [h]men killed in the
earthquake. And the rest became° affrighted and [-]°give
glory to the God of 'heaven.
14 The second 'woe passed away. 'Lo°! the third 'woe is
coming° swiftly!
15 And the seventh messenger trumpets. And loud voices
occurred° in 'heaven, saying, "The kingdom of 'this
world became° our 'Lord's and His 'Christ's, and He
shall be reigning [io]for the eons of the eons! Amen!"
16 And the twenty-four elders who are sitting° on their

ᵛthrones ˢᵗbefore ᵛGod ˢ fall on their ᵛfaces and worship
17 ᵛGod, saying, "We are thanking Thee, Lord ᵛGod ᵛAlmighty, ᵛWho ˡart and ᵛWho wast, ᶠfor Thou hast taken
18 Thy ᵛgreat ᵛpower and dost reign. And the nations are angered, and Thy ᵛindignation came, and the era for the dead to be judged, and to give ᵛtheir wages to Thy ᵛslaves, the prophets, and to the saints and to ᵛthose fearing° Thy ᵛname, the small and the great, and to blight ᵛthose who are blighting the earth."

19 And opened was the temple of ᵛGod ᵛin ᵛheaven, and seen was the ark of ᵛGod's ᵛcovenant in His ᵛtemple, and lightnings and voices and thunders and an earthquake and a great hail occurred°.

12 And a great sign was seen in ᵛheaven: a woman ˢclothed°
with the sun, and the moon underneath her ᵛfeet, and on
2 her ᵛhead a wreath of twelve stars. And, being pregnant,
ˢ she is crying, travailing and ˡtormented° to be bringing forth.

3 And seen was another sign in ᵛheaven, and ˡlo°! a great fiery-red dragon, having seven heads and ten horns, and
4 on its ᵛheads seven diadems. And its ᵛtail is dragging a ᵛthird of the stars of ᵛheaven, and casts them into the earth. And the dragon ˢstands ˢᵗbefore the woman ᵛwho is ˡabout to be bringing forth, that it may be devouring
5 her ᵛchild whenever she may be bringing forth. And she brought forth a son, a male, who is ˡabout to be shepherding all the nations ᶠwith an iron club. And her ᵛchild is
6 snatched away to[d] ᵛGod and to[d] His ᵛthrone. And the woman fled into the wilderness, there where[e] she ˡhas a place made ˢready° ᶠby ᵛGod, that there they may be nourishing her a thousand two hundred sixty days.

7 And a battle occurred° in ᵛheaven. ᵛMichael and his ᵛmessengers ᵛbattle with the dragon, and the dragon
8 battles, and its ᵛmessengers. And they are not strong

enough [td]for him, neither was their place still found in
heaven.
9 And the great dragon was cast out, the ancient serpent
[1]called[o] Adversary and Satan, who is deceiving the
whole [1]inhabited[o] earth. It was cast into the earth, and its
10 messengers were cast with it. And I hear a loud voice in
heaven saying, "Just now [b]came[o] the salvation and the
power and the kingdom of our God, and the authority
of His Christ, [t]for the accuser of our brethren was cast
out, who was accusing them [si]before our God day and
11 night. And they conquer him [bc]through the blood of the
Lambkin, and [bc]through the word of their testimony,
12 and they love not their soul, until death. Therefore,
make [1]merry[o], ye heavens, and those tabernacling in them!
Woe [io]to the land and the sea, [t]for the Adversary des-
cended to[d] you having great fury, being [o]aware that brief
is the season that he [1]has."
13 And when the dragon perceived that it was cast into
the earth, it persecutes the woman who[a] brought forth
14 the male. And given to the woman were the two wings
of a large vulture, that she may be flying[o] into the wilder-
ness into her place, there where[e] she is [1]nourished[o] a
season, and seasons, and half a season, from the face of the
15 serpent. And the serpent casts water as a river out of its
mouth after the woman, that she should be [1][do] carried
16 away by its current. And the earth helps the woman, and
the earth opens its mouth and swallowed the river which
17 the dragon casts out of its mouth. And the dragon is
angry [on]with the woman, and came away to do battle with
the rest of her seed, who are keeping the precepts of
God and who [1]have the testimony of Jesus.
13 And it was standing on the sand of the sea. And I
perceived a wild beast ascending out of the sea, having
ten horns and seven heads, and on its horns ten diadems,

2 and on its 'heads blasphemous names. And the wild
beast which I perceived was like a leopardess, and its
'feet were as a bear's, and its 'mouth as the mouth of a
lion. And the dragon [-°]gives it its 'power and its 'throne
3 and great authority. And I perceived one[°] of its 'heads as
if it ['had been slain[°] [to]to death, and its 'death 'blow was
cured, and the whole earth marvels after the wild beast.
4 And they worship the dragon, seeing that it [-°]gives 'au-
thority to the wild beast. And they worship the wild
beast, saying, "[a]Who is like the wild beast?" and "[a]Who
5 is ['able[°] to battle with it?" And to it was given a mouth
speaking great things and blasphemies. And to it was
given authority to do what it ['wills forty-two months.
6 And it opens its 'mouth [to]in blasphemies toward 'God, to
blaspheme His 'name and His 'tabernacle, and 'those
7 tabernacling in 'heaven. And to it was given to do battle
with the saints and to conquer them. And authority was
given to it [on]over every tribe and people and language
8 and nation. And all 'who are dwelling on the earth will
be worshiping it, everyone whose 'name is not °written[°]
in the scroll of 'life of the Lambkin [-°]slain[°] from the dis-
ruption of the world.
9 If anyone ['has an ear, let him hear. 10 If anyone is [to]for
captivity, into captivity he is going. If anyone will be
killing [t]with the sword, he ['must [t]with the sword be
killed. Here is the endurance and 'faith of the saints.
11 And I perceived another wild beast ascending out of
the land, and it had two horns like a lambkin's, and it
12 spoke as a dragon. And it is [do]exercising [e]all the authority
of the first wild beast in its sight, and making the earth
and 'those dwelling in it [t] to be worshiping the first 'wild
beast, whose 'death 'blow was cured.
13 And it is doing great signs, that it may be making fire,
also, ['descend out of 'heaven into the earth in the sight of

14 ·=mankind. And it is deceiving 'those dwelling on the
earth because of the signs which were given it to do in
the sight of the wild beast, saying to 'those dwelling on
the earth to make an image to the wild beast which 'has
15 the blow of the sword and lives. And it was given to it
to give spirit to the image of the wild beast, that the image
of the wild beast should be speaking also, and should be
do°causing that whosoever should not be worshiping the
image of the wild beast may be 'killed.
16 And it is do°causing all, the small and the great, and the
rich and the poor, and the free and the slaves, that they
may be giving them an emblem on their 'right 'hand, or
17 on their 'forehead, and that no a°one may be 'able° to buy
or sell except the one having the emblem of the wild
beast, or its 'name, or the number of its 'name.
18 Here is 'wisdom. Let him 'who 'has a mind calculate
the number of the wild beast, for it is the number of
mankind, and its 'number is six hundred sixty-six.
14 And I perceived, and 'lo°! the Lambkin °standing on
'mount Zion, and with It a hundred forty-four thousand,
having Its 'name and Its 'Father's 'name °written° on their
2 'foreheads. And I hear a sound out of 'heaven as the
sound of many waters and as the sound of loud thunder,
and the sound which I hear is as lyre singers *lyre* playing 'on
3 their 'lyres. And they are singing a new song si°before
the throne and si°before the four animals and si°before the
elders. And no' one was able° to 'learn the song except the
hundred forty-four thousand, 'who 'have been bought°
4 from the earth. These are they who were not polluted
with women, for they are celibates. These are 'those who
are following the Lambkin wherever It should be going.
These are bought from ·=mankind, a firstfruit to 'God
5 and the Lambkin. And in their 'mouth falsehood was not
found, for they are flawless.

6 And I perceived another messenger flying° in mid-
heaven, having an eonian evangel to ᵉᵛbring° ᵒⁿto ˙those
ˈsituated° on the earth, and ᵒⁿto every nation and tribe
7 and language and people, saying ᵗwith a loud voice, "Be
ye ˈafraid of ˙God and ˈgive glory to Him, ᵗfor the hour of
His ˙judging came; and worship the ˙Maker of ˙heaven
and the land and the sea and the springs of ˭water."
8 And another, a second messenger, follows, saying, "It
falls! It falls! Babylon the great has made all ˙nations
drink ° of the wine of the fury of her ˙prostitution!"
9 And another, a third messenger, follows them, saying
ᵗwith a loud voice, "If anyone is worshiping the wild
beast and its ˙image, and is getting an emblem on his
10 ˙forehead or on his ˙hand, he, also, is drinking°° of the
wine of the fury of ˙God, ˙°blended° undiluted in the cup
of His ˙indignation, and he shall be ˈtormented in fire and
sulphur in the sight of the holy messengers and in the
sight of the Lambkin.
11 "And the fumes of their ˙torment are ascending ᵗᵒfor the
eons of the eons. And they are having noᵗ rest day and
night, ˙those worshiping the wild beast and its ˙image,
12 and if anyone is getting the emblem of its ˙name. Here is
the endurance of the saints, ˙who are keeping the precepts
of ˙God and the faith of Jesus."
13 And I hear a voice out of ˙heaven, saying, "Write:
'Happy are the dead ˙who are dying in the Lord hence-
forth! Yea, the spirit is saying that they will be resting°
°from their ˭toil, for their ˙acts are following with
them.'"
14 And I perceived, and ˈlo°! a white cloud, and on the
cloud One sitting° like a son of mankind, having a golden
15 wreath on His ˙head, and a sharp sickle in His ˙hand. And
another messenger came out° of the temple, crying ᵗwith
a loud voice to Him ˙Who is sitting° on the cloud, "Send

in Thy 'sickle and reap! [t]for the hour came to reap, [t]for the harvest of the earth is dried."

16 And He 'Who is sitting[°] on the cloud casts His 'sickle on the earth, and the earth is reaped.

17 And another messenger came[°] out of the temple 'which
18 is in 'heaven, he, also, having a sharp sickle. And another messenger came[°] out of the altar, having jurisdiction [on]over the fire. And he shouts with a loud voice to him 'who 'has the sharp 'sickle, saying, "Send in your 'sharp 'sickle, and pick the clusters of the earth's 'grapevine, [t]for
19 its 'grapes are dead ripe." And the messenger casts his 'sickle into the earth, and picks the grapevine of the earth, and he casts them into the great 'trough of the fury
20 of 'God. And the trough was trodden outside the city, and blood came[°] out of the trough up to the bits of the horses, [f]for a thousand six hundred stadia.

15 And I perceived another sign in 'heaven, great and marvelous, seven messengers having the last seven calamities—[t]for in them is consummated the fury of 'God.

2 And I perceived as it were a glassy sea, [°]mixed[°] with fire, and 'those who come off 'conquerors [°]from the wild beast, and [°]from its 'image, and [°]from the number of its 'name, [°]standing on the glassy 'sea, having the lyres of the
3 Lord 'God. And they are singing the song of Moses, the slave of 'God, and the song of the Lambkin, saying,

"Great and marvelous are Thy 'acts, Lord 'God 'Almighty!
Just and true are Thy 'ways, 'King of the eons!
4 [a]Who may by no means be 'afraid of Thee, Lord,
And [sh] 'glorify Thy 'name?
[t]For Thou only art benign.
[t]For all the nations shall 'arrive
And 'worship [s]before Thee,
[t]For Thy 'just awards were made manifest."

5 And after these things I perceived, and opened was the
6 temple of the tabernacle of the testimony in ·heaven. And
°out of the temple came the seven messengers who ˡhave
the seven calamities, °dressed° in clean, resplendent linen,
7 and °girded° about ·their chests with golden girdles. And
one° of the four animals ⁻°gives to the seven messengers
seven golden bowls brimming with the fury of ·God,
8 ·Who is living ⁴⁰for the eons of the eons. (Amen!) And
the temple is dense with the fumes° of the glory of ·God
and° of His ·power. And no[t] one was able° to ˡenter into
the temple until the seven calamities of the seven messen-
16 gers should be ˡconsummated. And I hear a loud voice
out of the temple, saying to the seven messengers, "ˡGo
and ˡpour out the seven bowls of the fury of ·God into
the land."
2 And forth came the first, and he pours out his ·bowl
into the land. And an evil and malignant ulcer ᵇcame°
on ·those of ⁼mankind ·who ˡhave the emblem of the wild
beast, and ˡworship its ·image.
3 And the second pours out his ·bowl into the sea. And
it became° blood as if of a dead man. And every living
soul died ·which is in the sea.
4 And the third pours out his ·bowl into the rivers and the
5 springs of ⁼water. And it became° blood. And I hear the
messenger of the waters saying, "Just art Thou, ·Who
ˡart, and ·Who wast, ·Benign One, seeing that Thou
6 judgest these, ᵗfor they shed the ⁼blood of saints and
prophets, and Thou dost ⁻°give them blood to ˡdrink,
7 even ·what they are deserving!" And I hear the altar
saying, "Yea, Lord ·God ·Almighty, true and just are Thy
·judgings!"
8 And the fourth messenger pours out his ·bowl on the
sun. And it was given to him to scorch ⁼mankind ᵗwith
9 fire. And ⁼mankind is scorched with great heat, and they

blaspheme the name of 'God, 'Who 'has the jurisdiction [on]over these 'calamities, and they do not repent, to give Him glory.

10 And the fifth pours out his 'bowl on the throne of the wild beast. And its 'kingdom became° °dark°; and they
11 gnawed° their 'tongues °for 'misery and blaspheme the God of 'heaven °for their 'miseries and °for their 'ulcers; and they do not repent° of their 'acts.

12 And the sixth pours out his 'bowl on the great 'river Euphrates. And its 'water is dried up that the road of
13 the kings 'from the orient may be made 'ready. And I perceived, out of the mouth of the dragon, and out of the mouth of the wild beast, and out of the mouth of the false
14 prophet, three unclean spirits, as if frogs (for they are spirits of demons, doing signs), which are going° out [on]to the kings of the whole 'inhabited° earth, to be mobilizing them [to]for the battle of the great 'day of 'God 'Al-
15 mighty. ("'Lo°! I am coming° as a thief! Happy is he 'who is watching and keeping his 'garments, that he may not be walking naked and they may be observing his
16 'indecency!") And they mobilized them [to]at the place 'called°, in Hebrew, "Armageddon."

17 And the seventh messenger pours out his 'bowl on the air. And a loud voice came° out of the temple of 'God,
18 saying, "It has occurred!" And lightnings and voices and thunders occurred°. And a great earthquake occurred°, such as did not occur° since =mankind came° to be on the earth; of such proportions was the quake and [ts]so
19 great. And the great 'city came° to be divided into three parts; and the cities of the nations fall. And Babylon the great is brought to remembrance in the sight of 'God, to give her the cup of the wine of the fury of His 'indigna-
20 tion. And every island fled, and the mountains were not
21 found. And hail, large as a talent weight, is descending

out of 'heaven on ''mankind. And ''men blaspheme 'God °as a result of the calamity of 'hail, 'for great is its 'calamity—tremendous!

17 And one °from among the seven messengers 'who 'have the seven bowls came, and he speaks with me, saying, "Hither! I shall be showing you the sentence of the great
2 'prostitute 'who is sitting° on many waters, with whom the kings of the earth commit prostitution, and 'those dwelling on the earth are made drunk °with the wine of
3 her 'prostitution." And he ''°carries me away, in spirit, into a wilderness. And I perceived a woman sitting° on a scarlet wild beast 'replete with names of blasphemy,
4 and having seven heads and ten horns. And the woman was °clothed° with purple and scarlet, and °gilded° with gold and precious stones and pearls, having a golden cup in her 'hand, brimming with abominations and the un-
5 cleannesses of the prostitution of her and the earth. And on her 'forehead is °written° a name:

Secret
Babylon the Great
the mother of the prostitutes
and the abominations
of the earth.

6 And I perceive the woman, 'drunk °with the blood of the saints and °with the blood of the witnesses of Jesus.

And I marvel at perceiving her. The marvel is great!
7 And the messenger said to me, "Wherefore do you marvel? I' shall be declaring to you the secret of the woman and of the wild beast 'which is bearing her, 'which 'has
8 the seven heads and the ten horns. The wild beast which you perceived was, and is not, and is 'about to be ascending out of the submerged chaos, and to be going away into destruction. And 'marvel° shall 'those dwelling on

the earth, whose 'names are not °written° on the scroll of 'life from the disruption of the world, when they 'observe the wild beast, seeing that it was, and is not, and will be present.

9 "Here is the mind 'which 'has wisdom. The seven heads are seven mountains where[e] the woman is sitting°
10 on them, and they are seven kings. 'Five fall, 'one is, the other came not as yet; and whenever he may be coming,
11 he 'must remain briefly. And the wild beast which was, and is not, it' also is the eighth, and is °from among the seven, and is going away into destruction.

12 "And the ten horns which you perceived are ten kings who[a] obtained no[t] kingdom as yet, but are obtaining
13 authority as kings one hour with the wild beast. These 'have one opinion, and they are giving their 'power and
14 'authority to the wild beast. These will be battling with the Lambkin, and the Lambkin will be conquering them, seeing that It is Lord of lords and King of kings, and 'those with It are called and chosen and faithful."

15 And he is saying to me, "These 'waters which you perceived, where the prostitute is sitting°, are peoples and
16 throngs and nations and languages. And the ten horns which you perceived, and the wild beast, these will be hating the prostitute, and they will be making her °desolate° and naked, and they will be eating° her 'flesh, and
17 they will be burning her up 'with fire, for 'God [c]imparts [io]to their 'hearts to [do]form His 'opinion, and to [do]form one opinion, and to give their 'kingdom to the wild beast, until the words of 'God shall be 'accomplished.

18 "And the woman whom you perceived is the great 'city 'which 'has a kingdom [on]over the kings of the earth."

18 After these things I perceived another messenger descending out of 'heaven, having great authority. And the
2 earth is illuminated °by his 'glory. And he cries 'with a

strong voice, saying, "It falls! It falls! Babylon the great! And it became° the dwelling place of demons and the jail of every unclean spirit and the cage of every unclean
3 and °hateful° bird, ᵗfor, °as a result of the wine of the fury of her ˙prostitution have all the nations fallen. And the kings of the earth commit prostitution with her, and the merchants of the earth are rich °as a result of her ˙power to ˙indulge."
4 And I hear another voice out of ˙heaven, saying, "Come °out of her, My ˙people, lest you should be joint ˡparticipants in her ˙sins, and lest you should be getting° of her
5 ˙calamities, ᵗfor her ˙sins were piled up to ˙heaven, and ˙God remembers her ˙injuries.
6 "ˡPay her as she´ also ¨°pays, and double the doubles, in accord with her ˙acts. In her ˙cup in which she blends,
7 blend double for her. As much as she glorifies herself and indulges, so much torment and mourning be giving her, ᵗfor she is saying in her ˙heart, 'I am sitting° a queen, and am noᵗ widow, and mourning I may by no means ˡᵖsee.'
8 Therefore in one day shall her ˙calamities be arriving: death and mourning and famine. And she shall be ˡburned up ˡwith fire, ᵗfor strong is the Lord ˙God ˙Who judges her.
9 "And the kings of the earth, ˙who commit prostitution and indulge with her, will be lamenting° and grieving° ᵒⁿover her whenever they may be observing the smoke
10 of her ˙conflagration, °standing afar ᶠoff because of the fear of her ˙torment, saying, 'Woe! Woe! ˙that great ˙city! Babylon, the strong ˙city! ᵗfor in one hour your ˙judging came.'
11 "And the merchants of the earth are lamenting and mourning ᵒⁿover her, ᵗfor noᵗ one is buying their ˙cargo
12 ⁿᵗ any longer: a cargo of gold, and of silver, and of precious stones, and of pearls; and of cambric, and of purple, and

of silk, and of scarlet; including also every kind of citron wood; and every ivory utensil, and every utensil° of most valuable wood and of copper and of iron and of marble;
13 including also cinnamon, and ginger, and incenses, and attar, and frankincense; and wine, and oil, and flour, and grain; and beasts, and sheep, and made up of horses, and of coaches, and of bodies, including also human souls.
14 'And the fruition of your 'yearning 'soul passed away from you, and all 'that is ⁼sumptuous and '⁼splendid perished° from you, and they will be finding them no[t] longer
15 under any circumstances.' The merchants of these things, 'who are rich 'through her, will be standing° afar 'off because of the fear of her 'torment, lamenting and mourn-
16 ing, saying, 'Woe! woe! the great 'city '°clothed° in cambric and purple and scarlet, and °gilded° 'with gold and
17 precious stones, and pearl, 'for in one hour was desolated 'so much riches!'

"And every navigator, and every one 'who is sailing [on]at the place, and mariners and whoever are working°
18 on the sea, stand afar 'off, and, observing the smoke of her 'conflagration, they cried, saying, 'Is there any like
19 'this great 'city?' And they cast soil on their 'heads, and cried, lamenting and mourning, saying, 'Woe! Woe! the 'great city, 'by which all 'who 'have 'ships 'on the sea are rich °as a result of its 'preciousness, 'for in one hour it was desolated!'

20 "Make 'merry° [on]over her, O heaven, and ye 'saints and 'apostles and 'prophets, seeing that 'God judges by passing your 'sentence °upon her."

21 And one strong messenger lifts a stone, as large as a millstone, and casts it into the sea, saying that "Thus Babylon, the great city, will be 'hurled down, and never-
22 more[m] be found in it. And the sound of lyre singers and entertainers, and of flutists and trumpeters should be

ˈheard in you nevermore; and every artificer of every trade may be ˈfound in you nevermore; and the sound of
23 a millstone should be ˈheard in you nevermore; and the light of a lamp may be appearing in you nevermore; and the voice of the bridegroom and bride should be ˈheard in you nevermore; ᶠfor your ˈmerchants were the magnates of the earth, ᶠfor ᵇby your ˈenchantment all ˈnations were deceived."

24 And in it the blood of prophets and of saints was found, and of all of ˈthose ˚slain˚ upon the earth.

19 After these things I hear as it were the loud voice of a vast throng in ˈheaven, saying, "Hallelujah! ˈSalvation
2 and ˈglory and ˈpower is of our ˈGod, ᶠfor true and just is His ˈ˚judging, ᶠfor He judges the great ˈprostitute who[a] corrupts the earth ᵗwith her ˈprostitution, and avenges
3 the blood of His ˈslaves ˚at her hand." And a second time have they declared, "Hallelujah!" And her ˈsmoke is ascending ᵗᵒfor the eons of the eons.

4 And the twenty-four elders and the four animals fall and worship ˈGod, ˈWho is sitting˚ on the throne, saying,
5 "Amen! Hallelujah!" And a voice came out from the throne, saying, "ˈPraise our ˈGod, all His ˈslaves, and ˈthose who are fearing˚ Him, the small and the great."

6 And I hear as it were the voice of a vast throng, and as it were the sound of many waters, and as it were the sound of strong thunders, saying, "Hallelujah! ᶠfor the
7 Lord our ˈGod, the Almighty, reigns! We may be rejoicing and exulting and will be giving ˈglory to Him, ᶠfor the wedding of the Lambkin came, and Its ˈbride
8 makes herself ready." And to her it was granted that she may be ˈclothed˚ in clean, resplendent cambric, for the cambric is the just awards of the saints.

9 And he is saying to me, "Write: 'Happy are ˈthose ˚invited˚ ᵗᵒto the wedding ˈdinner of the Lambkin.'" And

he is saying to me, "These are the true sayings of ˙God."
10 And I fall in front of his ˙feet to worship him. And he
is saying to me, "'See! No! A fellow slave of yours am I,
and of your ˙brethren ˙who ˙have the testimony of Jesus.
Worship ˙God! for the testimony of Jesus is the spirit of
˙prophecy."
11 And I perceived ˙heaven °open°, and ˙lo°! a white horse.
And He ˙Who is sitting° on it is ˙called° "Faithful and
True," and in righteousness is He judging and battling.
12 Now His ˙eyes are a flame of fire, and on His ˙head are
many diadems, having names °written° of which no˙t one
13 except Himself is °aware, and He is °clothed° in a cloak
°dipped° in blood, and His ˙name is °called° "The Word
14 of ˙God." And the armies in ˙heaven, °dressed° in cam-
bric, white and clean, followed Him on white horses.
15 And out of His ˙mouth a sharp blade is issuing°, that ˙with
it He should be smiting the nations. And He´ will be
shepherding them ˙with an iron club. And He´ is treading
the wine ˙trough of the fury of the indignation of ˙God,
16 the Almighty. And on His ˙cloak and on His ˙thigh He
˙has a name °written°: "King of kings and Lord of lords."
17 And I perceived another messenger, °standing in the
sun. And he cries ˙with a loud voice, saying to all the
birds ˙which are flying° in mid-heaven, "Hither! Be
18 ˙gathered ˙°for the great ˙dinner of ˙God, that you may be
eating the flesh of kings, and the flesh of captains, and
the flesh of the strong, and the flesh of horses and of
˙those sitting° on them, and the flesh of all freemen as
well as slaves, and of small and of great."
19 And I perceived the wild beast and the kings of the
earth and their ˙armies, °gathered° to do ˙battle with Him
20 ˙Who is sitting° on the horse and with His ˙army. And
the wild beast is arrested, and with it the false prophet
˙who does the signs in its sight, ˙by which he deceives

'those getting the emblem of the wild beast, and 'those worshiping its 'image. Living, the two were cast into the
21 lake of 'fire 'burning° [t]with sulphur. And the rest were killed [t]with the blade 'which is coming° out of the mouth of Him 'Who is sitting° on the horse. And all the birds are satisfied °with their 'flesh.

20 And I perceived a messenger descending out of 'heaven, having the key of the submerged chaos and a large chain
2 [on]in his 'hand. And he lays hold of the dragon, the ancient 'serpent, who is the Adversary and 'Satan, and
3 binds him a thousand years. And he casts him into the submerged chaos and locks it, and seals it over him (lest he should still be deceiving the nations) until the thousand years should be [t]finished. After these things he [t]must be loosed a little time.

4 And I perceived thrones, and they are seated on them, and judgment was granted to them. And the souls of 'those °executed° because of the testimony of Jesus and because of the word of 'God, and those who[a] do not worship the wild beast [n]or its 'image, and did not get the emblem on their 'forehead and on their 'hand—they also
5 live and reign with 'Christ a thousand years. (The rest of the dead do not live until the thousand years should be [t]finished.) This is the former 'resurrection.

6 Happy and holy is he 'who is having part in the former 'resurrection! [on]Over these the second death [t]has no[t] jurisdiction, but they will be priests of 'God and of 'Christ, and they will be reigning with Him the thousand years.

7 And whenever the thousand years should be [t]finished,
8 'Satan will be [t]loosed out of his 'jail. And he will be coming° out to deceive all the nations 'which are in the four corners of the earth, 'Gog and 'Magog, to be mobilizing them [to]for 'battle,[w] their 'number being as the sand

9 of the sea. And they went up [on]over the breadth of the
earth, and surround the citadel of the saints and the
°beloved° ·city. And fire descended from ·God out of
10 ·heaven and devoured them. And the Adversary ·who is
deceiving them was cast into the lake of ·fire and sulphur,
where[e] the wild beast and where[e] the false prophet are
also. And they shall be [t]tormented day and night [to]for
the eons of the eons.
11 And I perceived a great white throne, and Him ·Who
is sitting° upon it, from Whose ·face ·earth and ·heaven
fled, and no[t] place was found for them.
12 And I perceived the dead, the great and the small,
°standing [st]before the throne. And scrolls were opened.
And another scroll was opened which is the scroll of life.
And the dead were judged °by ·that which is °written° in
the scrolls in accord with their ·acts.
13 And the sea -°gives up the dead ·in it, and ·death and
the unseen -°give up the dead ·in them. And they were
14 condemned, each in accord with their ·acts. And ·death
and the unseen were cast into the lake of ·fire. This is
15 the second ·death—the lake of ·fire. And if anyone was
not found °written° in the scroll of ·life, he was cast into
the lake of ·fire.

21 And I perceived a new heaven and a new earth, for the
former heaven and the former earth pass away, and the
sea is no[t] more.
2 And I perceived the holy ·city, new Jerusalem, descend-
ing out of ·heaven from ·God, made °ready° as a bride
3 °adorned° for her ·husband. And I hear a loud voice out
of the throne saying, "[l]Lo°! the tabernacle of ·God is with
·=mankind, and He will be tabernacling with them, and
they´ will be His peoples, and ·God Himself will be with
4 them. And He will be brushing away every tear °from
their ·eyes. And ·death will be no[t] more, nor mourning,

nor clamor, nor misery; they will be no[t] more, [t]for the former things passed away."

5 And He ·Who is sitting[◦] on the throne said, "[l]Lo[◦]! New
6 am I making all!" And He is saying, "Write, [t]for these ·sayings are faithful and true." And He said to me, "I[′] have become the Alpha and the Omega, the Origin and the Consummation. To him ·who is thirsting I[′] shall be
7 giving[◦] of the spring of the water of ·life gratuitously. He ·who is conquering shall be enjoying [=]this allotment, and I
8 shall be a God to him and he[′] shall be a son to Me. Yet the timid, and unbelievers, and the [◦]abominable[◦], and murderers, and paramours, and enchanters, and idolaters, and all the false—their ·part is in the lake ·burning[◦] with fire and sulphur, which is the second ·death."

9 And one[◦] of the seven messengers ·who [l]have the seven bowls ·brimming with the last ·seven calamities came, and he speaks with me, saying, "Hither! I shall be showing
10 you the bride, the wife of the Lambkin." And he [−◦]carries me away, in spirit, on a mountain, huge and high, and shows me the holy ·city, Jerusalem, as it is descending out
11 of ·heaven from ·God, having the glory from ·God. Her ·luminosity is like a stone most precious, as a [l]crystalline
12 jasper gem, having a wall, huge and high, having twelve portals, and [on]at the portals twelve messengers, and their names [◦]inscribed[◦], which are the names of the twelve
13 tribes of the sons of Israel. From the east are three portals, and from the north three portals, and from the
14 south three portals, and from the west three portals. And the wall of the city [l]has twelve foundations, and on them the twelve names of the twelve apostles of the Lambkin.

15 And he ·who is speaking with me had a measure, a golden reed, that he should be measuring the city, and its
16 ·portals, and its ·wall. And the city is lying[◦] four square:

and its 'length is as much as the breadth. And he measures the city with the reed [on]to twelve thousand stadia.
17 Its 'length and 'breadth and 'height are equal. And he measures its 'wall of a hundred forty-four cubits of a
18 human measure, which is that of the messenger. And the building material in its 'wall is jasper, and the city is
19 clear gold, like clear glass. The foundations of the wall of the city are °adorned° with every precious stone, the first 'foundation with jasper, the second lapis lazuli, the
20 third chalcedony, the fourth emerald, the fifth sardonyx, the sixth carnelian, the seventh topaz, the eighth beryl, the ninth peridot, the tenth chrysoprase, the eleventh
21 amethyst, the twelfth garnet. And the twelve portals are twelve pearls. Each one of the portals was respectively° of one pearl. And the square of the city is gold, clear as translucent glass.
22 And a temple I did not perceive in it, for the Lord 'God
23 'Almighty is its temple, and the Lambkin. And the city 'has no[t] need of the sun nor of the moon, that they should be appearing in it, for the glory of 'God illuminates it, and its 'lamp is the Lambkin.
24 And the nations shall be walking [th]by means of its 'light, and the kings of the earth are carrying their 'glory
25 into it. And its 'portals should under no circumstances be 'locked by day; for there shall be no[t] night there.
26 And they shall be carrying the glory and the honor of the
27 nations into it, and under no circumstances may [e]anything contaminating,[+] or one who is making an abomination and a lie be entering into it, except 'those °written° in the Lambkin's 'scroll of 'life.

22 And he shows me a river of water of life, resplendent as crystal, issuing° out of the throne of 'God and the Lamb-
2 kin. In the center of its 'square, and on either side of the river, is the log of life, [do]producing twelve fruits, render-

ing its 'fruit in accord with each month. And the leaves of the log are [to]for the cure of the nations.

3 And there shall be no[t] more [e]any doom, and the throne of 'God and of the Lambkin shall be in it. And His
4 'slaves shall be offering divine service to Him. And they shall be seeing[°] His 'face, and His 'name shall be on their
5 'foreheads. And night shall be no[t] more, and they 'have no[t] need of lamplight and sunlight, [t]for the Lord 'God shall be illuminating [on]them. And they shall be reigning [to]for the eons of the eons.

6 And he said to me, "These 'sayings are faithful and true. And the Lord, the God of the spirits of the prophets, commissions His 'messenger to show to His 'slaves what
7 'must 'occur[°]! swiftly. And 'lo[°]! I am coming[°] swiftly! Happy is he 'who is keeping the sayings of the prophecy of this 'scroll."

8 And I, John, am the one hearing and observing these things. And when I hear and observe, I fall to worship in front of the feet of the messenger 'who is showing me
9 these things. And he is saying to me, "'See! No! A fellow slave of yours am I, and of your 'brethren, the prophets and 'those keeping the sayings of this 'scroll. Worship 'God!"

10 And he is saying to me, "You should not be sealing the sayings of the prophecy of this 'scroll, for the era is near.
11 Let the 'injurer injure still; and let the filthy one be 'filthy still; and let the just one do righteousness still; and let the holy one be 'hallowed still."

12 "'Lo[°]! I am coming[°] swiftly, and My 'wage is with Me,
13 to pay each one as his 'work is. I am the Alpha and the Omega, the First and the Last, the Origin and the Con-
14 summation. Happy are 'those who are rinsing their 'robes, that it will be their 'license [on]to the log of 'life, and they
15 may be entering the portals into the city. Outside are 'curs,

and 'enchanters, and 'paramours, and 'murderers, and 'idolaters, and everyone [do]fabricating and fondling falsehood.

16 "I', Jesus, send My 'messenger to testify these things to you [on]in the ecclesias. I' am the root and the race of David,
17 the resplendent 'morning 'star. And the spirit and the bride are saying, '°Come°!' and let him 'who is hearing say, '°Come°!' And let him 'who is thirsting 'come°. Let him 'who 'will, 'take the water of life gratuitously.
18 "I' am testifying to everyone 'who is hearing the words of the prophecy of this 'scroll: If ever anyone may be appending [on]to them, 'God shall be appending [on]to him
19 the calamities '°written° in this 'scroll. And if ever anyone should be eliminating from the words of the scroll of this 'prophecy, 'God shall be eliminating his 'part from the log of 'life, and out of the holy 'city, 'that is °written° in this 'scroll.
20 "He 'Who is testifying these things is saying, 'Yea, I am coming° swiftly.'"

"Amen! 'Come°, Lord Jesus!"

21 The grace of the Lord Jesus be with all the saints! Amen!

EXPLANATORY INFORMATION FOR THIS VERSION

INSTRUCTIONS FOR USE

THE CONCORDANT VERSION is an endeavor to present God's Word in a more useful form. It attempts to exhibit actual *facts* from the original language, rather than an *interpretation* of them. It strives to provide all the evidence so that anyone may know the truth and be sure!

The following instructions provide the basic information needed to make use of the various features of this Version. This information is summarized in the Abbreviation Key found on the inside covers of this volume. To help the student of the New Testament know exactly what the evidence is in the Greek text, special typographic devices have been utilized. The special type used in this Version is discussed in three different categories: (1) typefaces, (2) symbols for the verb, and (3) distinctive signs and abbreviations.

(1) SIGNIFICANCE OF THE TYPEFACES

BOLDFACE AND LIGHTFACE TYPE

Boldface type is used for words (or even *parts* of words) having exact counterparts in the Greek.

Lightface type is used for words (or parts of words) which have been added to clarify the meaning of the Greek, avoid ambiguous renderings, and make the English read more smoothly.

Sometimes only the first part of a word will be printed in boldface type.

faithfulness = **faith.** illness = **ill.** greatest = **greater.**

Some words have only the *ending* in boldface type. Such endings are usually "-ing," "-ed," "-s," or "de" (as in "**made**"). If these endings are taken from the auxiliary words and *attached to their supplements,* the original counterpart of the Greek verb will be restored.

committ**ing adultery** = **adulter-ing.** **made ready** = **readi-ed.**
carry**ing** ... into **effect** = **effect-ing.**

The following examples are self-explanatory:

does **come** = **comes,** did **come** = **came.**
draws **near** = **nears,** drew **near** = **neared.**

(2) HOW THE VERB FUNCTIONS ARE SHOWN

The grammatical form of the verb in the Greek is shown in the Concordant Version as far as feasible.

The Greek verb, like the English, distinguishes between three conditions:

'ACT FORMS

1. ACT (or ACTION) forms are *incomplete,* with action going on. They are expressed by adding *am, is,* or *are* to the verb and the ending *-ing* (see *normal* example below). Or they may be shown by prefixing the vertical stroke (').

Note this sign on the *idiomatic* example.

Normal: I **am loving the Father** (John 14:31).
Idiomatic: '**Flee into Egypt.** Literal: **Be fleeing** (Matt. 2:13).

¯FACT FORMS

2. FACT forms are *indefinite* as to time. When conveying abstract ideas, they express *timeless* truth. In the Concordant Version they are shown by using the *simplest* form of the verb (see *normal* example). Whenever other forms must be used, they are marked with the horizontal bar (¯).

Normal: **Thus God loves the world** (John 3:16).
Idiomatic: ... **among whom you also once ¯walked**
Literal: ... **you also once walk** (Col. 3:7).

Since the English language has no verbal adjective for the FACT form, the relatively few occurrences of such participles are expressed by prefixing the horizontal bar (¯) to verb forms with the suffix *-ing*, such as "¯praying."

Example: **Paul, entering to him and ¯praying** (Acts 28:8).

°STATE FORMS

3. STATE or *complete* forms give the state resulting from an action. They are prefixed by *have, has,* or *had,* or shown by the high circle (°).

Normal: **This has occurred** (Matt. 1:22).
Idiomatic: **It is °written** (Literal: **It has been written**).

¯°FACT-STATE FORMS

Certain special verbs, because of their meaning, are a combined form, being both a ¯FACT and a °STATE. As there is no special English form to use in translating them, they are always marked with the special combined FACT-STATE sign (¯°). The most common of these verbs are: **¯°give, ¯°place, ¯°let, ¯°carry.**

THE MIDDLE° VOICE

English has two voices, the ACTIVE (where the *subject* does the action himself, "I testify"); and the PASSIVE (where the subject is *acted upon,* "it is testified").

Greek has *three* voices, the ACTIVE ("I testify"), the PASSIVE ("it is testified") and the MIDDLE° ("I am at-testing°"—such English equivalents, however, are very rare). In the MIDDLE° voice the subject is affected, more or less, by the action. Its force varies greatly, so that it sometimes seems to be Passive or Active. As this voice can seldom be given any consistent English equivalent, the forms of the MIDDLE° voice are *always followed* by the special sign, a circle with a dot in the *middle* (°).

Active voice: **He destroyed the house.**
Passive voice: **The house was destroyed.**
Middle° voice: **The house perished°.**

LOCATION OF SIGNS ON VERBS

BEFORE: tells *function* ('ACT, ¯FACT, °STATE, ¯°FACT-STATE).
AFTER: tells *voice* (MIDDLE°).

(3) THE SIGNS AND ABBREVIATIONS

THE ⁼PLURAL

Usually words which are plural in the Greek can take the corresponding plural form in English, normally ending in **-s** or **-es**. Where the English ending is in light face type (**tidings**) the singular form was used in the Greek. Where the plural form is in the Greek, and English requires the singular, the sign of the ⁼PLURAL (three horizontal strokes before the word) may be used, although this is marked *only* when the distinction is significant enough to warrant it.

Normal: **houses.**
Idiomatic: ⁼**you**=**you** (plural), or **ye.** ⁼**fruit**=**fruits.**

EMPHATIC PRONOUNS′

The personal pronoun required in English is shown in the ending of the Greek verb, so that one word in Greek (*proeleusetai*) is the equivalent of a whole English sentence ("he shall be coming before"). Sometimes, for emphasis, the Greek writer adds to this form a separate word for the same pronoun he has already indicated by the suffix to the verb. Hence, in a sense, he has really *repeated* the pronoun (*autos proeleusetai*="he′ shall be coming before").

In the Version the English pronoun is followed by an accent mark′ (**he′, she′,** etc.) in these cases.

OMITTED WORDS

Every Greek word used has an English equivalent in the CONCORDANT VERSION except in a very few cases where this seemed impossible. Then it is inserted in small superior letters, above the line, between the words.

Example: **Such [as] we became among you**

OMITTED ARTICLE ('**the**) AND CONNECTIVE ('**and**)

Greek uses the definite article ('**the**) far more often than is usual in English. When it does *not* appear in the Greek, and we have *added* the article, it will be printed in lightface type (the). Where it *does* appear in the Greek, and we have *omitted* it, a small dot(') on the word it belongs to in the Greek takes its place ('**love**. "**God's**: *the* [things] of *the* God). Occasionally English idiom demands the insertion of lightface words after this dot ('Who is **being taken up**).

Omitted **and**'s are replaced by a superior plus sign ('). If the plus is *between* the words, it means the **and** has been omitted entirely. If it is attached to the front of a word ('**even**) it means that word *takes its place* in the English.

LOCATION OF SUPERIOR LETTERS

Superior letters are located in three positions with regard to the words of the text.

(1) BEFORE. If a superior letter appears *before* an English word, that English word has *taken the place* of the word indicated (in abbreviated form) by the superior letter.

[a]**some**=**any.** [b]**with**=**beside.** Exception: [b]**come**=**become.**

(2) BETWEEN WORDS. If a superior letter appears *between* words, it means that the word represented by the superior letter has been *omitted* in the version.

Idiomatic: **And** [to] a **snare and** [to] a **repayment** (Rom. 11:9).
Literal: **And into** a **snare and into** a **repayment.**

(3) FOLLOWING. If a superior letter *follows* a word, it indicates that the word represented by the superior letter should be *added* to the word in our text.

which^{a}=which-any, but **^{a}which=any.**

In studying the flyleaf you will note that the same letter occasionally can have two different meanings, depending on whether it is on the *front* of a word, or *following it.*

^{d}other=different, but **to^{d}=toward.**
^{c}for=concerning, but **be^{c}** or **been^{c}=become.**
^{s}you=same, yourselves^{s}=ye same, but **for^{s}=for the sake** of.

TWO GREEK NEGATIVES

Greek has two negatives, *mê,* the conditional, and *ou* (*ouk, ouch*), the *un*conditional.

Note how these are distinguished in the version:

Conditional: **no, not** (note lightface "t"), **neither, nor, none, ^{n}either, ^{n}or,** or ^{n} prefixed to any other word.

Unconditional: **not, no^{t}, neither, nor, none, ^{n}either, ^{n}or,** or ^{nt} prefixed to any other word.

Exceptions: **^{n}any, ^{n}anyone=no one. ^{nt}any, ^{nt}anyone=not one**

VERSE NUMBERS AND PUNCTUATION

Neither the chapter numbers, verse numbers, nor the punctuation are inspired. Numbering for verses was begun in the sixteenth century, and for chapters in the thirteenth century. In this Version these numbers appear in the margin. The Original contained no conventional marks of punctuation, such as periods, commas, colons, question marks and exclamation points. These have been added by the translators, and are therefore *not infallible.* It is not always possible to determine whether a sentence is a question or not.

Quotation marks have been used where there is clear evidence of a citation from the Old Testament, not a mere allusion.

"ALL SCRIPTURE is inspired by God" (2 Timothy 3:16). Since the SPIRIT imparts life, we understand that the Sacred Writings are superior to other literature in the same way that God's living creatures surpass the inventions of man. The Word of God is living. As, in nature, God alone can bridge the gulf between the organic and inorganic or living and nonliving, so He has given us His declarations which are spirit and are life, and which alone can impart life to dead humanity (John 6:63). No other book has the vitality and vivifying power of the Book of books.

The *Concordant Literal New Testament* acknowledges the inspiration or vitality of the Sacred Scriptures by employing a method of translation that takes into account the superhuman perfection of these Writings even to the minutest detail (Matt.5:18). Such an approach requires consideration of every element and observes every letter.

THE DIVINE VOCABULARY

God, in giving us His revelation, did not merely choose human words to express Himself, but also *purified* them for this purpose (Psalm 12:6). By the way in which He has used them He has given them special meaning, and has formed a divine vocabulary for the transference of His thoughts. The same process recommends itself in the making of an English version. Hence the concordant method strives, first of all, to form a scriptural vocabulary which imitates the inspired Original as closely as possible. The apostle Paul charged us to "have a pattern of sound words" (2 Timothy 1:13).

DIFFERENTIATING BETWEEN WORDS

"For the word of God is living and operative, and keen above any two-edged sword, and *penetrating up to the parting* of soul and spirit" (Hebrews 4:12).

In the 1890's Adolph Ernst Knoch (1874-1965) began studying the Scriptures in depth, especially with the help of concordances. With the aid of these he found what he called "cross wiring" in the translations he possessed. The English words were not retaining correspondence with the original words, making it difficult for the English reader to see the distinction between the words of the scriptural vocabulary when often one English word would, as it occurs in the English text, represent several different words in the Original.

If words such as *mind, life, heart* and *soul* are used interchangeably for the same original word, and are also regularly used for other words in the original, the central meanings are confused. In the King James Version of the New Testament, "spirit" represents two different Greek words: *pneuma* and *phantasma*. Hence, in the KJV there is no distinction between these two words. The Concordant STANDARD for *pneuma* is BLOW-*effect* and is regularly translated **spirit**, except in John 3:8 and Hebrews 1:7 [**blast**], and 1 Corinthians 14:12 [**spirit**ual endowment**s**]. The Concordant STANDARD for *phantasma* is APPEAR-*effect* and is consistently translated **phantom**. Of the 385 occurrences of the Greek word *pneuma*, the KJV rendered it: spirit or Spirit 291 times, ghost or Ghost 91 times, and, wind, spiritual *gifts*, and life, once each. In the KJV "ghost" is also used 3 times to translate *ekpsuchō* which actually means **give up** the **soul**. The KJV renders *psuchē* (**soul**) five different ways (frequency is given in parentheses): soul(58),

life(40), mind(3), heart(1) and heartily(1). Twice it was not translated. These statistics are obtainable from the *Tabular and Statistical Greek-English Concordance* (original edition 1955), compiled by J. B. Smith.

Spirit, spiritual, soul and *soulish* (and any other New Testament word) may be studied concordantly by looking these words up in the *Keyword Concordance*. By this means the Word of God itself can elucidate the meanings, "penetrating up to the parting" between these words.

THE USE OF CONCORDANCES

A concordance is "an alphabetical index of the principal words of a book, as of the Bible, with a reference to the passage in which each occurs and usually some part of the text" (*Random House Dictionary of the English Language*). There are many different concordances for the Bible, including specialized ones for just the New Testament or Old Testament.

One of the best known concordances is *The Exhaustive Concordance of the Bible* (original edition 1894), edited by James Strong. This large work gives in alphabetical order all of the words occurring in the text of the King James Bible, and gives a line of quotation from each passage wherein the words occur. This is a valuable tool for the reader of the KJV who seeks to find passages in the King James Bible. It also gives direction to the Hebrew and Greek words for each reference, that is, it informs the reader from what original word each King James rendering was derived. The disadvantage of this concordance is that if a reader desires to study an original word in all the passages in Scripture where it occurs he must do a lot

of cross-referring and must note the marginal numbers in order to identify the Hebrew or Greek words.

Another well-known concordance is the *Analytical Concordance to the Bible* (original edition 1879), edited by Robert Young. This work is similar to the above in size and scope, the primary difference being that under each English word the passages are segregated according to the occurrences of the original Hebrew or Greek word. Still, to trace all the occurrences of an original word the cross-referring must be done to consult all the different English words used in translating a single one in the Original.

The Englishman's Greek Concordance of the New Testament (original edition 1840), edited by George V. Wigram, is of great value to the reader of English who wishes to trace the occurrences of an original Greek word in the New Testament. This is the concordance that A. E. Knoch found most valuable in his early studies. In 1927 he closed a letter by saying: "I feel that all of God's saints are entitled to know the *facts* of His revelation, so that they may base their faith on His bare words. It is my chief desire to make these comfortably accessible to all. I am convinced that such works as Wigram's Concordance have been greatly used by God in the recovery of truth. I have simply carried out his work to its practical conclusion."

Wigram's lists all the principal Greek words of the NT in Greek alphabetical order. All the occurrences for each word are given with a line of text quoted from the KJV for each reference. There is an English to Greek index to assist in finding the proper Greek words. Using this concordance the English reader can study all of the occurrences of a Greek word as translated in the King James Version without cross-

referring. This is very helpful when studying the divine vocabulary.

THE CONCORDANT METHOD

Tickling the hearing is condemned in the Scriptures (2 Timothy 4:3), and should not be the determining factor in the transmission of a divine revelation. Familiar, finely phrased error will appeal to the ears, but inspired, precisely translated truth should be the pattern accepted into the sound mind. The concordant method seeks to establish the truth of the Word, not to adorn it for appeal. Truth itself is both desirable and beautiful. The *Concordant Literal New Testament* is not intended to be a modern "easy reader," but, if what is read is accurate, it is worth studying.

SETTING VOCABULARY STANDARDS

The concordant method of studying the Scriptures uses a concordance to discover the meaning of a word. This method is based on the vocabulary of the Original, not on the various vocabularies found in English versions. The aim is to discover a word's usage and fix its signification by its inspired associations. It is in line with the linguistic law that the meaning of a word is decided by its usage.

In employing this method an exhaustive investigation was made of the whole divine vocabulary in order to find the single *most exact English equivalent* for each Greek word; one which will not only fit each context in which the original word appears, but one which *is not needed for any other* Greek word.

Actual consistency is reached only in the sublinear of the *Concordant Greek Text.* In the translation,

however, the English STANDARD equivalent for each Greek word is occasionally represented by a limited number of *concordant* variants to allow for English idiom and customary use. This vocabulary method deals with each word as having a definite province for the realm of its thought, and the idiomatic variants chosen must be carefully kept within this etymological and contextual boundary. A principle of uniformity is not carried to unreasonable lengths in this Version when our language demands variety and *the sense is not altered.* However, when a variant is chosen for one particular Greek word it is seldom used again in the representation of other Greek words. In this way this Version is designed to keep the words of the Original distinguished in the English text.

For years the vocabulary has been under constant scrutiny with a view toward improving it wherever possible, and to be eliminating renderings which might be construed to bolster doctrinal bias, or express the personal opinion of the compilers.

SETTING GRAMMATICAL STANDARDS

The principle of consistency, which a Concordant Version strives to meet, demands that the grammar be given exclusive and uniform STANDARDS. In order to determine the proper STANDARD equivalent for each Greek form, a complete card index of every grammatical element occurring in the Scriptures was made. These cards were classified for study, and to each grammatical element was assigned an exclusive and uniform equivalent, as established by its occurrences in the Sacred Text.

Two forms which were usually rendered by only one English form were examined to discover the

difference between them. Thus the *past* tense was found to be correct, but the *aorist* was found to correspond more closely to the English form often called the "simple present," which is really an English *aorist*, or *indefinite* form, referring to a timeless *fact*.

We found that the Greek verb could be divided into three classes, (1) the *Indefinite*, denoting a FACT, (2) the *Incomplete*, an ACTION, and (3) the *Complete*, a finished STATE.

The form commonly designated as "second aorist" consists of irregular forms, mostly past, which belong to other classifications.

A special pamphlet, *The Greek and English Indefinite* (available from the publishers free of charge), presents, in a more thorough way, a summary of the evidence in the Scriptures for these adjustments in the grammar of the Greek verb. Additional information is to be found on page 15 in the *Concordant Greek Text*, and the entire Concordant grammar is exhaustively discussed and diagrammed in *The Greek Elements* (both available from the publishers).

CAPITALIZATION

The oldest manuscripts of the NT are *uncial* texts, that is, ALL LETTERS WERE CAPITALS. In regular English only the initial letter of a proper name and the initial letter of a sentence are capitalized. In this Version nouns and pronouns that are clear and reverent references to God and Christ are also capitalized.

Spirit (*pneuma*) is given a variety of usages in the Scriptures: [THE] SPIRIT OF GOD (Matt.10:20), CHRIST'S SPIRIT (Rom.8:9), THE SPIRIT (Matt.27:50), [THE] SPIRIT OF [THE] LORD (Luke 4:18), [THE] SPIRIT OF SONSHIP (Rom.8:15), [A] SPIRIT OF WISDOM AND REVELATION

(Eph.1:17), FERVENT IN SPIRIT (Acts 18:25; Rom.12:11), and others.

The Version has "vivifying Spirit" in 1 Corinthians 15:45, to match "the second Man" and "the Celestial One." But elsewhere, it is left to the reader to decide for himself which aspect of SPIRIT is in view at a given occurrence. In borderline cases (e.g. John 6:63; Rom.8:10; 12:11) there is disagreement about capitalization. It was decided to keep personal concepts out of the controversy by not capitalizing the word *spirit* in its various occurrences. This should not be taken as a symptom of irreverence toward GOD'S HOLY SPIRIT but rather as a sign of human incompetence to deal with the problem in a satisfactory manner, without injecting personal opinion, and thus detracting from the laud of His-glory.

THE PRESENTING OF GOD'S WORD TO MAN

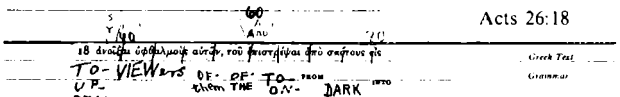
The English translations of the Bible are all ultimately intended to be based on the Originals. It has pleased God to give us His revelation in languages not our own. The Jewish Bible, the Christian Old Testament, was originally written in Hebrew with parts of it composed in Chaldee. The New Testament was written in Greek. The actual "Originals" have not been preserved. In ancient times writings were copied by hand, and over the course of time, because of human imperfection, the scribes made errors in their copying of the older manuscripts. There have survived into modern times many old manuscripts of the Greek New Testament writings, some in fragments, and some more complete. Because differences occur in the texts of the various manuscripts the compiler of the CLNT had to decide on which text he would base his translation.

THE COMPILING OF THE CONCORDANT GREEK TEXT

The compiler felt the need to have a Greek text that he could put his confidence in as one that fairly represents the evidence in the most ancient manuscripts. It being impossible for him to check and verify all the different readings in each of the existing manuscripts, he chose the three oldest nearly complete Greek manuscripts of the New Testament to be the evidence on which his Greek text would rest.

As a witness to the efforts of modern editors in establishing the Greek text the compiler selected *The Resultant Greek Testament* (originally published 1886), by Richard Francis Weymouth. Two copies of *The Resultant Greek Testament* were used, cutting between each line of the Greek text, and these lines were then pasted on specially ruled 10½″ by 6¾″ sheets. Above the Greek line every variation was noted that occurred in the three Greek manuscripts, Codex Sinaiticus, Codex Vaticanus and Codex Alexandrinus, and additional evidence was used from three papyrus manuscripts ($\mathfrak{p}^{5, 13, 15}$). The character of

* * * *



The above is from the original *Concordant Greek Text*. The sheets described on page 621 were bound into volumes which are referred to as the "pasted books." These books also contained the first Concordant translation of the entire New Testament. The line below is from the current *Concordant Greek Text*.



these manuscripts is described in the introduction to the *Concordant Greek Text*. Weymouth's Greek text was altered only where the compiler found the need from the evidence of these manuscripts. The incident of the adulterous woman is absent from all the earlier and better manuscripts, and therefore these verses (John 7:53-8:11) are bracketed in this Version.

THE CONCORDANT ANALYTICAL CONCORDANCE

While making the *Concordant Version* certain card files were devised. Every Greek word in the New Testament, and every grammatical form of each word, and every occurrence, were all put on separate slips of paper and indexed. How this was done may be briefly described, but represents several years of preparation.

Two copies of *The Analytical Greek Lexicon* (currently published by Zondervan Publishing House) were used. This handy NT aid lists every occurring form of every Greek word in one complete alphabetical listing. Each one of these forms was cut out of this lexicon and affixed to a separate index-slip.

Two copies of the Greek concordance of the New Testament, *Concordantiae Novi Testamenti Graeci* (original edition 1842), edited by Caroli Hermani Bruder, were used. This concordance lists the principal words of the NT Greek vocabulary in alphabetical order and under each word entry gives all the references wherein the word is found with a brief citation of its context in Greek. Each line of this concordance was cut out and pasted on a separate index-slip.

Bringing all these slips together in numerous drawers, A. E. Knoch composed the first analytical Greek concordance with the entries grouped ac-

cording to the word families. Later, this served as the basis for *A Comprehensive Lexicon and Concordance* which was published in 1931 (out of print since 1965). The setting of English STANDARDS, and the setting of the grammatical STANDARDS, was completed using this concordance. The sublinear of the *Concordant Greek Text* was specially established by transferring the detailed English grammatical and etymological information of this concordance to its proper place correspondent to the Greek in the text. This detailed information is available in *The Greek Elements* in the Concordant Library. *The Greek-English Analytical Concordance of the Greek-English New Testament* (original edition 1963), edited by J. Stegenga is structured similarly to the pattern set by A. E. Knoch in 1914. Both of these volumes are very useful tools in studying the complexities of the Greek New Testament.

THE EDITIONS OF THE CONCORDANT VERSION

The first tentative installments of this translation of the New Testament appeared in 1914 under the title—*Concordant Version*. These were withdrawn the following year because they failed to reach the quality desired. In 1915 A. E. Knoch chose a new title, *Standard Version*. However, the publishers of the *American Standard Edition of the Revised Version* (ASV) voiced objection, and Mr. Knoch reestablished the title as *Concordant Version*.

From 1919 until 1926 the CV was issued in parts beginning with Revelation. The second edition was a pocket edition printed in 1927. The third revised edition (1931) was similar to the 1926 edition with Greek text and notes, but included the *Lexicon and Concordance* and *The Greek Elements*. It retained the

title—*Concordant Version: The Sacred Scriptures.* The fourth edition appeared in 1944 and followed the publication of a Concordant Version in Germany in 1939. (The current German edition has the title *Konkordantes Neues Testament.*) The corresponding English version was then called the "Revised, International Edition." The revision printed in 1966 was designated "The Memorial Edition" in honor of the compiler, Adolph Ernst Knoch, who had yielded up his spirit on March 28th, 1965. At this time the translation was given a new title—*Concordant Literal New Testament.*

The present sixth edition is issued exactly fifty years after A. E. Knoch published the first complete edition. His work on this Version spanned over half a century as he endeavored to make improvements in the translation. Early in 1916 he had written: "no one reading the inspired Original dreams for one moment that *any translation* is inspired by God." The Version is still regarded as tentative, that is, suggestions for improvement will always be considered.

USING THIS TRANSLATION

This Version of the Sacred Scriptures may be studied microscopically to see minute distinctions in the Original, or it can be read enjoying the uniform rendering of the important theological terms, observing the precision in the original scriptural vocabulary determined by the divine Author. "All scripture is inspired by God, and is beneficial for teaching, for exposure, for correction, for discipline in righteousness, that the man of God may be equipped, fitted out for every good act" (2 Timothy 3:16).

KEYWORD CONCORDANCE

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Keyword Concordance

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INTRODUCTION

GOD'S INSPIRED WORD is preserved for us in its purity only in the original languages. All translations, even the most exact, are forced to deviate from the text and to adapt themselves to the tongues in which they appear. In the CONCORDANT LITERAL NEW TESTAMENT we have striven to reduce to a minimum this departure from the exactitude of the Greek Original by making our renderings as uniform and consistent as possible, as well as by adding signs and using lightface and **boldface** type. As a further contribution to this end we present this KEYWORD CONCORDANCE. Based on the Original, it is in such a form that anyone may test New Testament **keywords** for himself. It lists the complete New Testament vocabulary, and gives references for the **keywords.** References for words of less importance, such as **and, in, or,** etc., are omitted.

Entries are in English and in alphabetical order. The Greek words, given in English *italic* letters, preserve the verbal connection with the Original. We list the occurrences and the contexts of each major term found in the Original. Since usage of a word decides its significance, the user is enabled to form his own judgment as to the meaning of each word from the inspired evidence itself.

A comprehensive explanatory introduction (Instructions for Use) is provided, starting on page 341. It should be consulted often in order to receive full advantage of the various features of this Concordance.

This Concordance was first printed in 1947 as a companion to the 1944 Revised, International Edition of the CONCORDANT VERSION. Corrections have been inserted in this present volume to make it representative of the 1976 CONCORDANT LITERAL NEW TESTAMENT.

There are two appendixes which will prove helpful to the student in using both the Version and the Concordance. Appendix A, pages 349-363, explains many of the *figures of speech* that occur in the New Testament. Some of these figures are marked in the KEYWORD CONCORDANCE. For explanation of how these are marked see page 347 and the Abbreviation Key inside the back cover. The Skeleton Index (Appendix B), pages 364-368, is useful in studying the overall context of a scriptural passage by outlining the themes in each book.

Though this Concordance represents the vocabulary found in the CONCORDANT LITERAL NEW TESTAMENT, the references cover the occurrences of the original Greek words. Another companion volume in the Concordant Library, THE GREEK ELEMENTS, lists the Greek words according to their word families.

A

a, an indefinite article, not used in the Greek.

Aarōn' (Hebrew) AARON

Aaron, brother of Moses, first chief priest in Israel Ex6[20] 28[1]. Elizabeth of the daughters of Lu1[5] makes a calf Ac7[40] called by God as Hb5[4] order of Hb7[11] staff germinates Hb9[4].

Abaddōn' (Hebrew) DESTROYER

Abaddon, the king, messenger of submerged chaos Rv9[11].

abase, **humble**[5].

en trep'ō IN-REVERT

abash, respect. Paul not writing to a 1C4[14] may be a (the disobedient) 2Th3[14] (those of contrary part) Ti2[8]. **respect:** r my son PMt 21[37]Mk12[6]Lu20[13] a judge feared not God nor r man PLu18[2 4] r the fathers of our flesh Hb12[9]. regard[2], reverence[4], shame[3].

en trop ē' IN-REVERSION

abash. Paul speaking to 1C6[5Bs] 15[34]. shame[2].

abba' (Aramaic) FATHER

Abba. Christ in Gethsemane Mk14[36] saints cry Ro8[15] our hearts crying Ga4[6].

A'bel (Hebrew) VANITY

Abel, son of Adam Gn4[2]. blood of Mt23[35]Lu 11[51] by faith Hb11[4] speaking better than Hb12[24].

apo stug e'ō FROM-DETEST

abhor. that which is wicked Ro12[9].

abhor, **abominate**[1].

Abia' (Hebrew) FATHER-Jehovah

Abiah, a priest 1Ch24[10]. routine of Lu1[5]. a king of Judah 2Ch13[1] and progenitor of Christ. Mt1[7 7].

Abiathar' (Hebrew) FATHER-LEFT

Abiathar, a chief priest 1S22[20] Mk2[26].

para men'ō BESIDE-REMAIN

abide. Paul with (the Corinthians) 1C16[6As] (the Philippians) Ph1[25] priests not Hb7[23] as doer of the work Ja1[25]. **abide**[1], **continue**[2].

abide, **camp out**[1], **endure**[1], **overturn**[1], **remain**[59], **reside**[1], **stand**[1], **stay**[4], **tarry**[5].

abide still, **remain with**[1].
abide there, **do**[1].

Abioud' (Hebrew)
FATHER-OBTRUDE (splendor)

Abihud, progenitor of Christ. Mt1[13 13].

Abeilēnē' ABILENE

Abilene, a region between Lebanon and Hermon, about 34° north, 36° east. Lu3[1].

ability. See **power.**
ability, **power**[1], **strength**[1], **thrive**[1].
abjure. See **renounce.**

dun'a ton' ABLE

able, adjective, **possible, powerful.** God is **able:** what He has promised He is a to do Ro4[21] to graft in again Ro11[23] to guard that committed to Paul 2Ti1[12] to be rousing Isaac Hb11[19] **Other names:** who was I (Peter) a to forbid God Ac11[17] Apollos a in the scriptures Ac18[24] Jews who are a to step down to Cæsarea Ac25[5] **Others:** king a to meet his enemy with 10,000 Lu14[31] we the a ought to be bearing the infirmities Ro 15[1] supervisor should be a to entreat Ti1[9] a to bridle the whole body Ja3[2]

possible: with God all is Mt19[26]Mk10[27]Lu 18[27] to deceive if p the chosen Mt24[24]Mk13[22] let this cup (hour) be passing by Mt26[39]Mk 14[35 36] all is p to the one believing Mk9[23] not p Christ be held by death Ac2[24] for Paul to be in Jerusalem Ac20[16] **Saints** (making ideal provision before mankind) Ro12[16] (gouging out your eyes) Ga4[15]

powerful: One does great things for Miriam Lu1[49] Jesus a Prophet p in work Lu24[19] Moses p in words and work Ac7[22] God wanting to make His p doings known Ro9[22] not many p according to the flesh 1C1[26] weapons of our warfare 2C10[4] Paul (whenever I may be weak I am p) P2C12[10] (we may be weak and you p) 2C13[9] (bRv13[4]). **able**[10], **can**[1], **mighty**[7], **possible**[13], **strong**[3], **power**[1].

able, enough[1], **(be a), have**[1], **strong (be)**[7], **(make), competent (make)**[1].

dun'a mai be-ABLE

able (be), have sufficient resources for the end in view, **enable, can.**

God is able: to rouse children to Abraham Mt3[9]Lu3[8] to destroy soul and body Mt10[28] to pardon sins Mk2[7]Lu5[21] to establish you Ro16[25] to do above all we request Ep3[20] to save Christ out of death Hb5[7]

Christ is able: to heal the blind man Mt9[28] to demolish the temple Mt26[61] to help the epileptic Mk9[22] save to the uttermost Hb7[25] to guard you Ju[24] the Lord a to make him stand Ro14[4] the Chief Priest is a to help Hb2[18] Judge a to save and to destroy Ja4[12].

Scriptures are able: to make wise 2Ti3[15] to save your souls Ja1[21]

Other (proper names): James and John to drink the cup Mt20[22 22]Mk10[38 39] Felix to recognize about Paul Ac24[8] Paul to repay to God 1Th3[9]

Others: eunuch not a to understand Ac8[31] **who is a** (by worrying to add one cubit) Mt6[27] Lu12[25] (to contain it) Mt19[12] (to stand in the great day) Rv6[17] (to battle with wild beast) Rv13[4As] **no one a** (to answer Christ) Mt22[46] (to bind the demoniac) Mk5[3] (to speak against Christ) Mk9[39] (to snatch them out of My Father's hand) Jn10[29] (to adjudicate) 1C6[5Bs] (to say "Lord is Jesus") 1C 12[3] (to lock the open door) Rv3[8] (to open the scroll) Rv5[3] (to number the throng) Rv7[9] (to buy or sell) Rv13[17] (to learn the song) Rv14[3] (to enter the temple) Rv15[8] flying creatures a to roost Mk4[32] **they are a** (Christ spoke as t a a to hear) Mk4[33] (may be a arrive at Phœnix) Ac27[12] (to thrust the ship) Ac27[39] **you are a** (to believe) Mk 9[23] (to admonish one another) Ro15[14] (to

become free) 1C7[21] (not tried above) 1C10[13] word of God's grace a to edify Ac20[32] Felix a recognize about Paul Ac24[11] those a to swim Ac27[43] not a to separate us Ro8[39] law if given a to vivify Ga3[21] those who are reading a to apprehend Ep3[4] to extinguish fiery arrows Ep6[16] priest a to be moderate Hb5[2]

enable: to e you (to undergo trial) 1C10[13] (to stand to stratagems of Adversary) Ep6[11] (withstand) Ep6[13] saints to be consoling 2C1[4] Christ to subject all Ph3[21]

can: Christ (cleanse the leper) Mt8²Mk1[40] Lu5[12] (give us His flesh?) Jn6[52] no man c tame the tongue Ja3[8] **Other** (proper names): how c (Pharisees be talking good) Mt12[34] (Satan be casting out S) Mk3[23] Lu11[15A] (Jews believe) Jn5[44] Paul c (have been released) Ac26[32] (be a burden) 1Th2[6] **Others:** no one c (be slaving for two lords) Mt6[24] Lu16[13] (be doing these signs) Jn3[2] (come to Christ if) Jn6[44 65] (be working) Jn9[4] (surrender Paul) Ac25[11] (lay other foundation) 1C3[11] how c (be entering the house) Mt12[29] (you be saying) Lu6[42] (a man be begotten) Jn3[4] (these things occur) Jn3[9] (a man who is a sinner be doing such signs) Jn9[16] (we be aware of the way) Jn14[5AS] who c (consequently be saved) Mt19[25]Mk10[26] attar c be disposed of Mt26[9]Mk14[5] nothing outside c contaminate Mk7[15AS] c anyone satisfy the 4000 Mk8[4] this species c come out Mk9[29] you c (always do well to the poor) Mk14[7] (all be prophesying) 1C14[31] the blind c not guide the b Lu6[39] who c (be saved) Lu18[26] (be hearing) Jn6[60] c anything good be out of Nazareth Jn1[46] no demon c open eyes Jn10[21] c we know Paul's teaching Ac17[19]

with the negative

Christ not able: to be entreating His Father? Mt26[53] except this Man . . c do nothing Jn9[33] chief priest to sympathize Hb4[15] **Other** (proper names): Zechariah n a to speak Lu 1[20 22] Zaccheus n a to see Christ Lu19[3] Jews not a to demolish this work Ac5[39] sons of Israel n a to look into the face of Moses 2C 3[7] Paul not a for anything against the truth 2C13[8]

Others: you are n a (make one hair white or black) Mt5[36] (for the least) Lu12[26] to kill the soul Mt10[28] to carry the paralytic in Mk2[4] to be eating Mk3[20] parted kingdom (house) to stand Mk3[24 25] Satan n a to stand Mk3[26] to enter strong man's house Mk3[27] as no fuller is a to whiten Christ's garments Mk9[3] His mother n a to fall in with Him Lu8[19] to cross the great chasm Lu16[26] opposers to withstand the disciples Lu21[15] disciples n a to bear it Jn16[12] scribe of Ephesus n a to account Ac19[40] captain n a to know about Paul Ac21[34] ship n a to luff to the wind Ac27[15] the flesh n a (to be subject to law) Ro7[7] (to please God) Ro8[8] soulish man to know spirit 1C2[14] minors n a to bear solid food 1C3[2 2] flesh and blood to enjoy kingdom 1C15[50] to come to realization of truth 2Ti3[7] sacrifices never a to perfect Hb10[1] idols n a to be observing Rv9[20]

unable: woman to unbend Lu13[11]

cannot: Christ: save Himself Mt27[42]Mk15[31] could no longer be entering a city Mk1[45] do no powerful deed Mk6[5] elude the throng Mk 7[24] be doing anything of Himself Jn5[19 30] make it that Lazarus should not be dying Jn11[37] disown Himself 2Ti2[13] **Other** (proper names): Herodias c n kill John Mk6[19] Jews c n (be coming where Christ is) Jn 7[34 36] 8[21 22] (hear Christ's word) Jn8[43] (believe) Jn12[39] (deny a known sign) Ac4[16] (present evidence) Ac24[13] Peter c n follow Christ now Jn13[36 37] Peter and John c n but be speaking Ac4[20] Paul c n speak as to spiritual 1C3[1] Israelites c n enter Hb3[19]

Others: city c n be hid Mt5[14] you c n (slave for God and mammon) Mt6[24]Lu16[13] (be administrator) Lu16[2Bg] (do anything apart from Christ) Jn15[5] (be justified in the law) Ac13[39] (be saved) Ac15[1 27,31] (drink of the cup) 1C10[21] (partake of the table) 1C10[21] (encounter it) Ja4[2] (bear evil men) Rv2[2] good tree c n be bearing noxious fruit Mt7[18] sons of bridal chamber c n be (mourning) Mt9[15] (fasting) Mk2[19 19] Lu5[34] **Disciples** c n (cure the epileptic) Mt17[16 19] Mk9[28]Lu9[40] (be coming where Christ is) Jn13[33] if this (cup) c n pass by Mt26[42] food c n contaminate a man Mk7[18AB] I c n (rise to give you) Lu11[7] (marry and c n come) Lu14[20] c n be Christ's disciples (unless hating father) Lu14[26] (unless bearing his cross) Lu14[27] (unless taking leave of possessions) Lu14[33] neither c (they be dying) Lu20[36] (we carry anything out) 1Ti6[7] c n (perceive the kingdom) Jn3[3] (be entering womb—kingdom) Jn3[4 5] (be sinning) 1J3[9] (be loving God) 1J4[20] no man c be getting anything Jn3[27] world c n (be hating you) Jn7[7] (get the spirit) Jn14[17] scriptures c n be annulled Jn10[35] branch c n be bringing forth fruit Jn15[4] there c n be anyone to forbid water Ac10[47] eye c n say to hand 1C12[21] acts c n be hid 1Ti5[25] no one c be perceiving (Christ) 1Ti6[16] sacrifices c n (make perfect) Hb9[9] (take sins from about us) Hb10[11] faith c n save him Ja2[14] no fig tree c produce olives Ja3[12]. able (be)[41], can[149], may[18], possible (be)[1], of power (be)[1].

dun a t e'ō be-ABLE

able (be), powerful (be), (Christ in Paul) 2C 13[3]. the Lord a to make him stand Ro14[4] God a to lavish all grace 2C9[8]. able (be)[2], mighty (be)[1].

abnormal. See **amiss.**

mon ē' REMAIN

abode. in the Father's house Jn14[2] an a with the saints Jn14[23]. abode[1], mansion[1].

abolish. See **nullify.**

bdelu kt on' ABOMINABLE

abominable, unbelieving are Ti1[16].

abominable. See **abominate.**

abominable, abominate[1], illicit[1].

bdelu'ss o mai ABOMINATE

abominate, idols Ro2[22] **abominable,** are in the second death Rv21[8].

bde'lu g ma ABOMINATION

abomination. of desolation Mt24[15]Mk13[14] in the sight of God Lu16[15] Babylon Rv17[4 5] not enter the city Rv21[27].

abound, **increase**[6], **multiply**[1], **superabound**[20]. abound much more, **superexceed**[1].

pe'ri x ABOUT

about. cities a Jerusalem Ac5[16]. round about[1].

peri' ABOUT

about*, with the accusative. Idiomatically, *ab*concerning, *a*bas to; with the genitive, concerning or concerned with. Idiomatically, cabout, cas to, cfor, cof, con. Occurs often. As a noun, concerns. See other keywords.

concerns: Christ: that which c (having a consummation) Lu22[37] (Who came to be a Prophet) Lu24[19] (interprets scripture) Lu 24[27] (Apollos taught) Ac18[25] (Paul certified to) Ac23[11] (Paul teaching) Ac28[31] c the

kingdom of God (Christ telling the twelve) Ac1[3] (Paul persuading as to) Ac19[8] **c Paul** (captain to investigate) Ac23[15] (defending) Ac24[10] (that you may know) Ep6[22] **c the way** (Felix acquainted with) Ac24[22] **your c** (Paul should be hearing) Ph1[27] (when Paul knows of) Ph2[19] (Timothy solicitous of) Ph2[20] (you may know that which c you) Co4[8] etc.

concerned with: sin Hb10[18] 1Jn2[2 2] word of life 1Jn1[1], **about**[31], **above**[1], **against**[2], **concerning**[41], **at**[3], **for**[60], **-sake**[1], **in**[1], etc.

about. See **as if** (of numbers).

about [as though as if]. See **as.**

about, **about (be)**[1], **around**[1], **as**[14], **toward**[1], **where**[71] **(be), seek**[1].

mel'ō be-ABOUT

about (be), be on the verge of an action, (the participle is often shown as 'about), that which is **impending, defer** Ac22[16]. Herod a to be seeking the boy Mt2[13] a to be coming (Elijah) Mt11[14] (the Son of Mankind) Mt16[27] (hour of trial) Rv3[10] Son of Mankind (a to be suffering) Mt17[12] (to be given up) Mt17[22]Lu9[44] Jesus (a to go up into Jerusalem) Mt20[17]B (the cup I am a to be drinking) Mt20[22] (a to be befalling Him) Mk10[32] (exodus a to be completing) Lu9[31] (every city a to be entering) Lu10[1] (a to be passing that way) Lu19[4] (the One a to be redeeming Israel) Lu24[21] (aware what He was a to be doing) Jn6[6] (throng a to come and snatch Him) Jn6[15] (where is He a to go) Jn7[35 35] (the spirit those believing into Him a to get) Jn7[39] (Caiaphas prophesies He was a to die) Jn11[51] (signifying what death He was a to be dying) Jn12[33 1832] **disciples** (be hearing battles) Mt24[6] (which of them is a to commit this) Lu22[23] (Jesus a to be disclosing Himself to) Jn14[22] a to be concluding (the sign when this should be) Mk13[4] Lu21[7] (as the seven days were) Ac21[27] a slave a to decease Lu7[2] kingdom a to be looming up Lu19[11] these things which are a to occur Lu21[36] a to be dying (courtier's son) Jn4[47] (those living in flesh) Ro8[13] (the rest who were) Rv3[2] Judas a to give Jesus up Jn6[71] 12[4] Peter and John a to pass into sanctuary Ac3[3] what you of Israel are a to be committing Ac5[35] a famine a to be on the earth Ac11[28] Herod a to be leading Peter Ac12[6] **Christ** (no longer a to return to decay) Ac13[34] (a to be announcing light) Ac26[23] (I am a to spew you out) Rv3[16]ABs[2] warden a to despatch himself Ac16[27] **God** (a to be judging) Ac17[31] 2Ti4[1] (a to beat Ananias) Ac23[3] **Paul** (a to open his mouth) Ac18[14] (a to set out for Syria) Ac20[3] (a to be off on morrow) Ac20[7] (brethren a to take him up at Assos) Ac20[13 13] (brethren a to behold his face no longer) Ac20[38] (a to lead into citadel) Ac21[37] (those a to be interrogating him) Ac22[29] (as though a to investigate his case) Ac23[15 20] (a to be assassinated) Ac23[27] (a to make his defense) Ac26[2] (a to become inflamed) Ac28[6] (predicted, "We are a to be afflicted") 1Th3[4] Artemis' magnificence a to be pulled down Ac19[27] what the captain a to be doing Ac22[26] Festus a to be going out quickly Ac25[4] ship a to be sailing for places Ac27[2] sailing a to be with damage Ac27[10] a to stretch anchors out Ac27[30] until the day was a to come Ac27[33] **Saints** (to whom righteousness a to be reckoned) Ro4[24] (pattern of those who are a to be believing) 1Ti1[16] (a to be enjoying the allotment) Hb1[14] (what you are a to be suffering) Rv2[10] a type of Him Who is a to be Ro5[14] a to be revealed (the glory) Ro8[18] 1P5[1] (the faith) Ga3[23] Moses when a to complete the tabernacle Hb8[5] fiery jealousy a to be eating the hostile Hb10[27] place Abraham was a to obtain Hb11[8] those a to be judged by a law of freedom Ja2[12] shall ever be a to be reminding you 2P1[12] example for those a to be irreverent 2P2[6] what is a to be occurring Rv1[19] Adversary a to be casting some of you Rv2[10] their brethren a to be killed Rv6[11] a to be trumpeting (three messengers) Rv8[13] (seventh messenger) Rv10[7] John a to be writing Rv10[4] woman a to be bringing forth Rv12[4] a son a to be shepherding the nations Rv12[5] wild beast a to be ascending Rv17[8]

impending: indignation Mt3[7]Lu3[7] that eon which is Mt12[32] Ep1[21] Hb6[5] producing fruit in the i year Lu13[9] an i resurrection Ac24[15] self-control and the i judgment Ac24[25] as Moses speaks of i occurrences Ac26[22] nor the present nor what is i Ro8[38] 1C3[22] shadow of those things which are Co2[17] the life which is 1Ti4[8] foundation for what is 1Ti6[19] the i inhabited earth Hb2[5] the i good things (Chief Priest) Hb9[11]As (the law a shadow of) Hb10[1] blesses Jacob concerning that which is Hb11[20] seeking for a city which is Hb13[14] (*sJn16[19] s1Co2[18]*).

peri ou's i on ABOUT-BEING

about (to be). a people to be a Him Ti2[14], peculiar[1].

above. See **over** and **up** and **upon.**

above, about[1], **before**[2], **beside**[4], **further up**[1], **more**[1], **upon**[3].

an'ō the n UP-PLACE

above (from), from the very first, anew. from above: temple curtain rent in two Mt 27[51]Mk15[38] He Who f a is coming Jn3[31] Pilate no authority except f A Jn19[11] Jesus' tunic woven f a Jn19[23] all good giving is f a PJa1[17] wisdom Ja3[15 17]

from the very first: Luke followed all accurately Lu1 Jews knew Paul Ac26[5]

anew: begotten Jn3[3 7] to slave again Ga4[9], again[1], from above[5], -the beginning[1], -the very first[1], the top[3].

Abraam' (Hebrew) FATHER-MANY-THRONG

Abraham, the progenitor of many nations, distinguished by the sign of circumcision Gn17[10], especially the Ishmaelites Gn17[20] and the Israelites, and the father of the faithful of all nations.

Son of A: Jesus Christ Mt1[1] Lu3[34] A begets Isaac Mt1[2] generations from Mt1[17] Zaccheus Lu19[9] these of faith Ga3[7] had two s Ga4[22]

Father A: for a f we have A Mt3[9]Lu3[8] children to A (God able to rouse) Mt3[9]Lu3[8] (if you were) Jn8[39] **our f** (God swears oath to) Lu1[73] (is A) Jn8[39] (are you greater than) Jn8[53] (the God of glory seen by) Ac7[2] (footprints of) Ro4[12] (justified by works) Jn2[21] your f A exults Jn8[56] our forefather Ro4[1]

A, Issac and Jacob: reclining with Mt8[11] **God of** (I am) Mt22[32]Mk12[26]Lu20[37]Ac7[32] (glorifies His Boy Jesus) Ac3[13] seeing in the kingdom Lu13[28]

to A: God (speaks) Lu1[55] (is saying) Ac3[25] (avows) Ac7[17] (brings an evangel) Ga3[8] faith is reckoned Ro4[9] promise (not through law) Ro4[13] (declared) Ga3[16] granted enjoyment of allotment Ga3[18]

Seed of: are we Jn8[33] Christ aware they are Jn8[37] not all children are Ro9[7] Paul of

Ro11[1] 2C11[22] if Christ's you are Ga3[29] taking hold of Hb2[10]

Others: daughter of Lu13[16] parable of rich man and FLu16[22 23 24 25 29 30] did you ever do the works of Jn8[39] not seeking to kill Christ Jn8[40] A died Jn8[52] you have seen A ! Jn8[57] ere A I am Jn8[58] the tomb A purchases Ac7[16] sons of the race of Ac13[26] not justified by acts Ro4[2] believes God Ro4[3] Ga3[6] Ja2[23] faith of Ro4[16] blessed with Ga3[9] blessing of A coming into the nations Ga3[14] God promising Hb6[13] Melchizedek meets with Hb7[1] parts a tithe Hb7[2] the patriarch Hb7[4] loins of Hb7[5] has tithed A Hb7[6] Levi has been tithed through Hb7[9] obeys Hb11[8] offered Isaac Hb11[17] Sarah obeys 1P3[6].

an'ti krus INSTEAD-SKULL

abreast of. arrive a o Chios Ac20[15]. over against[1].

abroad (blaze). See **blaze abroad.**

ap ou s i'a FROM-BEING

absence. Philippians obey in Paul's Ph2[12].

absence of (in the), **minus**[1].

ap'e i mi FROM-BE

absent (be). **Paul** (in body) 1C5[3] (a has courage towards) 2C10[1] (being a such also are we in act) 2C10[11] (predicting as when being) 2C13[2] (writing) 2C13[10] (whether coming or) Ph1[27] (if in flesh) Co2[5].

absent (be), **home (be away from)**[3].

a'psin th os UN-DRINK

absinth. star Rv8[11 11]. wormwood[1].

[h]ol'ōs WHOLE-AS

absolutely (adverb). saying to you a Mt5[34] a there is prostitution 1C5[1] it is a a discomfiture 1C6[7 BS] for the sake of the dead a 1C 15[29]. at all[2], commonly[1], utterly[1].

abstain. See **away (be).**

a sit i'a UN-GRAIN

abstinence. on the ship Ac27[21].

a'sit on UN-GRAINED

abstinent. constantly Ac27[33]. fasting[1].

dus ermē'neu t on ILL-TRANSLATE

abstruse, difficult to translate. words Hb5[11]. hard to be uttered[1].

abundance, **exuberance**[1], **power**[1], **superabound**[5], **superabundance**[2 4], **transcendence**[1].

abundant, **increase**[2], **many**[1], **superabound**[2], (be exceeding), **overwhelm**[1].

abundantly, **richly**[2].

abundantly above, **superexcessively**[1].

abuse, **use up**[2].

abuser of self with mankind, **sodomite**[1].

accept. See **take along.**

accept, **anticipate**[1], **get**[2], **receive**[2], **welcome**[1], **well pleasing**[1].

dek t on' RECEIVable

acceptable. a year for the Lord Lu4[19] no prophet a Lu4[24] those fearing God a Ac10[35] in a season a 2C6[2] a sacrifice a Ph4[18].

acceptable, **grace**[1], **welcome**[2], **well pleasing**[1], **well received**[2].

acceptable (most). See **well received.**

acceptation, **welcome**[2].

accepted, **well received**[3], (make), **grace**[1].

pros ag ōg ē' TOWARD-LEADing

access. saints have a to God FRo5[2] Ep2[18] 3[12].

ex omo log e'ō OUT-LIKE-LAY(say)

acclaim in a good sense, **confess** sins, **acquiesce** with others (Judas) Lu22[6]. Christ a to the Father Mt11[25]Lu10[21] a God (every tongue) Ro14[11] (among the nations) Ro15[9] every tongue a Jesus Lord Ph2[11] **confess:** sins Mt 3[6]Mk1[5] Ac19[18] Ja5[16]. **confess**[8], **promise**[1], **thank**[2].

accompany, arrange to be met[1], **come together**[1], **have**[1], **send forward**[1].

accomplish. See **finish.**

accomplish, **complete**[2], **fill**[1 4], **fit out**[1].

accomplishment, full completion[1].

auth air'e t on SAME-LIFT

accord (of own). Macedonians giving 2C8[3] Titus came 2C8[17]. of one's own **accord**[1], of one's **self**[1].

accord (of one), soul (joined in)[1].

accord with (in). See **down.**

[h]omo thum a d on' LIKE-FEEL

accord (with one), adverb. **Disciples** (in prayer) Ac1[14] (in the sanctuary) Ac2[46] (lift voice to God) Ac4[24] (in portico of Solomon) Ac5[12] the Jews (rush on Stephen) Ac7[57] (assaulted Paul) Ac18[12] heeded Philip's words Ac8[6] Sidonians with Herod Ac12[20] apostles and elders Ac15[25] Ephesians rush into theater Ac19[29] saints glorifying God Ro15[6]. with one **accord**[11], - - **mind**[1].

kath ōs' DOWN-AS

according as*, id. **achow,** denoting harmonious correspondence and agreement. as Jesus arranges Mt21[6] as it is written Mt26[24] as Peter of the Circumcision Ga2[7] Paul (to be thus disposed) Ph1[7] (entreats Timothy) 1Ti 1[3], etc. See other keywords.

achow: Simeon unfolds h God first visits the nations Ac15[14]. according **as**[4], **as**[151], -well **as**[1], even **as**[24], how[1], when[1].

kath a' DOWN-WHICH

according as. the Lord arranges Mt27[10]. **as**[1].

according as, as[3], **forasmuch as**[1].

according to. See **down.**

according to, **toward**[3].

kath o' DOWN-WHICH

according to what, adverb. to **accord** with what must be Ro8[28] one may have 2C8[12 12] you are participating in the sufferings 1P4[13]. as[1], inasmuch as[1], according to that[2].

pros agor eu'ō TOWARD-BUY

accost. Christ by God Hb5[10]. **call**[1].

account. See **word.**

account, **deem**[1].

[h]en'ek en TO-BE-OUT

account (on)*, adverb. See other keywords. **for**[2], -**cause**[5], -**sake**[14], **that**[1], **because**[1], **wherefore**[1].

account (take). See **reckon.**

el log e'ō IN-LAY(say)

account (take into), (charge to). **sin** not being FRo5[13B] charging to Paul's Phn[18]. **impute**[1], put on **account**[1].

ana log iz'o mai UP-LAY(say)ize

account (take into). One Who has endured Hb12[3]. **consider**[1].

account worthy, **worthy (deem)**[4].

accountable. See **word.**

accounted (be), **seem**[2].

accrue. See **cast on.**

akrib ōs' EXACT-AS

accurately. **magi** inquire a concerning Jesus Mt2[8] Luke followed all Lu1[3] Apollos taught Ac18[25] saints (be observing a) Ep5[15] (aware that the day of the Lord) 1Th5[2]. circumspectly[1], diligently[2], perfect(ly)[2].

accurately. See **exact.**

epi kat ar'a t on ON-DOWN-EXECRATED
accursed. those not remaining in the law Ga 3[10] everyone hanging on a tree Ga3[13]. cursed[2].

ep a'ra t on ON-EXECRATED
accursed. this throng is Jn7[49].

accursed, **anathema**[4].

kat êgor i'a DOWN-BUYing
accusation. against Christ Lu6[7]As[2] Jn18[29] against elders 1Th5[19] Ti1[6].

accusation, **cause**[3], **judging**[2].

kat êgor e'ô DOWN-BUY
accuse. Jesus (that the Jews might) Mt12[10] Mk3[2]Lu11[54]A [Jn8[6]] (chief priests) Mt27[12] Mk15[3] 4BS Lu23[10 14] (multitude) Lu23[2] (not a the Jews) Jn5[45] Moses a the Jews Jn5[45] **Paul** (a) Ac22[30] 24[2 8 13 19] 25[5 11] (not having anything to a my nation of) Ac28[19] a may have accusers face to face Ac25[16] reckonings a or defending Ro2[15] a them before God Rv12[10] (BS1*Lu6[7]). accuse[21], object[1].

accuse, **accusation**[1], **adversary (accuse by)**[1], **indict**[4].

accuse falsely, **blackmail**[1], **traduce**[1].

kat ê'gor os DOWN-BUYer
accuser. Jews a of Paul Ac23[30 35] 25[16 18] Adversary a of the brethren Rv12[10].

accustom. See **custom (be)**.

Acha i'a ACHAIA
Achaia, a Roman province including all of Greece south of Thessaly. Gallio proconsul of Ac18[12] Paul passing through Ac18[27] 19[21] it delights ARo15[26] firstfruit of 1C16[15] saints in 2C1[1] prepared a year past 2C9[2] Paul boasting in 2C11[10] models to all the believers in 1Th1[7 8].

Acha ik os' ACHAICUS
Achaicus, a Corinthian saint. with Paul 1C16[17].

Achelda mach' ACHELDAMACH
Acheldamach. Judas acquires Ac1[19].

poi'ê ma DO-*effect*
achievement. God (His attributes apprehended by His a) Ro1[20] (His a are we) Ep2[10]. thing that is made[1], workmanship[1].

Achim' (Hebrew) ACHIM
Achim. ancestor of Christ Mt1[14 14].

acknowledge, **recognize**[5].
acquaintance. See **perceive.**
acquaintance, **known**[2].
acquainted (be). See **perceive.**
acquiesce. See **acclaim.**

kt a'o mai ACQUIRE
acquire, gain possession. disciples not a gold Mt10[9] Pharisee taking tithes of all that he Lu18[12] a your souls by endurance Lu21[19] Judas a a freehold Ac1[18] a gratuity of God by money Ac8[20] the captain a his citizenship with money Ac22[28] a your vessel in holiness 1Th4[4].

kt ê't ôr ACQUIRer
acquirer. of freeholds Ac4[34]. possessor[1].

kt ê'ma ACQUISITION
acquisition, property acquired outside of the allotment allowed to each by the law of allotments. rich young man had many Mt 19[22]s Mk10[22] disciples disposed of their Ac 2[45] Ananias sells Ac5[1]. possession[4].

anti'peran INSTEAD-OTHER-SIDE
across from, adverb. Galilee Lu8[26].
act. See **work.**
act as priest. See **priest (act as).**
act (good). See **good act.**
action. See **vocation.**
action. See **work (*ergon*).**

Adam' LIKE
Adam, from a Hebrew element meaning like Gn5[1], the first human being, originally of both sexes Gn1[27], but later separated into male and female, the progenitor and head of the human race, through whom sin entered. son of God Lu3[38] from A (unto Moses) Ro 5[14] (Enoch the seventh) Ju[14] transgression of Ro5[14] all are dying in 1C15[22] first man 1C15[45] last A (Christ) F1C15[45] first moulded 1Ti2[13] not seduced 1Ti2[14] (s1*Lu3[33]).

adapt. See **adjust.**
adapted. See **adjust.**

pros ti'thê mi TOWARD-PLACE
add (with send, in addition), proceed (Herod p to apprehend Peter) Ac12[3]. a to one's stature Mt6[27]Lu12[25] these all a to you Mt6[33] Lu12[31] measure will be a to you Mk4[24] Herod a this also (locks up John) Lu3[20] a to us faith Lu17[5] Jesus a a parable Lu19[11] souls were a (3000) Ac2[41] the Lord a those being saved Ac2[47] a to the Lord (multitudes) Ac 5[14] (throng) Ac11[24] David to his fathers Ac13[36] the law was a Ga3[19] that no word be a to those who refuse Hb12[19]s
in addition, he sent (literally, he added to send): Lu20[11 12].

Addei' ADDI
Addi, an ancestor of Christ Lu3[28].

addict, **set**[1].
addicted to (be). See **heed.**
addition (in). See **add.**

epi st ê'm on ON-STANDer
adept. who is Ja3[13]. endued with knowledge[1].
adept. See **versed (be).**

sun om or e'ô TOGETHER-LIKE-SEE
adjacent (be). (to the synagogue) Ac18[7]. join hard to[1].

epi kri n'ô ON-JUDGE
adjudge. Pilate Lu23[24]. give sentence[1].
adjudicate. See **doubt.**

[h]ork iz'ô OATHize
adjure, put on oath. demoniac a Jesus Mk5[7] exorcists a by Jesus Ac19[13] (s1Th5[27]).

adjure, **exorcise**[1].

en ork iz'ô IN-OATHize
adjure by. Paul a b the Lord 1Th5[27]AB. charge[1].

kat art iz'ô DOWN-EQUIP
adjust nets, adapt (a body) Hb10[5], intransitively, of persons attune, change to conform to a purpose, **adapted.** nets Mt4[21]Mk1[19] everyone who is a Lu6[40] the brethren 2C13[11] the deficiencies of faith 1Th3[10] the eons to a declaration of God FHb11[3] God will be a you F1Pt5[10] attune: out of the mouths of minors a praise Mt21[16] to the same mind 1C1[10] the spiritual to a such a one Ga6[1] **adapted:** vessels, to destruction Ro9[22] God a you to every good work Hb13[21]. fit[1], frame[1], mend[2], perfect[5], prepare[1], restore[1].

pro kat art iz'ô BEFORE-DOWN-EQUIP
adjust beforehand. your bounty 2C9[5].

kat art is m os' DOWN-EQUIPping
adjusting. of the saints Ep4[12]. perfecting[1].

kat art'is is DOWN-EQUIPping
adjustment. of the saints 2C13[9]. perfection[1].

Admein' ADMEIN
Admein, Christ's ancestor. Lu3[33]Bs.
administer, **serve**[2].

oik o nom i'a HOME-LAW
administration, an orderly arrangement for the management of affairs (with the genitive of things, characterized by, as grace Ep3^{2}, or the secret Ep3^{9}), usually associated with a dispensation, or giving. of the unjust administrator PLu16^{2} ^{3} ^{4} Paul entrusted with 1C9^{17} of the complement of the eras Ep1^{10} of God Co1^{25} 1Ti1^{4}AS. dispensation^{4}, edifying^{1}, fellowship^{1}, stewardship^{3}.
administration, service^{2}.

oik o nom'os HOME-LAWer
administrator. faithful and prudent Lu12^{42}ABS^{2} unjust PLu16^{1} ^{3} ^{8} Erastus the city a Ro16^{24} of God's secrets 1C4^{1} ^{2} minor under Ga4^{2} as an a of God Ti1^{7} the saints as ideal a 1P4^{10}. chamberlain^{1}, governor^{1}, steward^{8}.

oik o nom e'ō HOME-LAW
administrator (be). cannot longer be PLu16^{2}.
admiration (have in), marvel^{2}.
admire, marvel^{1}.

eis dech'o mai INTO-RECEIVE
admit. God will a you F2C6^{17}. receive^{1}.

no u the t e'ō MIND-PLACE
admonish. Paul a (with tears) Ac20^{31} (as my children beloved) 1C4^{14} (every man) Co1^{28} Saints (a one another) Ro15^{14} (yourselves) Co3^{16} (those who are a you) 1Th5^{12} (a the disorderly) 1Th5^{14} (a him as a brother) 2Th 3^{15}. admonish^{4}, warn^{4}.
admonish, **exhort**^{1}.
admonished of God (be), **apprise**^{1}.

no u the si'a MIND-PLACing
admonition. written for our 1C10^{11} a of the Lord Ep6^{4} after a second a refuse Ti3^{10}.
ado (make this), **tumult (make)**^{1}.
adoption^{3}, (of sons)^{1}, (of children)^{1}, **son (place of a)**^{5}.

kosm e'ō SYSTEM
adorn, decorate (a house) PMt12^{44}Lu11^{25}. tombs of the just Mt23^{29} virgins their torches Mt25^{7} sanctuary with ideal stones Lu21^{5} women to be a themselves decorously 1Ti2^{9} a the teaching of God FTi2^{10} holy women a themselves F1P3^{5} New Jerusalem (as a bride) Rv21^{2} (foundation with precious stones) Rv21^{19}. adorn^{5}, garnish^{4}, trim^{1}.
adorning, **world**^{1}.
adornment. See **world.**

Adramuttēnon' ADRAMYTTIUM
Adramyttium. a ship of Ac27^{2}.

Adri'as ADRIA
Adria, the Mediterranean between Greece and Italy. cruising about in Ac27^{27}.
adulation. See **blessing.**

dol o'ō FRAUD
adulterate, mix with worthless elements. the word of God F2C4^{2}. handle deceitfully^{1}.

moich os' ADULTERer
adulterer. Pharisee not Lu18^{11} not enjoying allotment of God's kingdom 1C6^{9} God will be judging Hb13^{4} friendship of this world FJa4^{4}s^{2}.

moich a l is' ADULTERESS
adulteress. generation FMt12^{39} 16^{4} Mk8^{38} will be styled an Ro7^{3} ^{3} friendship of the world FJa4^{4} distended eyes of F2P2^{14}.

moich ei'a ADULTERY
adultery. out of the heart Mt15^{19}Mk7^{22} woman overtaken in [Jn8^{3}] works of the flesh Ga 5^{19}s^{2}.

moich eu'ō ADULTER-
adultery (commit). you shall not Mt5^{27} 19^{18}BS^{2} Mk10^{19}ABS^{2} Lu18^{20} Ro13^{9} Ja2^{11} looking at a woman to lust Mt5^{28} dismissing a wife and marrying another Mt5^{32} Lu16^{18} one marrying the one who has been dismissed Lu16^{18} woman detected c a [Jn8^{4}] who are saying not to Ro2^{22} ^{22} if you are not Ja2^{11} with Babylon FRv2^{22} (BMt19^{9}).

moich a' o mai commit-ADULTERY
adultery (commit). marrying her who has been dismissed Mt5^{32} 19^{9} dismissing a wife and marrying another Mt19^{9}s Mk10^{11} dismissing a husband and marrying another Mk10^{12}.

pro ba i n'ō BEFORE-STEP
advance. Christ a (thence) Mt4^{21} (slightly) Mk1^{19} in days (Zechariah and Elizabeth) FLu1^{7} ^{18} (Hannah) FLu2^{36}. go farther^{1}, go on^{1}, well stricken^{2}.
advantage, **benefit**^{2}, **excessive**^{1}, (get), **overreach**^{1}.

lu si tel e'ō LOOSE-FINISH
advantage (be). if a millstone about his neck Lu17^{2}. be better^{1}.
advantaged (be), **benefit**^{1}.

epi pha'n ei a ON-APPEARance
advent, said to be a special term in classical Greek for the appearance of the gods. lawless one He will discard by a of His presence 2Th2^{8} keep precept unto the a of our Lord 1Ti6^{14} grace manifested through the a of our Saviour 2Ti1^{10} judging in accord with His 2Ti4^{1} a wreath to all who love His a 2Ti4^{8} a of the glory of the great God Ti2^{13}. appearing^{5}, brightness^{1}.

epi pha n es' ON-APPEARed
advent (day of the Lord) Ac2^{20}AB. notable^{1}.

epi pha i'n ō ON-APPEAR
advent (make). the Dayspring Lu1^{79} neither sun nor constellations Ac27^{20} saving grace of God made its FTi2^{11} our Saviour's kindness for humanity made its FTi3^{4}. appear^{3}, give light to^{1}.

dia'bol os THROUGH-CASTer
adversary, often used as the equivalent of the Hebrew Satan, as the adversary of God and His saints, as in Jb1^{9}. Christ (tried by) Mt 4^{1} ^{5} ^{8} 11Lu4^{2} 3 5$_{A}$ 6 13 (will be annulling the acts of) 1J3^{8} is like (an enemy sowing darnel) PMt13^{39} (birds picking up seed) PLu8^{12} fire eonian made ready for Mt25^{41} Judas Jn6^{70} of your father the A Jn8^{44} cast (into Judas' heart) Jn13^{2} (some into jail) Rv2^{10} tyrannized over by Ac10^{38} Elymas son of Ac13^{10} saints not to give place to Ep4^{27} stratagems of Ep6^{11} fall into the judgment of 1Ti3^{6} the trap of 1Ti3^{7} 2Ti2^{26} women not to be 1Ti3^{11} Ti2^{3} in the last days 2Ti3^{3} has the might of death Hb2^{14} withstand Ja4^{7} is walking about 1P5^{8} from the beginning is sinning 1J3^{8} ^{8} children of 1J3^{10} Michael doubting Ju^{9} the serpent called Rv12^{9} 20^{2} descended to you Rv12^{12} deceiving the nations Rv20^{10} (AEp4^{14}). devil^{35}, false accuser^{2}, slanderer^{1}.
adversary, **hostile**^{1}, **oppose**^{5}, **plaintiff**^{5}.

dia bal'l ō THROUGH-CAST
adversary (accuse by). this man a by an a PLu16^{1}. accuse^{1}.
advice, **opinion**^{1}.
advise. See **consult.**
advise, **place**^{1}.

sum'boul os TOGETHER-COUNSELor
adviser. who became God's Ro11^{34}. counsellor^{1}.
advocate. **consoler**^{1}.

makr o'then FAR-WHICH-PLACE

afar, afar off. Peter followed from Mt26[58]Mk 14[54] women beholding from Mt27[55]Mk15[40] demoniac perceiving Jesus from Mk5[6] some have arrived from Mk8[3] Jesus perceiving a fig tree from Mk11[13] rich man seeing Abraham from Lu16[23] **afar off**: standing (tribute collector) Lu18[13] Peter followed Lu22[54] women stood Lu23[49] from Babylon (kings) Rv18[10] (merchants) Rv18[15] (mariners) Rv 18[17]. afar off[13], from far[1].

afar. See **far.**
afar off, ahead[2].
affairs, business[1].
***a*caffairs.** See **down.**
affect, zealous (be)[3].
affection[1], (inordinate)[1], **passion**[2], (inward), **compassion**[1].
affection (fond). See **fond affection.**
affection (without natural). See **natural affection (without).**
affectionately desirous, ardently attach[1].
affirm, allege[1], **aver**[1], **insist**[1].
affirm confidently, insist (stoutly)[1].
affirm constantly, insist[1], **-(stoutly)**[1].

thlib'ō CONSTRICT

afflict, crowd (throng c Christ) Mk3[9], **narrow** (way) Mt7[14]. Paul 2C1[6] 4[8] 7[5] 1Th3[4] the saints 2Th1[6 7] widows to relieve 1Ti5[10] faithful of old Hb11[37]. **afflict**[3], **throng**[1], **trouble**[4], **narrow**[1], **suffer tribulation**[1].

afflicted (be), suffer evil[1], **wretched (be)**[1].

thlips'is CONSTRICTION

affliction. at the coming of PMt13[21] Mk4[17] saints (giving you up to) Mt24[9] (in the world you have) Jn16[33] (admonished to endure) Ro12[12] (momentary lightness of) 2C 4[17] (yet to you a) 2C8[13] (not to be swayed by) 1Th3[3] (which you are bearing) 2Th1[4] (gazing stock of) Hb10[33] of the last days Mt24[21 29]Mk13[19 24] woman no longer remembering Jn16[21] God (extricates Joseph from) Ac7[10] (consoles us in our) 2C1[4 4] (to repay a) 2Th1[6] on Israel in Canaan Ac7[11] occurring over Stephen Ac11[19] entering the kingdom through Ac14[22] **Paul** Ac20[23] 2C1[8 24] 6[4] (joy in) 2C7[4] (for the saints) Ep3[13] (for his bonds) Ph1[17] (Philippians' contribution in) Ph4[14] (consoled in) 1Th3[7] on those effecting evil Ro2[9] glory in Ro5[3] producing endurance Ro5[3] not separating from God's love Ro8[35] in the flesh (married) 1C7[28] Macedonians in test of 2C8[2] of Christ for His body Col[24] received the word in 1Th1[6] to visit the widowed in their Ja1[27] John participant in Rv1[9] Smyrna ecclesia ten days Rv2[9 10] great a (on those with Jezebel) Rv 2[22] (vast throng coming out of) Rv7[14] (ATi 19[31]*Rv23). **affliction**[17], **anguish**[1], **persecution**[1], **tribulation**[21], **trouble**[3], **burdened**[1], **dead**[9], **die**[1].

affliction, ill treatment[1], **suffering**[4].
afford. See **tender.**
affright, overawe[2].

em'phob on IN-FEARed

affrighted. women at the tomb Lu24[5] disciples at seeing Jesus Lu24[37] Cornelius Ac10[4] Felix Ac24[25] men at the earthquake Rv11[13]. **affrighted**[2], **afraid**[2], **tremble**[1].

phlog iz'ō BLAZE

aflame (set). wheel of lineage FJa3[6] by Gehenna Ja3[6]. set on fire[2].

pe z ē' FOOT-

afoot. throngs follow Jesus Mt14[13]Mk6[33]. **afoot**[1], **on foot**[1].

afoot (go), foot (go on)[1].
aforetime, once[1].
afraid, affrighted[2], **timid (be)**[1], **tremble**[1].
afraid (be). See **fear.**
after. See **behind.**
after. See **with.**
after, about (be)[1], **as**[3], **behind**[22], **belong**[1], **down**[59], **elapse**[1], **fill**[1], **include**[1], **when**[3], **(day), next**[1].
***o*nafter.** See **on.**
after that, as[1], ***not* longer**[2], **since in fact**[1], **thereafter**[3], **thereupon**[4].
after that manner, thus[1].
***th*after the lapse.** See **through.**
afterward, consecutively[1], **second**[1], **subsequently**[8], **thence**[1], **thereafter**[1], **thereupon**[3].

met ep'eita WITH-ON-THEREAFTER

afterwards. Esau rejected Hb12[17]. **afterward**[1].

A'gabos AGABUS

Agabus. signifies famine Ac11[28] predicts Paul's bondage Ac21[10].

pa'li n AGAIN

again* (adverb), used of a reversion to Jn10[17], a repetition Ph4[4], or continuation of Mt5[33], the same thing. See under other keywords.
again, above (from)[1], **add**[2], **second**[1], **twice**[2].
again. See **up.**
again (answer). See **answer again.**
again (measure). See **measure again.**
against. See **down.**
against, about[2], **beside**[2], **contrary**[1], **into**[25], **with**[4].
***o*nagainst.** See **on.**
against (testify). See **testify against.**
against will, involuntarily[1].
age, eon[2], **generation**[2], **season**[1], **(be of), have**[2], **(past), stature**[1].
age (of). See **stature.**

presb u't ēs SENIOR

aged. Zechariah was a Lu1[18] to be sober Ti 2[2] Paul Phn[9]. **aged**[1], **-man**[1], **old man**[1].
aged (be). See **old (make).**

presb u't i s SENIOR

aged woman. as becomes the sacred Ti2[3].

dia tara'ss ō THROUGH-DISTURB

agitate. Miriam at the messenger's word Lu1[29]. **trouble**[1].
agitate. See **shake.**
***/*ago.** See **from.**
agony, struggle[1].

sun epi ti'thē mi TOGETHER-ON-PLACE

agree. Jews also Ac24[9]. **assent**[1].

sum phōn e'ō TOGETHER-SOUND

agree. if two a on earth Mt18[19] with the workers Mt20[2 13] patch from the new not a PLu5[36] Sapphira and Ananias Ac5[9] words of the prophets Ac15[15]. **agree**[3], **-together**[1], **-with**[1].
agree, equal[2], **humor**[1], **opinion**[1], **persuade**[1].
agree thereto. like (be)[1].

sun ti'thē mi TOGETHER-PLACE

agree to do. Judas and the priests Lu22[5] Jews a (to put those out of synagogue) Jn9[22] (to ask the captain to lead Paul down) Ac23[20]. **agree**[2], **covenant**[1].

pros phil es' TOWARD-FOND

agreeable, friendly. whatever is Ph4[8]. **lovely**[1].
agreed not, disagreement[1].

sum phōn'ē si s TOGETHER-SOUNDing

agreement. what a Christ with Belial 2C6[15]. **concord**[1].
agreement, concurrence[1].

sum'phōn on TOGETHER-SOUND
agreement. for a period 1C7[5]. consent[1].

Agrip'pas AGRIPPA
Agrippa, Herod Agrippa II, son of Herod Agrippa I (called simply Herod in Luke). Ac25[13 22 23 24 26 26] 2 10 27 28 32.

ah, aha[1].

oua' AHA
aha, an exclamation of derision. Mk15[29]. ah[1].

Achaz' (Hebrew) HOLD
Ahaz. ancestor of Christ Mt1[9 9].

por'r ō the n BEFORE-PLACE
ahead. lepers stand Lu17[12 ABs2] perceived promises Hb11[13]. afar off[2].

sun anti la[m]b[an]'o mai TOGETHER-INSTEAD-GET[-UP]
aid. Mary to a Martha Lu10[40] the spirit a our infirmity Ro8[26]. help[2].

aid. See **apprehend.**

a'r rō s t on UN-FARE-WELL
ailing. Jesus cures (those who are a) Mt14[14] (a few) Mk6[5] disciples (rubbed a with oil) Mk6[13] (to place hands on) Mk16[18] many are a 1C11[30]. sick[2]. -ly[1], -folk[1], that were-[1].

aēr' AIR
air. casting dust into Ac22[23] Paul not as punching 1C9[26] speaking into 1C14[9] jurisdiction of the Ep2[2] to meet the Lord in 1Th 4[17] darkened Rv9[2] pours out his bowl on Rv16[17].

air, heaven[10].

ala'bas tr on ALABASTER
alabaster vase for holding perfumes. woman in Simon's house having Mt26[7]Mk14[3 3] Lu7[37]. alabaster box[3], box[1].

thro e'ō ALARM
alarm, excited with sudden fear. be not a (hearing battles) Mt24[6]Mk13[7 AS2] (day of the Lord is present) 2Th2[2] (sLu24[37]). be troubled[3].

alas, woe[6].
albeit, that[1].

dia gr ēgor e'ō THROUGH-ROUSE
alert (become). Peter, James and John Lu9[32]. be awake[1].

Alex'andr os ALEXANDER
Alexander. son of Simon a Cyrenian Mk15[21] of the chief priestly race Ac4[6] a Jew of Ephesus Ac19[33 33] a calumniator 1Ti1[20] a coppersmith 2Ti4[14].

Alexandria (of), **Alexandrian**[2].

Alexandr in'on ALEXANDRIAN
Alexandrian. a ship Ac27[6 28]11. of Alexandria[2].

Alexandr eus' ALEXANDRite
Alexandrian. discussing with Stephen Ac6[9] Apollos Ac18[24].

all ot' r i on CHANGE-place
alien, outsider, other. poll tax from Mt17[25 26 26S] Israel (in an a land) Ac7[6] (rout the camp of) Hb11[34] Abraham sojourns as Hb11[9]
outsider: unfaithful in that which is Lu 16[12] sheep not following Jn10[5 5]
other: not boasting in o toils 2C10[15] sins of o 1Ti5[22] priest entering by blood of Hb9[25] another: domestic Ro14[4] foundation Ro15[20] range 2C10[16]. alien[1], another man's[6], of others[1], strange[2], stranger[4].

alienate. See **estrange.**

[h]omo u' LIKEwise
alike (adverb), **likewise** (sower and reaper) Jn4[36]. two raced a Jn20[4] there were a Peter and Jn21[12] all a in same place Ac2[1] (AAc20[18]). together[3], with one accord[1].

alive. See **live.**
alive again, revive[2].
alive (catch). See **catch alive.**
alive (make), vivify[1].

[h]a'pa n SIMULTANEOUS-EVERY
all, entire, (emphatic). Mt6[32] 24[39] 28[11] Mk8[25] 11[32] 16[15] Lu2[39] 3[16 21] 5[11] 26 28] 7[16] 9[15] 15[13] 17[27] 21[4] 4 Ac2[44] 4[31 32] 5[16] 10[8] 11[10] 16[3 28] 27[33] Ep6[13] Ja3[2]
entire: Lu8[37] 19[37] 23[1]. In the Greek these occurrences are in the plural except **all:** Lu4[6] 19[48]. **all**[34], -**things**[5], **every**[2], **whole**[3].
all (unemphatic). See **every.**

pa m plē th ei' EVERY-FULL
all as one **multitude.** cried out Lu23[18].
all (day) long, **whole**[2].
all means (by). See **means** (by all).
all places (in), **everywhere**[1].

pha'si s ALLEGing
allegation. came up to the captain Ac21[31].

pha's k ō ALLEGE
allege, assert without proof. Jews before Felix Ac24[9] Paul a Jesus to be alive Ac25[19] men a themselves to be wise Ro1[22]. affirm[1], profess[1], say[2].
allege, **place before**[1].

all ēg or e' ō CHANGE-BUY
allegorize. Sarah and Hagar Ga4[24]. allegory[1].

pros klēr o'ō TOWARD-LOT
allot to. some Jews to Paul FAc17[4]. consort with[1].
allotment. See **lot.**

klēr o nom e'ō LOT-APPROPRIATE
allotment (enjoy), have the use or enjoyment of by means of an allotment. the meek, of the land Mt5[5] of life eonian FMt19[29] Mk10[17] Lu10[25] 18[18] of the kingdom Mt25[34] F1C6[9 10] 15[50] Ga5[21] of incorruption F1C15[50] the son of the maid not Ga4[30] of a more excellent name FHb1[4] of salvation FHb1[14] of the promises FHb6[12] a blessing FHb12[17] 1P3[9] conquering one will FRv21[7As.] be heir[1], heir of[1], inherit[15], obtain by inheritance[1].

klēro nom'os LOT-APPROPRIATOR
allotment (enjoyer of), tenant. this is the FMt 21[38]Mk12[7]Lu20[14] Abraham of the world FRo 4[13] if those of law FRo4[14] e of a from God (if children) FRo8[17 17] (if a son) FGa4[7] if you are Christ's FGa3[29] as much time as a minor Ga4[1] of life eonian FTi3[7] of all FHb1[2] God to exhibit to FHb6[17] Noah e of a of righteousness FHb11[7] of the kingdom (the poor) FJa2[5]. heir[15].

klēr o nom i'a LOT-APPROPRIATION
allotment (enjoyment of), (-to enjoy), tenancy. farmers may have son's Mt21[38] Mk12[7] Lu20[14] tell brother to part Lu12[13] Abraham Hb11[8] God's grace able to give FAc20[32] if the e of the a is of law FGa3[18] an earnest of FEp1[14] the riches of the glory of His a FEp1[18] no unclean person has any FEp5[5] saints getting FCo3[24] the eonian e of an a FHb9[15] e of an a incorruptible 1P1[4]
allotment to enjoy: Abraham not given Ac 7[5]. inheritance[14].

su[n]g klēr o nom'os TOGETHER-LOT-APPROPRIATOR
allotment (joint enjoyer of). the saints of Christ's a FRo8[17] the nations to be FEp3[6] Isaac and Jacob Hb11[9] husbands and wives F1P3[7]. fellow heir[1], heir together[1], -with[1], joint heir[1].

ex'e s ti OUT-BE

allow. on the sabbaths (disciples doing what is not) Mt12^{2}Mk2^{24}Lu6^{2} (to cure) Mt12^{10} Lu14^{3} (to be doing ideally on) Mt12^{12} (to do good or evil) Mk3^{4}Lu6^{9} (not to pick up your pallet) Jn5^{10} not a to eat the show bread Mt12^{4}Mk2^{26}Lu6^{4} not a Herod to have her Mt14^{4}Mk6^{18} to dismiss a wife Mt19^{3}Mk 10^{2} is it a me to do what I want Mt20^{15} to give poll tax Mt22^{17}Mk12^{14}Lu20^{22} not a to cast the silver into the corban Mt27^{6} Jews not a to kill Jn18^{31} a Peter to say about David Ac2^{29} not a Romans to assent to Ac 16^{21} **Paul** (is it a me to say something) Ac 21^{37} (a to scourge a Roman) Ac22^{25}ABs^{2} (all a me not all expedient) 1C6^{12} ^{12} 10^{23} ^{23} (declarations not a him to speak) 2C12^{4}.

allow, anticipate^{1}, endorse^{1}, test^{2}.

allure, **lure**^{1}.

pa n't o krat'ŏr ALL-HOLDer

Almighty. says the Lord A 2C6^{18} Who is coming the A Rv1^{8} **Lord God A** (Holy holy) Rv4^{8} (thanking Thee) Rv11^{17} (marvelous are Thy acts) Rv15^{3} (true and just) Rv16^{7} (reigns) Rv19^{6} (and the Lambkin) Rv21^{22} God A (great day of) Rv16^{14} (indignation of) Rv 19^{15} (s^{ie}Rv6^{13}). **Almighty**^{9}, omnipotent^{1}.

schcd on' ALMOST

almost (adverb). the entire (city) Ac13^{44} (province) Ac19^{26} all cleansed in blood Hb9^{22}.

ele ĕ mo sun'ĕ MERCY-TOGETHERness

alms. doing a (not trumpeting) Mt6^{2} (let not your left hand know) Mt6^{3} (be in hiding) Mt6^{4} (Cornelius) Ac10^{2} ^{4} ^{31} (Paul) Ac24^{17} give (what is within for a) Lu11^{41} (sell your possessions) Lu12^{33} lame man Ac3^{2} ^{3} ^{10} Tabitha Ac9^{36}. **alms**^{13}, **-deeds**^{1}.

alms, **righteousness**^{1}.

alo'ĕ ALOE

aloe, the bitter wood from an aromatic tree used in embalming. Jn19^{39}. **aloes**^{1}.

alone. See **only.**

alone, **seclusion** (in)^{2}.

mon o'ō be-ONLY

alone (be). a widow and a 1Ti5^{5}. **desolate**^{1}.

along (take). See **take along** and **take along with.**

aloof from (stand) See **stand about.**

aloof (stand). See **depose.**

al'pha ALPHA

Alpha, the first letter of the Greek alphabet. A and Omega RRv1^{8} 21^{6} 22^{13}As.

Alphai'os ALPHEUS

Alpheus. father of James Mt10^{3}Mk3^{18}Lu6^{15} Ac1^{13} and father of Levi Mk2^{14}. **Alphæus**^{5}.

ē'dē ALREADY

already*, at length (adverb of time). the ax is at the root Mt3^{10} Pilate marvels that Jesus died a Mk15^{44} the door a locked Lu11^{7} unbeliever judged a Jn3^{18} etc.

at length: Paul (shall be prospered to come) Ro1^{10} (your disposition toward me blossomed) Ph4^{10} etc. **already**^{18}, by this time^{1}, now^{37}, even now^{1}, yet^{2}.

also. See **and.**

thu si a s tēr'i on SACRIFICE-place

altar, on which sacrifices were offered to God. offering approach presents Mt5^{23} ^{24} swear by Mt23^{18} ^{19} ^{20} perished between the temple and Mt23^{35}Lu1^{51} of incense Lu1^{11} Israel dig down Ro11^{3} those settling beside 1C 9^{13} ^{13} participants with 1C10^{18} no one (of Judah) given heed to Hb7^{13} not eating from Hb13^{10} offering Isaac on Ja2^{21} souls underneath Rv6^{9} **messenger** (standing at) Rv8^{3} (crams thurible with fire of) Rv8^{5} (came out of) Rv14^{18} the golden Rv8^{3} 9^{13} rouse and measure Rv11^{1} one from the a saying Rv16^{7} (ARv14^{9}).

altar, pedestal^{1}.

met all a's sō after-CHANGE

alter. truth of God Ro1^{25} females the natural use Ro1^{26}. **change**^{2}.

dia para trib ĕ' THROUGH-BESIDE-WEAR

altercation. of men 1Ti6^{5}.

kai'toi AND-THOUGH

although. God leaves Himself not without testimony Ac14^{17}ABs^{2} the works occur from the disruption Hb4^{3}. **although**^{1}, **nevertheless**^{1}.

alway, ever^{7}.

pa n't o te EVERY-WHICH-BESIDES

always*. See other keywords. alway(s)^{34}, ever (more)^{8}.

always, continually^{5}, **ever** and **anon**^{1}, **every**^{8}, **every (way, in)**^{1}.

amaze, awe^{1}, **(greatly)**^{2}, **(sore)**^{1}, **overawe**^{3}.

ex i'st ē mi OUT-STAND

amazed (be), be beside self (the throng) Mk3^{21} 5^{42} (Paul) 2C5^{13}. at Christ's (works) Mt 12^{23} Mk2^{12} Lu8^{56} (words) Lu2^{47} disciples a (at Christ's appearing) Mk6^{51} (by some of the women) Lu24^{22} (at Peter appearing) Ac 12^{16} the multitude Ac2^{7} using magic Ac8^{9} ^{11} Simon the sorcerer a Ac8^{13} all hearing Paul Ac9^{21} those with Peter Ac10^{45}. **be astonished**^{5}, **-amazed**^{6}, **-beside self**^{2}, **bewitch**^{2}, **make astonished**^{1}, **wonder**^{1}.

amazed (be), amazement^{2}, **astonish**^{3}, **awed (be)**^{2}.

ek'st a si s OUT-STANDing

amazement, ecstasy. the people (beside themselves with) Mk5^{42} (filled with) Ac3^{10} women at the tomb Mk16^{8} took hold of all Lu5^{26} **ecstasy:** came on Peter Ac10^{10} 11^{5} Paul in Ac22^{17}. **amazement**^{1}, **astonishment**^{1}, **be amazed**^{2}, **trance**^{3}.

amazement, dismay^{1}.

prcsb eu'ō be-SENIOR

ambassador (be), (for Christ) F2C5^{20}, conduct an embassy (Paul in a chain) FEp6^{20}.

phil o tim e'o mai FOND-VALUE

ambitious (be), fond of attainment. Paul (to be bringing the evangel) Ro15^{20}As (to be well pleasing) 2C5^{9} saints to be quiet 1Th 4^{11}. **labor**^{1}, **strive**^{1}, **study**^{1}.

en ed'r a IN-SETTLE

ambush. to assassinate Paul Ac23^{16} 25^{3}. lying in wait^{1}, laying wait^{1}.

en edr eu'ō IN-SETTLE

ambush. Christ FLu11^{54} Paul Ac23^{21}. lay wait for^{1}, lie in wait for^{1}.

amēn' (Hebrew) FAITHFUL

amen*, a ratification, in closing a statement, but verily in introducing it. Often doubled in John's account, as Verily, verily, I am saying Jn1^{51}, also used at the end of an epistle, as Ro16^{27}, and used as a title of Christ FRv 3^{14}. Occurs often. See other keywords.

epi di orth o'ō ON-THROUGH-ERECT

amend. what is lacking FTi1^{5}. **set in order**^{1}.

amend (begin to), have^{1}.

[h]ua'kinth os HYACINTH

amethyst, a precious gem. eleventh foundation Rv21^{20}. **jacinth**^{1}.

amethyst, garnet^{1}.

[h]uakin'th i n on HYACINTHine
amethystine. cuirasses Rv9^{17}. of jacinth^{1}.

phil o phron'ōs FOND-DISPOSE-AS
amiably. Publius receiving Paul Ac28^{7}. courteously^{1}.

amidst. See **midst** and **up.**

a'top on UN-PLACED
amiss, abnormal (men) 2Th3^{2}. nothing a (Christ commits) Lu23^{41} (with Paul) Ac28^{6}. amiss^{1}, harm^{1}, unreasonable^{1}.
amiss, evilly^{1}.

Aminadab' (Hebrew) PEOPLE-WILLING
Amminadab, our Lord's ancestor. Mt1$^{4\ 4}$ Lu 3^{33}As^{2}.

among. See **in.**
among, into^{16}, midst^{12}, out^{5}, through^{2}, under^{1}, with^{5}.

Amōs' (Hebrew) LADE
Amos, one of Christ's ancestors. Mt1$^{10\ 10}$ Lu3^{25}.

[h]élik'on PRIME
amount (what). w Paul's struggle a to Co2^{1} fire, material PJa3$^{5\ 5}$. great^{2}, little^{1}.

Amphi'polis ENVELOPE-city
Amphipolis, a city of Macedonia, so called because the river Strymon flowed around it. Situated about 41° north, 24° east. Ac17^{1}ABs^{1*}.

ample. See **enough.**
Amplias, Ampliatos^{1}.

Ampliа'tos AMPLIATOS
Ampliatos. a Roman Ro16^{8}. Amplias^{1}.

amputate. See **eliminate.**

phula k té'r i on GUARD-KEEPer
amulet, called a "frontlet", small strips of parchment on which Ex13$^{1-10}$ Dt6$^{4-9}$ 11$^{13-21}$ were written, enclosed in a tiny case, and fastened to the forehead or the left arm by a strap, worn so that they might maintain the law, Ex13^{16} Dt6^{8} 11^{18}. broadening their Mt23^{5}. phylactery^{1}.

ana log i'a UP-LAY(say)ing
analogy (of the faith) Ro12^{6}. proportion^{1}.

Anani'as (Hebrew) RESPOND-Jehovah
Ananias. a disciple (in Jerusalem) Ac5$^{1\ 3\ 5}$ (in Damascus) vAc9$^{10\ 10\ 12\ 13\ 17\ 22}$12 a chief priest Ac23^{2} 24^{1}.

ana'thê ma UP-PLACE
anathema, originally used of a person who, because of some public calamity, was devoted as an expiatory sacrifice to the gods. Jews anathematize themselves with Ac23^{14} Paul from Christ Ro9^{3} no one is saying a is Jesus 1C12^{3} let him be a (one not fond of the Lord) 1C16^{22} (one bringing another evangel) Ga1$^{8\ 9}$. accursed^{4}, anathema^{1}, great curse^{1}.

ana the ma t iz'ō UP-PLACEize
anathematize. Peter begins to Mk14^{71} Jews a themselves to kill Paul Ac23$^{12\ 14\ 21}$. bind under a curse^{2}, bind with an oath^{1}, curse^{1}.

ancestor. See **progenitor.**

a[n]'gkur a ANCHOR
anchor. pitching into the sea Ac27$^{29\ 30\ 40}$ saint's expectation as an PHb6^{19}.

ancient. See **beginning.**

kai AND
and*, the common connective of clauses of the same rank. It is rendered **and, also,** +by 2C 4^{16}, +when Jn7^{4}, omission shown by + sign. The occurrences are too numerous to list. (In A.V.) also, and, and also, and even, both, even, indeed, moreover, yea, etc.

and, and surely^{1}**, means (by all)**^{1}**, or**^{3}**,** same **time (at the)**^{1}**, then**^{5}**, with**^{1}**.**
*b*sand. See **besides.**
and afterward, thence (and)^{1}.

kai'per AND-EVEN
and even, + even, even also, + even though 2P1^{12}. and even: I, Paul Ph3^{4}, + even: seeking with tears Hb12^{17}, **even also:** Christ Hb5^{8} sons of Levi Hb7^{5}.
and even, likewise^{1}.
and I. See **I also.**
and me. See **me also.**
and setting, with^{1}.

kai'ge AND-SURELY
and surely. a s on My men slaves Ac2^{18}. and^{1}.

ka k ei' AND-OUT-BE
and there. be reminded Mt5^{23} remain Mt10^{11} **Jesus** (a t they shall see Me) Mt28^{10} (He prayed) Mk1^{35} (heralding) Mk1^{38} (with disciples) Jn11^{54} disciples bringing the evangel Ac14^{7} Jews came t also Ac17^{13} to be judged t Ac25^{20} a t finding a ship Ac27^{6}.
and to me. See **me also (to).**

Andr e'as MAN
Andrew, brother of Simon Peter, one of the twelve apostles. Jesus (perceived) Mt4^{18}Mk1^{16} (A inquired of) Mk13^{3} one of the (twelve) Mt10^{2}Mk3^{18}Lu6^{14}Ac1^{13} (two with John) Jn1^{40} home of Mk1^{29} city of Jn1^{44} saying there is a lad Jn6^{8} Philip telling Jn12$^{22\ 22}$.

Andr o'nik os MAN-CONQUEROr
Andronicus, a friend of Paul. Ro16^{7}.

krin'on ANEMONE
anemone, a gorgeous but common flower of Palestine. study PMt6^{28} consider PLu12^{27}. lily^{2}.

anew. See **above (from),** and **up.**
angel, messenger^{181}**, vulture**^{1}**.**
anger. See **indignation.**
angry (be). See **indignant (be).**
angry (be), bile (raise)^{1}.

odu r m os' PAIN-GUSH
anguish. in Bethlehem Mt2^{18} in Corinth 2C7^{7}. mourning^{2}.
anguish. affliction^{1}, distress^{1}, pressure^{1}.

zō'on LIVING-one
animal. whose blood Hb13^{11} irrational 2Pt2^{12} Ju^{10} **the four** a (around the throne) Rv4^{6} 5^{11} (first) Rv4^{7} (second) Rv4^{7} 6^{3} (third) Rv4^{7} 6^{5} (fourth) Rv4^{7} 6^{7} (each has six wings) Rv4^{8} (giving glory) Rv4^{9} (in center of throne) Rv5^{6} (fall before the Lambkin) Rv5^{8} (said amen) Rv5^{14} (I hear one of) Rv6^{1} (voice in midst of) Rv6^{6} (messengers stood around) Rv7^{11} (new song before) Rv14^{3} (one of) Rv15^{7} (fall and worship) Rv19^{4}. beast^{29}.
anise, dill^{1}.

sphudr on' ANKLE
ankle, the joint between the foot and leg. lame man Ac3^{7}. ankle-bone^{1}.
ankle-bone, ankle^{1}.

kat a[n]ggel'l ō DOWN-MESSAGE
announce. prophets a these days Ac3^{24} disciples a in Jesus the resurrection Ac4^{2} Barnabas and Saul a the word Ac13^{5} 15^{36} 17^{13} **Christ** (through Him is being a) Ac13^{38} (Paul a) Ac17^{3} 23^{26}s Co1^{28} (C to be a light) Ac26^{23} (a the Lord's death) F1C1^{26} (a C out of faction) Ph1$^{17\ 18}$ **Paul** (and Silas a

way of salvation) Ac16[17] (customs) Ac16[21] (testimony of God) 1C2[1] your faith is being Ro1[8] those who a the evangel 1C9[14], declare[2], preach[10], shew[3], speak of[1], teach[1].

pro kat a[n]ggel'l ō BEFORE-DOWN-MESSAGE
announce before. what God a b Ac3[18] coming of the Just One Ac7[52], foretell[1], show before[2], whereof we had notice before[1].

kat a[n]ggeleus' DOWN-MESSENGER
announcer. Paul seems to be Ac17[18], setter forth[1].

en ochl e'ō IN-THRONG
annoy. by unclean spirits Lu6[18] root of bitterness Hb12[15], trouble[1], vex[1].
annul. See **loose.**

chri'ō ANOINT
anoint, apply oil in the official consecration of a priest Ex28[41] Ac10[38], a king 1S9[16] Hb1[9], or a prophet 1K19[16] Lu4[18], in the case of the great Antitype, holy spirit power FAc10[38] and exultation Hb1[9] take the place of oil. God a (Christ) FAc4[27] (saints) F2C1[21].
anoint, **rub**[9].

e[n]g chri'ō IN-ANOINT
anoint. a your eyes FRv3[18].

epi chri'ō ON-ANOINT
anoint. man's eyes Jn9*As* [11].

chris'ma ANOINTment
anointing. F1J2[20] [27] [27]*As.* anointing[2], unction[1].
anon, immediately[1], **straightway**[2].
anon (ever and). See **ever and anon.**
another. See **alien** and **other.**
another, **different**[44], **one**[2], **stone**[6].
another. See **different.**
another doctrine (teach), **differently (teach)**[1].
another man's, **alien**[6].
another tongue, **different language**[1].

apo kri n'o mai FROM-JUDGE
answer*, decide and reply. See under other keywords. Often figurative, without a question having been asked.

apo'kri si s FROM-JUDGing
answer. Jesus (at age of twelve) Lu2[47] (marveling at) Lu20[26] (gives Pilate no) Jn19[9] that we may give an Jn1[22].
answer, defend[6], **defense**[4], **inquiry**[1], **take up**[1].

ant apo kri n'o mai INSTEAD-FROM-JUDGE
answer again. Pharisees not a to Jesus Lu14[6*AB*] to God Ro9[20].
answer again, contradict[1].
answer of God, apprises (that which)[1].
answer to, line with (be in)[1].

anti dia ti'thē mi INSTEAD-THRU-PLACE
antagonize. training those who are 2Ti2[25], oppose self[1].

anti'chri s t os INSTEAD-ANOINTED
antichrist, one who takes upon himself the office of the Anointed, thus displacing Him, not, in its essential meaning, an opponent of Christ, but rather a false messiah. is coming 1J2[18] [43] there are many 1J2[18] disowning the Father and the Son 1J2[22] not avowing Jesus coming in flesh 2J[7].

pros dech'o mai TOWARD-RECEIVE
anticipate, receive. Joseph the kingdom Mk15[43] Lu23[51] Simeon the consolation Lu2[25] a redemption in Jerusalem Lu2[38] **saints** (to be like men a) Lu12[36] (a the advent of the glory) Ti2[13] (pillage of your possessions) Hb10[34] (not a deliverance) Hb11[36] (mercy of our Lord) Ju[21] the Jews (a the captain's promise) Ac23[21] (resurrection impending) Ac24[15] **receive:** Christ r sinners Lu15[2] r in the Lord (Phœbe) Ro16[2] (Epaphroditus) Ph2[29] (AHb11[13]). accept[1], allow[1], look for[4], receive[3], take[1], wait for[4].

Antioch'e i a ANTIOCH
Antioch, the chief city of Syria, situated 36° north, 36° east. Another city, in Pisidia, 38° north, 31° east. disciples (dispersed to) Ac11[19] (coming into) Ac11[20] ecclesia in Jerusalem (delegates Barnabas to) Ac11[22] (sends men to) Ac15[22] (letter) Ac15[23] Barnabas led Saul to Ac11[26] disciples styled Christians first in Ac11[26] prophets came to Ac11[27] prophets and teachers in Ac13[1] **Paul and Barnabas** (sail away to) Ac14[26] (came down to) Ac15[30] (tarried in) Ac15[35] Paul descended to Ac18[22] Cephas came to Ga2[11]
A in Pisidia: Paul and Barnabas (came into) Ac13[14] (returned to) Ac14[21] Jews from Ac 14[19] sufferings of Paul in 2Ti3[11].

Antioch eus' ANTIOCHite
Antioch (of). Nicholas a proselyte. Ac6[5].

Antei'pas ANTIPAS
Antipas, a proper name Rv2[13].

anti'the si s INSTEAD-PLACing
antipathy. of falsely named knowledge 1Ti6[20], opposition[1].

Antipatris' INSTEAD-FATHER[-place]
Antipatris, a city of Judea, rebuilt by Herod the Great and renamed in honor of his father, Antipater, situated 32° north, 35° east. Ac23[31].

ti (neuter), tis (masc. and fem.) ANY
any*, the indefinite pronoun, used freely, especially in questions, where English uses *a*who, *a*whose, *a*which, *a*what, *a*why, or with negatives, *a*one, though, when possible, we seek to preserve its indefiniteness by rendering it **any,** *a*some, or *a*certain; with **through** (in a question), **wherefore**? *a*who intimates to you to be fleeing Mt3[7] *a*what are you doing that is excessive Mt5[47] if anyone should be saying Mt24[23] *a*Why didst Thou forsake Me? Mk15[34] *a*some hearing it Mt27[47] *a*some of the detail Mt28[11] *a*certain man was rich Lu16[19], etc. Sometimes it is possible to render questions with **any,** as If God is for us is anyone against us? Ro8[31], but, for uniformity's sake, we render it, *a*who is against us? *a*whose: Mt22[20] etc. Occurrences too numerous to list. See under other keywords.

any, every[10], **nothing**[5] [6].
*e*any. See **every.**
*n*any. See **nothing.**
*nt*any. See **nothing.**
*nt*any **longer.** See **not longer.**
any man, **each**[1].
any more, **not longer**[4].
any of them, **one**[1].
any thing, **one**[1].
any time, **once**[5].
any while, **old (of)**[1].

[h]o'ti, [h]os'tis(masc.), [h]ē'tis(fem.)
any who*, *w*ho*a*, *w*hich*a*, any added to the relative pronoun, seldom translatable, but expressed in English by making the noun definite, if necessary, and bringing the pronoun close to it, without intervening punctuation, as: resembling the whitewashed sepulchers **which***a* Mt23[27], a Governor **Whoa** Mt2[6] **whoa** follow Jesus Mt27[55] the morrow **which***a* is Mt27[62] we **whoa** died to sin Ro6[2] etc. when preceded by **till** or **while** indicated by a superior *w* as in Mt5[25] Lu13[8] 15[8] 22[16] [18] Jn9[18]. See under other keywords.

ⁿanyone. See **nothing.**
ⁿtanyone. See **nothing.**
ⁿanything. See **nothing.**
ⁿtanything. See **nothing.**

chōr'is' SPACE
apart from, with room between, idiomatically, **without, beyond** (contradiction) Hb7^{7}, adverb, Christ (a parable) Mt13^{34}Mk4^{34} (the Word) Jn1^{3} (Me) Jn15^{5} (saints were) Ep2^{12} (tried a f sin) Hb4^{15} (second time a f sin) Hb9^{28} women and children Mt14^{21} 16^{38} handkerchief lying Jn20^{7} law (a righteousness) Ro 3^{21} (Sin is dead) Ro7^{8} (Paul lived once) Ro7^{9} works of law, justified Ro3^{28} righteousness a f acts Ro4^{6} a f heralding Ro 10^{14} a f us you reign 1C4^{8}*bs* woman a f man 1C11$^{11\ 11}$ Paul's sufferings 2C11^{28} anger 1Ti2^{8} prejudice 1Ti5^{21} Philemon's opinion Phn^{14} not a f an oath Hb7$^{20\ 21}$ not a f blood (priest) Hb9^{7} (covenant) Hb9^{18} (shedding) Hb9^{22} faith Hb11^{6} from us not perfected Hb11^{40} holiness Hb12^{14} faith a f works (show me) Ja2^{18} (is dead) Ja2$^{20\ 26\ 26}$
without: house w foundation Lu6^{49} murmurings Ph2^{14} dying w pity Hb10^{28} discipline Hb12^{8} (B2C12^{3}).

Apellēs' APPELLES
Apelles, a Roman saint. Ro16^{10} (*s*1*Ac18^{24} *s*1*Ac19^{1}).

apiece. See **up.**

Apollōni'a APOLLONIA
Apollonia, a city of Macedonia, on the Thermaic gulf of the Aegean Sea, situated 41° north, 23° 24' east. Paul traversing Ac17^{1}.

Apollōs' APOLLOS
Apollos, the name of an Alexandrian Jew who became a disciple and later labored with the apostle Paul. arrives at Ephesus Ac18^{24}ABs^{2} is in Corinth Ac19^{1}ABs^{2} yet I of 1C1^{12} 3$^{4\ 5}$ irrigates 1C3^{6} whether Paul or 1C3^{22} Paul transfers in a figure to 1C4^{6} concerning brother 1C16^{12}ABs1* send him diligently Ti3^{13}.

ap ol lu'ōn FROM-WHOLE-LOOSER
Apollyon, the destroyer Rv9^{11}.

apo st a s i'a FROM-STANDing
apostasy, from Moses Ac21^{21} coming first 2Th2^{3}. (aJa2^{11} apostate). falling away^{1}, forsake^{1}.

apo'stol os FROM-PUT-ed
apostle, commissioner. **the twelve** (names of) Mt10^{2}Lu6^{13} (gathering to Jesus) Mk6^{30} (relate to Him what they do) Lu9^{10} (said, add to us faith) Lu17^{5} (Jesus leans back at table with) Lu22^{14}As^{5} (the women told these things to) Lu24^{10} (Jesus directing) Ac1^{2} (Matthias enumerated with the eleven) Ac1^{26} (Jews ask them what they should be doing) Ac2^{37} (the teaching of) Ac2^{42} (signs came to pass through) Ac2^{43} 5^{12} (with great power rendered testimony) Ac4^{33} (price of freeholds placed at feet of) Ac4^{35} (Joseph surnamed Barnabas by) Ac4$^{36\ 37}$ (Ananias places a part of price at feet of) Ac5^{2} (chief priest laid hands on) Ac5^{18} (said, one must yield to God) Ac5^{29} (Sanhedrin calling the a lash them) Ac5^{40} (place hands on the seven chosen ones) Ac6^{6} (the spirit given through imposition of hands of) Ac8^{18} (the a and brethren who are of Judea) Ac11^{1} (some of the multitude were with the) Ac14^{4} (assembled to see about this) Ac15^{6} (seems good to) Ac15^{22} (write an epistle) Ac15^{23} (the decrees which have been decided upon by) Ac 16^{4} (the names on the wall's foundations) Rv 21^{14} **God** (dispatching to Israel a) Lu11^{49} (in the ecclesia first a) 1C12^{28} an a not greater than He Who sends him Jn13^{16} **a in Jerusalem** (disciples all dispersed save) Ac8^{1} (hearing that Samaria has received the word) Ac8^{14} (Barnabas led Paul to) Ac9^{27} (Paul and Barnabas to go to) Ac15$^{2\ 4}$ Barnabas and Paul a Ac14^{14} **Paul** (a called a) Ro1^{1} 1C1^{1} (the a of the nations) Ro11^{13} (to us the last a) 1C4^{9} (am I not an) 1C9$^{1\ 2}$ (the least of) 1C15$^{9\ 9}$ (an a of Christ Jesus) 2C1^{1} Ep1^{1} Co1^{1} 1Ti1 2Ti1^{1} (deficient in nothing pertaining to the paramount) 2C11^{5} 12^{11} (an a through Jesus Christ) Ga1^{1} (those who were a before me) Ga1^{17} (became acquainted with none of the other) Ga1^{19} (could be a burden as) 1Th2^{6} **(an appointed a)** 1Ti2^{7} 2Ti1^{11} Andronicus and Junias notable among Ro16^{7} as the rest of the 1C9^{5} not all are 1C12^{29} **Christ** (was seen by all tbe) 1C15^{7} (secret of C as now revealed to His) Ep3^{5} (Who indeed gives these) Ep4^{11} (the A and Chief Priest) Hb3^{1} the a of the ecclesias 2C8^{23} transfigured into a of Christ 2C11^{13} signs of an a produced among you 2C12^{12} built on the foundation of pEp2^{20} Epaphroditus the Philippians' a Ph2^{25} a of Jesus Christ (Paul) Ti1 (Peter) 1P1 2P1^{1} the precept of your a 2P3^{2} declarations declared by Ju^{17} some saying they are but are not Rv2^{2} a to make merry over Babylon's fall Rv18^{20}. apostle^{78}, he that is sent^{1}, messenger^{2}.
apostle (false). See **false apostle.**

apo stol ē' FROM-PUT
apostleship, an official authoritative commission. to take the place of Judas' Ac1^{25} Paul (through Whom we received) Ro1^{5} (the saints the seal of his) 1C9^{2} in Peter for the a of the Circumcision Ga2^{8}.

en'du ma IN-SLIP-*effect*
apparel, that which is put on. John's of camel's hair Mt3^{4} the body more than Mt6^{25} Lu12^{23} why worry about Mt6^{28} false prophets in a of sheep FMt7^{15} man without wedding Mt22$^{11\ 12}$ messenger's a white Mt28^{3}.
apparel, attire^{3}**, garments**^{1}**, raiment**^{1}**, vesture**^{2}.

pha n e r on' APPEARED
apparent, manifest, manifestation. nothing hid which will not become Lu8$^{17\ 17}$ to all in Jerusalem Ac4^{16} Joseph's race to Pharaob Ac7^{13} known of God is Ro1^{19} not what is a is the Jew Ro2$^{28\ 28}$ saints (each one's work will become) 1C3^{13} (those qualified becoming) 1C11^{19} hidden things of heart becoming 1C 14^{25} works of the flesh are Ga5^{19} Paul's bonds in Christ became Ph1^{13} that Timothy's progress may be 1Ti4^{15} in this are a the children of God 1J3^{10}
manifest: Jesus (disciples not to make Him) Mt12^{16} Mk3^{12} (His name) Mk6^{14}
manifestation: Mk4^{22}.

a pha n es' UN-APPEARed
apparent (not). creature Hb4^{13}. that is not manifest^{1}.

pha n e r ōs' APPEAR-AS
apparently, manifestly (no longer m entering a city) Mk14^{5}. Jesus Jn7^{10} Cornelius perceived in a vision a Ac10^{3}. evidently^{1}, openly^{2}.

op ta si'a VIEW
apparition, a viewing of persons invisible to normal vision. **seen by** (Zechariah) Lu1^{22} (women say they have seen) Lu24^{23} (Paul) Ac26^{19} 2C12^{1}. vision^{4}.
appeal to. See **invoke.**

pha i'nō APPEAR
appear, become evident to the sense of sight. messenger to Joseph Mt1^{20} 2$^{13\ 19}$ time of the

star's Mt27 Pharisees a to men (to pray) Mt 65 (to be fasting) Mt616 (to be just) Mt2328 disciples not to a to be fasting Mt618 never a thus in Israel Mt933 the darnel Mt1326 sepulchers a beautiful Mt2327 lightning Mt 2427 sign of the Son of Mankind Mt2430 what is it a to you (Christ's testimony) Mk1464 Christ a first to Mary Magdalene Mk169 some said Elijah Lu98 women's declarations a as nonsense Lu2411 light (a in darkness) Jn15 (the true) 1J28 (of the lamp in Babylon) Rv1823*bs* a lamp (John was) Jn535 (the prophetic word as) 2P119 Sin that it may be a Sin Ro713 not that Paul may a qualified 2C137 saints as luminaries Ph215 what is a Hb113 a vapor a briefly Ja414 where will the sinner 1P418 sun (in its power) Rv116 (no need of) Rv2123 day not a Rv812 (*s*[1]*s*Mk212).

appear, advent (make)[3]**, come**[1]**, disclose**[2]**, loom up**[1]**, manifest**[12]**,** see[17].
appearance, countenance[1]**, face**[2]**, perception**[1].
appearing, advent[5]**, revelation**[1].
appease, compose[1].
append. See **place on.**

Apphi'a APPHIA

Apphia. a sister Phn2.

Appii Forum (Latin), *Appi'ou Phor'on,* the Forum of Appius. See **Forum.**

ep ain e'ō ON-PRAISE

applaud, laud. the lord a the unjust administrator Lu168 Paul a (the Corinthians) 1C112 (not a) 1C1117 22 22 **laud:** let all peoples l Him Ro1511Bs. **commend**[1]**, laud**[2]**, praise**[4].

ep'ain os ON-PRAISE

applause, laud. whose a is of God Ro229 doing good (a from the authority) Ro133 (the will of God) 1P214 to each one from God 1C45 a brother whose a in the evangel 2C818 if there is any Ph48 your faith may be found for 1P17 **laud:** for the l of the (His) glory Ep16 12 14 for the glory and l of God Ph111. praise[11].

appoint. See **constitute** and **place.**
appointed time. See **season.**
appointed (time), purposed (time)[1].

di air e'ō THROUGH-LIFT

apportion. the livelihood Lu1512 the spirit to each 1C1211. **divide**[2].

di air'e si s THROUGH-LIFTing

apportionment. of graces, etc. 1C124 5 6. **difference**[1]**, diversity**[2].

no e'ō MIND

apprehend, mentally perceive. disciples not a (what contaminates) Mt1517Mk718 (about bread) Mt169 11Mk817 let him who is reading Mt2415Mk1314 lest they should PJn1240AB God being a by His achievements Ro120 to a Paul's understanding Ep34 above all we are Ep320 neither a what they are saying 1Ti17 Timothy to a what Paul says 2Ti27 by faith we are Hb113. **consider**[1]**, perceive**[2]**, think**[1]**, understand**[10].

sul lamb[an]'ō TOGETHER-GET[-UP]

apprehend, conceive, take fish Lu50, aid Lu57 Ph43. Jews a (Jesus) Mt2655Mk1448Lu2254 Jn1812 (Paul) Ac2327 2621 Herod a Peter Ac123 **conceive:** Elizabeth Lu124 36 Miriam Lu131 221 desire PJa115. **catch**[1]**, conceive**[5]**, help**[2]**, take**[6].

apprehend, grasp[3]**, arrest**[2].

dus no'ē t on ILL-MINDed

apprehend (hard to). some things in Paul's epistles 2P310. **hard to understand**[1]

no u n ech ōs' MIND-HAVE-AS

apprehendingly. scribe answered a Mk1234.

apprehends. See **apprehension.**

no'ē ma MIND-*effect*

apprehension, apprehends, mental perception. calloused 2C314 of unbelievers 2C44 every 2C 105 corrupting 2C113 peace of God garrisoning your Ph47 things he **apprehends** (his **apprehensions**): Satan 2C211.

apprehension. See **hope.**
apprehensive (be). See **hope.**
apprehensiveness. See **hope.**

chr ē matiz'ō USEize

apprise of hidden facts, style by a characteristic name. a in a trance (the **magi**) Mt212 (Joseph) Mt222 Simeon by the holy spirit Lu226 Cornelius by a messenger Ac1022 Moses concerning tabernacle Hb85 by faith, Noah, being a Hb117 God the One a Hb1225 style: "Christians" Ac1126 an adulteress Ro73. be admonished of God[1], be warned of God[4]**,** call[2]**,** reveal[1]**,** speak[1].

chr ē ma t is m os' USE

apprises (that which). saying to Elijah Ro114.

approach. See **come to.**

pros phor a' TOWARD-CARRY

approach present. Paul and four men Ac21262417 of the nations FRo1516 of Christ FEp52 (of His body)FHb1010 14 a p Thou wilt not Hb105 8 there is no longer Hb1018.

approach present. See **present (approach).**
approve. See **endorse.**
approve, commend[2]**, demonstrate**[1]**, test**[3].
approved, tested[6].

simikin'thion (*Latin*) half-gird

apron, narrow, used by servants or workmen. from Paul's cuticle Ac1912.

e[n]g komb o'o mai IN-KNOT

apron (wear servile), wear by knotting on with a string, for service. of humility FIP 55. be clothed with[1].

apt to teach. See **teach (apt to).**
aquake. See **quake.**

Aku'las AQUILA

Aquila, the name of a close friend of Paul. Paul (finds) Ac182 (goes with) Ac1818 A with Apollos Ac1826 greet Ro163 1C1619 2Ti419.

A'rabes ARABS

Arabs. Cretans and A, at Pentecost Ac211.

Arab i'a ARABIA

Arabia, the peninsula and country south and east of Palestine, bounded by Egypt, Judea, Perea, Gaulanitis, Iturea, Syria, Mesopotamia, Babylonia, the gulf of Arabia, the Persian gulf and the Red sea. Paul in Gal117 Sinai in Ga425.

Aram' ARAM

Aram. one of Christ's ancestors Mt13 4 (aLu333).
Aram, Arni[1].

brab cu'ō UMPIRE

arbitrate, preside in the public games, or umpire in other matters. peace of Christ FCo315.

kata brab eu'ō DOWN-UMPIRE

arbitrate against, be unfair in a decision. let no one be FCo218. beguile of one's reward[1].
archangel, chief messenger[2].

Arch e'la os ORIGIN-PEOPLE

Archelaus, a son of Herod the Great by Malthace, a Samaritan Mt222.

Arch'ipp os ORIGIN-HORSE

Archippus. fellow soldier of Paul Co417 Phn2.

dēm i ourg os' PUBLIC-ACTer
Architect, originally, one who plans public works. a city whose A is God FHb11^{10}. maker^{1}.

[h]om ei'r o mai LIKE-GUSH
ardently attach (Paul to the saints) 1Th^{2}8. affectionately desirous^{1}.

Are o pag i't ēs AREOPAGITE
Areopagite, probably a judge of the court on the Areopagus. Ac17^{34}.

A're i os pag'os AREOPAGUS
Areopagus, from *Ares,* the god of war, and *pagos,* a mound or hill, so called from the myth that Mars was tried there for the murder of a son of Neptune. It was here that capital offenses were tried before the court of like name. Paul in Ac17$^{19\ 22}$. Areopagus^{1}, Mars' Hill^{1}.

[H]aret'as ARETAS
Aretas, an Arabian king who ruled over the region of Damascus. 2C11^{32}.

dia leg'o mai THROUGH-LAY(say)
argue, speak for and against. disciples with one another Mk9^{34} **Paul** (in the synagogue) Ac17$^{2\ 17}$ 18$^{4\ 19}$ 19^{8} (in the school of Tyrannus) Ac19^{9} (with those in Troas) Ac20$^{7\ 9}$ (not a in the sanctuary) Ac24^{12} (before Felix) Ac24^{25} a with you as sons Hb12^{5} Michael with the Adversary Ju^{9}. dispute^{6}, preach^{2}, reason^{2}, -with^{2}, speak^{1}.

Arimathai'a ARIMATHEA
Arimathea. the residence of Joseph Mt27^{57} Mk15^{43} Lu23^{51} Jn19^{38}.

ana tel'l ō UP-FINISH
arise Mt4^{16}, **rise.** sun (on the wicked and the good) Mt5^{45} (seed scorched) Mt13^{6}Mk4^{6} (women coming to tomb) Mk16^{2} (with scorching wind) Ja1^{11} cloud in the west FLu12^{54} our Lord out of Judah FHb7^{14} the morning star 2P1^{19}. arise^{1}, be up^{2}, rise^{3}, make to rise^{1}, spring^{1}, -up^{1}.
arise, **become**^{16}, **cast**^{1}, **enter**^{1}, **rise**^{38}, **rouse**$^{27\ 2}$, **step up**^{2}.
arise up, **rise**^{1}.

Aris't arch os best-ORIGIN
Aristarchus. Ac19^{29} 20^{4} 27^{2} Co4^{10} Phn^{24}.

Aris t o'boul os best-COUNSEL
Aristobulus. Paul greets those of Ro16^{10}.

kibō t os' ARK
ark, the coffer containing the covenant Ex25^{10}, and the vessel which carried Noah through the deluge Gn^{7}. Noah (entered) Mt24^{38}Lu17^{27} (constructs) Hb11^{7} 1P3^{20} a of the covenant Hb9^{4} Rv11^{19}.

brach i'ōn BIT
arm. He does mightily with ALu15^{1} to whom is the a of the Lord revealed FJn12^{38} with a high a (God led Israel out) AAc13^{17}.

[h]opl iz'ō IMPLEMENT
arm, provide with weapons. yourselves with the same thought F1P4^{1}.

[H]armageddōn' ARMAGEDDON
Armageddon, the city of Megiddo, in the plain of Esdraelon where the kings of the earth will mobilize their armies against Christ. [There is no battle at Armageddon.] Situated about 60 miles north of Jerusalem, 32° 36′ north and 35° 12′ east. Rv16^{16}.

kath opl iz'ō DOWN-IMPLEMENT
armed, strong one, a, may be guarding Lu11^{21}.
armor, **implement**^{2}, (all), (whole), **panoply**^{2}.
arms (clasp in). See **clasp in arms.**
army. See **troops.**
army, **camp**^{1}, **encampment**^{1}.

Arnei' (Hebrew) ARNEI
Arni. ancestor of Christ Lu3^{33}BS.
Aram^{1}.

kuklō AROUND
around, on all sides. those sitting a Jesus Mk3^{34} the villages Mk6$^{6\ 36}$Lu9^{12} from Jerusalem and Ro15^{19} a the throne Rv4^{6} 5^{11} 7^{11}. round about^{8}.

kukl o'then AROUND-PLACE
around. the throne Rv4$^{3\ 4}$ the four animals Rv4^{8}. about^{1}, round-^{3}.

Arphaxad' (Hebrew) ARPHAXAD
Arphaxad, son of Shem Gn10^{22}. Lu3^{36}.

arrange. See **set.**

sun ep'o mai TOGETHER-LAY(say)
arrange to be met (Paul) Ac20^{4}. accompany^{1}.

sun ta s's ō TOGETHER-SET
arrange with. Jesus with disciples Mt21^{6}B 26^{19} the Lord (for the Potter's Field) Mt27^{10}.
array, **clothe**^{6}, **vesture**^{1}.
arrayed in (be), **put on**^{1}.

pia z'ō SQUEEZE
arrest in an evil sense, net fish, seize by the hand Ac3^{7}. Christ (Jews sought to) Jn7$^{30\ 32\ 44}$ 10^{39} 11^{57} (no one a Him) Jn8^{20} Herod a Peter Ac12^{4} Aretas wanting to a Paul 2C11^{32} the wild beast Rv19^{20} net: disciples (n nothing) Jn21^{3}ABS* (fish you n) Jn21^{10} (AAc9^{24}). apprehend^{2}, catch^{2}, lay hands on^{1}, take^{7}.

[h]ēk'ō ARRIVE
arrive, reach the object of motion. **Christ a:** in Galilee Jn4^{47} out of God Jn8^{42} I am a (to do Thy will) Hb10^{7}AS$^{2\ 9}$ (He Who is coming will be a) Hb10^{37} hold until I Rv2^{25} as a thief Rv3^{3} out of Zion the Rescuer Ro11^{26} the Son of God is 1J5^{20}
others: from the east and the west MtS^{11} Lu13^{29} on this generation Mt23^{36} the consummation Mt24^{14} the lord of that slave FMt 24^{50}Lu12^{46} throng from afar Mk8^{3}AS it will be a when you should be saying blessed Lu13^{35}A younger brother Lu15^{27} day will be (on Jerusalem) Lu19^{43} (of the Lord as a thief) 2P3^{10} Christ's hour not yet Jn2^{4} all the Father giving Me Jn6^{37} a and worshiping (synagogue of Satan) Rv3^{9} (the nations) Rv15^{4} in one day Babylon's calamities Rv18^{8}. come^{27}.
arrive, **put in**^{1}, **sail down**^{1}.

kat ant a'ō DOWN-INSTEAD
arrive at, attain. Paul a at Derbe, Ephesus, Chios, Phœnix, Rhegium Ac16^{1} 18^{19} 20^{15} 27^{12} 28^{13} Apollos at Ephesus Ac18^{24} Agrippa a at Cæsarea Ac25^{13} **attain:** Israel expecting to Ac26^{7} consummations of the eons have 1C10^{11} the word of God to you only 1C14^{36} to the unity of the faith Ep4^{13} Paul to the resurrection Ph3^{11}(BS1*Ac21^{7}). attain^{2}, come^{10}.

bel'os CAST
arrow, of the wicked one Ep6^{16}. dart^{1}.
art. See **trade.**
art, **trade**^{1}.
art (meddling). See **meddler.**

Artemas' ARTEMAS
Artemas, Paul's friend Ti3^{12}.

Ar'temis ARTEMIS
Artemis, the goddess of the Ephesians. Ac 19$^{24\ 27\ 28\ 34}$ 34^{B} 35. Diana^{6}.

articulate together. See **connect together.**

[h]arm os' CONNECTion
articulation. parting of a and marrow FHb4^{12}. joint^{1}.

tech ni't ês ARTificer

artificer. in Ephesus Ac19^{24} ^{38} God FHb11^{10} no more in Babylon Rv18^{22}. builder^{1}, craftsman^{3}.

tekt'ôn ARTisan

artisan, according to the Septuagint a worker in iron 1S13^{19}, wood and stone 2S5^{11}, so it includes the mason, smith, and other trades as well as carpenter. is not this the son of the Mt13^{55} is not this the Mk6^{3}. carpenter^{2}.

a ker'ai on UN-HELD, UN-blended

artless. as doves Mt10^{16}B saints (to be a for evil) Ro16^{19} (that you may become) Ph2^{15}B. harmless^{2}, simple^{1}.

[h]ôs AS

as*, a correlative adverb used in comparisons Ro5^{18} 1C3^{15}, as a conjunction of time Lu20^{37} Ro15^{24}, as introducing a consequence Hb3^{11} 4^{3}, as expressing design or aim, so Hb7^{9}, as an exclamation, how Ro11^{33}, about [as though as if] Jn4^{6} 19^{14} Ac4 5^{36}. Too frequent to list. about^{14}, according as^{8}, after^{3}, -that^{1}, as^{344}, -it had been^{2}, -it were^{20}, -soon^{7}, even-^{6}, -like^{1}, for^{2}, how^{19}, like^{7}, -as^{1}, -unto^{3}, since^{1}, so^{1}, -that^{1}, that^{5}, to wit^{1}, unto^{1}, when^{41}, while^{4}.

as. See on.

as becometh, **worthily**^{2}.

as far as. See till and until.

[h]ôs ei' AS-IF

as if*, about, when used of numbers. God's spirit a i it were a dove Mt3^{16} a i clothing Hb1^{12}, etc. about Lu9^{28}, etc. about^{18}, as^{7}, -it had been^{2}, -it were^{1}, like^{4}, -as^{1}.

as it had been, as if^{2}.

as long as, on^{3}, whenever^{1}.

as many as, every^{2}.

as much, equal^{1}.

[h]os'on WHICH-WHICH

as much as, in as much as Hb8^{6}, whatever, whoever, how much, so much Hb1^{4} 10^{25}, how very. the widow had Mk12^{44} food fish a m a Jn6^{11} law lording over a man Ro7^{1} time as the enjoyer Ga 4^{1} Babylon glorifies Rv18^{7} city's length Rv21^{16}

whatever: all then Mt7^{12} selling all Mt 13^{44} ^{46}Mk10^{21}Lu18^{22} do to Elijah (John) Mt 17^{12}Mk9^{13} disciples (binding) Mt18^{18} (loosing) Mt18^{18} (requesting) Mt21^{22} (do and teach) Mk6^{30} ^{30}ABS^{2} Lu9^{10} ^{10}A (praying) Mk 11^{24} the slave has Mt18^{25} all w the Pharisees say Mt23^{3} Christ (w I direct) Mt28^{20} Jn15^{14} (done for the demoniac) Mk5^{19} ^{20} (told me all w) Jn4^{29} ^{30} (He does) Jn4^{45}ABS^{2} (John said) Jn10^{41} (shouldst be requesting) Jn11^{22} (should be speaking) Ac3^{22} w time Mk2^{19} the blasphemies Mk3^{28} we hear occurring Lu4^{23} giving his friend w needs Lu11^{8} said in darkness Lu12^{3} tithes from all Lu18^{12} the spirit of truth Jn16^{13} God (w the Father) Jn16^{15}ABS^{2} (Thou hast given) Jn17^{7} (Thy hand) Ac4^{28} (He does) Ac14^{27} 15^{4} (signs) Ac15^{12} (makes ready) 1C2^{9} (promises are of) 2C1^{20} w the priests Ac4^{23} Dorcas made Ac9^{30} law is saying Ro3^{19} written before Ro15^{4} bound by law w time 1C7^{39} w is true (grave) (just) (pure), etc. Ph 4^{8} ^{8} ^{8} ^{8} ^{8} men calumniating Ju^{10} ^{10} John testifies to Rv1^{2}

whoever: Christ (touches the tassel) Mt 14^{36}Mk6^{56} (you may be finding) Mt22^{9} (obtained Him) Jn11^{2} (came before) Jn10^{8} had scourges Mk3^{10} had those infirm Lu4^{40} should not be receiving you Lu9^{5} the Lord calling Ac2^{39} all w speaks Ac3^{24} of the priests Ac4^{6} acquired freeholds Ac4^{34} persuaded by Theudas Ac5^{36} by Judas Ac5^{37} of the faithful Ac10^{45} set for life eonian Ac 13^{48} sinned (without law) (in law) Ro2^{12} ^{12} baptized Ro6^{3} Ga3^{27} led by God's spirit Ro 8^{14} of works of law Ga3^{10} put on a fair face Ga6^{12} shall observe elements Ga6^{16} are mature Ph3^{15} have not seen Paul's face Co2^{1} are slaves 1Ti6^{1} in fear of death Hb2^{15} have not this teaching Rv2^{24} Christ is fond of Rv 3^{19} not worshiping Rv13^{15} working on the sea Rv18^{17}

how much: Christ did Mk3^{8} God does Lu 8^{39} ^{39} Saul (evil he does) Ac9^{13} (must suffer) Ac9^{16} Onesiphorus serves 2Ti1^{18}

how very (*hoson hoson*): Hb10^{37}.

kath [h]os'on DOWN WHICH-WHICH

as much as (*ac*by), (*ac*in), He who constructs Hb3^{3}. *ac*in as much as: Hb7^{20} 9^{27}.

eph [h]os'on ON WHICH-WHICH

as much as (*on*for), (*on*in), Peter in this tabernacle 2P1^{13}. *on*in as much as: Mt9^{15} 25^{40} ^{45} Ro11^{13}.

[h]os a'kis ean WHICH-many-times IF-EVER

as often as, drinking cup 1Ci11^{25} eating bread 1Ci11^{26}BS two witnesses Rv11^{6}.

as (so). See so that.

*ab*as to, idiomatic for **about.**

*c*as to, idiomatic for concerning, **about.**

as well. See besides.

kai . . kai AND . . AND

as well as*. Romans will take away our place a w a Jn11^{48} God makes Him Lord a w a Christ Ac2^{36}, etc.

as well as. See besides.

Asa, Asaph^{2}.

Asaph' (Hebrew) GATHER

Asaph, a king of Judah (Asa in Hebrew 1K15^{8}), and ancestor of our Lord. Mt1^{7} 8. Asa^{2}.

ascend. See step up.

sun ana ba i n'ô TOGETHER-UP-STEP

ascend with. many with Christ into Jerusalem Mk15^{41} Ac13^{31}. come up with^{2}.

[h]olo ka u'tô ma WHOLE-BURN

ascent approach, that offering commonly called the "burnt offering," the whole of which was burnt on the altar and none of it was eaten by the priests or the people. loving associate is more than all Mk12^{33} Thou dost not delight in Hb10^{6} 8.

pun th[an]'o mai ASCERTAIN-[-UP]

ascertain, make sure by inquiry (inquire to ascertain). Herod a where Christ is born Mt 2^{4} elder son from boys Lu15^{26} blind man at Jericho Lu18^{36} courtier the hour Jn4^{52} John for Peter Jn13^{24}As captain of Paul Ac21^{33} Jews of Paul Ac23^{20} Felix (Paul of Cilicia) Ac23^{34} inquire to a (chiefs of Peter) Ac4^{7} (Cornelius' men of Peter) Ac10^{18} (Peter of Cornelius) Ac10^{29} (captain of Paul's nephew) Ac23^{19}.

ascertain **exactly.** See exactly ascertain.

a pheid i'a sô'matos UN-SPARING of-BODY

asceticism. humility and Co2^{23}. neglecting^{1}.

aisch un'o mai VILE

ashamed (be), shame. to be a mendicant Lu16^{3} Christian not be 1P4^{16}, **shame:** Paul not put to 2C10^{8} Ph12^{0} we not put to 1J2^{28}.

ep aisch un'o mai ON-VILE

ashamed (be). of the Son of Mankind Mk8^{38} ^{38} Lu9^{26} ^{26} Paul not a Ro1^{16} 2Ti1^{12} saints a (of previous fruit) Ro6^{21} Timothy may not be 2Ti1^{8} Onesiphorus not a Paul's chain 2Ti 1^{16} Christ not Hb2^{11} God not Hb11^{16}.

ashamed (be)[6], (make)[1], **disgrace**[7], (needeth not to be), **unashamed**[1].

Asēr' (Hebrew) HAPPY

Asher, one of the twelve tribes Gn30[13] Lu2[36] Rv7[6].

spod os' ASHES

ashes. in sackcloth and Mt11[21]Lu10[13] of a heifer Hb9[13].

ashes (turn into), **cinders (reduce to)**[1].

Asi'a ASIA

Asia (province of), a Roman proconsular province, including Mysia, Phrygia and Caria, about a third of the western end of the peninsula of Asia Minor, between 35°-41° north and 25°-32° east. those from (at Pentecost) Ac2[9] (discussing with Stephen) Ac6[9Bs] **Paul** (forbidden to speak the word in) Ac16[6] (attended to) Ac19[22] (causes throng to stand aloof) Ac19[26] (Trophimus arranged meet him in) Ac20[4A] (not to linger in) Ac20[16] (stepped into) Ac20[18] (Jews from A gazed at) Ac21[27] (afflicted in) 2C1[8] (all those turned from) 2Ti1[15] hear the word of the Lord Ac19[10] revering Artemis Ac19[27] Jews of, obliged be present Ac24[18] ship about to sail for Ac27[2] Epaenetus the firstfruit of Ro16[5] ecclesias of 1C16[19Bs] Peter writes to 1P1[1ABs2] the seven ecclesias in Rv1[4].

Asi arch'ēs ASIA-ORIGINER

Asia (chief of the province of), one who had been elected to preside over the games of a city of Asia, or one of the ten who represented the whole province. Ac19[31].

Asia n os' ASIAN

Asia (of the province of). Ac20[4].

aside (fall). See **fall aside.**

aside (take). See **take along.**

e r ō t a'ō GUSH-REQUEST

ask. Christ a (disciples) Mt16[13] (Jews) Mt21[24] Lu20[3] 22[68] (Simon) Lu5[3] (the Father) Jn 14[16ABs2] 16[26] 17[9 15 20] a **Christ** (disciples) Mt15[23] Mk4[10] Lu4[38] 9[45] Jn4[31 92] 16[5 19 23] Ac1[6] (young ruler) Mt19[17] (Syro-Phœnician woman) Mk7[26] (Jews) Lu7[3] [Jn8[7]] 18[19 21] (Pharisees) Lu7[36] 11[37] (Gergesenes) Lu8[37] (Samaritans) Jn4[40] (courtier) Jn4[47] (no need that anyone be) Jn16[30]

Other (proper names): rich man a Abraham Lu16[27] Jews a (John) Jn1[21ABs* 25AB] (healed man) Jn5[12] (blind man) Jn9[15 21ABs2] (parents) Jn9[19] (Pilate) Jn19[31] (Paul) Ac 18[20] (captain) Ac23[20] Greeks a Philip Jn12[21] Joseph a Pilate Jn19[38] a Peter (lame man) Ac3[3] (Cornelius) Ac10[48] **Paul** (officers a) Ac16[39] (a centurion) Ac23[18] (yokefellow) Ph4[3] (brethren) 1Th4[1 5]12 2Th2[1] John a lady 2J[5]

Others: invited guests a to be excused Lu 14[18 19] king a terms of peace Lu14[32] a disciples (loosing the colt) Lu19[31] not a concerning sin to death 1J5[16] (BsMk8[5] sLu7[4] Bs23[3] ABJn11[9] A9[23]). ask[29], beseech[14], desire[6], entreat[1], pray[14].

ask, ascertain[8], **inquire**[57], **request**[48].

ask again, demand[1].

ask question, examine[2].

di e r ō t a'ō THROUGH-GUSH-REQUEST

ask through. men a t to Simon's house Ac10[17]. make inquiry[1].

asleep (be), drowse[5], **(fall), repose**[4].

aph upn o'ō FROM-SLEEP

asleep (fall). Christ in the ship Lu8[23].

aspi s' ASP

asp, a small, venomous serpent. venom of Ro3[13].

aspect. See **face.**

on'os ASS

ass, the *Asinus vulgaris*, the usual mount in time of peace, as horses were used only for war. disciples (will be finding) Mt21[2] (led) Mt21[7] (loosing) Lu19[15] your King sitting on a colt Mt21[5]Jn12[15]. (*s*Lu14[5]).

ass, yokebeast[2], **ass (little)**[1].

on a'r i on ASS*(dim.)*

ass (little). Jesus finding Jn12[14]. young ass[1].

on i k on' ASSIC

ass to turn it (requiring an). millstone Mt18[6] Mk9[42Bs] (aLu17[2]). millstone[3].

sun eph i'st ê mi TOGETHER-ON-STAND

assail. Paul and Silas Ac16[22]. rise up together[1].

sikar'i os (Latin) dagger

assassin. 4000 men of Ac21[38]. that is a murderer[1].

assassinate. See **lift up.**

an air'e si s UP-LIFTING

assassination. Saul endorsing Stephen's Ac8[1]. death[1].

kat eph i'st ê mi DOWN-ON-STAND

assault. the Jews a Paul Ac18[12]. make insurrection against[1].

assault, impulse[1], **stand by**[1].

assay, trial[1], **try**[2].

epi sun ag'ō ON-TOGETHER-LEAD

assemble. a hen her brood Mt23[37] Christ (I want to a) Mt23[37]Lu13[34] (a His chosen) Mt 24[31]Mk13[27] whole city a Mk1[33] ten thousand Lu12[1] there the vultures PLu17[37Bs]. gather[1], -together[7].

assemble, become[1], **gather**[3].

assemble themselves, gather[1].

assemble together, gather[2].

assemble with, come together[1].

assembled together with, foregather[1].

epi sun ag ōg ē' ON-TOGETHER-LEADING

assembling. the saints (to Christ) 2Th2[1] (not forsaking) Hb10[25]. assembling together[1], gathering together[1].

assembly, ecclesia[3], **synagogue**[1].

assent, agree[1].

para dech'o mai BESIDE-RECEIVE

assent to (middle voice), **receive** (passive) Paul and Barnabas Ac15[4]. hearing the word and a Mk4[20] customs not allowed to a t Ac16[21] not a t Paul's testimony Ac22[18] do not a t an accusation 1Ti5[19] scourging those the Lord is Hb12[6]. receive[5].

eu par'edr on WELL-BESIDE-SETTLED

assiduous. respectable and 1C7[35].

assign. See **place and stand.**

assignment. See **caution.**

[h]aph ē' TOUCH

assimilation, physiologically, the result of food coming into contact with the digestive tract. of the supply NEp4[16] united through Co2[19]. joint[2].

assist, present[1].

sun up ourg e'ō TOGETHER-UNDER-ACT

assist together. by a petition for us 2C1[11]. help together[1].

epi kour i'a ON-JUVENILE-

assistance. Paul, on a from God Ac26[22]. help[1].

plêsi'on NIGH
associate, anyone with whom there is close contact, **nigh** to (Sychar to freehold) Jn4[5]. loving your Mt5[43] 19[10] 22[39] Mk12[31 33] Lu10[27] Ro13[9] Ga5[14] Ja2[8] Samaritan Lu10[29 36] injuring Ac7[27] not working evil to Ro13[10Bs] let each (please his) Ro15[2] (speaking the truth with) Ep4[25] judging Ja4[12]. near[1], neighbor[15].

As'sos ASSOS
Assos, the name of a city on the coast of Mysia, near 39° north, 26° east. we set out for Ac 20[13] Paul came up with us in Ac20[14].

[h]upo'st a si s STANDing-UNDER
assumption, that under which the mind takes its stand, what is taken for granted. Faith assumes that to be true which is beyond the evidence of the senses Hb11[1]. All of God's assumed roles and qualities are the substance that underlies the outward manifestations in Christ Hb1[3]. Paul's a of boasting 2C9[4] 11[17] beginning of Hb3[14]. confidence[2], confident[1], person[1], substance[1].

plé r o phor i'a FULL-CARRYing
assurance. of understanding ACo2[2] evangel came in much 1Th1[5] of the expectation Hb6[11] approaching in the a of faith Hb10[22].

assurance, **faith**[1].
assure, **persuade**[1].
assure (fully). See **fully assure.**
assured of (be). **verify**[1].
assuredly, **securely**[1].

dé'p ou BIND-?-OF-WHICH
assuredly (adverb). a not taking hold messengers Hb2[16]. verily[1].

ek plé'ss o mai OUT-BLOW
astonish. the throng (at Jesus' teaching) Mt7[28] 13[54] 22[33] Mk1[22] 6[2] 11[18] Lu4[32] (at healing of deaf and dumb) Mk7[37] (of the epileptic) Lu9[43] disciples at Jesus' teaching Mt19[25]Mk10[26] Joseph and Mary at Jesus Lu2[48] proconsul at Paphos Ac13[12]. **be amazed**[3], **be astonished**[10].

astonish, **awe**[1].
astonished (be), **amazed (be)**[5], **awed (be)**[3], (make), **amazed (be)**[1].
astonishment, **amazement**[1].

ek thauma z'ō OUT-MARVEL
astound, cause to greatly marvel. the Jews at Jesus' answer Mk12[17Bs]. marvel[1].

astray (lead). See **lead astray.**
astutely (deal). See **deal astutely.**
asunder (cut). See **cut asunder.**
asunder (put), **separate**[2].

A su[n]g'kri t os UN-TOGETHER-JUDGED
Asyncritus. Paul sends greetings Ro16[14].

*on*at. See **on.**
at all, absolutely[2], **not**[3], **sweeping**[1], **undoubtedly**[1].
at any time. See **once.**
at any time, **ever**[3].
at even, **evening**[1].
at hand (be), **stand by**[1].
at length. See **already.**
at length, **once**[1].
at sometime (lest). See **lest at sometime.**

atha' (Aramaic) YOU-ARE
atha. (Chaldee, see **maran**). maran atha 1C16[22].

Athén ai'on ATHENIAN
Athenian. Paul addresses Ac17[21 22].

Athén'ai ATHENS
Athens, the name of the most noted city of Greece, situated near the coast in southeastern Achain, 38° north and 23° 45′ east. **Paul** (led as far as) Ac17[15] (waiting in) Ac17[16] (departing from) Ac18[1] (left at) 1Th3[1].

athirst (be), **thirst**[1].
atonement, **conciliation**[1].
attach (ardently). See **ardently attach.**
attain. See **arrive at.**
attain, follow (fully)[1], **get**[1], **outstrip**[1].
attain to, **grasp**[1].
attained already, **outstrip**[1].

Atta'leia ATTALIA
Attalia, the name of a city on the coast of Pamphylia, near the border of Lycia, 36° 42′ north and 31° 3′ east. Built and named by Attalus Philadelphus, king of Pergamum Ac14[25].

mur'on ATTAR
attar, the essential oil used in the Orient for anointing. alabaster vase of (woman came having) Mt26[7]Mk14[3] (fetching) Lu7[37] **Christ** (spraying on My body) Mt26[12] (woman rubbed His feet with) Lu7[38 46] (Mary rubbed Him with) Jn11[2] destruction of Mk14[4] could be disposed of Mk14[5]Jn12[5] women make ready Lu23[56] veritable nard Jn12[3 3] cargo of in Babylon Rv18[13]. ointment[14].

mur iz'ō ATTARIZE
attar (anoint with). Christ's body for burial Mk14[8]. anoint[1].
attempt. See **get and trial.**
attend, **heed**[1].
attend continually upon, **persevere**[1].

ep ech'ō ON-HAVE
attend to, literally **have on** (the word of life) FPh2[16]. Pharisees chose first places Lu14[7] lame man a t Peter Ac3[5] Paul to the province of Asia Ac19[22] Timothy to be a t himself 1Ti4[16].
attendance. See **cure.**
attendance (give), **heed**[2].

ther ap'ōn WARM-FROMer
attendant. Moses faithful as Hb3[5]. servant[1].
attended. See **cure.**
attentive (be very), **hang on**[1].
attest. See **testify.**
attest. See **test.**
attested. See **tested.**

e sth ês' GARMENT
attire, a means of clothing. splendid Lu23[11] Ac10[30n2s] Ja2[2 3] two men in flashing Lu24[4Bs] Herod in royal Ac12[21] filthy Ja2[2]. apparel[2], clothing[2], garment[1], raiment[1], robe[1].

e sth ê'sesi GARMENT
attire (irregular dative plural). Ac1[10Bs]. apparel[1].
attitude (be correct in). See **correct in attitude (be).**
attune. See **adjust.**

tolm ê t ês' DARer
audacious. a not trembling 2P2[10]. presumptuous[1].
audience, **tidings**[1], (give a), **hear**[3].

akroa t ér' i on LISTEN-place
audience chamber (Agrippa entering) Ac25[23] place of hearing[1].

Au'goust os (Latin) AUGUSTUS
Augustus, the surname of G. Julius Cæsar Octavianus, the first Roman emperor. decree came out from Lu2[1].
austere, **harsh**[2].
author, **Inaugurator**[1].

ex ou s i'a OUT-BEING
authority, delegated public (in private) **right,** sphere of authority **jurisdiction,** specific authority **license. God:** gives (such a to men) Mt9[8] (the Son a to do judging) Jn5[27] (a over all flesh) Jn17[2] no a except under G ARo13[1] resisting the a has withstood G's mandate ARo13[2] Christ over every AEp1[21]

Christ: teaching as One having Mt7^29 Mk1^22 Lu4^32 has a to pardon sins Mt9^6 Mk2^10 Lu5^24 gives a (to disciples) Mt10^1 Mk3^15 6^7 ABs^1* Lu 10^19 (to Paul) 2C13^10 (to the one conquering) Rv2^26 by what a Mt21^23 Mk11^28 28 Lu 20^2 2 He will be declaring by what a Mt21^24 27 Mk11^29 33 Lu20^8 given to C (all a) Mt28^18 (Satan would) Lu4^6 C enjoining unclean spirits with Mk1^27 Lu4^36 a to be casting into Gehenna Lu12^5 Pilate has a (to release or crucify C) Jn19^10 10 (no a except) Jn19^11 C nullifying all A1C15^24 created in Him ACol1^16 the Head of every ACo2^10 ABs^2 stripping off ACo2^15 being subjected to C 1P3^22 through C be a Ju^25 now came the a of God's C Rv12^10

Other (proper names): Simon offers money for Ac8^19 Saul has Ac9^14 26^10 12 turn men from a of Satan AAc26^18 Paul (not to use up his) 1C9^18 (if boasting of) 2C10^8

Others: centurion set under AMt8^9 Lu7^8 slave (man giving a to) PMk13^34 (over ten cities) PLu19^17 bring apostles before ALu12^11 saints (to be subject to) ARo13^1 Ti3^1 (you do not want to be fearing) ARo13^3 a as to his own will 1C7^37 the woman ought to have a over her head 1C11^10 the a among the celestials AEp3^10 we wrestle with AEp6^12 the two witnesses have a (to lock heaven) Rv11^6 (over waters) Rv11^6 wild beast (dragon gives a) Rv13^2 4 (was given a) Rv13^5 (over every tribe) Rv13^7 *bs*^2 (second w b exercises his) Rv13^12 (ten kings are obtaining a with) Rv17^12 (ten give their a to) Rv17^13 messenger having great Rv18^1

right: Christ (gives the r) Jn1^12 (has the) Jn10^18 18 freehold belonging to Ananias by Ac5^4 has not the potter the r over the clay Ro9^21 lest this r becomes a stumbling block 1C8^9 has Paul no 1C9^4 5 6 2Th3^9 others partaking of your 1C9^12 no r to be eating from the altar Hb13^10

jurisdiction: Christ (given up to j of the governor) Lu20^20 (of Herod's j) Lu23^7 j of darkness Lu22^53 Co1^13 God (placed in His own) Ac1^7 (j over these calamities) Rv16^9 of the air Ep2^2 given to Death and the Unseen Rv6^8 over the fire Rv14^18 over these the second death has no Rv20^6

license: granted to (locusts) Rv9^3 3 10 (horses) Rv9^19 to the log of life Rv22^14 (*s*1* Rv22^14). authority^29, jurisdiction^1, liberty^1, power^69, right^2, strength^1.

authority, injunction[1], **superiority**[1], (exercise a), **coerce**[2], (of great a), **potentate**[1], (usurp a over), **domineer**[1].

authority (exercise), (put under). See **jurisdiction** (have).

authority upon (exercise), **jurisdiction** (have)[1].

avail. See **strong** (be).

aisch r o ker d es' VILE-GAINer

avaricious. servants and supervisors not to be 1Ti3^8 Ti1^7 (*b*1Ti3^3). given to filthy lucre[1], greedy of filthy lucre[1].

aisch r o ker d ōs' VILE-GAIN-AS

avariciously, adverb. not supervising a 1P5^2.

ek dik e'ō OUT-JUST

avenge. a widow Lu18^3 5 not a yourselves Ro 12^19 every disobedience 2C10^6 blood (art Thou not) Rv6^10 (of His saints) Rv19^2. avenge[5], revenge[1].

ek'dik os OUT-JUSTer

avenger. the authority an Ro13^4 the Lord 1Th 4^6. avenger[1], revenger[1].

ek dik'é si s OUT-JUSTing

avenging, vengeance. God a His chosen Lu18^7 8 Moses the Israelite Ac7^24 in Corinth 2C7^11 vengeance: days of Lu21^22 Mine is v Ro12^19 Hb10^30 messengers dealing out 2Th1^8 on evildoers 1P2^14. avenge[4], punishment[1], revenge[1], vengeance[4].

phé mi' AVER

aver, declare forcefully and confidently. Christ a: to the Adversary it is written Mt4^7 to Simon Peter Mt17^26 *s* 26^34 Mk10^29 Bs to the rich youth Mt19^21 *s* to the chiefs, neither am I telling you Mt21^27 to the lawyer, you shall be loving the Lord Mt22^37 I am able to demolish the temple Mt26^61 You are saying it (to the governor) Mt27^11 (to the Jews) Lu 22^70 (to Pilate) Lu23^3 AB Elijah is restoring all Mk9^12 Bs to the Sadducees, deceived Mk 12^24 Bs to Simon the Pharisee Lu7^44 **the Lord a:** the two shall be one flesh 1C6^16 Bs making all in accord with the model Hb8^5.

Other (proper names): Simon (Peter) a to Christ (from the aliens) Mt17^26 *s* (the Pharisee, Teacher say it) Lu7^40 Bs Pilate a (you have a detail) Mt27^65 (what accusation) Jn18^29 Bs John to Jesus (we perceived someone) Mk9^38 Bs the baptist (I am the voice) Jn1^23 Peter (if all shall be snared) Mk14^29 (man I am not) Lu22^58 Bs (repent) Ac2^38 As (you are versed in the fact) Ac10^28 Stephen a men brethren and fathers Ac7^2 eunuch Ac8^36 Cornelius Ac10^30 **Paul:** lashing us in public Ac16^37 men Athenians Ac 17^22 AB I am a man a Jew Ac22^2 yet I am so born Ac22^27 28 not aware he is chief priest Ac23^5 lead this young man to the captain Ac23^17 to Festus, not mad am I Ac26^25 the era is limited 1C7^29 judge you what I am a 1C10^15 an idol sacrifice is nothing 1C10^19 flesh and blood not able 1C15^50 Felix to P giving you a hearing Ac23^35 Festus is a (to the Jews) Ac25^5 (to Agrippa) Ac25^22 24 (you are mad Paul) Ac26^24 Agrippa a (to Paul) Ac26^1 (to Festus) Ac26^32

Others: centurion a (to Christ) Mt8^8 Bs^2 (to the captain) Ac23^18 householder a (a man an enemy) Mt13^28 (lest culling the darnel) Mt13^29 daughter of Herodias Mt14^8 the lord to the slave Mt25^21 23 governor to the Jews, what evil does He Mt27^23 a man a (all these I maintain) Mk10^20 Bs (I am believing Lord) Jn9^38 ABs^2 (Cornelius) Ac10^31 younger son Lu15^17 Bs to Peter, you are of them Lu22^58 malefactor a you are not fearing God Lu 23^40 Bs warden a, what must I be doing Ac 16^30 scribe a, men Ephesians Ac19^35 captain to Paul, Greek you know Ac21^37 some are a (that Paul saying) Ro3^8 (that his epistle weighty) 2C10^10 (*s*Mt19^18 B^18 BJn 9^36 s^37 *s*1* Ac18^18). affirm[1], say[57].

a phil ag'ath on UN-FOND-GOOD

averse to good. men will be 2Ti3^3. despiser of those that are good[1].

ek klin'ō OUT-CLINE

avoid. all a God Ro3^12 those making snares Ro16^17 evil 1P3^11. avoid[1], eschew[1], go out of the way[1].

avoid, put[1], **refuse**[1], **stand about**[1], **through**[1], **turn aside**[1].

[h]omo log e'ō LIKE-LAY(say)

avow. Christ (a He never knew them) Mt7^23 (him I will be) Mt10^32 32 Lu12^8 8 Rv3^5 (if anyone a Him) Jn9^22 (for salvation) Ro10^9 10 (a His name) Hb13^15 (a the Son) 1J2^23 4^15 (every spirit a Jesus) 1J4^2 3 (a Him coming in flesh) 2J^7 Herod a to give her Mt14^7 John a I am not Jn1^20 20 chiefs a it not Jn12^42 God (a to Abraham) Ac7^17 (a acquaintance with) Ti1^16 Pharisees a messengers, etc.

Ac23[8] Paul to Felix Ac24[14] Timothy a ideal avowal 1Ti6[12] saints a (they are strangers) Hb11[13] (their sins) 1J1[9]. confess[17], confession is made[1], give thanks[1], profess[3], promise[1].

[h]omo log i'a LIKE-LAY(say)ing

avowal. saints (a to the evangel) 2C9[13] (Chief Priest of our) Hb3[1] (holding to) Hb4[14] (retaining) Hb10[23] an ideal a (Timothy's) 1Ti6[12] (Christ testifies to) 1Ti6[13]. confession[1], profession[4], professed[1].

[h]omo log ou men'ōs LIKE-LAY(say)-AS

avowedly (adverb). great is the secret 1Ti3[16]. without controversy[1].

ap ek dech'o mai FROM-OUT-RECEIVE

await. creation a unveiling Ro8[19] saints a (the sonship) Ro8[23] (with endurance) Ro8[25] (the unveiling) 1C1[7] (the expectation) Ga 5[5ABS]2 (a Saviour) Ph3[20] Christ seen second time by those Hb9[28] patience of God 1P3[20].

await. See **wait.**

awake, rouse[3], sober up[1], (be), alert (become)[1].

awake out of, sleep (out of)[1].

apo nem'ō FROM-APPROPRIATE

award. honor to the feminine 1P3[7]. give[1].

aware (be). See **perceive.**

away. See **lift.**

/away. See **from.**

ap ech'ō FROM-HAVE

away (be), of wages **collect,** in the middle voice **abstain.** the ship from the land Mt14[24B] Israel's heart a at a distance Mt15[8]Mk7[6] it is a the hour came Mk14[41] Jesus not far a from the house Lu7[6] the prodigal still far a Lu15[20] a village sixty stadia a from Jerusalem Lu24[13] **collect:** the hypocrites their wages Mt6[2 5 16] the rich their consolatien Lu6[24] Paul c all Ph4[18] c Onesimus as an eonian repayment Phn[15] **abstain:** the nations from idols Ac15[20 29] saints (from prostitution) 1Th4[3] (from everything wicked) 1Th5[22] (from fleshly lusts) 1P2[11] some are teaching a from foods 1Ti4[3]. **abstain[6]** be[5], **-enough[1],** have[4], receive[2].

ap'e i mi FROM-BE

away (be), (variant in some forms from be absent). Paul from Thessalonica Ac17[10]. go[1].

away from home (be). See **home (be away from).**

away (get). See **get away.**

away (go). See **go away.**

away (take). See **lift.**

thamb'os AWE

awe. came on all (at the healing of the epileptic) Lu4[36] engulfs Peter (at the catch of fishes) Lu5[9] people filled with (at the healing of the lame man) Ac3[10]. be amazed[1], be astonished[1], wonder[1].

thamb e'ō be-AWED

awed (be), middle, be awe-struck. disciples (at the healing of the epileptic) Mk1[27] (at Jesus' words) Mk10[24 32]. be amazed[2], -astonished[2].

axin'ē AX

ax, a chopping tool. at the root of the tree PMt3[10]Lu3[9].

Azōr' AZOR

Azor, in Christ's genealogy. Mt1[13 14].

Az'ōtos AZOTUS

Azotus, the ancient Ashdod, the name of a city near the seacoast of Judea, situated 31° 45' north, 34° 39' east. Philip found in Ac8[40].

B

Baal' (Hebrew) POSSESSOR

Baal, the false god of the Phœnicians, Canaanites, Babylonians and Assyrians 1K19[18]. not bow the knee to Ro11[4].

babbler, rook[1].

breph'os BABE

babe, unborn, newborn and older. jumps in Elizabeth's womb Lu1[41 44] shepherds found Lu2[12 16] brought to Jesus Lu18[15] exposed Ac7[19] from a b 2Ti3[15] as recently born 1P2[2]. **babe[5],** child[2], infant[1].

babe, minor[6].

Babulōn' (Hebrew) IN-DISINTEGRATING

Babylon, the most notable city of Babylonia, situnted on the Euphrates, about 32° 30' north, 44° east. exile Mt1[11 12 17] 17 Ac7[43] ecclesia in 1P5[13] falls vRv14[8] 18[2] brought to remembrance vRv16[19] mother of prostitutes vRv17[5] her judging came vRv18[10] hurled down vRv18[21].

nōt'os BACK

back, upper portion of man and animals. bow their b together PRo11[10].

back. See **behind and up.**

back (get). See **get away.**

back up. See **lead back.**

backbiter, vilifier[1].

backbiting, vilification[1].

backside (on the), behind[1].

phaul'on FOUL

bad. commit b things AJn3[20] 5[29] good or b Ro9[11] 2C5[10] nothing b to say Ti2[8] practice Ja3[16]. bad[1], evil[4], evil thing[1].

bad, evil[1], rotten[1], wicked[1].

para'dox on BESIDE-SEEMED

baffling, what is beside or contrary to received opinion. we perceived b things Lu5[26]. strange thing[1].

pēr'a BAG

bag (beggar's), of a religious mendicant. **disciples** (not to acquire) Mt10[10] (not to pick up) Mk6[8]Lu9[3] (bear no) Lu10[4] (Christ dispatches minus) Lu22[35] (to pick up) Lu22[36]. **scrip[6].**

bag, coffer[2].

epi skeu az'o mai ON-INSTRUMENT

baggage (take up). Paul Ac21[15]. take up carriage[1].

bail. See **enough.**

Balaam' (Hebrew) DISINTEGRATE-people

Balaam, a native of Pethor, Mesopotamia, whom Balak, king of Moab, hired to curse Israel Nu22-24, Dt23[5] Js13[22] 24[9] Mi6[5]. following out the path of 2P2[15] deception of his wages Ju[11] the teaching of Rv2[14].

Balak' (Hebrew) EVACUATING
Balak, a king of Moab Nu22. Balaam taught Rv2^{14}.
balances (pair of). See **yoke.**
ballot. See **pebble.**
band, **bond**^{3}, **lashing**^{1}, **squad**^{7}, **tie**^{1}.

kata de'ō DOWN-BIND
bandage. Samaritan on Jericho road PLu10^{34}.

anti bal'l ō INSTEAD-CAST
bandy, give word for word. the disciples (Emmaus) Lu24^{17}. have^{1}.

ek diō'k ō OUT-CHASE
banish. the Jews b apostles and prophets Lu 11^{49}A $1Th2^{15}$ (s^{2}Rv12^{13}). persecute^{2}.
bank. See **table.**
bank, **table**^{1}.

tra pe zei't ēs FOUR-FOOTer
banker, one using a table for money. depositing my silver with PMt25^{27}. exchanger^{1}.

ek dapan a'ō OUT-SPEND
bankrupt, pay out all. Paul for the saints F2C 12^{15}. be spent^{1}.
banqueting, **drinking**^{1}.

bap't is ma DIPism
baptism, ceremonial washing, as distinct from washing for cleansing and bathing. **by John:** Pharisees come to Mt3^{7} whence is it Mt21^{25} Mk11^{30}Lu20^{4} of repentance Mk1^{4}Lu3^{3}Ac13^{24} 19^{4} tribute collectors Lu7^{29} beginning from AAc1^{22} which John heralds AAc10^{37} Apollos versed only in Ac18^{25} some Ephesian disciples baptized into Ac19^{3} **of Christ:** with which I am being baptized PMk10^{38} ^{39} I have a baptism to be baptized with PLu12^{50} **Others:** entombed together with Him in FRo6^{4} Co2^{12} one b FEp4^{5} b is now saving you F1P3^{21}.
baptism, **baptizing**^{1}.

bapt is t ēs' DIPist
baptist, a special title given to John the baptist, because he did the baptizing which each one had done for himself before. heralding in the wilderness Mt3^{1} no greater than Mt11^{11} ^{12} Lu7^{28}A Jesus said to be Mt14^{2} 16^{14}Mk8^{28}Lu9^{19} Jesus spoke to disciples concerning Mt17^{13} head on platter Mt14^{8} Mk6^{25} dispatches us Lu 7^{20} came neither eating nor drinking Lu7^{33} (AMk6^{24}).

bapt iz'ō DIPize
baptize, to cleanse and unite ceremonially by means of water; or figuratively, by spirit, etc. (A list of those with "in," "into" and "the name of" is given at the end.)
with water: of Christ: Jesus coming to John to be Mt3^{13} being b (Jesus stepped up) Mt3^{16} (and praying) Lu3^{21} in Jordan Mk1^{9} Pharisee marvels that He was not first b Lu11^{38} **by John the baptizer:** Mk1^{4} 6^{14} 24^{28}s Jerusalem and Judea Mt3^{6}Mk1^{5} in water Mt3^{11}Mk1^{8}Lu3^{16} Jn1^{26} ^{31} Ac1^{5} 11^{16} John has need be b by Christ Mt3^{14} throngs going out to Lu3^{7} tribute collectors Lu3^{12} 7^{29} all the people Lu3^{21} Pharisees not Lu7^{30} why are you b if not the Christ Jn1^{25} other side Jordan Jn1^{28} He Who sent me to Jn1^{33} in Enon Jn3^{23} where John formerly b Jn 10^{40} with b of repentance Ac19^{4} **by Christ's disciples:** to b all the nations Mt28^{19} he who believes and is Mk16^{16} Jesus (and His disciples b) Jn3^{22} (*this* One is b and all coming to Him) Jn3^{26} (b more disciples than John) Jn4^{1} (Jesus Himself did not) Jn4^{2} repent and be Ac2^{38} those who welcome Peter's word are Ac2^{41} Samaritans (by Philip) Ac8^{12} (having b belong to the name) Ac8^{16} Simon Ac8^{13} the eunuch Ac8^{36} ^{38} Saul Ac9^{18} 22^{16} Cornelius and household Ac 10^{47} ^{48} Lydia and household Ac16^{15} Philippian warden and household Ac16^{33} Corinthians Ac18^{8} into what are you b Ac19^{3} ^{5} into Christ Jesus FRo6^{3} into His death FRo6^{3} Paul b not one of you except $1C1^{14}$ b into Christ put on Christ FGa3^{27} **by Paul:** rise b Ac22^{16} the household of Stephanas only $1C1^{16}$ ^{16} Christ does not commission me to $1C1^{17}$ **Others:** what shall those be doing who are b $1C15^{29}$ ^{29}

Figurative: with the b: disciples to be PMk10^{38} ^{39} with which Jesus is being PMk 10^{38} ^{39} Lu12^{50} of repentance Ac19^{4} **with the spirit:** and fire FMt3^{11}Lu3^{16} disciples shall be FMk1^{8} Ac1^{5} 11^{16} this is He Who is FJn1^{33} in one spirit we all are $1C12^{13}$ in: fire FMt3^{11}Lu3^{16} the Jordan Mt3^{6} Mk1^{5} in water Mt3^{11} Mk1^{8} Jn1^{26} ^{31} ^{33} spirit FMt3^{11} Mk1^{8} Lu3^{16} Jn1^{33} Ac1^{5} 11^{16} $1C12^{13}$ into Moses in the cloud and sea F$1C10^{2}$ **location:** wilderness Mk1^{4} Bethany Jn1^{28} Enon Jn3^{23} **name of:** Jesus Christ Ac2^{38} (Cornelius) 10^{48} **into: location:** the Jordan Mk1^{9} Christ Jesus FRo6^{3} Christ FGa3^{27} **the state:** repentance Mt3^{11} pardon of sins Mk1^{4} Ac2^{38} into what Ac19^{3} His death FRo6^{3} one body $1C12^{13}$ **the name of:** the Father and of the Son and of the holy spirit Mt28^{19} Jesus Christ Ac2^{38} 10^{48} the Lord Jesus Ac8^{16} 19^{5} Paul $1C1^{13}$ ^{15} (AMk7^{4} BsJn13^{26} ^{26}).

bapt is mos' DIPping
baptizing. of cups and ewers Mk7^{4} ^{8}A teaching of Hb6^{2} in foods and drinks and b Hb 9^{10}. baptism^{1}, washing^{3}.

phra's s ō BAR
bar, obstruct by means of a barrier. mouth (every) FRo3^{19} (of lions) Hb11^{33} Paul's boasting will not be $2C11^{10}$. stop^{3}.

Bar abb a s' (Aramaic) SON-FATHER
Bar-Abbas. notorious prisoner Mt27^{16} ^{17}Mk15^{7} Pilate releases Mt27^{26}Mk15^{15} throngs requesting Mt27^{20} ^{21}Mk15^{11} Lu23^{18} a robber Jn18^{40} ^{40}.

Bar iēsous'
(Aramaic) son-*(Hebrew)* Jehovah-SAVING
Bar-Jesus. a false prophet Ac13^{6}.

Bar iōnas' (Aramaic) SON- *(Hebrew)* DOVE
Bar-Jonah. Simon Mt16^{17}.

Bar sabb as'
*(Aramaic)*son- *(Hebrew)*-SATISFACTION
Bar-Sabbas. surnamed Justus Ac1^{23} Judas called Ac15^{22}.

Bar timai'os
(Aramaic) son-*(Hebrew)*-DEFILE
Bar-Timeus. blind beggar Mk10^{46}.

Barak' (Hebrew) FLASH
Barak, a deliverer Jd4^{6}. Hb11^{32}.

bar'bar os BARBARIAN
barbarian, probably a sound denoting rudeness of speech, but also used for barbarous conduct or customs $2Mac2^{22}$ 4^{25} 10^{4} 13^{9} 15^{2} Ps114^{1} Ez21^{21}, and of those who could not be understood. on Melita Ac28^{2} ^{4} Paul (debtor to) Ro1^{14} (a b to the one speaking) $1C14^{11}$ ^{11} no b in the young humanity Co3^{11}.

tra chēl iz'ō NECKize
bare, bend back the head so as to expose the neck. to the eyes of God Hb4^{13}. open^{1}.
bare, naked^{1}.

kri th ē' BARLEY
barley. three choenix of Rv6^{6}.

kri'th i n on BARLEY-ed
barley. bread Jn6^{9} ^{13}

apo thē'k ē FROM-PLACE

barn, a place to put things away. His grain into PMt3^{12} 13^{30} Lu3^{17} flying creatures not gathering into Mt6^{26}Lu12^{24} down will I pull myPLu12^{18}. barn^{4}, garner^{2}.

Bar nabas'
*(Aramaic)*SON- *(Hebrew)*PROPHESY

Barnabas, the surname of Joseph Ac4^{36}, a Levite of Cyprus, and a notable companion of Paul. led Saul to apostles Ac9^{27} delegate to Antioch Ac11^{22} **B and Saul** (letters through) Ac11^{30} (return out of Jerusalem) Ac12^{25} (holy spirit severs) Ac13^{2} (Sergius Paul calling) Ac13^{7} in Antioch Ac13^{1} **Paul and B** (proselytes follow) Ac13^{43} (speak to Jews) Ac13^{46} (persecution for) Ac13^{50} (came out to Derbe) Ac14^{20}ABs^{2} (to go to Jerusalem) Ac15$^{2\ 2}$ (men to send with) Ac15^{22} (tarried in Antioch) Ac15^{35} (right hand of fellowship) Ga2^{9} called B Zeus Ac14^{12} B and Paul (tearing garments) Ac14^{14} (multitude heard) Ac15^{12} (beloved) Ac15^{25} Paul (said to B) Ac15^{36} (have only I and B) 1C9^{6} (went to Jerusalem with) Ga2^{1} to take Mark Ac15$^{37\ 39}$ led away with hypocrisy Ga2^{13} Mark cousin of Co4^{10}.

steir'a STERILE

barren, not bearing. Elizabeth Lu1$^{7\ 36}$ happy are the Lu23^{29} be glad b one PGa4^{27}.

barren, idle^{1}.

phra g m os' BAR

barrier, central wall of Ep2^{14}, **stone dike.** man places s d about vineyard PMt21^{33}Mk12^{1} come out into PLu14^{23}. hedge^{3}, partition^{1}.

barter. See **transfer.**

Bar thol omai'os
*(Aramaic)*SON- *(Hebrew)*TRENCH

Bartholomew, one of the twelve apostles of the Circumcision. Mt10^{3} Mk3^{18} Lu6^{14}ABs^{2} Ac1^{13}.

[h]edr ai'ō ma SETTLE-*effect*

base. of the truth F1Ti3^{15}. ground^{1}.

base, humble^{1}, **ignoble**^{1}.

baser sort, court session^{1}.

nipt ēr' WASHER

basin. Christ, water into Jn13^{5}.

basket, hamper^{5}, **pannier**^{6}, **wicker basket**^{1}. **basket (wicker).** See **wicker basket.**

n oth'on negative-CUSTOM

bastard. not sons HHb12^{8}.

bat'os (Hebrew) BATH

bath, a liquid measure, variously estimated at from 6 to 10 gallons. hundred b of oil PLu16^{6}. measure^{1}.

lou tr on' BATH

bath, used in the Septuagint for a bath SS4^{2} 6^{6} but not of the laver. cleansing the ecclesia in FEp5^{26} of renascence FTi3^{5}. washing^{2}.

lou'ō BATHE

bathe the whole body, as distinguished from washing a portion. messenger in the pool Jn 5^{4} he who is PJn13^{10} they b Tabitha Ac9^{37} warden b off blows (at Philippi) Ac16^{33} body in clean water Hb10^{22} a b sow P2P2^{22} (*b*Rv1^{5}). wash^{6}.

apo lou'ō FROM-BATHE

bathe off. Paul his sins FAc22^{16} but you are F1C6^{11}. wash^{2}.

po'lem os BATTLE

battle, a single conflict in war. hearing Mt 24^{6} ^{6}Mk13^{7} ^{7}Lu21^{9} king to engage in Lu14^{31} who shall prepare for 1C14^{8} became strong in Hb11^{34} whence are FJa4^{1} locusts like horses (made ready for) Rv9^{7} (racing to) Rv9^{9} wild beast doing (with the witnesses) Rv11^{7} (with the saints) Rv13^{7}*bs* in heaven Rv12^{7} the dragon with the woman's seed Rv 12^{17} of the great day of God Almighty Rv 16^{14} with Him on the white horse Rv19^{19} Satan mobilizing the nations for Rv20^{8} (*b*Rv 13^{5}). battle^{5}, fight^{1}, war^{12}.

polem e'ō BATTLE

battle, engage in a battle. fighting and b Ja4^{2} Christ (with blade of His mouth) FRv2^{16} (judging and b) Rv19^{11} Michael and the dragon Rv12$^{7\ 7}$ who is able b with wild beast Rv 13^{4} kings with the Lambkin Rv17^{14} (ARv 20^{4}). fight^{3}, make war^{4}.

e i mi' BE

be*, am, is, are, have being Hb11^{6} Rv1^{4}. It is often omitted in the Greek except when it is used to convey a metaphor, as, "this is My body." Its presence may indicate that the statement is to be understood "in a sense," not literally. Occasionally untranslatable. Occurs too often to list. become, begin to be, be made, come^{3}, come to pass, dure, endure, follow, have being, hold, is to say^{6}, make, mean^{6}, stand, to be.

bec. See **become.**

be angry. See **indignant (be).**

eis'e i mi INTO-BE

be in, Ac21$^{18\ 26}$, pass into Ac3^{3} Hb9^{6}.

be merciful, propitiatory shelter (make)^{1}.

be or make sorry. See **sorrow.**

en i' st ē mi IN-STAND

be present (time). p or the future (unable separate) Ro8^{38} (all is yours) 1C3^{22} necessity 1C7^{26} p wicked eon Ga1^{4} day of the Lord not 2Th2^{2} perilous periods will be 2Ti3^{1} parable for the p Hb9^{9}. be at hand^{1}, come^{1}, present^{3}, things present^{2}.

be present, presence. See **present (be).**

be there, repatriate^{1}.

be very heavy, depressed (be)^{2}.

aigial os' BEACH

beach, the shore of a lake or sea. stood on (throng) Mt13^{2} (Christ) Jn21^{4} hauling dragnet up on Mt13^{48} Paul kneeling on Ac21^{5} gulf having Ac27^{39} kept the ship's course for Ac27^{40}. shore^{6}.

dok os' BEAM

beam. in the eye PMt7$^{3\ 4\ 5}$Lu6$^{41\ 42\ 42}$.

phe[n]g'g os BEAM

beam of light. moon not giving her Mt24^{29}Mk 13^{24} (ALu11^{33}). light^{3}.

bast az'ō BEAR

bear, support or sustain a weight or load. **Christ:** John not competent to b His sandals Mt3^{11} b the diseases FMt8^{17} the womb that b Thee Lu11^{27} Jews b stones to stone Jn10^{31} b the cross Jn19^{17} if you b Him off Jn20^{15} His name (Saul before the nations) FAc9^{15} (b because of My name) Rv2^{3} **Others:** b the burden (of the day) Mt20^{12} (one another's) PGa6^{2} man b jar of water Mk14^{13}Lu22^{10} those b the bier Lu7^{14} disciples (to b no purse) Lu10^{4} (not able b it at present) PJn 16^{12} (b his own cross) PLu14^{27} Judas the coffer Jn12^{6} lame man to the sanctuary Ac3^{2} yoke we have not strength to b Ac15^{10} Paul b (by soldiers) Ac21^{35} (brand marks of the Lord Jesus) PGa6^{17} you are not b the root Ro11^{18} the infirmities of the impotent PRo 15^{1} his judgment PGa5^{10} each one his own load PGa6^{5} can not b evil men Rv2^{2} wild

beast b the woman vRv17[7]. bear[22], carry[3], take up[1].

ark'os BEAR

bear, *ursus syriacus,* the brown bear, lighter in color than those of the north. Rv13[2].

bear. See generate and offer up.
bear, bring forth[1], carry[8], -out[1], do[4], lift[3], offer up[2], refrain[1], undergo[1], wear[3].
bear about, carry about[1].

tek no gon e'ō BRING-FORTH-BECOME

bear children. younger widows 1Ti5[14].

karp o phor e'ō FRUIT-CARRY

bear fruit. seed in ideal earth PMt13[23]Mk4[20] Lu8[15] the earth is PMk4[28] to God FRo7[4] passions b f to Death Ro7[5] the evangel is FCo1[6] in every good work FCo1[10]. bear fruit[1], bring forth fruit[6], be fruitful[1].

bear (hard to). See hard to bear.
bear long, patient (be)[1].
bear up, lift[2], luff[1].

cu phor e'ō WELL-CARRY

bear well. country place PLu12[16]. bring forth plentifully[1].

an ech'o mai UP-HAVE

bear with, tolerate. till when shall I Mt17[17] Mk9[19]Lu9[41] Paul (b w persecution) 1C4[12] (Corinthians to b with) 2C11[1 1] **saints** (b w him ideally) 2C11[4] (b w the imprudent) 2C 11[19] (w one enslaving you) 2C11[20] (one another) Ep4[2] Co3[13] (afflictions) 2Th1[4] (word of entreaty) Hb13[22] **tolerate:** Gallio t the Jews Ac18[14] not t sound teaching 2Ti4[3]. bear with[4], endure[2], forbear[2], suffer[7].

bearing (fruit). See fruitbearing.
bearing (with evil). See evil (bearing with).

kt ên'os ACQUISITION

beast. Domestic animals were the most common form of personal property and were an index of wealth, especially as the number of fields allotted to each one was dependent on the number of teams he could provide to cultivate the soil. mounting injured man on PLu10[34] mounting Paul on Ac23[24] flesh of 1C15[39] cargo of vRv18[13].

beast, animal[23].
beast (fight wild). See fight wild beast.
beast (wild). See wild beast.

tup't ō BEAT

beat, inflict successive blows, strike repeatedly. slave b fellow slaves PMt24[49]Lu12[45] soldiers b Christ Mt27[30]Mk15[19] b you on the cheek Lu6[29] Jews (b Christ) Lu22[64]A (Sosthenes) Ac18[17] (Paul) Ac21[32] 23[2 3] the chest (tribute collector) PLu18[13] (throngs) Lu23[48] God to b Ananias FAc23[3] weak conscience F1C8[12].

beat, lash[12], rod (flog with)[2].
beat into, cast on[1].
beat upon, dash against[1], prostrate[1].
beat vehemently, burst through[2].

[h]ōr ai'on HOUR-

beautiful, the short period of highest perfection. sepulchers outside Mt23[27] sanctuary door termed Ac3[2 10] how b the feet of those Ro10[15].

di o'ti THROUGH-WHICH-ANY

because. Zechariah's petition Lu1[13] there was no place Lu2[7] your deliverance Lu21[28] **Christ** (b I am with) Ac18[10] (there are many of Mine) Ac18[10] (b they will not assent) Ac 22[18] that which is known Ro1[19] knowing God Ro1[21] by works of law Ro3[20] disposition of the flesh Ro8[7] b I persecute 1C15[9] you hear he is infirm Ph2[26] Thessalonians came to be beloved 1Th2[8] apostles want to come to you 1Th2[18] Lord is the Avenger 1Th4[6] God transfers Enoch Hb11[5ABs1*] perceived that Moses Hb11[23] requesting evilly Ja4[3] it is written 1P1[16] all flesh is grass 1P1[24] of this it is included 1P2[6].

because. See through.
*id***because** *w.* See instead and which.
because, account (on)[1], for[3], since[7], since in fact[2], so that[1], that[1].
because of, behalf (on)[2], from[1], out[3], through[29].
because that, because[3], for[2], through[2].

kata neu'ō DOWN-NOD

beckon. disciples to partners Lu5[7].

beckon, gesture[4], motion[1], nod[2].

g[e]in'o mai BECOME

become*, of things, come into existence, come into being Jn1[3], of a change of condition, **become** Mt13[22] Jn1[14], come to be, of events, occur Mk1[9] occurrences Lu23[48], idiomatically *b***come,** *bec* done, *bcm*made Ac12[25]. arise[16], assemble[1], be[250], become[42], befall[1], behave[1], bring[1], bring to pass[1], come[54], come to pass[82], continue[1], divide[1], do[62], end[1], fall[2], find[1], finish[1], follow[1], fulfill[3], grow[2], happen[1], have[4], keep[1], make[69], wax[2], etc.

prep'ō BEHOOVE

become. to fulfill righteousness Mt3[15] a woman (to pray uncovered?) 1C11[13] (what is b to) 1Ti2[10] as b in saints (not named) Ep5[3] to sound teaching Ti2[1] it b God (because of Whom all is) Hb2[10] such a Chief Priest b us Hb7[26]. be comely[1], become[6].

becomes (as b the sacred). See sacred (as becomes the).

koi't ê LIE

bed, chambering Ro13[13]. children with me are to b Lu11[7] Rebecca having her ARo9[10] undefiled Hb13[4]. bed[2], chambering[1], conceive[1].

bed, **couch**[9], **pallet**[11], (make), **strew**[1].

Beelzebub, **Beezeboul**[7].

Beezc boul' (Hebrew) PLUNDER-POSSESSOR

Beezeboul, the chief of the demons. surname the householder Mt10[25] cast out demons by Mt12[24 27]Mk3[22]Lu11[15 18 19]. Beelzebub[9].

sum ba i n'ō TOGETHER-STEP

befall. about to b Christ Mk10[32] disciples conversed concerning Lu24[14] the lame man Ac 3[10] to Paul Ac20[19 21]35 Israel typically 1C 10[11] as something strange 1P4[12] the true proverb 2P2[22]. be so[1], befall[1], happen[6].

befall, become[1], meet with[1].

kath êk'ō DOWN-ARRIVE

befitting (be). not b that Paul live Ac22[22] men do what is not Ro1[28]. fit[1], things which are convenient[1].

pro BEFORE

before, connective with a genitive, of place Ja 5[9], of time Co1[17], by way of preeminence Ja 5[12]. **God** (b you request Him) Mt6[8] **Christ:** b Thy face (dispatching My messenger) PMt 11[10]Mk1[2]Lu7[27] b His conception (called Jesus) Lu2[21] b His face (dispatches messengers) Lu9[52] (72 others) Lu10[1] b His (suffering) Lu22[15] (personal entrance) Ac 13[24] all who came b (thieves and robbers) Jn10[8ABs2] **Others** (proper names): b Philip summons Nathanael Jn1[48] b Paul (draws near, ready to assassinate him) Ac23[15] (came to be in Christ) Ro16[7] (who were apostles) Ga1[17] b some came from James Ga2[12] b Enoch's transference Hb11[5]

Others: b you (persecute the prophets) Mt

5^{12} b the season (torment the demons) Mt 8^{20} b the deluge Mt24^{38} b luncheon (Christ not first baptized) Lu11^{38} b all these things (persecute disciples) Lu21^{12} b me another descending Jn5^{7} b the Passover (many went up) Jn11^{55} (six days) Jn12^{1} (Christ being aware) Jn13^{1} b it is occurring (Christ speaks) Jn13^{19} b the world is (the glory Christ had) Jn17^{5} b the disruption (the Father loves Christ) Jn17^{24} (God chooses us) Ep1^{4} (Christ as a lamb foreknown) 1P1^{20} b these days (Theudas rose) Ac5^{36} (Egyptian raises an insurrection) Ac21^{38} guards kept the jail b the door Ac12^{6}as Peter standing b the portal Ac12^{14} b the city (priest bringing bulls) Ac14^{13} secret God designates b the eons 1C2^{7} not judging b the season 1C4^{5} Paul acquainted with a man fourteen years b 2C12^{2} b the coming of faith Ga3^{23} b times eonian (grace given to us) 2Ti1^{9} (God promises life) Ti1^{2} endeavor to come b winter 2Ti4^{21} be sane b all 1P4^{8} b the entire eon Jude^{25} (ALu1^{76}). above (ago)^{2}, before^{45}, or ever^{1}.

before, **ere**^{13}, **face**^{2}, **facing**^{1}, **first**^{3}, **former**^{7}, **from**^{2}, **front (in)**^{45}, **midst**^{1}, **sight (in)**^{2}.

***on*before.** See **on.**

***sit*before.** See **sight of (in).**

before (announce). See **announce before.**

before (bring evangel). See **evangel (bring . . before).**

before day, night (still in)^{1}.

before (fix upon). See **fix upon before.**

before (select). See **select before.**

before (sin). See **sin before.**

beforehand (adjust). See **adjust beforehand.**

beforehand (designate). See **designate beforehand.**

beforehand (testify). See **testify beforehand.**

pros ait e'ō TOWARD-REQUEST

beg. blind man Jn9^{8} (AMk10^{46} ALu18^{35}).

beg, mendicant (be a)^{1}, **request**^{2}.

began, eonian^{3}.

beget. See **generate.**

beget, teem forth^{1}.

beget again, regenerate^{1}.

pros ait'ēs TOWARD-REQUESTER

beggar. Bar-Timeus Mk10^{46}as man born blind Jn9^{8}.

beggar^{2}, **-ly**^{1}, **poor**^{3}.

beggar's bag. See **bag (beggar's).**

arch'ō ORIGINate

begin, as the originator was both first in time and highest in authority, it denotes **chief** as to position Mk10^{42} Ro15^{12}, and **begin** or commence as to time. In composition it denotes **chief-** within recognized limits, not absolutely. There were as many chiefs of a synagogue as synagogues, there were even two chief priests at one time, and there are several chief messengers.

begin: Jesus (b heralding) Mt4^{17} (to be saying) Mt11^{7} (reproach the cities) Mt11^{20} (show the disciples) Mt16^{21} (to be sorrowful) Mt26^{37}Mk14^{33} (to teach) Mk4^{1} 6^{2} 34 8^{31} (dispatch disciples) Mk6^{7} (to tell) Mk10^{32} Lu20^{9} (casting out those men) Mk11^{15}Lu19^{45} (speak in parables) Mk12^{1} (to say to them) Mk13^{5} Lu4^{21} 7^{24} 11^{29} 12^{1} (b spitting on Him) Mk14^{65} (soldiers b salute Him) Mk15^{18} (when He b ministry) Lu3^{23} (b to accuse Him) Lu23^{2} (washing disciples' feet) Jn13^{5} (all He b to do) Ac1^{1} **disciples** (b plucking the ears) Mt12^{1}Mk2^{23} (b saying to Jesus) Mt26^{22} (b entreating Him) Mk5^{17} (b to be resentful) Mk10^{41}Bs (to be sorrowful) Mk14^{19} (be rejoicing) Lu19^{37} (to discuss) Lu22^{23} (speak in languages) Ac24 **Peter** (b to sink) Mt14^{30} (rebuke Jesus) Mt16^{22}s Mk8^{32} (to be damning) Mt26^{74}Mk14^{71} (to say to Jesus) Mk10^{28} (b and expounds) Ac11^{4} (as I b to speak) Ac11^{15} b to settle accounts Mt18^{24} wages b from the last Mt20^{8} beat fellow slave Mt24^{49}Lu12^{45} b heralding (the leper) Mk1^{45} (demoniac) Mk5^{20} carrying the ill Mk6^{55} **Pharisees** (discussing with Jesus) Mk8^{11} (to reason) Lu5^{21} (to be saying) Lu 7^{49} (hem Jesus in) Lu11^{53} Bar-Timeus to cry and say Mk10^{47} the maid b again to say Mk14^{69}As throng to be requesting Mk15^{8} should (not) b to be saying Lu3^{8} 13^{26} dead man to be talking Lu7^{15} woman to rain tears Lu7^{38} day to be declining Lu9^{12} to stand outside Lu13^{25} retain last place Lu14^{9} to make excuse Lu14^{18} to scoff at this man Lu14^{29} b building Lu14^{30} to be in want Lu 15^{14} to make merry Lu15^{24} of these occurrences Lu21^{28} **b from (Galilee)** Lu23^{5} Ac10^{37} (Moses) Lu24^{27} (Jerusalem) Lu24^{47} (the elders) [Jn8^{9}] (baptism of John) Ac1^{22} (this scripture) Ac8^{35} to say to the mountains Lu23^{30} Apollos b speak boldly Ac18^{26} **Paul** (Tertullus b accuse) Ac24^{2} (b to eat) Ac27^{35} (are we b to commend) 2C3^{1} era for judgment to b 1P4^{17} (s^{e}Lu22^{25}). **begin**^{83}, from the beginning^{1}, reign over^{1}, rule over^{1}.

begin, about (be)^{1}, **undertake**^{2}, **-before**^{1}.

begin before, undertake before^{1}.

begin to be, be.

arch ai'on ORIGINal

beginning, in time, looking back to the beginning Ac15^{7} 21^{16}, **ancient**, things which retain their first state, **primitive** 2C5^{17}, **ancient:** declared to the Mt5^{21} ^{33} prophets Lu9^{8} ^{19} generation Ac15^{21} world 2P2^{5} serpent Rv 12^{9} 20^{2}. of old time^{2}, old^{7}, **-things**^{1}, good while ago^{1}.

beginning. See **origin.**

beginning, first^{2}, (from the), **foreknown**^{1}.

beginning of the world, eon^{2}.

begotten (only-). See **only-begotten.**

para log iz'o mai BESIDE-LAY(say)IZE

beguile. saints should not be Co2^{4} Ja1^{22}.

beguile, delude^{1}, **lure**^{1}.

beguile of reward, arbitrate against^{1}.

behalf, part^{2}, **(on), about**^{1}.

behalf (in). See **over.**

behalf of (in), over^{4}.

char'in JOY-

behalf (on), the accusative form of **grace** is used as a preposition with the genitive case, **favoring** 1Ti5^{14}. woman rubbing Jesus' Lu7^{47} transgressions Ga3^{19} **Paul** (bending his knees) Ep3^{1} ^{14} (left Titus) Ti1^{5} sordid gain Ti1^{11} does Cain slay Abel 1J3^{12} of benefit Ju^{16} (Ac24^{27}ABs1^{e}).

behave. See **overturn.**

behave, become^{1}.

ana stroph ē' UP-TURNing

behavior. Paul's b once Ga1^{13} our former Ep4^{22} Timothy to be model in 1Ti4^{12} of leaders Hb 13^{7} ideal Ja3^{13} 1P2^{12} holy 1P1^{15} 2P3^{11} vain 1P1^{18} of wives 1P3^{1} pure 1P3^{2} good 1P3^{16} of the dissolute 2P2^{7}. conversation^{13}.

behavior, demeanor^{1}, **(of good), decorous**^{1}.

apo kephal iz'ō FROM-HEADIZE

behead. Herod b John Mt14^{10}Mk6^{16} ^{27}AB Lu9^{9}.

behead, execute^{1}.

opis'ō BEHIND

behind, in time and place, idiomatically **after. Christ** (to Peter go b Me satan) Mt16^{23}Mk8^{33} Lu4^{8}A (woman standing) Lu7^{38} (anyone wanting to come b Me) Lu9^{23} let not him in the field turn back Mt24^{18}Mk13^{16}Lu17^{31} put hand on a plow and looking b PLu9^{62} disciples drop b Jn6^{66} squad drop b Jn18^{6} Mary Magdalene turned b Jn20^{14} Paul forgetting those things Ph3^{13} to go back to what was 2P2^{21}As John hears a voice b Rv1^{10}*bs*

after: Christ (coming a John) Mt3^{11}Mk1^{7} Jn1$^{15\ 27\ 30}$ (to Peter, hither a Me) Mt4^{19}Mk 1^{17} (following a Me) Mt10^{38} Lu14^{27} (if anyone wanting to come a Me) Mt16^{24}Mk8^{34} (James and John came a) Mk1^{20} (the world came away a) Jn12^{19} slaves send embassy a nobleman Lu19^{14} disciples not to go a false christs Lu21^{8} Judas draws people a himself Ac5^{37} men arising to pull away disciples a themselves Ac20^{30} some turn aside a Satan 1Ti5^{15} those going a the flesh 2P2^{10} Ju^{7} serpent cast water a the woman Rv12^{15} earth marvels a the wild beast Rv13^{3}. after^{22}, back(ward)^{2}, behind^{6}.

o'pis the n BEHIND-PLACE

behind, back Rv5^{1}As. woman (approaching from) Mt9^{20}Mk5^{27}Lu8^{44} (crying b us) Mt 15^{23} carries cross b Jesus Lu23^{26} animals with eyes b Rv4^{6} (ARv11^{0}). after^{2}, behind^{4}, on the back side^{1}.

behind (be), want^{3}, (that which is), deficiency^{1}.

the ōr e'ō PLACE-SEE

behold. Christ: women (from afar) Mt27^{55}Mk 15^{40} (where He has been placed) Mk15^{47} unclean spirits Mk3^{11} people b Him on the cross Lu23$^{35\ 48}$Bs **disciples** (supposing they are b a spirit) Lu24^{37} (b He has flesh and bones) Lu24^{39} (walking on the sea) Jn6^{19} (the Son of Mankind ascending) Jn6^{62} (should be b your works) Jn7^{3} (you are b Me) Jn14^{19} (no longer) Jn16$^{10\ 16\ 17\ 19}$ (may be b My glory) Jn17^{24} many b the signs He does Jn2^{23} 6^{2} I b that thou art a prophet PJn4^{19} b the Son and believing Jn6^{40} he who b Me b Him Who sends Me Jn12^{45} F^{15} world b Me no longer Jn14^{19} Mary b Him Jn20^{14} **Christ b:** (tumult at Jairus' house) Mk5^{38} (throng casting into treasury) Mk12^{41} (Satan falling) Lu10^{18}

Proper names: Pharisees (b that you are benefiting nothing) Jn12^{19} Peter b (the swathings) Jn20^{6} (heaven opened) Ac10^{11} Mary b two messengers Jn20^{12} boldness of Peter and John Ac4^{13} Stephen b the heavens opened Ac7^{56} Simon b the signs Ac8^{13} men with Saul b no one Ac9^{7} **Paul** b (Athens idol-ridden) Ac17^{16} (how unusually religious you are) Ac17^{22} (how many have believed) Ac21^{20} (that the sailing to be with damage) Ac27^{10} **b Paul:** (silversmiths) Ac19^{26} (Ephesian elders) Ac20^{38} (king Agrippa) Ac25^{24} (nothing coming to be amiss with P) Ac28^{6} b how eminent Melchizedek is Hb7^{4}

Others: women b (sepulcher) Mt28^{1} (stone rolled back) Mk16^{4} b the demoniac Mk5^{15} all b scoff at him Lu14^{29} disciples b stones in sanctuary Lu21^{6} not b death for the eon Jn8^{51} b blind beggar Jn9^{8} hireling b wolf Jn10^{12} world is not b spirit of truth Jn14^{17} b a brother having need 1J3^{17} the two witnesses Rv11$^{11\ 12}$ (**JN8**^{52}), **behold**^{11}, consider^{1}, look on^{1}, perceive^{4}, see^{40}.

behold, consider^{4}, **contemplate**^{1}, **gaze**^{2}, **look**^{10}, **-at**^{5}, **notice (take)**^{1}, **perceive**^{211}, **see**^{1}, **spectator (be)**^{2}.

behold as in a glass, **view as in a mirror**^{1}.

behold earnestly^{1}, **-steadfastly**^{2}, **look intently**^{3}.

su[n]g chr a'o mai TOGETHER-USE

beholden to (be). Jews not b to Samaritans Jn4^{9}. have dealings with^{1}.

the ōr i'a PLACE-SEEing

beholding. Jesus' crucifixion Lu23^{48}. sight^{1}.

behoove, **owe**^{1}.

[h]up ōp i a z'ō UNDER-VIEWize

belabor, blacken by a blow that part of the face which is under the eye. lest the widow b me PLu18^{5} Paul his body 1C9^{27}. keep under^{1}, weary^{1}.

Beliar' (Hebrew) DISINTEGRATer

Belial. Dt13^{13}. what agreement has Christ with 2C6^{15}.

belief. See **faith.**

belief, **faith**^{1}.

pist cu'ō BELIEVE

believe, be convinced by testimony concerning matters outside the sphere of observation, **believer,** one believing, **entrust** of persons or things. As the phrases believe **in,** or **into,** or **on,** or **of,** and the dative case give slight but important variations to the main thought, these are listed separately. The negative is also separated.

believing, object unnamed

believers named: as the centurion b let it come to be Mt8^{13} **disciples** (all you request, b you shall get) Mt21^{22} (that you should be) Jn11^{15} 13^{19} 14^{29} (at present you are) Jn16^{31} Jairus told to Mk5^{36}Lu8^{50} father of the little boy Mk9^{23}A ^{24} descend from the cross that we should Mk15^{32} how shall Nicodemus Jn3^{12} the courtier Jn4^{53} how can the Jews Jn5^{44} blind man Jn9^{38}ABs^{2} if Martha should Jn11^{40} John Jn20^{8} Thomas Jn20^{29} five thousand men Ac4^{4} Simon at Samaria Ac8^{13} proconsul at Paphos Ac13^{12} Jews and Greeks at Iconium Ac14^{1} Pharisees Ac15^{5} Greek men and women at Berea Ac17^{12} Dionysius and Damaris at Athens Ac17^{34} Corinthians Ac18^{8} tens of thousands of the Jews Ac21^{20} king Agrippa Ac26^{27} demons are Ja2^{19}

Others: who b (all is possible to him) Mk 9^{23} (he shall be saved) Mk16^{16} (signs shall follow those) Mk16^{17} (all those were in same place) Ac2^{44} (men and women added to the Lord) Ac5^{14} (vast number turn back to the Lord) Ac11^{21} (b through grace, Paul parleyed with) Ac18^{27} (many came, confessing their practices) Ac19^{18} (those of the nations) Ac21^{25} (God's power for salvation to everyone) Ro1^{16} (righteousness of God for all and on all) Ro3^{22} (Abraham b through uncircumcision) Ro4$^{11\ 17}$ (Christ the consummation of law to everyone) Ro10^{4} (God delights to save those) 1C1^{21} (languages a sign, not to those) 1C14^{22} (prophecy is for those) 1C14^{22} (promise given to those) Ga 3^{22} (God's power for us) Ep1^{19} (you became models to all) 1Th1^{7} (how blamelessly Paul became to you) 1Th2^{10} (word of God operating in you) 1Th2^{13} (to be marveled at in all) 2Th1^{10} (we, are entering into the stopping) Hb4^{3} (to you, is the honor) 1P2^{7} lest b they may be saved Lu8^{12} that you should be b Jn19^{35} not perceiving and b Jn20^{29} b you may have life eonian Jn20^{31} the multitude, of one heart and soul Ac4^{32} as many as were for life eonian Ac13^{48} the nations are to Ac15^{7} did you obtain holy spirit on Ac19^{2} salvation nearer than when b Ro13^{11} Paul and Apollos servants through whom you 1C3^{5} except you are b feignedly 1C15^{2} thus

you b 1C15[11] I b wherefore I speak 2C4[13] 13

not believing: unbelievers named: Jews (would not) Lu22[67] (should n) Jn4[48] (are n) Jn10[25] [26] (could n) Jn12[39] Nicodemus Jn 3[12] disciples Jn6[64] [64] Thomas Jn20[25] despisers Ac13[41] **Others:** who b n (judged already) Jn3[18] (the Lord destroys those) Ju[5]

believe in (*en*)

in the evangel Mk1[15] everyone b in this One justified Ac13[39] in Whom on b are sealed Ep1[13]

to (dative)

believers named: tribute collectors and prostitutes b John Mt21[32] **disciples** (the scriptures) Jn2[22] (to b Christ) Jn14[11] 11 b Christ (woman at the spring) Jn4[21] (Jews) Jn5[46] [47] 6[30] 8[31] 10[38]*As* courtier b the word Jn4[50] if the Jews b Moses Jn5[46] Lord, who b our tidings Jn12[38] Samaritans b Philip Ac8[12] **b God** (warden at Philippi) Ac16[34] (Paul) Ac27[25] (Abraham) Ro4[3] Ga3[6] Ja2[23] Crispus b the Lord Ac18[8] Paul (b all that is written) Ac24[14] (aware Whom I have) 2Ti1[12] is King Agrippa b the prophets Ac 26[27] **Others:** b Him (Who sends Christ) Jn 5[24] (those who have b God) Ti3[8] should b the falsehood 2Th2[11] in the name of His Son 1Jn3[23]

believe not to: unbelievers named: Jews do n b (John) Mt21[25]Mk11[31]Lu20[5]Mt21[32] [32] (that One Whom God commissions) Jn5[38] (Christ) Jn6[36] [36] 8[24] [45] [46] 10[37] [38] (Moses' writings) Jn5[47] **disciples** b n (the women) Mk 16[13] [14] Zechariah Lu1[20] **Others:** who do n b (the truth) 2Th2[12] (God) 1J5[10] every spirit 1Jn4[1]

into (*eis*)

believers named: b i **Christ** (little ones) Mt18[6]Mk9[42] (disciples) Jn2[11] 14[1] **many** (Samaritans) Jn4[39] (other side of Jordan) Jn10[42] (Jews) Jn11[45] 12[11] (of the chiefs) Jn12[42] no one of the chiefs Jn7[48] blind man b i the Son of Mankind Jn9[35] [36] Jews should b i that One Jn6[29] elders at Ephesus Ac14[23] the people to b i the One coming after John Ac19[4] **Others:** b i name (of Christ) Jn1[12] 2[23] (of the Son of God) Jn3[18] 1J5[13] **everyone b i Him** (not perishing) Jn3[16] (may have life eonian) Jn6[40] (not dying for the eon) Jn11[26] (not remaining in darkness) Jn12[46] (obtaining pardon) Ac10[43] **he who is b i Christ** (not being judged) Jn3[18] (not thirsting) Jn6[35] (has life eonian) Jn6[47] (rivers of living water) Jn7[38] (shall be living) Jn 11[25] (Jesus said) Jn12[44] [44] (will be doing the works) Jn14[12] **b i the Son** (has life eonian) Jn3[36] (has the testimony) 1J5[10] **many b i Christ** (of the throng) Jn7[31] (at His speaking) Jn8[30] those b i C (the spirit they were to get) Jn7[39] (through the disciples' word) Jn17[20] all will be b i Him (chiefs said) Jn11[48] we b i C (that we may be justified) Ga2[16] to be b on C (granted to you) Ph1[29] in Whom not seeing yet b 1P1[8] **Others:** b i the light Jn12[36] b i God Jn14[1] **not believing: unbelievers named:** n b i Christ (brothers) Jn7[5] (Jews) Jn12[37] (the world) Jn16[9] **Others:** has not b i the name Jn3[18] invoking **One** in Whom they have not Ro10[14] n b i the testimony 1J5[10]

on (*epi*)

believers named: Jews will b o Christ Mt 27[42] disciples tardy of heart to b all Lu24[25] many at Joppa Ac9[42] warden at Philippi Ac16[31] Abraham b with expectation Ro4[18] **Others:** b o **Christ** (not perishing) Jn3[15] (God gives equal gratuity) Ac11[17] (Saul lashing those who) Ac22[19] (shall not be disgraced) Ro9[33] 10[11] 1P2[6] (those about to be) 1Ti1[16] **b o God** (Who is justifying the irreverent) Ro4[5] (Who rouses Jesus our Lord) Ro4[24]

believe that

believers named: blind men b t Christ able Mt9[28] **disciples** (to b t what he is speaking is occurring) Mk11[23] (you obtained) Mk11[24] (Christ is the holy One of God) Jn6[69] (the Father is in C) Jn10[38] (C came out from God) Jn16[27] [30] (the F commissions Him) Jn 17[8] Miriam b t there will be a maturing Lu 1[45] Martha b t Jesus is the C Jn11[27] the world be b t the F commissions C Jn17[21] **Others:** throngs should b t God commissions C Jn11[42] b t Jesus (is the C) Jn20[31] 1J5[1] 5 (died and rose) 1Th4[14] we shall live together with C Ro6[8] b t God (rouses C) Ro10[9] (is) Hb11[6] (is one) Ja2[19] **not believing that:** Christ is in the Father Jn14[10] Saul is a disciple Ac9[26]

believing because

Nathanael b b C perceived him Jn1[50] many more b b of Christ's word (at Sychar) Jn4[41] (no longer b of the woman) Jn4[42]

Others

believing: for a season Lu8[13] through the Word Jn1[7] is Martha b this Jn11[26] b to be saved Ac15[11] how b One of Whom they do not hear Ro10[14] one b to eat all things Ro 14[2] joy and peace in b Ro15[13] Paul b about schisms 1C1[18] love is b all 1C13[7] b the love which God has in us 1J4[16] **not believing:** disciples n to b false christs Mt24[23] [26] Mk13[21] Jews not b about the blind man Jn9[18]

Middle

with the heart it is b for righteousness Ro 10[10] (entrust 1C9[17] Ga2[7])

Passive

Paul's testimony was 2Th1[10] devoutness was b in the world 1Ti3[16] (entrust Ro3[2] 1Th2[4] 1Ti1[11] Ti1[3])

entrust

who will be e to you the true mammon Lu 16[11] Christ did not e Himself to them Jn 2[24] **Middle:** Paul e with (an administration) 1C9[17] (evangel of the Uncircumcision) Ga2[7] **Passive:** the oracles e to the Jews Ro3[2] Paul with (the evangel) 1Th2[4] 1Ti1[11] (heralding) Ti1[3] (A1Ti2[7] *s*1P1[21]). believe[239], believer[1], believing[1], commit to one's trust[2], commit unto[5], entrust[1].

believe, faith[2], **persuade**[3], (not), **disbelieve**[7], **unbelieving**[7].

believe. See **faith.**

believe not, **stubborn (be)**[6].

pist on' BELIEVing

believing or **believer,** of testimony, **faithful,** by association, of service. Thomas Jn20[27] b of Circumcision amazed (Cornelius) Ac10[45] Timothy (son of b Jewish woman) Ac16[1] (to be a model) 1Ti4[12] what part has a b 2C6[15] Abraham Ga3[9] Paul writing to saints who Ep1[1] Col[2] b the truth 1Ti4[3] especially those who 1Ti4[10] any b woman who has widows 1Ti5[16] owners 1Ti6[2] [2] children Ti1[6] through Christ 1P1[21]

faithful: God (f is) 1C1[9] 10[13] 2C1[18] (He Who is calling you) 1Th5[24] (the Lord Who will establish) 2Th3[3] (Who promises) Hb10[23] (the Promiser) Hb11[11] (f and just) A1J1[9] Creator (commit souls to) A1P4[19] **Christ** (remaining) A2Ti2[13] (Chief Priest) AHb2[17] (to Him Who makes Him) AHb3[2] (F Witness) ARv1[5] (F

and True) FRv3^14 A19^11 **Persons:** slave AMt24^45 25^21 21 23 23 Lu19^17 administrator ALu12^42 1C4^2 in the least f in much also ALu16^10 10 11 12 Lydia AAc16^15 Timothy A1C4^17 Paul 1C7^25 A1Ti1^12 Tychicus AEp6^21 ACo4^7 Epaphras ACol^7 Onesimus ACo4^9 wives are to be A1Ti3^11 commit to f men A2Ti2^2 Moses AHb3^5 Silvanus 1P5^12 saints in Smyrna ARv 2^10 Antipas ARv2^13 those with Christ ARv 17^14 **Things:** f benignities of David AAc13^34 saying A1Ti1^15 3^1 4^0 2Ti2^11 Ti3^8 Rv21^5 22^6 word ATi1^9 f thing Gaius doing 3Jn^5. believing^9, faithful^54, sure^1, true^2.

muk a'o mai BELLOW

bellow, or low, as a cow from the sound, mu. It is said that young lions when they catch anything, sometimes call the old lions by bleating as a calf. To be distinguished from roar, as a lion vRv10^3. roar^1.

gast ér' BELLY

belly, FTi1^12, with in or **have in, pregnant. Mary** p Mt1^18 Lu1^31 the virgin will be Mt1^23 woe to those who are Mt24^19 Mk13^17 Lu21^23 day of the Lord as a pang over the p 1Th5^3 woman clothed with the sun p vRv12^2. belly^1, womb^1, with child^7.

belly, **bowel^11.**

[h]up arch'ō UNDER-ORIGINate

belong is used of permanent, actual **possession** of freeholds Ac2^37, in contrast to allotments which change tenants, then that which is **inherent,** continually (all along) existent as an innate or essential attribute, **exist.** Joseph to counselors Lu23^50 to acquirers of freeholds Ac4^34 ABS^2 field to Barnabas Ac4^37 an acquisition b to Ananias Ac5^4 b to the name of the Lord Jesus Ac8^16 utensil in which b quadrupeds Ac10^12 Timothy's father b to the Greeks Ac16^3 Paul (b to the Jews) Ac16^20 (to the Romans) Ac16^37 b to the race of God Ac17^29 b to this salvation Ac27^34 freeholds b to Publius Ac28^7 b to the naked Ja2^15 what manner must you b to 2P3^11

possess: the chieftainship Lu8^41 gold I (Peter) do not p Ac3^6 Stephen p fulness of faith Ac7^55 Ephesians admonished p composure Ac19^36 Paul p zeal for the traditions Ga1^14 harbor p no fitness Ac27^12 p these (virtues) 2P1^8

possesssions: go sell your Mt19^21 placing him over all his PMt24^47 Lu12^44 man giving over to his slaves PMt25^14 disciples (dispensed to Jesus their) Lu8^3 (to sell their) Lu12^33 (taking leave of all his p) Lu14^33 (theirs in common) Ac4^32 (anticipate pillage of) Hb10^34 strong one's p in peace PLu11^21 one's life not in superfluity of Lu12^15 administrator dissipating his lord's PLu16^1 the half of Zaccheus' Lu19^8 if I should be morseling out my 1C13^3

inherently, inhering: those i in luxury Lu 7^25 smaller Lu9^48 wicked Lu11^13 AB Pharisees fond of money Lu16^14 David a prophet Ac2^30 man i lame Ac3^2 **God** (the Lord i of heaven and earth) Ac17^24 (not far from each one is He i) Ac17^27 there i not one cause Ac19^40 Jews i zealous for the law Ac21^20 much i abstinence Ac27^21 **Paul** (i crafty) 2C12^16 Abraham i about a hundred Ro4^19 this ideal i 1C7^26 **God** (man i image of) 1C11^7 (Christ i in form of) Ph2^6 schisms i among 1C11^18 those members i weaker 1C12^22 Titus i more diligent 2C8^17 Cephas i being a Jew Ga2^14 saints realm is i in the heavens Ph3^20 i slaves of corruption 2P2^19 BS

exist. rich man e in torments Lu16^23 Paul (no cause of death e in) Ac28^18. after^1, be^1, being^11, goods^7, have^2, substance^1, that one hath^4, things one possesses^2.

agap é t on' LOVED

beloved, the object of love. this is My Son the B Mt3^17 12^18 17^5 Mk1^11 9^7 Lu3^22 2P1^17 had one son his b PMk12^6 Lu20^13 b Barnabas and Paul Ac15^25 b by God (called saints) Ro1^7 (Israel) Ro11^28 **Paul** (saints called b by) Ro12^19 1C10^14 15^58 2C7^1 12^19 Ph2^12 BS 4^1 1 1Th2^8 1Ti6^2 (Epanetus my b) Ro16^5 (Ampliatos my) Ro16^8 (Stachys my b) Ro16^9 (as my children b) 1C4^14 (Timothy my) 1C4^17 (our b brother Paul) 2P3^15 Persis b Ro16^12 saints as b children Ep5^1 b brother (Tychicus) Ep 6^21 Col^7 (Onesimus) Co4^9 Phn^16 Epaphras b fellow slave Col^7 Luke b physician Co4^14 Timothy a child b 2Ti1^2 Philemon the b Phn^1 Hebrews called Hb6^9 ABS^2 b brethren Ja1^16 19 25 calls the saints (Peter) 1P2^11 4^12 2P3^1 8 14 17 (John) 1J2^7 3^2 21 AD 4^1 7 11 3J2^5 11 (Jude) Ju^3 17 20 Gaius the b 3Jn^1 (ALu9^35). beloved^47, dear^3, -ly beloved^9, well beloved^3.

beloved. See **love** (the verb).

beloved, **love^7.**

kat ō'ter on DOWN-more

below, adverb, **lower** parts of the earth Ep4^9. massacred all the boys from two years and b Mt2^16. lower^1, under^1.

below. See **down.**

su[n]g kupt'ō TOGETHER-BEND

bend together. woman infirm eighteen years Lu13^11. be bowed together^1.

beneath, **down^3.**

kat eu log e'ō DOWN-WELL-LAY(say)

benediction (participle). Jesus is placing His hands on them in b Mk10^16 BS. blessed^1.

eu erg e si'a WELL-ACTION

benefaction. the infirm man's Ac4^9 believing owners supporters of the 1Ti6^2. benefit^1, good deed done^1.

eu erg e't ēs WELL-ACTer

benefactor. those exercising authority called Lu22^25.

eu erg e t e'ō WELL-ACT

benefactor (be). Jesus b and healer Ac10^38. do good^1.

ōphel'i m on OWING

beneficial. bodily exercise 1Ti4^8 devoutness is 1Ti4^8 scripture is 2Ti3^16 things b for humanity Ti3^8. profitable^3, profit^1.

oph'el os OWED

benefit. what b to Paul 1C15^32 what is the Ja2^14 16. advantage^1, profit^2.

ōphel e'ō OWE

benefit. that which you shall be Mt15^5 Mk7^11 for what will a man be Mt16^26 Mk8^36 Lu9^25 Pilate perceiving it is b nothing Mt27^24 spending all and nothing b Mk5^26 the flesh nothing Jn6^63 you are b nothing Jn12^19 circumcision b if Ro2^25 in nothing do I b without love 1C13^3 what shall I be b you 1C14^6 Christ will b you nothing Ga5^2 the word heard does not Hb4^2 those who walk not b Hb13^9 (A1C13^2). advantage (be)^1, bettered^1, prevail^2, profit^11.

ōphel'ei a OWEness

benefit. what the b of circumcision Ro3^1 on behalf of Ju^16. advantage^1, profit^1.

benefit, **benefaction**[1], **good**[1], **grace**[1].

an ōphel es' UN-OWING

benefit (without). fightings about law Ti3[9] preceding precept Hb7[18], unprofitable[1], -ness[1].

benevolence, **humor (good)**[1].

[h]o'si on BENIGN

benign. from its Hebrew equivalent, seems to combine the thoughts merciful, kind and bountiful, **benignities** Ac13[34]. b One (not decay) Ac2[27] 13[35] (Chief Priest) Hb7[26] (Lord Thou only art) Rv15[4As] (just art Thou) Rv 16[5] lifting up b hands 1Ti2[8] supervisor to be Ti1[8]. holy[4]. Holy one[2], mercy[1].

[h]osi o't ēs BENIGNITY

benignity. and righteousness Lu1[75] created in righteousness and Ep4[24]. holiness[2].

[h]osi'ōs BENIGN-AS

benignly. how b Paul became to them 1Th2[10]. holily[1].

Ben iam[e]in' (Hebrew) SON-RIGHT(hand)

Benjamin, one of the twelve tribes. of tribe of (Saul) Ac13[21] (Paul) Ro11[1] Ph3[5] (12000 sealed) Rv7[8].

Bosor' (Hebrew) TO-CONSUME

Beor, the father of Balaam Nu22[5]. Balaam of 2P2[15].

Be'roi a BEREA

Berea, the name of a city in Macedonia, situated 40° 40′ north, 22° 10′ east. Paul (brethren send him to) Ac17[10] (announces word of God in) Ac17[13].

Beroi ai'on BEREAN

Berean. Sopater Ac20[4].

ap orphan iz'ō FROM-BEREAVE

bereave of. Paul of Thessalonians F1Th2[17]. being taken from[1].

orphan on' BEREAVED

bereave of parents, of friends. Christ not leave FJn14[18] visit NJa1[27]. comfortless[1], fatherless[1].

Barachi'as (Hebrew) Jehovah-blesses

Berechiah. Zechariah son of Mt23[35BS5].

Ber nik'ē CARRY-CONQUER

Bernice, a daughter of Herod Agrippa the elder. at Cæsarea Ac25[13 23] 26[30].

bēr ull'os BERYL

beryl, a precious stone of sea-green color found in India. eighth foundation Rv21[20].

de'omai BIND

beseech. disciples (to b the Lord of the harvest) Mt9[38]Lu10[2] (on every occasion) Lu21[36] (at their b shaken was the place) Ac4[31] **Jesus** (a leper b Him) Lu5[12] (demoniac) Lu 8[28 38] (to look on his son) Lu9[38 40] (b for Peter) Lu22[32] Simon admonished to b the Lord Ac8[22 24] eunuch b Philip Ac8[34] Cornelius b God continually Ac10[2] **Paul** (b the captain let him speak) Ac21[30] (Agrippa hear him patiently) Ac26[3] (in his prayers) Ro1[10] (for Christ) 2C5[20] (ecclesias of Macedonia b him) 2C8[4] (b not have courage toward Corinthians) 2C10[2] (the Galatians) Ga 4[12] (to see the Thessalonians) 1Th3[10]. beseech[9], make request[1], pray[12].

beseech, ask[14], console[43].

beseech. See **bind.**

beset (does so easily), **popular**[1].

para' BESIDE

beside (*b*)*. As the English usage of connectives is arbitrary and idiomatic, the renderings cannot be concordant, but all variants are marked *b*. Usually with the accusative beside, dative beside or *b*with, genitive *b*of or *b*from, idiomatically *b*among Rv2[13], *b*aside Ac18[13], *b*at Mt15[30], *b*before 2P2[11], *b*beyond Ro4[18], *b*by Jn16, *b*for 1C12[15], *b*have Lu10[7], *b*in Ja1[17], *b*save 2C 11[24], *b*than Lu3[13], *b*to Co4[16], above[4], against[2], at[12], by[4], by..side[15], from[24], of[50], etc.

beside self (be). See **amazed (be).**

beside self (be), **mad (be)**[1].

te BESIDES

besides (*bs*)*. A particle of annexation, as **and** is of conjunction. Generally it can be said that **and** or as **well** as adds externally, while **besides** unites internally. In usage, however, they differ little and are often variant readings. An effort has been made to keep them distinct. We hope this will justify some unusual renderings. A regular feature of the style of Acts. Idiomatically *bs***and** Ac17[4] 23[5] 26[16] Ro14[8 8] 1C4[21], as **well** Ro1[16], *bs***between** Ro10[12] Hb5[14], **both** Mt22[10] etc., *bs***with** Mt27 [48]. When combined with **and** the two words are kept distinct except in Ac2[9] and 6[12] where they are rendered as **well as.**

besides if. See **whether.**

best of the booty. See **booty (best of the).**

bestow. See **give.**

bestow, gather[2].

bestow labor, toil[3].

Bēth ani'a (Hebrew) HOME-RESPOND

Bethany, a village on the eastern side of Olivet, not far from Jerusalem, about 37° 47′ north, 35° 14′ east. Also a ford of the Jordan, afterwards called Betharaba [Bethabara], perhaps at 32° 31′ north, 35° 33′ east. **Christ** (camped out there) Mt21[17] (in house of Simon the leper) Mt26[6] Mk14[3] (and the twelve drawing near) Mk11[1 11 12] Lu19[29] (led (the eleven as far as) Lu24[50] (coming into) Jn11[17As] (came to) Jn12[1] these things occurred in Jn12[8Abs4] Lazarus from Jn11[1] near Jerusalem Jn11[18].

Bēth araba' (Hebrew) HOME-MIX

Betharaba, a ford of the Jordan, called Bethany in earlier manuscripts (*s*[5]Jn1[28]). Betharabara[1].

Bēth csda' (Hebrew) HOME-KINDNESS

Bethesda, a pool near the sheep gate in Jerusalem. having five porticos Jn5[2].

Bēth le'em (Hebrew) HOME-bread

Bethlehem, the village in Judea in which our Lord was born, located about 31° 42′ north, 35° 12′ east. Jesus being born in Mt2[1 5] and you B land of Judah Mt2[6] Herod (sending magi into) Mt2[8] (massacred boys in) Mt 2[16] Joseph ascended into Lu2[4] shepherds passing through to Lu2[15] Christ coming from Jn7[42].

Bēth phay ē' (Hebrew) HOME-first-FIG

Bethphage, a small place on Olivet near Bethany. Jesus and the twelve near Mt21[1]Mk11[1] Lu19[29].

Bēth said a' (Hebrew) HOME-HUNT

Bethsaida, a small city or village near the point where the Jordan enters the sea of Galilee, on both sides of the river, about 32° 53′ north, 35° 37′ east. woe to you AMt11[21]Lu10[13] **Jesus** (disciples to precede Him to) Mk6[45] (and the twelve coming to) Mk8[22] (retreats privately into) Lu9[10ABs2] **Philip** from Jn1[44] 12[21].

betray, **give up**[40].

betrayer, **traitor**[1].

[h]arm o'z ō CONNECT

betroth. saints to one Man 2C11[2]. espouse[1].

krei'ss on or *krei'tt on* HOLD-more

better. b to marry than 1C7[9] not taking in marriage 1C7[38] not for b but 1C11[17] Christ (b to be together with) Ph1[23] (so much b) Hb1[4] b things concerning you Hb6[9] inferior blessed by the b Hb7[7] expectation Hb7[19] covenant 1Hb7[22] 8[6] promises Hb8[6ABs2] sacrifices Hb9[23] property Hb10[34] country Hb 11[16] resurrection Hb11[36] to something b Hb 11[40] speaking b than Abel Hb12[24] to be suffering 1P3[17] not to have recognized 2P2[21]. best[1], better[10].

better, **benefit**[1], **ideal**[7], **kind**[1], **superior (be)**[1], **(be), advantage (be)**[1], **consequence (be of)**[3], **expedient (be)**[1], **privileged (be)**[1], (be the), **superabound**[1].

komps o'ter on NEAT-more

better (comparative adverb). the hour in which the boy was Jn4[52].

meta xu' WITH-

between, meantime (disciples ask) Jn4[31], intervening (sabbath) Ac13[42], adverb. you and him Mt18[15] temple and altar Mt23[35]Lu11[51] us and you a chasm Lu16[26] Peter b two soldiers Ac12[6] does not discriminate b Ac15[9] reckonings b one another Ro2[15]. **between**[6], meanwhile[2], next[1].

between, **midst**[1], **out**[1].
betwixt, **out**[1].
bewail, **chop**[2], **lament**[1], **mourn**[1].
beware. See **look.**
beware, **conscious (be)**[1], **guard**[3], **heed**[7].

di a por e'ō THROUGH-UN-GO

bewildered (be). Herod Lu9[7] the people Ac2[12] chief priest Ac5[24] Peter Ac10[17] (ALu24[4]). be amazed[1], be in doubt[2], be perplexed[2].

baskain'ō BEWITCH

bewitch, literally, one who kills with his eyes, to fascinate with evil intent. The "evil eye" is greatly dreaded in the Orient. who b you FGa3[1].

bewitch, **amazed (be)**[2].
bewray, **evident**[1].

ep ek'e i n a ON-OUT-TO-BE

beyond. exiling b Babylon Ac7[43].

[h]uper ek'e i n a OVER-OUT-TO-BE

beyond. Paul to bring the evangel 2C10[16].

beyond. See **apart from and beside.**
beyond, **other side**[7], **over**[1].
beyond measure, **superexceedingly**[1].

pros'kli si s TOWARD-CLINING

bias. nothing from 1Ti5[21]. partiality[1].
bibber (wine), **tippler**[2].

pros ta s's ō TOWARD-SET

bid, set of the seasons Ac17[26]. messenger b Joseph Mt1[24] what Moses b for cleansing Mt8[4]Mk1[44]Lu5[14] Peter (b by the Lord) Ac 10[33] (b them be baptized) Ac10[48] (*s*Mt21[6]). bid[1], command[6].

bid, **call**[16], **order**[1], **say**[2].
bid again, **invite in return**[1].

sor os' BIER

bier, a couch for carrying a corpse at a funeral. Jesus touches Lu7[14].

chol ē' BILE

bile. wine mixed with Mt27[34] Simon in b of bitterness FAc8[23]. **gall**[2].

chol a'ō BILE

bile (raise). the Jews NJn7[23]. be angry[1].
bill. See **letter.**
bill, **scroll**[1].

kum'a BILLOW

billow, a large wave on the surface of the water. ship (covered by) Mt8[24] (tormented by) Mt 14[24] (dashed into) Mk4[37] violence of Ac 27[41]*s*[2] wild b PJu1[13]. wave[5].

de'ō BIND

bind, with fetters, chains, by law, or infirmity, morally be **binding** (idiomatically **must**), middle and passive, **beseech.** strong man PMt 12[29]Mk3[27] darnel PMt13[30] Herod b John Mt14[3]Mk6[17] disciples b on earth (heaven) Mt16[19 19] 18[18] 18 on the slave Mt18[33] ass Mt21[2] man without wedding apparel PMt22[13] elders b Christ Mt27[2]Mk15[1]Jn18[12] the demoniac Mk5[3 4] colt Mk11[2]Lu19[30] Bar-Abbas Mk15[7] Satan (b a woman, daughter of Abraham) FLu13[16] (a messenger b) Rv20[2] Lazarus Jn11[44] Hannas dispatches Christ b Jn18[24] Joseph and Nicodemus b Jesus' body Jn19[40] saints b by Saul Ac9[2 14 21] 22[5] Peter Ac12[6] **Paul** (b in spirit) FAc20[22] (Jews will) Ac21[11] (ready to be) Ac21[13] (captain) Ac 22[29] (Felix) Ac24[27] (I suppose myself) Ac 26[9] (because of the secret of Christ) Co4[3] Agabus Ac21[11] woman by law FRo7[2] 1C7[39] to a wife F1C7[27] word of God not F2Ti2[9] messengers Rv9[14]

be binding: to deposit silver PMt25[27] tithe Mt23[23]Lu11[42] Jews be present Ac24[19] mariners to yield to Paul Ac27[21] to cause Paul to rejoice 2C2[3]

must: Christ (be coming away into Jerusalem) Mt16[21] (thus His arrest m occur) Mt26[54] (m suffer) Mk8[31]Lu9[22] 17[25] 24[26 46]A Ac1[7 3] Hb9[26] (be among My Father's things) Lu2[49] (bring the evangel) Lu4[43] (go today and tomorrow) Lu13[33] (remain at Zaccheus' house) Lu19[5] (be accomplished in) Lu22[37] (be given up) Lu24[7] (fulfilled) Lu24[44] (be exalted) Jn3[14] 12[34] (be growing) Jn3[30] (pass through Samaria) Jn4[4] (be working) Jn9[4] (leading other sheep) Jn10[16] (rise) Jn20[9] (heaven m receive) Ac3[21] (be reigning) 1C 15[25]

Others: Elijah m come first Mt17[10]Mk9[11] if Peter m die Mt26[35]Mk14[31] abomination standing where m not Mk13[14] disciples (m be saying) Lu12[12] (praying) Lu18[1] woman m be loosed Lu13[16] we m rejoice Lu15[32] Nicodemus Jn3[7] yield to God Ac5[29] Saul (what you m be doing) Ac9[6] (suffering) Ac9[16] saints (entering through afflictions) Ac14[22] (supporting the infirm) Ac20[35] (should be praying) Ro8[26] (disposition m be) Ro12[3] (be manifested) 2C5[10] (answer each one) Co4[6] (walking) 1Th4[1] (imitating Paul) 2Th 3[7] (behave in God's house) 1Ti3[15] (be heeding) Hb2[1] (believe that God is) Hb11[6] (being sorrowed) 1P1[6] (what manner m you belong to) 2P3[11] brethren m be circumcised Ac15[5] warden at Philippi Ac16[30] **Paul** (m see Rome) Ac19[21] (testify in) Ac23[11] (at the dais of Cæsar I m be judged) Ac25[10] (m not be living longer) Ac25[24] (before Cæsar m stand) Ac27[24] (if I m boast) 2C11[30] (speak) Ep6[20] Co4[4] mob at Ephesus Ac19[36] multitude m come together Ac21[22]*As* falling on certain island Ac27[26] sinners m be getting retribution Ro1[27] not knowing according as m 1C8[2] supervisors m be (irreprehensible) 1Ti3[2] (have ideal testimony) 1Ti3[7] (unimpeachable) Ti1[7] meddlers speaking what they m not 1Ti5[13] farmer m partake 2Ti2[6] Lord's slave m not fight 2Ti2[24] imposters (who m be gagged) Ti1[11] (teaching what they m not) Ti1[11] John (showing you what m occur) Rv4[1 22]6 (prophesy again) Rv10[11] thus m he be killed Rv11[5 13]10*bs*

seventh king m remain briefly Rv17^{10} Satan m be loosed Rv20^{3} **Others:** battles m be occurring Mt24^{6}Mk13^{7}Lu21^{9} evangel to the nations Mk13^{10} six days one m work Lu 13^{14}$_{ABs}$^{1*} passover m be sacrificed Lu22^{7} worshiping (in Jerusalem) Jn4^{20} (in spirit) Jn4^{24} scripture fulfilled Ac1^{16} witness of resurrection Ac1^{22} be saved (no other name) Ac4^{12} sects 1C1^{10} corruptible put on incorruption 1C 15^{53} occur swiftly Rv1^{1}

beseech: disciples (to b the Lord) Mt9^{38} Lu10^{2} (father of the epileptic b) Lu9^{40} (to escape these things) Lu21^{36} (b and shaken was the place) Ac4^{31} **b Christ** (leper) Lu5^{12} (demoniac) Lu8^{28} 9^{38} 9^{38} (Paul b for) 2C5^{20} **Christ** b (concerning Peter) Lu22^{32} **b the Lord** (Simon to) Ac8^{22} (Peter for Simon) Ac8^{24} (Cornelius) Ac10^{2} eunuch b Philip Ac8^{34} **Paul** (b the captain) Ac21^{39} (Agrippa) Ac26^{3} (to come to Rome) Ro1^{10} (Macedonians b him) 2C8^{4} (that I may not have courage) 2C10^{2} (brethren) Ga4^{12} (to see your face) 1Th3^{10}. (AMk5^{4} s^{1}*Rv1^{10}). be in bonds^{1}, bind^{37}, knit^{1}, make request^{1}, tie^{4}, wind^{1}.

de s m eu'ō or *de s m e'ō* BIND

bind. Pharisees b loads $_{PM}$t23^{4} demoniac with chains Lu8^{29} Saul b saints Ac22^{4}.

bind, owe^{2}, **stretch before**^{1}.

peri de'ō ABOUT-BIND

bind about. Lazarus Jn11^{44}.

[h]upo de'ō UNDER-BIND

bind on, sandal (your feet) Ep6^{15}. soles b o Mk6^{9} Ac12^{8}. shod^{2}, bind on^{1}.

sun de'ō TOGETHER-BIND

bind together. mindful of those bound as Hb13^{3}.

bind with, **bind together**^{1}, **lie about**^{1}.

binding (be). See **bind.**

or'n e on BIRD

bird. Babylon cage of hateful vRv18^{2}*bs* eat the flesh of **kings** vRv19^{17} 21.

bird, **flyer**^{1}, **flying creature**^{5}.

gen e té' BECOMing

birth. blind from Jn9^{1}.

birth. See **lineage.**

birth (premature). See **premature birth.**

gen es'i a BECOME

birthday celebration. Herod's Mt14^{6}Mk6^{21}.

prō t o tok i'a BEFORE-MOST-BROUGHT-FORTH-

birthright. Esau's Hb12^{16}.

bishop, **supervisor**^{4}, (office of), **supervision**^{1}. bishoprick, **supervision**^{1}.

brach u' BIT

bit, a very small portion. after a b (Peter denies) Lu22^{58} (mariners sounding again) Ac 27^{28} of bread Jn6^{7} Gamaliel orders to put the men outside Ac5^{34} inferior to messengers Hb2^{7} 9 write an epistle by Hb13^{22}. few words^{3}, little^{4}, -space^{1}, -while^{2}.

chalin os' BIT

bit, that part of the bridle which is put into the mouth. steering the horses with $_{PJ}$a3^{3} blood to the horses' Rv14^{20}. bit^{1}, bridle^{1}.

dak'nō BITE

bite with the teeth. **beware if you are** $_{PG}$a5^{15}.

Bithuni'a BITHYNIA

Bithynia, a province in Asia Minor on the Euxine or Black Sea, just east of the present city of Istanbul, lying mostly between 40° and 41° north and 29°and 33° east. Ac16^{7} 1P1^{1}.

pikr on' BITTER

bitter to taste, brackish as opposed to sweet. spring not sweet and b $_{PJ}$a3^{11} jealousy and faction $_{PJ}$a3^{14}.

pikr ai n'ō BITTER

bitter (be or make). husbands be not b toward wives Co3^{19} waters m b Rv8^{11} John's bowels m b Rv10^{9} ^{10}*Ab*.

pikr ōs' BITTER-AS

bitterly (Peter laments) Mt26^{75}Lu22^{62}.

pikr i'a BITTERness

bitterness. Simon in bile of $_{PA}$c8^{23} mouths crammed with $_{P}$Ro3^{14} all be taken away $_{PE}$p4^{31} root of $_{P}$Hb12^{15}. (s^{3}Rv10^{10}).

mel'a n BLACK

black, lacking all color, opposed to white. not able make one hair Mt5^{36} horse Rv6^{5} sun became Rv6^{12}.

suk a'm i n on FIG-

black mulberry, the *Morus nigra* of botanists, belonging to the same natural order as the fig tree. be uprooted Lu17^{6}. sycamine^{1}.

suk o pha n t e'ō FIG-ALLEGE

blackmail, literally, prosecute for breaking an obsolete law which forbade the exportation of figs from Attica, then the extortion of money from those who did not want to be exposed. soldiers not to Lu3^{14} Zaccheus would give back Lu19^{8}. accuse falsely^{1}, take by false accusation^{1}.

blackness, gloom^{1}, **murkiness**^{1}.

r[h]omph ai'a SABER

blade, a long, sharp blade with a hilt, with one or two edges. passing through Mary's soul $_{P}$Lu2^{35} Christ (a sharp two-edged) vRv1^{16} 2^{12} (battling with) Rv2^{16} (out of His mouth) vRv19^{15} (rest killed by) vRv19^{21} men killed with vRv6^{8}. sword^{7}.

blade. See **grass.**

memph'o mai BLAME

blame. God (why is He still) Ro9^{19} (Israel) Hb8^{8}. find fault^{3}.

blame, **flaw** (find)^{2}, (without), **flawless**^{1}. blamed (be), **censure**^{1}.

a'memp t on UN-BLAMable

blameless of persons, **unblamable.** Zechariah and Elizabeth Lu1^{6} becoming b (Philippians should) Ph2^{15} (Paul as to the law) Ph3^{6} **unblamable:** hearts (Thessalonians) 1Th3^{13} if the first covenant was Hb8^{7} ($_{AJ}$u24). blameless^{3}, faultless^{1}, unblamable^{1}.

a memp't ōs UN-BLAME-AS

blameless, -ly, (Thessalonians be kept) 1Th5^{23} **blamelessly** (Paul) 1Th2^{10}. blameless^{1}, unblamably^{1}.

blameless, **faultless**^{1}, **flawless**^{1}, **irreprehensible**^{2}, **unimpeachable**^{1}.

blamelessly. See **blameless.**

blare. See **resounding.**

bla s phé me'ō HARM-AVER

blaspheme, calumniate. Christ (scribes and priests charge with) Mt9^{3} 26^{65} Mk27 Jn10^{36} (those going by b Him) Mt27^{39}Mk15^{29} Lu22^{65} (malefactor b Him) Lu23^{39} b pardoned Mk 3^{28} against the holy spirit Mk3^{29}Lu12^{10} Jews contradicted Paul b Ac13^{45} 18^{6} Paul (and companions not) Ac19^{37} (compelled saints to) Ac26^{11} God's Name (b among the nations) Ro2^{24} (lest the name be) 1Ti6^{1} (the wild beast) vRv13^{6} (men b) vRv16^{9} ^{11} ^{21} word of God may not be Ti2^{5} the rich Ja2^{7}

calumniate: Paul (as we are c) Ro3[8] (being c) 1C4[13]Bs[2] (why am I being) 1C10[30] **saints** (let not your good be) Ro14[16] (be c no one) Ti3[2] (the nations c) 1P4[4] trained not to 1Ti1[20] glory of the truth 2P2[2] messengers not bringing 2Pt2[11 12] c glories Ju8 10. blaspheme[17], blasphemer[1], blasphemously[1], defame[1], rail on[2], report slanderously[1], revile[1], speak blasphemy[1], speak evil of[10].

bla's phê m on HARM-AVERring

blaspheming (Stephen charged) Ac6[11], **calumniating** (judgment) 2P2[11], **calumniator** (Paul formerly) 1Ti1[13] (in the last days) 2Ti3[2]. blasphemous[2], blasphemer[2], railing[1].

blasphemous. See **blasphemy.**

bla s phê m i'a HARM-AVERment

blasphemy, calumny. pardoned Mt12[31]Mk3[28] not pardoned Mt12[31] Christ charged with Mt 26[65]Mk14[64] Lu5[21] Jn10[33] wild beast (b names on its heads) vRv17[3] (speaking b) vRv13[5 6]

blasphemous (names) Rv13[1]

calumny: out of (the heart) Mt15[19]Mk7[22] (controversies) 1Ti6[4] saints (to be taken away) Ep4[31] (to put away) Co3[8] Michael dares not bring Ju[9] of those saying they are Jews Rv2[9]. blasphemy[16], evil speaking[1], railing[2].

blasphemy (speak), **blaspheme**[1].

pno'ê BLOW

blast, breath (God gives to all) Ac17[25]. violent carrying b Ac2[2]. breath[1], wind[1].

blast. See **spirit.**

Blast'os GERMINATED

Blastus. the king's chamberlain Ac12[20].

dia phê m iz'ô THROUGH-AVERize

blaze abroad. b Christ a in that land Mt9[31] this word (disciples steal Christ) Mt28[15]AB (cleansed leper) Mk1[45]. blaze abroad[1], commonly report[1], spread abroad fame[1].

bleating (not). See **soundless.**

blemish, flaw[1], (without), **flawless**[2].

ker a'n n u mi HOLD-

blend, pour bitter drugs, etc. into a horn, used as a drinking vessel. wine of God's fury Rv14[10] in Babylon's cup FRv18[6 6]. fill[2], pour out[1].

su[n]g ker a'n n u mi TOGETHER-HOLD-

blend together, God b the body t 1C12[24] the word not b t with faith FHb4[2]. be mixed with[1], temper together[1].

eu log e'ô WELL-LAY(say)

bless. Christ (b the cakes) Mt14[19]Mk6[41]Lu9[16] (b is He Who is coming) Mt21[9] 23[39] Mk11[9 10] Lu13[35] Jn12[13] (hither b of My Father) Mt 25[34] (b be the King) Lu19[38] (b the bread) Mt26[26]Bs Mk14[22]Lu24[30] (b the fishes) Mk8[7] (b the eleven) Lu24[50 51] Miriam (b are you) Lu1[28]A [42] (b the fruit of your womb) Lu1[42] Zechariah b God Lu1[64] Simon (b God) Lu 2[28] (b Joseph and Miriam) Lu2[34] disciples (be b those cursing you) Lu6[28] (praising and b God) Lu24[53] God (commissions His Boy to b) Ac3[25] (b us with every) Ep1[3] **saints** (b those persecuting you) Ro12[14 14] (being reviled we are) 1C4[12] (if b in the spirit) 1C14[16] (those of faith b) Ga3[9] (on the contrary to be b) 1P3[9] cup of blessing we are b 1C10[16] if it is b I shall be Hb6[14 14] Melchizedek b Abraham Hb7[1 6 7] Isaac b Jacob Hb11[20] Jacob b sons of Joseph Hb11[21] b the Lord and Father Ja3[9] (AMk10[16] BAc 3[25]). bless[43], praise[1].

en eu log e'ô IN-WELL-LAY(say)

bless in. kindreds of the earth Ac3[25]As Ga3[8].

eu log ê t on' WELL-LAID(said)

blessed. are you the Son of God the B Mk14[61] b is the Lord Lu1[68] b for the eons (the Creator) Ro1[25] (God) Ro9[5] (the God and Father of) 2C11[31] B be the God and Father 2C1[3] Ep1[3] 1P1[3].

blessed, happy[43], (be b), **bless in**[2], (call b), **happy (count)**[1].

blessedness, happiness[3].

eu log i'a WELL-LAY(say)ing

blessing, bounty A2C9[5 5], **bountifully** (sowing) 2C9[6 6], **adulation** in an evil sense Ro16[18]. b of Christ Ro15[29] the cup of 1C10[16] of Abraham Ga3[14] every spiritual Ep1[3] from God Hb6[7] the allotment Hb12[17] 1P3[9] out of same mouth b and Ja3[10] honor and b (to the Lambkin) vRv5[12 13] (to God) vRv7[12]. blessing[11], bounty[1], -fully[2], fair speeches[1], matter of bounty[1].

blight. See **decay.**

tuphl o'ô BLIND

blind. God has b their eyes PJn12[40] god of this eon b their apprehensions F2C4[4] the darkness b his eyes F1J2[11].

tuphl on' BLIND

blind, lacking the sense of sight or, figuratively, spiritual perception. Jesus heals the b Mt 9[27 28] 15[30 A31] recovering sight AMt11[5]Lu4[18] 7[22] b and mute demoniac Mt12[22] b guides of b PMt15[14]Bs[2 14-14 14]s F2[16 24] Lu6[39 39] FRo2[19] stupid and Mt23[17 19 26] Pharisees Jn9[40 41] two b men at Jericho Mt20[30] Mk10[46 49 51] Lu 18[35] in the sanctuary Mt21[14] Christ granted sight to Lu7[21] invite Lu14[13 21] at Bethesda Mk 8[23] Jn5[3] from birth Jn9[1 2 6A 13 17 18 19 20 24 25 32] those observing should be becoming b Jn9[39] open eyes of the b (no demon can) Jn10[21] (Christ did) Jn11[37] Elymas Ac13[11] one without self-control is b M2P1[9] Laodiceans FRv3[17].

blind, callous[2].

blindfold, cover about[1].

blindness, callousness[2].

mest o'ô DISTEND

bloat. with sweet wine Ac2[13]. be full-.

[h]aim'a BLOOD

blood, the circulating fluid of an animal body which conveys the vital elements from the food and from the air to the flesh. It is associated with the soul Lv17[11] as the body is linked with the soil and the spirit with the breath. Therefore, it figures sensation, especially suffering ARv19[2], with gushing, **hemorrhage** Mk5[25]Lu8[43 44], plural in Jn1[13] Rv16[6].

blood of Christ

of the new covenant MMt26[28]Mk14[24]Lu22[20] A1C11[25] be on us (Jews) AMt27[25] sweat became as Lu22[44] procures ecclesia through Ac20[28] justified in His ARo5[9] communion of A1C10[16] became near by AEp2[13] enters through His own AHb9[12] cleansing your conscience AHb9[14] ransomed with A1P1[19] **Christ Jesus:** propitiatory through faith in ARo3[25] deliverance through AEp1[7] **Jesus:** out came b and water Mt27[49]Bs Jn19[34] boldness by AHb10[19] of sprinkling AHb12[24] hallowing the people through AHb13[12] **Jesus Christ:** sprinkling of A1P1[2] coming through water and b A1J5[6 6]Bs [8] looses us from our sins ARv1[5]

Lambkin: buys us for God by ARv5[9] whiten robes in vRv7[14] conquer through ARv12[11] **the Lord:** liable for body and b of A1C11[27] **the Lord Jesus:** by the b of the eonian covenant AHb13[20] **this Man:** AMt27[24] Ac5[28] **Word of God:** clothed in cloak dipped in vRv19[13] **Son of Mankind:** drinking the b of PJn6[53 54 55] Bs2 [56] **Son of His love:** peace through His ACo1[20] **Son of God:** b of the covenant AHb10[29] cleansing us A1J1[7]

blood of others

the prophets AMt23[30] Lu11[50] Rv16[6] 18[24] all the just b shed AMt23[35] of Abel AMt23[35] Lu 11[51] of Zechariah AMt23[35] Lu11[51] woman with hemorrhage Mk5[29] of Galileans Lu13[1] Corinthians AAc18[6] Paul clear from AAc20[26] of Stephen AAc22[20] souls under the altar ARv6[10] saints and witnesses vRv17[6 6]

other occurrences

flesh and b (does not reveal to Peter) NMt 16[17] (not enjoy allotment) N1C15[50] (Paul does not submit the evangel to) NGa1[16] (children have participated in) NHb2[14] innocent b NMt27[4] price of AMt27[6] Field of AMt27[8] begotten not of AJn1[13] Freehold of AAc1[19] b and fire Ac2[10] vRv8[7] moon into FAc2[20] vRv6[12] to abstain from Ac15[20 29] 21[25] sharp their feet to shed ARo3[15] b and flesh (wrestle) NEp6[12] not apart from Hb9[7 18] of he-goats Hb9[12 13 19] 10[4] of the covenant Hb 9[20] sprinkle the tabernacle with Hb9[21] cleansed in Hb9[22] of others Hb9[25] pouring of (door jambs) Hb11[28] not unto b did you repulse Hb12[4] of animals Hb13[11] sea became vRv8[8] 16[3] water turning into vRv11[6] came out of the trough vRv14[20] springs became vRv16[4] to drink vRv16[6].

blood (issue of), **hemorrhage**[1].

[h]aim a t ek chu si'a BLOOD-OUT-POURING

bloodshedding. no pardon apart from Hb9[22]. shedding of blood[1].

bloody flux, **dysentery**[1].

ana thal'l ô UP-BLOOM

blossom. Philippians disposition FPh4[10]. flourished again[1].

blot out, **erase**[3].

pne'ô BLOW

blow, breeze Ac27[40]. winds PMt7[25 27] from the south PLu12[55] blast b where it wills Jn3[8] sea roused by Jn6[18] wind not b on the land vRv7[1].

blow, **come on**[1].

plê g ê' BLOW

blow, a physical blow, a widespread **calamity,** with **on-place, pound** PLu10[30]. what deserves b PLu12[48] **Paul** (placing b on) Ac16[23] (warden at Philippi bathing off) AAc16[33] (commending himself in) 2C6[5] (inordinately in) 2C11[23] death b (wild beast cured of) vRv 13[3 12 14]

calamity: these three vRv9[18 20] witnesses have power over vRv11[6] the last seven (messenger having) vRv15[1 6 8] 21[9] God (jurisdiction over) vRv16[9] (appending to him the c) Rv22[18] Babylon's (great) vRv16[21 21] (getting) vRv18[4] (in one day) vRv18[8]. **plague**[12], **stripe**[5], **wound**[4].

[h]upo pne'ô UNDER-BLOW

blow gently. south wind Ac27[13].

Boan êrges' (Hebrew) SONS-OF-DISTURBANCE

Boanerges. James and John Mk3[17].

board, **plank**[1].

kauch a'o mai BOAST

boast, with or without just cause, **glory,** to be distinguished from glory when derived from *doxa,* as Ro5[2]. Jews (in God) Ro2[17] (in a law) Ro2[23] (in that flesh of yours) Ga6[13] no flesh b in God's sight 1C1[29] he who is, let him b in the Lord 1C1[31 31] 2C10[17 17] let no one b in men 1C3[21] why b as though not obtaining 1C4[7] **Paul** (giving up my body) 1C13[3] (over the Corinthians) 2C7[14 92] (somewhat) 2C10[8] (not in others' toil) 2C10[15] (another's range) 2C10[16] (some little) 2C 11[16] (I also) 2C11[18] (if I must) 2C11[30 121] (of my weakness) 2C11[30] (over such a one) 2C12[5] (in my infirmities) 2C12[5] (if wanting to) 2C12[6] (in the cross) Ga6[14] in personal appearance 2C5[12] that in what they are 2C11[12] according to the flesh 2C11[18] not of works lest Ep2[9]

glory: in affliction Ro5[3] in God Ro5[11 Bs] Paul in infirmities 2C12[9] saints in Christ Jesus Ph3[3] the humble in his exaltation Ja1[9] (AJa3[14] ABJa4[16]). boast[9], glory[23], joy[1], rejoice[4].

kauch'ê ma BOAST

boast, glorying. if Abraham had something to b in Ro4[2] not ideal 1C5[6] **Paul** (making his b void) 1C9[15] (not for me to) 1C9[16 ABs 1*] (over the Corinthians) 2C5[12] (lest be made void) 2C9[3] each one his b for himself Ga6[4]

glorying: Paul (we are your) M2C1[14] (for my g) Ph2[16] your g may be superabounding Ph1[26] g of the expectation Hb3[6]. boasting[1], glorying[4], rejoicing[5].

boast, **say**[1], **vaunt**[2].

boast great things, **grandiloquent**[1].

boaster, **ostentatious**[2].

kauch'ê si s BOASTING

boasting, glorying 1Th2[19 Bs]. where then is Ro 3[27] **Paul** (I have then a b in Christ Jesus) Ro1[5 17] (of yours, which I have) 1C15[31] (testimony of our conscience) 2C1[12] (over you) 2C7[4 82 4] (to Titus) 2C7[14] (in this assumption of) 2C9[4 s] 11[17] (shall not be barred from) 2C11[10] all such b wicked Ja4[16]. boasting[6], glorying[2], rejoicing[4].

boasting, **ostentation**[1].

plo i ar'i on FLOATER *(dim.)*

boat. waiting on Mk3[9] no other b there Jn6[22] out of Tiberias Jn6[23 A 24 Bs] disciples came in other Jn21[8]. boat[2], small ship[1], little ship[2].

boat, **skiff**[3].

B oes' (Hebrew) IN-STRENGTH

Boaz, the name of one of Christ's ancestors. Mt1[5 5] Lu3[32].

sô ma t ik ôs' BODY-AS

bodily. Deity dwelling in Christ Co2[9].

sô ma t ik on' BODYIC

bodily. b perception as a dove Lu3[22] exercise 1Ti4[8].

bodily. See **body.**

bel on'ê CASTer

bodkin. the eye of Lu18[25 Bs]. needle[1].

sô'ma BODY

body, the organic substance which composes a human being Mk5[29] 1C15[44], or animal Hb 13[11], metaphorically the bread MLu22[19], by metonymy, a spiritual body composed of members having the same life, idiomatically, **bodily** 2C10[10], unsparing of the body, asceticism Co2[23].

body literally

of Jesus: spraying attar on Mt26^{12}Mk14^{8} Joseph requests Mt27^{58} 58A 59Mk15^{43}Lu23^{52} Jn19^{38} 38ns^{2} 40 placed in the tomb Lu23^{55} women found not Lu24^{3} 23 temple of His b Jn2^{21} lest remaining on cross Jn19^{31} messengers where it was laid Jn20^{12} death to law through Ro7^{4} He reconciles by Co1^{22} a b dost Thou adapt to Me Hb10^{5} through the offering of Hb10^{10} carries up our sins in 1P2^{24} of Christ: b of His glory Ph3^{21}

other persons: saints (reposing, roused) Mt27^{52} (let not sin be reigning in) Ro6^{12} (God will vivify) Ro8^{11} (deliverance of) Ro 8^{23} (present a sacrifice) Ro12^{1} (are members of Christ) N1C6^{15} (sinning) 1C6^{18} (temple of holy spirit) 1C6^{19} (glorify God in) 1C6^{20} (of our humiliation) Ph3^{21} (kept blameless) 1Th5^{23} (bathed in clean water) Hb10^{22} (maltreated) Hb13^{3} of Tabitha Ac 9^{40} Abraham's Ro4^{19} **Paul** (absent in) 1C5^{3} (belaboring) 1C9^{27} (be giving up) 1C 13^{3} (carrying about the deadening in) 2C 4^{10} (life of Jesus be manifested in) 2C4^{10} Ph1^{20} (at home in) 2C5^{6} (away from home out of) 2C5^{8} (bearing the brand marks) Ga6^{17} wife's, husband's 1C7^{4} 4 Ep5^{28}ABs^{2} virgin holy in 1C7^{34} a man (in a b or outside) 2C12^{2} 2 3 3 (able to bridle) Ja3^{2} (spotting) Ja3^{6} of Moses Ju^{9} b and human souls (Babylon) vRv18^{13}

the human body in general: into Gehenna Mt5^{29} 30 10^{28} lamp of, is the eye Mt6^{22}Lu11^{34} will be illuminated Mt6^{22}Lu11^{34} 36 dark Mt 6^{23}Lu11^{34} be not worrying about Mt6^{25}Lu 12^{22} more than apparel Mt6^{25}Lu12^{23} killing (be not afraid) NMt10^{28}Lu12^{4} where the b there the vultures Lu17^{37} dishonoring Ro1^{24} of sin Ro6^{6} of death Ro7^{24} dead because of sin Ro8^{10} practices of Ro8^{13} **one h** (many members) Ro12^{4} 1C12^{12} 12 12 20 (joins a prostitute) F1C6^{16} not for prostitution 1C6^{13} for the b (the Lord is) 1C6^{13} (requisite) Ja2^{16} penalty of sin outside the 1C6^{18} members (not one b) 1C12^{14} (God placed) 1C12^{18} (if it were all one) 1C12^{19} (weaker) 1C12^{22} (more dishonored part) 1C12^{23} not of the b (foot saying) 1C12^{15} (ear) 1C12^{16} (is it) 1C12^{15} 16 if the whole b an eye 1C12^{17} God blends 1C12^{24} no schism in 1C12^{25} with what b the dead coming 1C15^{35} sown a soulish, roused a spiritual 1C15^{44} 44 45 puts into practice through 2C5^{10} reconciling both to God in Ep2^{16} of flesh Co2^{11} dead apart from spirit Ja2^{26} **Others:** of seeds (God is giving it a b) 1C15^{38} (to each its own) 1C 15^{38} celestial and terrestrial 1C15^{40} 40 of a horse (steering) PJa3^{3}

body as a figure

of Jesus: this is my MMt26^{26}Mk14^{22} 1C11^{24} communion of A1C10^{16} **of the Lord:** liable for A1C11^{27} not discriminating A1C11^{29} **of Christ:** you are the b of M1C12^{27} the ecclesia which is MEp1^{23} Co1^{24} saints are members of FEp5^{30} b is of Christ FCo2^{17} **one b:** (in Christ we are) MRo12^{5} (one bread) M1C10^{17} (baptized into) M1C12^{13} (and one spirit) FEp4^{4} (called in) FCo3^{15} upbuilding of FEp4^{12} **Christ** (out of Whom the entire b) FEp4^{16} Co2^{19} (making for the growth of) FEp4^{16} (is the Saviour of) FEp5^{23} (the Head of) FCo1^{18} (s^{1}*Mt24^{28} AMk15^{45} A1C12^{13}). body^{145}, slave^{1}, bodily^{1}.

body, **corpse**^{2}, **cuticle**^{1}.
body (joint). See **joint body.**
boisterous, **strong**^{1}.

pa r r ê si a'z o mai ALL-GUSH

bold (be), in speech. **Paul** (in Damascus) Ac9^{27} (Jerusalem) Ac9^{28} (Pisidian Antioch) Ac13^{46} (Iconium) Ac14^{3} (Ephesus) Ac19^{8} (before Festus) Ac26^{26} (embassy in a chain) Ep6^{20} (b to speak the evangel) 1Th2^{2} Apollos in Ephesus Ac18^{26}. **bold**^{8}, **freely**^{1}.

bold (be), **courage (have)**^{3}, **dare**^{4}, **have**^{1}, **(be very b), daring (be very)**^{1}.
boldly, **dare**^{1}, (more), **daringly (more)**^{1}.

pa r r ê si'a ALL-GUSH

boldness, with **be in, publicity** Jn7^{4}. **Christ** (spoke with) Mk8^{32} Jn7^{26} 16^{29} 18^{20} (no one spoke with b concerning) Jn7^{13} (Jews ask Him tell them with) Jn10^{24} (said to disciples with) Jn11^{14} (no longer walked with) Jn11^{54} (speaking with) Jn16^{25} (makes a show of authorities) Co2^{15}

Other proper names: Peter (speaks with) Ac2^{29} (and John) Ac4^{13} **Paul** (teaching with) Ac28^{31} (much) 2C3^{12} 7^{4} Phn^{8} (opening his mouth with) Ep6^{19} (with all) Ph1^{20} **Others:** endowing Thy slaves with Ac4^{29} apostles spoke with Ac4^{31} procuring much 1Ti3^{13} of the expectation Hb3^{6} approaching with Hb4^{16} for entrance of holy places PHb10^{19} not casting away Hb10^{35} have b (not be put to shame) 1Jn2^{28} (in the day of judging) 1J4^{17} toward (God) 1J3^{21} (Christ) 1J5^{14} (ACo4^{3}). boldness(-ly)^{12}, confidence^{6}, plainness(-ly)^{5}, openly^{5}, etc.

de s m os' BOND

bond, that which binds. of tongue Mk7^{35} Gergesene bursting Lu8^{29}ABs^{1*} daughter of Abraham FLu13^{16} prisoners at Philippi Ac 16^{26} of Paul Ac20^{23} 23^{29} 26^{29} 31 Ph1^{7} 13 14 17 Co4^{18} 2Ti2^{9} Phn^{10} of the evangel FPhn^{13} trial of Hb11^{36} messengers kept in FJu^{6} (sHb10^{34}). band^{3}, bond ^{15}, chain^{1}, string^{1}.

bond, **slave**^{6}, **tie**^{3}.
bondage, **slavery**^{5}, (be in b), **slave**^{4}, (bring into b), **enslave**^{5}, (in b), **enslave**^{1}.
bondmaid, **maid**^{1}.
bondman, **slave**^{1}.
bonds, **chain**^{1}, (be in), **bind**^{1}, (in), **prisoner**^{2}.
bondwoman, **maid**^{4}.

ost e'on BONE

bone, a part of the skeleton of man or other animal. of the dead Mt23^{27} flesh and b (a spirit has not) Lu24^{39} b of it shall not be crushed Jn19^{36} of Joseph NHb11^{22} (s^{2}Ep5^{30}).

book, **scroll**^{42}.

r[h]oi zê d on' GUSH-LIFE

booming noise. heavens passing by with 2P3^{10}.

akro thin' i on EXTREMITY-PILE

booty (best of the). Abraham gives a tithe of Hb7^{4}. **spoils**^{1}.

border, **boundary**^{1}, **tassel**^{3}.
borders, **frontier**^{1}.

gen n ê t on' BECOME

born, adjective. of women Mt11^{11} Lu7^{28}.

born, **race**^{2}, **(be), bring forth**^{3}.
born again (be), **regenerate**^{1}.
born (be). See **generate.**
born out of due time, **premature birth**^{1}.
born (recently). See **recently born.**
borrow, middle voice of **lend.**

kolp'os BOSOM

bosom, the front inside of the loose garments worn in the orient, geographically, a **gulf** Ac27^{39}. shall they be giving into your PLu 6^{38} of Abraham PLu16^{22} 23 of the Father (the only-begotten God in)PJn1^{18} of Jesus (John lying back in) Jn13^{23}.

amph o'ter a ENVELOPE-more

both. b wine and wine skins preserved PMt9[17] Lu5[38]A b falling into a pit PMt15[14]Lu6[39] Israel and the nations b one Ep2[14 16 18] Others: Mt13[30] Lu16[7 57] 7[42] Ac8[38] 19[16] 23[8].

both. See **besides.**
both, each[1].

skul'lō FLAY

bother. b and tossed PMt9[36] b the Teacher (not) PMk5[35] Lu8[49] do not b PLu7[6].

bottle, wine skin[12].
bottom. See **down.**
bottomless[2], -pit[5], submerged chaos[7].

kla'd os BREAK-

bough. flying creatures roosting among its PMt13[32]Mk4[32]Lu13[19] chopped b from trees Mt21[8] fig tree PMt24[32]Mk13[28] of the olive Ro11[16 17 18 19 21]. branch[11].

bought. See **buy.**
bound. See **prisoner.**

[h]or'i on SEE-

boundary, the visible indications marking the geographical limits of a tribe, country, or city, etc. of Bethlehem (massacred boys in) Mt2[16] of Zebulon and Naphtali Mt4[13] country of the Gergesenes Mt8[34]Mk5[17] of Tyre and Sidon (woman from) Mt15[22] (Christ came away from) Mk7[31] Christ came into b (of Magadan) Mt15[39] (of Judea) Mt19[1]Mk10[1] (Decapolis) Mk7[31] of Antioch Pisidia (Paul ejected from) Ac13[50] (BsMk7[24]). border[1], coast[10].

[h]or o the si'a SEE-PLACE

bounds. of the nations (God setting) Ac17[26].

bountifully. See **blessing.**
bountifulness, singleness[1].
bounty. See **blessing.**

tox'on SHOOTer

bow, a flexible staff, the ends connected with a cord, for shooting arrows. one on white horse has VRv6[2].

kamp'tō BOW

bow, bend together, as the knee. to the image of Baal ARo11[4] to God every knee ARo14[11] Paul to the Father AEp3[14] in the name of Jesus every knee Ph2[10].

bow, place[1], recline[2].
bow down, bow together[1].
bow the knee, knees (fall on)[1].

su[n]g kamp't ō TOGETHER-BOW

bow together. Israel's back PRo11[10]. bow down[1].
bowed together, bend together[1].

koil i'a CAVITY

bowel, womb. Jonah in Mt12[40] food (goes into) Mt15[17] Mk7[19] (for the) 1C6[13 13] living waters from PJn7[38] slaving for NRo16[18] whose god is their APh3[19] made bitter Rv 10*bs* [10]

womb: mother's w (eunuch out of) Mt19[12] (second time into) Jn3[4] (lame from) Ac3[2 14*B*] (Paul severed from) Ga1[15] of Elizabeth Lu1[15 41 44] Mary's (fruit of) Lu1[42] (happy) NLu11[27] before Jesus' conception in Lu2[21] happy the w which bear not NLu23[29] (ALu 15[16]). belly[11], womb[12].

bowels, compassion[9].

phial'ē BOWL

bowl, a broad and shallow dish like a basin. It is used for the basins of the tabernacle Nu7[13], brimming with incense VRv5[8] seven messengers and seven VRv15[7 16] 2 3 4 8 10 12 17 17] 21[9]. vial[12].

pu k t eu'ō FIST

box. Paul P1C9[26]. fight[1].
box, alabaster[1].

pai s HIT-

boy, girl (daughter of Jarius) Lu8[51 54], used in connection with service, as sometimes in English also, a page (Herod's) Mt14[2]. Herod massacred Mt2[16] centurian's b prostrate Mt 8[6 8 13 13]Lu7[7] God's (B Jesus) PMt12[18] Ac 3[13ABs6 26 42 7 30] (Israel His b) PLu1[54] (David His b) Lu1[69] Ac4[25] epileptic b cured Mt17[18B] b crying Hosanna Mt21[15] the B Jesus Lu2[43] Jesus heals a b Lu9[42] slave beginning to beat PLu12[45] elder son calling PLu15[26] courtier's b living Jn4[51] b Eutychus Ac20[12]. child[7], maid[1], malden[1], manservant[1], servant[10], son[1], Son[2], young man[1].

paid i o'then HIT-PLACE

boy (from a little) son with dumb spirit Mk9[21].
boy (little). See **little boy.**

per per eu'o mai ABOUT-GO

brag, seeking to spread one's fame. love is not 1C13[4]. vaunt self[1].

plek'ō BRAID

braid. wreath of thorns Mt27[29]Mk15[17]Jn19[2]. plait[3].

pleg'ma BRAID

braid. women not adorn with 1Ti2[9*bs*].

em plok ē' IN-BRAID

braiding in, perhaps of ornamental strands in hair, as was the custom with loose women. women not to 1P3[3]. plaiting[1].

bramble-bush, thorn bush[1].

klē'ma BREAK-

branch. of the grapevine PJn15[2 4 5 6].

branch, bough[11], frond[1].
branches, soft foliage[1].

sti g'ma PRICK

brand mark, indelible mark in the skin. of the Lord (Paul bearing) PGa6[17]. mark[1].

brass, copper[3], (fine), bronze[2], (made of), copper[1].

eri z'ō STRIFEize

brawl. Christ will not Mt12[19]. strive[1].

brawler (no), pacific[2].
brazen vessel, copper vessel[1].

art'os BREAD

bread, a thin flat cake of bread like biscuit. As bread has no plural, and a loaf is bulky, quite unlike the thin wafers used, and cake suggests a tasty variety of bread, English has no satisfactory equivalent for this word. In order to preserve the plural, cakes of bread Mk8[20].

Christ the Bread

out of heaven (the true) NJn6[32] (of God) FJn6[33] (I am) MJn6[41] (this is) MJn6[50 58] (living) FJn6[51] b of life MJn6[35 48] giving My flesh FJn6[51] eating FJn6[51] masticating FJn6[58]

Others

stone (may become) Mt4[3]Lu4[3] (giving for) PMt7[9]Lu11[11*As* not on b alone NMt4[4]Lu4[4] our dole be giving us Mt6[11]Lu11[3] show b (David ate) Mt12[4]Mk2[26]Lu6[4] (table and) Hb9[2] feeding (the five thousand) Mt14[17 19 19 16*B*] Mk6[30]A 37 38 41 41 44 52 81*B*] Lu9[13 16] Jn6[5 7 9 11 13 23 26] (the four thousand) Mt15[33 34 36 16*B*]Mk8[4 5 6] eating b (with unwashed hands) NMt15[2]Mk7[2 5] (not able to) NMk3[20] (John came not eating) NLu7[33] (in the kingdom of God) NLu14[15ABs1*] (Paul, not gratuitously) N2Th3[8] (eat their own) N2Th3[12] children's NMt15[26]Mk7[27] disciples forgot Mt16[5 7 8 11 12]

Mk8[14 14 16 17] at the Lord's dinner Mt26[26] Mk14[22]Lu22[19] M1C10[16 1]23 26 27 28 disciples to take no NMk6[8]Lu9[3] Jesus (coming to eat) NLu14[1] (taking, at Emmaus) Lu24[30 35] (at Galilee) Jn21[13] at midnight Lu11[5] how many of my father's men cloy NLu15[17] out of heaven (God gives) NJn6[31 ABs 2] (not Moses) NJn6[32] gives us NJn6[34] masticating b with Me NJn13[18] fish and b (disciples observing) Jn21[9] breaking of (persevering in) NAc2[42] (at home) NAc2[46] (gathered to) NAc20[7] (Paul) NAc20[11] Paul taking (on the ship) Ac27[35] one b (we who are many are) N1C10[17] (all partaking of the) 1C10[17] for food 2C9[10]. bread[72], loaf[23], show-bread[3].

bread (show). See **purpose.**

bread (unleavened). See **unleavened.**

platos' BREADTH

breadth. love of Christ FEp3[18] b of the earth (Gog and Magog) Rv20[9] of New Jerusalem Rv21[16 16].

kla'ō BREAK

break, especially the thin wafers of bread, which were not cut, but broken and used as spoons to convey other food to the mouth. By metonymy, **break** bread in an ordinary meal. Jesus (five cakes) Mt14[19]Mk8[19] (seven) Mt15[36]Mk8[6] (bread at the Lord's dinner) Mt 26[26]Mk14[22]Lu22[19] 1C10[16 1]24 (the Lord's body) 1C11[24]*s*[2] (at Emmaus) Lu24[30] (disciples, at home) NAc24[6] Paul (at Troas) NAc20[7 11] (on the ship) Ac27[35] (*s*Mk6[41 B]Ro 11[20]).

break, burst[1], -through[2], crush[5], fracture[4], rend[1], shatter[2], unnerve[1].

di aug az'ō THROUGH-RADIATE

break (day). till the day should be 2P1[19] (A2C 44). dawn[1].

break forth, burst[1].

ana lu'ō UP-LOOSE

break loose (from festivities) Lu12[36], **solution** (Paul yearning for) FPh1[23] (*s*[1]Ac16[26]).

ek kla'ō OUT-BREAK

break out. boughs Ro11[17 19 20 As]. break off[3].

break through, tunnel[3].

kata kla'ō DOWN-BREAK

break up. cakes of bread Mk6[41 AB] Lu9[10].

break up, scoop out[1], tunnel[1].

break up. See **loose.**

breaker, transgressor[1].

kla'si s BREAKing

breaking. of bread Lu24[35] NAc2[42].

breaking, transgression[1].

mas t os' BREAST

breast. happy the NLu11[27 23]29 girded about vRv1[13]. pap[3]

breast, chest[5].

breastplate, cuirass[5].

breath. See **blast.**

breath, blast[1].

breathe on, exhale[1].

em pne'ō IN-BLOW

breathe out. Saul b o threats FAc9[1].

breeze. See **blow.**

brethren. See **brother.**

brethren (fondness for the). See **brotherly fondness.**

numph ōn' BRIDal-chamber

bridal chamber. sons of, cannot be (mourning) AMt9[15] (fasting) AMk2[19]Lu5[34] (B[1]Mt22[10]).

numph'é BRIDE

bride, daughter-in-law (against her mother-in-law) Mt10[35]Lu12[53 53]. bridegroom (has the b) FJn3[29] (voice of) Rv18[23] makes herself ready vRv19[7 8] adorned for her husband Rv 21[2] wife of Lambkin FRv21[9] the spirit and b FRv22[17].

numph i'os BRIDE-groom

bridegroom. with them FMt9[15]Mk2[19 19]Lu5[34] taken away FMt9[15 B 8]* Mk2[20]Lu5[35] meeting FMt25[1 5 6 10] summoning Jn2[9] has the bride FJn3[29] friend of FJn3[29] voice of FJn3[29] vRv 18[23].

chalin agō ge'ō BIT-LEAD

bridle. the tongue FJa1[26 As] able b whole body FJa3[2].

bridle, bit[1].

brief, -ly. See **few.**

bright, luminous[1], splendid[2].

bright shining, lightning[1].

lamp r o't ēs SHINE

brightness, the quality of emitting light. above b of the sun Ac26[13].

brightness, advent[1], effulgence[1].

gem'ō be-REPLETE

brim, cram, replete. Pharisees like cup b with rapacity FMt23[25]Lu11[39] bowls b with (incenses) vRv5[8] (God's fury) vRv15[7] (last seven calamities)FRv21[9] cup b with abominations vRv17[4] **cram:** Pharisees like sepulchers with bones Mt 23[27] mouths c with imprecation Ro3[14] **replete:** four animals with eyes vRv4[6 8] beast with blasphemous names vRv17[3]. full of[11].

brim (fill to the). See **cram.**

brimstone, sulphur[7], (of), sulphurous[1].

[h]al u k on' SALTY

brine, water impregnated with salt. b does not produce sweet FJa3[12]. salt[1].

bring. See **carry.**

bring, become[1], carry away[1], come[1], do[1], fetch[1], get[1], lead[47], -away[1], -down[1], -to[3], -up[3], tender[2].

ev bring. See **evangelize.**

bring again, lead up[1], turn from[1].

bring against. See **sink.**

bring down. See **lead down.**

pro pher'ō BEFORE-CARRY

bring forth. out of the heart FLu6[45 45].

tik'tō BRING-FORTH

bring forth, the act of giving birth to offspring. the production of herbage FHb6[7]. Miriam a Son Mt1[21 23 25]Lu1[31 26 7] (King of the Jews) Mt2[2] (a Saviour) Lu2[11] Elizabeth Lu1[57] a woman (has sorrow) FJn16[21] (clothed with the sun)vRv12[2 4 4 5 13] sterile one, not b f FGa4[27] Sarah Hb11[11 Bs 2] desire b f sin FJa1[15] (ARv2[8]). bear[1], be born[3], be delivered[5], be in travail[1], bring forth[9].

bring forth. See **carry out.**

bring forth, cast out[3], do[14], generate[1], give[1], lead down[1], -out[1], -up[1], precede[2], teem forth[1].

bring forth fruit, bear fruit[6].

bring forth plentifully, bear well[1].

bring in. See **lead in.**

bring into. See **carry into.**

epi pher'ō ON-CARRY

bring on. God, indignation Ro3[5] a calumniating judgment Ju[9]. bring[2], -against[1], take[1].

bring on, send forward[4].

ep ag'ō ON-LEAD

bring on, idiomatically. blood of this Man o us FAc5[28] o themselves swift destruction F2P2[1] a deluge F2P2[5] (AAc2[5 26]). bring upon[2], bring in upon[1].

bring out, lead out[5], precede[1].

bring to. See **offer.**

bring to maturity. See **maturity (bring to).**

bring to pass, **become**[1].
bring together, **expedient (be)**[1].
bring up. See **lead up and offer up.**
bring up, **nourish**[1], **nurture**[1], **rear**[1].
bring word, **report**[2].
bringing in, **superinduction**[1].
broad. See **square.**
broad, **spacious**[1], (make), **broaden**[1].

plat u'n ō BROADen
broaden. amulets Mt23[5] our heart F2C6[11] 13. enlarge[2], make broad[1].

opt on' BROILed
broiled, roasted by an open fire. fish Lu24[42].
broken meat, **fragment**[2].

kollub i s t és' LOPPer
broker, one who lops off a commission in changing money. in the temple Mt21[12]Mk11[15] Jn2[15]. changer[1], money changer[2].

chalk o li'ban on COPPER- *(Hebrew)* WHITE
bronze, an alloy which glows with an intense white light when heated, probably white bronze. Christ's feet like vRv1[15] 2[18]. fine brass[2].

cn thum e'o mai IN-FEEL
brood. Joseph Mt1[20] wickedness Mt9[4]. think[1], -on[1].

no ss t'on YOUNG
brood, offspring. as a hen assembling her Mt 23[37]. chicken[1].

no ss t'a YOUNG
brood, offspring. of a hen Lu13[34].
brook (winter). See **winter brook.**

a delph os' SIMULTANEOUS-UTERUS
brother*, first, born at the same time, then born of the same mother, then having the same parent. In the plural it may include both sexes. **Christ:** His brothers Mt12[46 47] 13[55] Mk3[31] 32Lu8[19 20] Jn2[12] 7[3 5 10] Ac1[14] 1C9[5] Ga 1[19] **Figurative** Mt12[48 F49] M5[0]Mk3[33 34 35]Lu8[21] the least of My FMt25[40] not ashamed to be calling them Hb2[11] reporting Thy name to My Hb2[12] made like the Hb2[17]
Others: seven b with one wife Mt22[24 25] Mk12[19 19 20]Lu20[28 28 29] you all are b MMt23[8] not to commingle with evil b 1C5[11] because of whom Christ died 1C8[11] Paul addresses saints as b 2C1[8 81 23] 13[11] Ga1[11] 3[15], etc. See under other keywords.
brother (false). See **false brother.**
brother (fond of). See **fond of brother.**
brother (foster). See **foster brother.**

a delph o't és SIMULTANEOUS-UTERUS
brotherhood. be loving F1P2[17] suffering completed in your F1P5[9]. brethren[1], brotherhood[1].

phil adelph i'a FOND-brother-ness
brotherly fondness. saints to have for one another Ro12[10] no need to write concerning 1Th4[9] be remaining Hb13[1] in devoutness 2P 1[7 7]. fondness for the **brethren:** 1P1[22].

brought (be), **stand**[1].
brought before (be), **present**[1].
brought forth (be), **give up**[1].
brought to, **exile**[1].
brought up with, **foster brother**[1].

ophru s' BROW
brow. mountain at Nazareth Lu4[29].

sun'trim ma TOGETHER-WEAR
bruise. in men's ways Ro3[16]. destruction[1].
bruise, **crush**[3], **oppress**[1].
bruise. See **crush.**
brush away. See **erase.**
brute. **irrational**[2].
bs denotes **besides.**
bt denotes **but.**

antl'ē ma BAILer
bucket. Christ has no Jn4[11]. to draw with[1].

pro bal'l ō BEFORE-CAST
bud fig tree Lu21[30], **push forward** Alexander by the Jews Ac19[33]. put forward[1], shoot forth[1].
bud, **germinate**[1].

kol aph iz'ō CHASTEN-FROM
buffet. Jesus by the Jews Mt26[67]Mk14[65] the apostles 1C4[11] Paul by Satan's messenger 2C12[7] sinning and being 1P2[20 ABs1*].

oik o dom e'ō HOME-BUILD
build houses, etc., **edify** persons, **inure** the conscience 1C8[10]. prudent (stupid) man b house PMt7[24 26]Lu6[48 48 49] Christ (b My ecclesia) FMt16[18] (Stone which the b) PMt21[42]Mk12[10] Lu20[17] 1P2[7] b a tower PMt21[33]Mk12[1]Lu14[28] b the sepulchers Mt23[29]Lu11[47 48] b temple in three days Mt26[61] 27[40]Mk14[58] 15[29] city b on mountain Lu4[20] b a synagogue Lu7[5] b greater barns PLu12[18] a man begins b PLu 14[30] in days of Lot they b Lu17[28] forty and six years this temple Jn2[20] Solomon b God a house Ac7[47 49As] lest Paul b on Ro15[20] love b up F1C8[1] if I am b again FGa2[18]
edify: the ecclesia e FAc9[31] word of His grace FAc20[32] not all is F1C10[23] one speaking in a language e himself F1C14[4 4] other is not e F1C14[17] e one the other F1Th5[11] (s1P2[5]). build[25], builder[5], be in building[1], edify[7], embolden[1].
build, **construct**[3].
build again, **rebuild**[2].

ep oik o dom e'ō ON-HOME-BUILD
build on, build up. Paul's foundation 1C3[10 10 12 14] on foundation of the apostles PEp2[20]
build up: saints (in Christ) FCo2[7] (a spiritual house) 1P2[5As] (b yourselves u) FJu20. build thereon[1], -thereupon[2], -up[1], -up on[1], -upon[2].
build thereon[1], -thereupon[2], -up[1], **build on**[4].

sun oik o dom e'ō TOGETHER-HOME-BUILD
build together. saints for God's dwelling place Ep2[22].
build up. See **build on.**

oik o dom'os HOME-BUILDer
builder. the Stone scorned by PAc4[11].
builder, **artificer**[1].

oik o dom ē' HOME-BUILDing
building of a material structure, a spiritual **edification, upbuilding** a body (Christ's) Ep 4[12 16]. of the sanctuary Mt24[1]Mk13[1 2] saints (God's b) M1C3[9] (have a b of God) F2C5[1] (Christ in Whom entire b) PEp2[21] Paul's authority for b up F2C10[8] 13[10]
edification: pursuing e of one another Ro 14[19] e of our associate FRo15[2] speaking to men to F1C14[3] of the ecclesia F1C14[5 12] let all occur to F1C14[26] sake of the saints' e F2C12[19] good for needful e Ep4[29] (*b*1Ti1[4]). building[6], edification[4], edifying[6], edify[1].
building, **building material**[1], **creation**[1].

en dōm'ē si s IN-BUILDing
building material. of new Jerusalem vRv2I[18]. building[1].
bulging. See **distended.**

taur'os BULL
bull. sacrificed for wedding PMt22[4] priest of Zeus bringing Ac14[13] blood of Hb9[13] 10[4]. bull[2], ox[2].

ochur'ō ma BULWARK
bulwark. pulling down 2C10[4]. stronghold[1].

de s mê' BIND-*effect*

bundle. darnel PMt13[30].
bundle, **multitude**[1].

kouph iz'ô BUOY

buoy, lighten in water. the ship Ac27[38].
lighten[1].

bar'os HEAVY

burden. of the day Mt20[12] not placing one more Ac15[28] of glory F2C4[17] bearing one another's PGa6[2] Paul could be F1Th2[6] casting on you no other Rv2[24]. be burdensome[1], burden[4], weight[1].

burden, **cargo**[1], **load**[5], **overburden**[1].
burdened, **affliction**[1].

bar e'ô be-HEAVY

burdened (be), heavy. lest your hearts PLu21[34] Paul inordinately b F2C1[8] saints groaning being F2C5[4] let not the ecclesia F1Ti5[16] **heavy:** disciples (eyes) PMt26[43] (h with sleep) PLu9[32] (s1*Mk14[40] s1*Ac28[27]). burdened[1], charged[2], heavy[2], pressed[1].
burdensome. See **heavy.**

epi bar e'ô be-ON-HEAVY

burdensome (be), be burdening, Paul (lest I be) F2C2[5] (working so as not) F1Th2[9] 2Th3[8], be chargeable to[2], overcharge[1].

burdensome (be), **burden**[1], **encumbrance (be)**[2], (from being), **burdensome (not)**[1].

a bar es' UN-HEAVY

burdensome (not). Paul F2C11[9]. from being burdensome[1].

burglar. See **robber.**

en ta ph i as m os' IN-DYing

burial. anointing Jesus' body for Mk14[8] for the day of My Jn12[7]. burying[2].
burial. See **bury.**
burial (carry to), **pallbearer (be)**[1].

ka i'ô BURN

burn, the combustion of fire Rv4[5] or light PMt5[15]. let your lamps PLu12[35] our hearts within us PLu24[32] John was the lamp PJn5[35] grapevine branches Jn15[6] fire (handled and b with) Hb12[18] (mountain) vRv8[8] (lake of) vRv19[20] 21[8] star out of heaven vRv8[10] (*b*Rv 9[2]). light[1], be burned[2], burn[9].

burn, **burn up**[7], **fire (be on)**[3], **inflame**[1].

thu m i a'ô SACRIFICE

burn incense. Zechariah Lu1[9].

kata ka i'ô DOWN-BURN

burn up. chaff PMt3[12]Lu3[17] darnel PMt13[30 40] scrolls Ac19[19] anyone's work P1C3[15] bodies (outside the camp) Hb13[11] one-third (the earth) vRv8[7] (trees) vRv8[7] all the green grass vRv8[7] Babylon vRv17[16 18] (A2P3[10]). burn[7], -up[4], -utterly[1].

burn up, **flames (set in)**[1].

ka u'si s BURNing

burning. land with thorns PHb6[8]. to be burned[1].

burning, **conflagration**[2].
burning heat, **scorching**[1].
burnt offering, **ascent approach**[2].

phôle os' BURROW

burrow, a hole inhabited by an animal. jackals have Mt8[20] Lu9[58]. **hole**[2].

r[h]ê'g n u mi BURST

burst, violent separation of parts, **tear** a person. wine skins PMt9[17] Mk2[22] Lu5[37] b forth (thou who art not travailing) Ga4[27]. **tear:** hogs turning and t you PMt7[6] spirit t the epileptic Mk9[18] Lu9[39]*s* 42.

pros rê'g n u mi TOWARD-BURST

burst through. river to house PLu6[48 49]. **beat** vehemently against[1], beat upon[1].

dia r rê'g n u mi THROUGH-BURST

burst through bonds Lu8[29], **tear through** nets Lu5[6], **tear. tear:** garments (chief priest) Mt26[65]Mk14[63] (Barnabas and Paul) Ac14[14], break[2], to rend[3].

en ta ph i az'ô IN-DIE

bury, custom of the Jews for Jn19[40], **burial,** for Christ's Mt26[12].

bury, **entomb**[11].
bury in (to), **sepulcher**[1].
bury with, **entomb together**[2].
burying, **burial**[2].
bush (thorn). See **thorn bush.**
bushel, **peck measure**[3].

pra g ma t ei'a PRACTICE

business. of a livelihood 2Ti2[4]. affairs[1].

business. See **matter.**
business, **diligence**[1], **need**[1].

dia pra g ma t eu'o mai THROUGH-PRACTICE

business (do). to know what b the slaves do PLu19[15]. gain by trading[1].

pra g ma t eu'o mai PRACTICE

business (go into). nobleman gives slaves ten minas to PLu19[13]. occupy[1].

busybody, meddler[1], (be b), meddle[1].
busybody in other men's matters, **interferer** in other's affairs[1].

all a' CHANGE

but*, an adversative conjunction, some stronger than yet; in opposition to a concession, etc., *bt*nevertheless; introducing a sweeping denial, *bt*nay. It is always rendered but except as follows: *bt*nevertheless: Mk14[29] Ac9[6] Ro5[14 15] 1C8[6] 9[2]Bs[12] 2C4[16] 5[16] 13[4] Ep5[24] Ph1[18] Co2[5] *bt*nay: Lu23[15] Ac19[2] Ro3[31] 8[37] 1C3[2] 12[22] 2C7[11 11 11 11 11 11 11] 11. and rather1, but5[12], howbeit[8], nevertheless[10], yea[15], etc.

but, except[53], for[2], howbeit[1], moreover[14], only[1], or[1], outside[1], then[4].
*y*but. See **yet.**
but rather, **moreover**[2].

agor a'z ô BUY

buy, barter with money. man b (a field) PMt13[44] (pearl) PMt13[46] throng to b food Mt14[15] Mk6[36] in the sanctuary Mt21[12]Mk11[15]Lu19[45]A virgins to b oil PMt25[9 10] chief priests b Field of the Potter Mt27[7] disciples to b bread Mk6[37]Lu9[13] Jn4[8 6]*S* Joseph b linen wrapper Mk15[46] women b spices Mk16[1] I b (a field) PLu14[18] (oxen) PLu14[19] in the days of Lot Lu17[28] sell cloak and b a sword Lu22[36] what we have need of (Judas to b) Jn13[29] saints b with a price F1C6[20] those b as not retaining 1C7[30] disowning the Owner Who b them F2P2[1] b of Me gold FRv3[18] Thou dost b us for God FRv5[9] no one able to vRv13[17] b from (the earth) FRv14[3] (mankind) vRv14[4] no one b cargo vRv18[11]. buy[28], redeem[3].

buy, **purchase**[1].
buy and sell, **traffic**[1].
by. See **under and up.**
*ac*by or *ag*by. See **down.**
*b*by. See **beside.**
*f*by. See **from.**
*o*by. See **out.**
*on*by. See **on.**

nê BY

by, a particle used in oaths or adjurations. b this boast 1C15[31]. I protest by[1].

by, **beside**[4], **in**[142], **out**[59], **over**[1].
by all means. See **means (by all).**
by all means, **undoubtedly**[2].

by and by, forthwith[1], immediately[1], straightway[1].
thby **means of. See through.**
by no means. See circumstances (under no).
by one's self, only[2].
by what means, somehow[2].
par oich'o mai **BESIDE-GO-BY**
bygone. generations Ac14[16]. be past[1].

C

sun ŏm o si'a **TOGETHER-SWEAR**

cabal, those bound together by an oath. more than forty make Ac23[13]. conspiracy[1].

Kai'sar **CÆSAR**

Cæsar, the surname of Julius Cæsar, which was adopted by Octavianus Augustus, and used by the Roman emperors as a part of their title. pay poll tax to Mt22[17 21 21] Mk12[14 16 17 17] Lu20[22 24 25 25] C Augustus Lu2[1] Tiberius C Lu3[1] Christ accused forbidding give taxes to Lu23[2] not a friend of Jn19[12] contradicting Jn19[12] Chief Priests no king but Jn19[15] decrees of Ac17[7] **Paul** (did no sin against) Ac25[8] (appeals and goes to) Ac25[10 11 12 12 21] 26[32] 27[24] 28[19] saints in household of Ph4[22].

Kaisar'ei a **CÆSAREA**

Cæsarea, two cities named after the emperor's title. Cæsarea Augusta or Cæsarea of Palestine built by Herod the Great and named in honor of Cæsar Augustus, is situated on the Mediterranean, about thirty miles north of Joppa, 32° 30′ north and 34° 54′ east, and is now called Kaisarieh. Cæsarea Philippi, named in honor of Tiberius Cæsar by Philip the tetrarch, who rebuilt it, is situated in Gaulanitis at the foot of the Lebanon range, near the source of the Jordan, 33° 15′ north and 35° 41′ east, and is now called Banias.

Cæsarea Palestine: Philip in Ac8[40] **Paul** (led into) Ac9[30]*Bs* (greets the ecclesia) Ac18[22] (with Philip) Ac21[8] (escorted to) Ac23[23 33] Cornelius and Peter in Ac10[1 24] 11[11] Herod Ac12[19] disciples from Ac21[16] **Festus** (leaves) Ac25[1] (orders Paul kept in) Ac25[4] (arrives) Ac25[6] Agrippa and Bernice in Ac25[13].

Cæsarea Philippi: Jesus coming into Mt16[13] Mk8[27].

cage. See **jail.**

Ka i a'phas **CAIAPHAS**

Caiaphas, a chief priest, together with Hannas. courtyard of Mt26[3] Jesus (led to) Mt26[57]Mk14[53]A Jn18[24] (led from) Jn18[28] Hannas (and C, chief priests) Lu3[2] (father-in-law of) Jn18[13] counsels the Jews Jn11[49] 18[14] apostles questioned before Ac4[6].

Ka'in (Hebrew) **ACQUIRED**

Cain, Adam's firstborn child, Gn4[1]. Abel offers more than Hb11[4] of the wicked one 1Jn3[12] way of Ju[11].

Ka i nan' (Hebrew) **ACQUIRED**

Cainan, the name of two ancestors of Christ (the first one is not found in the Masoretic Hebrew text), son of Enos Gn5[9], son of Arphaxad Gn10[24]. Lu3[36 37].

cakes of bread. See **bread.**
calamity. See **blow.**

pséph iz'ŏ **PEBBLE**

calculate, literally, count with pebbles. c the expense RLu14[28] wild beast's number Rv13[18]. **count[2].**

mos'ch os **CATTLE**

calf. grain-fed RLu15[23 27 30] blood of Hb9[12 19] second animal like vRv4[7].

mosch o poi e'ŏ **CATTLE-DO**

calf (make). Israel Ac7[41].

kal e'ŏ **CALL**

call, those within range of the voice for immediate action Mt4[21], invite those at a distance for a future occasion. Herod the magi Mt2[7] **God** c (out of Egypt My Son) Mt2[15] (what is not as if it were) Ro4[17] (Whom He designates) Ro8[30 30] (not of acts) Ro9[11] (out of the nations) Ro9[24] (not My people) Ro9[25] (sons of the living G) Ro9[26] (c us in peace) 1C7[15] (Paul) Ga1[15] (you saints) Ga5[8] 1Th5[24] 1P1[15 5[10]] (to His own kingdom) 1Th2[12] (not for uncleanness) 1Th4[7] (through our evangel) 2Th2[14] (with a holy calling) 2Ti1[9] (out of darkness) 1P2[9] **Jesus** (c James and John) Mt4[21] Mk1[20] (came not to c the just) Mt9[13] Mk2[17] Lu5[32] (c by His mother) Mk3[31]*Bs* (to the wedding) Jn2[2] c the workers PMt20[8] a king c (those invited) PMt22[3] (to the wedding) PMt22[9] a man c his slaves PMt25[14] every male c holy to the Lord Lu2[23] a noble c ten of his slaves PLu19[13] Sanhedrin c Peter and John Ac4[18] Tertullus c before Felix Ac24[2] in Isaac your seed c Ro9[7 Hb11[18]] saints (c through God) 1C1[9] (thus be walking) 1C7[17] (being circumcised) 1C7[18] (in uncircumcision) 1C7[18] (remaining in the calling) 1C7[20 24] (a slave) 1C7[21] (in the grace of Christ) Ga1[6] (for freedom) Ga5[13] (to walk worthily) Ep4[1] (with one expectation) Ep4[4] (in one body) Co3[15] (for eonian life) 1Ti6[12] (for suffering) 1P2[21] (for blessing) 1P3[9] c in the **Lord** (the slave) 1C7[22] (being free) 1C7[22] as Aaron Hb5[4] those c obtain the promise Hb9[15] Abraham Hb11[8] Christ c us to His own glory 2P1[3]

call persons: Jesus (Joseph to c Him) Mt1[21 25] (Mary to c Him) Lu1[31 22] 1[21]*ABs*2 (c Emmanuel) Mt1[23] (a Nazarene) Mt2[23] (Son of the Most High) Lu1[32] (Son of God) Lu1[35] (Lord, Lord) Lu6[46] (c the saints brethren) Hb2[11] peacemakers c sons of God Mt5[9] c least, great in the kingdom Mt5[19 19] **Christ** (c Lord by David) Mt22[43 45]Lu20[44] (Faithful and True) Rv19[11]*bs* (Word of God) Rv19[13] Pharisees love to be c Rabbi Mt23[7] c no one (Rabbi) Mt23[8]*Bs*1* (father) Mt23[9] (preceptors) Mt23[10] **John the baptist** Lu1[13 60 61 62] (Zechariah) Lu1[59] (prophet of the Most High) Lu1[76] Elizabeth c barren Lu1[36] Simon c (a Zealot) Lu6[15] (Cephas) Jn1[42] Mary c Magdalene Lu8[2] Martha's sister c Mary Lu10[39] c son (prodigal not worthy to be) PLu15[19 21] man c Zaccheus Lu19[2] Judas c (Iscariot) Lu22[3]*Bs* (Bar-Sabbas) Ac15[22] those in authority c benefactors Lu22[25] Joseph c Bar-Sabbas Ac1[23] young man c Saul Ac7[58] Simeon c Niger Ac13[1] Barnabas c Zeus Ac14[12] John c Mark Ac15[37] c an apostle (Paul not competent) 1C15[9] Abraham c (friend of God) Ja2[23] (lord by Sarah)

1P3[6] saints c children of God 1J3[1] serpent c Adversary Rv12[9]

call places: God's house c house of prayer Mt21[13] Mk11[17] field c Field of Blood Mt27[8] a city c (Bethlehem) Lu2[4] (Nain) Lu7[11]ABs[2] (Bethsaida) Lu9[10]ABs[2] (Sodom and Egypt) Rv11[8] mount c Olivet Lu19[29] 21[37] Ac1[12] place c ("Skull") Lu23[33] (Ideal Harbors) Ac27[8] ("Armageddon") Rv16[16] freehold c Aceldamach Ac1[19] portico c Solomon's Ac3[11] street c Straight Ac9[11] island c (Cauda) Ac 27[16] (Melita) Ac28[1] (Patmos) Rv1[9] **call things:** power c Great Ac8[10] squadron Italian Ac10[1] hurricane c a northeaster Ac27[14] what is c today Hb3[13].

invite: guests to the wedding PMt22[3 4 8] Lu14[7 8 8 9 10 10 12 13 16 17 24] (happy those i) Rv19[9] Pharisees i Jesus Lu7[39] if unbelievers i you 1C10[27] (s1*Ac8[26] AEp1[11] BCo1[12]). bid[16], call[127], name[4].

call. See say.

call, accost[1], apprise[2], declare[1], denominate[1], invoke[15], name[2], shout[23], term[1].

meta kal e'ō WITH-CALL

call for. Joseph for Jacob Ac7[14] Cornelius for Simon Ac10[32] Paul for the elders Ac20[17] Felix for Paul Ac24[25].

call for. See console.

call for, call to[2], console[1], request[1], send after[2], shout[2].

eis kal e'ō INTO-CALL

call in. Peter c i Cornelius' men Ac10[23].

call in question, indict[1], judge[2].

pros kal e' o mai TOWARD-CALL

call (someone) to (oneself). **Jesus** (the disciples) Mt10[1] 15[32] 20[25] Mk6[7] 8[1] 10[42] 12[43] Lu 18[16] (to the throng) Mt15[10] Mk3[23] 7[14] 8[34] (little child) Mt18[2] (whom He would) Mk3[13] **a** slave by his lord PMt18[32] Pilate, the centurion Mk15[44] John, two of his disciples Lu 7[19] elder son c a boy PLu15[26] the administrator c the debtors PLu16[5] **God** (whoever the Lord) Ac2[39] (Paul to Macedonia) Ac16[10] Sanhedrin, the apostles Ac5[40] apostles, the disciples Ac6[2] the holy spirit, Barnabas and Saul Ac13[2] Sergius Paul c Barnabas and Saul Ac13[7] Paul, a centurion Ac23[17 18] Lysias, two centurions Ac23[23] infirm c the elders Ja5[14] (AAc20[1]). call[6], -for[2], -to[1], -unto[21].

call to, get[1], shout to[2].

su[n]g kal e'ō TOGETHER-CALL

call together. soldiers, the whole squadron Mk 15[16] Jesus, the twelve Lu9[1] friends PLu15[6 9] Pilate, the priests Lu23[13] the Sanhedrin Ac 5[21] Cornelius his relatives Ac10[24] Paul, the Jews of Rome Ac28[17].

call together, convene together[1].

call unto, call to[21], shout[2].

kl ê t on' CALLED

called, a descriptive adjective, denoting those to whom an invitation has been sent, or who have accepted the invitation. many c few chosen PMt22[14] Paul a c apostle Ro1[1] 1C1[1]Bs saints (the c of Jesus Christ) Ro1[6] (in Rome) Ro1[7] (according to His purpose) Ro 8[28] (in Corinth) 1C1[2] (both Jews and Greeks) 1C1[24] (Judas writes to) Ju[1] (c and chosen) Rv17[14].

called, name[4].

kl ê'si s CALLing

calling, in the sense of an invitation, or a vocation. **God's** c (unregretted) Ro11[29] (the prize of) Ph3[14] (holy) 2Ti1[9] saints (observing your) 1C1[26] (walk worthily of) Ep4[1] (count you worthy of) 2Th1[11] (confirm your) 2P1[10] each one in the c 1C7[20] expectation of His c Ep1[18] one expectation of your Ep4[4] celestial c Hb3[1]. calling[10], vocation[1].

pōr o'ō CALLOUS

callous, cover with a thick, insensitive skin. disciples' hearts Mk6[52] 8[17] the Lord c (Israel's heart) PJn12[40] (the rest) Ro11[7] (their apprehensions) F2C3[14]. blind[2], harden[3].

pōr'ō si s CALLOUSness

callousness. Pharisees' hearts PMk3[5] Israel in part PRo11[25] the nations PEp4[18]. blindness[2], hardness[1].

galēn'ê CALM

calm, stillness, lack of motion. wind and water Mt8[26]Mk4[39]Lu8[24].

calumniate. See **blaspheme.**

calumniating. See **blaspheming.**

calumniator. See **blaspheming.**

calumny. See **blaspheming.**

Calvary, skull[1].

bus's os COTTON

cambric, probably of a fine quality, perhaps a cloth with cotton in the warp and flax in the woof. rich man clothed in PLu16[19] in Babylon VRv18[12]. fine linen[2].

bus'si n on COTTON

cambric. Babylon clothed in VRv18[16] the bride in VRv19[8 8] armies of heaven VRv19[14]. fine linen[4].

kam'él os CAMEL

camel, a large, humped quadruped, the burden bearer of the desert. John dressed in c hair Mt3[4] Mk1[6] entering a needle's eye Mt19[24] Mk 10[25]Lu18[25] swallowing FMt23[24].

par em bol ê' BESIDE-INTO-CAST

camp, citadel. of aliens Hb11[34] outside the Hb13[11 13] **citadel:** Paul (led into) Ac21[34 37] 22[24] 23[10] (his nephew enters) Ac23[16]Bs soldiers return to Ac23[32] of the saints VRv20[9]. army[1], camp[3], castle[6].

aul iz'o mai COURTize

camp out. Christ (at Bethany) Mt21[17] (Olivet) Lu21[37]Bs. abide[1], lodge[1].

can. See **able (be).**

can, able[1], -(be)[149], have[4], perceive[2], strong (be)[11].

can be, credible (be)[1].

can tell, perceive[9].

Kana' CANA

Cana, the name of a Galilean village situated 32° 44′ north and 35° 21′ east. wedding in Jn2[1] Jesus (does signs in) Jn2[11] (came again into) Jn4[46] Nathanael from Jn21[2].

Chana'an (Hebrew) trafficker

Canaan, the ancient name of Palestine. a famine in Ac7[11] seven nations in Ac13[19].

Canaan (woman of), Canaanitish[1].

Chanan ai'on (Hebrew) trafficker-ish

Canaanitish. woman Mt15[22]. woman of Canaan[1].

Kananai'os (Hebrew) ZEALOUS

Cananite, the Hebrew equivalent of Zealot, compare Mt10[4] Lu6[15], an appellation of Simon to distinguish him from Simon Peter. Mt10[4] Mk3[18].

Kanda'kê CANDACE

Candace, a name common to the queens of the Ethiopian region about Napata. eunuch potentate of Ac8[27].

candle, lamp[8].

candlestick, lampstand[12].

canker, corrode[1], gangrene[1].

cannot be condemned, uncensurable[1].

cannot be tempted, tried (not)[1].
cannot lie, lie (not)[1].

Kapharnaoum' CAPERNAUM

Capernaum, the name of a city of Galilee on the western shore near the head of the lake, probably near the present Tell Hum, at 32° 52′ north and 35° 34′ east. Others prefer Kh. Minia, about four miles southwest. **Jesus** (dwells in) Mt4[13] (enters) Mt8[5] Mk2[1] Lu7[1] (deeds He does in) Lu4[23] (descended into) Lu4[31] Jn2[12] (teaches in) Jn6[59] **shall** subside to the unseen ᴬMt11[23]Lu10[15] disciples (enter) Mt17[24] Mk12[1] 9[33] (take ship to) Jn 6[17] a courtier's son in Jn4[46] throng take ship to Jn6[24].

por is m os' GOING

capital, means needed to keep going, devoutness 1Ti6[5] (with contentment) M1Ti6[6]. gain[2].

Kappadoki'a CAPPADOCIA

Cappadocia, district of eastern Asia Minor, south of Galatia and Pontus, east of Lycaonia, mostly between 37°-39° north and 33°-39° east. Jews from Ac2[9] expatriates of 1P1[1].

kub ei'a CUBE

caprice. human c Ep4[14]. sleight[1].

akro gōn i ai'on EXTREMITY-CORNER

capstone of corner. being Christ Jesus ᶠEp2[20] laying in Zion ᶠ1P2[6]. chief corner[2].

chili'arch os THOUSAND-ORIGIN

captain of a military company, at first composed of a thousand men. Herod's Mk6[21] of the Jews (apprehended Jesus) Jn18[12] **Paul** and Ac21[31 32 33 37 22 24 26 27 28 29 23 10 15 17 18 19 22] Lysias Ac24[22] of Cæsarea Ac25[23] hide themselves vRv6[15] flesh of vRv19[18] (*s*Ac24[23]). captain[2], chief-[19], high-[1].

captain, Inaugurator[1], **officer**[5].

aichm a'lō t os LANCE-CAPTURED

captive. a pardon to ᶠLu4[18].

sun aichm a'lō t os TOGETHER-LANCE-CAPTURED

captive (fellow). Paul's Ro16[7] Co4[10] Phn[23]. fellow prisoner[3].

captive (lead away), captivity (lead into)[1].
captive (take), catch alive[1].

aichm alō s i'a LANCE-CAPTIVITY

captivity. Christ captures ᶠEp4[8] if anyone is for vRv13[10 10A].

aichm alō t iz'ō LANCE-CAPTURIZE

captivity (lead into). Jews into all nations Lu 21[24] to the law of sin ᶠRo7[23] every apprehension ᶠ2C10[5] little women 2Ti3[6]. bring into captivity[2], lead (away) captive[2].

aichm alō t eu'ō LANCE-CAPTURE

capture. Christ c captivity ᶠEp4[8]. lead captive[2].

[h]a'lō si s CAPTURING

capture. born for 2P2[12]. to be taken[1].

sun od i'a TOGETHER-WAY

caravan. inferring Jesus is in Lu2[44]. company[1].

kata'lu ma DOWN-LOOSE-*effect*

caravansary, the place where the load of a beast of burden is loosed and let down for the night. where is My (Jesus') Mk14[14]Lu 22[11] no place for Joseph and Mary in Lu2[7]. guestchamber[2], inn[1].

kōl on' CARCASS

carcass. In the wilderness Hb3[17].

carcase, corpse[1].

mel'ei CARE

care, a feeling of concern. **Jesus** (you are not c) Mt22[16]Mk12[14] (c Thou not) Mk4[38] Lu10[40] hireling not c Jn10[13] Judas not c Jn12[6] Gallio c for none Ac18[17] not causing c (called a slave) 1C7[21] God c (not for oxen) 1C9[9] (for the saints) 1P5[7].

care, diligence[1], **worry**[6 5], **(have), worry**[1], **(earnest), diligence**[1].

epi mel'e i a ON-CARE

care. for Paul Ac27[3]. refresh[1].

epi mel'o mai ON-CARE

care for. the Samaritan ᶠLu10[34 35] supervisor for the ecclesia 1Ti3[5].

care (not). See **neglect.**

drom'os RUN

career. as John completed ᶠAc13[25] Paul (perfecting) ᶠAc20[24] (I have finished) ᶠ2Ti4[7]. course[3].

careful (be), concerned (be)[1], **disposed (be)**[1], **worry**[2], **(more), diligently**[1].

epi mel ōs' ON-CARE-AS

carefully. woman seeking lost coin ᶠLu15[8]. diligently[1].

dia tēr e'ō THROUGH-KEEP

carefully keep. Mary c k declarations Lu2[51] yourselves Ac15[29]. keep[2].

carefulness, diligence[1], **(without), worry (without)**[1].

gom'os REPLETE

cargo, that which is packed in a ship. unloading Ac21[3] for Babylon Rv18[11 12]. burden[1], merchandise[2].

carnal, flesh[3], **-ly**[7], **-y**[2].

sard'i on CARNELIAN

carnelian, or sardius, means flesh-colored. One on the throne like vRv4[3] sixth foundation vRv21[20]. sardine[1], sardius[1].

kera't i on HOLD*(dim.)*

carob pod. hogs ate ᶠLu15[16]. husk[1].

sun eu ōch e'o mai TOGETHER-WELL-HAVE

carouse together. 2P2[13] Ju[12]. feast with[2].

carpenter, artisan[2].

Karp'os FRUIT

Carpus, a man's name. Paul left traveling cloak with 2Ti4[13].

carriage (take up), baggage (take up)[1].

po t am o phor'ē t on DRINK-CARRIED

carried away by current. that the woman should be ᶠRv12[15]. carried away by the flood[1].

pher'ō CARRY

carry, support while in motion, carry away or on, bring, bring forth, be carried along. John's head (maiden c) Mt14[11] (a life-guardsman) Mk6[28]ᴬᴮ to Jesus (a paralytic) Lu5[18] (c His reproach) ᶠHb13[13] (a voice from heaven) 2P1[17 18] Simon the cross Lu23[26] Peter by another Jn21[18]ᴬᴮ a c blast Ac2[2] the ship by a storm ᶠAc27[15 17] Israel not c out ᶠHb12[20] kings their glory Rv21[24 26]

bring: John's head (on a platter) Mt14[11] (to Herod) Mk6[27]ᴮˢ to Jesus (cakes and fishes) Mt14[18] (an epileptic) Mt17[17] (demoniacs) Mk1[32] (a paralytic) Mk2[3] (a deaf stammerer) Mk7[32] (blind man) Mk8[22] (man's son) Mk9[17] (man with unclean spirit) Mk 9[19 20] (a colt) Mk11[2]ᴮˢ ⁷ᴮˢ[2] (a denarius) Mk12[15 16] (to Golgotha Place) Mk15[22] (aught to eat) Jn4[33] (the food fish) Jn21[10] b forth thirty fold ᴬMk4[8] the grain-fed calf Lu15[23] women b spices Lu24[1] the water made wine Jn2[8 8] b forth fruit ᴬJn12[24] 15[2 4] (more)

Jn15[5] (much) Jn15[2 8 16] (no) Jn15[2] accusation against Jesus AJn18[29] Nicodemus b myrrh Jn19[39] Thomas b (your finger) AJn20[27] (your hand) Jn20[27] disciples b price of freeholds Ac4[34] Barnabas the money Ac4[37] Ananias a certain part Ac5[2] to Peter the infirm Ac5[16] gate b them into city Ac12[10] men of Lystra b bulls FAc14[13] no charge against Paul Ac25[18] Timothy to b traveling cloak 2Ti4[13] saints to maturity AHb6[1] in the death of the covenant victim FHb9[16] grace in the unveiling F1P1[13] messengers not b judgment F2P 2[11] not b this teaching F2J10

carry (on); God (vessels of indignation) FRo9[22] (prophets by holy spirit) 2P1[21] Christ c o all AHb13*As* prophecy not by man's will 2P1[21], be[1], bear[8], bring[38], carry[1], come[3], endure[2], go on[1], lay[1], lead[1], let drive[1], move[1], reach[2], rush[1], uphold[1].

carry, bear[3], carry away[4], -out[4], drive[1], lead[1], lift[1].

peri pher'ō ABOUT-CARRY

carry about. the ill to Jesus Mk6[55] the deadening of Jesus F2C4[10] by every wind of teaching FEp4[14]. bear about[1], carry about[4].

carry as a nurse. See **nurse (carry as a).**

para phcr'ō BESIDE-CARRY

carry aside. the cup from Christ FMk14[36]Lu 22[42] by strange teachings FHb13[9] waterless clouds by winds FJu[12]. remove[1], take away[1], carry about[2].

apo pher'ō FROM-CARRY

carry away. Jesus to Pilate Mk15[1] Lazarus to Abraham's bosom FLu16[22] handkerchiefs to the infirm Ac19[12] the saints' grace 1C16[3] John in spirit vRv17[3] 21[10] (*s*[2]Jn21[18]). bring[1], carry[4].

carry away, exile[1], lead away[1].

carry away with, lead away with[1].

eis pher'ō INTO-CARRY

carry into or in, bring into. to Jesus a paralytic Lu5[18 19] nothing do we c i the world 1Ti6[7] blood into the holy places Hb13[11] **bring into:** us not i trial FMt6[13]Lu11[4] the disciples before synagogues Lu12[11]*as* to the hearing FAc17[20] (sJn18[16]). bring[6], lead[2].

ek pher'ō OUT-CARRY

carry out, bring forth. Ananias Ac5[6] (his wife) Ac5[9 10] infirm into the squares Ac5[15] nothing o of the world 1Ti6[7] **bring forth:** Jesus the blind man Mk8[23]*as* the first robe FLu15[22] thorns and thistles FHb6[8]. bear[1], bring forth[2], carry[4].

carry out, fetch out[1].

carry over, transfer[1].

carry through. See **consequence.**

carry to. See **offer.**

carry together. See **expedient.**

carry up. See **offer up.**

carrying away, exile[3].

case. See **word.**

case, cause[1], (be in that), have[1], (in no), circumstances (under no)[1].

bal'l ō CAST

cast, drain fluids, spray attar Mt26[12], **deposit** with a banker Mt25[27], **prostrate from illness,** combined with **rushing, hurl** Babylon down Rv18[21], **thrust.** tree into the fire FMt3[10 7[19]] Lu3[9] **Jesus** (told to c Himself down) Mt4[6] Lu4[9] (not to c peace) FMt10[34 34] (to c fire) FLu12[49] Peter c (a purse net) Mt4[18] (himself into the sea) Jn21[7] c salt out FMt5[13]Lu 14[35] **into jail** (you may be) Mt5[25]Lu12[58] (the slave) FMt18[30] (Bar-Abbas) Lu23[19*B* 25] (John not yet) Jn3[24] (Paul and Silas) Ac 16[23 24 37] (Adversary to c some) Rv2[10] bodily members (from you) FMt5[29 30] 18[8 9] (into Gehenna) Mt5[29] 18[9] Mk9[45 47] (into fire conian) Mt18[8] grass into the stove FMt6[30] Lu12[28] pearls in front of hogs FMt7[6] into a furnace (snares) Mt13[42] (the wicked) Mt 13[50] dragnet FMt13[47] rotten species c out FMt13[48] bread to the puppies FMt15[26]Mk7[27] **into the sea** (a fish hook) Mt17[27] (a mountain) FMt21[21]Mk11[23] Rv8[8] (ideal to be) Mk 9[42] not c into the corban Mt27[6] c the lot Mt 27[35]Mk15[24]Lu23[34]Jn19[24] seed FMk4[26] Lu 13[19*AB*] man's son into the fire Mk9[22] into the treasury (the throng) Mk12[41] (many rich) Mk12[41 44]Lu21[1 4] (a widow two mites) Mk12[42 43 44]Lu21[2 3 4] c manure FLu13[8] Lazarus at the portal FLu16[20] into Bethesda pool Jn5[7] c a stone (let sinless one first) [Jn8[7]] (Jews attempt) Jn8[59] Judas (bore what is c) Jn12[6] (Adversary c into) Jn 13[2] c out as a branch Jn15[6 6] disciples c the net Jn21[6 6] dust Ac22[23] hurricane c itself against island Ac27[14] love c out fear F1J4[18] Balak a snare Rv2[14*bs*] Jezebel into a couch Rv2[22] on Thyatira no other burden Rv2[24] elders their wreaths vRv4[10] fig tree its figs FRv6[13] into the earth (a thurible) vRv8*5bs* (hail and fire) vRv8[7] (third of the stars) vRv12[4] (Adversary and messengers) vRv12[9 9] the dragon c (out) vRv12[9 10 13] (a river) vRv12[15 16*As*] c a sickle (Christ) vRv14[16] (a messenger) vRv14[19] grapes into trough vRv 14[19] soil on the head vRv18[19] stone into the sea vRv18[21] into the **lake of fire** (beast and false prophet) vRv19[20] (the Adversary) vRv 20[10] (death and the unseen) vRv20[14] (those not in the scroll) vRv20[15] Satan into the submerged chaos vRv20[3*Ab*]

drain: fresh wine (not into old skins) FMt 9[17]Mk2[22]Lu5[37] (but into new) FMt9[17*B*] Christ d water into basin Jn13[5]

prostrate: a paralytic Mt8[6 9] Peter's mother-in-law Mt8[14] a little girl Mk7[30]

thrust: Jesus' fingers in a man's ear Mk7[33] sword into scabbard Jn18[11] Thomas his finger and hand Jn20[25 25 27] (*s*Mt21[39] *s*[1]Lu 5[38] *s*Jn7[44] *s*[1*a*]Rv2[10]). arise[1], cast[90], dung[1], lay[3], lie[2], pour[2], put[14], send[3], strike[2], throw[3], thrust[5].

cast, throw[1], toss[2], (be), fall out[1].

cast about, clothe[3].

cast about. See **clothe.**

apo'bl ē t on FROM-CAST

cast away. creatures of God not to be 1Ti4[4]. to be refused[1].

cast away. See **casting away.**

apo bal'l ō FROM-CAST

cast away or off. boldness (not) FHb10[35] Bar-Timeus his cloak Mk10[50] (*b*Rv3[2]).

cast down. See **disrupt.**

cast down, humble[1], take down[1], toss[2].

em bal'l ō IN-STEP

cast in. into Gehenna Lu12[5] (*b*Rv12[16]).

cast in mind, reason[1].

cast lot. See **lot (cast).**

cast lots, chance on[1].

cast off. See **cast away.**

cast off, put off[1], repudiate[1], toss[1].

epi bal'l ō ON-CAST

cast on, lay on hands, put forth hands, patch with cloth Mt9[16] Lu5[36], **reflect mentally** Mk 14[72], **accrue of an inheritance** Lu15[12], **dash** of billows Mk4[37]. **cast on:** the colt (garments) Mk11[7] Paul not c a noose 1C7[35] **lay on:** hands on Jesus (in Gethsemane) AMt26[50] Mk14[46] (priests seek to) ALu20[19] (no one able) AJn7[30 44*B*] the nations I hands on the

Jews ALu21[12] Jews l hands (o the apostles) AAc4[3] 5[18] (o Paul) Ac21[27] **put forth:** hand on a plow FLu9[62] Herod (to illtreat some) Ac12[1]. cast[2], fall to[1], lay on[9], stretch forth[1], thought thereon[1], put[3], beat into[1].

ek bal'lō OUT-CAST

cast out, eject, extract, evacuate (when out follows, as in Jn2[15], it is omitted once). demons (by the lawless) Mt7[22] (by Israel's sons) Mt12[27]Lu11[19] (by strangers) Mk9[38]Lu 9[49] sons of the kingdom c o Mt8[12]Bs* **Jesus** c o (spirits with a word) Mt8[16] (demons) Mt8[31 33] Mk1[34 39] 7[26] Lu11[14] 13[32] (Jews say by chief of demons) Mt9[34]Mk3[22]Lu11[15] (judgment for victory) Mt12[20] (Jews say by Beezeboul) Mt12[24 27]Lu11[18 19] (by the spirit of God) Mt12[28] (those in the sanctuary) Mt 21[12]Mk11[15]Lu19[45] Jn2[15] (c the leper out) Mk1[43] (demons from Mary Magdalene) Mk 16[9] (from Nazareth) Lu4[29] (those in Jairus' house) Lu8[54]A (by the finger of God) Lu11[20] (not those coming to Him) Jn6[37] **disciples** c o (unclean spirits) Mt10[1] (given authority to) Mt10[8]Mk3[15] (why could we not) Mt17[19]Mk9[28] (demons) Mk6[13] (could not c it out) Mk9[18]Lu9[40] (in Christ's name) Mk16[17] (c o your names) FLu6[22] if Satan is c o Satan Mt12[26]Mk3[23]Lu11[18]A farmers c o the owner's son PMt21[39]B Mk12[8]Lu20[15] (the slave) FLu20[12] the man without apparel c o PMt22[13] the useless slave PMt25[30] the offending eye PMk9[47] the false out of the kingdom Lu13[28] man born blind Jn9[34 35] Chief of this world Jn12[31] Stephen from the city Ac7[58] grain into the sea Ac27[38] this maid Hagar Ga4[30] Diotrephes some of the brethren 3J[10] the court c outside Rv11[2]

eject: Jesus (the throng) Mt9[25]Mk5[40] (e by the spirit) Mk1[12] the Lord e workers Mt 9[38]Lu10[2] the shepherd his sheep Jn10[4] Peter the widows Ac9[40] Paul (and Barnabas from Antioch) Ac13[50] (and Silas from jail) Ac 16[37] Rahab the messengers Ja2[25]

extract: from the eye (the mote) PMt7[4 5] Lu6[42 42] (the beam) PMt7[5]Lu6[42] from the treasure (good things) PMt12[35] (wicked things) PMt12[35] (things new and old) PMt13[52] the Samaritan two denarii FLu10[35]

evacuate: contents of the bowels PMt15[17] (*s*[5]Mt17[21] *s*Mk7[19] ALu11[14]). bring forth[3], cast[57], drive[2], expel[1], pluck out[1], pull out[3], put[5], send[5], take out[1], thrust out[2].

cast out, **expound**[1], **exposed**[1], **stretch out**[1], **toss**[1]. cast selves, **dive**[1]. cast upon, **toss on**[2]. castaway, **disqualified**[1].

apo bol ē' FROM-CASTing

casting away (idiomatically cast away). not one soul FAc27[22] Israel's FRo11[15]. casting **away**[1], **loss**[1].

castle, **camp**[6].
Castor and Pollux, **Dioscuri**[1].
casual. See **happen.**
cataclysm. See **quake.**
catamite. See **soft.**

agr cu'ō CATCH

catch. Jesus by word FMk12[13].

catch, **apprehend**[1], **catch alive**[1], **get**[3], **-hold**[2], **grip**[4], **pounce upon**[1], **arrest**[2], **snatch**[7].

zō gr e'ō LIVE-CATCH

catch alive, catch living prey in hunting or war. disciples to c men a FLu5[10] by the Adversary F2Ti2[26]. catch[1], take captive[1].

ag'ra CATCH

catch of fishes. miraculous Lu5[4 9]. draught[2].
cattle, nourished (what was)[1].

Kau'da CAUDA

Cauda, a small island in the Mediterranean, south of the western half of Crete, about 35° north and 24° east. It is now called Gavdhos. passed on Paul's journey Ac27[16].

ait i'a REQUEST

cause, an action which calls for a response; when censurable, a **charge; fault** (not one in Christ) Jn18[38] 19[4 6]. dismissing a wife for Mt19[3] of a man with a woman Mt19[10] of touching Christ Lu8[47]AB of the men's presence Ac10[21] no c of death (in Christ) Ac13[28] (in Paul) Ac28[18] of the Jews (shouting) Ac 22[24] (assembling) Ac28[20] for which c (Paul reminding) 2Ti1[6] (Paul suffering) 2Ti1[12] (Titus to expose) Ti1[13] (Christ not ashamed) Hb2[11]

charge: Christ (c written) Mt27[37] Mk15[26] against Paul Ac23[28 25][18 27]. **accusation**[3], **case**[1], **cause**[9], **crime**[1], **fault**[3].

cause, **effect**[1], **word**[1], (without), **gratuitously**[1].

ait'i os REQUESTer

cause, fault (none in Christ) Lu23[4 14]. Christ (not one c of death in) Lu23[22] (c of eonian salvation) Hb5[9] no c for commotion Ac19[40].

***do*cause.** See **do.**

ka u s tēr i a'z ō BURNerize

cauterize, sear with a hot iron. conscience F1Ti 4[2]. scar with a hot iron[1].

dia stel'l ō THROUGH-PUT

caution, assignment. Jesus (c the disciples not to say He is Christ) Mt16[20]$_{B2}$ (the people to be telling no one) Mk5[43 7][36 36] (the disciples about the Pharisees) Mk8[15] (Peter, James and John) Mk9[9] **assignment:** those the apostles gave no Ac15[24] they did not carry out the Hb12[20] be commanded[1], **charge**[6], **give commandment**[1].

[h]ipp ik on' HORSE-ic

cavalry. troops of vRv9[16] (*b*Rv9[17]). horsemen[1].

[h]ipp eu s' HORSEman

cavalry. seventy Ac23[23 32]. horsemen[2].

spēl'ai on CAVE

cave, a considerable cavity in the earth. **a** burglar's c (the sanctuary) FMt21[13]Mk11[17] Lu19[46] tomb of Lazarus Jn11[38] the faithful straying in Hb11[38] the great hide in vRv6[15].

cave, **hole**[1].

seir os' CAVERN

cavern. of Tartarus 2P2[4]. chain[1].

pau'ō CEASE

cease, discontinue acting. Jesus c (speaking) Lu5[4] (praying) Lu11[1] wind and water Lu 8[24] apostles c not teaching Ac5[42] Stephen does not c speaking Ac6[13] Elymas c perverting Ac13[10] the tumult Ac20[1] Paul c not (admonishing) Ac20[31] (giving thanks). Ep1[16] (praying) Co1[9] Jews c beating Paul Ac21[32] languages 1C13[8] sacrifices Hb10[2] the tongue from evil 1P3[10] the saint his sins 1P4[1]. cease[12], leave[2], refrain[1]

cease, flag[3], **intermit**[1], **nullify**[1], **quiet (be)**[1], **stop**[1], (cannot), **stop (not)**[1], (without), **unintermittent**[1].

ep our an'i on ON-SEE-UP-ed

celestial, ON-heavens, that part of the universe which is ON, or higher than (Hb7[26]) and may be seen through the heavens (Hb4[14]). With the subterranean and the terrestrial, it completes the universe (Ph2[10]). In the dative, that located above the heavens Ep1[3]. telling you of Jn3[12] bodies 1C15[40 40] as the C One such those who are 1C15[48 48] wearing image

of 1C15[49] among the c (spiritual blessing) Ep1[3] (seating Christ) Ep1[20]AS (seats us together) Ep2[6] (authorities) Ep3[10] (forces of wickedness) Ep6[12] every knee bowing, c and Ph2[10] God's c kingdom 2Ti4[18] calling Hb3[1] gratuity Hb6[4] divine service of Hb8[5] things cleansed Hb9[23] country Hb11[16] Jerusalem PHb12[22], celestial[2], heavenly[10], -places[3], -things[3], high places[1], in heaven[1].

celibate. See virgin.

Ke[n]gchre ai' CENCHREA

Cenchrea, a port of Corinth, on the eastern side of the isthmus, about 38° north, 23° east. Paul's head shorn in Ac18[18] Phœbe of the ecclesia of Ro16[1].

thu m i a tē' i on SACRIFICE-place

censer, in which incense was burned. golden Hb9[4]AS.

censer, thurible[2].

kata ginō'sk ō DOWN-KNOW

censure. Cephas self-censured Ga2[11] if our heart c 1J3[20 21]. be blamed[1], condemn[2].

center. See midst.

centered. See up and midst.

central wall. See wall (central).

[h]ekaton't arch os HUNDRED-ORIGINER

centurion. Christ (c came to) Mt8[5 8 13 13s] (saying truly this was God's Son) Mt27[54]Lu23[47] (c sends friends to) Lu7[6] his slave ill Lu7[2] Cornelius a c Ac10[1 22] Paul (c comes to his assistance) Ac21[32] (speaks to) Ac22[25 26] (calling one) Ac23[17] (Felix directs c concerning) Ac24[23]AB the captain calling two Ac23[23] c named Julius Ac27[1 6 11 31 43].

kenturi'ōn (Latin) CENTURION

centurion, the Latin equivalent of centurion in Mark, which was written with Latin idioms. at the crucifixion Mk15[39 44 45].

Kēphas' (Hebrew) bedrock

Cephas, surname of Simon, the chief of the twelve apostles, the equivalent of Peter. Simon called Jn1[42] I of Apollos, I of C 1C1[12] Paul (or Apollos or C) 1C3[22] (relates his story to) Ga1[18ABs1*] (withstands) Ga2[11 14] wife of 1C9[5] Christ seen by 1C15[5] James and C and John Ga2[9Bs].

alis'gēma CEREMONIAL-POLLUTION

ceremonial pollution. abstaining from Ac15[20].

certain. See **secure.**

certain, any[7], **evident**[1], (a), **human**[3], **one**[6].

acertain. See **any.**

certainly. See **securely.**

certainty. See **security.**

certainty. See **secure.**

dia mart u r'o mai THROUGH-MARK

certify to facts, conjure in exhortation. Lazarus to the five brothers PLu16[28] the word of the Lord Ac8[25] God charges the apostles to Ac10[42] **Paul** c (Jesus is the Christ) Ac18[5] (repentance toward God) Ac20[21] (evangel of the grace of God) Ac20[24] (that which concerns Christ) Ac23[11] (to the kingdom of God) Ac28[23] (God calls us to holiness) 1Th 4[6] the holy spirit c bonds for Paul Ac20[23] someone c (what is man) Hb2[6]

conjure: Peter c them be saved Ac2[40] **Paul** c (that Timothy guard these things) 1Ti5[21] (them before the Lord) 2Ti2[14] (herald the word) 2Ti4[1]. charge[3], testify[11], witness[1].

certify, known (make)[1].

ach'ur on CHAFF

chaff, the husks and refuse when winnowing grain. Christ will burn PMt3[12]Lu3[17].

chaff (scatter like). See scatter like chaff.

[h]a'lu si s UN-LOOSING

chain, the instrument which makes not loose. demoniac bound with Mk5[3 4 4]Lu8[29] Peter's Ac12[6 7] **Paul** (bound with two) Ac21[33] (this c about me) Ac28[20] (embassy in) Ep6[20] (Onesiphorus not ashamed of) 2Ti1[16] messenger having large VRv20[1]. bonds[1], chain[10].

chain, bond[1], **cavern**[1].

chalkēdōn' CHALCEDONY

chalcedony, probably a wax-like, translucent precious stone, colored white or bluish grey. third foundation VRv21[19].

Chaldai'os CHALDEAN

Chaldean, a native of Chaldea. a country east of Palestine, probably the basin of the Euphrates and Tigris rivers. Abraham coming out of Ac7[4].

pro kal e'o mai BEFORE-CALL

challenge. not c one another Ga5[26], provoking[1].

chamber (audience). See **audience chamber.**

chamber (bridal). See **bridal chamber.**

chamber (secret), storeroom[1].

[h]uper ō'on OVER-apartment

chamber (upper), a room in the upper story of a house, often accessible from the outside of the building or from the flat roof. disciples went up into Ac1[13] Tabitha in Ac9[37 39] Paul in Troas in Ac20[8]. upper chamber[3], -room[1].

chambering. See **bed.**

epi' tou koitōn'os ON THE CHAMBERING

chamberlain. the king's Ac12[20].

chamberlain, administrator[1].

chance, coincidence[1].

la[n]gch an'ō CHANCE-ON

chance on or upon. Zechariah, to burn incense Lu1[9] on Jesus' tunic Jn19[24]

chance upon: Judas the allotment Ac1[17] faith 2P1[1]. be one's lot[1], cast lots[1], obtain[2].

chance upon. See **chance on.**

chancellor. See **chief.**

ker ma' CLIP-*effect*

change, from the custom of clipping a small portion from a coin by the money-changer as a charge for his service. Jesus pours out Jn2[15]. money[1].

all a'ss ō CHANGE

change, cause to become otherwise. Jewish customs Ac6[14] God's glory Ro1[23] Paul's voice Ga4[20] saints at the last trump 1C15[51 52] heavens and earth Hb1[12] (s1*Hb1[12]).

change, alter[2], **transfer**[1], **-ence**[1], **transfigure**[1], **changed (be), transform**[1].

changer, broker[1].

changer (money). See **money changer.**

di tha'las s on THROUGH-SEA

channel, a place through which the sea goes. craft falling into Ac27[41]. where two seas meet[1].

channel. See **place.**

chaos (submerged). See **submerged chaos.**

ēth'os CUSTOM

character. corrupting 1C15[33]. manner[1].

Charran' (Hebrew) HEAT

Charan, a city in northern Mesopotamia, about 37° north, 38° east Ac7[2 4].

anthra k i'a EMBER

charcoal fire. deputies made Jn18[18] disciples observe Jn21[9]. fire of coals[2].

ait i'ō ma REQUEST-*effect*

charge. against Paul Ac25[7]. complaint[1].

par a[n]ggel'l ō BESIDE-MESSAGE

charge. Christ c (disciples) Mt10^{5}Mk6^{8}ABs* Lu 9^{21} Ac1^{4} (throng) Mt15^{35} Mk8^{6} (healed leper) Lu5^{14} (unclean spirit) Lu8^{29} (Jairus) Lu8^{56} **God** (c apostles) Ac10^{42} (mankind) Ac17^{30}A Sanhedrin c Peter and John Ac4^{18} 5$^{28\ 40}$ Pharisees c Paul's converts Ac15^{5} **Paul** c (python spirit) Ac16^{18} (to the married) 1C7^{10} (not applauding) 1C11^{17} (working) 1Th4^{11} 2Th3$^{10\ 12}$ (doing) 2Th3^{4} (putting yourselves from) 2Th3^{6} (Timothy) 1Ti6^{13} officers c the warden Ac16^{23} captain c Paul's nephew Ac23^{22} Lysias c Paul's accusers Ac 23^{30} Timothy to be c 1Ti1^{3} 4^{11} 5^{7} 6^{17}. **charge**^{6}, command^{20}, declare^{1}, etc.

par a[n]ggel i'a BESIDE-MESSAGE

charge, a message which is left in one's charge for his further attention (noun). do we not charge you with Ac5^{28} warden getting such a Ac16^{24} Paul (gives c through the Lord Jesus) 1Th4^{2} (committing to Timothy) 1Ti 1^{18} consummation of the c is love 1Ti1^{5}. charge^{2}, commandment^{2}, straightly^{1}.

charge. See **cause** and **word.**

charge, **adjure by**^{1}, **caution**^{6}, **certify**^{3}, **direct**^{3}, **enjoin**^{1}, **indict**^{1}, **-ment**^{1}, **rebuke**^{4}, **testify**^{1}, (without), **expense (without)**^{1}.

charge (previously). See **previously charge.**

charge straitly, **mutter**^{2}, **rebuke**^{1}.

charge to account. See **account** (take into).

chargeable (be), **encumbrance (be)**^{1}.

chargeable to (be), **burdensome (be)**^{2}.

charged, **burdened (be)**^{2}.

charger, **platter**^{4}.

charges, **ration**^{1}, (be at), **spend**^{1}.

[h]arm'a CONNECT

chariot. of the eunuch Ac8$^{28\ 29\ 38}$ as sound of c horses vRv9^{9}.

charitably, **love**^{1}.

charity, **love**^{27}, (feast of), **love**^{1}.

nau'klēr os NAUTICAL-LOT

charterer of ship, who has an interest in the cargo. centurion persuaded by Ac27^{11}. owner of a ship^{1}

cha s'ma GAPE

chasm, a deep gap. established pLu16^{26}. gulf^{1}.

chaste. See **pure.**

kol a'z ō CHASTEN

chasten, with a view to amendment, in contrast to punishment which is penal. not c the apostles Ac4^{21} messengers kept for 2P2^{4}As the unjust 2P2^{9} (s^{21}P2^{20}). punish^{2}.

chasten, **discipline**^{6}.

kol'a si s CHASTENING

chastening. c eonian (nations go into) Mt25^{46} fear has 1J4^{18}. punishment^{1}, torment^{1}.

chastening, **discipline**^{3}.

chastise, **discipline**^{2}.

chastisement, **discipline**^{1}.

cheat. See **deprive.**

siag ōn' CHEEK

cheek. slapping on Mt5^{39}Lu6^{29}.

eu psuch e'ō WELL-COOL

cheer (be of good). Paul Ph2^{19}Bs. be of good comfort^{1}.

eu'thum on WELL-FEELING

cheerful. those on the ship becoming Ac27^{36}. of good cheer^{1}.

cheerful, **gleeful**^{1}.

eu thum e'ō WELL-FEEL

cheerful (be). Paul exhorting to be Ac27$^{22\ 25}$ is anyone c Ja5^{13}. be merry^{1}, be of good cheer^{2}.

eu thum'ōs WELL-FEEL-AS

cheerfully. Paul defending c Ac24^{10}.

cheerfulness, **glee**^{1}.

thal p'ō INCUBATE-DO

cherish. own flesh rEp5^{29} as a nurse her own children 1Th2^{7}.

Che rub im' (Hebrew) AS-MANY

cherubim, the winged figures above the propitiatory in the tabernacle Ex25^{18}. overshadowing Hb9^{5}.

stēth'os CHEST

chest, the upper front of a human torso. beat c (tribute collector) rLu18^{13} (the throng at the cross) Lu23^{48} John leans on Jesus' Jn 13^{25} 21^{20} messengers girded about vRv15^{6}. breast^{5}.

chicken, **brood**^{1}.

arch'ōn ORIGIN-BEING

chief, the verbal noun, **chieftainship** Lu8^{41}, **magistrate** of a civil office, **suzerain** over other rulers Rv15, used also for the Hebrew *rzn* **chancellor** Ac4^{26}. Jesus (a c worshiped) Mt9^{18} (coming into house of) Mt9^{23} (inquires of Him) Lu18^{18} (scouted Him) Lu23^{35} (give Him up) Lu24^{20} (ignorant of) Ac13^{27} of the demons Mt9^{34} 12^{24} Mk3^{22}Lu11^{15} of the nations (and Jews) Mt20^{25} Ac14^{5} one of the c Pharisees Lu14^{1} Pilate calling together Lu23^{13} Nicodemus a c Jn3^{1} lest the c know this Jn7^{26}AB the c believe (no one of) Jn7^{48} (many of) Jn12^{42} Christ C of this world Jn12^{31} 14^{30} 16^{11} **of Israel** (commit it in ignorance) Ac3^{17} (gathered in Jerusalem) Ac4^{5} (Peter speaks to) Ac4^{8} (not declaring evil of) Ac23^{5} who constitutes you Ac 7$^{27\ 35}$ 35Bs c men of this eon 1C2$^{6\ 8}$ of the jurisdiction of the air Ep2^{2}

magistrate: with your plaintiff to Lu12^{58} of Philippi Ac16^{19} not a fear to Ro13^{3}. chief^{2}, -ruler^{1}, magistrate^{1}, prince^{11}, ruler^{22}.

chief, deem^{2}, first^{12}, (be), deem^{1}.

chief. See **begin** and **origin.**

chief among the publicans, **chief tribute collector**^{1}.

chief captain, **captain**^{19}.

chief corner, **capstone of corner**^{2}.

arch a[n]g'gel os ORIGIN-MESSENGER

chief messenger. Christ 1Th4^{16} Michael Ju9. archangel^{2}.

archi tr i'klin os ORIGIN-THREE-CLINER

chief of the dining room, whose duty it was to arrange the courses and taste the wine and food before offering it to the guests. at Cana Jn2$^{8\ 9\ 9}$. governor of the feast^{2}, ruler of the feast^{1}.

chief of the province of Asia. See **Asia (chief of the province of).**

archi sun ag'ō g os ORIGIN-TOGETHER-LEADer

chief of the synagogue. Jairus Mk5$^{22\ 35\ 36\ 38}$ Lu8^{49} resenting that Jesus cures Lu13^{14} invite Paul to speak Ac13^{15} Crispus Ac18^{8} Sosthenes Ac18^{17}.

arch ier eu s' ORIGIN-SACREDER

chief priest. Herod gathering Mt2^{4} Christ (to be suffering from) Mt16^{21} (be given up to) Mt20^{18}Mk10^{33} (perceiving His marvels) Mt 21^{15} (ask by what authority) Mt21^{23}Mk11^{27} Lu20$^{1\ 2\ 8}$ (hearing His parables) Mt21^{45} (led to Caiaphas) Mt26^{57}Mk14^{53}Jn18^{24} (sought false testimony against) Mt26^{59} Mk14^{55} (questions Him) Mt26$^{62\ 63}$Mk14$^{60\ 61}$ (hold consultation against) Mt27^{1}Mk15^{1} (His accusation by) Mt27^{12} (scoffing) Mt27^{41}Mk15^{31} (to be rejected by) Mk8^{31}Lu9^{22} (sought to destroy) Mk11^{18} 14^{1} Lu19^{47} 22^{2} (coming to-

gether to Him) Mk14[53] (accused) Mk15[3]Lu 23[10] (given up by) Mk15[10]$_{AS}$ (seek to lay hands on) Lu20[19] (as after a robber do you come out) Lu22[52] (led into c p house) Lu 22[54] (voices prevail against) Lu23[23]$_{A}$ (give Him up to death) Lu24[20] (desire to arrest) Jn7[32] 11[57] (entered courtyard of) Jn18[15] (are you answering) Jn18[22] (give Him up to Pilate) Jn18[35] (clamor, crucify) Jn19[6] (a merciful C P)Hb2[17] (Apostle and C P) Hb3[1] (able to sympathize) Hb4[14 15] (does not glorify Himself) Hb5[5] (order of Melchizedek) Hb5[10 6:20] (benign) Hb7[26] (no necessity daily) Hb7[27] (seated) Hb8[1] (of the impending good) Hb9[11] **Caiaphas** (courtyard of) Mt26[3] (Hannas and) Lu3[2] Ac4[6] (c p that year) Jn11[49 51] 18[13 19] smiting the slave of Mt26[51]Mk14[47]Lu22[50]Jn18[10] tears his garments Mt26[65]Mk14[63] gathered (in the courtyard) Mt26[3] (a Sanhedrin) Jn11[47] **Judas Iscariot** (being gone to) Mt26[14]Mk14[10] (with a throng from) Mt26[47]Mk14[43] (turns back silver to) Mt27[3 6] (confers with) Lu22[4] (getting a squad of the) Jn18[3] the throng (c p persuade) Mt27[20] (excite) Mk15[11] Peter follows Jesus to courtyard of Mt26[58]Mk14[54] Pilate (c p gathered with) Mt27[62] (speaks to) Lu23[4] (calling together) Lu23[13] (said to him do not be writing) Jn19[21]$_{ABS}$[1*] soldiers report to Mt28[11] Abiathar the c p Mk 2[26] a maid of Mk14[66] eldership and c p gathered Lu22[66] deputies came to Jn7[45] plan to kill Lazarus Jn12[10] John known to Jn18[15 16] a slave of Jn18[26] no king except Cæsar Jn 19[15] the apostles (report what c p say) Ac 4[23] (c p laid hands on) Ac5[17] (bewildered concerning) Ac5[24] (inquire of) Ac5[27] call Sanhedrin together Ac5[21] inquires of Stephen Ac7[1] **Paul** (approaching) Ac9[1] (authority from) Ac9[14 26[10 12]] (to lead the saints to) Ac9[21] (testifying them to jail) Ac22[5] (Lysias stands him among) Ac22[30] (Ananias enjoins to beat his mouth) Ac23[2] (reviling God's c p) Ac23[4] (not aware he is) Ac23[5] (c p informs Festus against) Ac25[2 15] Sceva, a Jew a c p Ac19[14] forty men coming to Ac 23[14] Ananias Ac24[1] obtained from among men Hb5[1] law appointing men Hb7[28] offer oblations Hb8[3] once a year Hb9[7 25] day by day Hb10[11]*Ab* blood carried by Hb13[11] (sJn 7[26 B]Ac4[1]). chief of the priests[1], chief priest[64], high priest[59].

arch ier a t ikon' ORIGIN-SACREDIC

chief priestly, pertaining to the chief priest. race Ac4[6]. of the high priest[1].

chief ruler of the synagogue, chief of the synagogue[2].

chief shepherd. See **shepherd (chief).**

arch i tel ōn'ēs ORIGIN-FINISHER

chief tribute collector. Zaccheus Lu19[2]. chief among the publicans[1].

chiefest (very), paramount[2].

chiefly, especially[2].

chieftainship. See **chief.**

tek'n on BROUGHT-FORTH

child, children. of Rachel FMt2[18] of Abraham FMt3[9] Lu3[8] P16[25] FJn8[39] Ac7[5] FRo9[7] of wisdom Lu7[35]$_{AB}$ wicked give gifts to Mt7[11] Lu 11[13] **Jesus** (to paralytic) FMt9[2]Mk2[5] (disciples called) FMk10[24]$_{BS}$ father giving up Mt10[21]Mk13[12] against parents Mt10[21]Mk13[12] bread cast to puppies FMt15[26]Mk7[27 27] lord orders c disposed of FMt18[25]$_{B}$ everyone who leaves (on My account) Mt19[29]Mk10[29]Lu18[29] (will be getting back) Mk10[30]$_{ABS}$[1*] dying leaving no Mt22[24]Mk12[10]Lu20[31] of Jerusalem FMt23[37]Lu13[34] 19[44] 23[28] man had two FMt21[28 28] His blood be on our (Jews) Mt27[25] **Elizabeth** Lu1[7] turn hearts of fathers to Lu 1[17] mother of Jesus Lu2[48] not hating Lu14[26] father to elder son FLu15[31] of God FJn1[12] 11[52] MRo8[16] F17 F21 FEp5[1] FPh2[15] F1J3[1 2 10 5:2] (not) FRo9[8] promise (to) Ac2[39] F13[33] (of) FRo9[8] Ga4[28] Paul sent forward by Ac21[5] not to be circumcising Ac21[21] of the flesh Ro9[8] beloved 1C4[14] **Timothy** F1C4[17] Ph2[22] F1Ti1[2 18] F2Ti1[2 2:1] else are unclean 1C7[14] Paul saying it as to F2C6[13] hoarding up for 2C12[14 14] of Hagar Ga4[25] of the desolate FGa4[27] not of the maid MGa4[31] of indignation MEp2[3] of light MEp5[8] be obeying your parents Ep6[1] Co 3[20] not vexing Ep6[4] Co3[21] nurse cherishing 1Th2[7] as a father 1Th2[11] in subjection 1Ti3[4] controlling 1Ti3[12] if any widow has 1Ti5[4] Titus FTi1[4] elder having believing Ti1[6] Onesimus FPhn10 obedient 1P1[14] of Sarah F1P3[6] of a curse 2P2[14] of the Adversary F1J3[10] of chosen (lady) 2J1[4] (sister) 2Jn1[3] of John F3J[4] of Jezebel Rv2[23] of sun-clothed woman VRv12[4 5] (AMk12[19] BS[1*]Ga4[19] S[1*]Ep5[28]). child[77], daughter[1], son[21].

child, babe[2], **boy**[7], **minor**[7], **son**[50], (be). minor (be)[1], (be with), have[7], (great with), parturient[1], (little)-(young), little boy[47], (only) only begotten[3], (with), belly[7], have[7].

tek n o gon i'a BRING-FORTH-BECOMing

child bearing. saved through 1Ti2[15].

childish, minor[1].

a'tek n on UN-BROUGHT-FORTH

childless. seven brothers Lu20[28]$_{ABS}$[1*] 29 30$_{A}$.

children (bear), See **bear children.**

children (bring up), **nourish children**[1].

children (fond of). See **fond of children.**

tek n i'on BROUGHT-FORTH*(dim.)*

children (little). used by (Christ) FJn13[33] (Paul) FGa4[19]$_{AS}$[2] (John) F1J2[1 12 28]$_{AB}$ 3[7]$_{BS}$ [18 4 5:21 (AMk10[24]).

children (little). See **little boy.**

children (nourish). See **nourish children.**

apo psuch'ō FROM-COOL

chill. men from fear FLu21[26]. hearts failing them[1].

Chi'os CHIOS

Chios, the name of an island off the coast of Lydia in the Aegean sea about 38° north and 26° east. abreast of Ac20[15].

en tup o'ō IN-BEAT

chisel. letters in stone 2C3[7]. engrave[1].

Chlo'ē GREEN

Chloe. by those of 1C1[11]. the house of Chloe[1].

choin'ix CHOENIX

choenix, a dry measure, less than our quart, supposed to be sufficient for one day's ration. of wheat and barley VRv6[6]. measure[1].

ek log ē' OUT-LAID(said)

choice, chosen (encountered it) ARo11[7]. Paul a c instrument Ac9[15] **God** (His purpose remaining as) Ro9[11] (the saints c by) 1Th1[4] of grace Ro11[5] Israel beloved as to Ro11[28] saints to confirm their 2P1[10]. chosen[1], election[6].

choice make, choose[1].

pni'gō CHOKE

choke, act so as to deprive of air. a slave his fellow PMt18[28] hogs in the sea Mk5[13]. choke[1], take by the throat[1].

choke, smother[3], **stifle**[4].

ek leg'ō OUT-LAY(say)

choose, single out. Lord (whom He c) Mk13[20]

(indicate one whom Thou) Ac1[24] **Christ** (c twelve) Lu6[13] (do I not c you) Jn6[70] (aware whom I) Jn13[18] (I c you) Jn15[16 16 19] (the apostles whom He) Ac1[2] God (this is My Son the C) Lu9[35BS] (c our fathers) Ac13[17] (c among you) Ac15[7] (c the stupid and weak) 1C1[27 27 28] (c the saints in Christ) Ep1[4] (c the poor rich in faith) Ja2[5] Mary c the good part Lu10[42] c first reclining places Lu14[7] disciples c Stephen Ac6[5] c men to send with Paul Ac15[22 25] (BAc7[38]), **choose**[17], **-out**[1], **make choice**[1].

choose, fix upon before[1], **prefer**[4], **select**[1], **term**[1].

choose before, select before[1].

choose to be a soldier, enlist[1].

kop t'ō STRIKE

chop branches of trees, **grieve**, strike the breast in grief. the throng (c boughs) Mt21[8] (soft foliage) Mk11[8] **grieve**: we wail and you do not Mt11[17] all the tribes shall Mt24[30] for Jarius' daughter Lu8[52] over Christ (the women) Lu23[27] (all the tribes will) Rv1[7] kings over Babylon vRv18[9]. **bewail**[2], cut down[2], lament[2], mourn[1], wail[1].

chor os' CHORUS

choral dancing. elder son hears PLu15[25].

Chorazin' SPACElze

Chorazin, the name of a city on the northern shore of lake Galilee, possibly the present Kerazeh ruins, an hour northeast of Tell Hum, 32° 55′ north, 35° 35′ east. woe to you AMt11[21]Lu10[13].

ek lek t on' OUT-LAID(said)

chosen. few are Mt22[14] **saints** (those who are) Mt24[22 24]Mk13[20 22 27]Ti2[10] (as God's c ones) Co3[12] (called and c) vRv17[14] Christ assembling His Mt24[31]Mk13[27] **God** (avenging His) Lu18[7] (Christ C of) Lu23[35] (who will be indicting His) Ro8[33] (faith of His c) Ti1 (the Stone c by) 1P2[4 6] Rufus c in the Lord Ro16[13] c messengers 1Ti5[21] c expatriates 1P1[1] Israel a c race 1P2[9] ecclesia in Babylon c 1P5[13] the c lady 2J[1] c sister 2Jn[13]. chosen[7], elect[16].

chosen. See **choice** and **choose**.

chosen, choice[1].

sun ek lek t on' TOGETHER-OUT-LAID(said)

chosen together. ecclesia of Babylon 1P5[13]. elected together with[1].

Chris t os' ANOINTED

Christ. Corresponding to the Hebrew **Messiah**, a title applied to priests, kings and prophets after their official consecration by means of anointing with oil. Especially used of the Anointed, Whose exultation places Him above the rest Hb1[9]. Also applied to His figurative body 1C12[12], all the members of which are anointed 2C1[21]. The various combinations of this title with His personal name and appellations should be carefuly discriminated. For the combination **Christ Jesus** see below, for **Jesus Christ** see **Jesus**.

Christ is: David's Son Mt22[42]Mk12[35]Lu20[41] Preceptor Mt23[10] Israel (king of) Mk15[32] (out of) Ro9[5] God's Lu9[20] 1C3[23] (power of) 1C1[24] consummation of law Ro10[4] Servant of the Circumcision Ro15[8] the Rock 1C10[4] Head 1C11[3] Ep4[15 5:23] Seed Ga3[16] to be living is Ph1[21] expectation of glory Co1[27] all and in all is Co3[11].

is Christ: Jesus is (Who is termed) Mt 1[16] 27[17 22] (Peter said) Mt16[16]Mk8[29] (be saying to no one) Mt16[20] (Jews said) Mt26[63] Mk14[61]Lu22[67] 23[2 35] Jn10[24] (demons aware that He is) Mk1[34BS]3 Lu4[41 41A] (malefactor said) Lu23[39] (Samaritan woman said) Jn 4[25 29 42A] (lest the chiefs should know) Jn 7[26] (others said) Jn7[41] (Martha said) Jn 11[27] (John said) Jn20[31] (Paul said) Ac9[22 17:3 18:5 28] (saying He is not) 1J2[22] (believing) 1J5[1] John is not Lu3[15] Jn1[20 25 3:28] false c Mt24[5 23] Mk13[21].

Christ does: is born Mt24 prophesy to us Mt26[68] suffered Lu24[26 46] Ac17[3] 2C1[5] 1P2[21 4] coming Jn7[27 31 41 42] Hb9[11] remaining for the eon Jn12[34] died Ro5[6 8] 14[9 15] 1C8[11] 15[3] Ga2[21] 1P3[18] pleases not Himself Ro15[3] took you to Himself Ro15[7] what C does not effect through Paul Ro15[18] not commission Paul to baptize 1C1[17] what . . . with Belial 2C6[15] not dispenser of sin Ga2[17] reclaims us from the curse Ga3[13] frees us Ga5[1] of no benefit Ga5[2] to dwell in your hearts Ep3[17] loves Ep5[2 25] dawn upon you Ep5[14] nourishing the ecclesia Ep5[29] invigorating Paul Ph 4[13]*s*[2] where C is Co3[1 ABS2] as a son over His house Hb3[6] does not glorify Himself Hb5[5] entered not the holy places Hb9[24].

Christ the object of action: Messiah found Jn1[41] avowing Jn9[22] herald Ac8[5] 1C1[23] 15[12] Ph1[15] roused Ro6[4 9] 1C15[13 14 15 16 17 20] leading C down Ro10[6 7] where C is not named Ro15[20] C parted 1C1[13] sacrificed 1C5[7] the Firstfruit 1C15[23] if we have known 2C5[16] put on Ga3[27] formed in you Ga4[19] not thus learn Ep4[20] announcing Ph1[17 18] magnified Ph1[20] gaining Ph3[8] manifested Co3[4] offered Hb9[28].

in Christ: the truth Ro9[1] one body Ro12[5] apostles Ro16[7] fellow worker Ro16[9] attested Ro16[10] minors 1C3[1] prudent 1C4[10] ten thousand escorts 1C4[15] put to repose 1C15[18] expectation 1C15[19] vivified 1C15[22] Ep2[5] gives us a triumph 2C2[14] speaking 2C2[17 12:19] nullified 2C3[14] anyone (new creation) 2C5[17] God in C conciliating 2C5[19] pureness 2C11[3] a man (Paul) 2C12[2] ecclesias of Judea Ga1[22] justified Ga2[17] spiritual blessing Ep1[3] head up all Ep1[10] pre-expectant Ep1[12] His might has operated Ep1[20] deals graciously Ep4[32] Paul's bonds Ph1[13] consolation Ph2[1] brethren Co1[2] faith Co2[5] the dead rising 1Th4[16] boldness Phn[8] Paul's compassions Phn[20]As good behaviour 1P3[16] eonian glory 1P5[10] peace to all 1P5[14].

Christ in: if C in you (the body dead) Ro 8[10].

that which is Christ's: works Mt11[2] you are Mk9[41ABS2] 1C3[23] Ga3[29] resurrection of Ac2[31] His sufferings Ac3[18] 26[23] 1P4[13 51] body Ro7[4] 1C10[16] 12[27] Ep4[12] Co2[17] spirit Ro 8[9] 1P1[11As] allotment Ro8[17] declaration Ro 10[17BS1*] evangel Ro15[19] 1C9[12] 2C2[12] 9[13] 10[14] Ga1[7] Ph1[27ABS*] 1Th3[2] blessing Ro15[29] ecclesias Ro16[16] testimony 1C1[6] yet I of C 1C1[12] cross 1C1[17] Ga5[11A] Ph3[18] mind 1C2[16As] deputies 1C4[1] members 1C6[15 15] slave 1C7[22] Ga1[10] Ep6[6] legally 1C9[21] blood 1C10[16] Ep2[13] Hb9[14] 1P1[19] imitators 1C11[1] Head 1C11[3] those who are 1C15[23] in the face of 2C2[10] fragrance 2C2[15] letter 2C3[3] glory 2C4[4 8:23] dais 2C5[10] love 2C5[14] Ep3[19] leniency 2C10[1] obedience 2C10[5] confidence to be 2C10[7] as he is 2C10[7] truth 2C11[10] apostles 2C11[13] 1Th 2[6] servants 2C11[23] power 2C12[9] a test 2C13[3] grace Ga1[6] faith Ga2[16] Ph3[9] law Ga6[2] secret Ep3[4] Co4[3ABS2] riches Ep3[8] gratuity Ep 4[7] complement Ep4[13] kingdom Ep5[5] fear Ep5[21] day Ph1[10 2:16] dispenser Co1[7] afflictions Co1[24] Father Co2[2] circumcision Co2[11] peace Co3[15ABS1*] word Co3[16BS*] endurance 2Th3[5] partners Hb3[14] rudiments Hb6[1] re-

proach Hb11^{26} name 1P4^{14} teaching 2J^{9} priests vRv20^{6}

various relations to Christ: generations Mt 1^{17} together with (if we died) Ro6^{8} Co2^{20} (with C have I been crucified) Ga2^{20} (to be) Ph1^{23} (roused) Co3^{1} (life hid) Co3^{3} (live and reign) vRv20^{4} anathema from Ro9^{3} slaving for Ro14^{18} firstfruit for Ro16^{5} because of (stupid) 1C4^{10} (forfeit) Ph3^{7} against (sinning) 1C8^{12} (restive) 1Ti5^{11} through C (consolation) 2C1^{5} (confidence) 2C3^{4} (God conciliates us) 2C5^{18} (enjoyers of God's allotment) Ga4^{7} s^{2} ambassadors beseeching for 2C5$^{20\ 20}$ to present a chaste virgin to 2C11^{2} distresses for 2C12^{10} living in Paul Ga2^{20} to lead us to Ga3^{24} baptized into Ga3^{27} from (exempted) Ga5^{4} (apart) Ep2^{12} subject to Ep5^{24} as to C (secret) Ep5^{32} (obeying) Ep 6^{5}Bs suffering (for) Ph1^{29} (pertaining to) 1P1^{11} not in accord with Co2^{8} (B^{1} s^{1}*Mt16^{21} s^{1}*Ac8^{14} s^{2}Ro14^{10} s^{1}15^{32} A1C1^{27} s^{*}2C45 B9^{12} BGa2^{20} BEp2^{22} s^{4}1 BPh2^{30} A4^{6} A^{7} s^{2}Co3^{13} bs^{1}1Ti2^{7} A2Ti1^{6} A2^{15} bRv22^{21})

Christ Jesus

Other appellations used with Christ: God (should dispatch) Ac3^{20}Bs (rouse) Ro8^{11}s^{2} the One dying Ro8^{34} disposed according to Ro15^{5}B recognizing that C J is in you 2C 13^{5}As receive Paul as Ga4^{14} capstone of its corner Ep2^{20} not seeking Ph2^{21}B came into the world 1Ti1^{15} one Mediator a Man 1Ti2^{5} Paul conjuring in the sight of 1Ti5^{21}As 2Ti4^{1}As

various relations to Christ Jesus: evangel of Ac5^{42} faith (into) Ac24^{24} (of) Ga2^{16}AB (in) Ga3^{26} Co1^{4}Bs^{2} 1Ti1^{14} 2Ti1^{13} 3^{15} slave of Ro1^{1}B Ph1^{1} Co4^{12} deliverance in Ro3^{24} baptized into Ro6^{3} no condemnation in Ro8^{1} law of life in Ro8^{2} love in Ro8^{35} 1C16^{24} **Paul** (a minister of) Ro1^{5}1^{6} (boasting in) Ro1^{5}1^{7} (an apostle of) 1C1^{1}B 2C1^{1}Bs Ep1^{1}B Co1^{1} 1Ti1^{1}s 2Ti1^{1}bs (beget you in) 1C4^{15} (my ways in) 1C4^{17} (the prisoner of) Ep3^{1} Phn^{1}As ^{9}As (grasped by) Ph3^{12} (conjuring) 1Ti5^{21}As fellow workers Ro16^{3} (captive) Phn^{23} heralding of Ro16^{25}B through (be glory) Ro16^{27}B (place of a son) Ep1^{5}B hallowed in 1C1^{2} grace (in) 1C1^{4} 2Ti2^{1} (from) Ti1^{4}As you are in 1C1^{30} Ga3$^{26\ 28}$ freedom in Ga2^{4} believe into Ga2^{16}As in C J circumcision Ga5^{6} 6^{15}As those of C J crucify the flesh Ga5^{24} cross of Ga6^{12} saints in Ep1^{1} Ph1^{1} 4^{21} seats us in Ep2^{6} kindness in Ep2^{7} created in Ep2^{10} became near in Ep2^{13} promise (in) Ep3^{6} (of life) 2Ti1^{1} glory in Ep3^{21} Ph1^{26} 3^{3} 4^{19} compassions of Ph1^{8} disposition in Ph2^{5} God's calling above in Ph3^{14} garrison your hearts in Ph4^{7} mature in Co1^{28} ecclesia in 1Th2^{14} will of God in 1Th5^{18} servants of 1Ti4^{6}As grace in 2Ti1^{9} our Saviour 2Ti1^{10}As soldier of 2Ti2^{3}As salvation in 2Ti2^{10} live devoutly in 2Ti3^{12} good for Phn^{6} (BMt1^{18} BRo2^{16} A3^{22} B5^{17} As^{12}C1^{19} AGa3^{14} BPh1^{6} Ab1Ti6^{13} ATi1 s^{3}Ti2^{13})

Christ Jesus, Lord

God makes Jesus L as well as C Ac2^{36} living to God in Ro6^{11} life eonian in Ro6^{23} love of God in Ro8^{39} Paul boasting in 1C15^{31} heralding 2C4^{5}B purpose of the eons in Ep 3^{11} knowledge of Ph3^{8}Bs as you accepted Co2^{6} peace from 1Ti1^{2} 2Ti1^{2} invigorates Paul 1Ti1^{12} (BRo5^{21})

the Lord's Christ

Simeon acquainted with Lu2^{26} gathered against Ac4^{26} kingdoms become vRv11^{15} authority of God's C vRv12^{10} **Christ the Lord** a Saviour Lu2^{11}.

Lord Christ and **Lord Jesus Christ.** See **Lord. Jesus Christ.** See **Jesus.**

christ (false). See **false christ.**

Christ ianos' ANOINTED- *(Latin* suffix)

Christian (Latin termination), a term of contempt for the followers of Christ. Ac11^{26} 26^{28} 1P4^{16}.

chrysolite, topaz^{1}.

chrus o'pras os GOLD-LEEK

chrysoprase. tenth stone vRv21^{20}. chrysoprasus^{1}.

church, ecclesia^{112}.

Chouzas' CHUSA

Chusa, manager for Herod Antipas. Joanna wife of Lu8^{3}. Chuza^{1}.

Kiliki'a CILICIA

Cilicia, a province of Asia Minor, north of the eastern end of the Mediterranean sea, between 36°-38° north and 32°-37° east. men from Ac6^{9} brethren in Ac15^{23} Paul (came through) Ac15^{41} Ga1^{21} (born in Tarsus of) Ac21^{39} 22^{3} 23^{34} the ocean off Ac27^{5}.

tephr o'ō CINDER

cinders reduce to. Sodom and Gomorrah 2P2^{6}. turn into ashes^{1}.

kinna'mōm on CINNAMON

cinnamon, the aromatic bark of an oriental tree, called *Cinnamomum zeylanicum* by botanists. for Babylon vRv18^{13}.

peri tem'n ō ABOUT-CUT

circumcise, the special sign of faith given to Abraham's descendants, but later merely marking his physical progeny. John the baptist Lu1^{59} Jesus Lu2^{21} on a sabbath Jn7^{22} Isaac Ac7^{8} nations to be c (some taught) Ac15$^{1\ 5}$ (compelled) Ga6$^{12\ 13\ 13}$ Timothy Ac 16^{3} Paul accused teaching not to Ac21^{21} those called (having been) 1C7^{18} (in uncircumcision) 1C7^{18} Titus not Ga2^{3} Christ of no benefit to those Ga5$^{2\ 3}$ saints c in Christ FCo21^{1}.

peri tom ḗ' ABOUT-CUTTING

circumcision. Moses gave Jn7^{22} on a sabbath Jn7^{23} covenant of Ac7^{8} believers of the C AAc10^{45} the C doubted Peter AAc11^{2} becomes uncircumcision Ro2^{25} is of benefit Ro2$^{25\ 31}$ law keeping counted for FRo2^{26} through letter and Ro2^{27} flesh c Ro2^{28} AEp2^{11} is of the heart FRo2^{29} God justifying the C ARo3^{30} is happiness for the ARo4^{9} Abraham (faith not reckoned in) Ro4$^{10\ 10}$ (father of the C) ARo4^{12} ^{12}ABs^{1}* sign of Ro4^{11} Christ Servant of ARo15^{8} is nothing 1C7^{19} evangel of the AGa2$^{7\ 9}$ Peter feared those of AGa2^{12} availing nothing in Christ Ga5^{6} 6^{15} Paul (not heralding) Ga5^{11} (c the eighth day) Ph3^{5} **saints** (the true) MPh3^{3} (not of hands) FCo 2^{11} (in Christ's c) FCo2^{11} no C in the young humanity ACo3^{11} disciples of the C with Paul ACo4^{11} those of the C insubordinate Ti1^{10}.

circumspectly, accurately^{1}.

ou mḗ' NOT NO

circumstances (under no, -any)*, by no means, not by all means, a combination of the absolute and relative negatives expressing negation under all circumstances, with **still,** nevermore. It occurs often; see under other keywords. by no means^{1}. -any-^{1}, in no case^{1}. --wise^{6}, neither^{2}, never^{10}, no^{9}, -...at all^{5}, nor^{1}, -ever^{1}, not^{54}, -any more^{1}, -in any wise^{1}.

[h]uper ba i n'ō OVER-STEP

circumvent, get the better of by "stepping over" the bounds of right. no one to c his brother 1Th4^{6}. go beyond^{1}.

citadel. See **camp.**

pol i't és MANY

citizen, one enjoying community privileges and responsibilities. younger son joined PLu15[15] his c hated him PLu19[14] Paul Ac21[39] teaching Hb8[11]. citizen[3], neighbor[1].

pol i t eu'ō MANY

citizen (be), use citizenship, especially in reference to social or political conduct. c walking worthy PPh1[27] Paul Ac23[1]. live[1], let your conversation be[1].

citizen (fellow). See **fellow citizen.**

pol i t ei'a MANY

citizenship, enfranchisement. captain acquires of Israel Ep2[12]. commonwealth[1], freedom[1].

citizenship. See **citizen (be).**

thu'in on CITRON

citron, an evergreen tree, like the orange or lemon, the *Citrus medica* of botanists. for Babylon vRv18[12]. thyine[1].

pol'i s MANY

city, a place of many people. **names of:** Antioch AAc13[44 50] Arimathea Lu23[51] Athens Ac17[10] Babylon Rv17[18] 18[10 16 18 19 21] Bethsaida Lu9[10]ABs[2] Jn1[44] Cæsarea Ac25[23] Capernaum Mt9[1] Mk1[33]ABs[2] Lu4[31] Cilicia Ac 21[39] Corinth Ac18[10] Damascus Ac9[6 2]C11[32] Derbe Ac14[21]ABs[1*] Ephesus Ac19[20 35] Ephraim Jn11[54] Gergesa Mt8[33 A34] Mk5[14] Lu 8[27 34 39] Iconium Ac14[1] **Jerusalem** Mt4[5 35] 21[10 17]Bs[2 18] 26[18] 27[53] 28[11] Mk11[19] 14[13 16] Lu 19[41] 22[10] 23[19] 24[49] Jn19[20]ABs[1*] Ac4[27] 5[16] 7[58] 12[10] 21[29 30] 22[3] 24[12] Rv11[2 8 13] 14[20] 16[19] 20[9] Joppa Ac10[9] 11[5] Lasea Ac27[8] Lystra Ac 14[13 19 20] Nain Lu7[11 12] Nazareth Mt2[23] Lu 1[26 24 30] 4[29 20] **New Jerusalem** Hb11[10 16] 12[22] Rv3[12] 21[2 10 14 15 10 16 18 19 21 23] 22[14 19] Philippi Ac16[12 12 20 39] Sodom Mt10[15]Mk6[11]A Lu 10[12] 2P2[6] Ju7 Sychar Jn4[5]ABs[1*] 8 28 30 39 Thessalonica Ac17[5] Thyatira Ac16[14] Tyre Ac21[5] **city of (David)** Lu2[4 11] (Israel) Mt 10[23] (Judah) Lu1[39] (Lycaonia) Ac14[6] (Samaria) Mt10[5] Ac8[5 8 9] **Christ** (led disciples about) Mt9[35] (heralding in) Mt11[1] (reproaches) AMt11[20] (throngs from follow) Mt14[13] (He could not be entering) Mk1[45] (many came to Him) Mk6[33] (wherever He went) Mk6[56] (must bring the evangel in) Lu4[43] (leper from) Lu5[12] (traversing c by c) Lu8[1 4 4] (went through) Lu13[22] **disciples** (whichever c entering) Mt10[11]Lu10[8 10] (coming outside) Mt10[14]Lu9[5] (persecuting) Mt 10[23] 23[34 34] (go into every) Lu10[1] (wiping dust off) Lu10[11] **Paul** (to visit) Ac15[36] (went through) Ac16[4] (c by c holy spirit certifies) Ac20[23 23] (persecuted the saints) Ac26[11] (in dangers) 2C11[26] **Others:** c located upon a mountain PMt5[14] parted against itself AMt 12[25] king sets c in flame PMt22[7] each in his own (registered) Lu2[3] a woman in Lu7[37] squares and streets of PLu14[21] in a c (judge and widow) PLu18[2 3] authority over PLu 19[17 19] Philip brought the evangel to all Ac 8[40] c by c (Moses has those heralding him) Ac15[21 21] (Titus to constitute elders) Ti1[5] c administrator (Erastus) Ro16[24] not having a permanent Hb13[14] going to this c Ja 4[13] c of the nations fall vRv16[19] (*s*[1*]Lu9[52] *s*[1]Ac17[1]).

ex ait e'ō OUT-REQUEST

claim. Satan c you men Lu22[31]. desire[1].

kra u g az'ō CRY

clamor. two blind men Mt9[27]*s* Jesus (will not be) Mt12[19] (to Lazarus) Jn11[43] demons Lu 4[41]A the throng c Hosanna Jn12[13]Bs the Jews (to Pilate) Jn18[40] 19[6]ABs[2] 12Bs[2] 15ABs[2] (at Paul's words) Ac22[23]. cry[7].

kra u g é' CRY

clamor. in middle of night PMt25[6] over Paul Ac23[9] taken away (from the saints) Ep4[31] (from the new earth) vRv21[4] Jesus, to God Hb5[7] (BLu14[42]). clamor[1], cry[5].

clang. See **scream.**

anti pipt'ō INSTEAD-FALL

clash with. Jews with the holy spirit Ac7[51]. resist[1].

a[n]gkal'é CLASP

clasp in arms. Jesus by Simeon Lu2[28]. arms[1].

en a[n]gkal iz'o mai IN-CLASP

clasp in arms. Jesus the children Mk9[36] 10[16]. take in arms[2].

ta g'ma SET-*effect*

class, a number placed in the same position, a group. each in his own 1C15[23]. order[1].

Clauda, Cauda[1].

Klaudi'a CLAUDIA

Claudia. greets Timothy 2Ti4[21].

Klau'dios CLAUDIUS

Claudius, Tiberius Claudius Drusus Nero Germanicus, Roman emperor, A. D. 41-54 Ac11[28] 18[2As], **Claudius Lysias,** a Roman captain Ac 23[26].

clay. See **mud.**

kath ar on' DOWN-LIFTED

clean, clear of transparent objects or conscience. **c (in) heart** (happy the) PMt5[8] (love out of) P1Ti1[5] (invoking the Lord out of) P2Ti 2[22] outside of cup PMt23[26] Lu11[41] c linen (folds Jesus' body in) Mt27[59] (messengers in) vRv15[6] you eleven are PJn13[10 10 P11 15]3 all food is PRo14[20] all c to the c PTi1[15 15 15] water Hb10[22] ritual PJa1[27] in c cambric (the bride) vRv19[8] (armies of heaven) vRv 19[14] **clear:** conscience (Paul's) Ac18[6] P20[26] 2Ti1[3] (the saints') P1Ti3[9] city is c gold vRv 21[18 18 21] (*s*[1*] 1P1[22]). clean[10], clear[1], pure[17], purge[1].

clean, really[1], scarcely[1], (be), **cleanse[3],** (make), **cleanse[5].**

ek kath air'ō OUT-DOWN-LIFT

clean out, purge oneself from 2Ti2[21]. old leaven 1C5[7]. purge[1], -out[1].

kath ar ot'és DOWN-LIFT-

cleanness. of the flesh Hb9[13]. purifying[1].

kath air'ō DOWN-LIFT

cleanse. the branches PJn15[2]. purge[2].

kath ar iz'ō DOWN-LIFTize

cleanse. lepers (by Christ) PMt8[2 3 3]Mk1[40 41 42] Lu5[12 13] 17[14 17] (disciples told to) Mt10[8] (report to John that) PMt11[5]Lu7[22] (Naaman) PLu4[27] outside of cup PMt23[25 26]Lu11[39] all foods Mk7[19] what God c Ac10[15 P11 15]9 saints c themselves from P2C7[1] **Christ** (c the ecclesia) PEp5[26] (people to be about Him) PTi2[14] (His blood c us) PHb9[14 1J17 9] all c in blood PHb9[22 23] those once c PHb10[2] c your hands PJa4[8] be clean[3], cleanse[16], make clean[5], purge[3], purify[3].

kath ar is m os' DOWN-LIFTing

cleansing. for leprosy PMk1[44]Lu5[14] of Miriam and Jesus PLu2[22] water pots PJn2[6] questioning concerning PJn3[25] of sins PHb1[3] 2P 1[9]. cleansing[2], purification[1], purifying[2], that one was purged[1].

ap all a'ss ō FROM-CHANGE
clear. from your plaintiff Lu12^{58} diseases from the infirm Ac19^{12} those in fear of death Hb 2^{15}BS. deliver^{2}, depart^{1}.

clear. See **clean.**
clear, pure^{1}**, splendid**^{1}.
clear as crystal, **crystalize**^{1}.
clearing of self, **defense**^{1}.
clearly, **distinctly**^{1}.
cleave to, **join to**^{2}.
cleave unto, **remain with**^{1}.
clemency, **leniency**^{1}.

Klē'mēs (Latin) CLEMENT
Clement, a Latin proper name. competes with Paul Ph4^{3}.

Kleopas' CLEOPAS
Cleopas, a disciple. Lu24^{18}.

climb up. See **step up.**
cling. See **join.**
cloak. See **garments.**
cloak, **cover over**^{1}, **pretense**^{2}.
cloak (traveling). See **traveling cloak.**

Klōpas' CLOPAS
Clopas, a name used to distinguish one of the Marys. Jn19^{25}. Cleophas^{1}.

ass'on CLOSE
close. skirted c along Crete Ac27^{13}.
close, **furl**^{1}, **squint**^{2}, (keep), **hush**^{1}.

mu ōp az'ō CLOSE-VIEW
close eyes. F2Pt1^{9}. can not see **afar off**^{1}.

close (keep). See **keep close.**
closet, **storeroom**^{2}.

thromb'os CLOT
clot. Christ's sweat blood Lu22^{44}. great drop^{1}.

lent'i on (Latin) CLOTH
cloth, Latin, a coarse serving cloth. Christ girds Himself with Jn13$^{4\ 5}$. towel^{2}.

cloth, **shred**^{2}.

peri bal'l ō ABOUT-CAST
clothe the body, **cast about** (a rampart) Lu19^{43}, **throw about** (a cloak) Ac12^{8}. Solomon Mt6^{29}Lu12^{27} do not worry about Mt6^{31} Jesus (naked and you c Me) PMt25$^{36\ 38}$ (c Me not) Mt25^{43}ABS^{2} (c by Herod) Lu23^{11} (by the soldiers) Jn19^{2} a youth c (with linen wrapper) Mk14^{51} (white robe) Mk16^{5} c in white (conquerors) RV3^{5} (elders) vRv4^{4} Laodiceans should be RV3^{18} vast throng vRv 7$^{9\ 13}$ messenger with a cloud vRv10^{1} two witnesses in sackcloth vRv11^{3} a woman c (with the sun) vRv12^{1}*bs* (in purple) vRv17^{4} in cambric (Babylon) Rv18^{16}ABS^{2} (bride of the Lambkin) vRv19^{8} Christ c in cloak dipped in blood vRv19^{13}.
clothe, **garb**^{4}, **garmented**^{2}.
clothe in, **dress**^{1}.
clothe with, **put on**^{1}.
clothed (be), **put on**^{5}.
clothed upon (be), **dress**^{2}.
clothed with (be), **apron (wear servile)**^{1}.
clothes, **garments**^{12}, **tunic**^{1}, (swaddling), **swaddle**^{2}.

peri bol'ai on ABOUT-CAST
clothing. tresses instead of 1C11^{15} heavens rolled up as Hb11^{12}. **covering**^{1}, **vesture**^{1}.
clothing, **apparel**^{1}, **attire**^{2}.

neph el'ē CLOUD
cloud, a mass of visible vapor in the sky. voice out of Mt17^{5}Mk9^{7}Lu9^{35} overshadows Peter, James and John Mt17^{5}Mk9^{7}Lu9$^{34\ 35}$ Son of Mankind (coming on) Mt24^{30} 26^{64} (in c) Mk 13^{26}Lu21^{27} (with) Mk14^{62} Rv1^{7} rising in the west PLu12^{54} took Christ up Ac1^{9} the fathers (under) 1C10^{1} (baptized into Moses in) 1C10^{2} saints snatched away in 1Th4^{17} the irreverent like waterless Ju^{12} a messenger clothed with vRv10^{1} two witnesses ascend in vRv11^{12} a white vRv14$^{14\ 14}$ (One sitting on) vRv14$^{15\ 16}$.

neph'os CLOUD
cloud. of witnesses FHb12^{1}.
cloven, **divide**^{1}.
cloy. See **superabound.**
club. See **rod.**

botr'us BUNCH
cluster. of earth's grapevine vRv14^{18}.

dra'ss o mai CLUTCH
clutch, seize with the hands. God c the wise 1C 3^{19} (*s*^{2}Jn20^{17}). taketh^{1}.

Kni'dos CNIDUS
Cnidus, the name of a city of Caria, on the southwestern point of Asia Minor 36° 42′ north and 27°27′ east. Paul's ship off Ac27^{7}.

r[h]ed'ē (Gallic) COACH
coach, a four-wheeled vehicle. in Babylon vRv18^{13}. chariot^{1}.
coals, **ember**^{1}, (fire of), **charcoal fire**^{2}.
coast, **boundary**^{10}, **part**^{3}, **place**^{1}.
coasts, **country**^{1}.
coat, **tunic**^{9}.

a lek't ōr UN-LAYer
cock, a fowl that does not lay eggs. ere the c crow Mt26^{34} ^{75}Mk14^{30} ^{72}Lu22^{61} immediately a c crows Mt26^{74}Mk14^{68}A ^{72}Lu22^{60}Jn18^{27} c not crowing till Lu22^{34}Jn13^{38}.

a lek t or o phō n i'a UN-LAYer-SOUNDing
cockcrowing. lord of the house coming AMk13^{35}.

kat ex ou s-i az'ō DOWN-OUT-BEING-Ize
coerce. great men are Mt20^{25}Mk10^{42}. exercise authority upon^{2}.

glōs s o'kom on TONGUE-FETCHer
coffer, a receptacle for the tongue or mouthpieces of musical instruments, then any box for valuables. Judas had Jn12^{6} 13^{29}. bag^{2}.

dia no'ē ma THROUGH-MIND-*effect*
cogitation. Jesus aware of Lu11^{17}. thought^{1}.
cohere, have cohesion. See **commend.**

su[n]g kur i'a TOGETHER-SANCTION
coincidence. a priest descended PLu10^{31}. chance^{1}.

psuch'os COOL
cold. in the courtyard Jn18^{18} on Melita Ac28^{2} Paul in 2C11^{27}.
cold, **cool**^{4}, (wax), **cool**^{1}.

sum pipt'ō TOGETHER-FALL
collapse. house built on the earth PLu6^{49}BS. fall^{1}.
collect. See **away (be).**

log i'a LAYing
collection. for the saints 1C16$^{1\ 2}$.
collector (chief tribute). See **chief tribute collector.**
collector (tribute). See **tribute collector.**

kolōni'a (Latin) COLONY
colony, a settlement governed by Roman law. Philippi of Macedonia Ac16^{12}.
color, **pretense**^{1}.

Kolossai' COLOSSE
Colosse, a city in southern Phrygia, at about 38° north and 29° 20′ east. Col^{2}.

pōl'os COLT
colt, a young horse or ass. bound Mt21^{2}Mk11$^{2\ 4}$ Lu19^{30} your King mounted on Mt21^{5}Lu19^{35} Jn12^{15} led to Jesus Mt21^{7} Mk11^{7} loosing Mk 11^{5}Lu19$^{33\ 33}$.

kop ē' STRIKE
combat. Abraham returning from Hb7^{1}.

kau s o'o mai BURN-

'combustion. the elements (dissolved by) 2P 3^{10} (decomposed by) 2Pt3^{12}. fervent heat^{2}.

erch'o mai COME

come*, pass to a nearer position. (Many forms come from *elth ō*). **Christ:** c after John the baptist Mt3^{11} Lu3^{10} Jn$1^{15\ 27\ 30}$ not to abolish Mt5^{17} not to call the just Mt9^{13}Mk2^{17}Lu5^{32} not to be casting peace Mt$10^{34\ 35}$ not to be served Mk10^{45} casting fire Lu12^{49} light (to His own) Jn$1^{9\ 11}$ (not judging) Jn$12^{46\ 47}$ from above Jn3^{31} in Father's name Jn5^{43} not from Myself Jn$7^{28\ 842}$ I am aware whence I c Jn8^{14} for judgment Jn9^{39} into this hour Jn12^{27} We will be c to him Jn14^{23} if I c not Jn15^{22} I to Thee am c Jn$17^{11\ 13}$ into the world Jn18^{37}

Christ's coming: the Son of Mankind Mt 10^{23} $16^{27\ 28}$ $24^{30\ 44}$ 25^{31} Mk8^{38} 13^{26} Lu9^{26} 12^{40} 18^{8} 21^{27} in the name of the Lord Mt23^{39}Lu 13^{35} your Lord Mt24^{42} in (on) (with) clouds Mt26^{64}Mk13^{26} 14^{62}Lu21^{27} Rv1^{7} in Thy kingdom Lu23^{42} I am c again Jn$14^{3\ 18\ 28}$ John remaining till I Jn$21^{22\ 23}$ till the Lord should be 1C4^{5} 11^{26} to be glorified 2Th1^{10} will be arriving Hb10^{37} among ten thousand Ju^{14} Who is c Rv1^{8} 4^{8} I, to you Rv25^{16} swiftly Rv3^{11} $22^{7\ 12\ 20}$ as a thief Rv16^{15}

Others to Christ: Mt16^{24} 19^{14} Mk8^{34} Lu6^{47} 9^{23} $14^{26\ 27}$ 18^{16} Jn$6^{35\ 37\ 44\ 45\ 65}$

Others: many in My name Mt24^{5}Mk13^{6}Lu 21^{8} not c to Me Jn5^{40} in his own name Jn 5^{43}

as a faded figure: kingdom Mt6^{10}Lu11^{2} 22^{18} days Mt9^{15}*Bs*1^{*} Mk2^{20}Lu5^{35} 17^{22} 21^{6} 22^{7} 23^{29} Ac2^{20} 13^{44}*Bs* 1Th5^{2} Hb8^{8} Rv6^{17} peace Mt10^{13} snare Mt18^{7}Lu17^{1} blood Mt23^{35} lamp Mk4^{21} eon Mk10^{30}Lu18^{30} time Mk14^{41} Ac3^{19} Ga4^{4} hour Jn$4^{21\ 23}$ $5^{25\ 28}$ 7^{30} 8^{20} 12^{23} $16^{2\ 4\ 21\ 25\ 32}$ Rv3^{10} $14^{7\ 15}$ harvest Jn4^{35} night Jn9^{4} what is Jn16^{13} 18^{4} Ph1^{12} good Ro3^{8} of the precept Ro7^{9} maturity 1C13^{10} to apparitions 2C12^{1} faith Ga$3^{23\ 25}$ Indignation Ep5^{6} Co3^{6} 1Th1^{10} Rv11^{18} apostasy 2Th2^{3} woe Rv9^{12} 11^{14} Babylon's judging Rv18^{10}*bs* wedding of the Lambkin Rv19^{7} etc. (*s*1^{*}Mk6^{38}*A*9^{7}*A*Lu12^{38}*s*1^{55} *s*Jn6^{21} *s*^{25} *s*Ac$1^{2\ 10}$ *s*^{2}Ro15^{24}). appear^{1}, bring^{1}, come^{600}, fall out^{1}, go^{13}, grow^{1}, light^{1}, pass by^{1}, resort^{2}, next^{1}.

come, arrive^{27}, **-at**^{10}, **be**^{3}, **-present**^{1}, **carry**^{3}, **-away**^{4}, **-down**^{8}, **-out**^{4}, **-together**^{25}, **contain**^{1}, **get**^{1}, **hither**^{18}, **intrude**^{1}, **outstrip**^{4}, **pass through**^{1}, **-by**^{2}, **present**^{3} **-(be)**^{10}, **stand by**^{1}, **step off**^{1}, **-up.** (be), **fulfilment**^{2}, (to), **about (be)**^{14}.

come. See **lead.**
***b*come.** See **become.**
come abroad, reach out^{1}.
come aforehand, get before^{1}.
come after, succeed^{1}.
come again, come back^{1}, **return**^{1}, **turn back**^{1}.

para gin'o mai BESIDE-BECOME

come along. magi Mt2^{1} **John** (the baptist) Mt 3^{1} (disciples of) Lu7^{20} (baptized by) Jn3^{23} **Christ** c a (from Galilee) Mt3^{13} (His mother) Lu8^{19} (supposing C c a to give peace) Lu12^{51} (chief priests c a after Him) Lu22^{52} (into the sanctuary) [Jn8^{2}] (a Chief Priest) Hb9^{11} Judas Iscariot Mk14^{43} elders (of the Jews) Lu7^{4} Ac5^{21} (of the ecclesia) Ac21^{18} a friend Lu11^{6} a slave Lu14^{21} 19^{16} Peter and John (deputies do not find) Ac5^{22} (report) Ac5^{25} Saul to Jerusalem Ac9^{26} Peter Ac9^{30} 10^{33} Barnabas Ac11^{23} **Paul** (into Antioch in Pisidia) Ac13^{14}*Bs* (in Syria) Ac14^{27} (Jerusalem) Ac15^{4} 1C16^{3} (in Berea) Ac17^{10} (Ephesian elders to) Ac20^{18} (doing alms) Ac24^{17}*Bs* (his nephew) Ac23^{16} (before Festus) Ac25^{7} (his accusers) Ac23^{35} (no brethren c a speak against) Ac28^{21} Apollos Ac18^{27} Felix Ac 24^{24}*Bs* (*As*1^{*}2Ti4^{16}). be present^{1}, come (hither)^{35}, go^{1}.

sum par a gin'o mai TOGETHER-BESIDE-BECOME

come along with, or together. throngs (to behold this) Lu23^{48} no one with Paul 2Ti4^{16}*bs*^{2}. come together^{1}, stand with^{1}.

come at, fall in with^{1}.

ap erch'o mai FROM-COME

come away or forth*, **pass away or forth, drop (behind), go forth.** Jesus c a (from the Pharisees) Mt16^{4} (Pharisees from Him) Mt22^{22} (from the world) Jn$16^{7\ 7}$ leprosy from the leper Mk1^{42}Lu5^{13} etc. **pass away or forth:** Joseph afraid to p f there Mt2^{22} time of fruition Rv18^{14} former (heaven and earth) Rv21^{1} (things) Rv21^{4} etc. drop (behind): those taking Jesus Jn18^{6} etc. Occurs frequently; see other keywords. come^{4}, depart^{27}, go^{80}, pass^{2}.

come away. See **come out.**

apo gin'o mai FROM-BECOME

come away from. sins 1P2^{24}. being dead^{1}.

ep an erch'o mai ON-UP-COME

come back. the Samaritan Lu10^{35} the nobleman Lu19^{15}. come again^{1}, return^{1}.

come back. See **go back.**

pro erch'o mai BEFORE-COME

come before, come forward. the throng Mk6^{33} John the baptist Lu17^{1}*As* Judas before the throng Lu22^{47} disciples to Troas Ac20^{5}*AB*^{2}*s* Paul's companions to the ship Ac20^{13}*Bs* brethren to Corinth 2C9^{5}

come forward: Christ in Gethsemane Mt26^{39}*B* Mk14^{35} Peter one street Ac12^{10} (*s*Ac12^{13} *B*Ac28^{9}). go before^{5}, -farther^{1}, -forward^{1}, outgo^{1}, pass on^{1}.

come by. See **pass by.**
come by, hold off^{1}.

kat erch'o mai DOWN-COME

come down. Jesus into Capernaum Lu4^{31} from the mountain Lu9^{37} Philip into Samaria Ac8^{5} Peter to Lydda Ac9^{32} prophets from Jerusalem Ac11^{27} Herod from Judea Ac12^{19} Barnabas and Saul to Seleucia Ac13^{4}*Bs* the Circumcisionists from Judea Ac15^{1} the apostles to Antioch Ac15^{30} Silas and Timothy from Macedonia Ac18^{5} Paul (into Cæsarea) Ac 18^{22} (to Ephesus) Ac19^{1}*As* the ship (to Tyre) Ac21^{3} (to Myra) Ac27^{5} Agabus from Judea Ac21^{10} wisdom from above Ja3^{15}. come^{6}, depart^{1}, descend^{1}, go down^{2}, land^{1}.

come down. See **descend.**
come forth. See **come away.**
come forth, go out^{3}.
come forward. See **come before.**
come full, fill^{1}.
come hither. See **hither.**
come hither, come along^{35}.
come in. See **enter.**
come in, go into^{3}, **stand by**^{1}.

par eis erch'o mai BESIDE-INTO-COME

come in by the way. the law Ro5^{20} false brethren Ga2^{4}. come in privily^{1}, enter^{1}.

come in privily, come in by the way^{1}.
come into being. See **become.**
come into room, successor^{1}.

ep erch'o mai ON-COME

come on. holy spirit (to Miriam) Lu1^{35} (the

apostles) Ac1[8] **a stronger one** Lu1[22] **that c o the earth** Lu21[26] **Peter to Simon** Ac8[24] **that in the prophets** Ac13[40] **Jews from Antioch** Ac14[19] **wretchedness of the rich** Ja5[1] **oncoming: eons** Ep2[7ABS1*] (ASLu21[35] *S*[1]Jn 4[27] *S*Jn6[22]).

epi gin'o mai ON-BECOME

come on. south wind Ac28[13] (AAc27[27]). blow[1].

ex erch'o mai OUT-COME

come out*, come away, with out, **come outside. Jesus** (from Bethlehem) Mt2[8] (from God) Jn8[42] 13[3] 16[27 28 30] 17[8] loins of Abraham Hb 7[5] etc. **come away: Jesus into Galilee** Jn1[43] **Paul** (from Antioch) Ac15[40] 18[23] (from Ephesus) Ac20[1] (from Troas) Ac20[11] (Tyre) Ac21[5BS] etc. **come outside:** Peter into court Mk 14[68] Lu22[62] Pilate (of the pretorium) Jn19[4] etc. Occurs frequently; see other keywords. come[4], -forth[9], -out[30], -thereout[1], depart[27], -out[3], escape[1], get out[3], go[7], -abroad[2], -away[1], -forth[25], -out[82], proceed[2], -forth[1], spread abroad[2].

come outside. See **come out.**

come over, cross[1].

come thereout, **come out**[1].

come thereunto, **come to**[1].

pros erch'o mai TOWARD-COME

come to, intransitively **approach,** figuratively Hb4[16] 7[25] 10[22] 11[6] 12[18 22] 1P2[4]. **c to Jesus** (His disciples) Mt5[1] 13[30B] 14[15] 17[19] 18[1] 24[3] 26[17] Mk6[35] (a leper) Mt8[2] (a centurion) Mt8[5] (John's disciples) Mt9[14] (the blind) Mt9[28] 21[14] (Pharisees) Mt15[1] 19[3] (throng) Mt15[30] (a man kneeling to Him) Mt17[14] (a rich man) Mt19[10] (mother of Zebedee's sons) Mt 20[20] (chief priests and elders) Mt21[23] (Sadducees) Mt22[23] (woman with vase of attar) Mt26[7] (Judas) Mt26[49]Mk14[45] **Others:** c to Peter (those getting the double drachma) Mt 17[24] (a maid) Mt26[69] **a** man to his two children FMt21[28 30] Joseph of Arimathea to Pilate Mt27[58] a Samaritan to a wounded man PLu10[34] Greeks to Philip Jn12[21] **a** Jew not c to another tribe Ac10[28] Paul to Aquila and Priscilla Ac18[2] centurion to the captain Ac 22[26] forty Jews to chief priests Ac23[14] **saints** (to the throne of grace) PHb4[16] (not to that which may be handled) PHb12[18] (to mount Zion) PHb12[22] c to God (able to save those) PHb7[25] (he who is) PHb11[6]

approach: a Jesus (Adversary) Mt4[3] (messengers) Mt4[11] (a scribe) Mt8[19] Mk12[28] (disciples) Mt8[25] 13[10] 15[12 23] 24[1 2][8] Lu8[24] 9[12] (a chief) Mt9[18BS1] (a woman from behind) Mt 9[20]Lu8[44] (Pharisees and Sadducees) Mt16[1] Mk10[2] Lu13[31] 20[27] (Peter) Mt18[21] (a throng) Mt26[50] (soldiers) Lu23[36] **Jesus a** (disciples) Mt17[7] (the eleven) Mt28[18] (Simon's mother-in-law) Mk1[31] (the bier) Lu7[14] (demoniac) Lu9[42] **Others:** slaves, their master FMt13[27 25][20 22 24] John's disciples to take his corpse Mt14[12] false witnesses Mt26[60 60] some standing there a Peter Mt26[73] a messenger, the tomb Mt28[2] Joseph of Arimathea **a** Pilate Lu23[52] Moses the thorn bush Ac7[31] Philip to a the chariot Ac8[29] Saul a the chief priest Ac9[1] Rhoda the door Ac12[13AS] **a** Paul (the captain) Ac22[27] (those with infirmities) Ac28[9AS] saints (if not a with sound words) 1Ti6[3] (with a true heart) Hb10[22] sacrifices not able perfect those Hb10[1] whom **a a** living Stone F1P2[4] (ASMt26[39] BLu11[7] BIAc 20[5] A20[13]). come[70], consent to[1], draw near[2], go[6], come thereunto[1].

come to, go on[1], hear[1], stand by[1].

come to be. See **become.**

come to ears of, hear[1].

come to pass, be, become[82].

sun erch'o mai TOGETHER-COME

come together*. ere Mary and Joseph Mt1[18] the multitude Ac2[6] for discomfiture 1C 1[17 18 20 33 34] the ecclesia 1C14[23AS 26] etc. See under other keywords. accompany[1], assemble with[1], come[25], company with[1], go with[4], resort[2].

come together, **come along with**[1], **gather**[6].

come unto, go to[1].

an erch'o mai UP-COME

come up. Jesus into the mountain Jn6[3] Paul to Jerusalem Ga1[17AS 18]. go up[3].

come up. See **step up.**

come up with. See **parley.**

come up with, ascend with[2].

come upon. See **concourse.**

come upon, grasp[1], stand by[7].

eu prep'ei a WELL-BEHOOVE

comeliness. of aspect destroyed PJa1[11]. grace[1].

comeliness, respectability[1].

comely, respectable[2], (be), become[1].

para mu th e'o mai BESIDE-CLOSE

comfort. the Jewe c Martha and Mary Jn11[19 31] Paul the Thessalonians 1Th2[11] the faint-hearted 1Th5[14].

comfort, consolation[6], console[24], solace[1], (be of good), cheer (be of good)[1], (good), courage (have)[3].

para mu'th i on BESIDE-CLOSE

comfort. of love Ph2[1].

para mu th i'a BESIDE-CLOSE

comfort. prophesying to A1C14[3].

comfort together, console together[1].

comforter, consoler[4].

comfortless, bereave[1].

el'eu si s COMING

coming. of the Just One Ac7[52].

coming, entrance[1], presence[22], revelation[1].

command (shout of). See **shout of command.**

command, bid[6], charge[20], direct[11], enjoin[8], order[24], prescribe[7].

commanded (be), caution[1].

commandment, charge[2], direct[2], direction[72], injunction[6], mandate[1], order[2], (give), caution[1], charge[1].

sun i'st ē mi TOGETHER-STAND

commend, have cohesion (all) Co1[17], **cohere** (the earth) 2P3[5], literally **stand together** (with Christ) Lu9[32]. God (c His righteousness) Ro 3[5] (c His love) Ro5[8] (whom the Lord is) 2C10[18] **Paul** (c Phœbe) Ro16[1] (are we beginning to) 2C3[1] (to every man's conscience) 2C4[2] (not again are we) 2C5[12] (as servants) 2C6[4] (I ought to be) 2C12[11] (c myself as transgressor) Ga2[18] c yourselves as pure 2C 7[11] some c themselves 2C10[12] not he c himself qualified 2C10[18]. approve[2], commend[10], make[1], stand[1], stand with[1].

commend, **applaud**[2], **place before**[3], present[1].

commendation (of), **commendatory**[1].

su st a t ik on' TOGETHER-STANDIC

commendatory. do we need c letters 2C3[1]. of commendation[1].

sun ana mig'nu mi TOGETHER-UP-MIX

commingle. saints not to c with (paramour) 1C5[9 11] (the disobedient) 2Th3[14]. company with[2], keep company[1].

sul lup e'o mai TOGETHER-SORROW

commiserate. Christ c callousness Mk3[5]. grieve[1]

apo stel'l ō FROM-PUT

commission, send officially, with authority for the execution of some task, less formally, dispatch. **Jesus** (c the twelve) Mt10^{5}Mk3^{14} Lu9^{2} Jn4^{38} (receiving Him Who c Me) Mt10^{40} Mk9^{37}Lu9^{48} (c only for lost sheep of Israel) Mt15^{24} (to heal the crushed in heart) Lu4^{18} (to bring the evangel) Lu4^{43} (repudiating Him Who c Me) Lu10^{16} (the Father c Me) Jn5^{30} 6^{57} 20^{21} (the One Whom God c) Jn 5^{38} 6^{29} 7^{29} 8^{42} (Thou dost c Me) Jn11^{42} 17^{8} ^{21} ^{23} ^{25} (God c His Boy Jesus) Ac3^{26} God (c John the baptist) Jn1^{6} (Christ) Jn3^{34} 17^{3} (c Moses a chief) Ac7^{35} (the three from Cornelius) Ac10^{20} (Paul to the nations) Ac 26^{17} (seven spirits for the earth) vRv5^{6} Siloam translated c Jn9^{7} the Lord (Jesus c Ananias) Ac9^{17} (c His messenger) vRv22^{6} the apostles c Judas and Silas Ac15^{27} ^{33} how heralding if they should not be Ro10^{15} Paul not c to be baptizing 1C1^{17} messengers for service Hb1^{14}

dispatch: Herod (d massacred all the boys) Mt2^{16} (and holds John) Mk6^{17} (for John's head) Mk6^{27} **Jesus** (demons entreat be d into hogs) Mt8^{31} (disciples as sheep among wolves) Mt10^{16}Lu10^{3} (two disciples for the ass) Mt21^{1} ^{3}Mk11^{1} ^{3}Lu19^{29} ^{32} (to the Jews prophets and wise men) Mt23^{34} (His mother and brothers d to Him) Mk3^{31} (unclean spirit entreats not be d) Mk5^{10} (disciples two by two) Mk6^{7}Lu10^{1} (blind man to his home) Mk8^{26} (two disciples to prepare passover) Mk14^{13} (to d the oppressed with a pardon) Lu4^{18} (centurion d elders to) Lu7^{3} (messengers before His face) Lu9^{52} (Peter and John) Lu22^{8} (the disciples minus purse) Lu22^{35} (Whom the Father d) Jn10^{36} 1Jn4^{14} (Mary and Martha d a message to) Jn11^{3} (as Thou dost d Me into the world) Jn17^{18} ^{18} (Hannas d Him to Caiaphas) Jn18^{24} **God** (d John the baptist) PMt11^{10}Mk1^{2}Lu7^{27} (to Israel prophets and apostles) Lu11^{49} (not d His Son to be judging) Jn3^{17} (d the One fixed upon before) Ac3^{20} (Moses into Egypt) Ac7^{34} (the word He d to Israel) Ac10^{36} (His only-begotten into the world) 1J4^{9} (d His Son a propitiation) 1J4^{10} (d through His messenger to John) Rv1^{1} Son of Mankind d His messengers Mt13^{41} 24^{31}Mk13^{27} men of Gennesaret d for the ill Mt14^{35} householder (d workers into vineyard) PMt20^{2} (his slaves) PMt21^{34} ^{36} Mk12^{2} ^{4} ^{5} Lu20^{10} (his son) PMt21^{37} Mk12^{6} a king d to call invited PMt22^{3} ^{4} Pharisees d (to Jesus their disciples) Mt22^{16} (to arrest Jesus) Jn7^{32} Jerusalem pelting with stones those d to her Mt23^{37}Lu13^{34} Pilate's wife d to him Mt27^{19} d the sickle (harvest) PMk4^{29} farmers d the slaves PMk 12^{3} ^{4}A **the Jews** d (Pharisees to Jesus) Mk 12^{13} (priests to John) Jn1^{19} 5^{33} Gabriel d (to Zechariah) Lu1^{19} (to Miriam) Lu1^{26} **John the baptist** (his disciples to Jesus) Lu 7^{20} (those of the Pharisees d to) Jn1^{24} (in front of Christ) Jn3^{28} man d slaves to those invited PLu14^{17} d an embassy (a king) PLu 14^{32} (citizens to nobleman) PLu19^{14} scribes d eavesdroppers Lu20^{20} the Sanhedrin d for the apostles who are in prison Ac5^{21} Joseph d his brethren for Jacob Ac7^{14} the apostles d Peter and John to Samaria Ac8^{14} disciples (at Lydda d for Peter) Ac9^{38} (d their gifts) Ac11^{30} Cornelius d domestics to Joppa Ac 10^{8} ^{17} 11^{11} ^{13}As **Paul** (chief of the synagogue d to) Ac13^{15} (officers d to release) Ac16^{35} ^{36} (d Timothy to Macedonia) Ac19^{22} (to the Corinthians) 2C1^{17} (Tychicus to Ephesus) 2Ti4^{12} salvation of God to the nations Ac28^{28} holy spirit from heaven 1P1^{12} (As^{1a}Lu24^{49} s^{2}Jn20^{21} nAc21^{25} B22^{21}). put in^{1}, send^{111}, -away^{3}, -forth^{15}, -out^{2}, set^{1}.

commission, permission^{1}.
commit. See **place before** and **practice** (*prassō*).
commit, do^{9}, give^{1}, -up^{2}, leave^{1}, work^{1}.
commit adultery. See **adultery** (commit).
commit fornication, prostitution (commit)^{8}.
commit to trust, believe^{2}.

para thē'kē BESIDE-PLACED

committed (what is). to guard (Timothy) 1Ti6^{20} 2Ti1^{14} (God is able) F2Ti1^{12}.

committed (what is). See **practice** (*praxis*).
commodious (not), fitness (no)^{1}.

koin on' COMMON

common, belonging to all equally, by implication not sacred, contaminating. disciples had all things in Ac2^{44} 4^{32} faith Ti1^{4} salvation Ju^{3}

contaminating: unwashed hands FMk7^{2} Peter ate nothing FAc10^{14} 11^{8} no man is FAc 10^{28} nothing of itself FRo14^{14} ^{14} ^{14} covenant blood rHb10^{29} nothing entering the city Rv 21^{27} (B^{2}s^{1a}Mk7^{5}). common^{7}, defiled^{1}, unclean^{2}, unholy thing^{1}.

common, many^{1}, public^{1}.
common (call), contaminating (count)^{2}.
commonly, absolutely^{1}.
commonwealth, citizenship^{1}.
commotion. See **standing.**
commotion, turbulence^{1}.
commune, speak about^{1}.
commune together, converse^{1}.
commune with, confer^{1}, converse^{1}.
communicate, contributor^{1}, participate^{2}, participant (be joint)^{1}, submit^{1}.
communication, communion^{2}, conversation^{1}, word^{3}, (filthy), obscenity^{1}.

koin ōn i'a COMMON-BEING

communion in things, fellowship of persons, contribution or contributing to others. of Christ's blood and body 1C10^{16} ^{16} light and darkness 2C6^{14} holy spirit 2C13^{14} spirit Ph2^{1}

fellowship: the saints (persevering in) Ac 2^{42} (of the service) 2C8^{4} (having f with) 1J 1^{3} ^{7} of God's Son 1C1^{9} (is with the Father) 1J1^{3} right hand of Ga2^{9} of Christ's sufferings Ph3^{10} of Philemon's faith Phn^{6}Ab8^{1a} with Christ 1J1^{6}

contribution. for the poor saints Ro15^{26} generosity of the Corinthians 2C9^{13} to the evangel Ph1^{5} **contributing:** not forgetful of Hb13^{16}. communication^{2}, communion^{4}, etc.

compacted (be), unite^{1}.
companion, participant^{1}, -(joint)^{1}.
companion in labor, worker (fellow)^{1}.
companion in travel, fellow traveler^{1}.

sum pos'i on TOGETHER-DRINK

company. recline c by c Mk6^{39} 39.

company, caravan^{1}, group^{1}, multitude^{1}, throng^{7}, (gather), mob (make up)^{1}, (keep), commingle^{1}, join^{1}.
company with, come together^{1}, commingle^{2}.

su[n]g kri n'ō TOGETHER-JUDGE

compare, match 1C2^{13}. with some 2C10^{12} ^{12}. compare among^{1}, -with^{2}.

compare, place^{1}.
comparison, parable^{1}.
compass, lead about^{1}, surround^{1}, (fetch a), wander^{1}.
compass about, surround^{2}.
compass round, surround^{1}.
compass with, lie about^{2}.

spla[n]gchn'on INTESTINE

compassion, intestines, Judas' i poured out Ac1[18]. merciful c of our God Lu1[78] distressed in your c 2C6[12] Titus' c 2C7[15] in the c of Christ Jesus Ph1[8] if there is any c Ph2[1] put on pitiful c Co3[12] c of the saints Phn[7] Paul's c Phn[12 20] locking his c from a brother 1J3[17]. bowels[9], inward affection[1], tender[1].

compassion (be moved with), compassion (have)[5]. compassion for (having), sympathetic[1].

spla[n]gchn iz'o mai INTESTINE-

compassion (have). Jesus h c on (the throng) Mt9[36] 14[14] 15[32] Mk6[34] 8[2] (blind men) Mt20[34] (leper) Mk1[41] (epileptic) Mk9[22] (widow at Nain) Lu7[13] Others: lord on the slave PMt 18[27] Samaritan PLu10[33] father PLu15[20]. have compassion[7], be moved with[5].

compassion (have), merciful (be)[2], **sympathize**[1]. compassion on (have), moderate (be)[1], pity[2].

eu'spla[n]gchn on WELL-INTESTINED

compassionate (tenderly). saints to be Eph4[32] 1P3[8]. pitiful[1], tenderhearted[1].

pol u'spla[n]gchn on MANY-INTESTINED

compassionate (very). the Lord is Ja5[11]. very pitiful[1].

an a[n]gk a z'ō UP-COMPRESS

compel. Christ c disciples step into the ship Mt 14[22]Mk6[45] guests to enter for dinner PLu14[23] Paul (saints to blaspheme) Ac26[11] (appeal to Cæsar) Ac28[19] (to be imprudent) 2C12[11] Titus not to be circumcised Ga2[3] the nations (to be judaizing) Ga2[14] (to be circumcised) Ga6[12]. compel[5], constrain[4].

compel, conscript[3].

ant apo'do si s INSTEAD-FROM-GIVing

compensation. from the Lord Co3[24]. reward[1].

athl e'ō COMPETE

compete, in athletic games. lawfully P2Ti2[5]. strive[2].

sun athl e'ō TOGETHER-COMPETE

compete together. in the faith PPh1[27] women with Paul PPh4[3]. labor with[1], strive together for[1].

[h]ik an o't ês REACH-UPness

competency. Paul's c of God 2C3[5]. sufficiency[1].

competent. See enough.

[h]ik an o'ō REACH-UP

competent (make). apostles c dispensers 2C3[6] saints c for a part Co1[12]. make meet[1], -able[1].

ath'l ê si s COMPETition

competition. of sufferings PHb10[32]. fight[1].

memps i'moi r os BLAMer-to-ME

complainer. irreverent Ju[16].

momph é' BLAME

complaint. if anyone having Co3[13]. quarrel[1].

complaint, charge[1].

complement. See fills (that which).

epi tel e'ō ON-FINISH

complete a task, perform an act. holiness 2C7[1] Titus this grace 2C8[6] now c the doing 2C8[11] thus also may be the c 2C8[11] being c in flesh Ga3[3] Moses to be c the tabernacle Hb8[5] the same sufferings be c 1P5[9]

perform: Paul p this Ro15[28] God (a good work) Ph1[6] priests p divine service Hb9[6] (ALu13[32]). accomplish[2], do[1], finish[1], make[1], -perfect[1], perfect[1], perform[3], -ance[1].

complete, fully assure[1].

complete. See fill.

completion (full). See full completion.

eu pei th es' WELL-PERSUADED

compliant. wisdom from above is Ja3[17]. easy to be entreated[1].

chr ê s t o log i'a USE-LAY(say)ing

compliment, a kind saying. deluding through Ro16[18]. good words[1].

ana ta s' s o mai UP-SET

compose. a narrative Lu1[1]. set forth in order[1].

kata stel'l ō DOWN-PUT

compose (a throng) Ac19[35], **composure** (Ephesians admonished to possess) Ac19[36]. appease[1], quiet[1].

composure. See compose.

comprehend, grasp[2].

comprehended (be briefly), head up[1].

dia'no i a THROUGH-MIND

comprehension. your whole c (loving the Lord with) Mt22[37]Mk12[30]Lu10[27] c of their hearts Lu1[51] doing the will of the Ep2[3] being darkened Ep4[18] enemies in Co1[21] their c (imparting My laws to) Hb8[10] (inscribing them) Hb10[16] loins of your c 1P1[13] sincere 2P3[1] has given us 1J5[20]. imagination[1], mind[9], understanding[3].

an a[n]gk as t ōs' UP-COMPRESS-AS

compulsion. supervising not of 1P5[2]. by constraint[1].

compulsion. See necessity.

compunction (prick with). See prick with compunction.

sum psêph iz'ō TOGETHER-PEBBLE

compute, calculate with pebbles. value of the scrolls Ac19[19]. count[1].

[h]etair'os COMRADE

comrade. said to (vineyard worker) PMt20[13] (wedding guest) PMt22[12] (Judas) Mt26[50]. friend[3], fellow[1].

apo krup't ō FROM-HIDE

conceal, hide away from. these things Lu10[21] God's wisdom in a secret 1C2[7] from the eons (administration) PEp3[9] (the secret) PCo1[26]. hide[6].

apo'kruph on FROM-HIDden

concealed. nothing PMk4[22]Lu8[17] wisdom c in God Co2[3]. hid[2], secret[1].

sum'phê mi TOGETHER-AVER

concede. that the law is ideal Ro7[16]. consent unto[1].

tuph o'ō SMOULDER-

conceited (be). supervisor not to be 1Ti3[6] c versed in nothing 1Ti6[4] men in last days 2Ti3[4]. be high-minded[1], be lifted up with pride[1], be proud[1].

conceive. See apprehend.

conceive, bed[1], disruption[1], generate[1], place[1].

phron t iz'ō be-DISPOSIZED

concerned (be). to preside for ideal acts Ti3[8].

concerned with. See about.

concerning, about[39], over[1].

concerning. See about.

concerns. See about.

su[n]g gnō'mê TOGETHER-KNOW-*effect*

concession, a knowledge joined with understanding of circumstances. Paul saying as a 1C7[6]. permission[1].

kat all a'ss ō DOWN-CHANGE

conciliate, one side only, in an estrangement. being enemies we were Ro5[10] 10[25] the wife to her husband 1C7[11] God c to Himself (us) 2C5[18] (the world) 2C5[19] be c to God 2C5[20]. reconcile[6].

kat all a gé' DOWN-CHANGE
conciliation. obtained through Christ Ro5[11] the world's c (Israel's casting away) Ro11[15] saints given (dispensation of) 2C5[18] (the word of) 2C5[19]. atonement[1], reconciliation[3].

sun tem'n ō TOGETHER-CUT
concise (be). accounting on earth Ro9[28]. cut short[1].

sun tom'ōs TOGETHER-CUT-AS
concisely. Felix to hear Paul Ac24[4]. a few words[1].
concision, maimcision[1].

sun tel e'ō TOGETHER-FINISH
conclude, come to a culmination together. sign when all this shall be Mk13[4] of the forty days Lu4[2] c every trial Lu4[13] Paul's seven days about to be Ac21[27] (c a new covenant) Hb8[8] **conclusive:** accounting by the Lord Ro9[28]. end[3], finish[1], fulful[1], make[1].
conclude, lock up together[2], **reckon**[1], **judge**[3].

sun tel'ei a TOGETHER-FINISH
conclusion. of the eon (harvest) Mt13[39Bs1*] (darnel burned up with fire) Mt13[40] (severing the wicked from the just) Mt13[49] (what is the sign of) Mt24[3] (I will be with you till) Mt28[20] (repudiation of sin at) Hb9[26]. end[6].
conclusive. See **conclude.**

epi'st a si s ON-STANDing
concourse (of the throng) Ac24[12], **come upon** (Paul daily) 2C11[28]. raise up[1], that which comes upon[1].
concourse, conspiracy[1].
concupiscence, desire[3].

su[n]g kata ti'thé mi
TOGETHER-DOWN-PLACE
concur. Joseph from Arimathea c not Lu23[51].

su[n]g kata'the si s
TOGETHER-DOWN-PLACing
concurrence. temple of God with idols 2C6[16]. agreement[1].

kata kri n'ō DOWN-JUDGE
condemn, judge adversely. Ninevites, queen of the south Mt12[41 42]Lu11[31 32] Jesus c to death Mt20[18] 27[3] Mk10[33] 14[64] he who disbelieves Mk16[16] Christ does not c the woman [Jn 8[10 11]] yourself Ro2[1] sin in the flesh Ro8[3] he who is doubting if he should eat Ro 14[23] world (not c with) 1C11[32] (Noah c) Hb 11[7] Sodom and Gomorrah 2P2[6] in accord with acts vRv20[13]*s* ‹Condemner (participle) Who is the Ro8[34]. condemn[17] damn[2].
condemn, censure[2], **convict**[5], **judge**[5].

kata'kri si s DOWN-JUDGing
condemnation, the process. dispensation of A2C3[9] not saying this with a view to 2C7[3].

kata'kri ma DOWN-JUDGment
condemnation, the effect. out of one into, for all mankind Ro5[16 18] nothing is c in Christ Jesus Ro8[1].
condemnation, judging[3], **judgment**[5].
condemned (cannot be), **uncensurable**[1].
condescend to, **lead away with**[1].

[h]uper eid'on OVER-PERCEIVE
condone. God c times of ignorance Ac17[30]. wink at[1].

kath i st[an]'ō DOWN-STAND[-UP]
conduct. Paul to Athens Ac17[15].
conduct forth, send forward[1].

sul lal e'ō TOGETHER-TALK
confer. Moses and Elijah c with Christ Mt17[3] Mk9[4AB] Lu9[30] disciples c with one another Lu4[36] Judas c with the chief priests Lu22[4] Festus c with the council Ac25[12]. commune with[1], confer[1], speak among[1], talk[1], -with[2].
confer, parley[1], **submit**[1].
confess. See **acclaim.**
confess, avow[17].
confession, avowal[1], (make), avow[1].

pe poi'thê si s -PERSUADing
confidence. Paul's (intending to come to you) 2C11[5] (c we have) 2C3[4] (much c in you) 2C8[22] (may not have courage with) 2C10[2] (am I having c in the flesh) Ph3[4] saints have access with Ep3[12]. confidence[5], trust[1].
confidence, assumption[2], **boldness**[6].
confidence (have). See **persuade.**
confident, assumption[1], **courage** (have)[3], (be), **persuade**[2], (wax), **persuade**[1].

su schém a t iz'ō TOGETHER-FIGURE
configure. saints not to be c (to this eon) FRo 12[2] (the former desires) 1P1[14]. be conformed to[1], fashion according to[1].

beba i o'ō have-STEP
confirm. the Lord c the word Mk16[20] **Christ** (to c promises) Ro15[8] (His testimony c) 1C 1[6] (c the saints) 1C1[8] **God** (c the saints) 2C 1[21] saints (c in the faith) Co2[7] (salvation c to us) Hb2[3] the heart by grace Hb13[9]. confirm[5], establish[1], stablish[2].
confirm, establish[3], **interpose**[1], **ratify**[2].
confirm before, ratify before[1].

be ba i'ō si s having-STEP
confirmation. of the evangel Ph1[7] an oath for Hb6[16].

be'ba i on have-STEPPED
confirmed. the promise to be Ro4[16] expectation c (Paul's) 2C1[7] (the saint's) Hb6[19] the word Hb2[2] unto the consummation (the expectation) Hb3[6*s*] (beginning of assumption) Hb3[14] covenant Hb9[17] your calling 2P1[10] prophetic word more 2P1[19]. firm[1], of force[1], steadfast[4], sure[3].

pur'ō si s FIRing
conflagration. among you FIP4[12] Babylon vRv 18[9 18]. burning[2], fiery[1].
conflict, contest[2].

sum morph iz'ō TOGETHER-FORM
conform. to Christ's death FPh3[10ABs1*]. to be made conformable[1].

sum'morph on TOGETHER-FORMED
conformed. to the image of God's Son FRo8[29] **conform:** to body of His glory FPh3[21] (*s*[2]Ph 3[10]). conformed to[1], fashioned like unto[1].
conformed to (be), configure[1].

ek tara'ss ō OUT-DISTURB
confound. Paul and Silas c the city Ac16[20]. trouble exceedingly[1].
confound, confusion[2], **disgrace**[3].

su[n]g'chu si s TOGETHER-POURing
confusion. in Ephesus Ac19[29].

su[n]g che'ō TOGETHER-POUR
confusion (throw into or be in), the Jews Ac 9[22] the ecclesia at Ephesus Ac19[32] Jews threw entire throng into Ac21[27] the whole of Jerusalem Ac21[31], **was confused:** multitude at Pentecost Ac2[6]. confuse[1], confound[2], in an uproar[1], stir up[1].
confusion, turbulence[1].

dia kat ele[n]g'ch o mai
THROUGH-DOWN-EXPOSE
confute (thoroughly). Apollos t c the Jews Ac 18[28]. convince[1].

ap eleg mos' FROM-EXPOSING

confuted. silversmiths, by the evangel Ac19^{27}, at naught^{1}.

congregation, **synagogue**^{1}.

conjure. See **certify.**

sun arm o log e'ō TOGETHER-CONNECT-LAY

connect together, buildings PEp2^{21}, **articulate together,** members of the human body PEp4^{16}. **frame fitly together**^{1}, **join fitly together**^{1}.

nik a'ō CONQUER

conquer. the stronger PLu11^{22} **Christ** (the world) PJn16^{33} (and is seated) Rv3^{21} (lo He c) vRv5^{5} God when being judged PRo3^{4} **saints** (be not c by evil but c evil with good) PRo12^{21} ^{21} (c false spirits) P1J4^{4} (accuser of the brethren) vRv12^{11} (on the glassy sea) vRv15^{2} youths c the wicked one P1J2^{13} ^{14} c the world (faith) P1J5^{4} (those begotten of God) P1J5^{4} (those believing) 1J5^{5} promises to the c PRv2^{7} ^{11} ^{17} ^{26} 3^{5} ^{12} ^{21} 21^{7} white horse rider vRv6^{2} ^{2} the wild beast c (two witnesses) vRv11^{7} (the saints) vRv13*7bs* the Lambkin vRv17^{14}. conquer^{2}, get the victory^{1}, overcome^{24}, prevail^{1}.

[h]uper nik a'ō OVER-CONQUER

conquer (more than). the saints through Christ PRo8^{37}.

nik'ê CONQUEST

conquest. faith conquers the world P1J5^{4}. victory^{1}.

sun cid'ê si s TOGETHER-PERCEIVING

conscience. Paul (in all good c) Ac23^{1} (a c no stumbling block) Ac24^{16} (my c testifying together) Ro9^{1} (freedom decided by another's) 1C10^{29} (commending ourselves to every man's) 2C4^{2} (manifest in your) 2C5^{11} (offer divine service with a clear) 2Ti3 men's c testifying together Ro2^{15} because of c (to be subject) Ro13^{5} (examining nothing) 1C 10^{25} ^{27} (do not eat) 1C10^{28} (toward God) 1P 2^{19} weak c (polluted) 1C8^{7} (be inured to eating) 1C8^{10} (beating) 1C8^{12} not your own 1C10^{29} testimony of 2C1^{12} good c (love out of) 1Ti1^{5} (having) 1Ti1^{19} 1P3^{16} (inquiry of) 1P3^{21} clear c (the secret of faith in) 1Ti3^{9} a cauterized c 1Ti4^{2} defiled Ti1^{15} perfect as to Hb9^{9} Christ cleansing your Hb9^{14} a c as to sins Hb10^{2} wicked Hb10^{22} an ideal Hb13^{18} idiomatically consciousness Hb10^{2} 1P2^{19}.

sun eid e'ō TOGETHER-PERCEIVE

conscious (be), all the senses acting jointly. Ananias' wife c of embezzlement Ac5^{2} Peter Ac12^{12} Paul b c (of the onset) Ac14^{6} (of nothing as to self) 1C4^{4}. be privy to^{1}, be ware of^{1}, consider^{1}, know^{1}.

a[n]ggar eu' ō DRAFT

conscript, press into service. c you one mile Mt 5^{41}B Simon the Cyrenian to be picking up the cross Mt27^{32}Mk15^{21}. compel^{2}, -to go^{1}.

consecrate, dedicate^{1}, **finish**^{1}.

kath ex ês' DOWN-HAVE

consecutively. Luke to write Lu1^{3} it occurred Lu8^{1} from Samuel and c whoever speak Ac 3^{24} Peter expounded Ac11^{4} Paul passing through Ac18^{23}. afterward^{1}, by order^{1}, in order^{2}, those that follow after^{1}.

epi neu'ō ON-NOD

consent. Paul did not Ac18^{20}.

consent, agreement^{1}, concede^{1}, concur^{1}.
consent to, come to^{1}.
consent unto, endorse^{2}.

dia pher'ō THROUGH-CARRY

consequence (be of), 'consequence (participle), testing what is of Ro2^{18} Ph1^{10}, **carry through, excel** (star e star) 1C15^{41}, **cruise about** (of a ship) Ac27^{27}. man of more c (than flying creatures) Mt6^{26}Lu12^{24} (than sparrows) Mt 10^{31} Lu12^{7} (than a sheep) Mt12^{12} what kind those reputed to be somewhat once were is of no c to Paul Ga2^{6} a minor of no m c than a slave Ga4^{1}

carry through: vessels through the sanctuary Mk11^{16} word of the Lord t the whole country FAc13^{49}.

consequence (surely in). See **surely** in **consequence then.**

a'ra CONSEQUENTLY

consequently, introducing a subjective impression which follows the conditions stated. c then: Ro5^{18} 7^{3} ^{25} 8^{12} 9^{16} ^{18} 14^{12} ^{19} Ga6^{10} Ep 2^{19} 1Th5^{6} 2Th2^{15} what c: Mt19^{27} Lu16^{6} Ac 12^{18} who c: Mt18^{1} 24^{45} Mk4^{41} Lu8^{25} 12^{42} c you: Mt12^{28} Lu11^{20} ^{48} Ac21^{38} 1C5^{10} Ga3^{29} Hb 12^{8}

Others: Mt19^{25} Mk11^{13} Lu18^{8} 22^{23} Ac8^{22} 11^{18} Ro7^{21} 8^{1} 10^{17} 1C7^{14} 15^{14} ^{15} ^{18} 2C11^{7} 5^{14} 7^{12} Ga2^{17} 21 3^{7} 5^{11} Hb4^{9}Abs^{1e}. haply^{2}, no doubt^{1}, perhaps^{1}, so^{6}, then^{12}, therefore^{4}, truly^{1}, wherefore^{1}.

conserve. See **forsake.**

kata no e'ō DOWN-MIND

consider. not c the beam PMt7^{3}Lu6^{41} c the ravens Lu12^{24} anemones PLu12^{27} Jesus c their craftiness Lu20^{23} Moses c the thorn bush Ac7^{31} ^{32} Peter c and perceived quadrupeds Ac11^{6} mariners c a certain gulf Ac 27^{39} Abraham c his body deadened Ro4^{19} c the Apostle and Chief Priest Hb3^{1} c one another to incite to love Hb10^{24} man c his face Ja1^{23} ^{24}. behold^{4}, consider^{7}, discover^{1}, perceive^{2}.

consider, account (take into)^{1}, **behold**^{1}, **conscious (be)**^{1}, **contemplate**^{1}, **note**^{1}, **perceive**^{1}, **reason**^{1}, **study**^{1}, **understand**^{1}.

considerable. See **enough.**

consist, **commend**^{1}.

consistent. See **equal.**

para'kl ê si s BESIDE-CALLING

consolation, entreaty. of Israel Lu2^{25} the rich collecting their Lu6^{24} Son of c (Barnabas) AAc4^{36} of the holy spirit Ac9^{31} disciples rejoiced at Ac15^{31} of the scriptures Ro15^{4} God (of c) Ro15^{5} A2C1^{3} (from Him) 2C1^{4} the one prophesying speaking c A1C14^{3} of the saints 2C1^{5} ^{6} ^{7} Paul filled with 2C7^{4} ^{13} Titus' c 2C7^{7} if any c in Christ Ph2^{1} eonian 2Th2^{16} of Philemon's love Phn^{7}Ab a strong c Hb6^{18}

entreaty: word of Ac13^{15} (bear with) Hb 13^{22} grace of Ro12^{8} of the Macedonians 2C 8^{4} Titus receives 2C8^{17} not out of deception 1Th2^{3} Timothy to heed 1Ti4^{13} oblivious of Hb12^{5} (BRo15^{4}). comfort^{6}, consolation^{14}, entreaty^{1}, exhortation^{8}.

para kal e'ō BESIDE-CALL

console when in distress, entreat with a view to conduct, literally **call for** (beside), Paul (the Jews of Rome) Ac28^{20}. Rachel not c Mt2^{18} those who mourn Mt5^{4} Lazarus in Abraham's bosom PLu16^{25} **Paul c** (the brethren) Ac16^{40} 20^{1} (as a father) 1Th2^{11} disciples Ac20^{12} that all may be 1C14^{31} God (c the saints) 2C1^{4} ^{4} ^{6} ^{7} ^{6} (the humble) 2C7^{6} one causing sorrow 2C2^{7} Titus by the Corinthians 2C7^{7} apostles c (by the Corinthi-

ans) 2C7[13] (over the Thessalonians) 1Th3[7] Tychicus to c (the Ephesians) Ep6[22] (the Colossians) Co4[8] hearts of the saints Co2[2] Timothy to c the Thessalonians 1Th3[2] c one another 1Th4[18] 5[11] may Christ c your hearts 2Th2[17]

entreat: Jesus (by a centurion) Mt8[5] (by demons) Mt8[31]Mk5[12]Lu8[31 32] (to leave) Mt 8[34] Mk5[17] (to heal the ill) Mt14[36] Mk6[56] (able to e the Father) Mt26[53] (by a leper) Mk1[40] (by an unclean spirit) Mk5[10] (by the demoniac) Mk5[18] (by Jairus) Mk5[23]Lu8[41] (by the men of Decapolis) Mk7[32] (men of Bethsaida) Mk8[22] the debtor slave PMt18[29 32] John e many different things Lu3[18] Jews e (Jesus) Lu7[4An] (Festus against Paul) Ac25[2] prodigal's father e PLu15[28] Peter e (Israel) Ac2[40] (the dispersion) 1P2[11] 5[12] (the elders) 1P5[1] the eunuch e Philip Ac8[31] the disciples e (Peter) Ac9[38] (Paul) Ac21[12] Barnabas e the disciples Ac11[23] **Paul** (by those of Antioch) Ac13[42As] (the saints) Ac14[22] (e in a vision) VAc16[9] (by friends at Ephesus) Ac19[31] (the Macedonians) Ac20[2] (e all on the ship) Ac27[33 34] (e to stay at Puteoli) Ac28[14] (the saints in Rome) Ro1[21] 15[30] 16[17] (e the saints in Corinth) 1C1[10 4]16 16[15] 2C2[8] 10[1] (e Apollos) 1C16[12] (Titus) 2C8[6] 12[18] (the brethren) 2C9[5] (the Lord thrice) 2C12[8] (the Ephesians) Ep4[1] (Euodia) Ph4[2] (Syntyche) Ph4[2] (Timothy) 1Ti1[3] (for all mankind) 1Ti2[1] (Philemon) Phn[9 10] Judas and Silas e the brethren Ac15[32] Lydia e Paul Ac 16[15] men of Philippi e the apostles Ac16[30] Tertullus e Felix Ac24[4] the grace of e Ro12[8] apostles (being calumniated e) 1C4[13] (e the Corinthians) 2C6[1] (e in the Lord) 1Th4[1 10] 5[14] 2Th3[12] God e through us 2C5[20] saints be e 2C13[11] Hb10[25] e an elderly man 1Ti5[1] these things teach and e 1Ti6[2] with patience 2Ti4[2] supervisors able to Ti1[9] e the younger men Ti2[6] e and expose Ti2[15] e yourselves Hh3[13] the Hebrews are e Hb13[19 22] Judas e the saints Ju[3]. beseech[43], call for[1], comfort[24], desire[8], entreat[3], exhort[22], pray[6].

sum para kal e'ō TOGETHER-BESIDE-CALL

console together. Paul and the saints Ro1[12]. comfort together[1].

para'kl ē t os BESIDE-CALLer

consoler, Entreater with the Father A1J2[1]. God (giving another) Jn14[16] (the Father will be sending) Jn14[26] **Christ** (sending) Jn15[26] (must come away first) Jn16[7]. advocate[1], comforter[4].

consort with, **allot to**[1].

su stroph ē' TOGETHER-TURNing

conspiracy, riot in Ephesus Ac19[40]. Jews making a c against Paul Ac23[12]. band together[1], concourse[1].

conspiracy, **cabal**[1].
conspire. See **twist together.**

r[h]abd ouch'os ROD-HAVer

constable, an officer who attended magistrates to execute their orders, who carried fasces, or a bundle of rods with an axe in the center as the symbol of their office. ordered to release Paul and Silas Ac16[35 38]. serjeants[2].

dia tel e'ō THROUGH-FINISH

constantly (be). abstinent Ac27[33]. continue[1].

as'tr on GLEAMer

constellation, a special word for a group of stars. signs in c Lu21[25] c of Raiphan Ac7[43] no c appearing Ac27[20] c of heaven Hb11[12]. star[4].

kath i'st ē mi DOWN-STAND

constitute, place [with over], appoint (men priests) Hb7[28]. who c Me a judge Lu12[14] God c Joseph governor Ac7[10] who c you a chief (Moses) Ac7[27 35] the many (c sinners) Ro5[19] (just) Ro5[19] c elders Ti1[5] chief priest c (for men) Hb5[1] (to offer oblations) Hb8[3] tongue c among members Ja3[6] friend of the world c enemy Ja4[4] c you that you are not idle 2P1[8]

place [over]: faithful slave (over household) PMt24[45 47] (many things) PMt25[21 23] (his attendance) PLu12[42 44] seven men p o daily dispensation Ac6[3] God p man o works of His hands Hb2[7As]. appoint[1], be[2], conduct[1], make[8], -ruler[6], ordain[3], set[1].

constrain. See **press.**
constrain, compel[4], **urge**[2].
constraint, **compulsion**[1].

kata skeu az'ō DOWN-INSTRUMENT

construct, form people Lu1[17]. Thy road PMt 11[10]Mk12[1]Lu7[27] a house, God c all Hb3[3 4 4] tabernacle Hb9[2 6] ark Hb11[7] 1P3[20]. build[3], make[1], ordain[1], prepare[6].

meth ermē n eu'ō after-TRANSLATE

construe, give a close, word for word, translation. Emmanuel c God with us Mt1[23] Talitha, coumi c maiden rouse Mk5[41] Golgotha c Skull's Place Mk15[22] Eloi c My God Mk15[34] Rabbi c Teacher Jn1[38ABs2] Messiah c Christ Jn1[41] Barnabas c Son of Consolation Ac4[36As] Elymas c Magician Ac13[8]. interpret[5], be by interpretation[2].

sum boul eu'ō TOGETHER-COUNSEL

consult, plan (lay hold of Jesus) Mt26[4], **advise.** priests c against Jesus Jn11[53A] Jews c to kill Paul Ac9[23] **advise:** Caiaphas a the Jews Jn 18[14] Christ a the ecclesia Rv3[18]. counsel[4], consult[1].

sum boul'i on TOGETHER-COUNSEL

consultation, council Ac25[12]. Pharisees against Jesus Mt12[14] 22[15] of the chief priests Mt27[1 7] 28[12] scribes and Sanhedrin Mk15[1]. consultation[1], council[2], counsel[5].

kat ana lisk'ō DOWN-UP-CONSUME

consume. God a c fire Hb12[29].

pros ana lo'ō TOWARD-UP-CONSUME

consume. livelihood by physicians Lu8[43As]. spend[1].

ana lo'ō UP-CONSUME

consume. the Samaritans by fire Lu9[54] by one another (beware) PGa5[15].

consume, **spend**[1].
consummate. See **finish.**

apo tel e'ō FROM-FINISH

consummate (fully) PJa1[15], perform Lu13[32]. do[1], finish[1].

consummation. See **finish.**

thiggan'ō IMPINGE

contact (come into). should not Co2[21] lest the exterminator should Hb11[28] wild beast with the mountain Hb12[20]. handle[1], touch[2].

chōr e'ō SPACE

contain, make room for, room, become contents of bowels Mt15[17]. not all c this saying PMt19[11] who is able to c the saying PMt 19[12 12] pots c two or three firkins Jn2[6] world not c scrolls Jn21[25] make room: Paul P2C7[2] repentance P2P3[9] room: no r in the house Mk2[2] for Christ's word Jn8[37]. be room to receive[1], can contain[1], can receive[1], come[1], contain[1], go[1], have place[1], receive[1].
contain, control self[1].
contained (be), include[1].

koin o'ō make-COMMON
contaminate. count contaminating (Peter not to) FAc10^{15} 11^{9}. not what goes into a man FMt15^{11} ^{20} Mk7^{15} ^{18} (but what goes out) FMt 15^{11} ^{18} ^{20} Mk7^{15} ^{20} ^{23} the sanctuary (Paul accused of) Ac21^{28} blood sprinkling the Hb 9^{13}. call common^{2}, defile^{11}, pollute^{1}, unclean^{1}.

contaminating. See **common.**
contaminating (count). See **contaminate.**

ana the ōr e'ō UP-PLACE-SEE
contemplate. Paul c objects of veneration Ac 17^{23} the sequel Hb13^{7}. behold^{1}, consider^{1}.

sun ēlik i ō't ēs TOGETHER-PRIMER
contemporary, those whose adult years coincide. Paul's c in Judaism Ga1^{14}. equal^{1}.

contemptible. See **scorn.**

agōn iz'o mai CONTEND
contend, struggle, 'contender (participle) P1C 9^{25}. Christ's deputies also would have Jn18^{36} c the ideal contest F1Ti6^{12} 2Ti4^{7} **struggle:** to be entering PLu13^{24} Paul to present all mature Col^{29} Epaphras in prayers Co4^{12} (AS^{1}'1Ti4^{10}). fight^{3}, labor fervently^{1}, strive^{3}.

ant agōn iz'o mai INSTEAD-CONTEND
contend against. sin FHb12^{4}. strive against^{1}.

ep agōn iz'o mai ON-CONTEND
contend for. the faith Ju^{3}.

contender. See **contend.**

aut ark'es SAME-SUFFICIENT
content. Paul learned to be Ph4^{11}.

content, suffice^{1}, (be), suffice^{3}.
contention, contest^{1}, faction^{1}, incensed^{1}, strife^{2}.
contentious, rivalrous^{1}, (that are), faction^{1}.

aut ark'ei a SAME-SUFFICIENCY
contentment, that in which no need is felt. saints having all 2C9^{8} devoutness with 1Ti6^{6}. contentment^{1}, sufficiency^{1}.

contents. See **contain.**

agōn' CONTEST
contest, strive with obstacles, **struggle.** ideal c (contend the) F1Ti6^{12} (Paul contended) F2Ti 4^{7} lying before us FHb12^{1} **struggle:** Philippians have FPh1^{30} Paul (for the saints) FCo 2^{1} (to speak the evangel) F1Th2^{2}. conflict^{2}, contention^{1}, fight^{2}, race^{1}.

peri och ē' ABOUT-HAVING
context (of the scriptures) Ac8^{32}. place^{1}.

continual, unintermittent^{1}.

dia'pa n t os THROUGH EVERY
continually. demoniac c among the tombs Mk5^{5} God (messengers c observing the Father's face) Mt18^{10} (disciples c in the sanctuary praising) Lu24^{53} (Cornelius beseeching c) Ac10^{2} (Paul's conscience no stumbling block toward God c) Ac24^{16} (sacrifice of praise to Him c) Hb13^{15} **Lord** (I saw Him before me c) Ac2^{25} (give you peace c) 2Th3^{16} and bow their (Israel's) back together c FRo11^{10} priests pass c into front tabernacle Hb9^{6}. always^{5}, continually^{2}.

continually. See **every** and **through.**
continually, finality^{2}.

dia men'ō THROUGH-REMAIN
continue. Zechariah c to be mute Lu1^{22} disciples with Christ in His trials Lu22^{28} truth of the evangel Ga2^{5} the Lord c Hb1^{11} all c thus 2P3^{4}. continue^{1}, remain^{2}.

continue, aside^{2}, become^{1}, constantly (be)^{1}, do^{2}, prolong^{1}, remain^{11}, -with^{2}, seated (be)^{1}, stand^{1}, stay^{7}, tarry^{2}.

continue in, persevere^{3}, remain in^{3}.
continue instant in, persevere^{1}.
continue steadfastly, persevere^{2}.

ant eip'on INSTEAD-LAY(say)
contradict. not able to Lu21^{15} Jews had nothing Ac4^{14}. gainsay^{1}, say against^{1}.

anti leg'ō INSTEAD-LAY(say)
contradict. Christ for a sign c Lu2^{34} c Cæsar Jn19^{12} Jews c Paul Ac13^{45} 28^{19} this sect c Ac28^{22} Israel a c people Ro10^{21} expose those who Ti1^{9} slaves not c Ti2^{9}. answer again^{1}, contradict^{1}, deny^{1}, gainsay^{1}, gainsayer^{1}, speak against^{5}.

anti log i'a INSTEAD-LAY(say)ing
contradiction. an end of all Hb6^{16} beyond all Hb7^{7} One Who has endured such Hb12^{3} of Korah Ju^{11}. contradiction^{2}, gainsaying^{1}, strife^{1}.

en anti'on IN-INSTEAD
contrary, with out, opposite (centurion o Jesus) Mk15^{39}. wind Mt14^{24}Mk6^{48}Ac27^{4} Paul (c to the name of Jesus) Ac26^{9} (nothing c to the people) Ac28^{17} Jews c to all men 1Th2^{15} c one may be abashed Ti2^{8}. against^{1}, over against^{1}, contrary^{6}.

contrary, hostile^{1}, (be), oppose^{2}.

toun anti'on THE-IN-INSTEAD
contrary (on the). deal graciously 2C2^{7} perceiving that Paul entrusted with Ga2^{7} blessing 1P3^{9}. contrariwise^{3}.

contrary to, beside^{3}.
contravening. See **front of** (in).
contribute. See **participate.**
contributing. See **communion.**
contribution. See **communion.**
contribution (joint). See **participant** (be joint).

koin ōn i k on' COMMON-BEING
contributor. the rich to be 1Ti6^{18}. willing to communicate^{1}.

control. See **preside.**

e[n]g kra t eu'o mai IN-HOLD
control self. if they are not 1C7^{9} every contender is 1C9^{25}. be temperate^{1}, can contain^{1}.

log o mach i'a LAY(say)-FIGHT
controversy. morbid about 1Ti6^{4}. strife of words^{1}.

log o mach e'ō LAY(say)-FIGHT
controversy (engage in) fight with words. saints not to 2Ti2^{14}Bs. strive about words^{1}.

controversy (without), avowedly^{1}.

ep athro iz'ō ON-CONVENE
convene. the throngs Lu11^{29}. gathered thick together^{1}.

sun athro iz'ō TOGETHER-CONVENE
convene together. the eleven and others Lu24^{33}A disciples at Mary's house Ac1^{21} Demetrius c the silversmiths Ac19^{25}. call together^{1}, gather together^{2}.

convenient, opportune^{1}, (be), proper (be)^{2}, befitting (be)^{1}.
convenient time, opportunity (have)^{1}.
conveniently, opportunely^{1}.
conversation. See **converse.**
conversation, behavior^{13}, manner^{1}, state^{1}.
conversation be, realm^{1}.

[h]om il i'a LIKE-PROPITIATION
conversation (evil) 1C15^{33}. communication^{1}.

conversation (have), overturn^{2}.

[h]omil e'ō LIKE-PROPITIATE
converse, conversation Lu24^{15}. two disciples Lu 24^{14} Paul (with saints) Ac20^{11} (Felix) Ac24^{26}. commune together^{1}, -with^{1}, talk^{2}.

sun om il e'ō TOGETHER-LIKE-PROPITIATE
converse with. Peter w Cornelius Ac10^{27} (s^{1}1P 3^{7}). talk with^{1}.

meta streph'ō after-TURN
convert, distort the evangel FGa1^{7}. sun into darkness Ac2^{20} laughter into mourning Ja4^{9}. pervert^{1}, turn^{2}.

convert, turn back^{2}.
converted (be), turn^{1}, -back^{6}.
convey self away, evade^{1}.

kata dik az'ō DOWN-JUST
convict, show to be unjust. not c (the faultless) Mt12^{7} (will not be) Lu6^{37}As ^{37}As by your words Mt12^{37} you murder Ja5^{6}. condemn^{5}.

convict, expose^{1}.

kata dik'ē DOWN-JUSTice
conviction. requesting Paul's Ac25^{15}. judgment^{1}.

e'le[n]gch os EXPOSing
conviction. faith is Hb11^{1} (b2Ti3^{16}). evidence^{1}.
convince, confute (thoroughly)^{1}, **expose**^{5}.
convocation. See **universal convocation.**

spara'ss ō CONVULSE
convulse, agitate violently and abnormally. men by unclean spirits Mk1^{26} 9^{26} Lu9^{39} (AMk 9^{20}). rend^{1}, tear^{3}.

su spara'ss ō TOGETHER-CONVULSE
convulse (violently). men by unclean spirits Mk 9^{20}Bs Lu9^{42}. tear^{1}.

psuch'ō COOL
cool. love of many FMt24^{12}. wax cold^{1}.

psuch r on' COOL
cool. cup to drink FMt10^{42} neither c or zealous FRv3^{15} 15*bs* ^{16}. cold^{4}.

kata psuch'ō DOWN-COOL
cool. rich man's tongue PLu16^{24}.

Kōs COS
Coos, the name of an island in the Aegean sea off the coast of Caria, about 37° north and 27° east. Paul's ship came to Ac21^{1}.

chalk os' COPPER
copper, possibly with an alloy, like brass, coins made of it, like our "coppers". disciples not to acquire AMt10^{9}Mk6^{8} cast into the treasury AMk12^{41} resounding ^{7}1C13^{1}ABs^{1*} utensils in Babylon vRv18^{12}. brass^{3}, money^{2}.

chalk oun' COPPER
copper, adjective, made of. idols of vRv9^{20}. of brass^{1}.

chalk i'on COPPER-
copper vessel. baptizing of Mk7^{4}. brazen vessel^{1}.

chalk eu s' COPPER-
coppersmith, a worker in copper. Alexander 2Ti4^{14}.

[h]upo gram m os' UNDER-WRITing
copy. Christ leaving 1P2^{21}. example^{1}.

kor'os (Hebrew) COR
cor, the largest common measure, about 32 pecks, or 75 gallons. hundred c of grain PLu 16^{7}. measure^{1}.

korban' (Hb. qrbn NEAR, approach)
corban. blood money not cast into Mt27^{6} to father or mother Mk7^{11}. corban^{1}, treasury^{1}.

Kor'inth os CORINTH
Corinth, the name of a large city of Achaia, on the isthmus between the mainland and the Peloponnesus, about 38° north, and 23° east. Paul (came to) Ac18^{1} (came no longer to) 2C1^{23} Apollos in Ac19^{1} ecclesia of God in 1C1^{2} 2C1^{1} Erastus remains in 2Ti4^{20}.

Korinth'i on CORINTHIAN
Corinthian. many believed Ac18^{8} Paul's mouth open toward them 2C6^{11}.

corn, grain^{3}, **kernel**^{1}, **sowing**^{1}, (tread out the), **thresh**^{2}.
corn field, sowing^{2}.

Korné'lios (Latin) CORNELIUS
Cornelius, a centurion of Cæsarea Ac10^{1} 3 17 22 24 25 30 31.

gōn i'a CORNER
corner, an angular projection. of the squares Mt6^{5} Christ Head of FMt21^{42}Mk12^{10}Lu20^{17} Ac4^{11} 1P2^{7} not committed in FAc26^{26} of the earth (messengers standing) vRv7^{1} (nations in) FRv20^{8}. corner^{8}, quarter^{1}.

corner, origin^{2}.
corner (capstone of). See **capstone of corner.**

pt ō'ma FALL-*effect*
corpse. John's Mt14^{12}Mk6^{29} wherever the c may be FMt24^{28}Bs^{2} Christ's Mk15^{45}Bs of the two witnesses vRv11^{8} 9 9. body^{2}, dead body^{3}, carcase^{1}, corpse^{1}.

orth o pod c'ō ERECT-FOOT
correct in attitude (be). toward the truth FGa2^{14}. walk uprightly^{1}.
correcteth (which), **discipliner**^{1}.

ep an orth'ō si s ON-UP-ERECTing
correction. all scripture beneficial for F2Ti3^{16}.

orth ōs' ERECT-AS
correctly, adverb. deaf stammerer talked Mk7^{35} Simon decides Lu7^{43} lawyer answered Lu10^{28} Christ teaching Lu20^{21}. plain^{1}, right(ly)^{3}.

orth o tom e'ō ERECT-CUT
correctly cut. the word of truth 2Ti2^{15}. divide rightly^{1}.

anti'lu tr on INSTEAD-LOOSener
correspondent ransom, a ransom corresponding to the need. Christ giving Himself F1Ti 2^{6}. ransom^{1}.

accorresponding to. See **down.**

sun epi mart u r e'ō TOGETHER-ON-MARK
corroborate. God c by signs Hb2^{4}As. bear witness also^{1}.

kat io'ō DOWN-VENOM
corrode. your gold and silver Ja5^{3}. canker^{1}.
corrosion. See **feeding.**

phtheir'ō CORRUPT
corrupt, cause decay. God c those c His temple 1C3^{17} ^{17} kind characters 1C15^{33} apostles c no one 2C7^{2} the serpent c the saint's apprehension 2C11^{3} the old humanity Ep4^{22} unjust shall be 2P2^{12} in these things they are Ju^{10} Babylon c the earth vRv19^{2}s. corrupt^{6}, defile^{1}, destroy^{1}.
corrupt, decay^{2}, **deprave**^{1}, **disappear**^{2}, **peddle**^{1}, **rot**^{1}, **rotten**^{7}.

phthar t on' CORRUPTible
corruptible. human being Ro1^{23} wreath P1C9^{25} must put on incorruption 1C15^{53} ^{54} silver or gold 1P1^{18} seed 1P1^{23}.

phthor a' CORRUPTion
corruption. slavery of ARo8^{21} body sown in 1C15^{42} not enjoying allotment of incorruption 1C15^{50} reaping Ga6^{8} things for c from use Co2^{22} in the world by lust 2P1^{4} unjust born for 2P2^{12} ^{12} slaves of A2P2^{19} (As1P1^{23}). corruption^{7}, perish^{1}, to be destroyed^{1}.
corruption, decay^{6}.

Kōsam' (Hebrew) DIVINATION
Cosam, one of the ancestors of our Lord. Lu3^{28}.
cost. expense^{1}.
costliness, preciousness^{1}.

pol u tel es' MANY-FINISH

costly. the attar Mk14^{3}*as* vesture 1Ti2^{9} a quiet spirit c before God 1P3^{4}. costly^{1}, of great price^{1}, very precious^{1}.

costly (very), precious (very)^{1}.

klin a'r i on -CLINE*(dim.)*

cot. infirm on (Peter) Ac5^{15}. couch^{2}.

klin i'd i on -CLINE*(dim.)*

cot. let down through the tiles Lu5^{19} pick up Lu5^{24}. couch^{1}.

klin'ê -CLINE

couch, a light form of bed. a paralytic on Mt 9^{2} ^{6} a lamp under PMk4^{21}Lu8^{16} baptizing of Mk7^{4}A little girl on Mk7^{30} two people on one Lu17^{34} Jezebel cast into Rv2^{22}*bs*. bed^{9}, table^{1}.

couch, cot^{3}, pallet^{1}.

kou'mi (Aramaic) STAND-UP

coumi. Talitha c Mk5^{41}. cumi^{1}.

council. See **consultation.**

council, sanhedrin^{22}.

boul ê' COUNSEL

counsel, mutual consultation or advice. **God's** (Pharisees repudiate) Lu7^{30} (Christ given up by) Ac2^{23} 4^{28} (David put to repose by) Ac13^{36} (Ephesians informed of) Ac20^{27} (c of His will) Ep1^{11} (immutability of) Hb6^{17} Jews against Christ Lu23^{51} of the apostles Ac5^{38} to leave Ideal Harbors Ac27^{12} soldiers to kill the prisoners Ac27^{42} manifest the c of the hearts 1C4^{5}. counsel^{10}, will^{1}.

counsel, consult^{4}, consultation^{5}.

boul eu t ês' COUNSELOR

counselor. Joseph of Arimathea Mk15^{43}Lu23^{50}.

count. calculate^{2}, compute^{1}, deem^{10}, have^{4}, reckon^{5}.

ops'is VIEW

countenance, that which is exposed to view. be not judging by Jn7^{24} Lazarus' c bound about Jn11^{44} Christ's c as the sun Rv1^{16}. appearance^{1}, countenance^{1}, face^{1}.

countenance, face^{3}, perception^{1}.

countenance (sad). See **sad countenance.**

chôr'a SPACE

country, a geographical division of land, a particular province, a limited district, a country place Lu12^{16} Ja5^{4}, countryside PJn4^{35}, magi into Mt2^{12} ^{13}B Gergesenes Mt8^{28}Mk5^{1}Lu8^{26} not dispatching demons out of Mk5^{10} a far c (travels to) PLu15^{13} 14 15 (a noble went into) PLu19^{12} let not those in be entering Lu21^{21} Jesus came into c near the wilderness Jn11^{54} many went up into Jerusalem out of Jn11^{55} of the Jews Ac10^{39} of the Tyrians Ac12^{20} word carried through whole Ac13^{49} mariners suspected some c nearing them Ac27^{27} province: of death PMt4^{16} of Judea AMk1^{5} Ac26^{20} of Iturea Lu3^{1} the Galatian Ac16^{6} 18^{23} district: shepherds in same Lu2^{8} of Judea and Samaria Ac8^{1} (*s*^{1m}Mt14^{15} BsMk6^{55} *s*Lu4^{14}). coasts^{1}, country^{14}, field^{2}, ground^{1}, land^{3}, region^{5}.

country, field^{8}, land^{2}.

peri'chôr on ABOUT-SPACE

country about. the Jordan AMt3^{5}Lu3^{3} Gennesaret Mt14^{35}Mk6^{55}A Galilee Mk1^{28}Lu4^{14}AB ^{37} Judea Lu7^{17} the Gergesenes Lu8^{37} Derbe and Lystra Ac14^{6}. country about^{1}, -round about^{3}, region round about^{5}, -that lieth round about^{1}.

ek chôr e'ô OUT-SPACE

country (come out into). those in Judea Lu 21^{21}. depart out^{1}.

country of, race^{1}.

patr is' FATHER[-place]

country (own). Jesus coming into His Mt13^{54} Mk6^{1} prophet dishonored in Mt13^{57}Mk6^{4}Lu 4^{24}Jn4^{44} do miracles here also PLu4^{23} seeking Hb11^{14}. country^{3}, one's own^{5}.

country place. See **country.**

countryman, race^{1}, tribesman (fellow)^{1}.

countryside. See **country.**

thar's os COURAGE

courage. Paul, perceiving brethren, Ac28^{15}.

thar r e'ô have-COURAGE

courage (have or en-). Christ speaks c (to a paralytic) Mt9^{2} (a woman) Mt9^{22}Lu8^{48}A (the disciples) Mt14^{27} Mk6^{50} Jn16^{33} (a blind man) Mk10^{49} (to Paul) Ac23^{11} the saints 2C5^{6} ^{8} Hb13^{6} Paul towards the Corinthians 2C7^{16} 10^{1} 2. be bold^{3}, confident^{3}, good cheer^{5}, good comfort^{3}.

course, career^{3}, eon^{1}, routine^{2}, sailing^{1}, wheel^{1}, (by), part^{1}.

aul ê' COURT

court (of the temple) Rv11^{2}, courtyard, fold of sheep Jn10^{1} ^{16}. of the chief priest Mt26^{3} (Peter in) Mt26^{58} ^{69}Mk14^{54} ^{66} (Christ led to) Mk15^{16} (a fire in) Lu22^{55} (John in) Jn18^{15} a strong one guarding his own PLu11^{21}.

agor ai'os BUY

court sessions, which were held at the market Ac19^{38}, loafer, a frequenter of the market Ac17^{5}. of the baser sort^{1}, law^{1}.

courtier. See **king's.**

courteously, amiably^{1}, humanely^{1}.

courtyard. See **court.**

anepsi os' COUSIN

cousin, an uncle's son. Mark c of Barnabas Co4^{10}. sister's son^{1}.

cousin, relative^{2}.

dia ti'thê mi THROUGH-PLACE

covenant, or make a contract, which was anciently ratified by sacrificing a covenant victim. c a covenant (Jesus, with disciples) Lu22^{29} (God with Israel) Ac3^{25} AHb8^{10} A10^{16} the Father c the kingdom to Christ Lu22^{29} the c victim Hb9^{16} ^{17}. appoint^{2}, make^{3}, testator^{2}.

dia thê'kê THROUGH-PLACE

covenant. new c (blood of) AMt26^{28}Mk14^{24} (cup of) ALu22^{20} 1C11^{25} (dispensers of) A2C 3^{6} (God will be concluding) AHbS^{8} (Jesus is the Mediator of) AHb9^{15} His holy c (the Lord to be reminded of) Lu1^{72} sons of the c (Jews are) Ac3^{25} c of circumcision (God gives Abraham) Ac7^{8} Israel (whose are the c) Ro9^{4} (God's c with) FRo11^{27} AHbS^{9} 10 10^{16} (remain not in) Hb8^{9} the old c (reading of) 2C3^{14} a human c Ga3^{15} ratified by God Ga3^{17} two c (Sarah and Hagar) MGa4^{24} promise c (guests of) Ep2^{12} a better c (Jesus sponsor of) Hb7^{22} (Mediator of) HbS^{6} ark of Hb9^{4} vRv11^{19} tablets of Hb9^{4} the first c (those under) Hb9^{15} where there is a Hb9^{16} confirmed over the dead Hb9^{17} blood of the c (which God directs) Hb9^{20} (deem common) AHb10^{29} (eonian) AHb13^{20} a fresh c (Jesus Mediator of) Hb12^{24}.

covenant, agree^{1}.

covenant breaker, perfidious^{1}.

covenant with for, stand^{1}.

kalu'p t ô COVER

cover, overspread so as to hide. the ship by billows Mt8^{24} nothing is c FMt10^{26} not c (a lamp) PLu8^{16} to the hills c us Lu23^{30} the

evangel to some F2C43 3 a multitude of sins FJa5[20] 1P4[8] (sLu12[2]). cover[5], hide[3].

kata ka lu'p t ō DOWN-COVER

cover. the head (let the woman c) 1C11[6 6] (man ought not) 1C11[7] (sLu12[2]).

peri kalu'p t ō ABOUT-COVER

cover about. Jesus (while beating Him) Mk14[65] Lu22[64] the ark with gold Hb9[4]. blindfold[1], cover[1], overlay[1].

epi kalu'p t ō ON-COVER

cover over. sins FRo4[7].

epi ka'lu m ma ON-COVER

cover over. evil F1P2[16]. cloak[1].

su[n]g kalu'p t ō TOGETHER-COVER

cover up. nothing is FLu12[2]AB.

ka'lu m ma COVER-*effect*

covering. over Moses' face 2C3[13] on Jewish hearts F2C3[14 13 10]. veil[4].

covering, clothing[1].

covertly. See **surreptitiously.**

covet. See **desire.**

covet, **zealous (be)[2].**

covet after, **crave[1].**

coveting. See **desire.**

covetous, **fond of money[2], greedy[4].**

covetousness, **greed[9], (without), fond of money (not)[1].**

cradle. See **recline.**

naus NAUTICAL

craft, a larger ship. run the c aground Ac27[41]. ship[1].

craft, **guile[1], part[1], trade[1], vocation[1],** (of the same), **like trade[1].**

pa n ourg i'a EVERY-ACTION

craftiness. of the eavesdroppers inquiring of Jesus Lu20[23] God clutching the wise in their 1C3[19] not walking in 2C4[2] of the serpent 2C11[3] systematizing of the deception Ep4[14].

craftsman, artificer[3].

pa n ourg'on EVERY-ACTING

crafty. Paul 2C12[16].

gem iz'ō REPLETIZE

cram, soak (a sponge) Mk15[36], **be dense** (temple with fumes) vRv15[8], **fill** to the **brim** with **water** (a ship) Mk4[37]ABs* (water pots) Jn2[7 7] a house with guests FLu14[23] twelve panniers Jn6[13] a thurible with fire vRv8[5] (aLu15[16] sRv10[10]). fill[7], full[2].

cram. See **brim.**

sten on' CRAMPED

cramped. gate FMt7[13 14]Lu13[24]. **strait[3].**

kra i pal'ê SKULL-WRESTLE

crapulence, giddiness and headache due to drinking to excess. burdened with Lu21[34]. surfeiting[1].

r[h]ê'g ma BURST-*effect*

crash. house with no foundation FLu6[49]. ruin[1].

oreg'ō EXTEND

crave. the supervision 1Ti3[1] some c money 1Ti 6[10] a better country Hb11[16]. covet after[1], desire[2].

crave, request[1].

o'rex i s EXTENDING

craving. inflamed in Ro1[27]. lust[1].

kti'z ō CREATE

create, bring into existence from previous material. Man was created out of soil and spirit. All things are created out of God Ro 11[36] for in Him we are living and moving and are Ac17[28], the **Creator** (creature rather than the) Ro1[25]. **God c** (the creation) Mk13[19] (all) Ep3[9] Rv4[11 11]*bs* (the young humanity) FCo3[10] (foods) 1Ti4[3] (heaven) vRv10[6] man not c because of the woman 1C11[9] saints, for good works FEp2[10] Christ c (new humanity) FEp2[15] (all c in Him) Co1[16] (through and for Him) Co1[16] new humanity in righteousness FEp4[24] (BMt19[4]).

kti'si s CREATION

creation of things generally, a living **creature,** the work of God or man 1P2[13] in originating what was previously unknown. creative, Christ, God's c Original Rv3[14]*abs*[2], the beginning of Mk10[6] 13[19] 2P3[4] the evangel to the entire Mk16[15] Co1[23] of the world Ro1[20] the premonition of ARo8[19] subjected to vanity ARo8[20] shall be freed ARo8[21] is groaning ARo8[22] not able to separate from God's love Ro8[39] a new F2C5[17] Ga6[15] tabernacle not of this Hb9[11] human c F1P2[13]

creature: men offer divine service to Ro1[25] Christ firstborn of every Co1[15] every c apparent Hb4[13]. building[1], creation[6], creature[11], ordinance[1].

creative. See **creation.**

Kti's t ês CREATOR

Creator. a faithful 1P4[19].

Creator. See **create.**

kti's ma CREATURE

creature. of God (ideal for food) 1Ti4[4] (the saints a firstfruit of) Ja1[18] every c praises the Lambkin vRv5[13] in the sea vRv8[9].

creature. See **creation.**

en dech'o mai IN-RECEIVE

credible (be). not c a prophet perish outside Jerusalem Lu13[33]. can be[1].

kl e'os CALL-

credit. what c is it 1P2[20]. glory[1].

dani st ês' LOANer

creditor. a certain FLu7[41].

creep in unawares, slip in[1].

creep into, put on[1].

creeping thing, reptile[3].

Kré'skês (Latin) CRESCENS

Crescens, a proper name. gone to Galatia 2Ti4[10].

Kré's CRETAN

Cretan. in Jerusalem Ac2[11] ever liars Ti1[12].

Kré't ê CRETE

Crete, the name of a large island in the eastern Mediterranean below the Aegean sea, between 35°-36° north and 23°-27° east. Paul in Ac 27[7 12 13 21] (leaves Titus in) Ti1[5].

crime, cause[1], indictment[1].

ana'pêr on UP-CRIPPLED

cripple. to invite the Lu14[13 21]. maimed[2].

cripple (being a), **lame[1].**

Kri'spos (Latin) CRISPUS

Crispus, a proper name. chief of a synagogue Ac18[8] Paul baptized 1C1[14].

a[n]ggei'on CROCK

crock. fish culled into Mt13[48] virgins carried oil in FMt25[4]. vessel[2].

skoli on' CROOKED

crooked, wrongly bent, not straight. c way made straight Lu3[5] this generation FAc2[40] Ph2[15] subject to c owners 1P2[18]. crooked[2], froward[1], untoward[1].

stau r os' STANDer

cross, an upright stake or pale, without any crosspiece, now, popularly, cross. he who is not taking his AMt10[38]Lu14[27] pick up and be following AMt16[24]Mk8[34] 10[21]A Lu9[23] **cross**

of Christ (Simon to pick up) Mt27^{32}Mk15^{21} Lu23^{26} (descend from) Mt27$^{40\ 42}$Mk15$^{30\ 32}$ (bearing it Himself) Jn19^{17} (Pilate places title on) AJn19^{19} (His mother beside) Jn19^{25} (lest made void) 1C1^{17} (persecuted for) AGa 6^{12} (Paul boasting in) AGa6^{14} (enemies of) Ph3^{18} (He endures) Hb12^{2} lest bodies remaining on Jn19^{31} word of the A1C1^{18} snare of AGa5^{11} reconciling through AEp2^{16} the death of Ph2^{8} blood of ACo1^{20} nailing decrees to ACo2^{14}.

dia ba i n'ō THROUGH-STEP

cross. those wanting to PLu16^{26} into Macedonia VAc16^{9} the Red Sea Hb11^{29}. come over^{1}, pass^{1}, -through^{1}.

crow. See **shout.**

sun thlib'ō TOGETHER-CONSTRICT

crowd. Jesus by the throng Mk5$^{24\ 31}$. throng^{2}.

crowd. See **afflict.**

crown, diadem^{3}, **wreath**^{21}.

stau r o'ō cause-STAND

crucify, drive a stake into the ground, fasten on a stake, impale, now by popular usage, **crucify,** though there was no crosspiece. **Christ:** will be giving Him to be Mt20^{19} 26^{2} Lu24$^{7\ 20}$ the throng cry (let Him be) Mt27$^{22\ 23}$ (C Him) Mk15$^{13\ 14}$Lu23$^{21\ 21\ 23}$Jn19$^{6\ 6\ 15}$ **Pilate** (gives Him over to) Mt27^{26}Mk15^{15}Jn19^{16} (you take him and) Jn19^{6} (has authority to) Jn19^{10} (shall I be) Jn19^{15} soldiers (led Him off to) Mt27^{31}Mk15^{20} (c Him divide His garments) Mt27^{35}Mk15^{24}Jn19^{23} c two robbers with Mt27^{38}Mk15^{27} seeking Jesus the C Mt28^{5}Mk16^{6} c the third hour Mk15^{25} the place where (called a Skull) Lu23^{33} Jn19^{18} (near the city) Jn19^{20} (a garden) Jn19^{41} this Jesus Whom you Ac2^{36} 4^{10} heralding Christ c 1C1^{23} and Him c 1C2^{2} if they know they would not 1C2^{8} out of weakness 2C13^{4} graphically c Ga3^{1} Sodom and Egypt where VRv11^{8}

Others: Pharisees will c some Mt23^{34} was Paul 1C1^{13} c the flesh PGa5^{24} world c to Paul PGa6^{14}.

crucify, gibbet^{1}.

crucify afresh, crucify again^{1}.

ana stau r o'ō UP-cause-STAND

crucify again. Son of God PHb6^{6}. **crucify afresh**^{1}.

su stau r o'ō TOGETHER-cause-STAND

crucify together. with Christ (those c t) Mt 27^{44} Mk15^{32} Jn19^{32} (our old humanity) PRo6^{6} (Paul) PGa2^{20}. **crucify with**^{6}.

crucify with, crucify together^{6}.

a pai'd eu t on UN-HIT

crude. c questionings 2Ti2^{23}. unlearned^{1}.

cruise about. See **consequence.**

crumb, scrap^{3}.

sun tri'b ō TOGETHER-WEAR

crush, bruise Mt12^{20} Lu9^{39}. **Christ** (to heal the c heart) PLu4^{18} (a bone of His body not) Jn 19^{36} fetters Mk5^{4} alabaster vase Mk14^{3} God c Satan PRo16^{20} as vessels of pottery Rv2^{27}. break^{5}, bruise^{3}.

kra'z ō CRY

cry, make a loud vocal sound. two demoniacs Mt8^{29} disciples in fear Mt14^{26} Peter Mt14^{30} Canaanitish woman Mt15$^{22\ 23}$ the blind Mt 20$^{30\ 31}$ Lu18^{39} **throngs** c (Hosanna) Mt21$^{9\ 15}$ Mk11^{9} (Great is Artemis) Ac19$^{28\ 34}$ (others some other thing) Ac19^{32} (Salvation) Rv7^{10} Jews c (Let him be crucified) Mt27^{23} Mk 15$^{13\ 14}$ (at Stephen's words) Ac7^{57} (against Paul) Ac21$^{28\ 36}$ **Jesus** (on the cross) Mt27^{50} Mk15^{39}A (in the sanctuary) Jn7$^{28\ 37}$ (He who is believing) Jn12^{44} unclean spirits Mk 3^{11} 9^{26} man with unclean spirit Mk5$^{5\ 7}$ Lu 9^{39} little boy's father Mk9^{24} Bar-Timeus Mk 10$^{47\ 48}$ the stones will Lu19^{40} John the baptist Jn1^{15} Stephen Ac7^{60} Barnabas and Paul Ac14^{14} a maid after Paul Ac16^{17} Paul in the Sanhedrin Ac23^{6} Abba, Father Ro8^{15} Ga 4^{6} Isaiah over Israel Ro9^{27} wages of the workers Ja5^{4} souls under the altar VRv6^{10} messengers VRv7^{2} 10^{3} 8 14^{15} 18^{2} 19^{17} woman travailing VRv12^{2} navigators over Babylon VRv18$^{18\ 19}$ (BMt9^{27} AMk1^{26} BsLu4^{41} s^{19}Jn19^{6}), cry^{40}, -out^{19}.

cry, clamor^{12}, **exclaim**^{1}, **implore**^{11}, **-ing**^{1}, **let**^{1}, **shout**^{6}.

cry against, shout^{1}.

cry aloud, exclaim^{1}.

ek kra'z ō OUT-CRY

cry out. Paul Ac24^{21}.

ana kra'z ō UP-CRY

cry out. man with unclean spirit Mk1^{23}Lu4^{33} 8^{28} disciples on the ship Mk6^{49} throng against Christ Lu23^{18}.

cry out, exclaim^{1}.

kru'stal l os FREEZE-PUT

crystal. glassy sea like VRv4^{6} a river resplendent as VRv22^{1}.

kru stal l iz'ō FREEZE-PUTIze

crystallize, crystalline. the new Jerusalem like a c jasper VRv21^{11}. be clear as crystal^{1}.

pêch'u s CUBIT

cubit, a length equal to the distance from the elbow to the end of the middle finger, hence, about a foot and a half. add one c to the stature Mt6^{27}Lu12^{25} two hundred from land Jn21^{8} one hundred forty-four (wall) VRv 21^{17}.

cudgel. See **wood.**

thō'rax CUIRASS

cuirass, a corselet or double breastplate, protecting the body from the neck to the waist. of righteousness PEp6^{14} faith P1Th5^{8} locusts with VRv9$^{9\ 9}$ sulphurous VRv9^{17}. breastplate^{5}.

sul leg'ō TOGETHER-LAY

cull. not from thorns (grapes) PMt7^{16} (figs) PLu6^{44} c the darnel PMt13$^{28\ 29\ 30\ 40}$ out of the kingdom PMt13^{41} c the fine species (fish) PMt13^{48}. gather^{5}, -together^{1}, -up^{2}.

kal l i el'ai os IDEAL-OLIVE

cultivated olive tree. nations grafted into Ro 11^{24}. good olive tree^{1}.

cumber, distracted (be)^{1}, **nullify**^{1}.

cumi, coumi^{1}.

ku'min on CUMIN

cumin, the name of a plant whose bitter seeds were used as a condiment, called *Cuminum sativum* by botanists, tithes from Mt23^{23}. cummin^{1}.

cummin, cumin^{1}.

cunning craftiness, craftiness^{1}.

po têr'i on DRINK-

cup. giving a (to drink) AMt10^{42} (of water) Mk9^{41} (God's indignation to Babylon) ARv 16^{19} drinking the (are you able) AMt20^{22}Mk 10^{38} (you shall be) AMt20^{23}Mk10^{39} (which the Father has given Me) AJn18^{11} (not drink the c of the Lord and of demons) A1C10$^{21\ 21}$ (announcing) A1C11^{26} (unworthily) A1C11^{27} (thus, testing) A1C11^{28} cleansing the (outside of) PMt23^{25}Lu11^{39} (inside) PMt23^{26} Jesus taking the Mt26^{27}Mk14^{23}Lu22^{17} let this c pass by AMt26^{39}Mk14^{36}Lu22^{42} the baptizing

of Mk7[4] this c is the new covenant Lu22[20 20] 1C11[25 25] the c of blessing M1C10[16] the c of God's indignation ARv14[10] golden (woman having) vRv17[4] 18[6].

ku'ōn TEEMer

cur, in the east dogs are wild and savage, hence are best represented by this word. not giving the holy to PMt7[6] licked Lazarus' ulcers PLu16[21] beware of PPh3[2] turning to his own vomit P2P2[22] outside are Rv22[15]. dog[5].

ther ap eu'ō WARM-FROM

cure, idiomatically attended (by human hands) Ac17[25]. **Christ** (c every disease) Mt4[23 24] 9[35] (I will c him) Mt8[7] (all who are ill) Mt8[16] 12[15] (demoniacs) Mt12[22] 17[18] (the ailing) Mt14[14] Mk6[5] (the lame and blind) Mt15[30] (on other side of Jordan) Mt19[2] (in the sanctuary) Mt21[14] (many) Mk1[34] ARs[2] 3[10] Lu4[40] 7[21] (on the sabbath) Mk3[2] Lu6[7] 13[14] (those with infirmities) Lu5[15] (those with unclean spirits) Lu6[18] **disciples** (commissioned to) Mt10[1] SMk3[15] A 6[13] Lu9[1] 10[9] (could not c) Mt17[16] (everywhere) Lu9[6] is it allowed on the sabbath Mt12[10] Lu14[3] Physician c yourself PLu4[23] woman (of wicked spirits) Lu8[2] (not strength to be) Lu8[43] come on six days to be Lu13[14] the Jews (speak to the one c) Jn5[10] (observe him) Ac4[14] the infirm c Ac5[16] Philip, the lame Ac8[7] on Melita Ac28[9] wild beast's death blow c vRv 13[3 12]. cure[5], heal[36], worship[1].

ther ap ei'a WARM-FROM

cure, attendance Lu12[42]. Christ healed those in need of Lu9[11] leaves of the tree for vRv 22[2]. healing[2], household[2].

cure, healing[1].

curious arts, meddler[1].

nom'i s ma LAW-*effect*

currency, a lawfully established medium of exchange, legal tender. poll tax Mt22[19]. money[1].

current. See **now.**

current. See **carried away by current.**

kata ti'thē mi DOWN-PLACE

curry (favor with). the Jews (Felix) Ac24[27] (Festus) Ac25[9]. do pleasure[1], show pleasure[1].

kat ara'o mai DOWN-EXECRATE

curse, call down evil. go from Me you PMt25[41] the fig tree Mk11[21] bless (those who are c) Lu6[28] (and c not) Ro12[14] with the tongue Ja3[9].

kat a'ra DOWN-EXECRATION

curse. of the law Ga3[10] Christ (reclaims us out of) Ga3[13] (becoming a) AGa3[13] land with thorns near a c PHb6[8] blessing and Ja 3[10] children of 2P2[14].

curse, anathematize[1], **damn**[1], **doom**[1], **evil (say)**[2], (bind under a) **anathematize**[2], (great), **anathema**[1].

cursed, accursed[2].

cursing, imprecation[1].

kata pet'a s ma DOWN-EXPANDer

curtain. of the temple rent Mt27[51] Mk15[38] Lu 23[45] entering beyond the AHb6[19] after the second Hb9[3] Christ's flesh Hb10[20]. veil[6].

pros kephal'ai on TOWARD-HEAD

cushion, a headrest. Christ drowsing on Mk 4[38]. pillow[1].

custody. See **keeping.**

eth'os CUSTOM

custom, what is usual or habitual, of the priestly office Lu1[9] of the festival Lu2[42] Jesus to visit Olivet Lu22[39] of Moses (changing) Ac6[14] (circumcision) Ac15[1] Paul and Silas announcing Ac16[21] **Jewish** (for burial) Jn19[40] (Paul accused teaching apostasy from) Ac21[21] (Agrippa versed in) Ac26[3] (Paul doing nothing contrary to) Ac28[17] Roman Ac25[16] of some not to assemble Hb10[25]. **custom**[7], **manner**[4], **be wont**[1].

eth i'z ō ACCUSTOM

custom. of the law Lu2[27].

custom, finish[3], **usage**[2], (receipt of), **tribute office**[3].

eth'ō be-CUSTOM

custom (be), accustom. to release a prisoner Mt27[15] Jesus (to teach) Mk10[1] (to enter the synagogue) Lu4[16] Paul to enter the synagogue Ac17[2]. **be wont**[2], **custom**[1], **manner**[1].

cut, gash[1], (be), **harrow**[2].

di ch o tom e'ō TWO-CUT

cut asunder. the lord c a the slave PMt24[51] Lu 12[46]. **cut asunder**[1], **cut in sunder**[1].

cut (correctly). See **correctly cut.**

cut down, chop[2], **strike off**[2].

cut off, eliminate[2], **strike off**[10].

cut out, strike off[1].

cut short, concise (be)[1].

chrō's INTEGUMENT

cuticle, or epidermis. aprons from Paul's Ac 19[12]. **body**[1].

kum'b a l on HOLLOW

cymbal, two hollow brass basins, which are struck together to produce musical sounds. a clanging c F1C13[1] ABs[1*].

Kup'r i os CYPRIAN

Cyprian. Joseph a native Ac4[36] disciples Ac 11[20] Mnason Ac21[16]. country of Cyprus[3].

Kup'r os CYPRUS

Cyprus, the largest island in the eastern Mediterranean, lying between 34°-36° north and 32°-35° east. dispersed disciples visit Ac11[19] Barnabas (and Saul visit) Ac13[4] (and Mark sail to) Ac15[39] Paul sails by Ac21[3] 27[4].

Cyprus (country of), Cyprian[3].

Kurēn'ē CYRENE

Cyrene, a city on the northern coast of Africa, opposite Greece, at about 33° north and 22° east. Jews from Ac2[10].

Cyrene (of), Cyprenian[3].

Kurēn ai'os CYRENIAN

Cyrenian. Simon Mt27[32] Mk15[21] Lu23[26] discussing with Stephen Ac6[9] disciples Ac11[20] Lucius Ac13[1]. Cyrenian[3], of Cyrene[3].

D

kath ēmer in on' DOWN-DAYed

daily, adjective. widows overlooked in the d dispensation Ac6[1].

daily. See **day.**

daily, dole[2], **each**[1].

dainty, sumptuous[1].

bê'ma STEP-*effect*

dais, platform (for Abraham's foot) Ac7^{5}. **seated on** (Pilate) Mt27^{19}Jn19^{13} (Herod) Ac12^{21} (Festus) Ac25$^{6\ 17}$ **Gallio's** (Paul led to) Ac18^{12} (Jews driven from) Ac18^{16} (Sosthenes beaten in front of) Ac18^{17} Paul standing at Cæsar's Ac25^{10} of God ʀRo14^{10} of Christ ʀ2C5^{10}. judgment seat^{10}, throne^{1}, to set . . . on^{1}.

Dalmanoutha' DALMANUTHA

Dalmanutha, a village near the western shore of the sea of Galilee. Jesus and disciples came into Mk8^{10}.

Dalmati'a DALMATIA

Dalmatia, a district on the western coast of the Adriatic sea, between 43°-46° north and 13°-20° east. Titus gone to 2Ti4^{10}.

damage. See **outrage.**

damage, forfeit^{1}, (receive), **forfeit**^{1}.

Da'maris DAMARIS

Damaris, a woman of Athens. Ac17^{34}.

Damask ên on' DAMASCENE

Damascene. the city of the 2C11^{32}.

Damask os' DAMASCUS

Damascus, the oldest and most celebrated city of Syria, about 33° 30′ north, 36° 15′ east. Paul (his conversion) Ac9$^{2\ 3\ 8\ 10\ 19\ 22\ 27}$ 22$^{5\ 6\ 10\ 11}$ 26$^{12\ 20}$ (escape from) 2C11^{32} (return to) Ga1^{17}.

kata the ma t iz'ô DOWN-PLACIze

damn. Peter begins to Mt26^{74}. curse^{1}.

damn, condemn^{2}, **judge**^{1}.

damnable, destruction^{1}.

damnation, destruction^{1}, **judging**^{3}, **judgment**^{7}.

damsel, little boy or girl^{4}, **maid**^{4}, **-en**^{6}.

orch e'o mai DANCE

dance, move the body and feet rhythmically. we flute and you do not Mt11^{17} daughter of Herodias Mt14^{6}Mk6^{22}.

kind'u n os DANGER

danger, liability to evil or injury, not able separate us from God's love Ro8^{35} endured by Paul 2C11^{26} eight times.

kind u n eu'ô be-in-DANGER

danger (be in), disciples in the ship Lu8^{23} silversmiths in Ephesus Ac19$^{27\ 40}$ Paul 1C15^{30}, be in danger^{2}, be (or stand) in jeopardy^{2}.

danger of (in), liable^{5}.

dangerous, hazardous^{1}.

Dan i êl' (Hebrew) ADJUDICATION-DEITY

Daniel, the writer of the book of the same name. Mt24^{15}Mk13^{14}.

tolm a'ô DARE

dare, act boldly, without caution. d not inquire of Jesus (any one) Mt22^{46}Mk12^{34}Lu20^{40} (disciples) Jn21^{12} Joseph coming with d to Pilate Mk15^{43} no one d join the disciples Ac5^{13} Moses d not consider Ac7^{32} d to die for the good Ro5^{7} Paul (not) d Ro15^{18} 2C10$^{2\ 12}$ 11^{21} d any of you be judged before the unjust 1C6^{1} whatever anyone is d 2C11^{21} the brethren more d Ph1^{14} Michael d not Ju^{9}. be bold^{4}, boldly^{1}, dare^{11}.

apo tolm a'ô FROM-DARE

daring (be very). Isaiah is Ro10^{20}. be very bold^{1}.

tolm ê r oter'ôs DARing-more-AS

daringly (more), adverb. Paul writes Ro15^{15}AB. more boldly^{1}.

skot ci n on' DARK

dark, without light, especially in a spiritual sense. the whole body ꜰMt6^{23}Lu11$^{34\ 36}$. dark^{1}, full of darkness^{2}.

dark, darkness^{2}, **dingy**^{1}.

skot o'ô DARKen

darken. comprehension ꜰEp4^{18} (ARv9^{2} As^{1}Rv16^{10}). full of darkness^{1}.

skot iz'ô DARKen

darken. the sun Mt24^{29}Mk13^{24} unintelligent heart Ro1^{21} Israel's eyes ꜰRo11^{10} a third of the sun, moon, stars ᴠRv8^{12} sun and air ᴠRv9^{2}*bs* kingdom of the wild beast ᴠRv16^{10}*bs*^{3} (ALu23^{45}).

darkly, enigma^{1}.

skot'os DARKness

darkness. light and ᴍMt6^{23} ꜰ23 ᴘLu11^{35} ꜰAc26^{18} Ro2^{19} 2C4^{6} 6^{14} cast into outer ꜰMt8^{12} 22^{13} 25^{30} at the death of Christ Mt27^{45}Mk15^{33}Lu23^{44} sitting in Lu1^{79} jurisdiction of ɪLu22^{53} Co1^{13} men love ꜰJn3^{19} sun converted into ꜰAc2^{20} falls on Elymas ꜰAc13^{11} acts of (saints to put off) ꜰRo13^{12} (unfruitful) ꜰEp5^{11} hidden things of ꜰ1C4^{5} the nations were once ᴍEp5^{8} world-mights of this ꜰEp6^{12} saints are not in ꜰ1Th5$^{4\ 5}$ Christ calls you out of ꜰ1P2^{9} the gloom of ᴀ2P2^{17} ᴘJu^{13} walking in ꜰ1J1^{6} (*s*^{2}Hb12^{18}).

skot i'a DARKness

darkness, sitting in ᴘMt4^{16} what I say in the ᴘMt10^{27}Lu12^{3} light appearing in ᴘJn1^{5} grasped it not ɪJn1^{5} had already come Jn6^{17} walking in (not) ᴘJn8^{12} ꜰ12$^{35\ 35}$ not remaining in Jn12^{46} still being Jn20^{1} in God none ꜰ1J1^{5} is passed by ꜰ1J2^{8} one hating his brother is in ꜰ1J2$^{9\ 11\ 11}$. dark^{2}, darkness^{11}.

darkness, gloom^{2}, **(full of), dark**^{1}, **darken**^{1}.

zizan'i on BEARDED-DARNEL

darnel, the Arabic *zawan,* a kind of rye grass, poisonous, in appearance just like wheat until the ear appears. ᴘMt13$^{25\text{-}40}$ eight times. tares^{8}.

dart, arrow^{1}.

dash. See **cast on.**

pros kop t'ô TOWARD-STRIKE

dash against, stumble. Thy foot against a stone Mt4^{6}Lu4^{11} winds a house ᴘMt7^{27} stumble: walking in day not s ᴘJn11$^{9\ 10}$ Israel Ro9^{32} ꜰ1P2^{8} a brother Ro14^{21}ABs^{2}. beat upon^{1}, dash against^{2}, stumble^{5}.

thugat'ér DAUGHTER

daughter, figuratively, a common name expressive of affection. Jairus' Mt9^{18}Mk5^{35}Lu8^{42} woman with hemorrhage Mt9^{22}Mk5^{34}Lu8^{48} against mother Mt10^{35}Lu12^{53} fond of d above Me Mt10^{37} Herodias' Mt14^{6}Mk6^{22} Canaanitish woman's Mt15$^{22\ 28}$ of Zion (say to) ꜰMt21^{5} (fear not) ᴘJn12^{15} Syro-Phœnician's Mk7$^{26\ 29}$ of Aaron (Elizabeth) ꜰLu1^{5} of Penuel (Hannah) Lu2^{36} mother against Lu12^{53} of Abraham (woman with infirmity) ᴍLu13^{16} of Jerusalem ꜰLu23^{28} sons and (prophesying) Ac21^{7} (you shall be) ꜰ2C6^{18} Pharaoh's (lifts Moses up) Ac7^{21} (Moses disowns the term son of) Hb11^{24} four d of Philip Ac21^{9} (AMk7^{30}).

daughter, child^{1}, **(young), daughter (little)**^{1}.

thugat'r i on DAUGHTER *(dim.)*

daughter (little). Jairus' Mk5^{23} Syro-Phœnician woman's Mk7^{25}. little (young) daughter^{2}.

daughter-in-law. See **bride.**

Dabid' or *Dauid' (Hebrew)* AFFECTION

David, the greatest of Israel's kings, to whose

greater Son the throne belongs. **Christ** (Son of) Mt1[1] 9[27] 12[23] 15[22] 20[30 31] 21[9 15] 22[42] Mk10[47 48] 12[35] Lu18[38 39] 20[41] (ancestry) Mt1[6 6 17 17] Lu3[31] (calling Him Lord) Mt22[43 45] Mk12[36 37] Lu20[42 44] (seed of) Jn7[42] Ro1[3] 2Ti[2 8] (Root) Rv5[5] 22[16]

David: Joseph son of Mt1[20] ate the show bread Mt12[3] Mk2[25] Lu6[3] father Mk11[10] Lu1[32] kindred of Lu1[27 24] house of Lu1[69] city of Lu2[4 11] village of Jn7[42] mouth of Ac1[16 4] [25] saying Ac2[25] Ro4[6] 11[9] Hb4[7] patriarch Ac2[29] not ascended Ac2[34] days of Ac7[45] God rouses for king Ac13[22 22] faithful benignities of Ac13[34] put to repose Ac13[36] tabernacle of FAc15[16] concerning Hb11[32] the key of Rv3[7].

dawn, break (day)[1]**, (begin to) light up**[1].

epi pha u sk'ō ON-APPEAR

dawn upon. Christ shall d u you FEp5[14]. give light[1].

[h]émer'a DAY

day*, the time from sunrise to sunset, daytime as opposed to night, but generally the whole period from sunset to sunset. Idiomatically, according -day, daily. (Occurs too often to give all of the occurrences. The day of certain men and other things, as Noah's day, the day of indignation, and days with numerals will be found with these keywords). **d of God:** F2P3[12] FRv16[14] **the Lord's** vRv1[10] d of the Lord: FAc2[20] 1Th5[2 4] 2Th2[2] 2P3[10] **of the Lord Jesus:** 1C5[5] 2C1[14] **Lord Jesus Christ** F1C1[8] **Jesus Christ** FPh1[6] **Christ** FPh1[10] 2[16] **the Son of Mankind** Lu17[22 24 26]

Others: d of man F1C4[3] **those (that) (of** Christ's return) Mt24[29] Mk13[17 19 24] Lu17[30 31] 21[23 34] (will be discounted) Mt24[22] Mk13[20 20] (no one aware) Mt24[36] Mk13[32] (which d the Lord comes) Mt24[42 50] 25[13] Lu12[46] (drawing near) Hb10[25] (drinking with you) Mt26[29] Mk14[25] (you shall know) FJn14[20] (not asking Me) Jn16[23] (requesting in My name) FJn16[26] by Paul FRo2[16] 1C3[13] F2Th1[10] 2Ti 1[12] F1[8] F4[8] **My d** FJn8[56] **d coming** Mt9[15] Bs[1*] Mk2[20] Lu5[35] A1[22] 19[43] 21[6] 23[29] Hb3[8] **bear the burden of** Mt20[12] I will be with you all the Mt28[20] must work while it is FJn9[4] in the sanctuary Ac24[6] added those being saved Ac2[47] lame man Ac3[2] d is near Ro13[12] walking as in Ro13[13] deciding for Ro14[5 5 6] scrutinizing Ga4[10] sons of A1Th5[5 8] breaking F2P1[19] as 1000 years 2P3[8 8] day and night, see **night**

daily (according to day): d was I with you Mt26[55] Mk14[49] Lu22[53] pick up cross FLu9[23] our d bread Lu11[3] making merry BLu16[19] Bereans Ac17[11] Paul (d dying) 1C15[31] (that coming upon me) 2C11[28] offering of Levitical priesthood Hb7[27] 10[11] etc. **day**[355], daytime[1], judgment[1], time[3], years[2].

day (a night and). See **night and day (a).**

day following, have[1]**, morrow (on)**[2].

eph é'm er on ON-DAY

day (for the). lacking nourishment Ja2[15].

day (fourth). See **fourth day.**

day star, morning star[1].

day (very). See **today.**

aug é' RADIANCE

daybreak. Paul conversing until Ac20[11]. break of day[1].

dayspring. See **east.**

deacon, servant[3]**, (use the office of), serve**[2].

nekron' DEAD

dead, lacking life, **dead to,** oblivious to. **God:** not the God of the d Mt22[32] Mk12[27] Lu20[38] is rousing Jn5[21] Ac26[8] 2C1[9] raises (rouses) Christ from among Ac13[34] 17[31] Ro4[24] 8[11 11] 10[9] Ga1[1] Ep1[20] Co2[12] 1Th1[10] 1P1[21] vivifying the Ro4[17] able to rouse Isaac from among Hb11[19] leading up the Lord Jesus from Hb13[20]

Christ: He was roused from the Mt27[64] 28[7] **from among the** (must be suffering and rise) Lu24[46] Jn20[9] Ac17[3] (He was roused) Jn2[22] 21[14] Ro6[4 9 7] (Whom God rouses) Ac3[15] 4[10] 13[30] (announcing in Jesus the resurrection) Ac4[2] (after His rising from) Ac10[41] (the first out of a resurrection of) Ac26[23] (leading Christ up) Ro10[7] (has been roused) 1C15[12 20] 2Ti[2 8] (Firstborn) Co1[18] (resurrection of Jesus Christ) 1P1[3] **the living and the d** (Judge of) Ac10[42] (Lord of) Ro14[9] (judging) A2Ti4[1] 1P4[5] **of the d** (Son of God by the resurrection) Ro1[4] (resurrection through a man) 1C15[21] (Firstborn) Rv1[5] He became d Rv1[18 2[8]

Others: leave the d to entomb their FMt 8[22 22] Lu9[60 60] disciples commissioned to be rousing Mt10[8] **d are being roused** (Moses divulges) Mk12[26] Lu20[37] (Go, report to John) Mt11[5] Lu7[22] (if they are not) 1C 15[15 16 29 32] (how are they) 1C15[35] (incorruptible) 1C15[52] this is John roused from Mt14[2] Mk6[14 16] A Lu9[7] **roused from among the** (till the Son of Mankind) Mt17[9] Mk9[9] (Lazarus whom Jesus) Jn12[1 9 17] **resurrection of** the (concerning the) Mt22[31] Ac23[6 24[21]] (Athenians hearing of) Ac17[32] (some saying no) 1C15[12 13] ABs[1*] (thus also is) 1C15[42] (foundation of) Hb6[2] the bones of the Mt23[27] keepers became as the Mt28[4] rising from (what is the) Mk9[10] (those not marrying) Mk12[25] Lu20[35] man's son became as if Mk9[26] widow's d son sits up ALu7[15] prodigal son was d PLu15[24 32] if some one going to them from PLu16[30 31] seeking the living with Lu24[5] hearing the voice of the Son of God AJn5[25] youths found Sapphira d Ac 5[10] Eutychus picked up d Ac20[9] expected Paul fall down d Ac28[6] **saints** (as if alive from the) Ro6[13] (rouse O drowsy one and rise from) FEp5[14] (d in Christ rising first) 1Th4[16] (happy are the) vRv14[13] apart from law Sin is d FRo7[8] the body (indeed is d) FRo8[10] (apart from the spirit is) Ja2[26] Israel (life from among) FRo11[15] it is for the sake of 1C15[29] resurrection out from among Ph3[11] from d works (repentance) FHb6[1] (cleansing your conscience) FHb9[14] covenant is confirmed over the Hb9[17] women obtained their Hb11[35] faith (d by itself) MJa2[17] (apart from works d) MJa2[20 As 26] an evangel brought to A1P4[6] John (falls at Jesus' feet as) vRv1[17] (perceived the d standing) ARv20[12] ecclesia in Sardis d MRv3[1] d judged (era for the d to be) ARv11[18] (the d were) ARv20[12] blood as if of a d man vRv16[3] rest of the d live not until vRv20[5A] gives up the (the sea) vRv20[13] (death and the unseen) vRv20[13]

dead to: saints (d indeed t sin) MRo6[11] (to your offenses) FEp2[1 5] MCo2[13] (AAc13[33] AsRo8[34]).

dead, die[29]**, deaden**[2]**,** (be)**, decease**[4]**, repose**[1]**,** (become)**, death (put to)**[1]**,** (being)**, come away from**[1].

thné'sk ō DIE

dead (be), have died. those seeking the little Boy's soul Mt2[20] Jesus Mk15[44] Jn19[33] Ac25[19] son of the widow of Nain Lu7[12 ns] Jairus' daughter Lu8[49] Lazarus Jn11[44 12[1A]] inferring that Paul is Ac14[19] she who is prodigal though living F1Ti5[6] (AJn11[21]).

dead body, corpse[3].

dead (half). See **half dead.**
dead ripe. See **ripe (dead).**
dead to. See **dead.**
dead with, die together[1].

nekr o'ō make-DEAD

deaden. Abraham's body considered ʀRo4[19] Hb 11[12] d then your members ʀCo3[5]. mortify[1], dead[2].

nekr'ō sī s DEADening

deadening. Sarah's matrix Ro4[19] of Jesus (Paul carrying) 2C4[10]. deadness[1], dying[1].

tha n a' si m on DEATHLY

deadly. drinking anything Mk16[18].
deadly, death[2]**, -carrying**[1].
deaf, **deaf-mute**[1].

kōph on' MUTE

deaf-mute, one who is either deaf or mute or both Mk9[25]. **deaf:** Mt11[5] Mk7[32 37] Lu7[22]. **mute:** Mt9[32 33] 12[22 22] 15[30 31] Lu1[22] 11[14 14]. deaf[5], dumb[8], speechless[1].

deal, part[1].

kata soph iz'o mai DOWN-WISE

deal astutely. Pharaoh with Israel Ac7[19].
deal out. See **give.**
deal with, **do**[2], **offer**[1], **plead**[1].
dealings with (have), **beholden to (be)**[1].
dear, **beloved**[3]**, honor (held in)**[1], **love**[1], **valuable**[1].
dearth, **famine**[2].

tha'n a t os DEATH

death, the return of the body to the soil Gn3[19], the spirit to God Ec12[7], and the soul to the unseen Ps9[17] Ac2[27 31], sitting in the shadow of ʀMt4[16]Lu1[79] giving up relatives to Mt10[21] Mk13[12] let him decease in Mt15[4]Mk7[10] tasting d (some here should not) Mt16[28]Mk9[1]Lu9[27] (not for the eon) Jn8[52] (Christ, for the sake of everyone) Hb2[9] Jesus (condemned to) Mt20[18]*As* 26[66] Mk10[33] 14[64] Lu24[20] (sorrow-stricken to) Mt26[38]Mk14[34] (not deserving of) Lu23[15] (no cause of d in) Lu23[22] Ac13[28] (what d He was to die) Jn12[33] not acquainted with (Simeon) Lu2[26] Peter ready to be going to Lu22[33] out of d (into life) ʏJn5[24] 1J 3[14] (able to save Christ) Hb5[7] beholding d (not for the eon) Jn8[51] Lazarus' d Jn11[4 13] with what d Peter glorifying God Jn21[19] God loosing the pangs of Ac2[24] **Paul** (persecuting the saints to) Ac22[4] (nothing deserving of) Ac23[29] 25[11 25] 26[31] (no cause of d in) Ac28[18] (in d often) ᴀ2C11[23] deserving of d (those committing such things) Ro1[32] through d (of His Son conciliated to God) Ro 5[10]*ns* (or through life Christ magnified) Ph 1[20] (discarding him who has the might of) Hb2[14 14] entered thru sin Ro5[12] thus d passed through into all Ro5[12] reigns Ro5[17] (from Adam to Moses) Ro5[14] in d (as Sin reigns) Ro5[21] (remaining) ʏ1J3[14] Christ's d (baptized into) Ro6[3] (planted in likeness of) Ro6[5] (you are announcing) 1C11[26] (obedient unto) Ph2[8 8] (conforming to) Ph3[10] (He reconciles us through) Co1[22] through baptism into Ro6[4] lords it over Christ no longer ʀRo6[9] for d (slaves of Sin) Ro6[16] (precept for life) Ro7[10] consummation of those things d Ro6[21] ration of Sin is Ro6[23] bearing fruit to ʀRo7[5] became good d to me Ro7[13] sin (producing d) Ro7[13] (sting of d is) ʏ1C15[56] (teeming forth d) ʏJa1[15] (not to d) 1J 5[16 16 16 17] this body of Ro7[24] the law of sin and d Ro8[2] disposition of the flesh is ʀRo8[6] death or life (cannot separate) Ro8[38] (all are yours) 1C3[22] d is (through a man) 1C15[21] (operating) 2C4[12] (fleeing) vRv9[6] the last enemy being abolished 1C15[26] swallowed up was d by Victory 1C15[54] Where, O D is your (victory) ʏ1C15[55] (sting) ʏ1C15[55] the rescript of 2C1[9] of such proportions ᴀ2C1[10] odor of d for d 2C2[16 16] dispensation of 2C3[7] given up to 2C4[11] sorrow of the world producing 2C7[10] Epaphroditus near to Ph2[27 30] **Christ** (abolishes) 2Ti1[10] (made inferior to messengers because of suffering of) Hb2[9] (clearing those in fear of) Hb2[15] (has the keys of) vRv1[18] d prevents priests from abiding Hb7[23] occurring for the deliverance of transgressions Hb9[15] of the covenant victim Hb9[16] Enoch transferred so as not to perceive Hb11[5] saving a soul from Ja5[20] until d (become faithful) Rv2[10] (they love not their souls) vRv12[11] killing with ᴀRv2[23] v6[8] wild beast (slain to d) vRv13[3] (its d blow cured) vRv13[3] 12*bs* second d (not injured by) Rv2[11] (no jurisdiction over) ʀRv20[6] (lake of fire the) ᴀRv20[14] M21[8] d sitting upon the green horse ᴀRv6[8] seeking and not finding vRv9[6] arriving on Babylon vRv18[8] d gives up the dead ᴀRv20[13] cast into the lake of fire ᴀRv20[14] will be no more vRv21[4]. death[117], **deadly**[2].

death, **assassination**[2]**, decease**[1]**, die**[1], (appointed to), **death-doomed**[1], (lie at point of), **last**[1], (put to), **kill**[6]**, lead away**[1]**, lift up**[2].

tha n a t o'ō (cause-to)-DIE

death (put to). children (parents) Mt10[21] Mk13[12] to p Jesus to d (sought false witnesses) Mt 26[59]*s* Mk14[55] (consultation) Mt27[1] to p disciples to d Lu21[16] p t d to the law ʀRo7[4] the practices of the body ʀRo8[13] on Thy account we are ʀRo8[36] as disciplined and not 2C6[9] Christ p t d in flesh 1P3[18]. **become dead**[1]**, kill**[2]**, mortify**[1]**, put to death**[7].

tha n a tē phor'on DEATH-CARRYing

death-carrying, venom (the tongue) Ja3[8]. deadly[1].

epi tha n a'ti on ON-DEATHed

death-doomed. God demonstrates with us as 1C4[9]. appointed to death[1].

ek klei'ō OUT-LOCK

debar. boasting ʀRo3[27] the saints ʀGa4[17]. exclude[2].

debate, **strife**[2].

oin o phlug i'a WINE-BUBBLE

debauch. the nations in 1P4[3]. excess of wine[1].

malak i'a SOFTness

debility. Christ curing Mt4[23 9]35 10[1]. disease[3].

o pheil é' OWED

debt Mt18[32], what is due. render (to all their d) Ro13[7] (to the wife her d) 1C7[3].

opheil'ē ma OWE-*effect*

debt. remit to us our Mt6[12] wages reckoned as Ro4[4].
debt, **loan**[1], **owe**[1].

opheil e't ēs OWE-er

debtor. debts of our d Mt6[12] owed ten thousand talents ʀMt18[24] not d beyond all men Lu13[4] Paul d to wise and foolish Ro1[14] saints not d to the flesh Ro8[12] nations d to Israel Ro15[27] d to do whole law Ga5[3].

chr e opheil e't ēs USE-OWer

debtor paying usury, Lu7[41] 16[5]. debtor[2].

decadent. See **decay.**

Deka'pol is TEN-MANY

Decapolis, a region embracing ten cities east of the Jordan, somewhat south of the sea of Galilee, about 32° 40′ north, 35° 40′ east.

throngs from Mt4[25] herald in Mk6[20] boundaries of Mk7[31].

dia phtheir'ō THROUGH-CORRUPT

decay of dead substance, **blight** of earth vRv 11[18] **18**, be **decadent** of minds 1Ti6[5], where moths cause no PLu12[33] our outward man 2C4[16] one third the ships vRv8[9] (*b*Rv19[2]). corrupt[2], destroy[3], perish[1].

dia phthor a' THROUGH-CORRUPTION

decay. Christ not acquainted with Ac2[27 31] 13[34 35 37] David acquainted with Ac13[36]. corruption[6].

decay, old (make)[1].

teleu t ē' FINISH

decease. of Herod Mt2[15]. death[1].

teleu t a'ō FINISH-

decease, death viewed as the result of life's completion. Herod Mt2[19] Jairus' daughter Mt9[18] let him d in death Mt15[4]Mk7[10] first (of seven brothers) Mt22[25] worm d not Mk 9[44]A [46]A [48] slave (centurion's) Lu7[2] Lazarus Jn11[39] David Ac2[29] Jacob Ac7[15] Joseph Hb11[22]. be dead[4], decease[1], die[6].

decease, exodus[2].

deceit, deception[1], **guile**[2], **seduction**[3], (use), **defraud**[1].

deceitful, fraudulent[1].

deceitfully (handle), adulterate[1].

deceivableness, seduction[1].

deceive. See **stray.**

deceive, beguile[1], **deception**[1], **delude**[4], **impose**[1], **seduce**[4].

plan'on STRAYer

deceiver, one who leads astray. Jews call Christ Mt27[63] apostles as 2C6[8] d spirits 1Ti4[1] many d came out 2J[7] 7. deceiver[4], seducing[1].

deceiver, imposter[1].

deceiving, seduction[1].

decently, respectably[1].

pla'n ē STRAYing

deception. last d worse Mt27[64] retribution of Ro1[27] systematizing of Ep4[14] entreaty not out of 1Th2[3] God sending operation of 2Th2[11] turns back sinner out of Ja5[20] those behaving with 2P2[18] led away with 2P3[17] spirit of A1J4[6] of **Balaam's** wages Ju[11]. deceit[1], deceive[1], delusion[1], error[7].

decide. See **judge.**

phra z'ō DECIPHER

decipher. the parable Mt15[15] (*s*Mt13[36]). declare[2].

epi spa'o mai ON-PULL

de-circumcize, of those who wished to renounce circumcision. let him not be 1C7[18]. become uncircumcised[1].

deck, gild[2].

peri'the s is ABOUT-PLACing

decking, with finery. 1P3[3]. wearing[1].

apo phthe[n]g'g o mai FROM-UTTER

declaim, speak in a lofty style. the apostles Ac2[4] Peter Ac2[14] Paul Ac26[25]. say[1], speak forth[1], utterance[1].

r[h]ē'ma GUSH-*effect*

declaration. of God (living by) Mt4[4]Lu4[4A] (came to John) Lu3[2] (Christ speaking) Jn 3[34] (he who is of God hearing) Jn8[47] (sword of the spirit is) Ep6[17] (the ideal) Hb6[5] (eons adjusted to) Hb11[3] not impossible fulfill His every Lu1[37] according to Owner's d PLu2[29]

Christ's d: Peter (reminded of) Mt26[75]Mk 14[72]Ac1[16] (will be lowering nets) Lu5[5] answered Pilate not one d Mt27[14] disciples (ignorant of) Mk9[32]Lu9[45] (d hid from them) Lu18[34] (reminded of) Lu24[8] (remaining in them) Jn15[7] His parents understood not Lu2[50] completes His d Lu7[1] Jews (not get hold of) Lu20[28] (how not believing My) Jn 5[47] d are spirit and life Jn6[63] in the treasury Jn8[20] not those of a demoniac Jn 10[21] if anyone should be hearing Jn12[47] not getting Jn12[48] not from Myself Jn14[10] the d that Jesus is Lord Ro10[9B] tidings through Ro10[17] cleansing it with His d Ep5[26] carrying on all Hb1[3] remaining for the eon 1P1[25]

Other (proper names): **Miriam** Lu1[38] 2[19 51] John Lu1[65] Peter Ac2[14] 10[22 44] 11[14] Stephen Ac6[11 13] in Judea concerning Christ Ac10[37] Paul Ac13[42] 16[38] 26[25] 28[25] Ro10[8]

Others: every idle Mt12[36] made to stand Mt18[16] 2C13[1] to the shepherds ALu2[15 17] appeared as nonsense Lu24[11] the d of this life Ac5[20] apostles are witnesses of Ac5[32] near you Ro10[8] came out to ends of the earth Ro10[18] ineffable 2C12[4] sound of Hb 12[19] brought in the evangel 1P1[25B8] remind you of 2P3[2] remember Ju[17]. saying[9], thing[3], word[56].

declaration, narrative[1].

declaration (make). See **declare.**

e r e'ō GUSH

declare, protest, speak forcefully. God d (I am the God of Abraham) Mt22[31] (giving benignities of David) Ac13[34] (sit at My right) Hb1[13] (I swear) Hb4[3] (God stops) Hb4[4] (not lax) Hb13[5] the Father has d to Christ Jn12[50]

Christ: d to Him (Lord, Lord) Mt7[22] (cure yourself) Lu4[23] (d a word against the Son) Lu12[10] **Christ** d (to the reapers) Mt13[30] (by what authority) Mt21[24]Mk11[29] (why do you not believe John) Mt21[25]Mk11[31]Lu20[5] (to Peter) Mt26[75] (I am not acquainted) Lu13[25 27] (disciples found it so) Lu22[13] (no one can be coming to Me except) Jn6[65] (ere it is occurring) Jn14[29] (disciples are friends) Jn15[15] (lo I am arriving) Hb10[9] the King will d Mt25[34 40 41]

Other (proper names): Peter to Simon Ac 8[24] Greek poets Ac17[28] Paul (behold his face no longer) Ac20[38] (the truth) 2C12[6] (be rejoicing) Ph4[4] Abraham Ro4[18] Ga3[16] Rebecca Ro9[12] John Rv7[14As]

Others: d through the prophets (virgin) Mt1[22] (out of Egypt) Mt2[15] (lamentation in Rama) Mt2[17] (called a Nazarene) Mt2[23] (voice of one imploring) Mt3[3] (land of Zebulon) Mt4[14] (He our infirmities got) Mt8[17] (Lo, My Boy) Mt12[17] (in parables) Mt13[35] (your King is coming) Mt21[4] (abomination of desolation) Mt24[15]Mk13[14A] (thirty silver pieces) Mt27[9] (pour out from My spirit) Ac2[16] (perceive you despisers) Ac 13[40] d to the ancients (shall not murder) Mt5[21] (not be perjuring) Mt5[33] it was d (not commit adultery) Mt5[27] (dismissing a wife) Mt5[31] (an eye for an eye) Mt5[38] (be loving) Mt5[43] (not putting on trial the Lord) Lu4[12] (not My people are you) Ro9[26] (to the souls underneath the altar) vRv6[11] (to the locusts) vRv9[4] d to brother (mote) Mt7[4Ba1*] **disciples** d (to this mountain) PMt 17[20] (the Lord has need of them) Mt21[3]Lu 19[31] (where is My caravansary) Lu22[11]

d in the law Lu22[4] rich man to his soul PLu12[10] the host will be d (give place) PLu 14[9] (step further up) PLu14[10]Bs younger son PLu15[18] owner will d to slave Lu17[7 9] they will be d (lo here, lo there) Lu17[21 23] (happy are the barren) Lu23[29] the woman d truly Jn4[18] of your people's chief not d evil Ac23[5] what shall we d (God not unjust) Ro3[5 9]14 (Abraham found) Ro4[1] (persisting in sin) Ro6[1] (that the law is sin) Ro7[7] (if God is for us) Ro8[31] (the nations grasped righteousness) Ro9[30] boughs broken out Ro 11[19] plain person d (amen) 1C14[16] (that you are mad) 1C14[23] holy spirit having d Hb10[15] some one will d you have faith Ja2[18] messenger d the secret vRv17[7] vast throng d Hallelujah vRv19[3]

make declaration: Christ concerning Lazarus' death Jn11[13]

protest: you will be (why is God blaming) Ro9[19] the molded will not p to the molder Ro9[20] how are the dead roused 1C15[35] God p to Paul (My grace sufficient) 2C12[9] (aLu 11[5]). call[1], say[57], speak[9], tell[4].

declare, announce[2], charge[1], decipher[2], detail[2], display[1], evangelize[1], evident (make)[3], inform[3], known (make)[4], publish[1], relate[3], report[3], specify[1], submit[1], unfold[5].

pro e r e'ō BEFORE-GUSH

declare before. Jesus to disciples Mt24[25]Mk13[23] Isaiah Ro9[29] Paul 2C7[3]13[2] Ga1[9] in David Hb4[7] declaration 2P3[2] Ju[17]. foretell[1], say[1], say before[3], speak-[2], tell-[2].

declare glad tidings, evangelize[1].

declare plainly, disclose[1].

decline. See recline.

tēk'ō MELT

decompose. elements by combustion 2P3[12]. melt[1].

decorate. See adorn.

kos'm i on SYSTEMed

decorous. supervisor must be 1Ti3[2] (*Abs*[1]*e*1Ti 2[9]). of good behaviour[1].

kosm i'ōs SYSTEM-AS

decorously (adverb). adorning in raiment 1Ti 2[9]Bs[2]. modest[1].

decrease, inferior (make or be)[1].

dog'ma SEEM-*effect*

decree, the opinion of a lawmaker embodied in a decree. from Cæsar Augustus Lu2[1] Paul gives over to ecclesias Ac16[4] contravening d of Cæsar Ac17[7] law of precepts in Ep2[15] handwriting of Co2[14]. decree[3], ordinance[2].

decree, judge[1].

dog ma t iz'ō SEEMize

decree (be subject to). why are you Co2[20]. be subject to ordinances[1].

gér as'k ō be-VETERAN

decrepit (be). whenever Peter growing Jn21[18] that which is Hb8[13]. be old[1], wax old[1].

gē'r as VETERAN

decrepitude. Elizabeth conceived in her Lu1[36].

e[n]g kain iz'ō IN-NEWize

dedicate. first covenant Hb9[18] recently slain way Hb10[20]. consecrate[1], dedicate[1].

e[n]g kain i'a IN-NEWing

dedication, an annual festival of eight days in the month Kisleu in commemoration of the dedication of the temple in the times of the Maccabees 1Mac4[36-59] 2Mac10[7 8] Josephus' Antiquities 12, 7, 6-7. in Jerusalem Jn10[22]. feast of the dedication[1].

deduce. See unite.

deed, doing[1], practice[1 4], work[22].

[h]ēg e'o mai LEAD

deem, leading (men) Lu22[26] Ac15[22] (speaker) Ac14[12], **leader** (of the saints) Hb13[7 17 24], **ruler** (Christ) Mt2[6], **govern** (Joseph) Ac7[10]. **Paul** (d myself happy) Ac26[2] (I d necessary) 2C9[5] Ph2[25] (d a forfeit) Ph3[7 8 8] **saints** (d one another superior) Ph2[3] (d them distinguished) 1Th5[13] (not d him as an enemy) 2Th3[15] (slaves d their owners) 1Ti6[1] (d reproach of Christ) Hb11[26] (all joy d it) Ja1[2] (d the patience of our Lord) 2P3[15] **Christ** (d it not pillaging) Ph2[6] (d Paul faithful) 1Ti1[12] d the blood contaminating Hb10[29] Sarah d the Promiser faithful Hb11[11] Peter d it just 2P1[13] d gratification a luxury 2P2[13] as some d tardiness 2P3[9]. account[1], chief[3], count[10], esteem[3], governor[2], have the rule over[3], judge[1], suppose[1], think[4].

deem, suspect[1].

pro ēg e'o mai BEFORE-LEAD

deem first. saints to d one another f Ro12[10]. prefer[1].

deem worthy. See worthy (deem).

bath u' DEEP

deep. Jacob's well Jn4[11] Eutychus' sleep Ac 20[9] things of Satan ARv2[24].

deep, submerged chaos[2], deepen[1], depth[3], marsh[1].

bath un'ō DEEPen

deepen. for a foundation PLu6[48]. deep[1].

deepness, depth[1].

dus phē m i'a ILL-AVERment

defamation. Paul 2C6[8]. evil report[1].

defame, blaspheme[1].

ek leip'ō OUT-LACK

default. whenever it may be Lu16[9] your faith may not Lu22[32] of the sun Lu23[45]Bs Thy years not Hb1[12]. darken[1], fail[3].

a n ek'leip t on UN-OUT-LACKed

default (not). a treasure PLu12[33]. that faileth not[1].

apo log e'o mai FROM-LAY(say)

defend, make a defense. what your d should be Lu12[11] not premeditating Lu21[14] Alexander wanting to make Ac19[33] Paul (made his) Ac24[10 25B 26] [1 2 24] (d ourselves) 2C12[19] men's reckonings accusing or Ro2[15]. answer[3], -for one's self[3], excuse[2], make defense[1], speak for self[1].

defend, succor[1].

apo log i'a FROM-LAY[say]ing

defense. Paul's Ac22[1] 1C9[3] 2Ti4[16] d position Ac25[16] of diligence, nay d 2C7[11] of the evangel Ph1[7 16] ready with 1P3[15]. answer[3], -for self[1], clearing of self[1], defense[3].

defense. See defend.

an apo log'ē t on UN-FROM-LAID(said)

defenseless. you are d O man Ro1[20 21]. inexcusable[1], without excuse[1].

[h]up eik'ō UNDER-SIMULATE

defer. to your leaders Hb13[17]. submit self[1].

defer. See about (be).

defer, postpone (make)[1].

[h]us ter'ē ma WANT-*effect*

deficiency, want. Corinthians' d filled 1C16[17] Paul (fills up) Co[1][24] to adjust) 1Th3[10]

want: widow's Lu21[4] for others w 2C3[14 14] replenished 2C9[12] 11[9] Philippians' w Ph2[30]. lack[2], penury[1], that which is behind[1], want[3].

deficient (be). See **want.**

mia i'n ō DEFILE

defile, make filthy or unclean. lest the Jews be FJn18[28] to the d nothing clean FTi1[15] conscience FTi1[15] the majority may be FHb 12[15] the flesh Ju[8].

defile, common (count)[1], corrupt[1], pollute[3], spot[1].

defiled, common[1].

mi'a s ma DEFILEment

defilement. of the world F2P2[20]. pollution[1].

defileth self with mankind (that), **sodomite[1].**

mia s m os' DEFILing

defiling. lust 2P2[10]. uncleanness[1].

dol i o' ō FRAUD

defraud. with their tongues Ro3[13]. use deceit[1].

defraud, deprive[4], overreach[2].

degree, rank[1], (of low), **humble[2].**

the ot'ēs PLACership

Deity, that which pertains to God. dwelling in Christ Co2[9]. Godhead[1].

kat ē'ph ei a DOWN-APPEARance

dejection. joy converted into Ja4[9]. heaviness[1].

chron iz'ō TIMEize

delay, spend time. my lord FMt24[48]Lu12[45] bridegroom's FMt25[5] Zechariah's Lu1[21] He Who is coming will not Hb10[37]. **delay[2],** tarry[3].

delay, postponement[1], slothful (be)[1].

ex apo stel'l ō OUT-FROM-PUT

delegate officially, or send away, dispatch word to Israel Ac13[26]. Christ (d the promise of the Father) Lu24[49]Bs[2] (d Paul to the nations) Ac22[21]As Jacob d the fathers first Ac7[12] the ecclesia d Barnabas to Antioch Ac11[22] the Lord d His messenger to Peter Ac12[11] God (d His Son) Ga4[4] (the spirit of His Son) Ga4[6]

send away: God s the rich a empty Lu1[53] the farmers s the slave a empty PLu20[10 11] Paul (the brethren s to Tarsus) Ac9[30] (to go as far as the sea) Ac17[14]. **send[2], -away[4], -forth[4], -out[1].**

delicacy, indulge[1].

delicately, luxury[1].

eu dok e'ō WELL-SEEM

delight, have a favorable opinion, seem well (to be left at Athens) 1Th3[1]. **God:** My Son the Beloved in Whom I d Mt3[17] 12[18] 17[5] Mk1[11]Lu 3[22] 2P1[17] d to give you the kingdom Lu12[32] d through the stupidity of heralding 1C1[21] d not in the majority 1C10[5] d Him to unveil His Son Ga1[15] in ascent approaches Thou dost not Hb10[6 8] not d in the one shrinking back Hb10[38] **Others:** d Macedonia and Achala ARo15[26 27] **Paul d** (be away from home) 2C5[8] (in infirmities) 2C12[10] (share with the saints) 1Th2[8] complement d dwell in Christ Co1[19] men who d in injustice 2Th 2[12] (sMk9[7] B1C7[13]). be well pleased[7], be good pleasure[1], be willing[2], have pleasure[1], it pleaseth[5], think good[1].

eu dok i'a WELL-SEEMing

delight. God: a d in front of Thee Mt11[26]Lu 10[21] d of His will Ep1[5 9] saints to work for His Ph2[13] fulfilling every d of goodness 2Th1[11] **Others:** peace among men d Lu2[14] Paul's d and petition Ro10[1] heralding because of Ph1[15]. **desire[1], good pleasure[4], -will[2], seem good[2].**

delight in, gratify with[1].

deliver, clear[2], extricate[5], free[1], give[4], -up[55], grace[2], hand[2], nullify[1], pay[2], rescue[17].

deliver up, give up[9].

apo lu'tr ō si s FROM-Loosening

deliverance, including the full fruition of a ransom or redemption. **saints** (near is drawing your) Lu21[28] (of our body) Ro8[23] (not anticipating) Hb11[36] **Christ** (d which is in) Ro3[24] (became to us) F1C1[30] (through His blood) Ep1[7] (in Whom we are having) Co1[14] of that procured Ep1[14] day of Ep4[30] of the transgressions Hb9[15]. **deliverance[1], redemption[9].**

deliverance, pardon[1].

delivered (be), bring forth[5] (being), **given up[1].**

delivered of (be), generate[1].

deliverer, redeemer[1], rescue[1].

ex apat a'ō OUT-SEDUCE

delude, utterly seduce. Sin d Paul Ro7[11] hearts of the innocent Ro16[18] let no one be d (himself) 1C3[18] (you saints) 2Th2[3] Eve by the serpent 2C11[3] 1Ti2[14]As[1*]. **beguile[1], deceive[4].**

kata klu z'ō DOWN-SURGE

deluge. the world by water 2P3[6]. **overflow[1].**

kata klu s m os' DOWN-SURGE

deluge. in the days of Noah Mt24[38 39] destroys them all Lu17[27] God bringing 2P2[5]. **flood[4].**

delusion, deception[1].

ap ait e'ō FROM-REQUEST

demand. not d of those taking Lu6[30] d your soul PLu12[20]As a defense for those d 1P 3[15]As[2]. **ask again[1], be required[1].**

demand, ascertain[2], inquire[3].

Dē mas' DEMAS

Demas, once a companion of Paul. greeting you Co4[14] Phn[24] abandoned Paul 2Ti4[10].

kata'st ē ma DOWN-STAND-*effect*

demeanor. as becomes the sacred Ti2[3]. **behaviour[1].**

Dēmē'trios DEMETRIUS

Demetrius. an Ephesian silversmith Ac19[24 38] a disciple 3Jn[12].

kata lu'ō DOWN-LOOSE

demolish, in English idiom **put up for the night. Jesus** (came not to) FMt5[17 17] (accused of saying I am able to) Mt26[61]Mk14[58] (you who are d) Mt27[40]Mk15[29] the sanctuary will be Mt24[2]Mk13[2]Lu21[6]Ac6[14] d the disciples work FAc5[38 39] account of food do not FRo14[20s2] if our terrestrial tabernacle 2C5[1] if building what I FGa2[18]

put up for the night: the throng ALu9[12] Jesus with a sinner ALu19[7]. **be guest[1],** come to naught[1], destroy[9], dissolve[1], lodge[1], overthrow[1], throw down[3].

da i'm ōn TEACH

demon, a superhuman spirit being, almost always used in a good sense in previous profane Greek, but in the Septuagint it is used disparagingly of the gods of the nations, an evil spirit which has the power to obsess mankind. in the demoniac Mt8[31]Mk5[12A] (ALu8[20]). **devil[5].**

da i mon'i on TEACH-diminutive

demon (diminutive). **Jesus:** casts out (In Thy name) Mt7^{22} Mk9^{38} 16^{17} Lu9^{49} (from mute man) Mt9^{33} Lu11^{14} ^{14} (by the chief of) Mt 9^{34} ^{34} 12^{24} ^{24} ^{27}Mk3^{22} ^{22}Lu11^{15} ^{15} ^{18} ^{19} (by God's spirit) Mt12^{28} (finger) Lu11^{20} (from epileptic boy) Mt17^{18}Lu9^{42} (many) Mk1^{34} ^{34} Lu4^{41} (heralding and) Mk1^{39} (from Syro-Phœnician woman's daughter) Mk7^{26} ^{29} ^{30} (from Mary Magdalene) Mk16^{9}Lu8^{2} (man with spirit of unclean d) Lu4^{33} ^{35} (Gergesene) Lu8^{27} ^{29} ^{30} ^{33} ^{35} ^{38} (and healing) Lu 13^{32} (a d you have) Jn7^{20} ^{48} ^{52} 10^{20} (I have no) Jn8^{49} **Others:** disciples casting out Mt10^{8} Mk3^{15} 6^{13} Lu9^{1} saying John the baptist has Mt11^{18}Lu7^{33} no d can open eyes Jn10^{21} Paul announcing strange Ac17^{18} nations sacrificing to 1C10^{20} ^{20} cup and table of 1C10^{21} ^{21} teachings of 1Ti4^{1} believing that God is one Ja2^{19} worshiping vRv9^{20} spirits of d vRv16^{14} Babylon the dwelling place of vRv18^{2}. devil^{59}, god^{1}.

demoniac (be). See **demonized (be).**

da i mon i ŏ'd ês TEACH-

demoniacal. wisdom Ja3^{15}. devilish^{1}.

da i m on iz'o mai TEACH-

demonized (be). Canaanitish woman's daughter Mt15^{22}, be demoniac. **Jesus** cured (in Galilee) Mt4^{24} (at Peter's house) Mt8^{16}Mk 1^{32}ABs^{2} (out of the tombs) Mt8^{28} ^{33}Mk5^{15} ^{16} ^{18} Lu8^{36} (mute man) Mt9^{32} 12^{22} these declarations not of a Jn10^{21}. be possessed of (with) devils^{11}, be vexed with devils^{1}, him that hath-^{1}.

apo deik'nu mi FROM-SHOW

demonstrate, show from evidence. **God** (Jesus d to be from) Ac2^{22} (d with the apostles) 1C4^{9} (man of lawlessness d he is) 2Th2^{4} cannot d charges against Paul Ac25^{7}. approve^{1}, prove^{1}, set forth^{1}, show^{1}.

apo'deixis FROM-SHOWing

demonstration. of the spirit and power 1C2^{4}. den, cave^{5}.

dēnar'i on (Latin) TEN-ASSES

denarius. The silver denarius was originally worth nearly 17¢ or 8½ pence, but declined to somewhat less than the drachma. 100 d (fellow slave owed) rMt18^{28} a d (a day's wages) rMt20^{2} ^{9} ^{10} ^{13} (they brought Christ, the poll tax currency) Mt22^{19}Mk12^{15}Lu20^{24} (wheat and barley) vRv6^{6} ^{6} 200 d (worth of bread) Mk6^{37}Jn6^{7} 2 d (Samaritan gave to host) rLu10^{35} 300 d (price of attar) Mk 14^{5} Jn12^{5} 500 d (debtor owed) rLu7^{41}. penny^{14}, -worth^{2}.

ep onom az'ō ON-NAME

denominate. a Jew Ro2^{17}. call^{1}.

dense (be). See **cram.**

dense (how). See **how much.**

arn e'o mai UN-LAMB

deny (go back on a word confirmed by sacrifice), disown of a person. Peter Mk14^{68} ^{70} Lu22^{57} all d touching Jesus Lu8^{45} John d not Jn1^{20} cannot d a known sign Ac4^{16} form of devoutness d its power 2Ti3^{5} d acquaintance with God Ti1^{16} d that Jesus is the Christ 1J2^{22}

disown: Christ (he who d Me) Mt10^{33} ^{33} Lu12^{9} (Peter d) Mt26^{70} ^{72}Jn18^{25} ^{27} (cannot d Himself) 2Ti2^{13} (not d My faith) Rv 2^{13} (not d My name) Rv3^{8} let him d himself rLu9^{23}As Israel (d Jesus) Ac3^{13} ^{14} (d Moses) Ac7^{35} saints (one not providing d the faith) 1Ti5^{8} (if d Christ also will) 2Ti 2^{12} ^{12} (d irreverence) Ti2^{12} Moses d the term son of Hb11^{24} d the Owner 2P2^{1} Ju^{4} d the Father and the Son 1J2^{22} ^{23} (aJn13^{38}). deny^{28}, refuse^{2}.

deny, contradict^{1}, renounce^{13}.

apo chŏr e'ō FROM-SPACE

depart. d from Me Mt7^{23} unclean spirit d Lu9^{39} John from Paul Ac13^{13}.

depart, break loose^{1}, clear^{1}, come away^{27}, -down^{1}, -out^{27}, dismiss^{1}, go^{11}, -away^{2}, -out^{3}, lead up^{3}, lose^{1}, off (be)^{2}, pass by^{1}, -through^{1}, proceed^{7}, recoil^{2}, retire^{8}, withdraw^{2}, (let), dismiss^{2}.

depart. See separate.

depart asunder, recoil^{1}.

depart from, withdraw^{11}.

depart out, come out^{3}, country (come out into)^{1}.

departing, reach (out of)^{1}.

departure, dissolution^{1}, exodus^{1}.

meth i st[an]'ō after-STAND[-UP]

depose, stand aloof of a throng Ac19^{26}, **transport** (mountains) 1C13^{2}ABs^{18} (the saints) Co 1^{13}. from stewardship rLu16^{4} Saul as king Ac13^{22}. can remove^{1}, put out of^{1}, remove^{1}, translate^{1}, turn away^{1}.

epi mart u r e'ō ON-MARK

depose. true grace of God 1P5^{12}. testify^{1}.

deposit. See **cast and sink.**

kata phtheir'ō DOWN-CORRUPT

deprave. men of d mind 2Ti3^{8}. corrupt^{1}.

kak o ē'th ei a EVIL-CUSTOM

depravity. men filled with Ro1^{29}. malignity^{1}.

a dēm on e'ō UN-PUBLIC

depressed (be), unwilling to mingle with the public. **Jesus** Mt26^{37}Mk14^{33} Epaphroditus Ph2^{26}. be full of heaviness^{1}, be very heavy^{2}.

apo ster e'ō FROM-SOLID

deprive, cheat, withhold. one another (not) 1C7^{5} d of the truth 1Ti6^{5} **cheat:** you should not Mk10^{19}AsB^{2} not rather being 1C6^{7} you (Corinthians) are 1C6^{8} **withhold:** wage Ja5^{4}. defraud^{4}, keep back by fraud^{1}, destitute^{1}.

bath'os DEPTH

depth. no d of earth Mt13^{5}Mk4^{5} back up into Lu5^{4} neither height nor d rRo8^{39} of the riches of God rRo11^{33} of God rIC2^{10} of poverty r2C8^{2} what is its breadth and length and d rEp3^{18}. deep^{3}, -ness^{1}, depth^{5}.

bath e'ōs DEEP-AS

depths. of one of the sabbath days rLu24^{1}. very early^{1}.

[h]up êre't ês UNDER-ROWER

deputy. judge giving you to Mt5^{25} in the courtyard (Peter sat with) Mt26^{58}Mk14^{54} (about the fire) Jn18^{18} **Christ** (d take) Mk 14^{65} Jn18^{12} (gives scroll to) Lu4^{20} (d sent to arrest) Jn7^{32} (return) Jn7^{45} ^{46} (gives Him a slap) Jn18^{22} (My d would have contended) Jn18^{36} (d clamor Crucify) Jn19^{6} (selects Paul as) Ac26^{16} 1C4^{1} **apostles** (d of the word) rLu1^{2} (d not finding) Ac5^{22} (d led them) Ac5^{26} **Judas** gets Jn18^{3} **John** d of Barnabas and Saul Ac13^{5}. minister^{5}, officer^{11}, servant^{4}.

deputy, proconsul^{4}.

peri trep'ō ABOUT-REVERT

derange. much scripture d Paul Ac26^{24}. make thee mad^{1}.

Der'b ḗ DERBE

Derbe, a city in the southern part of Lycaonia, about 37° 30′ north and 33° east. Paul (and Barnabas at) Ac14^{6} $^{20ABs^{3}}$ (and Silas at) Ac16^{1}.

Derb ai'os DERBIAN

Derbian. Gaius Ac20^{4}.

deride, scout^{2}.

kata ba i n'ō DOWN-STEP

descend, come down (captain Lysias to Cæsarea) Ac24^{22}. **God** (His spirit d) Mt3^{16}Mk1^{10} Jn1$^{32\ 33}$ (the Lord d to extricate) Ac7^{34} (gratuity from the Father) Ja1^{17} (fire d from) vRv20^{9} the rain PMt7$^{25\ 27}$ **Christ** (from the mountain) Mt8^{1} Lu6^{17} (let him now d) Mt27$^{40\ 42}$Mk15$^{30\ 32}$ (with His parents) Lu2^{51} (holy spirit on) Lu3^{22} (sweat d as clots of blood) Lu22^{44} (messengers d on) Jn1^{51} (into Capernaum) Jn2^{12} (Lord d) Jn4$^{47\ 49}$ (He first d) Ep4$^{9\ 10}$ **Peter** (from the ship) Mt14^{29} (to Samaria) Ac8^{15} (d and go) Ac10$^{20\ 21}$ **disciples** (out of the mountain) Mt17^{9}Mk9^{9} (to the sea) Jn6^{16} let him on housetop not Mt24^{17}Mk13^{15}Lu17^{31} **out of heaven** (messengers) Mt28^{2} vRv10^{1} v18^{1} v20^{1} (telling fire to) Lu9^{54} (He Who d) Jn3^{13} 6$^{33\ 38\ 42}$ (I am the Bread) Jn6$^{41\ 50\ 51\ 58}$ (the Lord Himself) 1Th4^{16} (New Jerusalem) Rv3^{12} v21$^{2\ 10}$ (making fire to) vRv13^{13} (hail) vRv16^{21} **from Jerusalem** (scribes) Mk3^{22} (a certain man) PLu10^{30} (a priest) PLu10^{31} (road) Ac8^{26} (Jews) Ac25^{7} whirl of wind Lu8^{23} tribute collector d justified PLu18^{14} Zaccheus to hurry d Lu19$^{5\ 6}$ courtier Jn4^{51} another d before me Jn5^{7} Jacob into Egypt Ac7^{15} Philip and the eunuch Ac8^{38} certain utensil Ac10^{11} 11^{5} the gods d to us Ac14^{11} **Paul** (to Attalia) Ac14^{25} (to Troas) Ac16^{8} (Antioch) Ac18^{22} (from third story) Ac20^{10} (with Luke to Ptolemais) Ac21^{7} $^{As^{2}}$ troop to d Ac23^{10} to Cæsarea(Ananias) Ac24^{1} (Festus) Ac25^{6} to submerged chaos Ro10^{7} Adversary to you vRv12^{12}(BMt11^{23} BLu10^{15} SAc25^{5}).come down^{41}, descend^{18}, fall^{1}, -down^{1}, get down^{1}, go down^{17}, step down^{1}.

descend, come down^{1}.

ek'gon on OUT-BECOMer

descendant. if widow has 1Ti5^{4}. nephews^{1}.

kata'ba si s DOWN-STEPPING

descent. of mount of Olives Lu19^{37}.

descent, **genealogy (be in)**^{1}, (without d), **genealogy (without)**^{1}.

describe, **say**^{1}, **write**^{1}.

kath or a'ō DOWN-SEE

descry, make out an object which seems invisible. God's invisible attributes are Ro1^{20}. see clearly^{1}.

desert. See **worthy.**

descrt, desolate^{13}, **wilderness**^{1}.

deserve. See **worthy.**

designate. See **specify.**

pro or ie'ō BEFORE-SEEize

designate beforehand. God (to occur) Ac4^{28} (whom He foreknew) Ro8^{29} (these He calls) Ro8^{30Bs} (His wisdom) 1C2^{7} (us for place of a son) Ep1^{5} (according to His purpose) Ep1^{11}, determine before^{1}, ordain^{1}, predestinate^{4}.

epi thum e'ō ON-FEEL

desire an Ideal work 1Ti3^{1}, **lust, yearn, covet. lust:** for a woman Mt5^{28} as Israel 1C10^{6} flesh against spirit Ga5^{17} **yearn:** prophets Mt13^{17} younger son PLu15^{16} Lazarus PLu16^{21} disciples Lu17^{22} Christ Lu22^{15} y for each of you Hb6^{11} messengers to peer 1P1^{12} y to die vRv9^{6}

covet: Paul c no man's silver Ac20^{33} you shall not Ro7^{7} 13^{9} you c and have not Ja4^{2}. covet^{3}, desire^{6}, lust^{3}, -after^{1}, would fain^{1}.

epi thum t'a ON-FEELing

desire, coveting, lust, yearning. about the rest PMk4^{19} of the Adversary (your father) Jn8^{44} seductive Ep4^{22} evil Co3^{5} harmful 1Ti6^{9} youthful 2Ti2^{22} their d (teaching in accord with) 2Ti4^{3} (going according to) 2P3^{3} Ju16^{18} worldly Ti2^{12} various Ti3^{3} his own (lured by) Ja1^{14} bringing forth sin Ja1^{15} former 1P1^{14} human 1P4^{2} passing by (d of the flesh) A1J2^{16} (of the eyes) A1J2^{16} (the world and its) A1J2^{17} **coveting:** Paul had not been aware of Ro7^{7} Sin in me produces Ro7^{8}

lust: in the l of their hearts Ro1^{24} obeying its (the mortal body) Ro6^{12} **of the flesh** (making no provision for) ARo13^{14} (not consummating) Ga5^{16} (behaved ourselves in) AEp2^{3} (abstaining from) 1P2^{11} (luring by) 2P2^{18} passions and l (crucify the flesh with its) Ga5^{24} (not in lustful p) 1Th4^{5} offenses and l Ep2^{3Bs} various 2Ti3^{6} nations gone on in 1P4^{3} corruption by 2P1^{4} defiling 2P2^{10}

yearning: to eat this passover Lu22^{15} Paul (having a y for the solution) Ph1^{23} (endeavored with y) 1Th2^{17} fruition of your y soul vRv18^{14} (BEp21). concupiscence^{3}, desire^{3}, lust^{31}, -after^{1}.

desire, ask^{6}, **claim**^{1}, **console**^{8}, **crave**^{2}, **delight**^{1}, **inquire**^{1}, **long for**^{1}, **request**^{17}, **seek**^{3}, **-for**^{3}, **will**^{17}, **worthy (count)**^{1}, **zealous (be)**^{2}, (earnest d), **longing**^{1}, (great d), **longing**^{1}, (vehement d), **longing**^{1}.

desire earnestly, long for^{1}.

desire greatly, long for^{2}.

desirous (affectionately), ardently attach^{1}.

erēm o'ō DESOLATE

desolate. every parted kingdom PMt12^{25}Lu11^{17} **Babylon** vRv17^{16} 18$^{17\ 19}$. bring to desolation^{2}, come to naught^{1}, desolate^{1}, make-^{1}.

er'ēm on DESOLATE

desolate, of a place, usually wilderness, and of persons. Israel's house Mt23^{38}s Jesus in d places Mk1^{45} Lu4^{42} feeding 5000 in Lu9^{12} let Judas' domicile become Ac1^{20} children of PGa4^{27}

wilderness: voice imploring Mt3$^{1\ 3}$ Mk1^{3} Lu3^{4}Jn1^{23} Jesus in Mt4^{1} 14^{13} Mk1$^{12\ 13}$Lu4^{1} 5^{16} Jn11^{54} into the w (what do you come to gaze at) Mt11^{7}Lu7^{24} (demoniac driven) Lu8^{29} (leading 4000) Ac21^{38} (woman fled) vRv12$^{6\ 14}$ (messenger carries John) vRv17^{3} in the w (feeding multitude) Mt14^{15} Mk6^{35} (saying Christ is) Mt24^{26} (John heralding) Mk1^{4}Lu3^{2} (being) Lu1^{80} (99 sheep) PLu15^{4} Moses exalts serpent Jn3^{14} (manna) Jn6$^{31\ 49}$ (of Sinai) Ac7^{30} (miracles) Ac7^{36} (ecclesia) Ac7^{38} (sacrifices) Ac7^{42} (tabernacle) Ac7^{44} (God carries Israel) Ac13^{18} (Israel strewn along) 1C10^{5} (day of trial) Hb3^{8} (carcasses fall) Hb3^{17} (heroes of faith straying in) Hb11^{38} the twelve take ship to Mk6$^{31\ 32}$ Gaza Ac8^{26}. desert^{13}, desolate^{4}, solitary^{1}, wilderness^{32}.

desolate, alone (be)^{1}.

erēm'ō si s DESOLATing

desolation. abomination of Mt24^{15}Mk13^{14} Jerusalem's Lu21^{20}.

desolation (bring to), desolate^{2}.

ex a por e'ō OUT-UN-GO

despair. Paul (d of life) 2C1[8] (perplexed but not d) 2C4[8].

despatch (This variant is used for the special meaning, to kill.) See **lift up.**

kata phron e'ō DOWN-DISPOSE

despise. the other lord PMt6[24]Lu16[13] be not (one of these little ones) Mt18[10] (believing owners) 1Ti6[2] are you d (the riches of God's kindness) Ro2[4] (the ecclesia of God) 1C11[22] let no one d Timothy's youth 1Ti4[12] Christ d the shame Hb12[2] lordships 2P2[10].

despise, **disdain**[1], **dishonor**[1], **repudiate**[8], **scorn**[6], **slight**[1].

despised, **dishonored**[1].

kata phron ē t ēs' DOWN-DISPOSER

despiser. perceive you Ac13[41].

despiser of those that are good, **averse to good**[1].

despite unto (do), **outrage**[1].

despiteful, **outrager**[1].

despitefully (use), **outrage**[1], **traduce**[1].

sul a'ō ATTACH

despoil, attach legally, or seize by any means. Paul d other ecclesia P2C11[8]. rob[1].

sul ag ō ge' ō ATTACH-LEAD

despoil. through philosophy PCo2[8]. spoil[1].

[h]ier o sul e'ō SACRED-ATTACH

despoil sanctuary, literally, serve a sacred place with a legal attachment. the Jews Ro2[22]. commit sacrilege[1].

[h]ier o'sul os SACRED-ATTACHER

despoiler of sanctuary. Paul not Ac19[37]. robber of churches[1].

e[n]g kak e'ō IN-EVIL

despondent (be). be praying and not Lu18[1] Paul not 2C4[1 16] the saints not to be Ga6[9] Ep3[13] 2Th3[13].

destitute, **deprive**[1], (be d), **lack**[1], **want**[1].

destroy. See **lose.**

destroy, corrupt[1], **corruption**[1], **decay**[3], **demolish**[9], **exterminate**[1], **-(utterly)**[1], **loose**[2], **nullify**[5], **ravage**[2], **take down**[2].

destroyer, **exterminator**[1].

ap ō'l ei a FROM-WHOLE-LOOSING

destruction, destructive (sects) A2P2[1]. spacious is the way leading into PMt7[13] why the attar's d Mt26[6]Mk14[4] son of d (Judas) AJn 17[12] (man of lawlessness) A2Th2[3] your silver Ac8[20] vessels for Ro9[22] proof of Ph 1[28] whose consummation is Ph3[19] swamping men in 1Ti6[9] shrinking back to Hb10[39] false prophets and teachers 2P2[1] irreverent men 2P2[3 37Bs] twisting scripture to their own 2P3[16] wild beast going into vRv17[8 11].

destruction, bruise[1], **extermination**[4], **pulling down**[2].

dia chōr iz'o mai THROUGH-SPACEize

detach. disciples from Christ Lu9[33].

koustōdi'a (Latin) CUSTODIAN

detail, the guard of soldiers placed at our Lord's tomb. Mt27[65 66] 28[11]. watch[3].

ek di ēg e'o mai OUT-THROUGH-LEAD

detail. a work to you Ac13[41] turning about of nations Ac15[3]. declare[2].

detain, detainer. See **retain.**

ep auto phōr'ō ON SAME-DETECTION

detected, woman, in adultery [Jn8[4]]. in the very act[1].

determine, **explain**[1], **judge**[7], **set**[1], **specify**[4].

determine before, **designate beforehand**[1].

stug ē t on' DETESTable

detestable, disliked or hated intensely. we were once Ti3[3]. hateful[1].

the o stug es' PLACer(God)-DETESTer

detester of God. Ro1[30]. hater of God[1].

lu main'o mai LOOSE-MAD

devastate, act like a madman loosed (Saul) Ac 8[3]. make havoc of[1].

device, **apprehension**[1], **sentiment**[1].

devil, **adversary**[35], **demon**[61].

devilish, **demonical**[1].

devils (be possessed of)[11], (be vexed of)[1], (him that hath)[1] **demonized** (be)[13].

par aph i'ē mi BESIDE-FROM-LET

devoid (be). not of those Lu11[42AB]. undone[1].

devoted (be). See **devout (be).**

devotion, veneration (object of)[1].

kat esth i'ō DOWN-EAT

devour. scribes d homes of widows FMk12[40]Lu 20[47] saints (to bear with it if anyone is) F2C11[20] (if biting and **d** one another) FGa 5[15] fire **d** enemies of two witnesses FRv11[5].

kata phagein' DOWN-EAT

devour. flying creatures d seed PMt13[4]Mk4[4]Lu 8[5] younger son d livelihood PLu15[30] zeal of Thy house d Me FJn2[17] John d tiny scroll vRv10[9 10] dragon d the child vRv12[4] fire d Gog and Magog FRv20[9].

devour, **eat**[1], **swallow**[1].

eu seb es' WELL-REVERED

devout. Cornelius Ac10[2] a soldier Ac10[7] rescue of 2P2[9]. devout[3], godly[1].

devout, **pious**[3], **revere**[3].

eu seb e'ō WELL-REVERE

devout (be). Athenians ignorantly Ac17[23], be devoted children to their household 1Ti5[4]. show piety[1], worship[1].

eu seb ōs' WELL-REVERE-AS

devoutly. saints living 2Ti3[12] Ti2[12]. godly[2].

eu seb' ei a WELL-REVERence

devoutness. not by our own power or d Ac3[12] saints to be living in 1Ti2[2] the secret of 1Ti 3[16] Timothy to be (exercising himself in) 1Ti4[7] (pursuing) 1Ti6[11]*Abs*[1] beneficial 1Ti 4[8] teaching in accord with 1Ti6[3] infer d is capital 1Ti6[5] with contentment 1Ti6[6] having a form of 2Ti3[5] truth which accords with Ti1[1] tends to life and 2P1[3] in endurance d 2P1[6 7] holy behavior and d 2P3[11]. godliness[14], holiness[1].

dia'dē ma THROUGH-BIND-*effect*

diadem. red dragon with seven vRv12[3] wild beast having ten vRv13[1] on Christ's head are many vRv19[12]. crown[3].

Diana, **Artemis**[6].

di'du m os TWO-TWO

Didymus, twin, a surname of the apostle Thomas. said, we also may be going Jn11[16] not with other disciples Jn20[24] at the sea of Tiberias Jn21[2].

apo thnē'sk ō FROM-DIE

die. Christ (for the sake of the nation) Jn11[51] (signifying by what death) Jn12[33 1832] (ought to) Jn19[7] (for sake of the irreverent) Ro5[6] (for our sake) Ro5[8] 2C5[15] 1Th5[10] 1P3[18As] (no longer) Ro6[9] (d to Sin once) Ro6[10 10] (d and lives) Ro14[9] (for whose sake) Ro14[15]

(because of whom) 1C8[11] (for our sins) 1C 15[3] (for the sake of all) 2C5[14 15] (gratuitously) Ga2[21] (and rose) 1Th4[14]

Others: hogs Mt8[32] Jairus' daughter Mt9[24]Mk5[35 39]Lu8[42 52 53] woman with seven husbands Mt22[24 27]Mk12[19 20 21 22]Lu20[28 28A 29 30A 31 32] if Peter d with Jesus Mt26[35] the epileptic Mk9[26] poor man and rich man PLu 16[22 22] neither can they still be Lu20[36] son of the courtier Jn4[47 49] the fathers Jn6[49 58] may not be (the one eating this Bread) Jn6[50] you (d in your sins) Jn8[21 24 24] (are about to be) Ro8[13] (together with Christ) Co2[20AB] (and your life is hid) FCo3[3] Abraham Jn 8[52 53] the prophets Jn8[53] Lazarus Jn11[14 21BS 32 37] we (that we may be d with Him) Jn11[16] (d to sin) FRo6[2] (d together with Christ) FRo6[8] (to the Lord) Ro14[8 8] (we are the Lord's) Ro14[8] (tomorrow) 1C15[32] (we are living) 2C6[9] even if d will be living Jn 11[25] not d for the eon Jn11[26] expedient that one man Jn11[50] kernel of grain PJn12[24 24] that that disciple (John) should not Jn21[23 23] of Abraham's father Ac7[4] Tabitha Ac9[37] Paul (ready to) Ac21[13] (not refusing to) Ac 25[11] (yet I d) FRo7[10] (rather to be) 1C9[15] (daily) F1C15[31] (to law) FGa2[19] (is gain) APh1[21] hardly for the sake of the just Ro5[7 7] the many Ro5[15] the one d justified Ro6[7] if the man (husband) Ro7[2 3 6] no one d to himself Ro14[7] in Adam all 1C15[22] not vivified unless d 1C15[36] if One, then all F2C5[14] d men obtaining tithes Hb7[8] the men (priests) d once Hb9[27] without pity (one repudiating Moses' law) Hb10[28] Abel Hb11[4] heroes of faith Hb11[13 37] Jacob Hb11[21] twice Ju[12] establish the rest about to be vRv3[2As] one third the creatures vRv8[9] many of mankind vRv8[11] yearning to vRv9[6] happy those d in the Lord vRv14[13] every living soul in the sea vRv16[3] (A1C7[39] *s*1P2[21 *s*1*41*]). be or lie a dying[2], die[76], perish[1], death[1], dead[1], be dead[28].

die, decease[6], lose[1].

sun apo thnḗ'sk ō TOGETHER-FROM-DIE

die together. Peter (with Thee) Mk14[31] the saints (in Paul's heart to d t) 2C7[3] (with Christ) F2Ti2[11]. be dead with[1], die-2.

die with, die together[2].

died (have). See dead (be).

differ from, consequence (be)[2].

differ (make to), doubt[1].

difference, apportionment[1], distinction[2], (make a d), doubt[1], (put d), doubt[1].

difference between (be), part[1].

[h]et'er on DIFFERENT

different*, another kind, not simply another, though English idiom often compels the rendering *d*other (with *d*). d one of the disciples Mt8[21] city (fleeing into) Mt10[23] Christ manifested in d form Mk16[12] many d things John entreating Lu3[18] what need for d priest Hb7[11] d tribe (Christ) Hb7[13] etc.

*d*other: loving the Mt6[24] despising the Mt6[24] children shouting to the Mt11[16] many o (toss at Jesus' feet) Mt15[30] (dispensed to Jesus) Lu8[3] (Paul and Barnabas with) Ac 15[35] o say Jeremiah Mt16[14] ship Lu5[7] o seed (falls on the rock) Lu8[6] o sought a sign Lu11[16] (on one couch) Lu17[34] shall be left (at the mill) Lu17[35] two o malefactors Lu23[32] o name (no salvation in) Ac4[12] any o creation (not able separate) Ro8[39] o generations Ep3[5] o flesh Ju[7] etc. *d*another: day Ac20[15As] etc. (*s*1C8[4]). another[44], else[1], next day[2], other[45], strange[1].

[h]eter o'glōs s os DIFFERENT-TONGUE

different language. by d l shall I speak to this people A1C14[21]. another tongue[1].

[h]eter'ōs DIFFERENT-AS

differently. disposed Ph3[15]. otherwise[1].

[h]eter o di da s kale'ō DIFFERENT-TEACH

differently (teach). be charging some not to 1Ti1[3] one t d is conceited 1Ti6[3]. teach another doctrine[1], -otherwise[1].

differing, excelling[1].

mo'gis DIFFICULTY

difficulty (with), adverb. spirit departs with Lu9[39]. hardly[1].

skap't ō DIG

dig, excavate or cultivate the soil. for a foundation PLu6[48] about a tree PLu13[8] not strong enough PLu16[3].

dig, excavate[3].

kata skap't ō DOWN-DIG

dig down. Thine altars Ro11[3] (AAc15[16]).

dignity, glory[2].

dike (stone). See barrier.

spoud ḗ' DILIGENCE

diligence. Herodias' daughter enters with Mk6[25] Miriam went to Elizabeth Lu1[39] the presider with Ro12[8] in d not slothful Ro12[11] repentance produces 2C7[11] the Corinthians (d in God's sight) 2C7[12] (superabounding in) 2C8[7 8] (God imparting to) 2C8[16] the Hebrews to be displaying Hb6[11] employing all d 2P1[5] in writing Ju[3]. business[1], care[1], carefulness[1], diligence[5], earnest care[1], forwardness[1], haste[2].

diligence, vocation[1], (do d)[2], (give d)[1], endeavor[3].

spoud ai'on DILIGENT

diligent. Titus 2C8[17 22 22]. diligent[2], forward[1].

diligent (be), endeavor[2].

spoud ai'ōs DILIGENT-AS

diligently. elders entreat Jesus for the centurion Lu7[4] Paul d sends Epaphroditus Ph2[28] Onesiphorus d seeks Paul 2Ti1[17*s*] Zenas and Apollos send forward Ti3[13]. diligently[2], instantly[1], the more carefully[1].

diligently, accurately[2], carefully[1].

an'êth on DILL

dill, *Anethum graveolens* is an umbelliferous plant, which looks like caraway, the seeds of which are used in medicine and for seasoning. tithes from Mt23[23]. anise[1].

[h]êt't on or *[h]ês's on* DIMINISHly

diminish (your love) 2C12[15] discomfiture (coming together for) 1C11[17]. less[1], worse[1].

deip n e'ō DINE

dine, partake of food. the slave saying I should be Lu17[8] Jesus took the cup after Lu22[20] 1C11[25] Christ d with FRv3[20]. sup[3], supper[1].

dine, lunch[3].

auchmêr on' SQUALID

dingy. lamp appearing in d place 2P1[19]. dark[1].

dining room (chief of the). See chief of the dining room.

deip'non DINNer

dinner, the principle meal of the day whether taken in the morning (as in early Greek), noon, or evening. first place at Mt23[6]Mk 12[39]Lu20[46] make a (Herod) Mk6[21] (when you) Lu14[12] (a certain man) PLu14[16] (for Jesus) Jn12[2] at the d hour (sends to those

invited) PLu14^{17} ^{24} Jesus' last d Jn13^{2} ^{4} 21^{20} the Lord's d 1C11^{20} getting his own before 1C11^{21} wedding of the Lambkin VRv19^{9} gathered for God's great VRv19^{17}. feast^{3}, supper^{13}.

dinner, luncheon^{3}.

Dionu'sios DIONYSIUS

Dionysius, an Athenian Areopagite Ac17^{34}.

Di os'kour oi ZEUS-JUVENILES

Dioscuri, two of Jupiter's sons, patrons of sailors. ship with the ensign Ac28^{11}. Castor and Pollux^{1}.

Di o treph'ês ZEUS-NOURISHED

Diotrephes. fond of being foremost 3Jn^{9}.

bapt'ô DIP

dip, immerse briefly in a liquid. tip of finger in water PLu16^{24} cloak in blood VRv19^{13} (BSJn13^{26} ^{26}).

dip, dip in^{3}.

em bapt'ô IN-DIP

dip in. Judas' hand with Jesus in the dish Mt 26^{23}Mk14^{20} the morsel Jn13^{26}A ^{26}A. dip^{3}.

en tel'l o mai IN-FINISH

direct, give instructions. His messengers shall be d concerning Thee Mt4^{6}Lu4^{10} **Christ the disciples:** (tell no one the vision) Mt17^{9} (teaching them to be keeping all) Mt28^{20} (if you should be doing)Jn15^{14} (be loving one another)Jn15^{17} (apostles)Ac1^{2} Moses d (to give a scroll of divorce) Mt19^{7} (what does M d you) Mk10^{3} (that such are to be stoned) [Jn8^{5}] d doorkeeper that he may be watching Mk13^{34} as the Father d Me Jn14^{31}As thus the Lord has d us Ac13^{47} God d the blood of the covenant Hb9^{20} Joseph gives d Hb11^{22} (s^{1}"Mt15^{4} AMk11^{6}). charge^{1}, give-^{2}, command^{10}, give-^{1}, -ment^{2}, enjoin^{1}.

kat eu thu n'ô DOWN-WELL-PLACE

direct. d our feet (into path of peace) Lu1^{79} may God d our (Paul) way to you 1Th3^{11} d your hearts 2Th3^{5}. direct^{2}, guide^{1}.

en tol é' IN-FINISH

direction, precept. Pharisees had given Jn11^{57} obtaining (to Silas and Timothy) Ac17^{15} (concerning Mark) Co4^{10} sons of Levi have Hb7^{5}

precept: the least p (annulling) Mt5^{19} **of God** (transgressing) Mt15^{3} (leaving) Mk 7^{8} (repudiating) Mk7^{9} (keeping) 1C7^{19} Rv12^{17} 14^{12} **of the Father** (this p I got from) Jn10^{18} (the F has given) Jn12^{49} (is life eonian) MJn12^{50} (I have kept) Jn15^{10}ABS^{2} (we obtained a p from) 2Jn^{4} **of Christ** (a new p I am giving you) Jn13^{34} (keeping) Jn14^{15} ^{21} 15^{10} 1Jn2^{3} 3^{22} ^{24} 5^{3}Bs (loving) Jn 15^{12} 1Jn3^{23} 4^{21} (not keeping) 1Jn2^{4} (believing) 1Jn3^{23} (doing) 1Jn5^{2} (are not heavy) 1Jn5^{3} (walking according to) 2Jn^{6} **of the Lord** (what Paul is writing) 1C14^{37}

Others: keep the p Mt19^{17} (unspotted) 1Ti 6^{14} **law** (the great p in) Mt22^{36} (on these two is hanging the whole) Mt22^{40} (law of p in decrees) Ep2^{15} (law of a fleshly p) Hb7^{16} the foremost Mt22^{39} Mk12^{28} ^{29}A ^{30}A Moses' p (scroll of divorce) Mk10^{5} (spoken by) Hb 9^{19} acquainted with Mk10^{10}Lu18^{20} no other greater Mk12^{31} Zechariah going in all Lu1^{6} elder son never passed by his father's PLu15^{29} women quiet on sabbath according to Lu23^{56} through the p Sin (getting an incentive) Ro 7^{8} ^{11} (an inordinate sinner) Ro7^{13} coming of, Sin revives Ro7^{9} the p for life Ro7^{10} is holy Ro7^{12} if there is any other Ro13^{9} first p with a promise Ep6^{2} p of men (not heeding) Ti1^{14} repudiation of the preceding Hb 7^{18} from the only p given over to them 2P 2^{21} of the apostles of the Lord 2P3^{2} a new p (John writing) 1J2^{8} (not) 1J2^{7} 2J^{5} old 1J2^{7} ^{7} from the beginning 2J5^{s} ^{6} (BJn14^{31} bRv22^{14}). commandment^{69}, precept^{2}.

en'tal ma IN-FINISH-*effect*

direction. of men Mt15^{9}Mk7^{7} Co2^{22}. commandment^{3}.

a lu si tel es' UN-LOOSE-FINISHED

disadvantageous. d for you Hb13^{17}. unprofitable^{1}.

a sum'phôn on UN-TOGETHER-SOUND

disagreement. Jews in Rome Ac28^{25}. agreed not^{1}.

disallow, reject^{2}.

disannul, invalidate^{1}**, repudiate**^{1}.

a pha n iz'ô UN-APPEARIZE

disappear, disguise (Pharisees their faces) Mt 6^{16}. corrosion causing treasures to Mt6^{19} ^{20} you despisers marvel and d Ac13^{41} life appearing briefly and d Ja4^{14}. corrupt^{2}, disfigure^{1}, perish^{1}, vanish away^{1}.

a pha n is m os' UN-APPEARING

disappearance. old covenant near its Hb8^{13}. to vanish away^{1}.

dia lu'ô THROUGH-LOOSE

disband. Theudas' followers PAc5^{36}. scatter^{1}.

a pist e'ô UN-BELIEVE

disbelieve. the resurrection Mk16^{11}Lu24^{11} ^{41} he who d condemned Mk16^{16} Jews (yet some d) Ac28^{24} (what if) Ro3^{3}Bs if we are 2Ti 2^{13} those in Zion 1P2^{7}Bs (B1P2^{8}). believe not^{7}.

discard. See **nullify.**

discern, doubt^{2}, examine^{1}, test^{2}.

discerner, judge^{1}.

discerning, discrimination^{1}.

discharge. See **finish.**

discharge (fully). See **fully assure.**

math ê t ês' LEARNER

disciple. Christ and His: came to Him Mt5^{1} 14^{15} 24^{3} Jn4^{27} **said to Him** (Lord permit me first) Mt8^{21} (wherefore art Thou) Mt 13^{10} (elucidate to us) Mt13^{36} (whence in a wilderness) Mt15^{33} Mk6^{35} 8^{4} (who is greatest) Mt18^{1} (if the cause of) Mt19^{10} (where art Thou wanting) Mt26^{17}Mk14^{12} (Thou art observing) Mk5^{31} (what manner of stones) Mk13^{1} (teach us to pray) Lu11^{1} (Rabbi who sinned) Jn9^{2} (the Jews sought) Jn11^{8} (if he has repose) Jn11^{12}Bs (with boldness art Thou speaking) Jn16^{29} d follow Him Mt 8^{23} Mk6^{1} Lu22^{39} **saying to His d** (the harvest indeed) Mt9^{37} (who are men saying) Mt16^{13}Mk8^{27} (if any one is) Mt16^{24}Mk8^{34} (the rich) Mt19^{23}Mk10^{23} (you are aware) Mt26^{1} (be seated) Mt26^{36}Mk14^{32} (cause them to recline) Lu9^{14} (be laying up these sayings) Lu9^{43} (all was given up to Me) Lu 10^{22} (happy the eyes) Lu10^{23} (take heed) Lu12^{1} 20^{45} (therefore I am saying) Lu12^{22} (a certain man) Lu16^{1} (incredible is it) Lu 17^{1} (the days coming) Lu17^{22} (gather the fragments) Jn6^{12} (we may be going) Jn11^{7} (your mother) Jn19^{27} calling His d to Him Mt10^{1} 15^{32} Mk8^{1} 12^{43} prescribing to Mt11^{1} stretching hand over Mt12^{49} He gives to d (the cakes) Mt14^{19} 15^{36}Mk6^{41} 8^{6}Lu9^{16} (the bread) Mt26^{26} enter ship (compels d to) Mt 14^{22}Mk6^{45} (Jesus and d) Mk8^{10} (did not enter with) Jn6^{22} ^{22} perceiving (not) Him

(on the sea) Mt14^{26}$_{NS}$* (that it is) Jn21^{4} d approaching Him Mt15^{12} ^{23} 17^{19} 24^{1} cautions them Mt16^{20} begins to show them Mt16^{21} **d inquire of Him** (why are the scribes) Mt 17^{10} ^{13} (about the parable) Mk7^{17} Lu8^{9} (wherefore could we not) Mk9^{28} (concerning marriage) Mk10^{10} (dared not) Jn21^{12} I bring my son to Thy Mt17^{16} took aside the twelve Mt20^{17}$_{AB}$ dispatches two of His Mt 21^{1}Mk11^{1} 14^{13} Lu19^{29} d doing as He arranges Mt21^{6} 26^{10} speaks to His Mt23^{1} Mk3^{9} eating the passover with My Mt26^{18}Mk14^{14}Lu22^{11} Jesus and the d (lying back at table) Mt 26^{20}$_{AS}$ (retire to the sea) Mk3^{7} (remain in Ephraim) Jn11^{54} (came out to other side Kedron) Jn18^{1} ^{2} finding them drowsing Mt 26^{40} ^{45}Lu22^{45} leaving Him fled Mt26^{56} lest coming disciples steal him Mt27^{64} 28^{13} He explained all to Mk4^{34} Jesus perceiving (His d) Mk8^{33} (mother and d) Jn19^{26} coming to the Mk9^{14} besought Thy d cast out Mk 9^{18}Lu9^{40} taught Mk9^{31} awe-struck at His words Mk10^{24} heard His words Mk11^{14} shouts to Lu6^{13} vast throng of Lu6^{17} lifting up His eyes to Lu6^{20} considerable number of Lu7^{11} d together with Him Lu9^{18} James and John Lu9^{54} he cannot be My Lu 14^{26} ^{27} ^{33} Teacher rebuke your Lu19^{39} d believe in Him Jn2^{11} making more d than John Jn4^{1} ^{2} d tell Him to eat Jn4^{31} ^{33} sat with His Jn6^{3} one of His d (Andrew) Jn6^{8} (Judas) Jn12^{4} many of His d (hard is this saying) Jn6^{60} (dropping behind) Jn6^{66} should be beholding your works Jn7^{3} truly My d Jn8^{31} wanting to become His Jn9^{27} a d of that man Jn9^{28} washing d feet Jn13^{5} knowing that you are My Jn13^{35} and become My Jn15^{8} priest asks Him concerning His Jn 18^{19} Joseph of Arimathea, a hidden d Jn 19^{38} d rejoiced at perceiving Him Jn20^{20} signs He does in sight of Jn20^{30} manifests Himself to Jn21^{1} ^{14} two others of His Jn21^{2}

Others: sinners at table with Mt9^{10}Mk2^{15} **Pharisees** (said to the) Mt9^{11}Mk2^{16} (dispatching their) Mt22^{16} (perceiving Jesus' d eating) Mk7^{2} (d of Moses) Jn9^{28} d of John (coming to Jesus) Mt9^{14} (saying your d not fasting) Mt9^{14}Mk2^{18}$_{AS}$ (sent to Jesus) Mt11^{2} (d entomb John) Mt14^{12}Mk6^{29} (fasting) Mk2^{18} ^{18} ^{18}$_{BS}$ Lu5^{33} (report to John) Lu7^{18} (calling two of his) Lu7^{19} (John teaching them to pray) Lu11^{1} (John again stood and two) Jn1^{35} (two d follow Jesus) Jn1^{37} (a questioning of) Jn3^{25} d follow Jairus Mt9^{10} d not above his teacher Mt 10^{24} ^{25}Lu6^{40} cool cup in the name of a Mt 10^{42} plucking the ears Mt12^{1} ^{2}Mk2^{23}Lu6^{1} give cakes to throng Mt14^{19} 15^{36} transgressing the traditions Mt15^{2}Mk7^{5} coming to other side the sea Mt16^{5} fall on their faces Mt17^{6} rebuke the people Mt19^{13}Mk10^{13}Lu18^{15} tremendously astonished Mt19^{25} marvel Mt 21^{20} resent destruction of attar Mt26^{8} likewise said all Mt26^{35} women ran to report to Mt28^{7} ^{8} ^{9} went into Galilee Mt28^{16} came out into villages Mk8^{27} going out from Jericho Mk10^{46} came out and into city Mk14^{16} Jn4^{8} say to His d and Peter Mk16^{7} scribes murmured to the Lu5^{30} stepped into a ship Lu8^{22} rejoicing Lu19^{37} called to the wedding Jn2^{2} descend (into Capernaum) Jn 2^{12}$_{AB}$ (to the sea) Jn6^{16} d reminded (that it is written) Jn2^{17} (that Jesus said this) Jn2^{22} came into Judea Jn3^{22} (throng perceived d not there Jn6^{24} murmuring Jn6^{61} do not know these things Jn12^{16} perplexed Jn13^{22} **John** (d whom Jesus loved) Jn13^{23} (Peter and) Jn18^{15} (known to the priests) Jn18^{15} ^{16} (took Mary) Jn19^{27} (the other d) Jn20^{2} ^{3} ^{4} ^{8} 21^{7} ^{20} ^{23} ^{24} said to one another Jn16^{17}

Peter (are you this man's) Jn18^{17} ^{25} (d dispatch two men to) Ac9^{38} d came away to their own Jn20^{10} Magdalene reporting to Jn20^{18} where d were gathered Jn20^{19} ^{26} d said to Thomas Jn20^{25} d came in other boat Jn21^{8} days of multiplying Ac6^{1} 2 7 Saul breathing out threats against Ac9^{1} **certain d** (Ananias) Ac9^{10} (Timothy) Ac16^{1} (a Cyprian) Ac21^{16} **Paul** (with d in Damascus) Ac9^{19} (let him down in a hamper) Ac 9^{25} (tried to join the) Ac9^{26} ^{26} (d surround) Ac14^{20} (establishing the) Ac14^{22} 18^{23} (tarried with) Ac14^{28} (finding d in Ephesus) Ac19^{1} (severs the d) Ac19^{9} (d not let him enter to) Ac19^{30} (sending after the) Ac20^{1} (finding out) Ac21^{4} d styled Christians Ac11^{26} as d thrived Ac11^{29} filled with joy Ac13^{52} yoke on neck of Ac15^{10} d of Achaia Ac18^{27} men arising to pull away Ac20^{30} from Cæsarea Ac21^{16} (*s*^{5}Jn6^{11}).

math ê'tr i a LEARNER (*fem.*)

disciple, feminine. Tabitha Ac9^{36}.

math êt eu'ô make-LEARNER

disciple (be or make). every scribe made a d PMt13^{52} Joseph who is Mt27^{57} d all the nations Mt28^{19} considerable number of Ac 14^{21}. be a disciple^{1}, instruct^{1}, teach^{2}.

disciple (fellow). See **fellow disciple.**

pai d eu'ô HIT-

discipline, train. Pilate d Jesus Lu23^{16} ^{22} saints by the Lord FIC11^{32} Hb12^{6} ^{7} ^{10} Paul as d 2C6^{9} Christ exposing and d FRv3^{19} **train:** Moses in wisdom Ac7^{22} Paul in the law Ac22^{3} t not to calumniate 1Ti1^{20} saints (in meekness t those) 2Ti2^{25} (grace of God t us) Ti2^{12}. chasten^{6}, chastise^{2}, instruct^{1}, learn^{2}, teach^{2}.

pai d ei'a HITTING

discipline. of the Lord Ep6^{4} FHb12^{5} in righteousness F2Ti3^{16} enduring for FHb12^{7} if you are without FHb12^{8} not seeming a joy Hb12^{11}.

pai d eu t ês' HITTER

discipliner. the Jew a d Ro2^{20} Israel had Hb 12^{9}. instructor^{1}, which correcteth^{1}.

em pha n iz'ô IN-APPEARIZE

disclose, inform. roused saints Mt27^{53} **Christ** (to the one loving Him) Jn14^{21} (to the disciples) Jn14^{22} (to the face of God) Hb9^{24} Paul's nephew to the captain Ac23^{22} that they are seeking a country Hb11^{14} **inform:** against Paul Ac23^{15} 24^{1} 25^{2} 15. appear^{2}, declare plainly^{1}, inform^{3}, manifest^{2}, show^{1}, signify^{1}.

em pha n es' IN-APPEARED

disclosed. Christ (to witnesses) Ac10^{40} (to those not inquiring) FRo10^{20}. manifest^{1}.

[h]ett a' o mai DIMINISH

discomfit, in conflict, any diminution in power or numbers. above the rest of the ecclesias 2C12^{13}$_{AS}$^{2} false prophets 2P2^{19} 20. be inferior^{1}, be overcome^{2}.

[h]êt't ê ma DIMINISH-*effect*

discomfiture. Israel's d the nations' riches Ro 11^{12} lawsuits 1C6^{7}. diminishing^{1}, fault^{1}.

discomfiture. See **diminish.**

kolob o'ô LOP

discount, lop off days as a broker. the Lord d the days FMt24^{22} ^{22}Mk13^{20} 20. shorten^{4}.

discouraged (be), disheartened (be)[1].

discover, consider[1], **loom up**[1].

discreet, sane[1].

discreetly, apprehendingly[1].

discriminate. See **doubt.**

dia'kri si s THROUGH-JUDGing

discrimination. of reasonings Ro14[1] of spirits 1C12[10] between the ideal and the evil Hb 5[14]. discerning[1], doubtful[1] [to discern[1]].

sun zêt e'ō TOGETHER-SEEK

discuss, seek jointly by means of oral inquiry, 'discussion, on the way to Emmaus Lu24[15], with themselves (the Jews) Mk1[27] (Peter, James and John) Mk9[10] (scribes) Mk9[16] with Jesus (Pharisees) Mk8[11] (Sadducees) Mk12[28] disciples (with the scribes) Mk9[14] among themselves Lu22[23] with Stephen Ac6[9]. dispute[1], dispute with[1], inquire[1], question[2], question one with another[1], question with[1], reason[1], reason together[1].

sun zêt ê t ês' TOGETHER-SEEKer

discusser. of this eon 1C1[20]. disputer[1].

discussion. See **discuss.**

olig ōr e'ō FEW-SEE

disdain. do not d the discipline of the Lord Hb12[5]. despise[1].

nos'os DISEASE

disease, physical disorder of a chronic character. every (Jesus cures) Mt4[23 9 35] (gives the apostles authority to be curing) Mt10[1]Mk 3[15]A Lu9[1] various (Jesus cures) Mt4[24] Mk 1[34]Lu4[40] Christ bears the Mt8[17] people come to be cured of Lu6[18 7 21] aprons from Paul clear the d Ac19[12]. disease[6], infirmity[1], sickness[5].

disease, debility[3], **infirmity**[1].

nos'ê ma DISEASE-*effect*

disease (its effect). of those at Bethesda Jn5[4].

diseased, evilly[2], **(be d), have**[2], **infirm (be)**[1]. **disfigure, disappear**[1].

kat aischun'ō DOWN-VILE

disgrace, in the eyes of others, **be mortified** In one's own estimation. Christ (one believing on Him not d) Ro9[33 10 11] 1P2[6] (d his Head) 1C11[4] God d (the wise) 1C1[27] (the strong) 1C1[27] woman d her head 1C11[5] Paul (not d) 2C7[14] (lest we be) 2C9[4]

be mortified: all opposing Christ Lu13[17] expectation not Ro5[5] m those who have none 1C11[22] those traducing may be 1P3[16]. be ashamed[6], confound[3], dishonor[2], make ashamed[1], shame[1].

disguise. See **disappear.**

pros ochth iz'ō TOWARD-DISGUST

disgusted (be). God with Israel Hb3[10 17]. be grieved with[2].

trubl'i on DISH

dish, a receptacle for holding food. Judas dips his hand in Mt26[23]Mk14[20].

a thum e'ō UN-FEEL

disheartened (be). lest children may be Co3[21]. be discouraged[1].

dishonestly, shame[1].

a tim az'ō UN-VALUEize

dishonor. farmers d the slave PLu20[11] Jews d Christ Jn8[49] for the sake of the Name Ac 5[41] men their bodies Ro1[24] you are d God Ro2[23] d the poor one Ja2[6]. despise[1], dishonor[3], entreat shamefully[1], suffer shame[1].

a tim i'a UN-VALUE

dishonor, dishonorable passions Ro1[26], vessel for Ro9[21] man with tresses M1C11[14] the body sown in 1C15[43] Paul in 2C6[8] saying by way of 2C11[21] utensils for 2Ti2[20]. dishonor[4], reproach[1], shame[1], vile[1].

a tim o'ō UN-VALUE

dishonor. dispatch slave in PMk12[4]A. handle shamefully[1].

dishonor, disgrace[2].

a'tim on UN-VALUED

dishonored. prophet not d except Mt13[57]Mk6[4] Paul 1C4[10] d part of body 1C12[23]. despised[1], less honorable[1], without honor[2].

ana skeu az'ō UP-INSTRUMENT

dismantle. souls of the disciples FAc15[24]. subvert[1].

pto e'ō DISMAY

dismay, discouraging fear. disciples (hearing of battles not to be) Lu21[9] (d and affrighted) Lu24[37]. terrified[2].

pto'ê si s DISMAY

dismay. not fearing 1P3[6]. amazement[1].

apo lu'ō FROM-LOOSE

dismiss a throng, **release** from imprisonment, or a burden, dissolve bonds of various natures. Joseph intended d Mary Mt1[19] whoever d his wife Mt5[31 32 32] 19[3 7 8 9 9]Mk10[2 4 11 12] Lu16[18 18] Christ (d the throngs) Mt 14[15 22 23] 15[32 39]Mk6[36 45 83 9]Lu9[12] (ask Him d the woman) Mt15[23] (d the demoniac) Lu 8[38] (dropsical man) Lu14[4] d slave PMt18[27] d Thy slave in peace PLu2[29] Barnabas and Saul (ecclesia d) Ac13[3] (d from the brethren) Ac15[30 33] scribe d the ecclesia Ac19[41] captain d the youth Ac23[22] Jews d by Paul Ac28[25]

release: accustomed r one prisoner Mt27[15] Mk15[6]Lu23[17]Jn18[39] **Pilate** (whom you wanting I should) Mt27[17 21] (r Bar-Abbas) Mt 27[26]Mk15[11 15]Lu23[18 25] (r to you the king) Mk15[9]Jn18[39] (I will r him) Lu23[16 22] (Pilate willing to release Jesus) Lu23[20] (authority to r Jesus) Jn19[10] (sought to r Him) Jn19[12 12] Ac3[13] be r and you shall be Lu 6[37 37] woman from infirmity FLu13[12] under no circumstances r Me Lu22[68]A the Jews (r the apostles) Ac4[21 23 5 40] (r Jason) Ac 17[9] **Paul** (officers to r) Ac16[35 36] (could have been) Ac26[32] (Romans intended) Ac28[18] Timothy has been Hb13[23] (s'Ro14[20]). depart[1], dismiss[2], divorce[1], forgive[2], let depart[2], -go[13], loose[2], put away[14], release[17], send away[13], set at liberty[2] [destroy[1]].

par ako ê' BESIDE-HEARing

disobedience. of one man Ro5[19] to avenge every 2C10[6] obtained fair reward Hb2[2].

disobedience, stubbornness[3].

disobedient, stubborn[10], **insubordinate**[1].

par akou'ō BESIDE-HEAR

disobey, hear, but not heed, **disregard** (Jesus d the word spoken) Mk5[36 Bs 1 2 8]. if a brother d Mt18[17 17]. hear[1], neglect to hear[2].

a'tak t on UN-SET

disorderly. brethren to admonish 1Th5[14]. unruly[1].

a tak't ōs UN-SET-AS

disorderly, adverb. some walking 2Th3[6 11].

a tak t c'ō be-UN-SET

disorderly (be). apostles not 2Th3[7].

disown. See **deny.**

dispatch, the CV uses the variant **despatch** for the special sense of **kill.**

dispatch. See **commission and delegate.**

sun apo stel'l ō TOGETHER-FROM-PUT

dispatch together. Titus and a brother 2C12[18]. send with[1].

dispensation. See **service.**

dispensation, **administration**[4].

dispense. See **serve.**

dispenser. See **servant.**

dispensing. See **service.**

dia speir'ō THROUGH-SOW

disperse through the land as a sower scatters the seed. disciples Ac8[1 4] 11[19]. scatter abroad[3].

disperse, **scatter**[1].

disperse **abroad, scatter**[1].

dispersed, **dispersion**[1].

dia spor a' THROUGH-SOWing

dispersion. of the Greeks Jn7[35] twelve tribes in Ja1[1] expatriates of 1P1[1]. dispersed[1], scattered[1], which are scattered abroad[1].

en'deig ma IN-SHOW-*effect*

display. just judgment of God 2Th1[5]. manifest token[1].

en deik'nu mi IN-SHOW

display. action of the law Ro2[15] **God** (d My power) Ro9[17] (His indignation) Ro9[22] (riches of His grace) Ep2[7ABs] **Paul** (his boast d) 2C8[24] (Christ d patience in) 1Ti1[16] (Alexander d evil to) 2Ti4[14] **saints** (to d all good faithfulness) Ti2[10] (d all meekness) Ti3[2] (love which you d) Hb6[10] (d same diligence) Hb6[11]. do[1], show[9], -forth[1].

en'deix i s IN-SHOWing

display, proof (of destruction) Ph1[28]. of God's righteousness Ro3[25 26] of the saints' love 2C8[24]. evident token[1], proof[1], declare[2].

displeased (be much)[2], (be sore d)[1], **resent**[3].

displeased with (be highly), **fighting fury**[1].

pi pra's k ō PRACTICE

dispose of, by sale. d of all (and buys the pearl) PMt13[46] slave d o (and payment made) PMt18[25] attar (for much) Mt26[9]Mk 14[5]Jn12[5] the disciples their acquisitions Ac 2[45] 4[34] 5[4] under sin Ro7[14]. sell[9].

phron e'ō be-DISPOSED

disposed (be), disposition (be), with **high, be haughty** (nations) Ro11[20], having a bent, bias or inclination. not d (Peter to that which is of God) Mt16[23]Mk8[33] (to that which is high) Ro12[16] (above what is written) 1C4[6s] (otherwise) Ga5[10] flesh d to that which is of flesh Ro8[5] mutually d (to one another) Ro12[16] 15[5] (be at peace) 2C13[11Bs] (that you may be) Ph2[2] (in the Lord, Euodia and Syntyche) Ph4[2] d to (a day) Ro14[6] (the Lord) Ro 14[6] Paul (as a minor) 1C13[11] (just in him to be thus d) Ph1[7] d to one thing Ph2[2] the mature may be d to this Ph3[15AB] if in anything differently Ph3[15] to the terrestrial Ph3[19] to which the Philippians were Ph4[10] to that above Co3[2]

disposition (be): of the Jews at Rome Ac28[22] beyond what your d may be Ro12[3] of a sane Ro12[3] which was in Christ Ph2[5] mutual d to observe same rule Ph3[16s1*] Philippians' d toward Paul Ph4[10]. be careful[1], mind[14], regard[3], savor[2], set one's affections on[1], think[5], understand[1].

disposed (be), **intend**[1], **will**[1].

phrén DISPOSITION

disposition. saints not to be little children in 1C14[20 20]. understanding[2].

phron'ê ma DISPOSITION

disposition. results of one's inclinations. of the flesh Ro8[6 7] of the spirit Ro8[6 27] (*s*[1]Ep 5[17]). mind[2], to be minded[2].

disposition, **mandate**[1].

disposition (be). See **disposed (be).**

disposition (humble). See **humble disposition.**

disposition (like). See **like disposition.**

disputation, **reasoning**[1].

dispute, **argue**[6], **discuss**[2], **reason**[1].

disputer, **discusser**[1].

disputing, **reasoning**[1].

a dok'im on UN-SEEMed

disqualified, unable to stand the tests, such as are demanded in a race. the ungodly (God gives over to d mind) Ro1[28] (d as to the faith) 2Ti3[8] (for every good act) Ti1[16] Paul may be becoming 1C9[27] except some are 2C13[5] apostles (not d) 2C13[6] (may be as) 2C13[7] land PHb6[8]. castaway[1], rejected[1], reprobate[6].

disregard. See **disobey.**

kata bal'l ō DOWN-CAST

disrupt, not a foundation PHb6[1], **cast down** Paul 2C4[9]. cast down[2], lay[1].

kata bol ê' DOWN-CASTing

disruption, of the world or cosmos, prefiguring the result of sin; physiologically, the discharge of seed from the ovaries Hb11[11]. **before the:** God loves Christ Jn17[24] saints chosen in Christ Ep1[4] blood of Christ foreknown 1P1[20] **from the:** what has been hid Mt13[35] kingdom made ready Mt25[34] blood of the prophets shed Lu11[50] works that occur Hb4[3] Christ must be suffering often Hb9[26] Lambkin slain VRv13[8] not written on the scroll of life VRv17[8]. foundation[10], to conceive[1].

dissemble with, **hypocrite (play . . with)**[1].

dia nem'ō THROUGH-APPROPRIATE

disseminate. sign Ac4[17]. spread[1].

di ch o st a s t'a TWO-STAND

dissension. those making Ro16[17] of the flesh Ga5[20]. division[1], sedition[1].

dissension, **standing**[3].

dissimulation, **hypocrisy**[1], (without d), **unfeigned**[1].

dissipate. See **scatter.**

a'the s m on UN-PLACED

dissolute, having no place in morals. in Sodom 2P2[7] not led away by 2P3[17]. wicked[2].

ana'lu si s UP-LOOSing

dissolution (Paul's) 2Ti4[6]. departure[1].

dissolve. See **loose.**

dissolve, **demolish**[1].

por'r ō BEFORE

distance (at a), comp. adv., **further** (Christ as though going) Lu24[28]. Israel's heart is away at a d Mt15[8]Mk7[6] enemy king still d Lu14[32]. far[2], further[1], great way off[1].

mest on' DISTENDED

distended, as a net with fishes, or a skin with vinegar, **bulging.** Pharisees d with hypocrisy FMt23[28] with vinegar (a vessel) Jn 19[29] (sponge) Jn19[29]Bs a net with fishes Jn21[11] with envy FRo1[29] tongue with venom FJa3[8] d adulteress' eyes 2P2[14] **bulging:** with goodness FRo15[14] wisdom b with mercy FJa3[17]. full[8].

dia stol'ê THROUGH-PUTTing

distinction. no d for all sinned Ro3[22] no d between Jew and Greek Ro10[12] giving d to the utterances 1C14[7]. difference[2], distinction[1].

têl aug ôs' FINISH-RADIANT-AS

distinctly. blind man looked at everything d Mk8[25]. clearly[1].

distinguished (exceedingly). See **superexcessively.**

distort. See **convert.**

peri spa'ô ABOUT-PULL

distracted (be). Martha about serving Lu10[40]. cumber[1].

distraction (without), undistractedly[1].

sten o chôr e'ô CRAMP-SPACE

distress. Paul not 2C4[8] Corinthians (not d in Paul) 2C6[12] (in their compassions) 2C6[12]. distress[1], straiten[2].

sten o chôr i'a CRAMP-SPACE

distress. on the unjust Ro2[9] not separating from God's love Ro8[35] apostles in 2C6[4] Paul delights in 2C12[10]. anguish[1], distress[3].

distress, **necessity[3], pressure[1].**

dia di'dô mi THRU-GIVE

distribute. the stronger d the spoils FLu11[22] sell and d to the poor Lu18[22]B Christ d bread Jn6[11] d proceeds from sale of acquisitions Ac4[35]. distribute[2], divide[1], make distribution[1].

distribute, **part[1], participate[1], (ready to d), liberal[1].**

kata klêr o nom e' ô DOWN-LOT-APPROPRIATE

distribute by lot. God d land of Canaan Ac 13[19]. divide by lot[1].

distribution, **communion[1], (make d), distribute[1].**

district. See **country.**

tara'ss ô DISTURB

disturb, change from quiet to agitation. Herod Mt2[3] disciples (at Jesus on the water) Mt14[26]Mk6[50] (why are you) Lu24[38] Zechariah Lu1[12] messenger d the water Jn5[4 7] let not your heart be Jn14[1 27] Jesus Jn13[33] 12[27] 13[21] saints of the nations Ac15[24] Jews d the throng Ac17[8 13] Galatians Ga1[7] 5[10] fear not nor be 1P3[14]As. trouble[17].

tara ch ê' DISTURBance

disturbance. famines and Mk13[8] of the water Jn5[4]. trouble[1], troubling[1].

ta'ra ch os DISTURBance

disturbance. among the soldiers Ac12[18] concerning the way (at Ephesus) Ac19[23]. stir[2].

ditch, pit[2].

apo r rip't ô FROM-TOSS

dive. those able to swim Ac27[43]. cast selves[1].

divers, various[8].

diverse, excelling[1].

[h]eter o zug e'ô DIFFERENT-YOKE

diversely yoked (be). with unbelievers F2C6[14]. unequally yoked together with[1].

diversity, apportionment[2], race[1].

dia mer iz'ô THROUGH-PART

divide. soldiers d Jesus' garments Mt27[35]Mk 15[24]Lu23[34]Jn19[24] d against self (kingdom) FLu11[17] (Satan) Lu11[18]AB (home) Lu12[52 53] disciples (to d the cup) Lu22[17] (d tongues on) Ac2[3] (d property) Ac2[45]Bs. divide[5], part[5], cloven[1].

divide, apportion[2], become[1], distribute[1], part[9], rend[2], sever[1], (rightly d), correctly cut[1].

divider, parter[1].

dividing asunder, parting[1].

divination, python[1].

the i'on PLACed(God)

divine, (adjective), **having divine attributes.** not like gold Ac17[29] His d power 2P1[3] nature 2P1[4]. divine[2], exceeding fair[1], the Godhead[1].

man t cu' o mai MAD-

divine (in the Orient a madman is generally held to be inspired). a maid in Philippi Ac16[16]. by soothsaying[1].

latr ei'a DIVINE-SERVICE

divine service, service done for the Deity. one killing you shall suppose he is offering d s to God Jn16[2] Israel's is the Ro9[4] present your bodies FRo12[1] of the former covenant FHb9[1 6]. service[4], divine-[1].

latr eu'ô offer-DIVINE-SERVICE

divine service (offer). to God only Mt4[10]Lu4[8] fearlessly Lu1[74] day and night (Hannah) Lu2[37] (our 12 tribes) Ac26[6] (in His temple) vRv7[15] Israel (at Sinai) Ac7[7] (to the host of heaven) Ac7[42] Paul (to God) Ac24[14 27]23 FPh3[3] 2Ti1[3] (in spirit) FRo1[9] to the creature rather than Creator Ro1[25] saints FHb9[14] 12[28]AB of the celestials Hb8[5] levitical Hb9[9] 10[2] 13[10] God's slaves vRv22[3]. serve[16], etc.

the i o'tês PLACership

divinity, the qualities pertaining to God. His power and Ro1[20]. Godhead[1].

dia mer is m os' THROUGH-PARTing

division. Christ came to bring Lu12[51].

division, dissension[1], rent[5].

apo st a's i on FROM-STAND

divorce. one dismissing wife giving Mt5[31] to give scroll of Mt19[7] Mk10[4].

divorce, dismiss[1].

mên u'ô DIVULGE

divulge, tell a supposed secret. Moses at the thorn bush Lu20[37] where Jesus is Jn11[57] a plot Ac23[30] because of the one who d 1C 10[28]. show[3], tell[1].

poi e'ô DO

do or make*, *do*produce, *do*spend time Ac15[33]18[23] 20[3] Ja4[13], *do*cause Ac15[3] Co4[16] Rv13[16], *do*exercise authority Rv13[12], *do*fabricate falsehood Rv22[15], *do*form opinion Rv17[17 17], idiomatically *do*put Jn16[2]Ac5[34], *do*hold Mk36As15[1]AB, *do*give Ju3, jettison, with **cast out** Ac27[18], omitted in Rv12[15], verbal noun: **doers or Maker,** by what authority Jesus d works Mt21[24 27]Mk11[33] Lu20[8] disciples d as Jesus arranges Mt21[6] 26[19] Bar-Abbas had d some murder Mk15[7] God d the avenging Lu18[7 8] a Man Who told me all 1 Jn4[29 39] to d judging (Christ) Jn

5[27] (the Lord) Ju[15] ever d the works of Abraham Jn8[39] Cornelius d alms Ac10[2] the Lord d a concise accounting Ro9[28] debtors to d whole law Ga5[3] avoid evil and d good 1P3[11] loving God and precepts 1J5[2]B wild beast d battle Rv11[7] etc.

doers: evil 1P3[12]

make: be m His highways straight PMt3[3] Mk1[3]Lu3[4] not able m one hair white Mt5[36] from beginning m them male and female Mt19[4] Mk10[6] m the sanctuary a burglars' cave Mt 21[13]Lu19[46] (a merchant's store) Jn2[16] with you I am m the passover Mt26[18] you can not m the sons of the bridal chamber fast Lu 5[34]AB Jesus m a whip Jn2[15]ABs[2] to m contribution Ro15[26] m for the growth of the body Ep4[16] for those m peace Ja3[18] m them worship Rv3[9] m fire to descend Rv 13[13]As m an abomination Rv21[27]As[1]

Maker: Mt19[4]s Rv14[7]As

*do*produce: fruit worthy of repentance Mt 3[8]Lu3[8] every tree not p fine fruit PMt3[10] 7[19]Lu3[9] good tree p fine fruit PMt7[17] rotten tree noxious fruitPMt7[17] neither a rotten tree p ideal PMt7[18]Lu6[43 43] seed p a hundred fold PMt13[23 26]Lu8[8] a nation p its fruits Mt21[43] fig tree PLu13[9] no fig tree p olives PJa3[12] brine p sweet Ja3[12] tree of life p twelve fruits vRv22[2]

*do*cause: they c great joy Ac15[3] c the epistle to be read Co4[16] wild beast c all to be given an emblem Rv13[16] etc. abide there[1], appointed[1], be[1], bear[4], bring[1], -forth[14], cause[8], -to be[1], commit[9], continue[2], deal with[2], do[356], can do[1], exercise[1], fulfil[3], gain[1], give[2], hold[1], keep[4], make[114], mean[1], observe[1], ordain[1], perform[2], provide[1], purpose[1], put[2], shout out[1], show[5], spend[1], take[1], tarry[1], work[8], yield[1], etc.

do, become[62], **effect**[4], **complete**[1], **consummate**[1], **display**[1], **have**[1], **offer**[1], **operate**[1], **practice**[30], **word**[1], **work**[1 3], (can not d), **impossible**[1].

pros poi e'ō TOWARD-DO

do as though. Jesus d a t going further Lu24[28]. make as though[1].

do for, tender[1].

do pleasure, curry favor with[1].

do to wit, known (make)[1].

do well, good (doer of)[1], save[1].

epi st a't és ON-STANDer

doctor, in classical and Septuagint Greek it is used literally of one standing over, a superintendent, but in the Scriptures it seems to correspond rather to the mental phase which appears in the corresponding verb, hence, an adept, corresponding to our title doctor. Christ addressed as Lu5[5] 8[24 24 45] 9[33 49] 17[13]. Master[7].

doctor, teacher[1].

doctrine, teaching[19 29], word[1].

poi é t és' DOER

doer, poet (Athenian) Ac17[28]. of law (will be justified) Ro2[13] (not a d of, but a judge) Ja4[11] of the word, and work Ja1[22 23 25].

doer of good. See **good (doer of).**

doers. See **do.**

dog, cur[5], puppy[4].

poi'é si s DOING

doing. happy in his Ja1[25]. deed[1].

epi ou's i on ON-BEINGed

dole. of bread Mt6[11]Lu11[3]. daily[2].

oik et'és HOME-

domestic, a slave. cannot slave for two lords PLu16[13] Cornelius summons two Ac10[7] judging Another's Ro14[4] be subject 1P2[18]. household servant[1], servant[3].

oik our on' HOME-SEEer

domestic disposition (young wives to be) Ti 2[5]*bs*[1*]. keeper at home[1].

ep'aul is ON-COURT

domicile. Judas' Ac1[20]. habitation[1].

auth en t e'ō SAME-BE

domineer, one who consults himself in his actions toward others. women not to be 1Ti 2[12]. usurp authority over[1].

dominion over (exercise d), lord it[1], (have d o), lord[4].

kata'the ma DOWN-PLACE-*effect*

doom. no more vRv22[3]. curse[1].

thur'a DOOR

door, that which opens or closes an entrance or exit. **locked:** locking your (pray to your Father in hiding) Mt6[6] at the wedding PMt 25[10] and my children with me are in bed PLu11[7] householder should be roused and latch PLu13[25] Peter at (the d of the courtyard) Jn18[16] (Mary's house) Ac12[13] where the disciples were, and Jesus came Jn20[19 26] of the prison guarded Ac5[23] 12[6] of the sanctuary Ac21[30]ABs[2] I stand at the d knocking FRv3[20]

door open: of the jail (for Peter) Ac5[19] (at Philippi) Ac16[26 27] God opens a d (of faith to the nations) PAc14[27] (of the word) PCo4[3] o for Paul P1C16[9] 2C2[12] before you I have granted an FRv3[8] if anyone opening FRv3[20] opened in heaven vRv4[1]

Other doors: of the tomb: rolling a stone on Mt27[60] Mk15[46] messenger rolls away the stone from Mt28[2A] who will be rolling Mk 16[3] **of the sheep:** he who is (not) entering through PJn10[1 2] Jesus is the D PJn10[7 9] **Others:** He is near, at the d PMt24[33]Mk13[29] the whole city at the Mk1[33] no longer room at Mk2[2] colt bound to the Mk11[4] entering through the cramped PLu13[24]Bs lame man at the sanctuary d Ac3[2] those entombing Ananias at Ac5[9] the Judge stands before PJa5[9]. door[38], gate[1].

thur ōr os' DOOR-SEEer

doorkeeper. directed to be watching PMk13[34] opening to the shepherd PJn10[3] and Peter Jn18[16], who kept the door Jn18[17].

Dork as' GAZELLE

Dorcas, a name. Tabitha, termed D Ac9[36] garments D made Ac9[39].

doting, morbid[1].

di pl o'ō TWO-MORE

double. pay to Babylon d vRv18[6].

di ploun' TWO-MORED

double. more than d a son of Gehenna (comparative) Mt23[15] honor 1Ti5[17] double the d and blend d vRv18[6 6]. double[3], twofold more[1].

di'dra ch m on TWO-CLUTCH

double drachma, a silver coin equal in value to two drachmas or the half shekel of the Jews. the temple tribute Mt17[24 24]. tribute[2].

di'psuch on TWO-COOLED

double-souled. turbulent PJa1[8] purify your hearts Ja4[8]. double-minded[2].

di'log on TWO-LAID(said)

double-tongued, saying two contradictory things. servants not to be 1Ti3[8].

dia kri n'ō THROUGH-JUDGE

doubt, discriminate, adjudicate 1C6[5]ABs[2] 11[31]. believe d not Mt21[21]Mk11[23] Peter Ac10[20] 11[2 12] Abraham not Ro4[20] eating Ro14[23] requesting Ja1[6 8] Michael d the Adversary Ju[9] be merciful to Ju[22]

discriminate: Peter and Cornelius Ac15[9] who is d between you 1C4[7] not d the body of the Lord 1C11[29] let the others 1C14[29] were you not Ja2[4] (sRv19[2]). be partial[1], contend[2], discern[2], doubt[5], judge[3], make a difference[1], make to differ[1], put difference[1], stagger[1], waver[2].

doubt, bewildered (be)[3], hesitate[2], perplex[3], (make d), lift[1].

doubtful, discrimination[1].

doubtful mind, suspense (be in)[1].

doubting, reasoning[1].

doubtless, means (by all)[1].

perister a' DOVE

dove. the spirit descends as Mt3[16]Mk1[10]Lu3[22] Jn1[32] be artless as Mt10[16] those selling Mt21[12]Mk11[15]Jn2[14 16] give a sacrifice of Lu2[24]. dove[9], pigeon[1].

dove (turtle). See **turtle dove.**

kata' DOWN

down*, a connective Mt8[32] Mk5[13] Lu8[33], in the genitive, generally **against,** with oaths or testimony *ag*by Mt26[63] 1C15[15], in the accusative, according to, in **accord** with, *ac*savor of, *ac*corresponding to, idiomatically, with the, *ac*affairs Ep6[21], with you, *ac*of yours Ac17[28] Ep1[15], *ac*suited to 1C12[31], *ac*suiting Lu2[31], *ac*at Ac15[36] 20[20] 22[19], *ac*by Lu13[22] Ac28[16] 1C 14[27], *ac*daily Ac6[1], etc., *ac*on (of time) Ac13[27] 15[21] 18[4] 1C16[2]

distributive: city *ac*by city Lu8[1 4] Ac15[21] 20[23] Ti1[5], year *ac*by year Lu2[41], home *ac*by home Ac2[46] 5[42] one *ac*by one Jn21[25] Ac21[19] 1C14[31]

with **one, individually** Ep5[33], with **own, privately** Mt17[1 19] 20[17] 24[3] Mk4[34] 6[31 32] 7[33] 9[2 28] 13[3] Lu9[10] 10[23] Ac23[19] Ga2[2], omitted when with another **down,** as pour down Mk14[3] etc. **against**[58], by[4], down[3], of[1], on[1], through[1], -out[4], upon[1], etc. with accusative, according to[108], after[59], by[25], in[35], etc.

kat'ō DOWN

down, below, bottom, adverb. be casting yourself d Mt4[6]Lu4[9] Jesus stooping d [Jn8[6]] Eutychus falls d Ac20[9] **below:** at Peter's being Mk14[66] you are of that which is Jn 8[23] signs on the earth b Ac2[19] **bottom:** curtain rent from above to the Mt27[51]Mk15[38], beneath[3], down[5], the bottom[2].

down (go), sink[1], (put d), nullify[1].

dra ch mē' CLUTCH

drachma, an Attic silver coin of nearly the same value as the Roman denarius, which was about 16.6 cents or 8.5 pence. a woman having ten FLu15[8 9]. piece[2], -of silver[1].

drachma, (double). See **double drachma.**

sur'ō DRAG

drag, pull or **draw** along by force. net of fishes Jn21[8] Saul d men and women Ac8[3] they d Paul outside of Lystra Ac14[19] Jason to the magistrates Ac17[6] dragon d a third of the stars vRv12[4]. drag[1], draw[3], hale[1].

kata sur'ō DOWN-DRAG

drag. you to the judge Lu12[58]. hale[1].

sagēn'ē SEINE

dragnet, a long fish net, with floats at the top and weights below, used either from the shore or from boats. kingdom like FMt13[47]. net[1].

drak'ōn DRAGON

dragon, an animal monster. fiery-red vRv12[3 4] battles with Michael vRv12[7 7 9] persecutes the woman vRv12[13 16 17] gives power to wild beast vRv13[2 4] another wild beast spoke as vRv13[11] unclean spirit out of mouth vRv 16[13]$_3$[2] bound for 1000 years vRv20[2].

bl ē t e'on CASTable

drain. wine Lu5[38]ABs* (AS*Mk2[22]). must be put[2].

drain. See **cast.**

draught, catch[2].

[h]elk'ō DRAW

draw. Jews d Paul outside sanctuary Ac21[30] rich d you to tribunals Ja2[6].

[h]elk u'ō DRAW

draw. no one can come if the Father not d him Jn6[44] I shall be d all to Myself Jn12[32] Peter (sword) Jn18[10] (net) Jn21[6 11] Paul and Silas into the market Ac16[19].

antl e'ō BAIL

draw, bail out fluids. water (and bear to the chief) Jn2[8] (servant knew) Jn2[9] (woman to d) Jn4[7 15].

draw, drag[3], haul up[1], pull[1], -away[1].

ex elk'o mai OUT-DRAW

draw away. by desire Ja1[14].

draw away. See **withdraw.**

draw away, pull away[1].

draw back, shrink[1], -ing[1].

draw near. See **near.**

draw near, come to[2], lead to[1].

draw on, light up[1].

draw out, pull[1].

draw to shore, moor[1].

draw up, pull up[1].

draw with (to), bucket[1].

de'os DREAD

dread, a deep feeling of apprehension. offering divine service with Hb12[28]. godly fear[1].

de i n ōs' DREAD-AS

dreadfully, adverb. paralytic boy d tormented Mt8[6] Jews hem Jesus in d Lu11[53]. grievously[1], vehemently[1].

en upn i az'ō IN-SLEEPize

dream, sensations registered on the mind while asleep. elders dreaming Ac2[17], 'dreamers Ju[8].

en upn'i on IN-SLEEP

dream. elders d dreams Ac2[17].

dream, trance[6].

dreamers. See **dream.**

en di du'sk ō IN-SLIP

dress. in purple (Christ) Mk15[17]BS (rich man) Lu16[19] (ALu8[27]). be clothed in[1], wear[1].

ep en du'o mai ON-IN-SLIP

dress. saints longing to be 2C5[2 4]. be clothed upon[2].

dress. See **put on.**

dressed (be), farm[1].

para r r e'ō BESIDE-GUSH

drift by. lest we may be FHb2[1]. let slip[1].

pi'nō DRINK

drink, take liquid into the stomach through the mouth. not worrying what you may Mt 6^{25}B 31Lu12^{29} John not d Mt11^{18}Lu15 7^{33} Jesus (came d) Mt11^{19}Lu7^{34} (the cup which I am) rMt20^{22}Mk10^{38} ^{39}Jn18^{11} (not d of the wine) Mt26^{29} ^{29}Mk14^{25} ^{25}Lu22^{18} (I should) rMt26^{42} (they give Him wine and bile) Mt 27^{34} ^{34}Mk15^{23}A (with tribute collectors) Mk 2^{16}A Lu5^{30} (we ate and d before you) rLu 13^{26} (requests d of water) Jn4^{7} ^{9} ^{10} (of the water I shall give) rJn4^{14} (the blood of) rJn6^{53} ^{54} ^{56} (come to Me and) rJn7^{37} are James and John able rMt20^{22} ^{23}Mk10^{38} ^{38} before the deluge Mt24^{38}Lu17^{27} ^{28} evil slave rMt24^{49}Lu12^{45} disciples (d of it all) Mt26^{27} Mk14^{23} (anything deadly) Mk16^{18} (eating and) Lu5^{33} (d what they have) Lu10^{7} (in the kingdom) Lu22^{30} d the old wine rLu 5^{39} rich man Lu12^{19} serve me till I should be Lu17^{8} ^{8} of Jacob's well Jn4^{12} ^{13} Saul not Ac9^{9} Paul (Jews not d till they kill) Ac23^{12} ^{21} (have we no right to) 1C9^{4} ideal not d wine Ro14^{21} Israel d of same spiritual drink (Rock) rIC10^{4} ^{4} (seated to) 1C10^{7} saints (not to d the cup of the Lord and of demons) 1C10^{21} (for the glory of God) 1C 10^{31} (homes in which to) 1C11^{22} (for a recollection) 1C11^{25}Bs 26 (unworthily) 1C 11^{27} ^{28} ^{29} ^{29} If the dead not being roused we may 1C15^{32} the land the showers rHb6^{7} wine of God's fury rRv14^{10} give them blood to vRv16^{6}.

po'ma DRINK

drink. spiritual 1C10^{4} in foods and d excelling Hb9^{10}.

po'si s

drink. Christ's blood the true Jn6^{55} the kingdom not food and d mRo14^{17} let no one be judging you in Co2^{16}.

po t iz'ō DRINKize

drink (give), **irrigate** Apollos rIC3^{6} ^{7} ^{8}, **imbibe** one spirit 1C12^{13}. a cool cup to Mt10^{42} Mk 9^{41} I thirst and you g Me (no) d rMt25^{35} ^{42} when did we g Thee rMt25^{37} g Jesus d of vinegar Mt27^{48}Mk15^{36} leading an ox to rLu 13^{15} g your enemy Ro12^{20} Paul g them milk to rIC3^{2} Babylon made all the nations d rRv14^{8}Ab^{1}. feed^{1}, give drink^{4}, -to drink^{4}, make drink^{2}, water^{3}, watering^{1}.

drink (make), **drink** (give)^{2}, (strong d), **intoxicant**^{1}.

sum pi'nō TOGETHER-DRINK

drink together. disciples with Jesus after His rising Ac10^{41}. drink with^{1}.

[h]u dr o pot e'ō WET-DRINK

drink water. Timothy not to 1Ti5^{23}.

drink with, **drink together**^{1}.

po't os DRINK-

drinking (bout). nations 1P4^{3}. banqueting^{1}.

ela u' n ō DRIVE

drive, row a boat. a man by a demon Lu8^{29} ships rJa3^{4} mists M2P2^{17} row: disciples (tormented in) Mk6^{48} (25 or 30 stadia) Jn 6^{19}. carry^{1}, drive^{2}, row^{2}.

drive, **carry**^{2}, **cast out**^{2}, (let d), **hand**^{1}.

ap ela'ō FROM-DRIVE

drive away. Gallio, the Jews Ac18^{16}.

drive out, **thrust**^{1}.

drive up and down, **consequence (be of more than)**^{1}.

driven by the **wind.** See wind (driven by the).

drop. See **come away.**

drop (great), **clot**^{1}.

[h]u dr ōp ik on' WET-VIEWIC

dropsical, swollen with fluid. Jesus heals Lu14^{2}.

drought, latrine^{2}.

drown, sink^{1}, **submerge**^{1}, **swallow**^{1}.

kath eud'ō DOWN-LOUNGE

drowse, be nearly asleep. Jesus in ship Mt8^{24} Mk4^{38} the maiden is rMt9^{24}Mk5^{39}Lu8^{52} farmers rMt13^{25} virgins rMt25^{5} disciples (found d) Mt26^{40} ^{43}Mk14^{37} ^{40} (d on) Mt26^{45} Mk14^{41} (watch) Mk13^{36} (Why are you) Lu 22^{46} man sowing seed and rMk4^{27} Simon are you Mk14^{37} saints (Rouse O d one) rEp 5^{14} (should not) rITh5^{6} ^{7} (whether watching or d) rITh5^{10}. asleep^{4}, be asleep^{1}, sleep^{17}.

pen'ēs DRUDGE

drudge, one who must work for a living. God gives to 2C9^{9}. poor^{1}.

pen i ch r on' DRUDGing

drudge, adjective. widow Lu21^{2}. poor^{1}.

meth u'ō be-DRUNK

drunk (be). drinking with the rMt24^{49} made d (whenever those) Jn2^{10} (those dwelling on the earth) vRv17^{2} the 120 at Pentecost not Ac2^{15} one is hungry, one is 1C11^{21} at night 1Th5^{7} ^{7} Babylon with blood of saints vRv17^{6}. be drunken^{5}, be made drunken^{1}, have well drunk^{1}.

meth u's k ō be-DRUNK

drunk (be). slave rLu12^{45} not with wine Ep5^{18} at night 1Th5^{7}As. be drunk^{1}, drunken^{2}.

drunk (have well), drunk (be)^{1}.

meth'u s os DRUNKard

drunkard. saints not to commingle with 1C5^{11} not enjoy allotment of kingdom 1C6^{10}.

drunken (be), drunk (be)^{6}.

meth'ē DRUNKenness

drunkenness. hearts burdened with Lu21^{34} saints not to be walking in Ro13^{13} a work of the flesh Ga5^{21}.

Drou'silla DRUSILLA

Drusilla, wife of Felix, daughter of the elder Agrippa. Ac24^{24}.

xēr ai'n ō DRY

dry, wither. spring of her blood Mk5^{29} harvest of earth vRv14^{15} Euphrates vRv16^{12} **wither:** seed on rocky place rMt13^{6}Mk4^{6}Lu8^{6} fig tree rMt21^{19} ^{20}Mk11^{20} ^{21} man having w hand Mk3^{1} ^{3} epileptic Mk9^{18} vine branches Jn15^{6} grass rJa1^{11} 1P1^{24}. be ripe^{1}, dry up^{3}, pine away^{1}, wither^{2}, -away^{6}, be -ed^{2}.

dry, waterless^{2}.

xēr on' DRY

dry (land), withered. scribes going about sea and Mt23^{15} Israel crossed Red Sea as through Hb11^{29} **withered:** hand Mt12^{10}Mk3^{3}Lu6^{6} ^{8} wood rLu23^{31} multitude of those Jn5^{3}. dry^{1}, -land^{1}, land^{1}, withered^{4}.

a'dēl on UN-EVIDENT

dubious sound 1C14^{8}, obscure tombs Lu11^{44}, uncertain^{1}, which appears not^{1}.

a dēl'ōs UN-EVIDENT-AS

dubious, adverb. Paul racing not as d rIC9^{26}. uncertainly^{1}.

a dêl o't ês UN-EVIDENT

dubiousness. not to rely on d of riches 1Ti6^{17}. uncertain^{1}.

due. See **debt** and **own.**

due^{1}, (be d)^{1}, **owe**^{2}.

due reward, **worthy**^{1}.

due time, **season**^{2}.

nôthr on' DULL

dull, sluggish in disposition. Jews d hearing Hb5^{11} be not becoming Hb6^{12}. **dull**^{1}, **sloth-ful**^{1}.

dull, **heavily**^{2}.

a'lal on UN-TALK-

dumb. Christ making d to be speaking Mk7^{37} son having d spirit AMk9^{17} d and deaf-mute spirit AMk9^{25}.

dumb, **deaf-mute**^{8}, **silent, (be)**^{1}, **soundless**^{3}.

ene on' DUMBFOUNDED

dumbfounded, unable to speak from terror. Saul's companions Ac9^{7}. speechless^{1}.

dung, **manure**^{1}, **refuse**^{1}.

dung hill, **manure**^{1}.

***th*during.** See **through.**

[h]esper'a EVENING-STAR

dusk, the time of the appearance of the evening star. seeing that it is toward Lu24^{29} already Ac4^{3} Paul at Rome expounded till Ac28^{23}. **evening**^{2}, **eventide**^{1}.

kon i or t os' DUST

dust, fine particles of soil or other material. shake off d of feet Mt10^{14}Lu9^{5} 10^{11} Ac13^{51} casting into the air Ac22^{23}.

dust, **soil**^{2}.

duty (be), **owe**^{2}.

duty (**sense** of..bring to). See **sense** of duty (bring to).

kat oik e'ô DOWN-HOME

dwell. Joseph in Nazareth Mt2^{23} Christ (in Capernaum) Mt4^{13} (in the saints' hearts) FEp3^{17} (entire complement d in) FCo1^{19} 2^{9} unclean spirit coming d FMt12^{45}Lu11^{26} God (Him Who d in the temple) CMt23^{21} (the Most High not d in what is made) CAc7^{48} 17^{24} d in Jerusalem (debtors beyond all men) Lu 13^{4} (Judas' death known to all) Ac1^{19} (Jews, pious men) Ac2^{5} (Peter declaims to all) Ac2^{14} (sign apparent to all) Ac4^{16} (ignorant of Him) Ac13^{27} no one d in Freehold of blood Ac1^{20} those d in Mesopotamia Ac2^{9} Abraham d (in Charan) Ac7$^{2\,4}$ (in tabernacles) Hb11^{9} land in which Israel now Ac7^{4} Jews d in Damascus Ac9^{22} 22^{12} those d in Lydda Ac9$^{32\,35}$ brethren d in Judea Ac11^{29} **those d on the earth** (every nation of mankind) Ac17^{26} (to try) Rv3^{10} (avenging) vRv6^{10} (woe to) vRv8^{13} (rejoicing) vRv11^{10} (prophets torment) vRv11^{10} (worshiping) vRv13$^{8\,12}$ (deceiving) vRv13$^{14\,14}$ (are made drunk) vRv17^{2} (whose names not written) vRv17^{8} all those d in province of Asia Ac19^{10} Jews as well as Greeks d in Ephesus Ac19^{17} righteousness d in new earth F2P3^{13}Rs d where Satan's throne is Rv2$^{13\,13}$ (AJa4^{5} sRv12^{12} A14^{6}). **dwell**^{43}, **dweller**^{2}, **inhabitant**^{1}, **inhabiter**^{2}.

kat oik iz'ô DOWN-HOMEIze

dwell. the spirit which d in us Ja4^{5}.

dwell, **home (make)**^{9}, **remain**^{15}, **sit**^{1}, **tabernacle**^{5}.

e[n]g kat oik e'ô IN-DOWN-HOME

dwell among. Lot d a the dissolute 2P2^{8}.

dwell as stranger, **sojourn**^{1}.

dwell in, **home in (make)**^{8}.

dwell round about, **home about**^{1}.

dwell with, **home with (make)**^{1}.

kat oik i'a DOWN-HOME

dwelling. bounds of mankind's Ac17^{26}. **habitation**^{1}.

kat oik'ê si s DOWN-HOMEing

dwelling. in the tombs Mk5^{3}.

kat oik êtêr'i on DOWN-HOME-place

dwelling place. God's (in spirit) Ep2^{22} of demons vRv18^{2}. **habitation**^{2}.

dwelling place (no certain), **unsettled (be)**^{1}.

dying, **deadening**^{1}.

dus en ter'i on ILL-IN

dysentery, illness in the bowels. father of Publius had Ac28^{8}. bloody flux^{1}.

E

[h]e'kast on EACH

each*, every one individually. Occurs frequently. any man^{1}, both^{1}, each one^{1}, every^{14}, -one^{20}, -man^{39}, -woman^{1}.

each, **one**^{2}, **up**^{1}.

each other, **one another**^{2}.

pro'thum on BEFORE-FEEL

eager, eagerness Ro1^{15}. the spirit is Mt26^{41} Mk14^{38}. **ready**^{2}, **willing**^{1}.

pro thum'ôs BEFORE-FEEL-AS

eagerly. supervising 1P5^{2}. of a ready mind^{1}.

pro thum i'a BEFORE-FEELing

eagerness. Bereans receive the word with Ac 17^{11} Corinthians' e to will 2C8$^{11\,12}$ 9^{2} Paul's 2C8^{19}. forwardness of mind^{1}, readiness^{1}, -of mind^{1}, ready-^{1}, willing-^{1}.

eagerness. See **eager.**

eagle, **vulture**^{4}.

ous EAR

ear, the physical organ of hearing. what you are hearing in, herald AMt10^{27}Lu12^{3} **who has e to hear** (Elijah) Mt11^{15} (ideal seed) AMt13 $^{9\,43}$Mk4^{9} (lamp) AMk4^{23} (what contaminates) AMk7^{16}A (good earth) ALu8^{8} (insipid salt) ALu14^{35} (what the spirit is saying) ARv2^{7} $^{11\,17\,29}$ 3$^{6\,13\,22}$ (if anyone is for captivity) ARv13^{9} Israel hears heavily with FMt13$^{15\,15}$ Ac28$^{27\,27}$ happy are the disciples' NMt13^{16} Jesus thrusts finger into deaf stammerer's Mk 7^{33} having e are you not hearing Mk8^{18} Miriam's salutation came to Elizabeth's Lu1^{44}

scripture fulfilled in your ALu4^{21} laying up these sayings in your ALu9^{44} Peter amputates a slave's Lu22^{50} uncircumcised AAc7^{51} the Jews press their Ac7^{57} heard in the e of the ecclesia NAc11^{22} e not to be hearing RRo11^{8} what the e did not hear N1C2^{9} if the e should be saying I1C12^{16} e of the Lord CJa5^{4} 1P3^{12} (s^{1}Rv13^{18}).

ō ti' on EAR

ear, the outer ear shell. Peter amputates Mt 26^{51}Jn18^{26} Jesus touches Lu22^{51}.

ōt ar'i on EAR-*(dim.)*

ear, diminutive of *ōtion*. Peter amputates Mk 14^{47} strikes off Jn18^{10}.

stach'us EAR

ear, of a plant. disciples pluck Mt12^{1}Mk2^{23}Lu 6^{1} thereafter the (full grain in) RMk4^{28} 28.

en ō t iz'o mai IN-EARIze

ear (give). to Peter's declaration Ac21^{4}. hearken to^{1}.

or'thr os EARLY

early, near the beginning of the day. the e depths of one of the sabbath days Lu24^{1} Jesus came to the sanctuary [Jn8^{2}] disciples entered into sanctuary in e morning Ac 5^{21}. early in the morning^{3}.

orthr in on' EARLY

early. women at the tomb Lu24^{22}. morning^{1}.

pro'i m on BEFORE-

early. fruit PJa5^{7}.

orthr iz'ō EARLYize

early (be). people came to Jesus Lu21^{38}. came early in the morning^{1}.

early in the morning (came), early (be)^{1}.
early (very), depths^{1}.

pros erg az'o mai TOWARD-ACT

earn. your mina e ten PLu19^{16}. gain^{1}.

arrabōn' (Hebrew) EARNEST

earnest, a pledge in kind. of the spirit R2C1^{22} R5^{5} of the allotment REp1^{14}.

ek ten es' OUT-STRETCHED

earnest. love 1P4^{8}. fervent^{1}.

ek ten'ei a OUT-STRETCH

earnestly, noun. Israel e offering divine service Ac26^{7}.

ek ten ōs' OUT-STRETCH-AS

earnestly, adverb. prayer e made for Peter Ac12^{5} love one another 1P1^{22}. fervently^{2}.

earnestly, prayer^{1}.

ek tene'steron OUT-STRETCH-more

earnestly (more), comparative adverb. Lu22^{44}.

ears, tidings^{4}.

earth. See **land.**

earth, inhabited earth^{1}, (in e), terrestrial^{1}, (of e), earthenware^{1}, (under the e), subterranean^{1}.

ostrak'in on EARTHENWARE

earthen (vessels) R2C4^{7}, **earthenware** (utensils) R2Ti2^{20}. **earthen^{1}, of earth^{1}.**

earthenware. See **earthen.**

earthly, terrestrial^{4}.

earthquake. See **quake.**

earthy, soillish^{4}.

an'e si s UP-LETTing

ease, relaxation. Paul (having his) Ac24^{23} (no e in spirit) 2C2^{13} (our flesh has no) 2C7^{5} (e with us at) 2Th1^{7} not to others e 2C8^{13}. be eased^{1}, liberty^{1}, rest^{3}.

ease (take), rest^{1}.

eu kop ō'ter on WELL-STRIKE-more

easier (a comparative adjective). to be saying Mt9^{5}Mk2^{9}Lu5^{23} for a camel RMt19^{24}Mk10^{25} Lu18^{25} for heaven and earth Lu16^{17}.

ana tol é' UP-FINISH

east, rising of the sun, **orient** VRv7^{2} 16^{12}, **Day-spring** ALu1^{78}. magi from the NMt2^{1} 2 9 arriving from Mt8^{11}Lu13^{29} lightning out of Mt24^{27} three portals (Jerusalem) VRv21^{13}. dayspring^{1}, east^{9}.

Easter, Passover^{1}.

easy, kind^{1}.

esth i'ō EAT

eat, partake of food for sustenance. Christ: with sinners Mt9^{11}Mk2^{16} ^{16} Son of Mankind came e and drinking Mt11^{19} **John** (came neither e nor drinking) Mt11^{18} (e locusts) Mk1^{6} Jews not e except (washing) Mk7^{3} (sprinkled) Mk7^{4} **disciples** (e grain) Mt12^{1} Lu6^{1} (with unwashed hands) Mt15^{2}Mk7^{2} ^{5} (the passover) Mt26^{21} Mk14^{18} ^{18} (the last dinner) Mt26^{26}Mk14^{22} (with sinners) Lu5^{30} 5000 men Mt14^{21} (4000) Mt15^{38} puppies e scraps RMt15^{27}Mk7^{28} infirm one e greens Ro14^{2} let not him who is (is not) e Ro 14^{3} ^{3} ^{3} ^{3} he who is e is e to the Lord Ro 14^{6} ^{6} ^{6} ^{6} man who with stumbling is e Ro 14^{20} idol sacrifices 1C8^{7}ABs^{1e} ^{10} planting a vineyard and not e P1C9^{7} ^{7} of the things of the sanctuary 1C9^{13} everything (sold) 1C 10^{25} (placed before you) 1C10^{27} ^{28} e and drink (to the glory of God) 1C10^{31} (homes in which to) 1C11^{22} (judgment to himself) 1C11^{29} **e bread** (announcing the Lord's death) 1C11^{26} (unworthily) 1C11^{27} ^{29} (testing himself) 1C11^{28} (their own) 2Th3^{12} let him e at home 1C11^{34} not working neither let him e 2Th3^{10} e the hostile RHb 10^{27} (AMk2^{16}). eat^{62}, devour^{1}, live of^{1}.

phagein' EAT

eat (an irregular form of *esthiō*). Christ: I hunger and you give Me to RMt25^{35} ^{42} e the passover Mt26^{17}Mk14^{12} ^{14}Lu22^{8} ^{9}B ^{11} ^{15} ^{16} take e, this is My body Mt26^{26} not able e (throng) Mk3^{20} 6^{31} did not e in those days Lu4^{2} with a Pharisee Lu7^{36} 14^{1} we ate and drank in your sight PLu13^{26} before His disciples Lu 24^{43} urged to e Jn4^{31} I have food to e RJn 4^{32} no one brings Him aught to Jn4^{33} this **Bread** His flesh RJn6^{50} ^{51} ^{52} ^{53} the Lord's dinner 1C11^{20} I will be granting him to e of the tree Rv2^{7}

Other (proper names): David e the show bread Mt12^{4}Mk2^{26}Lu6^{4} Jairus' daughter Mk 5^{43} she be given something to Lu8^{55} **Paul** (not for three days) Ac9^{9} (not for the eon) 1C 8^{13} (have we no right) 1C9^{4} (not e gratuitously) 2Th3^{8} Peter (sacrifice and e) Ac 10^{13} 11^{7} (nothing unclean) Ac10^{14} John e tiny scroll VRv10^{10} Babylon's flesh VRv17^{16}

Others: not (worrying about what you may) Mt6^{25} ^{31}Lu12^{22} (not seeking what) Lu12^{29} (not allowed e the show bread) Mt 12^{4}Mk2^{26}Lu6^{4} 5000 e Mt14^{16} ^{20}Mk6^{36} ^{37} ^{37} ^{42} ^{44}Lu9^{13} ^{17}Jn6^{5} ^{23} ^{26} 4000 Mt15^{32} ^{37}Mk8^{1} ^{2} ^{8} ^{9}A with unwashed hands Mt15^{20} disciples e Mt 26^{26} of the fig tree RMk11^{14} rich man PLu 12^{19} e bread (in the kingdom) NLu14^{15}ABs^{1e} (from heaven) Jn6^{31} ^{58} younger son PLu15^{23} **e and drink** (till the lord has) Lu17^{8} (after that the slave) Lu17^{8} (not till they kill

Paul) Ac23$^{12\ 21}$ (people seated to) 1C10^{7} (we may be) 1C15^{32} e manna Jn6$^{31\ 49}$ Jews may e the passover Jn18^{28} e all things Ro 14^{2} meat Ro14^{21} doubting and e Ro14^{23} in want 1C8^{8} cloyed 1C8^{8} spiritual food 1C10^{3} his own dinner 1C11^{21} coming together to 1C11^{33} no right to be FHb13^{10} flesh (venom will be e) FJa5^{3AB} (birds e f of kings) vRv 19^{18} idol sacrifices Rv2$^{14\ 20}$. eat^{94}, meat^{3}.

eat, feed^{1}, **masticate**^{6}, **partake**^{1}, **pasture**^{1}, **taste**^{3}.

eat enough, sate^{1}.

sun esth i'ō TOGETHER-EAT

eat with. Christ with sinners Lu15^{2} not with paramours 1C5^{11} Peter with nations Ga2^{12}.

sun e'phagon TOGETHER-ATE

ate with (irregular form of *sunesthiō*). w Christ Ac10^{41} Peter w the uncircumcised Ac11^{3As}.

eaten of worms, worms (food of)^{1}.

e[n]g kath'e t on IN-DOWN-LETer

eavesdropper. scribes dispatch to Jesus Lu20^{20}. spy^{1}.

[H]e'ber EBER

Eber, Christ's ancestor. Lu3^{35}.

ek kl ē si'a OUT-CALLED

ecclesia, a called-out company, such as the council in the wilderness Ac7^{38}, called out of the nation of Israel, the Circumcision saints who followed the Lord Mt16^{18} 18^{17} Ac5^{11}, and those called out of all nations to be the body of Christ Ep1^{22}. As "church" has lost its true significance, and "assembly" fails to convey the idea of an out-calling, we transliterate the Greek, for the adjective, ecclesiastic, is already recognized in English.

Jesus building His Mt16^{18} tell it to Mt18^{17} disobeying Mt18^{17} fear on Ac5^{11} Herod illtreats some from Ac12^{1} prayer for Peter by Ac12^{5} prophets to accord with Ac13^{1} the elders of Ac14^{23} Ja5^{14} **Paul** (sent forward by) Ac15^{3} (teaching in every) 1C4^{17} (prescribing in all) 1C7^{17} (persecuted the) 1C 15^{9} Ga1^{13} Ph3^{6} (despoils other) 2C11^{8} (solicitude for) 2C11^{28} (did not discomfit the) 2C12^{13} (of which I became dispenser) Co1^{25} stable in the faith Ac16^{5}

e of God (supervisors to shepherd) Ac20^{28} (stumbling block to) 1C10^{32} (no such usage) 1C11^{16} (are you despising) 1C11^{22} (saints in e of) 2Th1^{4} (care for) 1Ti3^{5}

Christ (e of Christ greet you) Ro16^{16} (Head over all to the) Ep1^{22} (Head of the) Ep5^{23} (e subject to) Ep5^{24} (loves the e) Ep5^{25} (presents it to Himself) Ep5^{27} (cherishes it) Ep5^{29} (Head of the body the e) Co1^{18} e greeting saints at Rome Ro16^{23} the contemptible in 1C6^{4Bs} schisms in 1C11^{18}

God (places members in) 1C12^{28} (His wisdom made known through) Ep3^{10} (to Him be glory in) Ep3^{21} (e of the living G) 1Ti 3^{15} edification of 1C14$^{4\ 5\ 12}$ talking languages in 1C14$^{19\ 28}$ whole e coming together 1C14^{23} for peace In 1C14^{33} women not speaking in 1C14$^{34\ 35}$ a brother (applause in) 2C8^{18} (selected by) 2C8^{19} apostles of 2C8^{23} face of 2C8^{24} saying this as to Christ and the Ep5^{32} not to be burdened 1Ti5^{16} in the midst of Hb2^{12} of the firstborn Hb12^{23} testify (of your love to) 3Jn^{6} (to you in the e) Rv22^{16} John writes to 3Jn^{9} Diotrephes casts some out of 3Jn^{10} the seven e Rv1$^{4\ 11\ 20}$ (lampstands are) Rv1^{20} (stars are messengers of) Rv1^{20} (the spirit speaks to) Rv2$^{7\ 11\ 17\ 29}$ 3$^{6\ 13\ 22}$

location: in the wilderness Ac7^{38} in Jerusalem Ac8^{1} 11^{22} 15$^{4\ 22}$ in Antioch Ac11^{26} 14^{27} of Syria and Cilicia Ac15^{41} in Cæsarea Ac18^{22} in Ephesus (silversmiths) Ac19$^{32\ 41}$ (legal) Ac19^{39} (elders) Ac20^{17} in Cenchrea Ro16^{1} of the nations Ro16^{4} at the house of (Prisca and Aquila) Ro16^{5} 1C16^{19Bs} (Nympha) Co4^{15} (Philemon) Phn^{2} in Corinth 1C1^{2} 2C1^{1} of Galatia 1C16^{1} Ga1^{2} of the province of Asia 1C16^{19} of Macedonia 2C 8^{1} of Judea Ga1^{22} 1Th2^{14} (and Galilee) Ac9^{31} at Philippi Ph4^{15} Laodicean Co4^{16} Thessalonian 1Th1^{1} 2Th1^{1} in Babylon 1P 5^{13}*s* **messenger of the e in (Ephesus)** Rv2^{1} (Smyrna) Rv2^{8} (Pergamos) Rv2^{12} (Thyatira) Rv2^{18}*ba* (Sardis) Rv3^{1} (Philadelphia) Rv3^{7} (Laodicea) Rv3^{14} (*s*^{1a}Co2^{10} As^{1a}3Jn^{8} *s*^{1a}Rv3^{14}). assembly^{3}, church^{112}.

plē'ss ō BLOW

eclipse. sun vRv8^{12}. smite^{1}.

ecstasy. See amazement.

edge. See mouth.

edge, mouth^{2}.

edges. See origin.

edification. See building.

edify. See build.

edify, building^{1}.

edifying, administration^{1}, **building**^{6}.

kat erg az'o mai DOWN-ACT

effect, produce. males e indecency Ro1^{27} e evil (distress on every soul) Ro2^{9} **Paul** (what I am e) Ro7^{15} (no longer I who am e it) Ro7$^{17\ 20}$ (to be e the ideal) Ro7^{18} what Christ does not e Ro15^{18} the one e this 1C5^{3} having e all, to stand Ep6^{13} carrying salvation into Ph2^{12} e the intention of the nations 1P4^{3}

produce: the law, indignation Ro4^{15} affliction p (endurance) Ro5^{3} (glory) 2C4^{17} sin p (coveting) Ro7^{8} (death) Ro7^{13} He Who p us 2C5^{5} sorrow (is p repentance) 2C 7^{10}*gs* (of the world p death) 2C7^{10} (p diligence) 2C7^{11} generosity p thanksgiving 2C 9^{11} signs of an apostle p 2C12^{12} faith p endurance Ja1^{3}. be wrought^{1}, cause^{1}, do^{4}, perform^{1}, work^{14}, work out^{1}.

effect, (become of no e)^{1}, **(make of none e)**^{3}, **(make void)**^{1}, **nullify**^{5}.

effectual, operative^{2}, **(be e), operate**^{2}.

effectual working, operation^{2}.

effeminate, soft^{1}.

ap aug'a s ma FROM-RADIANCE

Effulgence. Christ the E of God's glory MHb1^{3}. brightness^{1}.

ōo n' EGG

egg. son requesting FLu11^{12}.

pro bi ba z'ō BEFORE-have-STEPize

egg on. Herodias, her daughter Mt14^{8}. Instruct before^{1}.

Ai'guptos EGYPT

Egypt, the great country lying in the northeastern corner of Africa, along the river Nile, south of 32° north and west of 34° east. Christ in Mt2$^{13\ 14\ 15\ 19}$ Jews from Ac2^{10} Stephen speaks of Ac7$^{9\ 10\ 10\ 11\ 12\ 15}$*As* $^{17\ 18\ 34\ 34\ 36\ 39\ 40}$ Israel in Ac13^{17} out of (came through Moses) Hb3^{16} (leading them) Hb8^{9} (saving the people) Ju^{5} Moses left Hb11$^{26\ 27}$ called Sodom and E FRv11^{8}.

Aigup't i on EGYPTIAN

Egyptian. Moses (trained in wisdom of) Ac 7^{22} (smiting the) Ac7$^{24\ 28}$ Paul not an Ac 21^{38} swallowed up Hb11^{29}.

okt ō' EIGHT

eight, one more than seven. **days** (to Jesus' circumcision) Lu2^{21} (after Peter's confession) Lu9^{28} (after risen Christ appeared) Jn20^{26} (Festus in Jerusalem) Ac25^{6} **years** (man infirm thirty-e) Jn5^{5} (Eneas on a pallet) Ac9^{33} **souls** in the ark 1P3^{20} **eighteen:** tower of Siloam falls on Lu13^{4} woman with infirmity e years Lu13^{11} ^{16}.

eighteen (ten and eight). See **eight.**

o'gd o on EIGHTh

eighth, the ordinal numeral. circumcised the e day (John) Lu1^{59} (Isaac) Ac7^{8}ABS^{2} Noah an e 2P2^{5} wild beast the e king vRv17^{11} e stone beryl Rv21^{20}.

okt a ē'mer on EIGHT-DAY

eighth day. Paul circumcised Ph3^{5}.

ogd o ē'kont a EIGHT-Y

eighty. Hannah e-four years Lu2^{37}ABS^{2} cors of grain Lu16^{7}.

either. See **or.**

either side (on). See **hence.**

eject. See **cast out.**

Elam i't ēs ELAMite

Elamite, a native of Elam, a province of Persia, north of the Persian gulf. Ac2^{9}ABS^{2}.

dia gin'o mai THROUGH-BECOME

elapse. sabbath Mk16^{1} days Ac25^{13} time Ac 27^{9}. after^{1}, be past (spent)^{2}.

presb u'ter on SENIOR

elder, in contrast to a youth, an elder in age, but USUALLY as our alderman, the comparative form is used to denote rank of office, a member of the Jewish Sanhedrin, one constituted to control in the ecclesia or the heads of the heavenly orders.

of the Jews: traditions of Mt15^{2}Mk7^{3} ^{5} Christ (to be suffering from) Mt16^{21} (ask Him by what authority) Mt21^{23}Mk11^{27} (sought false witness against) Mt26^{59}A (held consultation against) Mt27^{1}Mk15^{1} (accused by) Mt27^{12} (scoffing Him) Mt27^{41} (rejected by) Mk8^{31}Lu9^{22} (centurion dispatches e to) Lu7^{3} (e stand by as He is teaching) Lu20^{1} (as after a robber do you come out) Lu22^{52} gathered in courtyard Mt26^{3} ^{57}Mk14^{53} throng from e with Judas Mt26^{47}Mk14^{43} Judas turns back the silver to Mt27^{3} persuade the throng Mt27^{20} give silver to soldiers Mt28^{12} came out one by one [Jn8^{9}] shall be dreaming dreams Ac2^{17} gathered against apostles Ac4^{5} Peter (speaks to) Ac4^{8} (report what they say) Ac4^{23} stirred up against Stephen Ac6^{12} forty men coming to Ac23^{14} inform Felix and Festus about Paul Ac24^{1} 25^{15} e testified to Hb11^{2}

ecclesia elders: Jerusalem (gifts dispatched to) Ac11^{30} (Paul and Barnabas to go up to) Ac15^{2} (received by) Ac15^{4} (Peter speaks to) Ac15^{6} (write decrees) Ac15^{22} ^{23} 16^{4} (Paul reports ministry to) Ac21^{18} **Others:** selecting Ac14^{23} Paul calls for Ac20^{17} not upbraiding 1Ti5^{1} who have presided ideally 1Ti5^{17} no accusation against 1Ti5^{19} constitute e city by city Ti1^{5} to call the Ja5^{14} Peter entreating 1P5^{1} to be subject to 1P5^{5}

the twenty-four: on twenty-four thrones vRv4^{4} falling before the Lord vRv4^{10} 5^{8} ^{14} 11^{16} 19^{4} one speaking to John vRv5^{5} in their center a Lambkin vRv5^{6} sound as of messengers around vRv5^{11} messengers stood around vRv7^{11} one answered vRv7^{13} a new song before vRv14^{3} **Others:** an e son PLu15^{25} e women 1Ti5^{2} the e to the (chosen lady) 2Jn^{1} (Gaius) 3Jn^{1}. elder^{64}, eldest^{1}, elder woman^{1}, old man^{1}.

elder (fellow). See **fellow elder.**

elder, greater^{1}.

elders, eldership^{1}.

presb u ter'i on SENIORship

eldership, the body of official elders. **of the Jewish people** Lu22^{66} Ac22^{5} imposition of hands of 1Ti4^{14}. elders^{1}, estate of elders^{1}, presbytery^{1}.

eldest, elder^{1}.

Elea'zar ELEAZAR

Eleazar, our Lord's ancestor. Mt1^{15} ^{15}.

elect, chosen^{16}.

elected together, chosen together^{1}.

election, choice^{6}.

stoich ei'on ROW

element, of material substance (to be dissolved) 2P3^{10} ^{12}, or of God's word. The elements of the world refers to the Mosaic system, including circumcision. **of the world** (Israel enslaved under) Ga4^{3} (Galatians turning back to) Ga4^{9} (saints warned against) Co2^{8} (saints died from) Co2^{20} of the oracles Hb 5^{12}. element^{4}, principle^{1}, rudiment^{2}.

stoich e'ō ROW

elements (observe), of the Mosaic system. Paul at Jerusalem Ac21^{24} saints (o e of faith) Ro4^{12} (o in spirit) Ga5^{25} (by this rule) Ga6^{16} (o same elementary rule) Ph3^{16}.

elevate. See **lift up.**

[h]en'deka ONE-TEN

eleven. the e (disciples) Mt28^{16} Mk16^{14} Lu 24^{9} ^{33} (apostles) Ac1^{26} 2^{14}.

[h]en de'ka t on ONE-TENth

eleventh. hour Mt20^{6} ^{9} foundation Rv21^{20}.

Ēli' (Hebrew) ASCENDED

Eli, in our Lord's genealogy. Lu3^{23}.

Eliakeim' (Hebrew) Deity-RISE

Eliakim, our Lord's ancestor. Mt1^{13} ^{13}Lu3^{30}.

Elie'zer (Hebrew) Deity-HELP

Eliezer, in our Lord's genealogy. Lu3^{29}.

Ēli'as (Hebrew) Deity-HE

Elijah, one of the great Hebrew prophets. John is MMt11^{14} Jn1^{21} ^{25} **Christ** (called) Mt16^{14}Mk6^{15} 8^{28}Lu9^{8} ^{19} (Moses and E with) vMt17^{3} 4Mk9^{4} 5Lu9^{30} ^{33} (summoning) Mt27^{47} Mk15^{35} (if E will save) Mt27^{49}Mk15^{36} must come first Mt17^{10} ^{11} ^{12}Mk9^{11} ^{12} ^{13} John in the spirit and power of Lu1^{17} many widows in days of Lu4^{25} ^{26} telling fire to descend as E Lu9^{54}A have you not perceived in E Ro11^{2} of like emotions Ja5^{17}.

aph air e'ō FROM-LIFT

eliminate an evil Lu1^{25}, **amputate** an ear Mt26^{51} Mk14^{47}Lu22^{50}, **wrest from. God e** (Israel's sins) FRo11^{27} (part from log of life) FRv 22^{19} sins Hb10^{4} from the scroll FRv22^{19} **wrest from:** Mary's part from her FLu10^{42} him his administration FLu16^{3}. cut off^{2}, smite off^{1}, take away^{7}.

Elisai'os (Hebrew) Deity-SALVATION

Elisha, one of the great Hebrew prophets, successor of Elijah 1K19^{16} 2K2^{12} ^{13}. Lu4^{27}.

Elioud' (Hebrew) Delty-SPLENDOR

Eliud, in Christ's genealogy. Mt1^{14} ^{15}.

El[e]isa'bet (Hebrew) Deity-SATISFY

Elizabeth, the name of John the baptist's mother. Zechariah's wife Lu1[5] barren Lu1[7] bearing a son Lu1[13] conceived Lu1[24 36] Miriam salutes Lu1[40 41] filled with holy spirit Lu1[41] time fulfilled Lu1[57].

Elmadam' ELMADAM

Elmadam, in Christ's genealogy. Lu3[28]Bs.

Elō i' (Aramaic) MY-Deity

Eloi, variously spelled. Jesus exclaims Mt 27[40 46]Mk15[34 34].

eloquent, **scholarly**[1].

else, **different**[1], **otherwise surely**[3].

else. See **since.**

all a ch ou' CHANGE-SOIL

elsewhere. next town Mk13[8]Bs.

all a cho'then CHANGE-SOIL-PLACE

elsewhere. thief climbs up Jn10[1]. some other way[1].

dia saph e'ō THROUGH-LUCID

elucidate, make clear. disciples ask Jesus to Mt13[36]B slaves to their lord PMt18[31]. declare unto[1], tell[1].

elude. See **oblivious (be).**

Elu'mas ELYMAS

Elymas, the "Magician." withstood Paul Ac13[8].

eunouch iz'ō EUNUCHize

emasculate. Mt19[12 12]. make eunuch[2].

embassage, **embassy**[1].

presb ei'a SENIOR-

embassy, as those of age and rank were chosen to represent rulers, such were used on an embassy. dispatching an PLu14[32] P19[14].

embassy (conduct an). See **ambassador (be).**

an'thra x EMBER

ember, glowing coal. heaping on the head PRo12[20]. coals[1].

nosph iz'ō EMBEZZLE

embezzle, appropriate by fraud. Ananias Ac 5[2 3] slaves not to Ti2[10]. keep back[2], purloin[1].

para pikr ai n'ō BESIDE-BITTER

embitter. some hearing e God PHb3[16]. provoke[1].

para pikr a s m os' BESIDE-BITTERing

embitterment. in the wilderness PHb3[8AB 15]. provocation[2].

cha'ra g ma CARVE-*effect*

emblem, **sculpture** (of art) Ac17[29]. of the wild beast vRv13[16 17] 14[9 11] 16[2] 19[20] 20[4] (*b*Rv19[20]). mark[8], graven[1].

chara k t ēr' CARVing

Emblem, expressive of character. Christ E of God's assumption MHb1[3]. express Image[1].

embolden, **build**[1].

sum peri la[m]b[an]'ō
TOGETHER-ABOUT-GET[-UP]

embrace. Paul e Eutychus Ac20[10].

embrace, **greet**[2].

sma'ragd os EMERALD

emerald. the fourth stone vRv21[19].

smarag'd in on EMERALD

emerald, like emerald. a rainbow like vRv4[3] (*b*Rv4[3]).

eminent (how). See **size (what).**

ereug'o mai BELCH

emit. that hid from the disruption PMt13[35]. utter[1].

Emmanouēl' (Hebrew) WITH-US-Deity

Emmanuel. Christ's name Mt1[23].

Emmaous' EMMAUS

Emmaus, village near Jerusalem. Lu24[13].

emotion (of like). See **like emotion (of).**

par eis pher'ō BESIDE-INTO-CARRY

employ. all diligence 2P1[5]. give[1].

ken on' EMPTY

empty, devoid of contents; of an action, for **naught.** farmers dispatch slave e PMk12[3] Lu20[10 11] the Lord sends the rich away FLu 1[53] people mumble e phrases FAc4[25] seducing with e words PEp5[6] e seduction PCo2[8] e man PJa2[20]

for **naught:** God's grace (not) F1C15[10] (not to receive) F2C6[1] for n is your faith 1C15[14] Paul (his heralding) 1C15[14] (ran) FGa2[2] PPh2[16] (toils) Ph2[16] 1Th3[5] (entrance) F1Th2[1] saints' toil is not F1C15[58]. empty[4], vain[14].

ken o'ō EMPTY

empty, take out reality and force, make **void.** Christ e Himself PPh2[7] make **void:** faith FRo4[14] lest cross of Christ F1C1[17] Paul's boast F1C9[15] F2C9[3]. make of none effect[1], -no reputation[1], -void[2], be in vain[1].

empty, **leisure (have)**[1].

emulation, **zeal**[1], (provoke to e), **jealousy** (provoke to)[1].

enable. See **able (be).**

enable, **invigorate**[1].

strat o'pe d on WAR-FOOT

encampment. Jerusalem surrounded by Lu21[20]. army[1].

pharmak eu s' DRUGGer

enchanter. part in lake of fire vRv21[8]. sorcerer[1].

pharmak os' DRUGGer

enchanter. outside the city Rv22[15]. sorcerer[1].

pharmak ei'a DRUGGing

enchantment. work of the flesh Ga5[20] men repent not of their vRv9[21] of Babylon vRv 18[23]. sorcery[2], witchcraft[1].

amph'od on ENVELOPE-WAY

encircling road. colt hitched on Mk11[4]. place where two ways meet[1].

encompass. See **lie about.**

encounter. See **happen on.**

encounter, **parley**[1].

kata nark a'ō DOWN-NUMB

encumbrance (be). to become a dead weight. Paul not 2C11[9] 12[13 14] (*s*2C12[16]). be burdensome[2], be chargeable[1].

per'a s OTHER-SIDE

end, used in the Septuagint in the sense of termination. of the earth (queen of the south) Mt12[42]Lu11[31] (declarations came into) Ro10[18] oath for confirmation is an Hb6[16]. end[2], utmost part[1], uttermost part[1].

end, **become**[1], **conclude**[3], **conclusion**[6], **extremity**[1], **fill**[2], **finish**[37], **sequel**[1], (make an e), **finish**[1], (to the e), **perfectly**[1].

spoud a z'ō be-DILIGENT

endeavor. Paul (to remember the poor) Ga2[10] (to see the brethren) 1Th2[17] **saints** (keep the unity of the spirit) Ep4[3] (to be entering into that stopping) Hb4[11] (to confirm their calling) 2P1[10] (to be found by the Lord in peace) 2P3[14] **Timothy** (to present himself to God) 2Ti2[15] (to come to Paul) 2Ti4[9 21] Titus to come to Paul Ti3[12] Peter e to have them make mention of these things 2P1[15], be diligent[2], be forward[1], do diligence[2], endeavor[3], give diligence[1], labor[1], study[1].

endeavor, **seek**[5].

a per'a n t on UN-OTHER-SIDE

endless, without a termination. genealogies 1Ti1[4].

endless, **indissoluble**[1].

sun eu dok e'ō TOGETHER-WELL-SEEM

endorse, approve. Jews e acts of their fathers Lu11[48] Saul e Stephen's assassination Ac8[1] 22[20] unjust e those committing such things Ro1[32] approve: unbelieving wife (husband) making home with 1C7[12 13]AS. allow[1], be pleased[2], consent unto[2], have pleasure in[1].

endow. See **give.**

ends, last[1].

dun a m o'ō make-ABLE

endue. with all power Col1[11] (AS[1]*Hb11*[34]). strengthen[1].

endued with (be), put on[1].

[h]upo mon ē' UNDER-REMAINing

endurance. bearing fruit with PLu8[15] acquiring your souls by Lu21[19] e in good acts Ro2[7] affliction producing Ro5[3] producing tested-ness Ro5[4] **saints** (awaiting with) Ro8[25] (endued for all e) Col1[11] (e of expectation) 1Th1[3] (e and faith) 2Th1[4] vRv13[10] v14[12] (to pursue) 1Ti6[11] e of the scriptures Ro15[4] God of e Ro15[5].

apostles (e of suffering) 2C1[6] (in much e) 2C6[4] (signs produced in) 2C12[12] e of Christ 2Th3[5] Rv8[10] Paul's 2Ti3[10] aged men to be in Ti2[2] you have need of Hb10[36] racing with Hb12[1] testing of faith producing Ja1[3] let have its perfect work Ja1[4] the e of Job Ja5[11] in e devoutness 2P1[6 6] John, joint participant in Rv1[9] of the ecclesia (in Ephesus) Rv2[2 3] (in Thyatira) Rv2[19]. enduring[1], patience[29], patient[2].

[h]upo men'ō UNDER-REMAIN

endure, be under stress, idiomatically remain behind. to the consummation Mt10[22] 24[13]Mk 13[13] love (e affliction) Ro12[12] (is e all) 1C13[7] Paul e all 2Ti2[10] if we are e (reigning) 2Ti2[12] being enlightened you e Hb10[32] Christ (e a cross) Hb12[2] (e contradiction of sinners) Hb12[3] **saints** (e for discipline) Hb12[7] (happy is the one) Ja1[12] 5[11] you shall be e (sinning and being buffeted) 1P2[20] (doing good and suffering) 1P2[20]

remain behind: Jesus in Jerusalem Lu2[43] Silas and Timothy in Berea Ac17[14] (AS[1]*Ro8*[24]). abide[1], endure[11], suffer[1], patient[3], tarry behind[1].

endure, be, bear with[2], **carry**[2], **remain**[3], **staunch (be)**[1], **undergo**[2].

endure affliction, suffer evil[1].

enduring, endurance[1].

Ain e'as PRAISE

Eneas. paralyzed Ac9[33 34]. Æneas[2].

ech thr on' HAVE-RUINer

enemy. your e (hating) Mt5[43] (love) Mt5[44] Lu6[27 35] (if hungering) Ro12[20] e of a man his household Mt10[36] e sows darnel PMt 13[25 28] is the Adversary PMt13[39] e of Christ under His feet Mt22[44]Mk12[36]Lu20[43] Ac2[35] 1C 15[25] Hb1[13] 10[13] Salvation from Israel's Lu 1[71 74] power of the e Lu10[19] certain nobleman's PLu19[27] of Jerusalem Lu19[43] Elymas e of righteousness Ac13[10] **saints** (if being e conciliated) Ro5[10] (once e in comprehension) Col[21] (do not deem as an e) 2Th3[15] as to the evangel e (Israel) Ro11[28] last e death 1C15[26] I (Paul) have become Ga4[16] of the cross Ph3[18] of God Ja4[4]AB3 of the two witnesses vRv11[5 12], **enemy**[29], foe[2].

enemy, **human**[1].

engage. See parley and practice.

engrave, **chisel**[1].

e[n]g gra'ph ō IN-WRITE

engraven. disciples' names in heaven PLu 10[20]BS saints, in Paul's heart P2C3[2 3] (BGa 3[10]). write in[2].

di en thum e'o mai THROUGH-IN-FEEL

engross. Peter with the vision Ac10[19]. think on[1].

engulf. See **include.**

ai'nigma ENIGMA

enigma, an appearance the reverse of reality, as in a mirror, the Scriptures up to Paul's later revelations 1C13[12], a problem (Jd14[12-19] Sept.)

epi ta s's ō ON-SET

enjoin. Christ (e unclean spirits) Mk1[27] 9[25] Lu4[36] 8[31] (throng to recline) Mk6[39] (the winds) Lu8[25] Herod e life-guardsman Mk6[27] Lord, what you e is done PLu14[22] Ananias e beat Paul's mouth Ac23[2] Paul e Philemon Phn8. charge[1], command[8], enjoin[1].

enjoin, direct[1].

enjoy, happen[1].

enjoy allotment. See **allotment (enjoy).**

enjoy mercy. See **merciful (be).**

enjoyer of allotment. See **allotment (enjoyer of).**

apo'lau sis FROM-ENJOYing

enjoyment, partaking of pleasant sensations. God tendering us all for our 1Ti6[17] temporary e of sin Hb11[25].

enjoyment of allotment. See **allotment (enjoyment of).**

enlarge, broaden[2], **magnify**[2].

phō t iz'ō LIGHTize

enlighten, make visible to the mind, illuminate things. Christ e every man PJn1[9] **saints** (hearts e) PEp1[18] (being e endure) PHb10[32] Paul to e all PEp3[9] those once e PHb6[4]

Illuminate: whenever a lamp PLu11[36] Christ (i hidden things) P1C4[5] (i life) P2Ti1[10] the earth vRv18[1] glory of God i the city vRv 21[23] Lord God i them Rv22[5]. bring to light[2], illuminate[1], make see[1], etc.

strat o log e'ō WAR-LAY (say)

enlist. pleasing the one who e him P2Ti2[4].

ech'thr a HAVE-RUIN

enmity. Herod and Pilate at Lu23[12] God (flesh at e to) PRo8[7] (friendship of this world) MJa4[4] of the flesh Ga5[20] in Christ's flesh Ep2[15 16].

Enōch' (Hebrew) DEDICATED

Enoch, the seventh from Adam, Gn5[21]. Lu3[37] Hb11[5] Ju[14].

Ainōn' ENON

Enon, a village of Samaria, 32° 26′ north, 35° 21′ east. John baptizing in Jn3^{23}.

Enōs' (Hebrew) MORTAL

Enosh, Gn4^{26}. an ancestor of Christ Lu3^{38}.

[h]ik an on' REACH-UP

enough, ample words Lu23^{9}, competent, considerable, bail Ac17^{9}, a descriptive term of broad application, denoting the absence of any lack. Pilate to do e Mk15^{15} centurion (not e am I) Lu7^{6} it is e (two swords) Lu22^{38} e is this rebuke 2C2^{6}

competent: John not c (to bear Jesus' sandals) Mt3^{11} (to loose them) Mk1^{7}Lu3^{16} centurion not c Mt8^{8} Paul not c be called apostle 1C15^{9} and for this who is c 2C2^{16} saints, not in themselves 2C3^{5} to teach others 2Ti2^{2}

considerable: sum of silver Mt28^{12} throng (at Jericho) Mk10^{46} (at Nain) Lu7^{12} (added to the Lord) Ac11^{24} (Barnabas and Saul teach) Ac11^{26} (stand aloof) Ac19^{26} number of disciples (at Nain) Lu7^{11}A (at the house of Mary) Ac12^{12} (Paul and Barnabas make) Ac14^{21} (reposing) 1C11^{30} c time (man puts on no cloak) Lu8^{27} (lord of the vineyard travels) PLu20^{9} (Herod desires meet Jesus) Lu23^{8} (magic has amazed) Ac 8^{11} (Paul and Barnabas tarry) Ac14^{3} (Paul conversing) Ac20^{11} (elapsing) Ac27^{9} c herd of hogs Lu8^{32} c number of days (fulfilled in Damascus) Ac9^{23} (Peter in Joppa) Ac9^{43} (Paul in Corinth) Ac18^{18} (ship sailing tardily) Ac27^{7} c number practicing meddling arts Ac19^{19} number of torches Ac 20^{8} lamentation over Paul Ac20^{37} light flashes about Paul Ac22^{6} (AAc5^{37} BRo15^{23}). able^{1}, enough^{1}, good^{1}, great^{2}, large^{1}, long^{3}, many^{2}, meet^{1}, much^{6}, sufficient^{3}, worthy^{5}, sore^{1}, security^{1}.

enough, sufficient^{1}**, (be), away (be)**^{1}**, suffice**^{1}**, (have), superabound**^{1}**.**

plou t iz'ō RICHize

enrich. Corinthians (in Christ) F1C1^{5} (in everything) 2C9^{11} Paul e many 2C6^{10}. enrich^{2}, make rich^{1}.

ensample, example^{1}**, type**^{4}**, typically**^{1}**.**

sun stel'l ō TOGETHER-PUT

enshroud a corpse (Ananias) Ac5^{6}, idiomatically **limit** time, an era 1C7^{29}. short^{1}, wind up^{1}.

para'sêm on BESIDE-SIGN

ensign, marked with a sign. ship with e Dioscuri Ac28^{11}. whose sign was^{1}.

doul o'ō ENSLAVE

enslave, make the property of another. Abraham's seed Ac7^{6} saints (e to Righteousness) FRo6^{18} (e to God) FRo6^{22} (not e in such a case) F1C7^{15} (e under elements of the world) FGa4^{3} (aged women not to be) FTi2^{3} Paul e himself to all F1C9^{19} to this one he has been F2P2^{19}. bring into bondage^{3}, given to^{1}, in bondage^{1}, make servant^{3}.

kata doul o'ō DOWN-SLAVE

enslave, reduce to slavery. Corinthians bearing it F2C11^{20} false brethren e Galatians FGa2^{4}. bring into bondage^{2}.

ep'e i mi ON-BE

ensue. e day (Moses) Ac7^{26} (Paul) Ac16^{11} 20^{15} 21^{18} e night Ac23^{11}. following^{2}, next^{2}.

ensue, persecute^{1}**.**
entangle, involve^{2}**, trap**^{1}**.**
entangle with, hem in^{1}**.**

eis erch'o mai INTO-COME

enter*, **come** foin. Jesus (the sanctuary) Mt 21^{12} (the synagogue) Mk3^{1} Lu4^{16} (Jerusalem) Mk11^{11} (Capernaum) Lu7^{1} etc. come foin: and out Ac1^{21} Lydia Ac16^{40} Christ FRv 3^{20}. Occurs frequently; see other keywords. arise^{1}, come^{33}, enter^{124}, go^{40}.

enter. See go into.
enter, come in by the way^{1}**, go into**^{8}**, pass into**^{1}**, step into**^{6}**, -up**^{2}**.**
enter in, go into^{5}**.**

sun eis erch'o mai TOGETHER-INTO-COME

enter together. Jesus (to Jairus' daughter) Lu8^{51}*s* (not e the ship t) Jn6^{22}ABS^{2} (John t with Him into courtyard) Jn18^{15}.

[h]upo dech'o mai UNDER-RECEIVE

entertain. Jesus (by Martha) Lu10^{38} (Zacheus) Lu19^{6} Jason e Paul and Silas Ac17^{7} Rahab the messengers Ja2^{25}. receive^{4}.

entertain, lodge^{1}**.**
entertain strangers, hospitality^{1}**.**

mous ik on' MUSE

entertainer, in mythology, one of the nine goddesses of polite arts, hence one who uses these. the sound of VRv18^{22}. musician^{1}.

enthrall. See hem in.
entice, lure^{1}**.**
enticing, persuasive^{1}**.**
enticing word, persuasive word^{1}**.**
entire. See all and every.
entire, unimpaired^{1}**.**

tha'p t ō DIE-

entomb. permit me to e my father Mt8^{21}Lu 9^{59} let the dead e their dead Mt8^{22}Lu9^{60} John's corpse Mt14^{12} rich man PLu16^{22} David Ac2^{29} Ananias Ac5$^{6\ 9}$ Sapphira Ac 5^{10} Christ 1C15^{4}. bury^{11}.

sun tha'p t ō TOGETHER-DIE-

entomb together. with Christ through baptism FRo6^{4} FCo2^{12}. bury with^{2}.

eis'od os INTO-WAY

entrance. before Christ's personal Ac13^{24} Paul to the saints F1Th1^{9} 2^{1} of the holy places PHb 10^{19} eonian kingdom F2P1^{11}.

entreat. See console.
entreat, ask^{1}**, refuse**^{1}**, use**^{1}**.**
entreat shamefully, dishonor^{1}**, outrage**^{1}**.**
entreat spitefully, outrage^{2}**.**
entreated (easy to be), compliant^{1}**.**
Entreater. See consoler.
entreaty. See consolation.
entrust. See believe.

su[n]g kata pséph iz'ō
TOGETHER-DOWN-PEBBLE

enumerate with. Matthias with the eleven AAc1^{26}ABS^{2}. numbered with^{1}.

phthon'os ENVY

envy, ill will due to covetousness. Jews give Jesus up through Mt27^{18}Mk15^{10} men distended with Ro1^{29} of the flesh Ga5^{21} e and strife Ph1^{15} out of controversies 1Ti6^{4} leading a life in Ti3^{3} longing to Ja4^{5} putting off 1P2^{1}.

phthon e'ō ENVY

envy. one another Ga5^{26}.
envy, zeal^{6}**, zealous (be)**^{2}**.**

a i ōn' UN-IF-BEING

eon, the longest segment of time known in the Scriptures. Seven distinct divisions are indicated, pre-eonian time 2Ti1^{9}, five eons, two of which are future (called the eons of the

eons Rv16], and time after the conclusion of the eons Hb926. "Age" is not a suitable equivalent because it has been spoiled by misuse, being generally applied to an administration. The eons synchronize with the worlds (Ep22), the eons dealing with the time aspect and the worlds with the cosmic aspect or constitution. Used for the remainder of an eon.

the eon: t coming e Mk1030Lu1830 present wicked e Ga14 of this world AEp22 t current e (rich in) 1Ti617ABs2 (Demas loving) A2Ti410 (living devoutly in) Ti212 impending Hb65 day of F2P318

the eons: t oncoming e Ep27ABs1* purpose of AEp311 King of A1Ti117 ARv153s God makes AHb12 to adjust AHb113

conclusion of the eon: (the harvest is) Mt 1330B81* (as darnel are culled) Mt1340 (as culling fish) Mt1349 (what is sign of) Mt243 (Christ with disciples till) Mt2820 eons (repudiation of sin at) Hb926 **consummations of the eons:** have attained to us 1C1011

for the eon: no fruit from fig tree Mt2119 Mk1114 no pardon Mk329 not thirsting Jn 414 living Jn651 58 remaining (slave not) Jn835 (son is) Jn835B (Christ is) Jn1234 Hb724 (God's righteousness is) 2C99 (one doing the will of God) 1Jn217 (the truth, with us) 2Jn2 not beholding death Jn851 52 the sheep not perishing Jn1028 not dying Jn1126 Christ (not to wash Peter's feet) Jn138 (a priest) Hb50 620 717 21ABs2 (perfected) Hb728 consoler with the disciples Jn 1416 Paul should not eat meat 1C813

for the eons: Christ (reigning) Lu133 (the Same) Hb138 God (supports Israel) Lu155 (blessed for) Ro125 95 2C1131 (to Him be glory) Ro1136 declaration of the Lord remaining 1P125

for all the eons to God be glory Ju25

for an eon (gloom of darkness kept) Ju13

from the eon: known to the Lord is His work Ac1518 prophets who are Lu170 Ac321 **from the eons:** secret concealed AEp39 ACo126 **from out of the eon:** not opened eyes of one born blind Jn932

this eon: not pardoned in Mt1232 the worry of FMt1322Mk419 sons of (more prudent) ALu168 (marrying) ALu2034 not configured to Ro122 discusser of 1C120 not the wisdom of 1C26 chief men of 1C268 wise in 1C318 the god of A2C44 Christ seated over every name in Ep121

that eon: those worthy to happen upon Lu2035

before the eons: secret, God designates 1C27

before the entire eon: to God be glory Ju25

the eon of the eon: Thy throne O God is for Hb18A 8As

the eon of the eons: all the generations of Ep321 21

the eons of the eons: to God (be glory for) Ro1627As 27 Ga15s Ph4 20 20 1Ti117 17 Hb1321 21 1P411 11 511 11As Rv16 6bs v712 12 (God living for) vRv49 9 10 10 106 6 157 7 glory to (the Lord for) 2Ti418 18 (the Lambkin) vRv513 13 Christ (living for) Rv118 18 (reigning for) vRv1115 15 ascending for (fumes) vRv1411 11 (smoke) vRv199 3 Adversary tormented for vRv2010 10 God's slaves reigning for vRv225 5 (A2P217). age2, beginning of the world2, course1, eternal2, ever2, for ever27, for ever and ever21, for evermore3, never7, world32 -began1, -without end1, while the world standeth1.

a i ō'n i on UN-IF-BEINGED

eonian. life e: have (what good shall I be doing that I may) Mt1916 (not be perishing) Jn315 16 (believing) Jn336 524 640 47 (Jews supposing they have) Jn539 (not) FJn653 (masticating Christ's flesh) FJn654 (the consummation) Ro622 (perceiving) 1Jn513 allotment of (disciples shall have) Mt1929 (rich chief) Mk1017Lu1818 (lawyer) Lu1025 (enjoyers of) Ti37 the just coming away into Mt2546 get (disciples) Mk1030 Lu1830 (hold of) 1Ti612 water leaping up into Jn 414 gathering fruit for Jn436 remaining for (food) Jn627 (no man-killer has) 1Jn315 declarations of (Christ has) Jn668 Christ (gives) Jn1028 172 (promises) 1Jn225 (is the true God and) 1Jn520 (mercy of C for) Ju21 guarding the soul for FJn1225 the Father (His precept is) Jn1250 (knowing Him is) Jn173 unworthy of Ac1346 set for Ac1348 seeking Ro27 Grace reigning for Ro521 **God** (His gracious gift) Ro623 (gives us) 1J511 reaping Ga69 believing on Christ for 1Ti116 expectation of Ti12 reporting 1J12

Others: fire (cast into)FMt1808 (be going into) FMt2541 (justice of) Ju7 chastening Mt2546 penalty Mk329 tabernacle Lu169 times (secret hushed in) Ro1625 (before) 2Ti19 Ti12 God Ro1626 burden of glory 2C 417 what is not being observed is 2C418 house 2C51 extermination 2Th19 consolation 2Th210 might 1Ti616 glory (salvation in Christ Jesus with) 2Ti210 (God calls you into His) 1P510 repayment Phn15 salvation Hb59 judgment Hb62 redemption Hb 912 spirit Hb914 enjoyment of allotment Hb915 covenant Hb1320 kingdom 2P111 evangel vRv146 (b1Ti619). eternal41, everlasting25, for ever1, the world began3.

Epænetus, Epanetus1.

Ep ain'e t os ON-PRAISE

Epanetus. Ro165. Epænetus1.

Epaphras' EPAPHRAS

Epaphras, a Colossian. Co17 412 Phn23.

Ep aphr od'i t os ON-FROTHED

Epaphroditus, charming. Paul to send Ph225 receiving from Ph418Bs.

Ephes'i on EPHESIAN

Ephesian. Great is Artemis of the Ac1928 34 34B Men E Ac1935ABs2 the city of the Ac1935 Trophimus the Ac2129.

Ephes'i on EPHESIAN

Ephesus, a celebrated city of southern Lydia, Asia Minor, on the Aegean, about 38° north, 27° east. Paul (at) Ac1819 21 191 (sailed past) Ac2016 (sending to) Ac2017 (fights wild beasts in) 1C1532 (to stay till Pentecost) 1C168 (dispatches Tychicus to) 2Ti412 Apollos at Ac1824 Jews and Greeks dwelling in Ac1917 considerable throng stand aloof Ac1926 Timothy to remain in 1Ti13 Onesiphorus serves in 2Ti118 write to Rv 111 21 (ABs2(margin)Ep11).

ephphatha' (Aramaic) BE-OPENED

Ephphatha. Mk734.

Ephraim' (Hebrew) FRUITFUL

Ephraim, a city not far from Jerusalem perhaps 31° 55' north, 35° 20' east. Jesus went into Jn1154.

Epi kour'i os ON-JUVENILED

Epicurean. in Athens Ac1718.

selēn i az'o mai MOONize

epileptic (be), "moonstruck," a fit of fainting or spasms, once supposed to be influenced by the moon's phases. they bring e to Jesus Mt4[24] my son is Mt17[15]. be lunatick[2].

epi stol ē' ON-PUT

epistle, a private **letter.** from the apostles at Jerusalem Ac15[30] Tertius wrote the Roman e Ro16[22] **Paul** (I write to you in the e) 1C5[9] (his e makes the Corinthians sorry) 2C7[8 8] (as though terrifying you through) 2C10[9 11] (his e weighty) 2C10[10] (an e as through us) 2Th2[2] (whether through word or through our e) 2Th2[15] (if anyone not obeying our word through this) 2Th3[14] (his name a sign in every) 2Th3[17] (wisdom given to him as in all the e) 2P3[16] whenever the e should be read Co4[16]AS this e to be read to the brethren 1Th5[27] Peter's second e 2P3[1]

letter: Saul requests l for Damascus Ac9[2] 22[5] the captain writes a l to Felix Ac23[25 33] whoever the Corinthians attesting through l 1C16[3] Paul (do we need commendatory l) 2C3[1] (the saints are his l) M2C3[2 3].

epi stel'l ō ON-PUT

epistle (write an). the apostles w to those of the nations Ac15[20] 21[25]AS to the Hebrews Hb13[22]. write[1], - a letter unto[1], - unto[1].

is'on EQUAL

equal, consistent Mk14[56 59], **equivalent** Lu6[34], the same in amount or degree. you make them e to us Mt20[12] Christ (making Himself e to God) Jn5[18] (deems it not pillaging) Ph2[6] God gives the nations e gratuity Ac11[17] city's length, breadth and height e vRv21[16]. agree[2], as much[1], equal[4], like[1].

is a[n]g'el on EQUAL-MESSENGER

equal to messenger. in resurrection Lu20[36], equal unto angels[1].

equal unto the angels, equal to messenger[1].

is o't ēs EQUALity

equality, equitable (to slaves) Co4[1]. an e in the current period 2C8[14 14].

is'ōs EQUAL-AS

equally, adverb. respecting the son e FLu20[13].

is o'tim on EQUAL-VALUED

equally precious. faith 2P1[1]. like precious[1].

is o'psuch on EQUAL-COOLED

equally sensitive. Timothy Ph2[20]. like minded[1].

art'i on EQUIPPED

equipped. man of God 2Ti3[17]. perfect[1].

equitable. See **equality.**

equivalent. See **equal.**

Ēr (Hebrew) ROUSED

Er, in Christ's genealogy. Lu3[28].

era. See **season.**

ex aleiph'ō OUT-RUB

erase, brush away (tears from eyes) vRv7[17] F21[4]. sins FAc3[19] handwriting of decrees FCo2[14] not e his name FRv3[5]. blot out[3], wipe away[2].

E'rastos ERASTUS

Erastus. Ac19[22] Ro16[24] 2Ti4[20].

prin ERE

ere, adverb, before in time. e Mary and Joseph coming together Mt1[18] the cock crow Mt26[34 75] Mk14[30 72] Lu22[61] Simeon acquainted with death Lu2[26]AS[2] courtier's little boy dies Jn4[49] e Abraham (came into being) Jn8[58] (dwelt in Charan) Ac7[2] Christ declared e it is occurring Jn14[29] the coming of the day of the Lord Ac2[20] the accused have the accusers face to face Ac25[16] (aLu22[34]). before[13], ere[1].

an orth o'ō UP-ERECT

erect again, re-erect (tabernacle structure) Ac15[16], **stiffen** (flaccid hands) FHb12[12]. bent woman made e a Lu13[13].

err, lead astray[1], stray[6], swerve[2].

a gno'ē ma UN-KNOW-*effect*

error. of the people Hb9[7].

error, deception[7].

Ēsau' (Arabic) SHAGGY

Esau, Jacob's brother Gn25[25] 36[1]. I (God) hate Ro9[13] Isaac blesses Hb11[20] profane Hb12[16].

ek pheug'ō OUT-FLEE

escape. prevailing to FLu21[36] prisoners have (warden inferring) Ac16[27] sons of Sceva Ac19[16] the judgment of God FRo2[3] Paul e Aretus' hands 2C11[33] they may by no means e F1Th5[3] how shall we FHb2[3] if those e not FHb12[25]Abs[1*] (AAc27[30]). **escape[6],** flee[2].

escape, come out[1], flee[2], -away[1], -from[3], save through[2], (way of e), sequel[1].

escape safe, save through[1].

eschew, avoid[1].

pai d ag ō g os' boy-LEADer

escort, one who leads or tutors children, usually a pedagogue-slave. ten thousand F1C4[15] the law has become FGa3[24 25]. instructor[1], schoolmaster[2].

[H]eslei' (Hebrew) ESLI

Esli, our Lord's ancestor. Lu3[25].

mal'ist a RATHERest

especially, specially, superlative preference or intensity. pained at Paul's words Ac20[38] Paul before Agrippa Ac25[26] Agrippa expert in Jewish customs Ac26[3] of Caesar's house Ph4[22] those who believe 1Ti4[10] providing for his own and e 1Ti5[8] those toiling 1Ti5[17] the vellums 2Ti 4[13] of the Circumcision Ti1[10] beloved e to Paul Phn[16] **specially** for the family of faith Ga6[10] those going after the flesh 2P2[10].

mnē st eu'ō REMIND-

espouse, engage to marry. Mary to Joseph Mt 1[18]Lu1[27] 2[5].

espouse, betroth[1].

ep an'a[n]gk es ON-UP-COMPRESS

essential. Jerusalem decrees Ac15[28]. necessary[1].

st ēr iz'ō SOLIDize

establish, fix steadfastly (Christ His face) Lu 9[51]. great chasm FLu16[26] Peter to e brethren FLu22[32] Paul e disciples FAc18[23] for you to be FRo1[11] God (able e you) Ro16[25] (Himself e, firming) F1P5[10] Thessalonians (Timothy to e) F1Th3[2] (hearts to be) F1Th 3[13] (God e) F2Th2[17] F3[3] brethren to e their hearts FJa5[8] in present truth F2P1[12] Sardis to e rest FRv3[2]. **establish[3], fix[1], set steadfastly[1], stablish[6], strengthen[3].**

epi st ēr iz'ō ON-SOLIDize

establish. Paul e (the disciples) FAc14[22] (ecclesias) FAc15[41] Judas and Silas e brethren FAc15[32]*[*]. **confirm[3], strengthen[1].**

establish, confirm[1], stable (be)[1], stand[2], sustain[1].

establish. See **stand.**
established (be), **law (place under)**[1].

ou s i'a BEING

estate. younger son (asks for) PLu15[12] (dissipates) PLu15[13], **goods**[1], **substance**[1].
estate of elders, **eldership**[1].
estate (of low), **humble**[1].
esteem. See **glorify.**
esteem, **deem**[3], **judge**[2], **reckon**[1].
esteemed (be least), **scorn**[1], (highly e), **high**[1].

ap all ot r i o'ō FROM-CHANGE

estrange, alienate Ep2[12], the nations from life of God Ep4[18] saints once e Col2[21], **alien**[1], **alienated**[2].
eternal, eon[2], **eonian**[41], **imperceptible**[1].

Aithi'ops ETHIOPIAN

Ethiopian, pertaining to Ethiopia, a region south of Egypt. eunuch and queen of the Ac8[27 27].

ethn arch'ēs NATION-ORIGINER

ethnarch. of Aretas, the king 2C11[32], **governor**[1].

Eu'boul os WELL-COUNSEL

Eubulus. greets Timothy 2Ti4[21].

Eu nik'ē WELL-CONQUER

Eunice. mother of Timothy 2Ti1[5].

eunouch'os EUNUCH

eunuch, an emasculated man. Mt19[12 12 12] Ethiopian Ac8[27 34 36 38 39] (aAc8[39]).
eunuch (make), **emasculate**[2].

Eu od i'a WELL-WAY

Euodia. Paul entreating Ph4[2].

Euphra'tēs (Hebrew) EUPHRATES

Euphrates, a great river Gn2[14], flowing southeast between 30°-40° north and 38°-48° east, from the Armenian mountains to the Persian gulf. four messengers vRv9[14] sixth bowl vRv16[12].
Euroclydon, northeaster[1].

Eu'tuch os WELL-HAPPENED

Eutychus, a young man. Ac20[9].
evacuate. See **cast out.**

ek neu'ō OUT-NOD

evade. Jesus e the healed man Jn5[13]ABs[2]. convey self away[1].

eu a[n]ggel'i on WELL-MESSAGE

evangel, the term **evangel** is much to be preferred to "gospel," as it has the verb **evangelize** and the noun **evangelist** in accepted usage, and it is not encumbered with many unscriptural associations and phrases.
of God: Paul (severed for) Ro1[1] (as a priest of) Ro15[16] (brings gratuitously) 2C 11[7] (bold to speak) 1Th2[2] (to share) 1Th 2[8] (heralds) 1Th2[9] of the grace of God Ac20[24] did not come in word only 1Th1[5] of the glory of the happy God 1Ti1[11] stubborn as to 1P4[17]
of Christ: beginning of Mk1[1] **of God's Son** Ro1[9] **Paul** (has completed) Ro15[19] (give no hindrance to) 1C9[12] (coming to Troas for) 2C2[12] (outstrips others in) 2C10[14] of the glory of 2C4[4] your avowal to 2C9[13] some want to distort Ga1[7] be citizens worthy of Ph1[27] Timothy God's servant in 1Th3[2] not obeying 2Th1[8]
of the kingdom: Christ heralding Mt4[23] 9[35] Mk1[14] shall be heralded for a testimony Mt 24[14] **Paul's** (God judging according to) Ro 2[16] (able to establish) Ro16[25] (seed of David according to) 2Ti2[8] covered 2C4[3] God calls through 2Th2[14] **Paul:** not ashamed of Ro1[16] I beget you through 1C4[15] placing the e without expense 1C9[18] not to use up my authority in 1C9[18] all I am doing because of 1C9[23] brings 1C15[1] Ga1[11] heralding among the nations Ga2[2] became the dispenser Ep3[6] located for the defense of Ph1[16] Timothy (slaves with me for) Ph2[22] (to suffer evil with) 2Ti1[8] women who compete together with me Ph4[3] entrusted with 1Th2[4] appointed a herald 2Ti1[11]
Others: herald (wherever) Mt26[13]Mk14[9] (to all nations) Mk13[10] (to entire creation) Mk 16[15] believe in e Mk1[15] on account of e Mk8[35] 10[29] the word of Ac15[7] not all obey Ro10[16] as to the e (Jews are enemies) Ro 11[28] announcing, living of 1C9[14 14] applause in 2C9[18] a different e 2C11[4] Ga1[6] the truth of (continuing) Ga2[5] (attitude toward) Ga2[14] of the Uncircumcision Ga2[7] of your salvation Ep1[13] of peace Ep6[15] secret of Ep6[19]*As* saints' contribution to Ph 1[5] confirmation of Ph1[7] progress of Ph1[12] faith of Ph1[27] beginning of Ph4[15] word of truth of Col1[5] expectation of Col1[23] bonds of Phn[13] eonian Rv14[6] (*s*[1]Lu4[43] *s*[2]Ro15[29]).

evangel (bring). See **evangelize.**

pro eu a[n]ggeliz'omai BEFORE-WELL-MESSAGE

evangel (bring before). to Abraham Ga3[8]. preach the gospel before[1].

eu a[n]ggel is t ēs' WELL-MESSENGER

evangelist. Philip Ac21[8] Christ gives Ep4[11] Timothy to do the work of 2Ti4[5].

eu a[n]ggel iz'ō WELL-MESSAGize

evangelize, *ev***bring,** used independently, bring the **evangel** (**evangelize** would be preferable in all cases if the English idiom would allow it). with the word Ac8[4] many Samaritan villages Ac8[25] Philip to the eunuch Ac8[35] Hellenists Ac11[20] Derbe Ac14[21] Paul among the nations Ga1[16] Saul now e the faith Ga1[23] we also have been Hb4[2] God e His secret vRv10[7]
*ev***bring:** the evangel 1C15[1] 2C11[7] Ga1[8 11] (eonian) Rv14[6]
bring: to the poor the e is b Mt11[5]Lu7[22] John, to the people Lu3[18] **Christ** (the Lord anoints to) Lu4[18] (of the kingdom) Lu4[43] 8[1] (in the sanctuary) Lu20[1] (commissions Paul to) 1C1[17] (of peace) Ep2[17] disciples b e of Christ Jesus Lu9[6] Ac5[42] of the kingdom of God Lu16[16] Ac8[12] Philip Ac8[40] God b the e of peace through Jesus Christ Ac10[36] Barnabas and Paul (at Antioch in Pisidia) Ac13[32] (cities of Lycaonia) Ac14[7] (Lystra) Ac14[15] (Antioch in Syria) Ac15[35] Paul (God calls to) Ac16[10] (at Athens) Ac17[18] (eager to b e to Rome) Ro1[15] (where Christ is not named) Ro15[20] (nothing to boast of in) 1C9[16 16] (without expense) 1C9[18] (making known) 1C15[2] (beyond Corinth) 2C10[16] (during infirmity) Ga4[13] (untraceable riches) Ep3[8] an e beside Ga1[8 9] **others:** b to Zechariah Lu1[19] to the shepherds Lu2[10] Timothy to Paul 1Th3[6] e of good Ro10[15] to whom brought formerly Hb4[6] by holy spirit 1P1[12] declaration in 1P1[25] to the dead 1P4[6] (*s*[2]Ro10[15]). bring glad tidings[1], -good tidings[1], declare to[1], -glad tidings[1], preach[22], -gospel[22].

Eu'a (Hebrew) LIVING

Eve, the female element of humanity taken out

of Adam and then built into a woman, the mother of all human beings Gn3[20]. serpent deludes 2C11[3Bs1*] molded after Adam 1Ti2[13].

per EVEN

even, an emphatic particle, with if-ever, that is if Hb3[6 14] 6[3]. Mk15[6Bs2] Jn12[43] Rv16[9s].

even, as[7], evening[10], for[1], indeed[1], still[1], thus[1].

even. See and even and till.

even. See yet.

even (and), even also. See and even.

kath ōs'per DOWN-AS-EVEN

even as. Aaron Hb5[4ABs1*] (B2C3[18]).

kath a'per DOWN-WHICH-EVEN

even as. David also Ro4[6] in one body Ro12[4] the body is one 1C12[12] we are your glorying e a 2C1[14] not e a Moses 2C3[13] e a from the Lord 2C3[18As] e a the eagerness 2C8[11] you are aware 1Th2[11] e a Paul (longing to see) 1Th3[6] (love for the saints) 1Th3[12] the nations in lustful passion 1Th 4[5] evangelized e a those Hb4[2] (s[2]Hb5[4]). as[7], as well as[1], even as[5].

[*h*]*ōs'per* AS-EVEN

even as* (adverb). Mt6[2 7] etc. as[38], as when[1], even as[2], like as[1].

even as, according as[24].

[*h*]*ōs per ei'* AS-EVEN-IF

even as if. a premature birth 1C15[8]. as[1].

even not, neither[2].

even now, already[1], present (at)[1].

pe d i non' FOOT-

even place, where the footing is good. Jesus stood on Lu6[17]. plain[1].

even so, similarly[1], thus[13], yea[5].

even to, until[2].

even unto, till[2].

even with the ground (lay), level[1].

ops'i on PROVISION

evening. Jesus (becoming e disciples bring demoniacs) Mt8[16]Mk1[32] (e coming on disciples came to Him) Mt14[15] (becoming e He is there alone) Mt14[23] (e coming on Jesus lying back at table) Mt26[20] (as e coming He leaves for other side) Mk4[35] (e hour He came out to Bethany) Mk11[11AB] (coming with the twelve) Mk14[17] e coming on (the lord of the vineyard) PMt20[8] (Joseph approaches Pilate) Mt27[57] as it became e the ship was in the middle of the sea Mk6[47] e the preparation for the sabbath Mk15[42] disciples descend to the sea Jn6[16] e of one of the sabbaths Jn20[19]. even[9], evening[3].

ops e' PROVISION

evening, the time of the evening meal. the e of the sabbaths Mt28[1] whenever it came to be e Mk11[19] the lord of the house coming at e or Mk13[35]. at even[1], even[1], in the end[1].

evening, dusk[2].

eventide, dusk[1].

eventuate. See step off.

an EVER

ever*, should, would, might, a particle of contingency. It has no exact equivalent in English, so is commonly ignored in translations. It is rendered ever wherever possible, otherwise its presence is usually indicated in the version by changing may into might or should, will into would. till all these things should (for may) be occurring Mt24[34] whoever should be invoking Ro10[13] etc.

p ō'p o te ?-AS-?-WHICH-BESIDES

ever, adverb. colt on which no man Lu19[30] God (no one has e seen) Jn1[18] (neither e heard His voice) Jn5[37] (e gazed upon) 1J 4[12] e be thirsting Jn6[35] Jews have never been slaves Jn8[33]. at any time[3], never[3].

a ei' UN-IF

ever, occurring unconditionally or on any occasion. as Pilate e did for them Mk15[8A] Jews e clashing with the holy spirit Ac7[51] Paul e (given up to death) 2C4[11] (rejoicing) 2C6[10] Cretans are e liars Ti1[12] Israel e straying Hb3[10] e ready with a defense 1P 3[15] Peter e reminding 2P1[12]. always[4], -s[3], ever[1].

ever, eon[63], (for e), eonian[1], finality[4], (or e), before[1].

[*h*]*ekas't o te* EACH-WHICH-BESIDES

ever and anon, adverb. to be reminded 2P1[15]. always[1].

k a n AND[-IF]-EVER

ever*, (and- or and if-) ever omitted when may is changed to should. you s be saying to this mountain also Mt21[21] a i e I must die Mt26[35] etc. also if[1], and if[4], at the least[1], if but[2], though[4], yet[1].

ever yet, once[1].

everlasting, eonian[25], imperceptible[1].

evermore, always[8], eon[3].

pa'n EVERY OR ALL

every*, everyone, everything, all, any, anything Ac10[14] Rv21[27], without numerical limitations within the scope of the context Col[20], when the noun modified has the article, it denotes the entire thing, thus, Mt12[25] denotes every city, but every the city, Mt8[34], means the entire city, e'nall Ac12[11] Ro15[14] 1C13[2 2]. In the plural rendered all (exception: every Lu4[13]). With through, continually.

every: Mt3[10] 4[4 23 23] 5[11] 7[17 19] 9[35 35] 10[1 1 12][25 25 31 36] 13[47 52] 15[13] 18[16 19] 3[Mk9[49] Lu13[7 22][3 5 5 9 44 37] 5[17 10][1 11][7 21][36] Jn1[9] 2[10 15][2 2 Ac2[5 43 323] 5[42] 10[35] 13[27] 15[21] 36] 17[17 26] 18[4 Ro2[9 10] 3[2 4 19] 13[1 14][5 11 11 1C1[2] 4[17 6][18] 9[25] 11[3 4 5] 15[30] 16[16] 2C1[4 4] 2[14] 4[2 71] 9[3 10][5 5 6] 13[1 Ga5[3 Ep1[3 21 21] 3[15] 4[14 16] 6[18] 18 Ph1[3 4 18 29] 2[10 11 47] 3[19 21] Col[10] 1[5 28 28 28 28][10] 1Th[18] 2Th[11] 2[10 17] 3[6 16 17] 1Ti[28] 4[4] 5[10] 2Ti[22] 3[17] 4[18] Ti[16] 2[15] 3[1] Phn[6] Hb[22] 3[4] 5[1] 8[3] 9[19] 10[11] 12[1 6] Ja[11]9 3[7 16] 1Pt[2]13] 1J[17] 4[1 2 3] Rv[17] 5[9] 13[6]14] 15[7]4] 9[17] 11[6] 13[7] 14[4] 16[3] 20[2] 2[12 12 12 17 17] 22[22] 21[4]19

entire (every the): Mt3[5] 5[32] 3[4] 13[2] 18[32] 21[10] 27[25] 45 Mk15[23] 4[1] 5[33] 9[15] 11[8] 16[15] Lu1[10] 21[10] 4[25] 6[17] 19[7]17] 29[8]47] 10[19] 13[17] 18[43] 20[45] 21[38] 24[19][Jn82] Ac1[8] 3[9 11] 4[10] 5[21] 3[4] 6[5] 7[14] 8[27] 10[2] 41] 11[14] 13[24] 4[4] 15[12] 19[26] 20[27] 28] 21[27] 22[5] 30] 26[20] Ro3[19] 4[18] 8[22] 10[18] Ga5[14] Ep3[19] 4[16] Col[6] 1[9 23] 2[9 19] Hb2[15] 9[19] 19] 1P5[7] Ju25[AB] Rv5[6]

all: the hope of the Jewish people Ac12[11] God (graciously granting us a) Ro5[32] (out of Him is) Ro11[36] 1C8[6] (a is of) 1C11[12] 2C5[18] (subjects a) 1C15[27ABs1*] 28[ABs1*] Hb2[8] (creates a) Ep3[9Bs2] (vivifying a) 1Ti6[13] filled with a knowledge Ro15[14] Christ (through Whom a is) 1C8[6] Hb2[10] (subjected to) 1C15[28] Ph3[21] (to head up) Ep1[10] (operating) Ep1[11] (should be completing) Ep 4[10] (a grow into Him) Ep4[15] (created in and through) Col1[16 16] Rv4[11As] (has its cohesion in) Col[17] (to reconcile through) Co 1[20] (carrying on) Hb1[3] (because of Him) Hb2[10] Paul (becomes all to a) 1C9[22] (for-

feited a) Ph3[8] (a his affairs) Co4[7] **Others:** occurring in parables Mk4[11]AB a one member 1C12[19]As a secrets and a knowledge 1C13[2]ABs[1*] [2]ABs[1*] a because of you 2C4[15]B[3] scripture locks up a under sin Ga3[22] exposed by the light Ep5[13] putting away a these Co3[8] subjected to man Hb2[8] those in the sea Rv5[13]s.

continually (through every): messengers observing the Father Mt18[10] demoniac among the tombs Mk5[5] disciples in the sanctuary Lu24[53] I saw the Lord Ac2[25] Cornelius beseeching God Ac10[2] Paul's conscience toward God and men c Ac24[16] bow their backs Ro11[10] the Lord give peace 2Th3[16] priests passing Hb9[6] offering praise to God Hb13[15]. Occurs often.

every man, **each**[30].

every one, **each**[20].

every side, **every**[3], (on e), **everywhere**[1].

pa n't ê EVERYly

every (way, in), adverb. Tertullus before Felix Ac24[3]. always[1].

every whi:, **whole**[2].

every woman, **each**[1].

everyone, **one**[1].

pa n t a ch ou' EVERY-SOIL

everywhere. tidings of Christ came out Mk 1[28]Bs[2] disciples (heralding) Mk16[20] (curing) Lu9[6] God charging all men Ac17[30] Tertullus before Felix Ac24[3] this sect contradicted Ac28[22] Paul teaching 1C4[17]. everywhere[6], in all places[1].

pa n t a ch ê' EVERY-SOIL

everywhere. Paul teaching Ac21[28].

pa n't o then EVERY-WHICH-PLACE

everywhere, adverb. they came to Christ Mk14[5] enemies pressing Jerusalem Lu19[43] ark covered e with gold Hb9[4]. on every side[1], round about[1].

evidence, **conviction**[1].

dêl'on EVIDENT

evident, made palpably true. Peter's speech making him Mt26[73] that it is outside of Him Who subjects 1C15[27] that no one is justified in law Ga3[11] we carry nothing into the world 1Ti6[7]*bs*[2]. bewray[1], certain[1], evident[1], manifest[1].

evident, **granted (taken for)**[1], **sure**[1].

dêl o'ô make-EVIDENT

evident (make). to Paul 1C1[11] Co1[8] the day will 1C3[13] the holy spirit Hb9[8] transference of that which is being shaken Hb12[27] the spirit of Christ in them 1P1[11] the Lord m e to Peter 2P1[14] (*s*[1*]1C16[12]). declare[3], show[1], signify[3].

evident token, **display**[1].

evidently, **apparently**[1].

kak on' EVIL

evil, the opposite of good, to be distinguished from sin, in that it is not a mistake when God creates evil Is45[7], and brings many evils on His people for discipline. e men (killed son) PMt21[41] Pilate said, What e does Christ Mt27[23]Mk15[14]Lu23[22] e slave (lord delaying) PMt24[48] reasonings out of men's hearts Mk7[21] Lazarus got his PLu16[25] Christ said, testify concerning Jn18[23] if Christ was doing no Jn18[30]Bs how much e Saul does Ac9[13] commit nothing e to yourself Ac16[28] **Paul** (Pharisees finding no e in) Ac23[9] (suffered nothing e) Ac28[5]ABs[3] (the e that I am not willing) Ro7[19 21] (P wishing they do no e) 2C13[7] (Alexander displayed e to) 2Ti4[14] inventors of Ro1[30] effecting Ro2[9] doing Ro3[8] 13[4] not rendering e for e Ro12[17 17] 1Th5[15 15] 1P3[9 9] conquer Ro12[21 21] magistrates a fear to the e Ro13[3 4] love is not working Ro13[10]Bs to the man who with stumbling is eating Ro14[20] saints (to be artless for) Ro16[19] (not to be lusters after) 1C10[6] (beware of e workers) FPh3[2] (put to death e desires) Co3[5] (avoid e and do good) 1P3[11] (not imitating the e) 3Jn[11] love not taking account of 1C13[5] e conversations 1C15[33] fondness for money a root of 1Ti6[10] Cretans e wild beasts Ti1[12] discriminate between the ideal and Hb5[14] God not tried by Ja1[13] the tongue (turbulent e) Ja3[8] (cease from e) 1P3[10] face of the Lord on e doers 1P3[12] you cannot bear e men Rv2[2] an e ulcer Rv16[2]*bs* (B2C 5[10]). bad[1], evil[45], harm[2], ill[1], noisome[1], wicked[1].

kak i'a EVIL

evil, malice. sufficient for the day its own Mt6[34] Simon to repent from this e Ac8[22] filled with all e Ro1[29] leaven of 1C5[8] in e be minors FIC14[20] superabundance of Ja1[21] **malice:** be taken away from you Ep4[31] putting away Co3[8] 1P2[1] leading a life in Ti3[3]. evil[1], malice[6], maliciousness[2], wickedness[1].

evil, bad[5], evilly[2], wicked[53].

evil affected (make), ill treat[1].

a n ex i'kak on UN-OUT-EVILed

evil (bearing with). Lord's slave must be 2Ti 2[24]. patient[1].

kak o poi e'ô EVIL-DO

evil (do). to do good or e (on the sabbath) Mk3[4]Lu6[9] suffer for 1P3[17] has not seen God 3Jn[11].

evil doer, **malefactor**[1].

evil doing, **injury**[1].

evil entreat, **ill treat**[2].

evil of (speak), **blaspheme**[10].

evil report, **defamation**[1].

kak o log e'ô EVIL-LAY(say)

evil (say). of father or mother Mt15[4]Mk7[10] not swiftly s e of Christ Mk9[39] Jews s e of the way Ac19[9]. curse[2], speak evil[2].

evil speaking, **blasphemy**[1], **vilification**[1].

evil (suffer). See **suffer evil.**

evil (suffering). See **suffering evil.**

evil with (suffer). See **suffer evil with.**

kak o poi on' EVIL-DOER

evildoer. speaking against you as of 1P2[12] 3[16]*As* vengeance on 1P2[14] suffering as 1P 4[15](AJn18[30]). evil doer[4], malefactor[1].

kak ôs' EVIL-AS

evilly, with have, illness, adverb. daughter e demonized Mt15[22] e will be destroying them Mt2[4 1] if Christ speak e Jn18[23] requesting e Ja4[3] **evilly:** epileptic having an e time Mt17[15] not declaring e Ac23[5] **illness:** bring Christ those who have an Mt4[24] 14[35] Mk1[32] 6[55] Christ cures Mt8[16]Mk1[34]ABs[3] need a physician PMt9[12]Mk2[17]Lu5[31] slave Lu7[2]ABs[2]. amiss[1], diseased[2], evil[2], grievously[1], miserably[1], sick[8], sore[1].

xes't ês Latin sextarius

ewer, a Roman measure containing about a pint, but later used for a small vessel, as a ewer. baptizing Mk7[4] 8, pot[2].

akrib es' EXACT

exact, accurately Ac18^{26}, minutely correct, in the superlative, **strictest** (sect of Israel) Ac 26^{5}. as though to investigate more e Ac 23$^{15\ 20}$ Felix being acquainted more e Ac 24^{22}. more perfect(ly)^{4}, most straitest^{1}.

exact. See **seek out.**

ek zēt'ē si s OUT-SEEKing

exaction, when used adversely, literally a seeking out. endless genealogies affording e 1Ti1^{4}As. question^{1}.

akrib o'ō make-EXACT

exactly ascertain. Herod Mt2^{7} ^{16}. inquire diligently^{2}.

[h]ups o'ō HEIGHTen

exalt. Capernaum not being FMt11^{23}Lu10^{15} any one e himself humbled FMt23^{12} Lu14^{11} 18^{14} one humbling himself e FMt23^{12} Lu14^{11} 18^{14} **God** e (the humble) FLu1^{52} (this Inaugurator) Ac5^{31} (people of Israel) Ac13^{17} (shall be e you) FJa4^{10} 1P5^{6} as Moses e the serpent Jn3^{14} **Son of Mankind** (thus must) Jn3^{14} 12^{34} (whenever you should be) Jn8^{28} (out of the earth) FJn12^{32} (to God's right hand) Ac2^{33} Corinthians e F2C11^{7}. **exalt**^{14}, lift **up**^{6}.

exalt (highly). See **highly exalt.**
exalt self, **lift up**^{3}.
exaltation. See **high.**
exalted (be), **high**^{1}.

ana' kri si s UP-JUDGING

examination. of Paul Ac25^{26}.

ana kri n'ō UP-JUDGE

examine, hold up so as to judge. Jesus e by Pilate Lu23^{14} the apostles Ac4^{9} guards e by Herod Ac12^{19} the scriptures Ac17^{11} **Paul** e (by the Romans) Ac24^{8} 28^{18} (by man's day) 1C4^{3} (not e self) 1C4^{3} (by the Lord) 1C4^{4} (my defense to those) 1C9^{3} spiritually 1C2^{14} 15$_{ABs}$1* 15$_{ABs}$1* e nothing (meat market) 1C10$^{25\ 27}$ e by all 1C14^{24}.

examine, **interrogate**^{2}, **test**^{1}, **try**^{1}.

[h]upo deig'ma UNDER-SHOW

example. Christ gave an Jn13^{15} of stubbornness Hb4^{11} of the divine service Hb8^{5} of that in the heavens Hb9^{23} of suffering evil Ja5^{10} Sodom and Gomorrah 2P2^{6}. ensample^{1}, example^{4}, pattern^{1}.

example, **copy**^{1}, **specimen**^{1}, **type**^{2}.

dia pon e'o mai THROUGH-MISERY

exasperate. priests Ac4^{2} Paul Ac16^{18}. be grieved^{2}.

orus's ō EXCAVATE

excavate. trough in a vineyard FMt21^{33}Mk12^{1} a slave in the earth FMt25^{18}. **dig**^{3}.

exceed. See **superabound.**

exceed, **superabound**^{2}, **transcend**^{3}.
exceeding, **superabound**^{1}, **transcendence**^{2}, **tremendously**^{4}, **very**^{5}.
exceeding glad (be), **exult**^{1}.
exceeding (more). See **excessive (more).**

peri ss ōs' ABOUT-AS

exceedingly, adverb, throng cried e "Crucify" Mt27^{23}Mk15^{14} disciples e astonished Mk10^{26} Saul e maddened against saints Ac26^{11}. exceedingly^{1}, more exceedingly^{1}, out of measure^{1}, the more^{1}.

exceedingly, fear^{1}, great^{1}, superexcessively^{1}, tremendously^{1}.

exceedingly distinguished. See **superexcessively.**

peri ss o ter'ōs ABOUT-more-AS

exceedingly (more), more superabundantly. Paul (rather rejoiced m e) 2C7^{13} (in weariness and jails) 2C11$^{23\ 23}$ (even if loving you) 2C12^{15} (possessing m e zeal for traditions) Ga1^{14} (endeavor m e to see the saints) 1Th2^{17} the brethren m e daring to speak Ph1^{14} we must m e be heeding Hb2^{1} entreated the Hebrews m e Hb13^{19}

more superabundantly: Paul (behaved himself) 2C1^{12} (love for the saints) 2C2^{4} Titus' compassions s more 2C7^{15} God intending m s to exhibit Hb6^{17}$_{Bs}$ (sMk7^{36}).

exceedingly (more). See **excessive (more).**
excel. See **consequence.**
excel, **superabound**^{1}, **transcend**^{1}.
excellency, **superior (be)**^{1}, **superiority**^{1}.
excellent. See **excelling.**
excellent, **magnifical**^{1}, **transcendence**^{2}, (more e), **excelling**^{2}, (most e), **mighty** (most)^{2}, (things that are e), **consequence** (be of)^{2}.

dia'phor on THROUGH-CARRYing

excelling, excellent. graces Ro12^{6} foods and drinks and baptizings Hb9^{10} **excellent: Christ's** (name more e) Hb1^{4} (more e ministry) Hb8^{6}. **differing**^{1}, **diverse**^{1}, more excellent^{2}.

ei mē IF NO

except*. say Lord is Jesus e by holy spirit 1C12^{3} e he be interpreting 1C14^{5} e before two or three witnesses 1Ti5^{19}, etc. but^{53}, except^{9}, if not^{5}, more than^{1}, save^{16}, saving^{2}, save that^{1}, -only that^{1}, unless^{1}.

except. See **if ever.**
excess. See **excessive.**
excess, **incontinence**^{1}, **profligacy**^{1}, **puddle**^{1}.

peri ss on' ABOUTed

excessive Mt5^{47}, excess Mt5^{37} Mk6^{51}$_{A}$. **superabundantly** of life Jn10^{10}, **superfluous** to write 2C9^{1}, prerogative Ro3^{1}. advantage^{1}, more^{2}, -abundantly^{1}, superfluous^{1}.

peri ss o'teron ABOUT-more

excessive (more), exceeding (more), exceedingly (more), excessively (more), superabundantly (more) Hb7^{15}. scribes getting m e judgment Mk12^{40}Lu20^{47} killing the body and have nothing m e to do Lu12^{4} lest swallowed up by the m e sorrow 2C2^{7} exceeding (more): members of the body (weaker we are investing with m e honor) 1C12$^{23\ 24}$ (indecent have m e respectability) 1C12^{23} **exceedingly (more):** John e m than a prophet Mt11^{9}Lu7^{26} herald Jesus' deed m e Mk 7^{36} Paul toils m e than all 1C15^{10} excessively (more): e m than all sacrifices Mk 12^{33}$_{Bs}$ m e requesting of him Lu12^{48} if Paul boasting m e 2C10^{8} (aHb6^{17}).

excessively (more). See **excessive (more).**

ant all'ag ma INSTEAD-CHANGE

exchange. for the soul Mt16^{26}Mk8^{37}.

exchanger, **banker**^{1}.

gaz'a EXCHEQUER

exchequer, the treasury department. the eunuch over Ac8^{27}. **treasure**^{1}.

ana sei'ō UP-QUAKE

excite. the people (priests) Mk15^{11} (Jesus accused) Lu23^{5}. **move**^{1}, **stir up**^{1}.

ana bo a'ō UP-IMPLORE

exclaim. Jesus e (Eloi) Mt27^{46}As throng (that one be released) Mk15^{8}A father of epileptic Lu9^{38}A (sLu14^{2}). cry^{1}, -aloud^{1}, -out^{1}.

exclude, debar^{2}.

excuse. See **refuse.**

excuse, defend^{2}, (without e), **defenseless**^{1}.

pelek iz'ō HATCHETIZE

execute, put to death. souls of those vRv20^{4}*bs*. behead^{1}.

executioner, **life-guardsman**^{1}.

exempt. See **nullify.**

gumn az'ō NAKED

exercise, with clothing laid aside. in devoutness 1Ti4^{7} faculties e Hb5^{14} by discipline Hb12^{11} heart e in greediness 2P2^{14}.

gumn as i'a NAKEDNESS

exercise. bodily 1Ti4^{8}.

exercise, exert^{1}.

*do***exercise.** See **do.**

ask c'ō EXERT

exert. Paul to have conscience no stumbling block Ac24^{16}. exercise^{1}.

em phus a'ō IN-INFLATE

exhale. Jesus e saying get holy spirit Jn20^{22}.

epi deik'nu mi ON-SHOW

exhibit. Christ (ask Him to e a sign) Mt16^{1} (e to Me the currency) Mt22^{19} (e to Him the buildings) Mt24^{1} (says go, e yourself) Lu17^{14} (e His hands) Lu24^{40}A e tunics and garments Ac9^{39} Apollos e through the scriptures Ac18^{28} God e immutability of His counsel Hb6^{17}. show^{9}.

par ain e'ō BESIDE-PRAISE

exhort. Paul e mariners Ac27^{9} ^{22}. admonish^{1}, exhort^{1}.

exhort, **console**^{22}, **promote**^{1}.

exhortation, **consolation**^{8}.

met oik e s i'a after-HOMING

exile. the Babylonian Mt1^{11} ^{12} ^{17} ^{17}. carrying away into^{2}, the time they were carried away to^{1}, they were brought to^{1}.

met oik iz'ō after-HOMIZE

exile. God (e Abraham) Ac7^{4} (Israel beyond Babylon) Ac7^{43}. carry away^{1}, remove into^{1}.

exist. See **belong.**

exist before. See **inherently before.**

di ex'od os THROUGH-OUT-WAY

exit, the gate where the main thoroughfare of a city leads to the surrounding country, through which all who come in or out must pass. of the roads Mt22^{9}. highway^{1}.

ex'od os OUT-WAY

exodus. spoke of Christ's FLu9^{31} of the sons of Israel Hb11^{22} after Peter's F2P1^{15}. decease^{2}, departure^{1}.

ex ork iz'ō OUT-OATHIZE

exorcise. Caiaphas e Jesus Mt26^{63}. adjure^{1}.

ex ork is t ēs' OUT-OATHIST

exorcist, one who adjures. Jews Ac19^{13}.

par epi'dēm on BESIDE-ON-PUBLIC-ER

expatriate, one who is among an alien populace, who lives in a foreign land. the faithful of old were MHb11^{13} Peter writes to 1P1^{1} 2^{11}. pilgrim^{2}, stranger^{1}.

elpi z'ō EXPECT

expect something in the future, **expectation** (have), **rely** on a present person or thing, (Hope has degenerated into a desire for something which we have no real reason to expect.)

from whom you e to get back Lu6^{34} Herod e to be perceiving some sign Lu23^{8} we e that Christ is the One Lu24^{21} Felix e money from Paul Ac24^{26} twelve tribes e to attain Ac26^{7} why is he e it Ro8^{24}*bs** if we are e it we are awaiting Ro8^{25} **Paul** (e to gaze upon Roman saints) Ro15^{24} (to stay with the Corinthians) 1C16^{7} (that they will recognize) 2C1^{13} (to be made manifest) 2C5^{11} (that they will know) 2C13^{6} (to send Timothy) Ph2^{19} ^{23} (to come to Timothy) 1Ti3^{14} (to be granted to Philemon) Phn^{22} love is e all 1C13^{7} not according as we e 2C8^{5}*as* the assumption of what is being e (faith) Hb 11^{1} e perfectly the grace 1P1^{13} John e to come 2J^{12} 3J^{14}

expectation: in this life only 1C15^{19} holy women whose e is in God 1P3^{5} **rely:** on His name the nations will Mt12^{21} Ro15^{12} Moses on whom you Jn5^{45} God on Whom we r 2C 1^{10} 1Ti4^{10} (widow) 1Ti5^{5} not on the dubiousness of riches 1Ti6^{17}. hope^{13}, trust^{18}.

expect, **hope**^{1}, **wait**^{1}.

ap elpi z'ō FROM-EXPECT

expect from. be lending e nothing f Lu6^{35}. hope for again^{1}.

elpi s' EXPECTATION

expectation, a sure and certain hope. my flesh tenting in (David) Ac2^{26} e of income was come out ^Ac16^{19} **Paul** (judged concerning the e) ^Ac23^{6} (having an e in God) Ac24^{15} (stands in e) ^Ac26^{6} (indicted by the Jews) ^Ac26^{7} (the e of Israel, this chain) Ac28^{20} (e confirmed) 2C1^{7} (having such an e) 2C 3^{12} (premonition and e) Ph1^{20} (who is our e..you) 1Th2^{19} all further e of being saved Ac27^{20} Abraham being beyond e believes with Ro4^{18} ^{18} glorying in e Ro5^{2} testedness producing Ro5^{4} not mortifying Ro5^{5} creation subjected to vanity in Ro8^{20} to e were we saved ^Ro8^{24} e being observed is not Ro8^{24} ^{24} rejoicing in Ro12^{12} we may have Ro15^{4} God of e, superabounding in ^Ro15^{13} ^{13} plowing and threshing in e of partaking 1C9^{10} ^{10} ^{11}*gs* now are remaining faith, e, love 1C13^{13} having the e 2C10^{15} e of righteousness ^Ga5^{5} of His calling ^Ep 1^{18} having no Ep2^{12} 1Th4^{13} called with one Ep4^{4} which is reserved ^Col5^{5} e of the evangel ^Col1^{23} Christ among you the e of glory ^Col1^{27}

Lord Jesus Christ (endurance of e of) 1Th 1^{3}*bs* (our E) ^1Ti1^{1} the e of salvation F1Th5^{8} a good e in grace 2Th2^{16} e of life eonian Ti1^{2} anticipating the happy e ^Ti2^{13} enjoyers in e of the allotment Ti3^{7} glorying of the e confirmed Hb3^{6} assurance of the e Hb6^{11} lay hold of the ^Hb6^{18} superinduction of a better Hb7^{19} retaining the avowal of the e Hb10^{23} a living e 1P1^{3} e is to be in God 1P1^{21} an account of the e in you 1P3^{15} who has this e purifying himself 1J3^{3}. hope^{53}, faith^{1}.

expectation, **hope**^{1}, (be in e), **hope**^{1}, (earnest e), **premonition**^{2}.

expectation (have). See **expect.**

sum'phor on TOGETHER-CARRYING

expedience. of the saints 1C7^{35} Paul not seeking his 1C10^{33}. profit^{2}.

expedience. See **expedient (be).**

sum pher'ō TOGETHER-CARRY

expedient (be), expedience, carry together

(scrolls to burn) Ac19[10]. e to lose (one eye) PMt5[29] (one hand) PMt5[30] to hang a millstone Mt18[6] not e to marry Mt19[10] for one man to be dying Jn11[50] 18[14] Christ (e to come away) Jn16[7] (disciplined for our e) Hb12[10] Ephesians informed of anything e Ac20[20] all allowed not all e 1C6[12] 10[23] a view to e (the gifts) 1C12[7] e for the Corinthians 2C8[10] Paul's boasting not e 2C 12[1]. be better[1], be expedient[7], be good[1], bring together[1], profit[6].

ex air'ō OUT-LIFT

expel. the wicked one 1C5[13]. put away[1].
expel, **cast out**[1].

pros dapan a'ō TOWARD-SPEND

expend. whatever you PLu10[35]. spend more[1].

dapan'ē SPENDing

expense. first calculate PLu14[28]. cost[1].

a da'pan on UN-SPENT

expense (without). Paul placing evangel 1C 9[18]. without charge[1].
expenses (bear). See **spend.**

[h]up cch'ō UNDER-HAVE

experience. justice of fire eonian Ju[7]Bs. suffer[1].
experience. testedness[2].
experiment, testedness[1].

gnō's t ēs KNOWer

expert, one who has exceptional knowledge. Agrippa Ac26[3].

ek pne'ō OUT-BLOW

expire. Jesus Mk15[37 39] Lu23[46].
expire, **fill**[1], **finish**[1].

epi lu'ō ON-LOOSE

explain. Jesus, to disciples Mk4[34] in a legal ecclesia Ac19[39]. determine[1], expound[1].

epi'lu si s ON-LOOSing

explanation. no prophecy its own 2P1[20]. interpretation[1].

r[h]ē t ōs' GUSH-AS

explicitly. the spirit is saying ITi4[1]. expressly[1].

ele[n]g'ch ō EXPOSE

expose, make the facts known. e him between you and him alone Mt18[15] Herod e by John Lu3[19] lest his acts should be Jn3[20] none e Christ concerning sin Jn8[46] holy spirit e the world Jn16[8] plain person e by all 1C 14[24] e unfruitful acts of darkness Ep5[11] being e is made manifest Ep5[13] Timothy to e 1Ti5[20] 2Ti4[2] Titus to e Ti1[9 13] 2[15] nor faint when e by the Lord Hb12[5] being e by the law Ja2[9] to e all the irreverent Ju[15] Christ is e and disciplining Rv3[19] (AJu[22]). convict[1], convince[5], rebuke[6], tell one's fault[1].
expose. See **expound.**

ek'the t on OUT-PLACED

exposed. Israel's babes Ac7[19]. cast out[1].

e'le[n]gx is EXPOSing

exposed. Balaam 2P2[16]. rebuke[1].

e leg m os' EXPOSing

exposure. all scripture beneficial for 2Ti3[16]AS.

ek ti'thēmi OUT-PLACE

expound, expose (Moses) Ac7[21]. Peter Ac11[4] Priscilla and Aquila Ac18[26]. Paul Ac28[23]. cast out[1], expound[2], rehearse[1].
expound, **explain**[1], **interpret**[1].
express image, **emblem**[1].
expression. See **word.**
expression (false). See **false expression.**
expressly, **explicitly**[1].

ol o thr eu'ō WHOLE-RUIN

exterminate. the firstborn Hb11[28]. destroy[1].

ex olo thr eu'ō OUT-WHOLE-RUIN

exterminate (utterly). every soul not hearing Ac3[23]. destroy[1].

ol'e thr os WHOLE-RUIN

extermination. of the flesh 1C5[5] standing by unawares 1Th5[3] justice of eonian 2Th1[9] swamping men in 1Ti6[9]. destruction[4].

ol o thr eu t ēs' WHOLE-RUINer

exterminator. destroyed by 1C10[10]. destroyer 1.

sbe n'n u mi EXTINGUISH

extinguish, quench, middle, go out. not e smouldering flax PMt12[20] the fiery arrows Ep6[16] **quench:** not the spirit FITh5[19] the power of fire Hb11[34] **go out:** torches Mt 25[8] worm not deceasing, fire not g o Mk 9[44]A 46A 48. quench[7], go out[1].

extortion, **pillage**[1].

[h]ar'p a x SNATCHer

extortioner, rapacious. saints not to commingle with 1C5[10 11] not enjoying allotment 1C6[10] **rapacious:** false prophets r wolves MMt7[15] the Pharisee not PLu18[11]. extortioner[4], ravening[1].

extract. See **cast out.**

ek peri ss ōs' OUT-ABOUT-AS

extravagantly. Peter spoke to the Lord Mk14[31] more vehemently[1].

a'kr on EXTREMITY

extremity, tip (of the finger) Lu16[24], top (of Jacob's staff) Hb11[21]. e of earth and heaven PMt24[31] 31Mk13[27] 27. other[1], tip[1], top[1], utmost part[2].

ex air e'ō OUT-LIFT

extricate, wrench out the eye PMt5[29] 18[9]. God e (Joseph) FAc7[10] (Israel) FAc7[34] the Lord e Peter FAc12[11] Paul FAc23[27] 26[17] the saints FGa1[4] (s[18]Mt18[8]). deliver[5], pluck out[2], rescue[1].

[h]adr ot'ēs EXUBERANCE

exuberance, lavish abundance. no one should find fault with Paul's 2C8[20]. abundance[1].

ag all i a'ō VERY-MUCH-LEAP

exult. be rejoicing and e Mt5[12] Miriam's spirit Lu1[47] Jesus e in holy spirit Lu10[21] Jews e an hour Jn5[35] Abraham Jn8[56] David's tongue Ac2[26] the warden Ac16[34] **disciples** (in the last era) 1P1[6] (with joy unspeakable) 1P1[8] (in the unveiling) 1P4[13] (wedding of the Lambkin came) vRv19[7]. be glad[1], be exceeding glad[1], greatly rejoice[1], rejoice[7], with exceeding joy[1].

ag all i'a st s VERY-MUCH-LEAPing

exultation, exulting for gladness. for Zechariah Lu1[14] Elizabeth's babe jumps with Lu 1[44] disciples partook nourishment with Ac 2[46] anoints Christ with oil of AHb1[9] in sight of His glory in Ju[24]. exceeding joy[1], gladness[3], joy[1].

om'ma VIEW

eye, the outer, exposed parts of the eye. Jesus (touches blind men's e) Mt20[34] (spitting into blind man's e) Mk8[23].

oph thal m os' VIEWer

eye, the organ of sight. the e snaring you PMt5[29] 18[9] FMk9[47] an e for an e Mt5[38 38] lamp of the body is PMt6[22] Lu11[34] single PMt6[22] Lu11[34] wicked PMt6[23] A20[15] AMk7[22] mote and beam in PMt7[3 3 4 4 5 5] Lu6[41 41 42 42 42 42] Christ (opens e of the blind) Mt9[29 30]

20[33 34] Mk[8 25] Jn[9 6 10 11 14 15 17 21 26 30 32] 11[37] (having e are you not) Mk[8 18] (e of all on) NLu[4 20] (every e seeing) NRv[1 7] (His e as a flame) Rv[1 14 2 18] V[19 12] **Israel** (they squint with) PMt[13 15] Ac[28 27] (lest perceiving with) PMt[13 15]Jn[12 40]Ac[28 27] (God has blinded) PJn[12 40] (e not to be observing) FRo[11 8] (e darkened) PRo[11 10]

disciples (happy your) NMt[13 16] Lu[10 23] (e heavy) FMt[26 43]Mk[14 40] (e were held) FLu[24 16] (opened) Lu[24 31] (Christ taken up from) Ac[1 9] (seen with our e) 1J[1 1] **lift up the e** (disciples) Mt[17 8] (Christ) ALu[6 20] Jn[6 5 11 41 17 1] (rich man) PLu[16 23] (tribute collector would not) PLu[18 13] (gaze on countrysides) Jn[4 35] **to be cast into Gehenna** Mt[18 9]Mk[9 47] marvelous in our NMt[21 42]Mk[12 11] Simeon's e perceived God's Salvation PLu[2 30] **hid from e of Jerusalem** NLu[19 42] no demon can open Jn[10 21] Saul (e opened, observing nothing) Ac[9 8] (as if scales fall from) Ac[9 18] Tabitha opens her Ac[9 40] Paul to open e of the nations PAc[26 18] no fear of God in front of men's NRo[3 18] **saints** (which the e did not perceive) 1C[2 9] (e of your heart) AEp[1 18] ear saying I am not an e 1C[12 16 17 21] in the twinkle of 1C[15 52] Galatians (before whose e) AGa[3 1] (gouging out) Ga[4 15] God (bared to the e of Him) CHb[4 13] (e on the just) C1P 3[12] (brushing tears from) VRv[7 17] A[2 14] e of an adulteress 2P[2 14] darkness blinds F1J[2 11] **desires of** A1J[2 16] **eyesalve to anoint** FRv[3 18] animals replete with VRv[4 6 8] Lambkin with seven VRv[5 6]. **eye**[100], **sight**[1].

trê'ma BORE

eye, a hole made by penetrating, as the eye of a needle. Lu[18 25]BS (BS[1a]Mt[19 24] S[1a]Mk[10 25]).

tru m a l ia' BORE

eye. of a needle PMk[10 25]ABS[2] (ALu[18 25]).

tru'pê ma BORE

eye, of a needle. Mt[19 24]S[2].

oph thal m o doul ei'a VIEW-SLAVERY

eye-slavery. working to suit the outward show. saints obeying not with FEp[6 6] FCo[3 22]. **eye-service**[2].

koll ou'r i on JOIN-GUSH

eyesalve. to buy FRv[3 18].

aut op't ês SAME-VIEWER

eyewitness. of the word Lu[1 2].

eyewitness, spectator[1].

F

fable, myth[5].

pros'ôp on TOWARD-VIEW

face of a person, **surface** of things, **aspect,** idiomatically **personal.**

Christ (messenger before Thy) AMt[11 10] Mk 1[2]Lu[7 27] (f shines as the sun) Mt[17 2] (not looking at the) AMt[22 10]Mk[12 14] (falls on His) Mt[26 39] (men spit into) Mt[26 67] (covering about) Mk[14 65] (f became different) VLu[9 29] (fixes His f steadfastly) NLu[9 51] (dispatches messengers before) ALu[9 52] (His f going to Jerusalem) NLu[9 53] (two by two before His) ALu[10 1] (men beat His) Lu[22 64] (the saints in the f of) A2C[2 10] (glory of God in the f of) F2C[4 6] (hide from f of Him) ARv[6 16] (from Whose f earth) ARv[20 11] (seeing His f) ARv[22 4]

the Lord's f (gladness with) AAc[2 28] (refreshing from) AAc[3 10] (extermination from) F2Th[1 9] (on evil doers) C1P[3 12]

Paul (see his f no longer) AAc[20 25 38] (unknown by f) Ga[1 22] (withstood Cephas to) AGa 2[11] (bereaved in) A1Th[2 17] (endeavor to see the saints' f) A1Th[2 17 3 10] (not seen my f in flesh) Co[2 1] face to f (have the accusers) AAc[25 16] (observing) A1C[13 12 12]

Others: in fasting (disguising the f) Mt[6 16] (washing) Mt[6 17] disciples fall on Mt[17 6] messengers observing the Father's CMt[18 10] f of all the peoples ALu[2 31] leper falling on Lu[5 12 17 16] women inclining f to the earth Lu[24 5] before the f of Pilate FAc[3 13] of the Sanhedrin AAc[5 41] perceiving Stephen's Ac 6[15 15] of the fathers AAc[7 45] falling of his f worshiping 1C[14 25] saints (from many f God thanked) A2C[1 11] (with uncovered) P2C[3 18] f of Moses (not able look into) 2C[3 7] (glory of) 2C[3 7] (placing covering over) 2C[3 13] of the ecclesias A2C[8 24] if anyone lashing you in 2C[11 20] f of God (Christ disclosed to the) CHb[9 24] the f inherited Ja[1 23] like a human f (third animal) VRv[4 7] (locusts) VRv[9 7 7] falling on their f (messengers, etc.) VRv[7 11] 11[18] messenger's f as the sun VRv[10 1] of the serpent ARv[12 14]

surface: Christ not taking Lu[20 21] of the earth Lu[21 35] Ac[17 26] are you looking on F2C[10 7]

aspect: of the sky Lu[12 56] the human AGa 2[6] comeliness of a flower's PJa[1 11] of things Ju[16]

personal: Christ's p entrance Ac[13 24] p appearance (those who boast in) A2C[5 12] (Paul's) A2C[10 1] (ALu[17 6]). appearance[2], before[2], countenance[3], face[56], fashion[1], person[7], presence[7].

face, countenance[1], **mouth**[4].

face (fair). See **fair face.**

kat en'anti DOWN-IN-INSTEAD

facing. village f disciples Mt[21 2]Mk[11 2]Lu[19 30] Jesus f (sanctuary buildings) Mk[12 41 13 3] Abraham f the promise Ro[4 17] f God in Christ 2C[12 19] (BMt[27 24] ABS[1]2C[2 17]). **before**[2], **over against**[5].

eri th ei'a STRIFE-

faction. to those of f, indignation Ro[2 8] lest there be 2C[12 20] of the flesh Ga[5 20] announcing Christ out of Ph[1 17] saints (not to be disposed toward) Ph[2 3] (if you are having) Ja[3 14] where f, there turbulence Ja[3 16]. **contention**[1], **strife**[5], **that are contentious**[1].

aisth ê tér'i on SENSE-KEEPER

faculty. exercised to discriminate Hb[5 14]. **sense**[1].

mara i n' o FADE

fade, lose freshness and beauty. the rich shall Ja[1 11]. **fade away**[1].

fade away, fade[1].

fadeth not away, unfading[1].

fail, default[3], **fall**[1], **-out**[1], **lack**[1], **nullify**[1], **want**[1].

faileth not, default (not)[1].

fain, desire[1].

ek lu'ō OUT-LOOSE

faint, be physically unstrung. lest the (throngs) Mt15^{32}Mk8^{3} (saints not) Ga6^{9} Hb12^{3} 5.

olig o'psuch on FEW-COOLED

fainthearted. saints to comfort the 1Th5^{14}. feeble-minded^{1}.

cn'dik on IN-JUST

fair. whose judgment is Ro3^{8} disobedience obtained f reward Hb2^{2}. just^{2}.

fair, glad (-den) (be)^{1}, ideal^{1}, (exceeding f), divine^{1}.

cu pros ōp e'ō WELL-TOWARD-VIEW

fair face (put on). in the flesh ʀGa6^{12}. make a fair show^{1}.

fair havens, **Ideal Harbors**^{1}.

fair show (make a), **fair face** (put on)^{1}.

fair speeches, **blessing**^{1}.

faith, **expectation**^{1}.

pist'is BELIEF

faith, the noun for **believe,** an assumption of what is being expected, a conviction concerning matters which are not being observed, Hb11^{1}, **belief** of the truth 2Th2^{13}, of service, by association, **faithfulness.** Note the special lists of the quantity of faith, and its usage with **into, in, on, toward,** and **through. With obedience, faith-obedience** (obedience of faith) Ro1^{5} 16^{26}

degrees of faith

no faith: Pharisees leave Mt23^{23} disciples Mk4^{40}Lu8^{25} will the Son of Mankind find Lu18^{8} not for all is the 2Th3^{2} withdrawing from ᴀ1Ti4^{1} subverting the f of some 2Ti2^{18} disqualified as to 2Ti3^{8} not blended with Hb4^{2} apart from f impossible be well pleasing Hb11^{6} **little faith:** disciples scant f not drive out demon Mt17^{20} (f as a mustard kernel) Mt17^{20}Lu17^{6} (add to us) Lu17^{5} (not be defaulting) Lu22^{32} take to yourselves the infirm in ᴀRo14^{1} shipwreck as to 1Ti1^{19} **much faith:** centurion Mt8^{10}Lu 7^{9} of the Canaanitish woman Mt15^{28} Stephen Ac6^{5} Barnabas Ac11^{24} Abraham not infirm but invigorated by Ro4$^{19\ 20}$ · if I should have all 1C13^{2}ᴀʀs^{1*} **of the saints** (growing) 2C10^{15} (toward God has come out) 1Th1^{8} (flourishing) 2Th1^{3} (boldness in) 1Ti3^{13} (worthies of old) Hb11$^{4-39}$ 22 times

into

Paul (certifying f toward our Lord) Ac20^{21} (Felix hears him concerning f in Christ) Ac24^{24} (grace for obedience of f) Ro1^{5} those hallowed by Ac26^{18} God's righteousness revealed for Ro1^{17} f about to be revealed Ga 3^{23} stability of your f Co2^{5} f and expectation to be in God 1P1^{21}

in

in Christ's blood Ro3^{25}ʙs in Christ Ga3^{26} in the Lord Jesus Ep1^{15} in Christ Jesus Co 1^{4} 1Ti1^{14} 3^{13} 2Ti1^{13} 3^{15}

on

lame man healed in the f of Christ's name Ac3^{16} not disrupting f on God Hb6^{1}

towards

the saint's f t God 1Th1^{8} Philemon's t the Lord Phn^{5} **through**

lame man's f t Christ Ac3^{16} justifying Uncircumcision t Ro3^{30}

justification by faith

God's righteousness (revealed out of f for f) Ro1$^{17\ 17}$ (through J C f for all) Ro3^{22} (from God for f) Ph3^{9} the just by f shall be living Ro1^{17} Ga3^{11} Hb10^{38} **God justifies:** him who is of the f of Jesus Ro3^{26} apart from works of law Ro3^{28} justify out of f and through the f Ro3$^{30\ 30}$ **righteousness:** reckoned for [into] righteousness Ro4$^{5\ 9}$ in uncircumcision Ro4^{11} observing elements of Ro4^{12}ʙ* the promise of Abraham through f r Ro4^{13} not those of law enjoyers of the allotment Ro4^{14} of f to accord with grace Ro 4^{16} of the f of Abraham Ro4^{16} being then justified by f Ro5^{1} nations overtook r out of f Ro9^{30} Israel pursuing a law not out of f Ro9^{32} the r **[out of]** f Ro10^{6} the declaration of f Ro10^{8} not justified by works except through f of Christ Ga2$^{16\ 16}$ God justifying the nations by **[out of]** f Ga3$^{8\ 24}$ righteousness by **[out of]** f Ga5^{5} r which is through the f of Christ Ph3^{9} not by f only Ja2^{24}

other occurrences

f, not doubting (if you have) Mt21^{21}Mk11^{22} (requesting in) Ja1^{6} **remain** (Paul entreating disciples r in **[to]** the f) Ac14^{22} (now are r, f, expectation) 1C13^{13} (should r in f and love) 1Ti2^{15} God (opens door of f) Ac 14^{27} (cleansing their hearts by **[to]** f) Ac15^{9} (tendering f to all) ᴀAc17^{31} (parts to each the measure of) Ro12^{3} (your f may be in power) 1C2^{5} (love with f from God) Ep6^{23} (roused through f in operation of G) Co2^{12} (His administration which is in f) 1Ti1^{4} (secret of the f of) ᴀ1Ti3^{9} given (the ecclesias stable in **[to]** the f) Ac16^{5} (to another is g f by **[in]** the same spirit) 1C12^{9} (contending for [to] the f once given) ᴀJu3 **law** (boasting is debarred through f's l) Ro3^{27} (are we then nullifying l through f) Ro3^{31} (before coming of f, garrisoned under) Ga3^{23} (the law is not of **[out of]** f) Ga3^{12} saints access (in **[to]** f) Ro5^{2}ᴀs (with confidence through Christ's f) Ep3^{12} f is out of tidings Ro10^{17} stand (nations s in **[to]** f) Ro11^{20} (saints s firm in the) 1C16^{13} (s fast in **[to]** the f) 2C1^{24} the analogy of ᴀRo12^{6} take to yourselves the infirm in [to] Ro14^{1} **have** (the f which you) Ro14^{22} (the same spirit of f) 2C4^{13} (h f and a good conscience) 1Ti1^{19} (h the secret of f) ᴀ1Ti3^{9} (no partialities in the f of our Lord) Ja2^{1} (has f, yet no works) Ja 2^{14} (you h f and I have works) Ja2^{18} if eating is not out of Ro14^{23} everything not out of f is sin Ro14^{23}ᴀʀs^{1*} if Christ not roused f is for naught 1C15$^{14\ 17}$ **Paul** (not lording over the saints' f) 2C1^{24} (now evangeizing the) ᴀGa1^{23} (living in **[to]** f of the Son of God) Ga2^{20} walking by **[through]** f 2C5^{7} superabounding in **[to]** 2C8^{7} try yourselves if you are in 2C13^{5} those of **[out of]** f these sons of Abraham Ga3^{7} promise of the spirit through Ga3^{14} locked up for [into] the f Ga3^{23} on the coming of Ga3^{25} f operating through love Ga5^{6} the family of Ga6^{10} save (in grace through f) Ep2^{8} (the f cannot s him) Ja2^{14} (vow of f s the faltering) Ja5^{15}

Christ (to dwell in your hearts through) Ep3^{17} (one Lord, one f) ᴀEp4^{5} (f and love in C Jesus) 1Ti1^{14} the unity of f Ep4^{13} the shield of Ep6^{16} progress and joy of Ph1^{25} competing together in **[to]** the f ᴀPh1^{27} persisting in **[to]** the f Co1^{23} confirmed in Co 2^{7} the cuirass of ᴘ1Th5^{8} endurance and f of the saints 2Th1^{4} ᴠRv13^{10} work (fulfilling every w of f) ᴀ2Th1^{11} (f is dead by itself) Ja2^{17} (show me your f apart from) Ja2^{18} (showing my f by **[out of]** my w) Ja 2^{18} (f apart from w is dead) Ja2$^{20\ 26}$ (not justified by **[out of]** f only) Ja2^{24} withdrawing from the ᴀ1Ti4^{1} words of f 1Ti4^{6} disowned the 1Ti5^{8} widows repudiate first f

1Ti5^{12} led astray from 1Ti6^{10} to pursue 1Ti6^{11} 2Ti2^{22} ideal contest of the 1Ti6^{12} as to the f they swerve 1Ti6^{21} of God's chosen ones Ti1^{1} the common f Ti1^{4} salvation through Hb9^{28}*Ab* assurance of Hb 10^{22} by [to] f we are apprehending eons to adjust Hb11^{3} apart from f impossible to be well pleasing Hb11^{6} righteousness which accords with (Noah) Hb11^{7} garrisoned by power of God through 1P1^{5} conquers the world 1J5^{4} most holy f Ju^{20} keeping the f of Jesus Rv14^{12}

persons who have faith

the men carrying the paralytic Mt9^{2}Mk2^{5} Lu5^{20} **faith has saved you** (woman with hemorrhage) Mt9^{22}Mk5^{34}Lu8^{48} (blind man) Mk10^{52}Lu18^{42} (penitent woman) Lu7^{50} (Samaritan leper) Lu17^{19}*As* according to your Mt9^{29} obey the f (priests) ᴀAc6^{7} Elymas seeking to pervert proconsul from Ac13^{8} impotent man has f to be saved Ac14^{9} f of the saints being announced Ro1^{8} consoled through one another's Ro1^{12} **Paul** (ministration of your) Ph2^{17} (remembering your work of) 1Th1^{3} (sends to know of their) 1Th3^{5} (consoled through the saints') 1Th3^{7} (has kept the) 2Ti4^{7} (greets the friends in) Ti3^{15} **Timothy** (to console you for the sake of your) 1Th3^{2} (bringing Paul the evangel of the saints' f) 1Th3^{6} (to adjust the deficiencies of their) 1Th3^{10} (genuine child in) 1Ti1^{2} (to be model in) 1Ti4^{12} (his unfeigned f) 2Ti1^{5} (to fully follow Paul's) 2Ti3^{10} love and unfeigned f 1Ti1^{5} sound in the (Cretans may be) ᴀTi1^{13} (aged men to be) Ti2 fellowship of Philemon's Phn^{6} who through f (enjoying the promise) Hb6^{12} (subdue kingdoms) Hb11^{33} f for [into] the procuring of the soul Hb10^{39} by [to] f (Abel offers) Hb11^{4} (Enoch) Hb11^{5} (Noah) Hb11^{7} (Abraham) Hb11$^{8\ 9\ 17}$ (Sarah) Hb11^{11} (Isaac) Hb11^{20} (Jacob) Hb11^{21} (Joseph) Hb11^{22} (Moses) Hb11$^{23\ 24\ 27\ 28}$ (the Israelites) Hb 11^{29} (walls of Jericho fall) Hb11^{30} (Rahab) Hb11^{31} these all (died in f) Hb11^{13} (being testified to through f) Hb11^{39} the Inaugurator and Perfecter of Hb12^{2} whose f be imitating Hb13^{7} the testing of (producing endurance) Ja1^{3} (by fire) 1P1^{7} the poor rich in Ja2^{5} works (f worked together with Abraham's w) Ja2^{22} (by w f perfected) Ja2^{22} the consummation of 1P1^{9} solid in [to] the f 1P5^{9} equally precious 2P1^{1} in your f supply virtue 2P1^{5} you do not disown My f ᴀRv2^{13} I am aware of your Rv2^{19}

faithfulness: unbelief not nullify the f of God Ro3^{3} the fruit of the spirit is ᴀGa5^{22} slaves to be displaying all good ᴀTi2^{10}*Ab*^{2} (ᴀRo10^{5} *b*1Ti2^{7}). faith^{230}, fidelity^{1}, etc.

faith (scant). See **scant faith.**
faith (scant of). See **scant of faith.**
faithful. See **believing.**
faithfulness. See **faith.**
faithless, unbelieving^{4}.
faith-obedience. See **faith and obedience.**

pipt'ō FALL

fall, fall down. magi Mt2^{11} house Mt7$^{25\ 27}$ Lu1$^{11\ 7}$ sparrow Mt10^{29} seed ᴘMt13$^{4\ 5\ 7\ 8}$ Mk4$^{4\ 5\ 7\ 8}$Lu8$^{5\ 6\ 7\ 8}$*Ab*$^{8\ 1}$ ^{14} the blind into a pit ᴘMt15^{14} scraps from the table ᴘMt15^{27} Lu16^{21} disciples on their faces Mt17^{6} epileptic Mt17^{15}Mk9^{20} on this stone shattered ᴘMt21^{44} ^{44}Lu20^{18} ^{18} the stars from heaven Mt24^{29} ᴠRv6^{13} ᴠ8^{10} ^{10} ᴠ9^{1} Jesus in Gethsemane Mt26^{39}Mk14^{35} Jairus at Jesus' feet Mk5^{22}Lu8^{41} leper Lu5^{12} 17^{16} Satan from henven Lu10^{18} a son or ox into a well Lu14^{5} serif of the law ꜰLu16^{17} by the edge of the sword Lu21^{24} f on us (mountains) Lu23^{30} ᴠRv6^{16} Mary at Jesus' feet Jn11^{32} kernel of grain Jn12^{24} the squad Jn18^{6} lot f on Matthias Ac1^{26} Sapphira Ac5^{10} Saul Ac9^{4} ^{22} Cornelius f before Peter Ac10^{25} fog, on Elymas Ac13^{11} tabernacle of David Ac15^{16} Israel ꜰRo11$^{11\ 22}$ standing or f (to his own Master) ꜰRo14^{4} 23,000 in one day 1C10^{8} not be f (beware) ꜰ1C10^{12} (the sun) ᴠRv7^{16} f on his face, worshiping God 1C14^{25} carcasses Hb3^{17} into stubbornness ꜰHb4^{11} walls of Jericho Hb11^{30} under judgment ꜰJa5^{12} John f before (Christ) Rv1^{17} (messenger) ᴠRv 19^{10} 22^{8} whence you have f Rv2^{5} elders ᴠRv4^{10} 5^{8} 14 7^{11} 11^{16} 19^{4} a tenth of city ᴠRv11^{13} Babylon ᴀRv14^{8} ^{8}*As* ᴀ18^{2} ^{2}*A* cities of the nations ᴀRv16^{19} five kings ꜰRv17^{10} all the nations ᴀRv18^{3}

fall down: if Jesus f d and worship the Adversary Mt4^{9} slaves ᴘMt18^{26} ^{29} Ananias Ac5^{5} Eutychus Ac20^{9} (*Bs*Mk13^{25} *As*Lu6^{30} *A*^{49} *As*8^{6} *A*B13^{4} *As*Jn18^{10} ᴀAc8^{39} A10^{44} A19^{17} B23^{7} *A*Bs^{1} 1C13^{8} *As*Rv9^{5} *s*^{b}11^{11} *s*^{2}14^{8}).

pt ō'si s FALLing

fall. of that house Mt7^{27} many in Israel ꜰLu2^{34}.
fall, become^{2}, **collapse**^{1}, **descend**^{1}, **fall down**^{2}, **offense**^{2}, **sink**^{1}, **trip**^{1}, (occasion to f), **snare**^{1}.
fall. See fall out.
fall among. See **fall in.**

para pipt'ō BESIDE-FALL

fall aside. once enlightened Hb6^{6}. fall away^{1}.
fall asleep. See **asleep (fall).**
fall at, prostrate^{1}.
fall away, fall aside^{1}, **-out**^{1}, **withdraw**^{1}.
fall by transgression, transgress^{1}.

kata pipt'ō DOWN-FALL

fall down. seed on rock Lu8^{6}B Paul (to the earth) Ac26^{14} (about to f d dead) Ac28^{6}. fall^{2}, -down^{1}.
fall down. See fall.
fall down at, prostrate^{1}.
fall down before, prostrate^{5}.

apo pipt'ō FROM-FALL

fall from. as if scales f f Paul's eyes Ac9^{18}.
fall from, fall out^{2}.

em pipt'ō IN-FALL

fall in. a pit (a sheep) ᴘMt12^{11} (the blind) ᴘLu6^{39}B with robbers Lu10^{36} novice into (judgment) 1Ti3^{6} (reproach) ꜰ1Ti3^{7} rich into trial ꜰ1Ti6^{9} into the hands of living God ꜰHb10^{31} (*s*Ac27^{29}). fall among^{1}, -into^{6}.

sun tu[n]gch[an]'ō
TOGETHER-HAPPEN[-UP]

fall in with. Christ Lu8^{19}. come at^{1}.
fall into, fall on^{1}.

peri pipt'ō ABOUT-FALL

fall into or among. man f a robbers ꜰLu10^{30} ship f i channel Ac27^{41} believers f i various trials ꜰJa1^{2}.
fall off. See fall out.
fall off, fall out^{2}.

epi pipt'ō ON-FALL

fall on. many f on Jesus Mk3^{10} fear f o (Zechariah) ꜰLu1^{12} (all) ꜰAc19^{17}B*s* (those beholding) ꜰRv11^{11}A Siloam tower o eighteen Lu13^{4}*s* father f o son's neck ꜰLu15^{20} holy spirit (not as yet f o them) ꜰAc8^{16} (f o all) Ac10^{44}*Bs* 11^{15} Paul f o Eutychus Ac20^{10} disciples on Paul's neck Ac20^{37} reproaches o Christ ꜰRo15^{3} (*As*^{18}Jn13^{25}). fall into^{1}, -on^{8}, -upon^{2}, lie on^{1}, press upon^{2}.
fall on knees. See **knees (fall on).**

ek pipt'ō OUT-FALL

fall out, fall off, lapse, id. fall. stars f o of heaven Mk13^{25A} you f o of grace ^{F}Ga5^{4} **fall off:** chains from Peter's hands Ac12^{7} leave skiff to f o Ac27^{32} flower of grass Ja 1^{11} 1P1^{24} **lapse:** not as though the word of God has Ro9^{6} love never l 1Ci13^{8s2} Idiomatically, **fall:** lest f into the quicksand Ac 27^{17ABs2} on a certain island Ac27^{26} on rough places Ac27^{29AB} from steadfastness ^{F}2P3^{17}. **be cast**^{1}, **fail**^{1}, **fall**^{5}, **-away**^{1}, **-from**^{2}, **-off**^{2}, **take none effect**^{1}.

fall out, come^{1}.
fall to, cast on^{1}.
falling (from), tripping (from)^{1}.

pseud es' FALSE

false, that which is not true. f witnesses Ac 6^{13} apostles Rv2^{2} the f in the lake burning with fire ^{V}Rv21^{8bs}. **false**^{1}, **liar**^{2}.

false. See **falsehood.**
false accusation (take by), blackmail^{1}.
false accuser, adversary^{2}.

pseud apo'stol os FALSE-FROM-PUT

false apostle. such are 2Ci11^{13}.

pseud a'delph os FALSE-brother

false brother. Paul in danger among 2Ci11^{26} were smuggled in Ga2^{4}.

pseud o'chri st os FALSE-ANOINTED

false christ. Mt24^{24} Mk13^{22}.

pseud o log'os FALSE-LAY(say)ing

false expression. hypocrisy of 1Ti4^{2}. speaking lies^{1}.

pseud o pro phē't ēs FALSE-BEFORE-AVERer

false prophet. take heed of Mt7^{15} roused Mt 24^{11} ^{24}Mk13^{22} did the same to Lu6^{26} Bar-Jesus Ac13^{6} there came to be 2P2^{1} have come out 1J4^{1} out of the mouth of the ^{V}Rv 16^{13} arrested ^{V}Rv19^{20} in the lake of fire ^{V}Rv20^{10}.

pseud o di da's kal os FALSE-TEACHer

false teacher. there came to be 2P2^{1}.

pseud o mart u r i'a FALSE-MARK

false testimony. out of the heart Mt15^{19} Sanhedrin sought Mt26^{59}Mk14^{55A}. **witness**^{1}, **false-**^{2}.

pseud o'mart us FALSE-MARKer

false witness. approaching Mt26^{60} ^{60A} we are being found if 1Ci15^{15}.

false witness, false testimony^{2}, **(bear f w), testify falsely**^{6}.

pseud'os FALSE-

falsehood, false, lie. men will believe 2Th2^{11} not found in their mouth (144,000) ^{V}Rv14^{5} everyone fabricating f (outside the city) Rv 22^{15} **false:** saints putting off Ep4^{25} miracles 2Th2^{9} **lie:** Adversary speaking a Jn 8^{44} men alter the truth of God into Ro1^{25} no l (is of the truth) 1J2^{21} (His anointing is true) 1J2^{27} not entering the city Rv21^{27}.

falsely, falsify^{1}.

pseud ōn'u m on FALSE-NAMED

falsely named. knowledge 1Ti6^{20}. **falsely so called**^{1}.

falsely so called, falsely named^{1}.
falsely (testify). See **testify falsely.**

pseud'ō FALSify

falsify, lie. on Christ's account Mt5^{11} Ananias f the holy spirit Ac5^{3} f the truth Ja3^{14} **lie:** Ananias not l to men Ac5^{4} Paul not l Ro9^{1} 2Ci11^{31} Ga1^{20} 1Ti2^{7} saints not to Co3^{9} impossible for God to Hb6^{18} those walking in darkness 1J1^{6} of the synagogue of Satan Rv3^{9}. **falsely**^{1}, **lie**^{11}.

kamn'ō FALTER

falter, lose courage and strength. lest you should be ^{F}Hb12^{3} saving the f ^{F}Ja5^{15}. **be wearied**^{1}, **faint**^{1}.

fame, resounding^{1}, **tidings**^{3}, **word**^{1}.

phē'mē AVERment

fame. Christ's f came out (at the healing of Jairus' daughter) Mt9^{26} (in Galilee) Lu4^{14}.

oik ci'on HOME-be-er

family (warden's) Ac16^{33A} (of faith) ^{F}Ga6^{10} (member of God's) ^{M}Ep2^{19} (saint's) 1Ti5^{8}.

family, kindred^{1}.

lim os' FAMINE

famine, lack of sufficient food. there shall be Mt24^{7}Mk13^{8}Lu21^{11} over the land of (Israel) Lu4^{25} (Canaan) Ac7^{11} in the far country ^{P}Lu15^{14} ^{17} Agabus signifies Ac11^{28} cannot separate us Ro8^{35} Paul in 2Ci12^{7} kill with ^{V}Rv6^{8} arriving on Babylon ^{V}Rv 18^{8}. **dearth**^{2}, **famine**^{7}, **hunger**^{3}.

fan, winnowing shovel^{2}.

makr on' FAR

far, in space, in time, **prolix** (in praying) Mk 12^{40}Lu20^{47}. f country (younger son) Lu15^{13} (a noble went into) Lu19^{12}. **far**^{2}, **long**^{2}.

far, distance (at a)^{2}, **many**^{1}, **(f from), afar**^{1}.

makr an' FAR

far, afar, far off ^{M}Ep2^{13}. f from them a herd of hogs Mt8^{30} not f from (the kingdom) ^{F}Mk12^{34} (Jesus from centurion's house) Lu7^{6} (disciples from land) Jn21^{8} (God from each one) Ac17^{27} younger son f distant Lu15^{20} **afar:** those a (promise to) Ac 2^{39} (Christ brings evangel to) ^{F}Ep2^{17} delegating Paul a to the nations Ac22^{21}. **a good way off**^{1}, **afar off**^{2}, **far**^{4}, **-hence**^{1}, **-off**^{1}, **great way off**^{1}.

far above, up over^{2}.

mē d am ōs' NO-YET-SIMULTANEOUS-AS

far be it from me. Peter Ac10^{14} 11^{8}. not so^{2}.

far off. See **far.**
far passed, many^{1}.
far spent, many^{1}, **(be f s), progress**^{1}, **recline**^{1}.
fare. See **have.**

r[h] ō'n nu mi FARE-WELL

farewell. James Ac15^{29} Claudius Lysias Ac 23^{30}s.

farewell (bid), leave (take)^{2}.

ge ōrg'i on LAND-ACT

farm. saints are God's ^{M}1C3^{9}. **husbandry**^{1}.

farm. field^{1}.

ge ōrg e'o mai LAND-ACT

farm, work the land. because of whom the land is Hb6^{7}. **be dressed**^{1}.

ge ōrg os' LAND-ACTer

farmer. parable of nobleman and f ^{P}Mt21^{33} ^{34} ^{35} ^{38} ^{40} ^{41}Mk12^{1} ^{2} ^{2} ^{7} ^{9}Lu20^{9} ^{10} ^{10} ^{14} ^{16ABs3} My Father is the ^{C}Jn15^{1} first to partake ^{P2}Ti2^{6} awaiting the precious fruit Ja5^{7}. **husbandman**^{19}.

farther (go), advance^{1}.
farther side, other side^{1}.
farthing, penny^{2}, **quadrans**^{2}.

schēm'a FIGURE

fashion, the prevailing form. of this world 1C7^{31} Christ found in f as a man Ph2^{8}.

fashion, face^{1}, **perception**^{1}, **type**^{1}.
fashion according to, configure^{1}.
fashioned like, conformed^{1}.

nē st eu'ō negative-EAT

fast, refrain from food. Christ Mt4[2] disciples Mt6[16 17 18] 9[14] 15 Mk2[18 19 20] Lu5[33 35] Pharisees Mt6[16] Lu18[12] John's disciples Mt 9[14] Mk2[18 18] Lu5[33] Cornelius Ac10[30]A apostles Ac13[2 3].

nē st ei'a negative-EAT

fast, abstinence from food. Hannah Lu2[37] Paul and Barnabas Ac14[23] passed by AAc27[9] Paul 2C6[5] 11[27] (s[5]Mt17[22] AS[5]Mk9[29] S[2]1C7[5]).

fast (make), secure[1].

fasten eyes upon, look intently[2].

kath ap't ō DOWN-TOUCH

fasten on. viper on Paul's hand Ac28[3].

fastened on (be), look intently[1].

fasting, abstinent[1].

nē'st is negative-EATing

fasting. dismiss throng Mt15[32]Mk8[3].

patēr' FATHER

father. Besides the usual meaning of **father** it is applied to any male ancestor, as Abraham, Isaac, Jacob, David, and in the plural to the patriarchs and those who came out of Egypt at the exodus. Figuratively, it is a token of highest respect in the orient. Spiritually, it is applied to God to reveal His care, provision and affection for those who are brought into this relationship to Him. Of the fathers **patriarchal** FRo15[8].

used of men

proper names: Archelaus' f Herod Mt2[22] **Abraham** (have A for f) Mt3[9]Lu3[8] (oath the Lord swears to) Lu1[73] (A and rich man) FLu16[24 27 30] (our f is) Jn8[39] (not you are greater than) Jn8[53] (exults) Jn8[56] (the God of glory seen by) Ac7[2] (after the death of his f) Ac7[4] (f of those believing) FRo4[11] (of the circumcision) Ro4[12] (footprints of) FRo4[12] (of us all) MRo4[16] (of many nations) FRo4[17 18] (Levi still in loins of) Hb 7[10] (justified by works) Ja2[21] Zebedee (of James and John) Mt4[21 22]Mk1[20] Jairus f of the girl Mk5[40]Lu8[51] David (kingdom of) Mk 11[10] (throne of) Lu1[32] (Thy boy) Ac4[25] Simon f of Alexander Mk15[21] Zechariah f of John Lu1[59 62 67] Joseph (called) f of Jesus ALu2[33]Bs [48] Jn6[42 810] Jacob (not you are greater than) Jn4[12] (Joseph calls) Ac 7[14] Moses (reared in home of his f) Ac7[20] (hid) Hb11[23] Timothy son of a Greek f Ac 16[1 3] f of Publius Ac28[8] Isaac our f FRo9[10]

father and/or mother: fond of Mt10[37] honoring Mt15[4] 19[19] Mk7[10] 10[19] Lu18[20] Ep6[2] speaking evil of Mt15[4]Mk7[10] saying, an oblation Mt15[5]Mk7[11] by no means honoring Mt 15[6] a man will be leaving Mt19[5]Mk10[7] Ep5[31] one who leaves Mt19[29]Mk10[29] no longer letting him do anything for Mk7[12] getting back FMk10[30]s[2] hating his Lu14[26]

the father(s): which of the two does the f's will FMt21[31] John to turn the hearts of Lu1[17] ate and died Jn6[58] circumcision is of the Jn7[22] king illtreats the Ac7[10] a promise to Ac13[32] Israel (whose are the) FRo9[5] (beloved because of) FRo11[28] time purposed by the Ga4[2] God speaking to Hb1[1] were put to repose 2P3[4]

your father(s): you should not be calling one on earth Mt23[9] fill full the measure of Mt23[32] prophets (y f kill) Lu11[47] (persecute) Ac7[52] endorsing the acts of Lu11[48] ate the manna Jn6[49] God covenanted with Ac3[25] I am the God of Moses' f Ac7[32] as y f, you also Ac7[51] holy spirit speaks to Ac 28[25] try Me in the testing Hb3[9]

our father(s): if we were in days of Mt23[30] the Lord (speaks to) Lu1[55] (to do mercy with) Lu1[72] worship in this mountain Jn4[20] ate the manna Jn6[31] God of o f (glorifies His Boy Jesus) Ac3[13] (rouses Jesus) Ac5[30] (fixes upon Paul) Ac22[14] Jacob (delegates o f) Ac7[12] (is deceased, he and o f) Ac7[15] Moses (with o f) Ac7[38] (to whom o f not obedient) Ac7[39] found no provender Ac7[11] (succeeding M) Ac7[45] tabernacle was with Ac7[44] face of o f (nations God thrusts out from) Ac7[45] the God of this people Israel chooses Ac13[17] yoke o f not strong enough to bear Ac15[10] promise made by God to Ac26[6] all were under the cloud 1C10[1]

men addressed as father(s): by Stephen Ac 7[2] by Paul Ac22[1] Ep6[4] Co3[21] by John 1J 2[13 14]

otherwise: entomb my f Mt8[21]Lu9[59] f giving up child Mt10[21]Mk13[12] against f (man) Mt10[35] (son) Lu12[53] (f against son) Lu 12[53] f of the epileptic Mk9[21]Lu9[42] their f did same to the prophets Lu6[23 26]As some f (son requesting) FLu11[11] of younger son FLu15[12 12]S[5 17 18 19 20 20 21 22] (elder) FLu15[27 28 29] courtier Jn4[53] David added to Ac13[36] but not many f F1C4[15] has his f's wife 1C5[1] as a child with Ph2[22] as a f (to his own children) 1Th2[11] (entreating an elder) 1Ti5[1] *Abs*[1*] covenant which I made with their Hb 8[9] disciplining a son Hb12[7] of our flesh Hb12[9]

the Adversary

called father of Jews FJn8[38 41 44 44 44]

father used of God

your F: neither will y F be forgiving Mt6[15] spirit of y F speaking in you Mt 10[20] sparrow not falling to earth without Mt10[29] is pitiful Lu6[36] is aware you need these Lu12[30] delights to give you the kingdom Lu12[32] I am ascending to Jn20[17] **your F in the heavens:** (glorify) Mt5[16] (become sons of) Mt5[45] (surely you have no wages with) Mt6[1] (giving good things) Mt7[11] (not His will one of these perish) Mt18[14] (forgiving your offenses) Mk11[25 26]A **your heavenly F:** (is perfect) Mt5[48] (forgiving) Mt6[14] (nurturing the flying creatures) Mt6[26] (aware you are in need of these) Mt6[32]Bs[2] (One is y F) MMt23[9] **your F:** (observing in hiding) Mt 6[4 6 18] (pray to) Mt6[6] (appearing to be fasting) Mt6[18]

Your F with God (aware of what you have said) Mt6[8] **if G were y F** MJn8[42]

My Father: all is given up to Me by Mt11[27]Lu10[22] made ready by (seated at My right) Mt20[23]Mk10[40]s hither blessed of Mt 25[34] kingdom of (drinking with you in) Mt 26[29] (covenanted to Me) Lu22[29] able to entreat Mt26[53] I must be among things of Lu 2[49] I am delegating the promise of Lu24[49] M F's house (merchant's store) Jn2[16] (many abodes in) Jn14[2] is working Jn5[17] in the name of (I have come) Jn5[43] (works which I am doing) Jn10[25] is giving the true Bread Jn6[32] this is the will of Jn6[40]Bs neither with Me are you acquainted nor with Jn8[19 19] as M F teaches Me Jn8[28] what I have seen with Jn8[38] I am honoring Jn8[49] glorify (Who is g Me) Jn8[54] (in this is M F g) Jn 15[8] precept (I got from) Jn10[18] (I have kept) Jn15[10] is greater than all Jn10[29] M F's hand (not able snatch them out of) Jn 10[29] many ideal acts I show you from Jn 10[32] M F's works Jn10[37] you would have known Jn14[7] I am in Jn14[20] will be loved by Jn14[21] will be loving him Jn14[23] is the

Farmer Jn15[1] all I hear from Jn15[15] hating Jn15[23 24] I am going away to Jn16[10] not as yet have I ascended to Jn20[17 17] I have obtained from Rv2[27] avowing his name in front of Rv3[5] seated with M F on His throne Rv3[21] My F in the heavens: doing the will of Mt7[21] 12[50] him will I be avowing in front of Mt10[32] disowning Mt10[33] reveals to Peter Mt16[17] messengers observing face of Mt18[10] come to be to them from Mt18[19] My heavenly Father: every plant which He does not plant ᵽMt15[13] thus will He also be doing to you Mt18[35]

the Father: except (no one recognizing the Son) Mt11[27] (neither . . e the Son) Mt11[27] (no one aware of the day) Mt24[36] (no one knows who the Son is) Lu10[22 22] (It should be given him by) Jn6[65] (through Me) Jn14[6] baptizing into the name of Mt28[19] glory of (Son of Mankind coming in) Lu9[26] (Christ roused through) Ro6[4] giving holy spirit Lu 11[13] an only-begotten from Jn1[14] is loving the Son Jn3[35] 10[17] 15[9] worshiping Jn4[21 23 23] Son observing what the F doing Jn5[19] is fond (of the Son) Jn5[20] (of you) Jn16[27] is rousing the dead Jn5[21] not judging anyone Jn5[22] as they are honoring Jn5[23] has life in Himself Jn5[26] give (the works He has g Me) Jn5[36] (all that He is g Me) Jn6[37] (g all into Jesus' hands) Jn13[3] (the cup) Jn 18[11] (g thanks to) Co1[12AB] (what manner of love) 1J3[1] has commissioned Christ Jn5[36] 20[21] accusing you to (not supposing I shall) Jn5[45] (Moses is) Jn5[45B] who hears from Jn6[45] see (not seen by anyone) Jn6[46] (this One has) Jn6[46ABS²] (he who has seen Christ has) Jn14[9] t living F has commissioned Christ Jn6[57] I am living because of Jn6[57] He said this to them of Jn8[27] know (t F knows Me) Jn10[15 15] (they do not) Jn16[3] (you know) 1J2[14] I and the F are one Jn 10[30] Whom the F hallows Jn10[36] in Me is t F and I in Him Jn10[38 38] 14[10 10 11BS 11] shall be honoring him Jn12[26] has declared it to Me Jn12[50] Jesus proceeding to Jn13[1] show us Jn14[8 9] remaining (in Me) Jn14[10] (In t F) 1J2[24] I am going to Jn14[12 28] 16[17 28] glorified in the Son Jn14[13] I shall be asking Jn14[16] sending the consoler from Jn14[26] 15[26] is greater than I Jn14[28] I am loving Jn14[31] directs Me Jn14[31] requesting t F in My name Jn15[16] 16[23] spirit of truth going out from Jn15[26] whatever t F has is Mine Jn16[15ABS²] reporting to you concerning Jn 16[25] asking t F concerning you Jn16[26] is with Me Jn16[32] promise of Ac1[4] the eras in His own jurisdiction Ac1[7] obtain (promise of holy spirit from) Ac2[33] (precept from) 2J[4] access in one spirit to Ep2[18] of our Lord J C Ep3[14] of spirits Hb12[9] of lights Ja1[17] invoking 1P1[17] life eonian which was toward t F 1J1[2] fellowship of ours is with 1J1[3] an Entreater with 1J2[1] the love of t F not in him 1J2[15BS] ostentation of living not of 1J2[16] disowning (antichrist) 1J 2[22] (the Son, neither has) 1J2[23] he who is avowing the Son has 1J2[23] has dispatched the Son 1J4[14] from the Lord J C, the Son of 2J[3] has both the Son and 2J[9] the F Who sends Me: is not honoring Jn5[23] testified concerning Me Jn5[37 38] should not be drawing him Jn6[44BS] I am not alone, but I and Jn8[16ABS²] has given Me the precept Jn12[49] the word not Mine but His Jn14[24]

the Father with God: the only-begotten G Who is in the bosom of Jn1[18] this One G t F seals Jn6[27] to us there is one G the F 1C 8[6] of pities and G 2C1[3] giving thanks to Ep5[20] Co3[17] love with faith from Ep6[23] acclaiming J C as L for the glory of Ph2[11] ecclesia of the Thessalonians in 1Th1[1AS] grace and peace from 2Ti1[2] Ti1[4] 2J[3] foreknowledge of 1P1[2] Christ got from G t F honor and glory 2P1[17] beloved in Ju[1] through J C and t F (Paul an apostle) Ga1[1] His G and F (giving up the kingdom to) 1C15[24] t G and F of our Lord J C, t F of glory Ep 1[17] t G and F of our Lord J C Ro15[6] 2C1[3] Ep1[3AS] Co1[3] 1P1[3] of the Lord J 2C11[31] of C (the secret of) Co2[2AS] ritual clean and undefiled with Ja1[27] His Father: Son of Mankind coming in glory of Mt16[27] Mk8[38] His F with God: H own F is G Jn5[18] kingdom and priests to H G and F Rv1[6]

our F with God: grace to you and peace Ro1[7] 1C1[3] 2C1[2] Ga1[3] Ep1[2] Ph1[2] Co1[2] 1Th 1[1AS] 2Th1[2] 1Ti1[2] Phn3 our G and F (according to the will of) Ga1[4] (be glory for the eons) Ph4[20] (expectation in front of) 1Th 1[3] (establish your hearts) 1Th3[13] may G Himself even o F be directing our way 1Th 3[11] ecclesia of the Thessalonians in 2Th1[1] console your hearts 2Th2[16]

one F with God: one F have we G ᵽJn8[41] one G and F of all Ep4[6] Others: In the kingdom of their F Mt13[43] I will be a F (to you) ᵽ2C6[18] (to Him) Hb1[5] blessing the Lord and F Ja3[9] Its F's name ᵽRv14[1]

God addressed as Father

by Christ: acclaiming to Thee am I F Mt 11[25] Lu10[21] Yea, F for thus it came to be a delight Mt11[26] Lu10[21] F if it is possible let this cup Mt26[39 42] Abba F all is possible to Thee Mk14[36] F if it is Thy intention Lu 22[42] F forgive them Lu23[34BS] F into Thy hands am I committing My spirit Lu23[46] F I thank Thee Jn11[41] F save Me out of this hour Jn12[27 28] F come has the hour Jn 17[1] glorify Thou Me Jn17[5] Holy F keep them Jn17[11] as Thou F art in Me Jn17[21] F whom Thou hast given Me Jn17[24] Just F Jn17[25]

by others: our F Who art in the heavens Mt6[9] Lu11[2] crying Abba F Ro8[15] Ga4[6] (s²Mt16[28] sJn6[46] s[40] s826 B16[27] B17[11] s³Ac3[13]). father[151], Father[265], parent[1].

father, forefather[1].

patr o par a'do t on FATHER-BESIDE-GIVEN

father (handed down by tradition from). vain behavior 1P1[18]. received by tradition from the fathers[1].

patr ik on' FATHER-IC

father (of). traditions Ga1[14].

father (thrasher of). See thrasher of father.

penther os' father-IN-LAW

father-in-law, *cf* **mother-in-law.** Hannas, of Caiaphas Jn18[13].

a pat'ōr UN-FATHERED

fatherless. Melchizedek ᵽHb7[3], without father[1].

fatherless, orphan[1], (of the f), hereditary[3].

org u i a' EXTENDED-LIMB

fathom, the space to which a man can extend his arms. sounding twenty (fifteen) f Ac 27[28 28].

fatling, grain-fed[1].

pio't ēs FATness

fatness. of the olive Ro11[17].

fatted, grain-fed[3].

fault. See cause.

fault, cause[3], discomfiture[1], offense[2], sin[1], (find f), blame[3], (without f), flawless[1].

an ait'i on UN-REQUESTED

faultless. priests profaning the sabbath Mt 12[5] should not convict Mt12[7]. blameless[1], guiltless[1].

faultless, flawless[1].

faultless, blameless[1], flawless[1].

favor. See behalf (on) and grace.

favor, grace[6].

favor (surrender as a). See grace.

favored (highly), grace[1].

phob'os FEAR

fear, an emotion excited by impending evil. from fear: (disciples cry out) Mt14[26] (keepers quaked) Mt28[4] (chilling of men) Lu21[26] with fear: (women came from tomb) Mt28[8] (all are filled) Lu5[26] (and trembling) 2C 7[15]Ep6[5]Ph2[12] (behave) 1P1[17] (be subject to owners) 1P2[18] (their f, be not afraid) 1P3[14] (meekness and) 1P3[16] (be merciful) Ju[23] great fear: (disciples afraid with) Mk4[41] (shepherds) Lu2[9]As (Gergesenes pressed with) Lu8[37] (came on all) Ac5[5] (on the whole ecclesia) Ac5[11] (falls on those beholding) Rv11[11]

fear fell (on Zechariah) Lu1[12] (on all, at Ephesus) Ac19[17] came on all (at John's birth) Lu1[65] (at Pentecost) Ac2[43]As got all (at Nain) Lu7[16] because of f of the Jews Jn7[13] 19[38] 20[19] of the Lord (going on in) Ac9[31] (Paul aware of) 2C5[11] of God (no f) Ro3[18] (completing holiness in) 2C7[1] slavery's spirit to Ro8[15] not to the good act ARo13[3] to whom f, f Ro13[7 7] Paul came in 1C2[3] inside 2C7[5] produces 2C7[11] in the f of Christ Ep5[21] that the rest may have 1Ti 5[20] in f of death Hb2[15] pure behavior in 1P3[2] is not in love 1J4[18] perfect love casting out 1J4[18] has chastening 1J4[18] of Babylon's torment vRv18[10 15], exceedingly[1], fear[13], sore[1], terror[3].

phob e'o FEAR

fear, passive be afraid. fear (Him Who is able to destroy) Mt10[28] (the authority) Ro 13[3] (wife f the husband) Ep5[33] (f God) 1P2[17] (nothing) Rv2[10] chief priests (f the throng) Mt21[26] (f Jesus) Mk11[18] (the people) Mk11[32] Lu22[2] Herod f John Mk6[20] disciples (f to inquire of Jesus) Mk9[32]Lu9[45] (f Saul) Ac9[26] those following Jesus Mk 10[32] women Mk16[8] f the Lord (mercy to those) Lu1[50] (slaves) Co3[22] not f God (a judge) PLu18[2 4] (malefactor) Lu23[40] slave f his lord PLu19[21] f the Jews (parents of blind man) Jn9[22] deputies f the people Ac5[26] fear God (Cornelius) Ac10[2 22] (those in every nation) Ac10[35] (at Antioch) Ac 13[16 26] (be praising God) Rv19[5] mariners Ac27[17 29] be not haughty but f Ro11[21] if you should be doing evil Ro13[4] Paul 2C11[3] 12[20] Ga4[11] Cephas Ga2[12] f no dismay 1P 3[6] not perfected in love 1J4[18] f Thy name Rv11[18]

fear not (Christ to disciples) Mt10[31] 14[27] 17[7] Mk6[50] Lu12[7 32] Jn6[20] (to the women) Mt 28[5 10] (to father of epileptic) Mk5[36]Lu8[50] (to Zechariah) Lu1[13] (to Miriam) Lu1[30] (to shepherds) Lu2[10] (to Simon) Lu5[10] (to daughter of Zion) Jn12[15] (to Paul) Ac18[9] 27[24] (to John) Rv1[17]Abs[2]

be afraid: Joseph (not to be a to accept Miriam) Mt1[20] (a to go into Judea) Mt2[22] throngs (at healing of epileptic) Mt9[8] be not a (Jesus to disciples) Mt10[26] (of those killing the body) Mt10[28]s Lu12[4] Herod a of the throng Mt14[5] Peter Mt14[30] disciples (on the mount) Mt17[6]Lu9[34] (when Jesus stilled the storm) Mk4[41]Lu8[25] (at Jesus on the water) Jn6[19] chief priests Mt21[46]Mk 12[12]Lu20[19] slave PMt25[25] centurion Mt27[54] Gergesenes Mk5[15]Lu8[35] woman with a hemorrhage Mk5[33] shepherds Lu2[9] of Whom you may b a Lu12[5AB 5 5] Pilate Jn19[8] officers at Philippi Ac16[38] the captain (recognizing that Paul is a Roman) Ac22[29] (lest Paul pulled to pieces) Ac23[10] lest seeming to be deficient Hb4[1] not a (Moses' parents) Hb11[23] (Moses) Hb11[27] (of what man shall be doing) Hb13[6] you should not be a with their fear 1P3[14] of God and give glory Rv14[7] who may by no means be a of Thee Rv15[4] (sMt10[28] sLu24[37]). be afraid[29], fear[65], reverence[1].

fear, piety[2], timidity[1], (godly f), dread[1], (moved with f), pious (be)[1].

fear exceedingly, terrified[1].

phob e r on' FEARful

fearful. waiting for judgment Hb10[27] falling into the hands of the living God Hb10[31] so f was the spectacle Hb12[21]. fearful[1], -thing[1], terrible[1].

fearful, timid[3].

phob'ê t r on FEAR-

fearful sight. and great signs Lu21[11].

a phob'os UN-FEAR-AS

fearlessly. offering divine service Lu1[74] Timothy to be with you f 1C16[10] speak the word f Ph1[14] carousing Ju[12]. without fear[4].

feast, dinner[3], festival[21], reception[2], (keep f), festival (keep)[1].

feast day, festival[3].

feast with, carouse together[2].

feeble, paralyze[1], (more f), infirm[1].

feebleminded, fainthearted[1].

bi brō'sk ō FEED

feed. 5000 were Jn6[13]. eat[1].

feed, drink (give)[1], graze[8], morsel (out)[1], nourish[4], satisfy[1], shepherd[6], (bestow to), morsel out[1].

brō'si s FEEDing

feeding 1C8[4] Hb12[16], food, corrosion Mt6[19 20], food: Christ (has f to eat) PJn4[32] (My flesh is true f) PJn6[55Bs]2 working for Jn6[27 27AB] God (kingdom of, is not f and drink) Ro 14[17] (supplying bread for) 2C9[10] in f or in drink (let no one be judging you) Co2[16], eating[1], food[1], meat[6], morsel of-[1], rust[2].

feel, suffer[1].

feel after, handle[1].

ap alg e'o FROM-PINE

feeling (be past). to get away from feeling. nations are Ep4[19].

po d êr'es FOOT-LIFTED

feet (reaching to the). garment Rv11[3]. garment down to the foot[1].

[h]upo kri n'o mai UNDER-JUDGE

feign, keep one's real decision under. eavesdroppers, f themselves be just Lu20[20].

feigned, suave[1].

eik ê' SIMULATELY

feignedly. authority not f wearing the sword Ro13[4] except you believe 1C15[2] did you suffer Ga3[4 4] lest Paul's toil Ga4[11] puffed up Co2[18] (s[3]Mt5[22]). in vain[6], vanity[1], without a cause[1].

Phê'lix FELIX

Felix, the eleventh procurator of Judea. Ac23[24 26 24] 24 25 27 27 25[14].

fellow, comrade[1], man[1], partner[1].

fellow captive. See **captive (fellow).**

sum pol i't ês TOGETHER-MANY
fellow-citizen. of the saints MEp2^{19}.

sum math ê t ês' TOGETHER-LEARNer
fellow disciple. of Thomas Jn1^{116}.

sun presb u'ter os TOGETHER-SENIOR
fellow elder. Peter 1P5^{1}.

fellow slave. See **slave (fellow).**
fellow soldier. See **soldier (fellow).**

sun ek'dêm os TOGETHER-OUT-PUBLIC-er
fellow traveler. of Paul (Gaius and Aristarchus) Ac19^{29} (a brother) 2C8^{19}. companion in travel^{1}, to travel with^{1}.

fellow tribesman. See **tribesman (fellow).**
fellow worker. See **work together and worker (fellow).**
fellowship. See **communion.**
fellowship, **administration**^{1}, **partnership**^{1}.
fellowship with, **participant**^{1}, **-(be joint)**^{1}.

thêl'u NIPPLE
female. male and f (God makes them) Mt19^{4} Mk10^{6} (in Christ no) Ga3^{28} alter natural use Ro1$^{26\ 27}$. female^{3}, woman^{2}.

gun ai k ei'on WOMANish
feminine. as the weaker 1P3^{7}. wife^{1}.

chalep on' FEROCIOUS
ferocious demoniacs Mt8^{28}, **perilous periods** 2Ti 3^{1}, Aristotle applies it to wild boars. fierce^{1}, perilous^{1}.

dia pera'ô THROUGH-OTHER-SIDE
ferry, used of passage over water. Jesus Mt9^{1} Mk5^{21} to Gennesaret Mt14^{34}Mk6^{53} not able to PLu16^{26} Paul to Phoenicia Ac21^{2}.

fervent, earnest^{1}.

ze'ô BOIL
fervent (be), be agitated from within. in spirit (Apollos) FAc18^{25} (saints to be) FRo 12^{11}.

fervent heat (with), combustion^{2}.
fervent mind, zeal^{1}.
fervently, earnestly^{2}.

[h]eort ê' FESTIVAL
festival, a periodic celebration, especially the seven convocations prescribed in the twenty-third chapter of Leviticus. Not all were feasts. not in the f (lest a tumult) Mt26^{5} Mk14^{2} at the f (release a prisoner) Mt27^{15} Mk15^{6}Lu23^{17}s (Passover, many believe) Jn 2^{23} (having seen all He does) Jn4^{45} (Jews sought Him) Jn7^{11} to the f (Passover, His parents went)Lu2$^{41\ 42}$ (Galileans also came) Jn4^{45} (His brothers went up) Jn7^{10} (He may not come) Jn11^{56} f of unleavened bread Lu22^{1} f of the Jews (Jesus went up) Jn5^{1} (Passover was near) Jn6^{4} (of Tabernacles) Jn7^{2} to this f (His brothers told to go up) Jn7^{8} (I am not going) Jn7^{8} the great day of the Jn7^{37} for the f (throng coming) Jn12^{12} (buy what you have need of) Jn13^{29} in the f (Greeks worshiping) Jn 12^{20} before the f (Passover, Jesus being aware) Jn13^{1} in the particulars of a f (judging you) Co2^{16}. feast^{21}, -day^{3}, holyday^{1}.

[h]eort az'ô FESTIVALize
festival (keep). that the saints may 1C5^{8}.

festivities (wedding). See **wedding.**

Phês't os FESTUS
Festus, the successor of Felix as procurator of Judea. Ac24^{27} 25$^{1\ 4\ 9\ 12\ 13\ 14\ 22\ 23\ 24}$ 26$^{24\ 25\ 32}$.

kom iz'ô FETCH
fetch Lu7^{37} (in the middle voice), **recover, or be requited.** recover (what is mine) PMt25^{27} (Abraham r Isaac) Hb11^{19} be requited: for that which he injures Co 3^{25} with the promise FHb10^{36} (not) FHb 11^{35}*bs* ^{39} with the consummation of your faith F1P1^{9} with an unfading wreath 1P5^{4} with the wages of injustice 2P2^{13}*As*^{3}. bring^{1}, receive^{9}, **-for**^{1}.

ek kom iz'ô OUT-FETCH
fetch out. only son was f o Lu7^{12}. carry out^{1}.
fetch out, **lead out**^{1}.

pcd'ê FOOT-
fetter. the demoniac bound with Mk5^{4}Lu8^{29} crushed Mk5^{4}.

fetter. See **tie.**

pur e t os' FIRE-
fever, bodily heat. Peter's mother-in-law Mt 8^{15}Lu4$^{38\ 39}$s^{39} courtier's son Jn4^{52} Publius' father Ac28^{8}.

pur e ss'ô FIRE-
fever (with a). Peter's mother-in-law Mt8^{14} Mk1^{30}. of a fever^{2}.

olig'on FEW
few, limited in quantity, opposed to many, in time, brief, briefly, in action,slight, in space, slightly, a sip of wine 1Ti5^{23}, scant.

few: finding the narrow way PMt7^{14} workers PMt9^{37}Lu10^{2} small fishes Mt15^{34}Mk8^{7} are chosen Mt22^{14} a f things (faithful over) Mt25$^{21\ 23}$ (bodily exercise beneficial for) 1Ti4^{8} (against you) Rv2^{14} Jesus cures Mk 6^{5} of f is there need Lu10^{42}*bs* lashes Lu12^{48} being saved Lu13^{23} days (disciplined) Hb 12^{10} eight souls 1P3^{20} names (in Sardis) Rv3^{4} not a f (allotted to Paul) Ac17^{4} (believe) Ac17^{12} one with f lessens not 2C8^{15}

brief: no b time (Paul and Barnabas tarried) Ac14^{28} in b (Paul writes before) Ep3^{3} season the Adversary has vRv12^{12} briefly: disciples to rest Mk6^{31} Paul persuading Agrippa Ac26$^{28\ 29}$ appearing (a vapor are you) Ja4^{14} being sorrowed 1P1^{6} suffering 1P5^{10} Peter writes 1P5^{12} other king must remain vRv17^{10}

slight: no s disturbance (among the soldiers) Ac12^{18} (at Ephesus) Ac19^{23} no s commotion (Paul and Barnabas had) Ac15^{2} no s (income) Ac19^{24} (tempest) Ac27^{20}

slightly: advancing s Jesus perceived James Mk1^{19} backing up s from land Lu5^{3}

scant: pardoning Lu7^{47} loving Lu7^{47}.

agr os' FIELD
field, ground which is cultivated or capable of cultivation, an open, uninhabited place. of the f (anemones) Mt6^{28} (God thus garbing the grass) Mt6^{30}Lu12^{28} (darnel) Mt13^{36} in his f (man sowing ideal seed) PMt13^{24}*Bs*$^{*\ 27}$ (mustard) PMt13^{31} is the world PMt13^{38} treasure hid in PMt13^{44} man is buying PMt 13^{44} one who leaves Mt19^{29}Mk10^{29} came away to his own f PMt22^{5} in the f: (let him not turn back) Mt24^{18}Lu17^{31} (two shall be) Mt24^{40} (those grazing hogs) Mk5^{14}Lu8^{34} (elder brother was) PLu15^{25} f of the Potter, of Blood Mt27$^{7\ 8\ 10}$ into the f: (coming away, to be buying) Mk6^{36} (wherever Jesus went) Mk6^{56} (two walking) Mk16^{12} (to find forage) Lu9^{12} (to graze hogs) PLu15^{15} getting back PMk10^{30} soft foliage out of Mk 11^{8}*bs* Simon coming from Mk15^{21}Lu23^{26} I buy a f PLu14^{18} slave entering from Lu17^{7} Barnabas selling Ac4^{37}. country^{8}, farm^{1}, field^{21}, land^{4}, piece of ground^{1}.

field, country[2], freehold[2], (abiding in the f), field fold[1].

agr aul e'ō FIELD-COURT

field fold. shepherds out in Lu2[8]. abiding in the field[1].

a n ēm'er on UN-MILD

fierce. men will be 2Ti3[3].

fierce, ferocious[1], hard[1], (be the more f), insistent (be)[1].

fierceness, fury[2].

pur'i n on FIRE-Y

fiery. cuirasses VRv9[17]. of fire[1].

fiery, conflagration[1], fire (be on)[1].

fiery. See fire.

fiery. See fire (be on).

pur r on' FIERY-red

fiery-red. horse VRv6[4] dragon VRv12[3]. red[2].

deka pen't e TEN-FIVE

fifteen. stadia Jn11[18] fathoms Ac27[28] days Ga1[18].

pent e kai dek'a t on FIVE-AND-TENth

fifteenth. year of Tiberius' government Lu3[1].

pemp't on FIFth

fifth. seal Rv6[9] messenger Rv9[1] 16[10] foundation Rv21[20].

pent ē'konta FIVE-TY

fifty. the people (lean back by) Mk6[40] (recline in groups of) Lu9[14] debtor owed f denarii PLu7[41] f baths of oil PLu16[6] years (Jesus not yet) Jn8[57] a hundred and f-three fishes Jn21[11] four hundred f years Ac1[3,10].

fifty thousand. See five and ten thousand.

suk' on FIG

fig, the *Ficus carica* of botanists, of the suborder *Morea* of the breadfruit family, the fruit of which is an enlarged succulent, hollow, pear-shaped receptacle, containing the imperfect flowers on its inner walls. Figuratively, it represents Israel nationally. not culling f from (star thistles) PMt7[16] (thorns) PLu6[44] not the season of Mk11[13] no grapevine can produce PJa3[12].

suk o mor e'a FIG-MULBERRY

fig mulberry, an inferior fig. Lu19[4]. sycomore[1].

suk ē' FIG

fig tree. Jesus perceiving Mt21[19]Mk11[13] withered Mt21[19 20]Mk11[20 21] doing this to Mt21[21] parable PMt24[32]Mk13[28]Lu21[29] man had PLu 13[6 7] Nathanael under Jn1[48 50] no f t can produce olives PJa3[12] casting its figs PRv6[13].

fig (untimely), shriveled fig[1].

mach'o mai FIGHT

fight, seek to injure or destroy another, or others. Jews Jn6[52] two Israelites Ac7[26] saints must not 2PTi2[24] you are PJa4[2].

fight, battle[1 3], box[1], contend[3], contest[2].

dia mach'o mai THROUGH-FIGHT

fight it out. Pharisees PAc23[9]. strive[1].

thēr i o mach e'ō WILD-BEAST-FIGHT

fight wild beasts. Paul in Ephesus 1C15[32].

the o mach'os PLACer(God)-FIGHTer

fighter against God. Ac5[39]. to fight against God[1].

mach'ē FIGHT

fighting. outside 2C7[5] generating PTi2[23] about law PTi3[9] whence the f PJa4[1].

thum o mach ōn' FEEL-FIGHTING

fighting fury. Herod Ac12[20]. be highly displeased with[1].

figure, parable[2], representation[2], type[2].

figure (transfer in a). See transfigure.

pim'plē mi FILL

fill, fulfill, occupy the whole of anything. f is the wedding Mt22[10] f sponge with vinegar Mt27[48] **with holy spirit:** (John) PLu1[15] (Elizabeth) PLu1[41] (Zechariah) PLu1[67] (disciples) PAc2[4] 4[31] (Peter) PAc4[8] (Paul) PAc 9[17] 13[9] Jews f with (fury, at Nazareth) PLu4[28] (folly, at the healing of the withered hand) PLu6[11] (jealousy) PAc5[17] 13[45] disciples f both ships Lu5[7] f with (fear, healing of the paralytic) Lu5[26] (awe, of the lame man) PAc3[10] (confusion, Ephesus) PAc19[29]

fulfill: days f: (of Zechariah's ministry) PLu1[23] (for Miriam to be bringing forth) Lu2[6] (of Jesus' circumcision) PLu2[21] (of their cleansing) PLu2[22] (of vengeance, to f all) PLu21[22] Elizabeth's time PLu1[57] (BJn12[3] A19[29]).

fill, blend[2], cram[7], fulfillment[1], fully assure[1], satisfy[13].

plē r o' ō FILL

fill, full, fill full, fulfill, complete. the little Boy with wisdom Lu2[40] every ravine Lu3[5] house with odor of attar Jn12[3]AS sorrow in disciples Jn16[6] blare f house Ac2[2] f me with gladness (David) Ac2[28] Satan f Ananias' heart Ac5[3] f Jerusalem with their teaching Ac5[28] men with injustice Ro1[29] the saints (with all knowledge) Ro15[14] (fruit of righteousness) Ph1[11] (God f your every need) Ph4[19] joy (disciples) Jn15[11] Ac13[52] (saints) Ro15[13]AS

full: joy (disciples) Jn16[24] (saints) 2J12 (John) 1J14

fill full: a dragnet Mt13[48] the measure of your fathers Mt23[32] joy (Christ's) Jn17[13] (Paul) Ph2[22]Ti1[4] Paul with consolation 2C7[4]Ph4[18] the saints (to be f f with spirit) Ep5[18] (with realization of God's will) Co1[9]

fulfill: prophets (the virgin) Mt1[22] (out of Egypt I call My Son) Mt2[15] (a sound in Rama) Mt2[17] (a Nazarene shall He be called) Mt2[23] (land of Zebulon) Mt4[14] (He our infirmities got) Mt8[17] (My Boy Whom I prefer) Mt12[17] (opening My mouth in parables) Mt13[35] (your King is coming) Mt21[4] (the whole of this has occurred) Mt26[56] (they got the thirty silver pieces) Mt27[9] (who believes our tidings) Jn12[38] (the suffering of His Christ) Ac3[18] (chiefs f in judging Him) Ac13[27] to f all righteousness Mt3[15] law (Jesus came to) Mt5[17] (they hate Me gratuitously) Jn15[25] (the just requirement of) Ro8[4] (he who is loving another) Ro13[8] (has been f in one word) Ga 5[14] **scripture** (how may the s be f) Mt26[54] (that they may be) Mk14[49] (today this s has been) Lu4[21] (he who is masticating bread with Me) Jn13[18] (except the son of destruction) Jn17[12] (they divide My garments) Jn19[24] (a bone of it not broken) Jn 19[36] (concerning Judas) Ac1[16] (Abraham believes God) Ja2[23] era (has been f) Mk1[15] (of the nations) Lu21[24] messenger's words Lu1[20] till it be f in the kingdom Lu22[16] all must be f (written of Christ) Lu24[44] joy f (friend of the Bridegroom's) Jn3[29] My season has not yet been Jn7[8] the saying f (I do not lose anyone) Jn18[9] that Jesus' word may be Jn18[32] considerable number of days Ac9[23] Barnabas and Paul's work f Ac14[26] Paul pondered in spirit as these things f Ac 19[21] two years f (Felix got a successor) Ac 24[27] that Archippus f his service Co4[17] every delight of goodness 2Th1[11]

complete: Jesus (c His declarations) Lu7[1] (exodus about to be) Lu9[31] **Moses** (forty-

year time was c) Ac7^{23} (messenger seen by) Ac7^{30} Barnabas and Saul c the dispensing Ac12^{25} John, his career Ac13^{25} **Paul** (the evangel of Christ) Ro15^{19} (the word of God) Co1^{25} your obedience may be 2C10^{6} the complement of the One c the all in all Ep1^{23} (c for the entire c of God) Ep3^{19} that He should be c all Ep4^{10} saints are c in Him FCo2^{10} your acts not c in sight of God Rv3^{2} till their number should be Rv6^{11} (sJn19^{28} sPh2^{30} aJa2^{10}). accomplish^{1}, after^{1}, be complete^{1}, be filled with^{1}, be full^{7}, be full come^{1}, be performed^{1}, end^{2}, expire^{1}, fill^{17}, fill up^{1}, fulfill^{46}, make full^{1}, perfect^{1}, preach fully^{1}, supply^{1}.

em pi[m]'plêmi IN-FILL

fill. the Lord (f the hungry) Lu1^{53} (our hearts with nourishment) Ac14^{17} you who are f now Lu6^{25} the 5000 are FJn6^{12} Paul first f in part FRo15^{24}. be full^{1}, fill^{4}.

fill full. See **fill.**

ana plê r o' ō UP-FILL

fill up. in them is f u the prophecy FMt13^{14} the place of a plain man 1C14^{16} this deficiency of yours 1C16^{17} the law of Christ Ga6^{2} the saints' want of ministration Ph2^{30}As to f u their sins F1Th2^{16}. fill up^{1}, fulfill^{2}, occupy^{1}, supply^{2}.

fill up, fill up in stead^{1}, finish^{1}.

ant ana plê r o'ō INSTEAD-UP-FILL

fill up in stead. Paul f u in Christ's s FCo1^{24}. fill up^{1}.

filled. See **fills** (that which).

plê'r ō ma FILLing

fills (that which), **complement, filled** Mk8^{20}, **full** Mk6^{43}, that which is put in to fill, a piece that fills, not fulness, the state of being full, but the necessary increment which makes full, of cloth, that which fills, of fragments of food, filled hampers, that which fills Christ, or Israel, or the saints, or the earth, the complement of the nations, of law, of the era, of the universe, of God, of Christ, full time Ga4^{4}, is taking away from the cloak Mt9^{16}Mk2^{21} Christ (we all obtained of) Jn1^{16} (the blessing of) Ro15^{29} the nations Ro11^{12}Bs the Lord's is the earth and t w f it 1C10^{26}

complement: of the nations Ro11^{25} of law is love Ro13^{10} of the eras Ep1^{10} by which all in all is being completed Ep1^{23} entire c of God Ep3^{19} Christ (stature of the c of) Ep4^{13} (entire c delights to dwell) 1Co1^{19} (c of the Deity dwelling) Co2^{9}. full^{2}, fulness^{12}, piece that fills up^{1}, that which is put in to fill up^{1}.

r[h]up'os FILTH

filth, that which makes dirty, nasty, foul. of the flesh 1P3^{21}.

filth, offscouring^{1}.

r[h]up a r i'a FILTHiness

filthiness. putting off all FJa1^{21}.

filthiness, pollution^{1}, vileness^{1}.

r[h]up a r on' FILTHY

filthy. attire Ja2^{2} let the f be filthy Rv22^{11}*bs*. vile^{1}, filthy^{1}.

filthy, shame^{1}, wantonness^{1}.

r[h]up a i n'ō be-FILTHY

filthy (be). let the filthy be Rv22^{11}As.

filthy communication, obscenity^{1}.

filthy dreamer, dream^{1}.

di ê nek es' THROUGH-CARRY

finality. Melchizedek priest to a Hb7^{3} sacrifices never able perfect to a Hb10^{1} Christ (seated to a) Hb10^{12} (has perfected to a f those hallowed) Hb10^{14}. continually^{2}, for ever^{2}.

finally, finish^{1}, rest^{5}.

[h]eur i's k ō FIND

find. finding Christ (if the magi should) Mt2^{8} (disciples) Mk1^{37} Jn1^{41} ^{45} (shepherds) Lu2^{12} ^{16}g^{2} (parents) Lu2^{45} ^{46} (Jews) Lu2^{32} (the people) Jn6^{25} (Jews not f) Jn7^{34} ^{35} ^{36} Christ finding (so much faith) Mt8^{10}Lu7^{9} (nothing on fig tree) Mt21^{19}Bs^{1*} Mk11^{13} ^{13} (disciples drowsing) Mt26^{40} ^{43} Mk14^{37} ^{40} Lu 22^{45} (place in the scroll) Lu4^{17} (was f alone) Lu9^{36} (f the faith on the earth) Lu 18^{8} (f Philip) Jn1^{43} (those selling) Jn2^{14} (the healed man) Jn5^{14} ^{9} ^{35} (Lazarus in tomb) Jn11^{17} (a little ass) Jn12^{14} (f in fashion as a man) Ph2^{8} (may be f in Him) Ph3^{9} (f eonian redemption) Hb9^{12} (no guile f in His mouth) 1P2^{22} (f by C in peace) 2P 3^{14} (I have not f your acts completed) Rv3^{2}

proper names: Mary f pregnant Mt1^{18} Peter (f a stater) Mt17^{27} (Eneas) Ac9^{33} (many at Cornelius' house) Ac10^{27} (Herod not f) Ac12^{19} f Simon (a Cyrenian) Mt27^{32} Syro-Phœnician woman f the little girl cured Mk7^{30} Miriam f favor with God Lu1^{30} Pharisees (f an accusation against Jesus) Lu6^{7} (nothing evil in Paul) Ac23^{9} Gergesenes f demoniac sane Lu8^{35}

Pilate (f no fault in Christ) Lu23^{4} ^{14} ^{22}Jn 18^{38} 19^{4} ^{6} Ac13^{28} Andrew f Simon Jn1^{41} Philip (f Nathanael) Jn1^{45} (was f at Azotus) Ac8^{40} youths f Sapphira dead Ac5^{10} David (f favor before God) Ac7^{46} (may f a tabernacle) Ac7^{46} (God f) Ac13^{22} Saul f those of the way Ac9^{2} Barnabas f Saul Ac11^{25} Barnabas and Saul f Elymas Ac13^{6} Jews (not f Paul and Silas) Ac17^{6} (f Paul a pestilence) Ac24^{5} (not f Paul in the sanctuary arguing) Ac24^{12} (f Paul purified) Ac 24^{18} (what injury, in the Sanhedrin) Ac24^{20}

Paul (f a pedestal) Ac17^{23} (Aquila) Ac 18^{2} (some disciples) Ac19^{1} (a ship) Ac21^{2} (brethren) Ac28^{14} (precept for life) Ro7^{10} (the law) Ro7^{21} (being f false witnesses) 1C15^{15} (not f Titus) 2C2^{13} (may not be f you such) 2C12^{20} ^{20} f God (groping for Him) Ac17^{27} (by those not seeking) FRo10^{20} Lysias f Paul indicted Ac23^{29} Abraham f (what then shall we declare) Ro4^{1} Macedonians f you unprepared 2C9^{4} Onesiphorus (f Paul) 2Ti1^{17} (f mercy) 2Ti1^{18} Enoch was not f Hb11^{5} Esau did not f repentance Hb12^{17} John f children 2J^{4} not f (place for the dragon) Rv12^{8} (Babylon) Rv18^{21}

Others: seeking and f FMt7^{7} ^{8}Lu11^{9} ^{10} f the cramped gate Mt7^{14} centurion f (boy sound) Mt8^{13} (slave) Lu7^{10} (ship sailing to Italy) Ac27^{6} f the soul FMt10^{39}as* ^{39} 16^{25} rest in your souls Mt11^{29} unclean spirit (not f rest) Mt12^{43}Lu11^{24} (f house unoccupied) Mt12^{44}Lu11^{25} man f (treasure) Mt 13^{44} (a pearl) Mt13^{46} (lost sheep) Mt18^{13} Lu15^{4} ^{5} ^{6} (others standing) Mt20^{6} (no fruit on fig tree) Lu13^{6} ^{7} slave f (fellow slave) Mt18^{28} (call to the wedding) Mt22^{9} ^{10} disciples f (ass) Mt21^{2} (colt) Mk11^{2} ^{4}Lu19^{30} ^{32} (upper room) Mk14^{16}Lu22^{13} (tomb empty) Lu24^{24} (the two f the eleven) Lu24^{33} (fish) Jn21^{6} lord f slave (giving nourishment in season) Mt24^{46} (not f drowsing) Mk13^{36} (watching) Lu12^{37} ^{38} **chiefs** (f no false witnesses) Mt26^{60} ^{60}A Mk14^{55} (f not how destroy Christ) Lu19^{48} (how to be chasten-

ing Peter and John) Ac4^{21} (be f fighters against God) Ac5^{39} four men not f how to get in Lu5^{19} the people to be f forage Lu9^{12} woman f lost drachma Lu15$^{8\ 9\ 9}$ was lost and was f (son) Lu15$^{24\ 32}$ was none f returning Lu17^{18} the women (f stone rolled away) Lu24^{2} (f not the body) Lu24$^{3\ 23}$ f pasture Jn10^{9} deputies (f not the apostles) Ac5$^{22\ 23}$ (f the prison locked) Ac5^{23} our fathers f no provender Ac7^{11} f the value of the books Ac19^{19} mariners sounding f Ac27$^{28\ 28}$ that one be f faithful 1C4^{2} not be f naked 2C5^{3} according as we also f 2C11^{12} f sinners FGa 2^{17} f grace Hb4^{16}As your faith may be f for applause 1P1^{7} the earth and its works will be 2P3^{10}ns you f apostles false Rv2^{2} no one f worthy Rv5^{4} not f (death) FRv9^{6} (falsehood) Rv14^{5} (mountains) Rv16^{20} (in the scroll of life) Rv20^{15} in Babylon Rv18$^{14\ 22\ 24}$ no place f for heaven and earth Rv20^{11} (s*Lu14^{21} *b*Rv18^{22}). find^{172}, can-^{1}, get^{1}, obtain^{1}, perceive^{1}.

find, become^{1}, find out^{2}, grasp^{1}.

an eur i's k ō UP-FIND

find out. Paul f o disciples Ac21^{4} (ABs^{14}Lu 2^{16}). find^{2}.

fine. See ideally.

fine flour, flour^{1}.

fine linen, cambric^{4}, linen wrapper^{1}.

dak' tul os FINGER

finger, a terminal member of the hand. with f (scribes not willing stir loads) PMt23^{4} (lawyers not grazing loads) PLu11^{46} Jesus thrusts f into deaf man's ears Mk7^{33} f of God (Jesus casting out demons by) ALu11^{20} tip of his f (Lazarus to be dipping) PLu16^{24} with His f (Jesus wrote in the earth) [Jn8^{6}] Thomas (except I thrust my f into the prints) Jn20^{25} (bring your f here) Jn20^{27}.

tel e'ō FINISH

finish (not in the sense of cessation but of accomplishment) a task or thing, accomplish, consummate, discharge an obligation FRo2^{27} FJa2^{8}, settle FRo13^{6}, settle tribute PMt17^{24}. Christ f (these sayings) Mt7^{28} 19^{1} 26^{1} (prescribing) Mt11^{1} (parables) Mt13^{53} disciples f cities of Israel Mt10^{23} Paul f career 2Ti 4^{7} the two witnesses Rv11^{7} the thousand years Rv20$^{3\ 5\ 7}$

accomplish: Joseph and Mary a all Lu2^{39} Christ (pressed till the baptism should be a) Lu12^{50} (what has been written) Lu18^{31} 22^{37} Ac13^{29} (on the cross) Jn19$^{28\ 30}$ God's word Rv17^{17}

consummate: not be c the lust of the flesh FGa5^{16} God (secret of) Rv10^{7} (fury of) Rv15^{1} calamities Rv15^{8} (ABs^{12}C12^{9}). accomplish^{4}, end^{1}, make an-^{1}, expire^{1}, fill up^{1}, finish^{8}, fulfil^{7}, go over^{1}, make perfect^{1}, pay^{1}, -tribute^{1}, perform^{1}.

tel'os FINISH

finish 1P3^{6}, the consummation of action or time, with till, ultimately 2C1^{13}, tribute, considered as the consummation of the subjugation of a country Mt17^{25} Ro13^{7} 7.

consummation: he who endures to Mt10^{22} 24^{13}Mk 13^{13} not (as yet is) Mt24^{6}Mk13^{7} (immediately) Lu21^{9} arriving shall be Mt24^{14} Peter sat to see Mt26^{58} Satan would be having a Mk3^{26} Christ (of His kingdom there is no) Lu1^{33} (that which concerns Me is having) Lu22^{37} (loves His own to) Jn13^{1} (will be confirming you until) 1C1^{8} (the Origin and the C) MRv21^{6} 22^{13} widow before the judge PLu18^{5} of those things is death Ro6^{21} is life eonian Ro6^{22} the c of law (Christ is) Ro10^{4} c of the eons have attained 1C10^{11} thereafter the c A1C15^{24} of that which is being nullified 2C3^{13}Bs whose c (according to acts) 2C11^{15} (is destruction) Ph3^{19} (is burning) Hb6^{8} indignation 1Th2^{16} of the charge is love 1Ti1^{5} confirmed unto the c (expectation) Hb3^{6}As (assumption) Hb3^{14} until the c (expectation) Hb6^{11} (keeping My acts) Rv2^{26} nor having c of life Hb7^{3} of the Lord AJa5^{11} of your faith 1P1^{9} c of all is near 1P4^{7} of those who are stubborn 1P4^{17} (sRv18^{8}). custom^{3}, end^{35}, -ing^{1}, finally^{1}, the uttermost^{1}.

tel ei o'ō FINISH-

finish, perfect. the days f (Jesus' parents) Lu 2^{43} Christ f the work Jn17^{4} perfect: Christ (p the third day) Lu13^{32} (His power in infirmity p) 2C12^{9}s^{2} (p through suffering) Hb2^{10} 5^{9} (p for the eon) Hb7^{28} Christ perfecting (the work) Jn4^{34} 5^{36} (those who are hallowed) Hb10^{14} may be p (disciples) Jn17^{23} (scripture) Jn19^{28} Paul (p my career) Ac20^{24} (not that I am already) Ph3^{12} the law p nothing Hb7^{19} cannot make the one offering p Hb9^{9} never able to p to a finality Hb10^{1} may not be p (apart from us) Hb11^{40} spirits of the just p Hb 12^{23}As^{2} by works was faith Ja2^{22} love p 1J2^{5} 4^{12} 17 18. be perfect^{1}, --ed^{3}, consecrate^{1}, finish^{4}, fulfil^{2}, perfect^{1}, make-^{12}.

finish, become^{1}, conclude^{1}, complete^{1}, consummate^{1}, finish up^{2}, terminate^{1}, wherewithal^{1}.

ek tel e'ō OUT-FINISH

finish up. not strong enough to Lu14^{29} 30.

finisher, Perfecter^{1}.

pur FIRE

fire, idiomatically fiery FHb10^{27}. cast into (tree not producing fine fruit) PMt3^{10} 7^{19} Lu 3^{9} (epileptic) Mk9^{22} (branches) PJn15^{6} holy spirit and (Christ baptizing in) PMt3^{11} Lu3^{16} unextinguished (burning up the chaff with) PMt3^{12}Lu3^{17} (Gehenna) Mk9$^{43\ 45}$A Gehenna of f (liable to) Mt5^{22} (cast into) Mt18^{9}Mk9^{47}A burned up with (darnel) Mt 13^{40} (Babylon) vRv17^{16} 18^{8} furnace of Mt 13$^{42\ 50}$ falling into (epileptic) Mt17^{15} f eonian (cast into) Mt18^{8} (go from Me into) Mt25^{41} (justice of) Ju^{7} not going out f Mk9^{44}A ^{46}A ^{48} salted with PMk9^{49} descend from heaven (may we be telling f to) Lu9^{54} (wild beast causing) vRv13^{13} casting on the earth PLu12^{49} f and sulphur (rains on Sodom) Lu17^{29} (tormented in) vRv14^{10} (Adversary cast into lake of) vRv 20^{10} (lake burning with) vRv21^{8} kindling (in the middle of the court) Lu22^{55} tongues (as of f on the disciples) Ac2^{3} (the t is a f) FJa3^{6} blood and f Ac2^{19} flaming f of a thorn bush vAc7^{30} into the f (Paul twitching the wild beast) Ac28^{5} heaping embers of f on his head PRo12^{20} work (revealed by) 1C3^{13} (testing) 1C3^{13} saved as through 1C3^{15} flaming f (dealing out vengeance in) 2Th1^{8} (His messengers are) FHb1^{7} flame of (Christ's eyes are) vRv1^{14} 2^{18} 19^{12} quench the power of Hb11^{34} burned with (you have not come) Hb12^{18} (mountain) vRv8^{8}As our God is a consuming FHb12^{29} what amount of f is kindling FJa3^{5} eating your flesh as Ja5^{3} being tested by F1P1^{7} heavens and earth stored with 2P3^{7} snatching them out of FJu^{23} gold refined by FRv3^{18} torches of (burning in sight of the throne) vRv4^{5} of the altar vRv8^{5} hail and f vRv8^{7} f and fumes and sulphur vRv9$^{17\ 18}$ pillars of vRv 10^{1} out of witnesses' mouths vRv11^{5} jurisdiction over vRv14^{18} glassy sea mixed with vRv15^{2} scorch mankind with vRv16^{8} lake

of (wild beast and false prophet cast into) vRv19[20] (death and the unseen cast into) vRv20[14] (is the second death) vRv20[14] (those not written in the scroll cast into) vRv20[15] descending from God vRv20[9].

pur a' FIRE

fire, a burning pile of material. barbarians kindling Ac28[2] Paul placing kindling on Ac28[3].

fire. See fire (be on).

fire, light[6], (of f), fiery[1], (set on f), aflame (set)[2].

pur o'ō FIRE

fire (be on), fire vRv11[5], refine fRv3[18]. better to marry than f1C7[9] Paul f2C11[29] heavens 2P3[12] fiery arrows Ep6[16].

fire (charcoal). See charcoal fire.

fire of coals, charcoal fire[2].

metr ē t ēs' MEASURer

firkin, a liquid standard of nearly nine gallons. Jn2[6].

sthen o'ō FIRM

firm, be unyielding, solid, stable. God will be f you f1P5[10]. strengthen[1].

firm (stand). See stand firm.

first, firstly[1], former[3], one[2], origin[2], (be f), lie before[1].

prō't on BEFORE-most

first*, formerly in time or order Jn10[40], the former of two, the foremost in rank, the front room of the tabernacle. The indefinite gender is used adverbially. It occurs frequently. A few specimens follow. f extract the beam Mt7[5] f last and last f fMt19[30]Mk10[31] Mt20[16] Lu13[30] binding the strong man Mk3[27] wanting to be fMk9[35] last state worse than the f Lu11[26] 2P2[20] f robe Lu15[22] f man (Adam) 1C15[45] (out of the earth) 1C15[47] f of all (Paul entreating) 1Ti2[1] covenant (if it were unblamable) Hb8[7] (deliverance of those under) Hb9[15] (not dedicated apart from blood) Hb9[18] Christ the f and the last MRv 1[18 28] 22[13] you leave your f love Rv2[4]

former: covenant (God has made it old) Hb8[13] (had just statutes) Hb9[1] acts (do) Rv2[5] (last more than the f) Rv2[19] f resurrection (live and reign with Christ) Rv20[5] (have a part in) Rv20[6] f heaven and earth pass away Rv21[1 1] things Rv21[4]*Abs*[2]

foremost: men (Herod makes dinner for) fMk6[21] wanting to be Mk10[44] women believed Ac17[4] man of Melita fAc28[7] of the Jews (Paul calls together) Ac28[17] In me Paul the f 1Ti1[16]

front: Christ in f of John Jn1[15 30] f part of tabernacle (lampstand in) Hb9[2] (pass continually into) Hb9[6] (while standing) Hb9[8].

prō t eu'ō BE-BEFORE-most

first (be). that in all He may be becoming first Co1[18]. have the preeminence[1].

first day, one[6].

first (deem). See deem first.

first estate, origin[1].

first (from the very). See above (from).

first (give). See give first.

first reclining place. See reclining place (first).

firsthegotten, firstborn[2].

prō t o'tok on BEFORE-most-BROUGHT-FORTH

firstborn. Christ: the f Son (of Miriam) Lu 2[7] (among many brethren) fRo8[29] (of every creature) fCo1[15] (from the dead) fCo 1[18] Rv1[5] (leading into the inhabited earth) fHb1[6] Others: exterminator of Hb11[28] ecclesia of fHb12[23].

ap arch ē' FROM-ORIGINer

firstfruit, the first fruit to ripen and be presented to God. saints (have f of the spirit) fRo8[23] (f of the Father's creatures) fJa1[18] f is holy fRo11[16] f of Asia fRo16[5] Christ F of those reposing f1C15[20 23] f of Achaia M1C16[15] a f to God fRv14[4] (B2Th2[13]). firstfruit[1], -fruits[7].

prō't ōs BEFORE-most-AS

firstly. disciples styled Christians Ac11[26]*Bs*.

ichthu s' FISH

fish, water vertebrates with permanent gills and fins. son (requesting) fMt7[10] Lu11[11 11] five cakes and two f (disciples) Mt14[17]Mk 6[38]Lu9[13] (Jesus takes) Mt14[19]Mk6[41 41]Lu 9[16] seven cakes and the f Mt15[36] first f (Peter to pick up) Mt17[27] disciples (pick up the fragments of) Mk6[43] (impound a multitude of) Lu5[6] (hand Jesus part of broiled f) Lu24[42] (no longer strong enough to draw the net of) Jn21[6 8] (a hundred and fifty-three) Jn21[11] awe engulfs Peter at the catch of Lu5[9] another flesh of 1C15[39].

[h]al i eu'ō SALT

fish, that which is salted down. Jn21[3].

fish (food). See food fish.

a[n]g'kis tr on FISH-HOOK

fish hook, a barbed, curved wire for catching fish. Peter to cast Mt17[27]. hook[1].

fish (little), fish (small)[1].

ichthu'di on FISH*(dim.)*

fish (small). disciples had a few Mt15[34]Mk8[7]. little fishes[1], small-[1].

[h]al i eu s' SALTer

fisher, one who salts down fish, then any fisher. Peter and Andrew Mt4[18 19]Mk1[16 17] stepping off from the ship Lu5[2]. fishers[4], fisherman[1].

fisherman, fisher[1].

fisher's coat, overcoat[1].

fishing (go a), fish[1].

pug m ē' FIST

fist. wash hands with Mk7[3]*AB*. oft[1].

eu'the t on WELL-PLACED

fit, (not) f in the kingdom fLu9[62] neither for the land fLu14[35] herbage f for those fHb6[7]. fit[2], meet[1].

fit, adjust[1], (be f), proper (be)[1], befitting (be)[1].

ex art iz'ō OUT-EQUIP

fit out. Paul at Tyre Ac21[5] for every good act 2Ti3[17]. accomplish[1], furnish thoroughly[1].

a n eu'the t on UN-WELL-PLACED

fitness (no). harbor for wintering Ac27[12]. not commodious[1].

pen'te FIVE

five, the numeral between four and six. f cakes Mt14[17 19] 16[9] Mk6[38 41] 8[19] Lu9[13 16] Jn6[9 13] virgins Mt25[2 2] talents Mt25[15 16 16 20 20 20 20] months Lu1[24] Rv9[5 10] sparrows Lu12[6] in one home Lu12[52]*ABs*[1*] yoke of oxen Lu14[19] brothers Lu16[28] minas Lu19[18] cities Lu19[19] husbands Jn4[18] porticos Jn5[2] twenty-five or thirty stadia Jn6[19] 5000 (men) Ac4[4] seventy-five souls (with Jacob) Ac7[14] 50,000 (f myriads) pieces of silver Ac19[19] days Ac20[6 24]† words (Paul would rather speak) 1C14[19] f kings fall Rv17[10] (AAc27[37] *s*[1]Rv11[3] *s*[1]12[6]).

pent a ko'si a FIVE-hundred

five hundred. denarii fLu7[41] brethren 1C15[6].

pent akis chil'i a FIVE-times-THOUSAND

five thousand. men eating Mt14[21] Mk6[44] 8[19] Lu9[14] Jn6[10].

pent a'kis FIVE-times
five times. Paul f t got forty save one 2C11[24].

fix, establish[1].
fix steadfastly. See **establish.**

pro chcir iz'o mai BEFORE-HAND
fix upon before (-hand). Christ Ac3[20] Paul Ac22[14] 26[16]. choose[1], make[1], preach[1].

par i'ê mi BESIDE-LET
flaccid (be). f hands FHb12[12]. hang down[1].

kop az'ô STRIKE-
flag, weary from continual striking. the wind Mt14[32] Mk4[39] 6[51]. cease[3].

phlo x' BLAZE
flame. pained in this FLu16[24] fire of f thorn bush VAc7[30] messengers in f fire 2Th1[8] ministers as f of fire FHb1[7] eyes as f of fire (Christ) VRv1[14] 2[18] 19[12].

em pi[m]'prê mi IN-INFLAME
flames (set in). troops s their city i f Mt22[7] (S[1]*Ac28[6]). burn up[1].

astr apt'ô GLEAM-FLING
flash. Son of Mankind coming as lightning f Lu17[24] men in f attire Lu24[4]. **lighten**[1], shine[1].

peri astr apt'ô ABOUT-GLEAM-FLING
flash about. light f a Paul Ac9[3] 22[6]. shine round[1], -about[1].

flashing. See **lightning.**

ed'aph os LEVEL
flat (Paul falls) Ac22[7]. ground[1].

kolak ei'a FLATTER
flatter, use adulation. Paul does not become f in expression 1Th2[5].

môm'os FLAW
flaw, an imperfection or blemish. they are spots and f F2P2[13]. blemish[1].

môm a'o mai FLAW
flaw (find). lest f be f with the service F2C 6[3] no one should F2C8[20]. blame[2].

a môm'ê t on UN-FLAWED
flawless. unspotted and f F2P3[14]Bs. blameless[1].

a'môm on UN-FLAWED
flawless. holy and f (saints to be) FEp1[4] (the ecclesia) FEp5[27] (to present you) FCo1[22] in the midst of a crooked generation FPh2[15] Christ (offers Himself f to God) FHb9[14] (His blood as of a f lamb) 1P1[19] to stand you f FJu[24]Bs the 144.000 are FRv14[5]. faultless[1], unblameable[1], without blame[1], - blemish[2], - fault[1], - rebuke[1], - spot[1].

lin'on FLAX
flax, made of flax FMt12[20], **linen** Rv15[6].

pheug'ô FLEE
flee, run away from. f into (Egypt) Mt2[13] (a different city) Mt10[23] (into the mountains) Mt24[16] Mk13[14] Lu21[21] (woman into wilderness) VRv12[6] **f from** (impending indignation) Mt3[7]Lu3[7] (judgment of Gehenna) FMt23[33] (youth f f the squad) Mk14[52] (women from the tomb) Mk16[8] (sheep f a stranger) Jn10[5] (saints f prostitution) F1C 6[18] (saints f idolatry) F1C10[14] (these things) F1Ti6[11] (f the edge of the sword) Hb11[34] (the Adversary f f you) FJa4[7] (death is f f them) FRv9[6] the graziers Mt8[33]Mk5[14] Lu8[34] disciples deserting Jesus f Mt26[56]Mk 14[50] the hireling Jn10[12 13]A Moses Ac7[29] mariners seeking to Ac27[30]Bs f youthful desires F2Ti2[22] every island FRv16[20] earth and heaven VRv20[11] (B[1]Mt26[57] S[1*]Jn6[15] S[2]Hb 12[25]). escape[1], can-1, flee[26], -away[2].

flee, escape[2], **flee for refuge**[1].

dia pheug'ô THROUGH-FLEE
flee away. lest the prisoners Ac27[42]. escape[1].
flee away, flee[2].

kata pheug'ô DOWN-FLEE
flee for refuge. Paul and Barnabas Ac14[6] we who are FHb6[18]. flee[1], -for refuge[1].

apo pheug'ô FROM-FLEE
flee from. corruption F2P1[4] scarcely 2P2[18] defilements F2P2[20]. escape[3].

sar x FLESH
flesh, the tissue of an animal body, which is composed of flesh, blood and bones; opposed to spirit and subject to the soul, but not in itself sinful. Idiomatically **fleshly** ACo2[18]. **flesh and blood** (does not reveal to Simon) NMt16[17] (not able enjoy an allotment) N1C 15[50] (Paul did not submit his evangel to) NGa1[16] (not ours to wrestle with) NEp6[12] (little children have participated in) NHb2[14] one flesh (the two will be) Mt19[5]Mk10[8] 1C6[16] Ep5[31] (no longer two) Mt19[6]Mk10[8] **no flesh** (would be saved) NMt24[22]Mk13[20] (justified by works of law) NRo3[20] Ga2[16] (boasting in God's sight) N1C1[29] is infirm NMt 26[41]Mk14[38] **all flesh** (shall see the salvation of God) NLu3[6] (Christ given authority over) NJn17[2] (pouring out from My spirit on) NAc2[17] (not all f is the same f) 1C15[39 39] (is grass) 1P1[24] Christ having f and bones Lu24[39] not begotten by the will of AJn1[13] the Word became NJn1[14] begotten by f is f NJn3[6 6]

Christ's flesh (He is giving) NJn6[51 52] (eating) PJn6[53] (masticating) PJn6[54 56] (is true food) PJn6[55] (not acquainted with decay) Ac2[31] (of the seed of David) Ro1[3] (enmity in) Ep2[15] (by His body of) NCo1[22] (in the days of) NHb5[7] (the curtain) NHb 10[20] (put to death in) A1P3[18] (suffered in) N1P4[1] (having come in) N1J4[2 3]S (coming in) N2J[7] is not benefiting anything AJn6[63] according to **flesh** (you are judging) NJn 8[15] (Abraham our forefather) NRo4[1] (not walking) ARo8[1]As[2] (Paul's relatives) NRo9[3] (out of whom is Christ) NRo9[5] (not many wise) N1C1[26] (observe Israel) N1C10[18] (is Paul planning) N2C1[17] (acquainted with no one) N2C5[16] (if we have known Christ) N2C5[16] (reckoning us as walking) N2C10[2] (not warring) N2C10[3] (many are boasting) N2C11[18] (Ishmael) NGa4[23 29] (be obeying your masters) NEp6[5] NCo3[22] (judge a to men in) 1P4[6] my f tenting in expectation NAc2[26] what is apparent in f circumcision Ro2[28] infirmity of ARo6[19] NGa4[13] when you were in NRo7[5] **Saul's flesh** (good not making home in) NRo7[18] (slaving for Sin's law with) NRo 7[25] law was infirm through ARo8[3] sin's f NRo8[3] God condemns sin in Ro8[3]

Paul (provoking to jealousy) NRo11[14] (f has no ease) N2C7[5] (walking) N2C10[3] (a splinter in) 2C12[7] (living in) Ga2[20] NPh1[22] (you do not scorn your trial in my) NGa4[14] (staying in) NPh1[24] (am even I having confidence in) NPh3[4] (filling up in my f) NCo 1[24] (have not seen my face in) NCo2[1]ABs* (if I am absent in) NCo2[5] (Onesimus a brother) NPhn[16] **in accord with f** (law fulfilled in . . not walking) ARo8[4] (those who are in) ARo8[5] (living in) ARo8[12 13] disposed to that which is of ARo8[5] disposition of (is death) ARo8[6] (is enmity to God) ARo 8[7] those in f not able please God ARo8[8] saints are not in ARo8[9] not debtors to the ARo8[12] children of NRo9[8]

lusts of (making no provision for) NRo13[14] (not consummating) NGa5[16] (conducted ourselves in) AEp2[3] (luring by) A2P2[18] for the extermination of N1C5[5] affliction in N1C7[28] another f (of beasts) 1C15[39] (of flyers) 1C15[39]BS our mortal f N2C4[11] pollution of f and spirit 2C7[1] completed in NGa3[3] incentive to AGa5[13] lusting against NGa5[17 17] works of NGa5[19] crucify NGa5[24] his own f (sowing for) AGa6[8] (no one hates) NEp5[29] reaping corruption from AGa6[8] a fair face in NGa6[12] boasting in NGa6[13] will of AEp2[3] nations in NEp2[11] those termed Circumcision in NEp2[11] have no confidence in NPh3[3 4] stripping off the body of ACo2[11] the uncircumcision of Co2[13] surfeiting of NCo2[23] secret of devoutness manifested in N1Ti3[16] statutes for NHb9[10] cleanness of NHb9[13] fathers of NHb12[9] eating (venom as fire) AJa5[3] (Babylon's) Rv17[16] (of kings, etc.) Rv19[18 18 18 18 18] filth of N1P3[21] Christ suffered in N1P4[1] his lifetime in N1P4[2] going after N2P2[10] desires of A1J2[16] other f NJu[7] defiling Ju[8] spotted by NJu[23] birds satisfied with Rv19[21] (s[2]Ep5[30]). carnal(-ly)[3], flesh(-ly)[146].

flesh, meat[2].

sar'k ik on' FLESHIC

fleshly, having the characteristics of flesh. Saul is Ro7[14]s* f things (minister to them in) Ro15[27] (reaping of your) 1C9[11] Corinthians are 1C3[3 4] not f (Paul's wisdom) 2C1[12] (Paul's weapons) 2C10[4] abstaining from f lusts 1P2[11]. carnal[7], fleshly[2].

fleshly. See **flesh.**

sar'k i n on FLESHY

fleshy, composed of flesh. Paul speaks to them as 1C3[1] tablets of the heart F2C3[3] law of a f precept FHb7[16] (ABS[1]Ro7[14]). carnal[2], fleshly[1].

phug ē' FLIGHT

flight. not in winter Mt24[20]Mk13[18]AS[3].

flight (turn to), **recline**[1].

poim'n ē SHEEP-herd

flock, a company of sheep. shall be scattered PMt26[31] maintaining guard over Lu2[8] becoming one Jn10[16] tending a f and not eating? P1C9[7 7]. flock[4], fold[1].

flock, flocklet[5].

poim'n i on SHEEP-herd*(dim.)*

flocklet. Fear not little FLu12[32] take heed to FAc20[28] wolves not sparing PAc20[29] elders (to shepherd) F1P5[2ABS] (models for) F1P5[3AS]. flock[5].

tum p an iz'ō BEAT-UP

flog, beat as a drum. Hb11[35]. torture[1].

flog with rod. See **rod** (flog with).

flood, deluge[4], **inundation**[1], **river**[4].

floor (threshing). See **threshing floor.**

semi'dal is FLOUR

flour, pulverized grain. for Babylon Rv18[13]. fine flour[1].

[h]uper aux[an]'ō OVER-GROW[-UP]

flourish. your faith F2Th1[3]. grow exceedingly[1].

flourish again, blossom[1].

flow, gush[1].

an'th os FLOWER

flower, the bloom of a plant. the f of grass PJa1[10 11] F1P1[24 24].

flower of age (pass the), **meridian (over)**[1].

aul os' FLAGEOLET

flute, a small wind instrument in which musical tones are produced by opening or closing holes. soulless things 1C14[7]. pipe[1].

aul e'ō FLAGEOLET

flute. children PMt11[17]Lu7[32] how will the f be known 1C14[7]. pipe[3].

aul ē t ēs' FLAGEOLETer

flutist. Jesus perceiving Mt9[23] sound of Rv 18[22]. minstrel[1], piper[1].

flux (bloody), **dysentery**[1].

pet'o mai EXPAND

fly, expand the wings as a bird. animal like a f vulture Rv4[7] vulture f Rv8[13] woman f Rv12[14] messenger f Rv14[6] bird f Rv19[17].

ptē n on' EXPANDer

flyer. another flesh of 1C15[39]. bird[1].

pet ei n on' EXPANDer

flying creature. look at the Mt6[26] have roosts Mt8[20]Lu9[58] devoured the seed PMt13[4]Mk4[4] Lu8[5] roost in mustard tree PMt13[32]Mk4[32] Lu13[19] of more consequence are you than Lu12[24] Peter saw VAc10[12 11]6 image of Ro 1[23] being tamed Ja3[7]. bird[5], fowl[9].

foal. See **son.**

foam, froth[2].

foam out, froth forth[1].

foe, enemy[2].

achl us' FOG

fog, cloudlike vapor near the ground. falls on Elymas FAc13[11]. mist[1].

fold. See **court.**

fold, flock[1].

fold (field). See **field fold.**

en tuli s's ō IN-FOLD

fold up. Joseph f the body of Jesus u in linen wrapper Mt27[59]Lu23[53] handkerchief f u apart Jn20[7]. wrap in[2], -together[1].

foliage (soft). See **soft foliage.**

folk. See **people.**

a kol ou the'ō UN-JOIN-PLACE

follow. Jesus (Peter and Andrew) Mt4[20]Mk 1[18] (James and John) Mt4[22] (the throng) Mt4[25] 8[1] 14[13] 19[2] Mk5[24] Lu7[9] 9[11] Jn6[2] (those f Him) Mt8[10] 21[9] Mk10[32] 11[9] (I will be f Thee) Mt8[19]Lu9[57 61] (be f Me) Mt8[22] 9[9] 19[21] Mk2[14] 10[21] Lu5[27] 9[23 59] 18[22] Jn1[43] 21[19 22] (disciples) Mt8[23] 19[27 28] Mk6[1] 10[28] Lu5[11] 18[28] 22[39] Jn1[37 38] (Matthew, Levi) Mt9[9]Mk2[14]Lu5[28] (blind men) Mt9[27] 20[34] Mk10[52] Lu18[43] (he who is not) Mt10[38] (many) Mt12[15] (let him be f Me) Mt16[24] Mk8[34] Jn12[26] (Peter from afar) Mt26[58]Mk14[54]Lu22[54] (women) Mt27[55] Mk15[41] (sinners) Mk2[15] (multitude) Mk3[7] Lu 23[27] (Andrew) Jn1[40] (he who is f Me) Jn8[12] (My sheep) Jn10[27] (Peter, not at present) Jn13[36 36 37] (Peter and John) Jn18[15] (John) Jn21[20AS] (144,000 f the Lambkin) VRv14[4] (the armies of heaven) VRv19[14] Jesus f Jairus Mt9[19] the Rock f the food 1C10[4]

Others: disciples (not f us) Mk9[38]A[38]Lu 9[49] (f a man) Mk14[13]Lu22[10] sheep f the shepherd Jn10[4 5] Jews f Mary Jn11[31] Peter f (John) Jn20[6] (messenger) Ac12[9] Jews f Paul Ac13[43] 21[36] Unseen f Death VRv6[8] a second messenger f VRv14[8 9] works f with them VRv14[13] (sMt9[35] AMk5[37] A14[51]). follow[90], reach[1].

follow, become[1], **follow after**[1], **-out**[3], **-up**[3], **-with**[2], **imitate**[4], **persecute**[10], **with**[1].

kat a kol ou the'ō DOWN-UN-JOIN-PLACE

follow after. women, to the tomb Lu23[55] maiden, Paul Ac16[17]. follow[1], -after[1].

follow after, follow up[1], **trail**[1], (those that f a), **consecutively**[1].

par a kol ou the'ō BESIDE-UN-JOIN-PLACE

follow (fully). signs, those who believe FMk 16[17] Luke, all FLu1[3] Timothy, the teaching F1Ti4[6] 2Ti3[10]. attain[1], follow[1], have perfect understanding of[1], know fully[1].

ex a kol ou the'ō OUT-UN-JOIN-PLACE

follow out. not myths F2P1[16] wantonness, path of Balaam 2P2[22] F15. follow[3].

follow together, **imitator together**[1].

ep a kol ou the'ō ON-UN-JOIN-PLACE

follow up. signs FMk16[20] good work F1Ti5[10] sins F1Ti5[24] in footprints of Christ F1P2[21].

sun a kol ou the'ō TOGETHER-UN-JOIN-PLACE

follow with. Christ (in Jairus' house) Mk5[37]Bs (a youth) Mk14[51]Bs (women from Galilee) Lu23[49]Bs. follow[3].

follower, **imitator**[7].

following, **ensue**[2], (day f), **next**[1].

a'no 4 a UN-MIND

folly, thoughtlessness. Jews filled with Lu6[11] obvious to all 2Ti3[9]. folly[1], madness[1].

folly, **imprudence**[1].

phil o'storg on FOND-NATURAL-AFFECTIONED

fond affection. saints to have for one another Ro12[10]. kindly affectioned[1].

phil e'ō be-FOND

fond of (be), responsive affection based on approval and regard, in contrast with love, which finds its source in the subject, apart from any worthiness in its object, **friend** Ti 3[15], **kiss.** hypocrites f o standing in the synagogue AMt6[5]. above Christ (f o father or mother) Mt10[37 37] scribes f o (first reclining places) Mt23[6] (salutations) Lu20[46] the Father f o (the Son) Jn5[20] (the disciples) Jn16[27] Christ f o (Lazarus) Jn11[3 36] (of that disciple) Jn20[2] (as many as I am f o I am exposing) Rv3[19] he who is f of his soul Jn12[25] the world f o its own Jn15[19] f o Christ (disciples) Jn16[27] (Simon) Jn21[15 16 17 17 17] (if anyone is not) 1C16[22] fondling a falsehood Rv22[15]

kiss: of Judas Mt26[48]Mk14[44]Lu22[47]. kiss[3], love[22].

phil o prō t eu'ō FOND-BEFORE-most

fond of being foremost. Diotrephes 3Jn[9]. love to have preeminence[1].

phil a'delph on FOND-brother

fond of brother. 1P3[8]. love as brethren[1].

phil o'tek n on FOND-BROUGHT-FORTH

fond of children. young wives to be Ti2[4].

phil o'the on FOND-PLACer

fond of God. of own gratification rather than 2Ti3[4]. lover of God[1].

phil'andr on FOND-MAN

fond of husband. young wives to be Ti2[4].

phil ar'gur on FOND-SILVER

fond of money. Pharisees Lu16[14] men will be 2Ti3[2]. covetous[2].

a phil ar'gur on UN-FOND-SILVER

fond of money (not). supervisor must not be 1Ti3[3] saints not to be Hb13[5]. not greedy of filthy lucre[1], without covetousness[1].

phil ēd'on on FOND-GRATIFICATION

fond of own gratification. men will be 2Ti3[4]. lovers of pleasures[1].

phil ag'ath on FOND-GOOD

fond of that which is good. supervisor must be Ti1[8]. lover of good men[1].

kata phil e'ō be-DOWN-FOND

fondly kiss, a common mark of affection among men in the East. k Jesus f (Judas) Mt26[49] Mk14[45] (woman k His feet) Lu7[38 45] father (son) Lu15[20] saints (Paul) Ac20[37].

fondness (brotherly). See **brotherly fondness.**

fondness for humanity. See **philanthropy.**

phil argur i' a FOND-SILVER

fondness for money. a root of all that is evil 1Ti6[10]. love of money[1].

fondness for the brethren. See **brotherly fondness.**

brō'ma FOOD

food, nutritive substance for the sustenance of life. buying Mt14[15]Lu9[13] cleansing all Mk7[19] sharing Lu3[11] God (Christ's f to do His will) MJn4[34] (give us no standing with) 1C8[8] because of f (if your brother sorrowing) Ro14[15 15 20] not solid f F1C3[2] for the bowels 1C6[13 13] if f is snaring 1C8[13] spiritual f (all ate the same) F1C10[3] abstaining from 1Ti4[3] f and drinks Hb9[10] not confirming the heart by Hb13[9] (*s*Mk6[36]). meat[15], victuals[1].

food, **nourishment**[2], **sustenance**[1].

brō'si m on FOOD

food, edibles. have you any Lu24[41]. meat[1].

food. See **feeding.**

ops a'r ion PROVISION

food fish. lad with two Jn6[9] Jesus (distributes to throng) Jn6[11] (tells disciples to bring) Jn21[10] (gives disciples) Jn21[13] lying on fire Jn21[9].

food for moths. See **moths (food for).**

food of worms. See **worms (food of).**

fool, **foolish**[1], **imprudent**[8], **stupid**[5], **unwise**[1], (be as a f), insane (be)[1], (become a f), **stupid (make)**[1].

a no'ē t on UN-MINDed

foolish, thoughtless. and tardy of heart Lu24[25] to the wise as well as to the f Ro1[14] Galatians Ga3[1 3] many f and harmful desires 1Ti6[9] we also were once f Ti3[3]. fool[1], -ish[4], unwise[1].

foolish, **imprudent**[2], **stupid**[7], **unintelligent**[2], (make f), **stupid (make)**[1].

foolish talking, **stupid speaking**[1].

foolishly, **imprudence**[2].

foolishness, **imprudence**[1], **stupid**[1], **-ity**[5].

po u s FOOT

foot. **feet of Christ:** dashing Thy f against a stone Mt4[6]Lu4[11] toss the lame at Mt15[30] placing enemies underneath AMt22[44] 1C15[25] women held Mt28[9] Jairus falling at Mk5[22] Lu8[41] Syro-Phœnician woman prostrates at Mk7[25] enemies a footstool for AMk12[36]Lu20[43] Ac2[35] Hb1[13 10]13 sinful woman standing beside Lu7[38 38 38 44 45 46] Simon does not give water for Lu7[44] demoniac sitting at Lu8[35] Mary (seated at) Lu10[39] (wipes and rubs) Jn11[2 12]3 3 (falls at) Jn11[32] healed leper falls at Lu17[16] perceive My Lu24[39] He exhibits Lu24[40] messenger seated at Jn20[12] sandals of Whose Ac13[25] subjects all under A1C15[27]*Abs*[1] like white bronze vRv1[15 2]18 John falls at vRv1[17] earth the footstool for (God's) CMt5[35] (of the Most High) CAc7[49]

proper names: of Lazarus bound Jn11[44] **of Peter (washing)** Jn13[6 8 9] (Sapphira falls at) Ac5[10] (Cornelius) Ac10[25] of Moses (loose sandals from) Ac7[33] of Saul (witnesses put off garments at) Ac7[58] (stand on) Ac26[16] of Paul and Barnabas (shaking dust off) Ac13[51] of Paul and Silas (in the stocks) Ac16[24] of Agabus (binding) Ac21[11] of Gamaliel (Paul reared at) Ac22[3]

of others: of hogs (trampling pearls) Mt7[6] of disciples (to shake the dust from) Mt10[14] Mk6[11]Lu9[5] 10[11] (Jesus washing) Jn13[5 12 14] (you ought to) Jn13[14] your f (snaring you) PMt18[8]Mk9[45] (crushing Satan under) ARo 16[20] (sandaled) Ep6[15] (make upright tracks for) Hb12[13] (worshiping before) ARv3[9] having two PMt18[8]Mk9[45] bind his f (one with no wedding garment) PMt22[13] direct our f into path of peace NLu1[79] of younger son PLu15[22] washing his f (no need)PJn 13[10]AB of apostles (price of freeholds at) Ac4[35] (Barnabas) Ac4[37] (Ananias a part) Ac5[2] of those who entomb Ananias NAc5[9] platform for Ac7[5] of men (at Lystra) Ac 14[8 10] (God subjects all underneath) AHb2[8] their f (sharp to shed blood) NRo3[15] (witnesses stand on) Rv11[11] how beautiful are ARo10[15] saying (if a f should) 11C12[15] (head, to f) 1C12[21] of saints (widow if she washes) 1Ti5[10] of messengers (as pillars of fire) FRv10[1] (places right f on the sea) VRv10[2] (John falls in front of) Rv19[10 22]B of the woman (moon underneath) VRv12[1] of wild beast (as a bear's) VRv13[2] (AJa2[9]).

foot, instep[1], (garment down to the f), **feet** (reaching to the)[1].

pe z'eu ō FOOT

foot (go on). Paul Ac20[13]. go afoot[1].

ich'n os TRACE

footprint, as a man is traced by his tracks. Abraham's FRo4[12] Paul and Titus in the same F2C12[18] Christ's F1P2[21]. step[3].

[h]upo pod'i on UNDER-FOOT

footstool. the earth f of His feet (God) MMt 5[35] (the Most High) FAc7[49] enemies the f of Christ's feet FMk12[36]As Lu20[43] Ac2[35] Hb 1[13] 10[13] sit here under my Ja2[3].

g ar SURELY-CONSEQUENTLY

for*, a causal conjunction introducing the logical reason. f that which is being generated Mt 1[20] Jesus (f He shall be saving His people) Mt1[21] (we perceived His star) Mt2[2] (f Herod about to be seeking) Mt2[13] f thus it is written Mt2[5] f out of you (Bethlehem) Mt2[6], etc. and[4], because[3], -that[2], but[2], even[1], for[1006], indeed[2], no doubt[1], seeing[1], therefore[1], verily[2], what[71], why[1], yet[1].

for, about[60], account (on)[21], as[2], because[8], out[2], since in fact[4], until[2].

bcfor. See through.

cfor. See about.

idfor. See instead.

tofor. See into.

onfor. See on.

tfor. See that.

fors. See over.

onfor as much as. See as much as (*on*for).

for now. See have.

for . . sake, through[47].

for sake of. See over.

for that, since[1].

for the sabbath. See sabbath (for the).

epi sit is m os' ON-GRAIN

forage, food searched for. finding Lu9[12]. victuals[1].

kath o'ti DOWN-WHICH-ANY

forasmuch as. Elizabeth was barren Lu1[7] Zaccheus a son of Abraham Lu19[9] Christ not held by death Ac2[24] some had need Ac 2[45] 4[35]. as[1], forasmuch-[1], according-[1], -that[1].

forbear, bear with[2], **slack**[1], **spare**[1], (can f), **refrain**[2].

an och é' UP-HAVing

forbearance (God's) Ro2[4] 3[25].

kōlu'ō FORBID

forbid by word of mouth, prevent by other means. f not little children Mt19[14]Mk10[14]Lu18[16] f one casting out demons Mk9[38 39]Lu9[49 50] f to give taxes Lu23[2] can not be anyone to f water Ac10[47] Peter not able f God Ac11[17] Paul being f by the holy spirit Ac16[6] f not languages 1C14[39] f Paul to speak to the nations 1Th2[16] to marry 1Ti4[3] yoke-beast f Balaam 2P2[16] Diotrephes 3J[10]

prevent: not p him taking your cloak Lu6[29] lawyers p those entering Lu11[52] what is p the eunuch Ac8[36] p no one to be subservient to Paul Ac24[23] centurion p soldiers from killing prisoners Ac27[43] Paul from going to Rome Ro1[13] death p priests from abiding Hb7[23].

forbid, prohibit[1].

forbidding (no man), **unforbidden**[1].

force (of), **confirmed**[1], (take by f), **snatch**[3].

pro aul'i on BEFORE-COURT

forecourt. Peter came into Mk14[68]. porch[1].

pro pat'ōr BEFORE-FATHER

forefather. Abraham Ro4[1]. father[1].

forefather, progenitor[1].

sun al iz'ō TOGETHER-SALT

foregather, the partaking of salt together was a token of amity and friendship, hence gather together closely or intimately. the disciples Ac1[4]. be assembled together with[1].

met' ōp on WITH-VIEW

forehead. seal of God on VRv7[3 9]4 wild beast's emblem on VRv13[16 18]14[9 20]4 Father's name on VRv14[1 22]4 on the woman's f VRv17[5].

all o gen es' CHANGE-BECOMEr

foreigner. cleansed leper Lu17[18]. stranger[1].

foreigner, sojourner[1].

pro ginō'sk ō BEFORE-KNOW

foreknow, know before Ac2[65 2]P3[17]. whom God f CRo8[29 11]2 unspotted lamb f C1P 1[20]ABs[3] (ARo8[30] As[2]Ro11[1]). foreknow[2], foreordain[1], know[1], -before[1], from the beginning[1].

pro'gnō si s BEFORE-KNOWledge

foreknowledge, knowing previous to the event. of God (Christ given up by) CAc2[23] (according to) C1P1[2].

archi tekt'ōn ORIGIN-ARTisan

foreman. Paul P1C3[10]. masterbuilder[1].

foremost. See first.

foremost (fond of being). See fond of being foremost.

foreordain, foreknow[1].

forepart, prow[1].

pro'dṛom os BEFORE-RUNNer

forerunner. the F Jesus Hb6[20].

art em'ōn SUSPEND

foresail, a small sail at the prow of the ship, a jib. hoisting to the breeze Ac27[40]. mainsail[1].

foresee, perceive before[1], **see before**[1].

foreship, prow[1].

pro phtha'n ō BEFORE-OUTSTRIP

forestall. Jesus f Peter Mt17[25]. prevent[1].

foretell, announce before[1], **declare before**[1], **predict**[2].

forewarn, intimate[1].

forewarned, say before[1].

zémi'a FINE

forfeit, lost as a penalty. the ship Ac27[10 21] Paul deeming all FPh3[7 8]. damage[1], loss[3].

zēmi o'ō FINE

forfeit. his soul Mt16[26]Mk8[36] himself PLu9[25] one's work 1C3[15] nothing 2C7[9] Paul f all PPh3[8]. lose[3], receive damage[1], suffer loss[2].

epi lanth[an]'o mai
be-ON-OBLIVIOUS[-UP]

forget. disciples f bread Mt16[5]Mk8[14] God not f (sparrows) Lu12[6] (your work and love) Hb6[10] Paul f that behind PPh3[13] saints not f (hospitality) Hb13[2] (contributing) Hb13[16] f what kind he was Ja1[24].

epi lēs m on ē' ON-OBLIVIOUS

forgetful (listener) Ja1[25].

forgetful (be). **forget**[1].

forgive. See **let.**

forgive, dismiss[2], **grace**[11].

forgiveness, see **pardon.**

forgo. See refrain.

forgotten, **oblivious**[1].

ele ein on' MERCYable

forlorn. more f 1C15[19] Laodicea PRv3[17]. miserable[2].

morph ē' FORM

form, visible shape and appearance. Christ (in a different f) Mk16[12] (in the f of God) Ph2[6] (the f of a slave) Ph2[7].

morph o'ō FORM

form. until Christ may be being f in you PGa4[19].

form, **mold**[2], pattern[1], **type**[1].

morph'ō si s FORMing

form. f of knowledge Ro2[20] of devoutness 2Ti3[5].

form. See **construct.**

doform. See **do.**

formed (thing), molded (**which is**)[1].

former, **first**[2].

pro'ter on BEFORE-more

former, -ly, previously (offer up sacrifices) Hb 7[27]. f behavior Ep4[22] days Hb10[32] desires 1P1[14] **formerly:** where Son of Mankind was Jn6[62] Nicodemus f came to Jesus Jn 7[50]8[2] beholding the blind man Jn9[8] where John was baptizing Jn10[40]s **Paul** (intended f to come) 2C13[2]Abs[1*] (I bring the evangel) Ga4[13] (was a persecutor) 1Ti1[13] to whom the evangel was f brought Hb4[6]. **first**[3], before[7], former[3].

former, -ly. See **first.**

fornication, **prostitution**[26].

fornicator, **paramour**[5].

e[n]g kata leip'ō IN-DOWN-LACK

forsake, conserve (a seed) ARo9[29]. Christ (Why didst Thou) Mt27[46]Mk15[34] (not f my soul in the unseen) Ac2[27 31] **Paul** (persecuted but not f) 2C4[9] (Demas f P) 2Ti4[10] (all f) 2Ti4[16] not f assembling Hb10[25] God not f you Hb13[5]. forsake[7], leave[3].

forsake, leave[2], -(take)[1], let[6].

forswear, perjure[1].

oforth. See **out.**

forth (froth). See **froth forth.**

ex aut ēs' OUT-SAME

forthwith, an adverb of time indicating that action follows without an interval. that you (Herod) f give Mk6[25] f Cornelius sends Ac 10[33] f three men stand Ac11[11] soldiers and centurions f Ac21[32] f Lysias sends Paul Ac 23[30]n to send Timothy f Ph2[23]. by and by[1], immediately[3], presently[1], straightway[1].

forthwith, immediately[5], instantly[1], straightway[3].

Phortouna'tos (Latin) FORTUNATUS

Fortunatus. the house of 1C16[15]s[2] 17.

te s s a r a'kont a FOUR-TY

forty. f days (Jesus fasts in wilderness) Mt 4[2 2]Mk1[13]Lu4[2] (visualized to disciples) Ac 1[3] f and six years (temple built in) Jn2[20] f years (lame man more than) Ac4[22] (Moses, at the completion of) vAc7[30] (Moses led Israel out) Ac7[36] (offer sacrifices) Ac7[42] (God gives them Saul) Ac13[21] (acquainted with My acts) Hb3[9] (God disgusted with) Hb3[17] f men (seek kill Paul) Ac23[13 21] f save one (blows Paul got) 2C11[24] a hundred f-four (thousand) vRv7[4 14] 1 3 (cubits, the wall) vRv21[17] f-two months (nations treading holy city) vRv11[2] (wild beast's authority) vRv13[5].

te s s a r akont a et es' FOUR-TY-YEAR

forty year. as Moses' f y time completed Ac 7[23] God carries Israel Ac13[18].

Phor'on (Latin) FORUM

Forum, Appii Forum was a town about forty-three miles southeast of Rome on the Appian Way, about 41½° north, 13° east. brethren meet Paul at Ac28[15].

forward, diligent[1], (be f), **endeavor**[1], **will**[1], (bring f), send **forward**[1].

forward (**push**). See **bud.**

forwardness, **diligence**[1].

forwardness of mind, **eagerness**[1].

en treph'ō IN-NOURISH

foster. with words of faith F1Ti4[6]. be nourished up in[1].

sun'troph os TOGETHER-NOURISHED

foster brother. Mannaen, Herod's Ac13[1].

foul, unclean[2].

foul weather, **winter**[1].

the mel i o'ō PLACE-CARE

found, ground (verb). house f on a rock Mt 7[25] Thou Lord dost f the earth PHb1[10] Christ will f you F1P5[10]s **ground:** the saints (in love) PEp3[17] (and settled) PCo1[23] (aLu 6[48]). found[2], ground[2], lay foundation of[1], settle[1].

the mel'i os PLACE-CARE

foundation, the stone or other material on which a building or wall is to stand. f of (a house, with and without) PLu6[48 49] (of a tower, laying) PLu14[29] (of prison, was shaken) Ac16[26] (of apostles) PEp2[20] (of repentance) Hb6[1] Paul: (lest I be building on another's f) PRo15[20] (I lay a f) P1C 3[10] other f can no one lay P1C3[11] building on this f Jesus Christ P1C3[11] an ideal f for the future F1Ti6[19] God's solid f stands F2Ti2[19] the city having f Hb11[10] the wall of the city has f vRv21[14 19 19].

foundation, **disruption**[10], (lay f), **found**[1].

founder. See **fulfillment.**

fountain, **spring**[8].

te s' s ar a FOUR

four, the numeral between three and five. winds AMt24[31]Mk13[27] vRv7[1] paralytic lifted by Mk2[3] eighty-f years (Hannah a widow till she is) Lu2[37] f days Lazarus in the tomb Jn 11[17] f parts of Jesus' garments Jn19[23] sheet with f edges vAc10[11] 11[5] quaternions to guard Peter Ac12[4] daughters of Philip Ac 21[9] men having a vow Ac21[23] anchors Ac 27[29] twenty-f (thrones) vRv4[4 4] (elders) vRv4[10] 5[8] 11[16] 19[4] f animals (around the throne) vRv4[6] (six wings) vRv4[8] (in the center of, a Lambkin) vRv5[6] (fall before Lambkin) vRv5[8] (said Amen) vRv5[14] (one of, saying come) vRv6[1] (voice in midst of) vRv6[6] (messengers stand around) vRv7[11] (singing a new song before) vRv14[3] (one of,

gives golden bowls) vRv15[7] (fall and worship) vRv19[4] f messengers (John perceived) vRv7[1] (to injure the land) vRv7[2] (having been bound) vRv9[14] (loosed) vRv9[15] f corners of the earth vRv7[1] 20[8]Ab a hundred forty-f (thousand)vRv7[4]Ab 14[1] [3]Abs[2] (cubits, wall) vRv21[17] (bRv9[13]).

four days, fourth day[1].

te tra ko'si a FOUR-hundred

four hundred. f h men inclined to Theudas Ac5[36] f h years (illtreat the seed) Ac7[6] f h and fifty years (God distributes their land by lot) Ac13[19] f h and thirty years afterward the law came Ga3[17].

te tra'mén on FOUR-MONTH

four months. and harvest is coming Jn4[35].

te tra'gön on FOUR-CORNERED

four square. city vRv21[16].

te tra kis chi'li a FOUR-times-THOUSAND

four thousand. those eating Mt15[38]Mk8[9] seven cakes of Mt16[10]Mk8[20] of the Assassins Ac21[38].

tetra ploun' FOUR-COMPOUNDED

fourfold. Zaccheus giving back Lu19[8].

fourfooted beasts, quadruped[3].

deka te'ssar es TEN-FOUR

fourteen. generations Mt1[17 17 17] years (Paul acquainted with a man) 2C12[2] (went up to Jerusalem) Ga2[1].

te s s a r es' kai dek'a ton FOUR AND TENTH

fourteenth. night Ac27[27] day Ac27[33].

te't a r t on FOURth

fourth, fourth Ac10[30]. f watch (Jesus came to them) Mt14[25]Mk6[48] f animal (like a vulture) vRv4[7] (voice of) vRv6[7] f seal vRv6[7] f of the earth (jurisdiction over) vRv6[8] f messenger (trumpets) vRv8[12] (pours out his bowl) vRv16[8] foundation emerald vRv21[19] (ARv6[8] A8[12]).

te t a r t ai' on FOUR*(dim.)*

fourth day. Lazarus Jn11[39]. four days[1].

fowl, flying creature[9].

fox, jackal[3].

kat ag'n u mi DOWN-FRACTURE

fracture. Christ not be f a crushed reed PMt 12[20] f the legs (of the malefactor) Jn19[31 32] (not of Jesus) Jn19[33]. break[4].

kla's ma BREAK-*effect*

fragment. from five cakes Mt14[20]Mk6[43 8]19 Lu9[17]Jn6[12 13] from seven cakes Mt15[37]Mk 8[8 20]. broken meat[2], fragments[7].

eu ōd i'a WELL-ODOR

fragrance. a f of Christ 2C2[15] fragrant a f odor PEp5[2] Ph4[18]. sweet savor[1], -smell[2].

frame, adjust[1].

frame fitly together, connect together[1].

li'ban os (Hebrew) WHITE

frankincense, the gum of a tree, probably imported from India through Arabia Is60[6], used in compounding the holy incense Ex30[34]. magi bring Jesus Mt2[11] for Babylon Rv18[13].

frankly forgive, grace[1].

fraud (keep back by), deprive[1].

dol'i on FRAUDulent

fraudulent. workers 2C11[13]. deceitful[1].

eleuth'er on FREE

free, freeman, without bonds. the sons are PMt17[26] you shall be Jn8[33] really f PJn8[36] f as to Righteousness Ro6[20] she is f (from the law) Ro7[3] (to be married) 1C7[39] if you are able to become 1C7[21] being f (he who is called) 1C7[22] Paul (am I not) 1C9[1] (being f of all I enslave myself to all) 1C9[19] slave and f (imbibe one spirit) 1C12[13] (in Whom there is no) Ga3[28] (requited by the Lord) Ep6[8] (emblem given) Rv13[16] free woman (son of Abraham, out of) Ga4[22 23 30] (we are of the) Ga4[31] Jerusalem above is Ga4[26] as f and not having freedom for a cover 1P2[16]

freeman: Scythian, slave, f Co3[11] hid themselves Rv6[15]s[2] birds eating flesh of Rv 19[18]. at liberty[1], free[18], -man[1], -woman[3].

eleuth e r o'ō FREE

free, make free, liberate from bonds. being f from Sin Ro6[18 22] the spirit's law of life f you Ro8[2] creation shall be Ro8[21] for freedom Christ f you Ga5[1] make free: the truth shall FJn8[32] if the Son shall FJn8[36]. deliver[1], make free[6].

ap eleuth'e r os FROM-FREED

freedman, one who has been made free. the Lord's M1C7[22]. freeman[1].

libertin'oi (Latin) FREEDMEN

Freedmen, liberated Jews, who had been Roman slaves. synagogue termed Ac6[9]. Libertines[1].

eleuth e r i'a FREEdom

freedom, liberty, lack of restraint. of the children of God Ro8[21] decided by another's conscience 1C10[29] where the spirit of the Lord is 2C3[17] to spy out our Ga2[4] for f Christ frees us Ga5[1] saints called for Ga5[13] not for an incentive to the flesh Ga5[13] law of f (he who-peers into) AJa1[25] (judged by) AJa2[12] not having f for a cover 1P2[16] promising 2P2[19]. liberty[11].

freedom, citizenship[1].

chōr i'on SPACE*(dim.)*

frechold, a piece of ground not subject to allotment, which could be bought and sold, termed Gethsemane Mt26[36]Mk14[32] Jacob gives Joseph Jn4[5] Judas (acquires) Ac1[18] (called "Acheldamach F of blood") Ac1[19 19] disciples sell Ac4[34] Ananias and Sapphira sell Ac5[3 8] belonging to Publius Ac28[7]. field[2], land[3], parcel of ground[1], place[2], possession[1].

freely, bold (be)[1], gratuitously[6].

freeman. See free.

freeman, freedman[1].

pukn on' FREQUENT

frequent, frequently. John's disciples fasting f Lu5[33] Felix sending after Paul more Ac 24[26] Timothy's f infirmities 1Ti5[23] (s'Mt9[14] sMk7[3]). often[2], oftener[1].

fresh. See young.

fresh, sweet[1].

phi'l ē FOND*(feminine)*

friend. woman calling PLu15[9].

phil'os FOND-

friend. Jesus (a sinners' f) Mt11[19] Lu7[34] (centurion sends f to) Lu7[6] (My f) Lu12[4] (f of the Bridegroom) Jn3[29] (Lazarus our f) Jn11[11] (you f of Mine) Jn15[14 15] a f at midnight PLu11[5 6 8] f step further up PLu14[10] do not be summoning your Lu14[12] man calling the f PLu15[6] make merry with my PLu15[29] f of the mammon of injustice PLu16[9] disciples will be given up by Lu21[16] Herod and Pilate became Lu23[12] laying down the soul for his f Jn15[13] not a f of Cæsar's Jn19[12] Cornelius calling his Ac10[24] Paul (f entreated him) Ac19[31] (permitted to go to) Ac27[3] Abraham called f of God Ja 2[23] f of the world Ja4[4] f are greeting you 3J15[BS] greet 3J15 Ti3[15].

friend. See **fond of (be)**.
friend, comrade[3], (make f), **persuade**[1].

phil i'a FONDness
friendship. of this world Ja4[4].
frisk. See **jump.**

ba'trach os IMPLORE-ROUGH
frog. unclean spirits as Rv16[13].

apo' FROM
from*, indicates source and separation, and is used with the genitive case, id. **/because, /by, /ago** Ac10[30]. **/off**, etc. With **then, thence-forth** Mt4[17] 26[16] etc. In composition, **from, /away**, etc. at[10], for[10], from[372], etc.
from, beside[24], near[1], through[1], under[2].
bfrom. See **beside.**
ofrom. See **out.**
from above, from the very first. See **above (from).**
from the beginning, **above (from)**[1].
from whence, **where**[1].

ba i'on (Egyptian) FROND
frond, palm foliage. throng got Jn12[13], branch[1].
front. See **first.**

en'pros the n IN-TOWARD-PLACE
front (in). of men (thus let shine your light) Mt5[16] (be not doing your righteousness) Mt6[1] (avowing Christ) Mt10[32]Lu12[8] (disowning Christ) Mt10[33] (locking the kingdom) Mt23[13] oblation i f o the altar Mt5[24] not trumpeting i f o you Mt6[2] not casting pearls i f o hogs Mt7[6] **of the Father** (Christ avowing) Mt10[32] (C disowning) Mt10[33] (it came to be a delight) Mt11[26]Lu10[21] (not the will) Mt18[14]AB **of Christ** (John constructing road) Mt11[10]Mk1[2]A Lu7[27] (nations gathered) Mt25[32] (soldiers falling on knees) Mt27[29] (paralyzed man let down) Lu5[19] (dropsical man) Lu14[2] (Zaccheus running) Lu19[4] (prevailing to stand) Lu21[36] (John dispatched)Jn3[28] i f o all (Peter disowns C) Mt26[70] (paralytic) Mk2[12]Bs (Paul to Cephas) Ga2[14] Christ standing i f o governor Mt27[11] C transformed i f o disciples Mk9[2] Christ avowing i f o messengers Lu12[8] slay enemies i f o king Lu19[27] i f o people (Christ went) Lu19[28] (having done so many signs) Jn12[37] Christ has come to be i f o John Jn1[15 27A 30] shepherd going i f o sheep Jn10[4] **i f of God** (Cornelius' alms ascended) Ac10[4] (expectation of our Lord) 1Th1[3] (Paul rejoicing) 1Th3[9] (establish your hearts) 1Th3[13] (persuading) 1J3[19]AB manifested i f o the dais 2C5[10] Paul (i f toward the goal) Ph3[13] (his expectation i f o the Lord) 1Th2[19] i f and behind (animals replete with eyes) Rv4[6] John falls i f o messenger Rv19[10]As 22[8]bs. at[1], before[38], prefer before[3], in one's sight[2], in the presence of[1], in the sight of[1], of[1].

ap en'anti FROM-IN-INSTEAD
front of (in), contravening the decrees of Cæsar Ac17[7]. i f o the throng (Pilate washes his hands) Mt27[24]As the sepulcher (Mary sitting) Mt27[61] you all (gives lame man soundness) Ac3[16] their eyes (no fear of God) Ro 3[18]. before[2], contrary to[1], in the presence of[1], over against[1].

en'anti IN-STEAD
front of (in). Simon's heart not straight i f o God Ac8[21] (BLu1[8] sAc7[10]). before[1].

en anti'on IN-STEAD
front of (in). i f o God (Zechariah just) Lu 1[6]Bs [8]As (Jesus a prophet)Lu24[19] the people (declarations) Lu20[26] of Pharaoh (Joseph given favor) Ac7[10]AB a lamb i f o its shearers Ac8[32] (AMk2[12]). before[5], in sight of[1].

meth or'i on WITH-SEE
frontier, near the boundary. of Tyre and Sidon Mk7[24]A. borders[1].

aphr os' FROTH
froth, foaming bubbles. a spirit convulsing him with Lu9[39]. that he foameth **again**[1].

aphr iz'ō FROTHize
froth. son with dumb spirit Mk9[18 20]. **foam**[2].

ep aphr iz'ō ON-FROTHize
froth forth. billows f f their shame **PJu**13.
foam out[1].
froward, **crooked**[1].

karp os' FRUIT
fruit, the pulpy mass surrounding the seeds of various plants and trees. **produce** f (worthy of repentance) FMt[3]8Lu[3]6 (blade) PMt13[26] (given to a nation that will) FMt21[43] **ideal** f (tree not producing) PMt3[10] 7[19] Lu3[9] (good tree is producing) FMt7[17] (rotten tree is not) PMt7[18]Lu6[43] (make a tree ideal and its f i) Mt12[33] tree is known by PMt7[16 20] 12[33] Lu6[44] noxious f (rotten tree producing) PMt7[17] (good tree cannot be bearing) PMt7[18] rotten f (make a tree rotten) PMt 12[33] (ideal tree not producing) PLu6[43] **give** f (seed on ideal earth) PMt13[8]Mk4[8] (in thorns, g no f) FMk4[7] f of fig tree (Jesus) PMt21[19]Mk11[14] (man) PLu13[6 7] f of vineyard (sending for) PMt21[34 34 41]Mk12[2]Lu 20[10]ABs[2] (not eating) P1C9[7] whenever the f may be giving way Mk4[29] of Miriam's womb FLu1[42] have nowhere to gather my PLu12[17] for life eonian Jn4[36] bringing forth much Jn12[24] f of the vine PJn15[2 2 4 5 8 F16 F10] of David's loin FAc2[30]
Paul (may be having some) FRo1[13] (sealing) FRo15[28] (means f from work) FPh1[22] (seeking) FPh4[17] what f had you then FRo 6[21] f for holiness Ro6[22] f of the spirit is love FGa5[22] f of the light FEp5[9] of righteousness (filled with) FPh1[11] (peaceable) FHb12[11] (sown in peace) FJa3[18] farmer first to partake of 2Ti2[6] of the lips FHb13[15] bulging with good f FJa3[17] precious f of the land FJa5[7] earth germinates Ja5[18] twelve f vRv22[2 2] (sJa5[7]).
fruit, product[5], (without f), **unfruitful**[1].
fruit (bear). See **bear fruit.**

karp o phor'on FRUIT-CARRYing
fruitbearing. seasons Ac14[17]. fruitful[1].
fruitful, fruitbearing[1], (be f), **bear fruit**[1].

op ōr'a JUICE-HOUR
fruition, the point when fruit becomes juicy and ripe. of Babylon passed away vRv18[14].
fruits, fruition[1].
frustrate, repudiate[1].
fulfill, fulfill. See **fill.**
fulfill, become[3]**, conclude**[1]**, do**[3]**, fill up**[2]**, finish**[9]**, fully fulfill**[1].
fulfill (fully). See **fully fulfill.**

sum plē r o'ō TOGETHER-FILL
fulfillment, sink from being full, **founder** Lu 8[23]. of the days (of Christ's taking up) FLu 9[51] (of Pentecost) FAc2[1]. be come[1], **-fully-**[1], fill[1].

plē'r cs FULL
full, with all space occupied, **fulness** of **faith** Ac7[55]. of fragments (twelve panniers) Mt 14[20] (how many p) Mk8[19] (seven hampers) Mt15[37] f grain in the ear Mk4[28] Jesus (f of holy spirit) FLu4[1] (of grace and truth) FJn1[14] man f of leprosy Lu5[12] f of the spirit and wisdom (seven men) FAc 6[3] Stephen f of (faith and holy spirit) FAc 6[5] (grace and power) FAc6[8] Dorcas f of

good acts FAc9[36] Barnabas f of holy spirit FAc11[24] Elymas f of guile FAc13[10] Ephesians f of fury FAc19[28] getting f wages 2J[8] (AMk6[43]).

full. See fill and fills (that which).
full, brim[11], cram[2], distended[8], sate[1], (be f), fill[4], bloat[1], satisfy[1].
full age (of), mature[1].

ek plḗr ō si s OUT-FILLing
full completion. of the days of purification Ac21[26]. accomplishment[1].

full proof of (make), **fully assure**[1].

gnaph eu's CARDer
fuller, of cloth. no f able to whiten Mk9[3].

plḗ ro phor e'ō FULL-CARRY
fully assure, fully discharge. matters of which we have been Lu1[1] that God is able Ro4[21] let each one be Ro14[5] in all the will of God Co4[12] **fully discharge:** Timothy, his service 2Ti4[5] that the heralding may be 2Ti4[17] (aRo 15[13]). be fully known[1], --persuaded[2], complete1, fill[1], make full proof of[1], most fully believed[1].

fully consummate. See consummate (fully).
fully discharge. See fully assure.
fully follow. See follow (fully).

ek plḗ r o'ō OUT-FILL
fully fulfill. God has f f the promise FAc13[33]. fulfill[1].

fully known (be), **fully assure**[1].
fully persuaded (be), **fully assure**[2].
fulness. See full.
fulness, fills (that which)[12].
fumes. See smoke.
function. See practice.

thum o'ō FEEL
furious (be), work up a strong feeling. Herod was very f Mt2[16]. be wroth[1].

ptus's ō ROTATE
furl, of a written scroll. Christ in the synagogue Lu4[20]. close[1].
furlong, stadium[5].

ka'm in os BURNer
furnace. of fire at conclusion of eon Mt13[42 50] Christ's feet as fired in vRv1[15] smoke of large vRv9[2].

chor ḗg e'ō CHORUS-LEAD
furnish, pay the cost of a chorus at Athens, hence furnish anything. God f (seed) 2C 9[10] (strength) 1P4[11] (*s*1°2P1[5]).

furnish, fill[1].
furnish thoroughly, fit out[1].
further. See rest.
further. See distance (at a).
further, distance (at a)[1], **still**[4], (go f), interval (after)[1].

anō'ter on UP-more
further up, used adverbially, comparative of up, upper. friend step f u Lu14[10] f u when saying Hb10[8]. above[1], higher[1].

furtherance, progress[2].
furthermore. See rest.

thum os' FEEL
fury. people filled with (at Nazareth) FLu4[28] (at Ephesus) FAc19[28] persuaded to Ro2[8] lest there be 2C12[20] works of the flesh Ga 5[20] saints (be taken away from) Ep4[31] (putting away all) Co3[8] Moses not afraid of the king's- Hb11[27] the Adversary having great vRv12[12] of Babylon's prostitution vRv 14[8] 18[3] God's f (wine of) vRv14[10] 16[19] (trough of) vRv14[19] 19[15] (is consummated) vRv15[1] (bowls brimming with) vRv15[7] (pouring out) vRv16[1]. fierceness[2], indignation[1], wrath[15].
fury (fighting). See fighting fury.

G

Gabbatha' (Hebrew) LOFTY
Gabbatha. Pavement, in Hebrew G Jn19[13ABs]3.

Gabri ḗl' (Hebrew) MASTER-DISPOSER
Gabriel. dispatched to (Zechariah) Lu1[19] (Miriam) Lu1[26].

Gad (Hebrew) RAID
Gad. 12000 out of the tribe Rv7[5Ab].

Gadarēnos' GADARENE
Gadarene, an inhabitant of Gadara, the chief city of Perea, the region east of the Jordan and south of the sea of Galilee. It is now called Umm Qays, about 32°43′ north, 35°43′ east. (BMt8[28] AMk5[1] ALu8[26] A3[7]).

Gadarenes, Gergesene[3].

epi stom iz'ō ON-MOUTHize
gag. who must be FTi1[11]. stop the mouth of[1].

kerd'os GAIN
gain, what is acquired. Paul (to be dying) APh1[21] (which were g I deemed a forfeit) Ph3[7] teaching for sordid Ti1[11]. gain[2], lucre[1].

gain, capital[2], do[1], earn[1], vocation[3].

kerd ai n'ō GAIN
gain, obtain possession. g the whole world Mt 16[26]Mk8[36]Lu9[25] brother Mt18[15] talents Mt 25[16]*s*[2 17 20 22] this damage Ac27[21] Paul g (more) 1C9[19 20 20 21 22] (Christ) FPb3[8] by trafficking Ja4[13] husband 1P3[1]. gain[14], win[2].

an anti'r r ḗ t on UN-INSTEAD-GUSHED
gainsaid (not to be). these things (scribe at Ephesus) Ac19[36]. not to be spoken against[1].

gainsay, contradict[2].
gainsayer, contradict[1].
gainsaying, contradiction[1].

an anti r r ḗ't ōs UN-INSTEAD-GUSH-AS
gainsaying (without). Peter came Ac10[29].

Ga'i os GAIUS
Gaius, gripping Ac19[29] the Derbian Ac20[4] Paul's host Ro16[23] Paul baptized 1C1[14] the beloved 3Jn1.

Galat i'a GALATIA
Galatia, a province in central Asia Minor between 38°-41° north and 31°-35° east. ecclesias of 1C16[1] Ga1[2] Crescens gone to 2Ti 4[10Ab] expatriates of 1P1[1].

Galatia (of), **Galatian**[2].

Galat ik on' GALATIA-ic
Galatian. province, Paul passed through Ac 16[6] 18[23], of Galatia[2].

Galat'ēs GALATIAN
Galatian. O foolish G Ga3[1].

Galilai'os (Hebrew) circuit

Galilean, a native of Galilee. **Jesus** (Peter with) Mt26^{69} (Pilate inquires if He is) Lu 23^{6} (G receive Him) Jn4^{45} Peter a Mk 14^{70}Lu22^{59} sinners above all Lu13$^{1\ 2\ 2}$ disciples Ac1$^{11\ 27}$ **Judas** Ac5^{37}. **Galilean**^{8}, of Galilee^{3}.

Galilai'a (Hebrew) circuit

Galilee, the northern district of Palestine, with Phœnicia on the north and west, Samaria on the south, and the Jordan and its lakes on the east, between 32° 30′ - 33° 30′ north and 35° - 35° 40′ east. **Christ:** came (from) Mt 3^{13}Mk1^{9} Mt19^{1} 21^{11} (into) Mt4^{12}Mk1^{11}Lu4^{14} Jn1^{43} 4^{3} 4^{3} 4^{5} 4^{7} 5^{4} by the sea of Mt4^{18} Mk1^{16} Mt15^{29} Mk7^{31} Jn6^{1} led disciples about Mt4^{23} follow Him from (throngs) Mt4^{25}Mk3^{7} (women) Mt27^{55} Mk15^{41} Lu23$^{49\ 55}$ preceding disciples into Mt26^{32} 28^{7}Mk14^{28} 16^{7} tidings of Him about Mk1^{28}AB heralding in Mk 1^{39} went along through Mk9^{30} Lu17^{11} in Capernaum a city of Lu4^{31} beginning from (exciting the people) Lu23^{5} (declaration) Ac10^{37} being still in Lu24^{6} in Cana of Jn 21^{1} 4^{46} walked in Jn7^{1} remains in Jn7^{9} not out of G is coming Jn7^{41} seen by those from Ac13^{31}

Other (proper names): Joseph (retires into) Mt2^{22} (went up from) Lu2^{4} (returns into) Lu2^{39} Jews conspire in Mt17^{22} Gabriel dispatched to a city of Lu1^{26}ABs^{2} Herod, tetrarch of Lu3^{1} Pharisees come out of every village of Lu5^{17} Pilate hearing the word G Lu23^{6}A Cana of (wedding in) Jn2^{1} (Nathaniel from) Jn21^{2} is Nicodemus of Jn7^{52} Philip from Bethsaida of Jn12^{21}

Others: of the nations Mt4^{15} disciples to go into Mt28$^{10\ 16}$ foremost men of Mk6^{21} country of the Gergesenes across from Lu8^{26} no prophet roused out of Jn7^{52} ecclesia of Ac9^{31} (aLu4^{44}).

Galilee (of), **Galilean**^{3}.

gall, bile^{2}.

Galli'ōn GALLIO

Gallio, Lucius Junius Annaeus, elder brother of the philosopher Seneca, and proconsul of Achaia. Ac18$^{12\ 14\ 17}$.

Gamali ēl' (Hebrew) REQUITED-Deity

Gamaliel. teacher Ac5^{34} Paul at the feet of Ac22^{3}.

ga[n]g'gra in a GANGRENE

gangrene, a spreading sore. profane prattlings as 2Ti2^{17}. canker^{1}.

amphi en' n u mi ENVELOPE-IN

garb, clothe elegantly. if God is thus g the grass FMt6^{30}Lu12^{28}As soft g Mt11^{8}Lu7^{25}. clothe^{4}.

kēp'os GARDEN

garden, an enclosed cultivated area. mustard kernel PLu13^{19} Gethsemane Jn18$^{1\ 26}$ a new tomb Jn19$^{41\ 41}$.

kēp our os' GARDEN-SEE-er

gardener. supposing that He is Jn20^{15}.

stem'ma WREATH

garland. at Lystra Ac14^{13}.

garment, apparel^{2}, **attire**^{1}, **tunic**^{1}.

[h]ima t iz'ō GARMENTize

garmented. the demoniac Mk5^{15}Lu8^{35}. clothe^{2}.

[h]i ma't i on GARMENT(S)

garments, in the singular, the striped, sackcloth **cloak** which was worn over the tunic, in the plural, the external **garments. Christ's g:** became white vMt17^{2}Mk9^{3} soldiers (put His g on Him) Mt27^{31}Mk15^{20} (divide) Mt 27^{35}Mk15^{24}Lu23^{34}Jn19$^{23\ 24}$ woman touching Mk5^{26}AB ^{30} laying down Jn13^{4} took Jn13^{12}

Other (proper names): at Saul's feet Ac7^{58} 22^{20} Dorcas made Ac9^{39} Barnabas and Paul tearing their Ac14^{14} officers tearing off (Paul and Silas) Ac16^{22} Paul shaking out his Ac18^{6} Jews tossing their Ac22^{23}

Others: on the colt Mt21^{7}Mk11^{7}Lu19^{35} strew in the road Mt21^{8}Mk11^{8}Lu19^{30} chief priest tears Mt26^{65} in soft g garbed Lu7^{25} food for moths Ja5^{2} putting on of 1P3^{3} do not pollute FRv3^{4} white FRv3$^{5\ 18}$ 4^{4}Ab keeping FRv16^{15}

Christ's cloak: touching (woman) Mt9$^{20\ 21}$ Mk5^{27}Lu8^{44} (many) Mt14^{36}Mk6^{56} purple Jn19$^{2\ 5}$ dipped in blood vRv19^{13} name written on vRv19^{16}bs

Others: leave him your Mt5^{40} patching an old PMt9^{16} 16Mk2^{21}Lu5$^{36\ 36}$ not to pick up Mt24^{18}Mk13^{16} blind man casting off Mk 10^{50} taking away your Lu6^{29} demoniac puts on no Lu8^{27} sell and buy a sword Lu22^{36} Peter to throw about himself Ac12^{8} as a c shall be aged Hb11^{11}. apparel^{1}, cloak^{2}, clothes^{12}, garment^{31}, raiment^{12}, robe^{2}, vesture^{3}.

garner, barn^{2}.

a meth'u s t os UN-DRUNK

garnet. twelfth foundation Rv21^{20}. amethyst^{1}.

garnish, adorn^{4}.

phrour e'ō GARRISON

garrison, protect with a military force. ethnarch g the city of the Damascenes 2C11^{32} we were g under law FGa3^{23} the peace of God shall g your hearts FPh4^{7} g by the power of God FIP1^{5}. keep^{3}, -with a garrison^{1}.

kata kop t'ō DOWN-STRIKE

gash. demoniac g himself Mk5^{5}. cut^{1}.

pul'ē GATE

gate, especially of a city wall, figuratively, as the authorities of the city sat in the gate, the powers or authorities of a place. cramped g PMt7$^{13\ 14}$ broad PMt7^{13}Bs^{1b} of the unseen PMt16^{18} Christ (nears the g) Lu7^{12} (suffered outside) Hb13^{12} the Beautiful G Ac 3^{10} Paul (Jews scrutinized the g for) Ac 9^{24} (came outside the g at Philippi) Ac16^{13} Peter came to the iron g Ac12^{10} (aLu13^{24}).

gate, door^{1}, **portal**^{17}.

sun ag'ō TOGETHER-LEAD

gather, mobilize, take in. Herod g the priests Mt2^{4} Christ (g His grain) PMt3^{12}Lu3^{17}A (he who is not g with) Mt12^{30}Lu11^{23} (throng g to) Mt13^{2}Mk4^{1} 5^{21} (two or three in My name) Mt18^{20} (whence you do not scatter) PMt25$^{24\ 26}$ (in front of Him g all the nations) Mt25^{32} (soldiers g to Him whole squadron) Mt27^{27} (many g to hear) Mk2^{2} (apostles g to) Mk6^{30} (to g the scattered children) Jn11^{52} (often g in Gethsemane) Jn18^{2} (kings and chancellors g against) Ac 4$^{26\ 27}$ flying creatures not Mt6^{26} g the grain PMt13^{30} dragnet g every species PMt 13^{47} slaves g all whom they found Mt22^{10} Pharisees (g where Jesus was) Mt22$^{34\ 41}$ (g to Pilate) Mt27^{62} (with Jesus) Mk7^{1} (g a Sanhedrin) Jn11^{47} where the vultures PMt 24^{28} elders (g in priest's courtyard) Mt 26$^{3\ 57}$ (detail g with) Mt28^{12} (g as it became day) Lu22^{66} (in Jerusalem) Ac4^{5} Pilate g the people Mt27^{17} rich man g his fruits PLu12$^{17\ 18}$ younger son g all together PLu15^{13} fruit for life eonian Jn4^{36} g food fragments Jn6$^{12\ 13}$ g branches PJn15^{6} place where disciples g Jn20^{19}s Ac4^{31} 20$^{7\ 8}$ **Paul** (and Barnabas g whole year) Ac11^{26} (city

g to hear) Ac13[44] (g the ecclesia) Ac14[27] (g the multitude) Ac15[30] apostles g in Jerusalem Ac15[6] saints of Corinth 1C5[4] for God's dinner vRv19[17] armies g to battle vRv 19[19]

mobilize: kings for battle vRv16[14] at Armageddon vRv16[16] Gog and Magog vRv20[8]

take in: stranger (took Thee i) Mt25[35 38] (not t i) Mt25[43] (s[1]*Lu5[1] A17[37]). assemble themselves[1], -together[1], be assembled[3], - -together[1], be gathered[4], - -together[12], bestow[2], come together[6], gather[16], -together[10], -up[1], lead into[1], resort[1], take in[3].

gather, assemble[1], cull[5], pick[3], twist together[1].
gather a company, mob (make up)[1].
gather assuredly, unite[1].
gather thick together, convene[1].
gather together, assemble[6], convene together[2], cull[1], gather[22].
gather together in one, head up[1].
gathering, collection[1].
gathering together, assembling[1].
gay, splendid[1].

Ga'za (Hebrew) STRONG

Gaza, a city of southwestern Judea, near the Mediterranean, about 31° 29′ north, 34° 35′ east. road descending from Jerusalem to Ac8[26].

thea'o mai PLACE-(gaze)

gaze, place the eyes on an object. to be g at by men Mt6[1 2 5] come into the wilderness to g at Mt11[7] Lu7[24] king to g at guests Mt 22[11] **Christ:** was g at (by Mary) Mk16[11] (by disciples) Mk16[14] Jn1[14] Ac1[11] 1J1 4[14] (C g at, tribute collector) Lu5[27 28] (disciples) Jn1[38] (multitude) Jn6[5] women g at tomb Lu23[55] John g upon the spirit Jn1[32] disciples to g on the countrysides Jn4[35] Jews g at (what Jesus does) Jn11[45] (Paul) Ac21[27] g at the light (those with Paul) Ac22[9] Paul expecting to g upon the Roman saints Ro15[24] no one has ever g upon God 1J4[12]. behold[2], look on[1], -upon[1], see[18].

gaze at, look at[1].

thea tr iz'o mai PLACE-(gaze)lzed

gazing stock (be). of reproaches ᶠHb10[33]. make a gazing stock[1].

skeu é' INSTRUMENT

gear. the ship's Ac27[19]. tackling[1].

gear. See instrument.

Ge'enna (Hebrew) RAVINE-*of*-HINNOM

Gehenna, the ravine just below Jerusalem where the city offal was incinerated. liable to Mt5[22] bodies cast into ᴿᴹMt5[29 30] 18[9] Mk 9[43 45 47] Lu12[5] soul and body Mt10[28] son of ᴬᴹMt23[15] judgment of Mt23[33] set aflame by ᶠJa3[6]. hell[9], -fire[3].

gender, generate[2].

gen e a log i'a BECOME-LAY(say)ing

genealogy. endless 1Ti1[4] stupid questionings and Ti3[9].

gen e a log e'ô BECOME-LAY(say)

'genealogy. yet he who is not of Levi's Hb7[6]. he whose descent is counted[1].

a gen e a log'ét on UN-BECOME-LAID (said)

genealogy (without). Melchizedek Hb7[3]. without descent[1].

general assembly, universal convocation[1].

gen n a'ô BECOME

generate, of a male, beget, of a female, bear, be born. that which is g in Mary Mt1[20] the holy One Who is being Lu1[35] mount Sinai g into slavery ᶠGa4[24] according to flesh Ga 4[29] crude questionings g fightings ᶠ2Ti2[23]

beget: Abraham b Isaac Mt1[2] Ac7[8] Isaac b Jacob, etc. Christ's human ancestry Mt 1[2-16] b of God (as many as obtained Him) ᶠJn1[13] (everyone doing righteousness) 1J2[29] (is not doing sin) ᶜ1J3[9] (everyone loving God is) ᶠ1J4[7] (everyone believing that Jesus is the Christ) ᶠ1J5[1 1 1] (is conquering the world) ᶠ1J5[4] (is not sinning) ᶠ1J5[18] (is keeping himself) 1J5[18] b anew ᶠJn3[3 7] can a veteran be Jn3[4 4] of water and spirit ᶠJn3[5 8] by flesh Jn3[6] Ga4[23] by the spirit ᶠJn3[6] Moses b two sons Ac7[29] I, today, have b Thee Ac13[33] Hb1[5 5] Paul (through the evangel I b you) ᶠ1C4[15] (Onesimus) ᶠPhn[10] b by one (Abraham) Hb11[12]

bear: Elizabeth b a son Lu1[13] the wombs which b not Lu23[29] woman b little child Jn16[21]

be born: Christ (Mary of whom) Mt1[16] (in Bethlehem) Mt2[1] (Herod ascertained where) Mt2[4] (to be a king) Jn18[37] eunuchs b thus Mt19[12] ideal if that man were not Mt26[24] Mk14[21] Jews not b of prostitution Jn8[41] man b blind Jn9[2 19 20 32] wholly b in sins Jn9[34] human being b into the world Jn16[21] vernacular in which we were Ac2[8] Moses b (was reared) Ac7[20] (was hid) Hb11[23] Paul b (in Tarsus) Ac22[3] (a Roman) Ac22[28] Jacob and Esau not yet being Ro9[11] animals b naturally 2P2[12]. bear[2], be born[39], be delivered of[1], beget[49], be made[1], bring forth[1], conceive[1], gender[2], spring[1].

gen e a' BECOME

generation, a man, considered as a link in the genealogical chain, from his birth to that of his son, a considerable group or the mass of mankind during such an interval. fourteen g Mt1[17 17 17 17] this g (to what likening) Mt11[16] Lu7[31] (men of Nineveh condemning) Mt12[41] Lu11[32] (queen of the south) Mt12[42] Lu11[31] (all these things arriving on) Mt 23[36] (may not pass till) Mt24[34] Mk13[30] Lu 21[32] (seeking a sign) Mk8[12 12] Lu11[29] (the Son of Mankind a sign to) Lu11[30] (blood exacted from) Lu11[50 51] (Son of Mankind must be rejected by) Lu17[25] (God disgusted with) Hb3[10] a g wicked and an adulteress Mt12[39] 16[4] wicked g (thus will it be to) Mt 12[45] (no sign given) Lu11[29] O g unbelieving and perverse Mt17[17] Lu9[41] adulteress and sinner Mk8[38] unbelieving Mk9[19] all g (will count Miriam happy) ᴬLu1[48] (of the eon of the eons) Ep3[21] the Lord's mercy is for g and g Lu1[50 50] sons of this eon more prudent above their own g Lu16[8] be saved from this crooked Ac2[40] who will be relating Christ's Ac8[33] David subserving his own Ac13[36] God leaves the nations in bygone g Ac14[16] ancient g (Moses has those heralding him) Ac15[21] secret not made known to other Ep3[5] crooked and perverse Ph2[15] secret concealed from the ᴬCo1[26]. age[2], generation[36], nation[1], time[2].

generation, birth[1], product[4], race[1].
generosity. See singleness.

[h]a pl ós' UN-COMPOUND-AS

generously. God giving to all Ja1[5]. liberally[1].

Gennêsaret' (Hebrew) GENNESARET

Gennesaret, otherwise known as the sea of Tiberias or Galilee, or the region on its northwestern shore, about 32° 50′ north, 35° 35′ east. Christ came to Mt14[34] Mk6[53] beside lake G Lu5[1].

gentile, Greek[6], nation[93], (manner of g), **nations (as)[1].**

ē'pi on GENTLE

gentle, mild in disposition. Paul became 1Th 2[7] Lord's slave must be 2Ti2[24].

gentle, lenient[3].

gentleness, kindness[1], leniency[1].

gnē's i o n BECOME

genuine (legitimately born), genuineness of Corinthians' love 2C8[8]. yokefellow Ph4[3] child (Timothy) 1Ti1[2] (Titus) Ti1[4].

gnē s i'ō BECOME-AS

genuinely. Timothy g solicitous Ph2[20].

Gergesēnos' GERGESENE

Gergesene, an inhabitant of Gergesa (now Khersa) on the east-central shore of the lake of Galilee, about 32° 49′ north, 35° 39′ east. country of Mt8[28]$_{s}$ Mk5[1]$_{Bs}$ Lu8[26]$_{Bs}$ [37]$_{Bs}$. Gadarenes[3], Gergesenes[1].

blast a'ō GERMINATE

germinate, begin to grow. the blade PMt13[26] seed Mk4[27] Aaron's staff Hb9[4] earth g her fruit Ja5[18]. bring forth[1], bud[1], spring up[2].

kata sei'ō DOWN-QUAKE

gesture. Peter Ac1[21]? Paul Ac13[16] 21[40] Alexander Ac19[33]. beckon[4].

lamb[an]'ō GET[-UP]

get, come into possession of, actively take, passively obtain, with **trial,** attempt Hb11[29], **hold** a consultation. **Christ:** He our infirmities g Mt8[17] Joseph g the body of Mt27[59] Jn19[40] the five cakes Lu9[16] g (not) His testimony Jn3[11 32 33] not g from men (testimony) Jn5[34] (glory) Jn5[41] not g (Me) Jn5[43] (My declaration) Jn12[48] g His soul again Jn10[17 18] this precept Jn10[18] a cloth Jn13[4] the spirit will be g of Mine Jn16[14 15] honor and glory 2P1[17] Rv4[11 5:12].

Other (proper names): Peter g stater Mt17[27] Pilate g water Mt27[24] Judas (g the morsel) Jn13[30] (a squad) Jn18[3] disciples g Saul Ac9[25] **Paul** (g dispensation) Ac20[24] (rations) 2C11[8] (forty save one) 2C11[24] (g you by guile) 2C12[16] Felix a successor Ac 24[27] Sin g an incentive Ro7[8 11] John to g the tiny scroll Rv10[8 10]

Others: disciples (gratuitously you g) Mt 10[8] (g no bread) Mt16[5 7 9 10]Mk8[14] (no fish) Lu5[5] g the word Mt13[20]Mk4[16] mustard Mt13[31]Lu13[19] leaven Mt13[33]Lu13[21] the double drachma Mt17[24] kings g tribute Mt 17[25] hundredfold shall be g Mt19[29] denarius apiece Mt20[9 10 11] more Mt20[10] requesting and g Mt21[22] fruit Mt21[34]Mk12[2] early and late fruit Ja5[7] ten virgins g torches Mt25[1 3 3 4] slaves g talents Mt25[16 18 20 22 24] they g the thirty silver pieces Mt 27[9] soldiers g (reed) Mt27[30] (sponge) Mt 27[48] (lance) Mt27[49]$_{Bs}$ (silver) Mt28[15] g a brother's wife Mk12[20 21 22]$_{A}$ Lu20[28]$_{ABs}$[1* 29] 30$_{A}$31 g judgment Mk12[40]Lu20[47]Ro13[2] fear g all Lu7[16] spirit (g epileptic) Lu9[39] (not by works) Ga3[2 5]$_{A}$ no man can g anything (except out of heaven) Jn3[27]$_{A}$ g wages Jn 4[36] 1C3[8] him you will g Jn5[43] g glory from one another Jn5[44] that each may g a bit Jn6[7] g circumcision Jn7[23] spirit (about to g) Jn7[30] (of truth) Jn14[17] (holy) Jn20[22] (slavery's) Ro8[15] (of sonship) Ro8[15] thronge g fronds Jn12[13] lame man hoping to Ac3[5] g the law Ac7[53] warden g such a charge Ac16[24] to give rather than to g Ac20[35] g a defensive position Ac25[16] pardon of sins Ac26[18] edification 1C14[5] compensation Co 3[24]$_{As}$[2] reminder 2Ti1[5] not for himself g the honor Hb5[4] trial of scoffing Hb11[36] oblivious 2P1[9] nothing from the nations 3J7 emblem Rv14[9 11] 19[20] 20[4]

take: God: (t Him Who sends Me) FJn13[20] (not t up with human aspect) Ga2[6] (hast t Thy great power) Rv11[17] **Christ** (t cakes) Mt14[19]Mk6[41 8:6] (bread) Mt26[26]Mk14[22 22]Lu 22[19 10A 24]30 Jn6[11 1C11:23] (the cup) Mt26[27] Mk14[23] (a little child) Mk9[36] (deputies with slaps t Him) Mk14[65] (did not t the wine) Mk15[23] (not t the surface) Lu20[21] (broiled fish) Lu24[43] (disciples wanted t into ship) Jn6[21] (no one t His soul) Jn10[18] (garments) Jn13[12] (t anyone I am sending) Jn13[20] (t Me) Jn13[20 20] (the morsel) Jn 13[26]$_{Bs}$ (t His declarations) Jn17[8] (Jews to t Him) Jn18[31 19:6] (Pilate t Him) Jn19[1] (soldiers t His garments) Jn19[23] (vinegar) Jn19[30] (the form of a slave) Ph2[7] (the scroll) Rv5[7 8 9]

Other (proper names): David t the showbread Lu6[4] Mary (t attar) Jn12[3] (that disciple t) Jn19[27] Paul (t Timothy) Ac16[3] (bread) Ac27[35] (courage) Ac28[15] John to t tiny scroll Rv10[9]

Others: t the cross Mt10[38] children's bread Mt15[26]Mk7[27] farmers t (slave) Mt21[35] Mk12[3] (son) Mt21[39]Mk12[8] bread Mt26[26] sword Mt26[52] priests (silver) Mt27[6] t brother's wife Mk12[19] amazement t hold of all Lu5[26] disciples to t the wine Lu22[17] to t Judas' supervision and place Ac1[20 25] no trial t you except what is human 1C10[13] food with thanksgiving 1Ti4[4] blood of calves Hb9[19] example of suffering evil Ja5[10]$_{Bs}$ not t him into your home 2Jn10 that no one t your wreath Rv3[11] t peace out of the earth Rv6[4] messenger t thurible Rv8[5] water of life Rv22[17]

obtain: your tunic Mt5[40] requesting and o Mt7[8]Lu11[10] Jn16[24] Ja4[3] 1J3[22] o wages Mt 10[41 41] believing that you o Mk11[24]$_{Bs}$ noble o a kingdom Lu19[12 15] as many as o Him Jn1[12] o of that which fills Him Jn1[16] o power (you shall) Ac1[8] (Sarah) Hb11[11] **o spirit** (promise of) Ac2[33] Ga3[14] (gratuity of) Ac2[38] (holy) Ac8[15 17 19] 10[47] 19[2] (not of the world) 1C2[12] (a different) 2C11[4] 4 o alms Ac3[3] Saul o (nourishment) Ac9[19] (authority) Ac26[10] o pardon of sins Ac10[43] to o a people Ac15[14] o bail from Jason Ac 17[9] directions (to Silas and Timothy) Ac17[15] (concerning Mark) Co4[10] Paul o (grace) Ro1[5] (I have not already) Ph3[12] Abraham o sign (circumcision) Ro4[11] the conciliation Ro5[11] superabundance of grace Ro5[17] that you did not o 1C4[7 7] o the prize 1C9[24] wreath (corruptible) 1C9[25] (of life) Ja1[12] if anyone is 2C11[20] o a fair reward Hb2[2] salvation o a beginning Hb2[3] o mercy Hb 4[16] chief priests being o Hb5[1] the priestly office Hb7[5] tithes Hb7[8 9] the promise Hb 9[15] recognition of the truth Hb10[26] women o their dead Hb11[35] surmising that he shall be Ja1[7] the gracious gift 1P4[10] anointing you o from Him 1J2[27] the testimony of men 1J5[9] precept 2Jn[4] white pebble Rv2[17] Christ o from the Father Rv2[27] remember how you have Rv3[3] no kingdom as yet Rv 17[12] authority as kings one hour Rv17[12]

hold: a consultation Mt12[14 22:15]$_{Bs}$[2 27] 7 28[12]$_{ABs}$[1] (*s*Mk10[30] $_{Bs}$Lu6[34] B18[30] $_{B}$Ac2[32] $_{s}$[2]Hb 11[13] $_{A}$Rv8[5]). accept[2], attain[1], bring[1], call to[1], catch[3], come[1], have[3], hold[1], obtain[2], receive[133], take[109], etc.

get. See get away.

get, find[1], go away[3], off (be)[1].

apo lamb[an]'ō FROM-GET[-UP]

get away Mk7[33], **get back,** idiomatically **get. get back:** in this era manyfold Mk10[30]$_{s}$ Lu 18[30]$_{As}$ lending Lu6[34]$_{A}$ [34] younger son Lu 15[27] malefactors, their deserts Lu23[41] ret-

ribution Ro1^{27} **get:** rich man, good things Lu16^{25} the saints g place of a son Ga4^{5} full wages 2J^{8} (B^{3}Co3^{24}). receive^{10}, -again^{1}, take^{1}.

get back. See **get away.**

pro lamb[an]'ō BEFORE-GET[-UP]

get before, precipitate Ga6^{1}. **she g beforehand** to anoint My body Mk14^{8} **each is g his own dinner** b 1C11^{21}Bs. **come aforehand**^{1}, **over-take**^{1}, **take before**^{1}.

get down. See **grasp.**

get down, descend^{1}.

get hence, go away^{1}.

epi lamb[an]'ō ON-GET[-UP]

get hold, take hold. Jesus (g hold of Peter) Mt14^{31} **(of blind man's hand)** Mk8^{23} **(little child)** Lu9^{47} **(dropsical man)** Lu14^{4} **(g h of a word of His)** Lu20$^{20\ 26}$ **g h of Simon** Lu23^{26} **Barnabas g h of Saul** Ac9^{27} **g h of Paul and Silas at Philippi** Ac16^{19} **of Paul (at Athens)** Ac17^{19} **(at Jerusalem)** Ac21$^{30\ 33}$ **of Sosthenes** Ac18^{17} **of life** rTi6$^{12\ 19}$

take hold: captain t h of Paul's nephew Ac 23^{19} not t h of messengers rHb2^{16} of the seed of Abraham rHb2^{16} of Israel rHb8^{9}.

get out, come out^{3}.

get to know. See **recognize.**

Geth sēmanei' (Hebrew) TROUGH-*of*-OIL

Gethsemane, a garden on Olivet. Jesus coming to Mt26^{36}Mk14^{32}.

lē m ps'is GETTing

getting. giving and g Ph4^{15}. receiving^{1}.

ghost, spirit^{91}, **(give up g), soul (give up)**^{3}.

pros pēg'n u mi TOWARD-FASTEN

gibbet. Jews g Jesus Ac2^{23}. crucify^{1}.

Gedeōn' (Hebrew) HEWER-DOWN

Gideon, a ruler in Israel. relate concerning Hb11^{32}.

do'ma GIVE-*effect*

gift. giving good g to children Mt7^{11}Lu11^{13} Christ gives g to mankind Ep4^{8} Paul not seeking a g Ph4^{17}.

gift, grace^{16}, **gratuity**^{13}, **present (approach)**^{18}, **parting**^{1}, **votive offering**^{1}, **(free g), grace**^{2}.

chrus o'ō GOLD

gild, cover externally with gold. Babylon Rv 17^{4} 18^{16}. **deck**^{2}.

a'mōm on AMOMUM

ginger. in Babylon Rv18^{13}As^{16}.

zōn'n u mi GIRD

gird, bind about. Peter Jn21$^{18\ 18}$ Ac12^{8}.

gird, gird about^{4}.

dia zōn' n u mi THROUGH-GIRD

gird. Jesus g Himself Jn13$^{4\ 5}$ Simon Peter g on his overcoat Jn21^{7}.

gird. See **gird about.**

peri zōn'n u mi ABOUT-GIRD

gird about, gird Lu17^{8}. loins (lamps burning) Lu12$^{35\ 37}$ (with truth) Ep6^{14} Christ Rv1^{13} messengers Rv15^{6}. **gird**^{1}, **-about**^{2}.

ana zōn'n u mi UP-GIRD

gird up. loins of your comprehension rIP1^{13}.

zōn ē' GIRDle

girdle. John had leather Mt3^{4}Mk1^{6} no copper in Mt10^{9}Mk6^{8} Paul's Ac21$^{11\ 11}$ Christ with a golden Rv1^{13} messengers Rv15^{6}. **girdle**^{6}, **purse**^{2}.

girl. See **boy.**

girl (little). See **little boy.**

di'dō mi GIVE

give, with or without compensation, **bestow (grace)** 2C8^{1}, **impart, grant, endow (Thy slaves with boldness)** Ac4^{29} **(My two witnesses)** Rv11^{3}, **deal out (vengeance)** 2Th1^{8}, **venture (Paul not to v into theater)** Ac19^{31}, **take (action to be cleared of plaintiff)** Lu 12^{58}. **God gives: us (our dole of bread)** Mt 6^{11}Lu11^{3} **(knowledge of salvation)** Lu1^{77} **(victory)** 1C15^{57} **(spirit)** 2Ti1^{7} 1J4^{13} **(love)** 1J3^{1} **(life eonian)** 1J5^{11} **g to those requesting** Mt7^{11} Jn11^{22} 15^{16} 16^{23} **g to Christ (authority)** Mt9^{8} Jn5^{27} 17^{2} **(throne)** Lu1^{32} **(all into His hand)** Jn3^{35} 13^{3} **(all judging)** Jn5^{22} **(to have life)** Jn5^{26}ABs^{2} **(works)** Jn 5^{36} 17^{4} **(all that the Father g Me)** Jn6$^{37\ 39}$ 10^{29} 17$^{2\ 6\ 6\ 9\ 11\ 12}$ABs^{2} 24 18^{9} Hb2^{13} **(precept)** Jn12^{49} **(whatever)** Jn17^{7} **(declarations)** Jn 17^{8} **(glory)** Jn17$^{22\ 24}$ 1P1^{21} **(the cup)** Jn 18^{11} **(the Headship)** Ep1^{22} **(the Unveiling)** Rv1^{1} **g Christ (the only-begotten Son)** Jn 3^{16}ABs^{1*} **(Bread)** Jn6^{32} **(Benign One)** Ac 2^{27} 13^{35} **(to become disclosed)** Ac10^{40} **g spirit: (holy)** Lu11^{13} Ac5^{32} 15^{8} 1Th4^{8} **(not by measure)** Jn3^{34} **(of stupor)** Ro11^{8} **(earnest of)** 2C1^{22} **(of wisdom)** Ep1^{17} **the Father g to disciples (kingdom)** Lu12^{32} **(consoler)** Jn14^{16}

g to Israel (bread) Jn6^{31} **(repentance)** Ac 5^{31} **(salvation)** Ac7^{25} **(judges)** Ac13^{20} **(Saul)** Ac13^{21} **(the faithful benignities of David)** Ac13^{34} **except it should be g him** Jn 6^{65} **g miracles** Ac2^{19} **to Abraham** Ac7$^{5\ 5\ 8}$ **Joseph favor with Pharaoh** Ac7^{10} **to the nations (equal gratuity)** Ac11^{17} **(repentance)** Ac11^{18} **g showers** Ac14^{17} Ja5^{18} **g life** Ac 17^{25} 1J5^{16} **enjoyment of allotment** Ac20^{32} **g grace (to Paul)** Ro15^{15} Ga2^{9} Ep3^{2} **(in Christ)** 1C1^{4} **(greater)** Ja4^{6} **(to the humble)** Ja4^{6} 1P5^{5} **as the Lord g to each** 1C3^{5} **to that which is deficient** 1C12^{24} **a body as He wills** 1C15^{38} **dispensation** 2C5^{18} **to the drudges** 2C9^{9} **power** Ep3^{16} **eonian consolation** 2Th2^{16} **peace** 2Th3^{16} **repentance** 2Ti 2^{25} **generously** Ja1^{5} **blood to drink** Rv16^{6}

give to God: g glory (none) Lu17^{18} **(blind man)** Jn9^{24} **(Herod g not)** Ac12^{23} **(Abraham)** Ro4^{20} **(the rest)** Rv11^{13} **(eonian evangel)** Rv14^{7} **(do not repent to)** Rv16^{9} **(throng)** Rv19^{7} **g praise** Lu18^{43} **g account** Ro14^{12}As **themselves to the Lord** 2C8^{5}

Christ gives: to disciples (authority) Mt 10^{1} Mk6^{7} Lu9^{1} 10^{19} **(five cakes)** Mt14^{19} Mk6^{41} Lu9^{16} **(not Mine to)** Mt20^{23} Mk10^{40} **(bread)** Mt26^{26}Mk14^{22}Lu22^{19}Jn21^{13} **(the cup)** Mt 26^{27}Mk14^{23} **(seven cakes)** Mk8^{6} **(a mouth and wisdom)** Lu21^{15} **(an example)** Jn13^{15} **(a new precept)** Jn13^{34} **(My peace)** Jn14^{27} $^{27\ 27}$ **(life eonian)** Jn17^{2} **(declaration)** Jn 17^{8} **(Thy word)** Jn17^{14} **(the glory)** Jn17^{22} **g keys to Peter** Mt16^{19} **g His soul** Mt20^{28} Mk10^{45} **not to g peace** Lu12^{51} **g His body** Lu22^{19} **the right to become children of God** Jn1^{12} **water** Jn4$^{10\ 14\ 14\ 15}$ Rv21^{6} **food** Jn 6^{27} **life (to the world)** Jn6^{33} **(eonian)** Jn 10^{28} **(wreath of)** Rv2^{10} **bread** Jn6$^{34\ 51}$ **His flesh** Jn6^{52} **morsel to Judas** Jn13^{26} **no answer to Pilate** Jn19^{9} **stability to lame man** Ac3^{16} **g authority (to Paul)** 2C10^{8} 13^{10} **(over the nations)** Rv2^{26} **g Himself** Ga1^{4} 1Ti2^{6} Ti2^{14} **the promise** Ga3^{22} **gifts** Ep4^{8} **apostles** Ep4^{11} **grace** 2Ti1^{9} **understanding** 2Ti2^{7} **precept** 1J3^{23} **the spirit** 1J 3^{24} **comprehension** 1J5^{20} **hidden manna** Rv 2^{17} **white pebble** Rv2^{17}Ab **g Jezebel time to repent** Rv2^{21} **g each in accord with acts** Rv2^{23} **the morning star** Rv2^{28} **wages** Rv11^{18}

give to Christ: the Adversary g the kingdoms Mt4^{9}Lu4$^{6\ 6\ 6}$ **authority (who g)** Mt21^{23}

Mk11 28 Lu20 2 (to Me was all) Mt28 18 g Me to eat Mt25 35 (not) Mt25 42 soldiers g Him (wine) Mt27 34 Mk15 23 (slaps) Jn19 3 what wisdom Mk6 2 Simon did not g (water) Lu 7 44 (kiss) Lu7 45 g Me a drink Jn4 7 10 deputies g Him a slap Jn18 22 animals g glory to Rv4 9

Other (proper names): Jonah Mt12 39 16 4 Lu11 29 Herod Mt14 7 8 9 11 Mk6 22 23 25 28 26 Peter Mt17 27 Ac3 6 9 4 1 g tax to Cæsar Mt 22 17 Mk12 14 15 15 Lu20 22 23 2 Judas (g Jesus up) Mt26 48 Mk14 44 (to the poor) Jn13 29 Jews g silver (to Judas) Mt26 15 Mk14 11 Lu22 5 (for the Field of the Potter) Mt27 10 (to soldiers) Mt28 12 David g show bread Mk 2 26 Lu6 4 Jairus' daughter something to eat Mk5 43 Lu8 55 Samaritan g two denarii Lu 10 35 Zaccheus, to the poor Lu19 8 Moses (law g through) Jn11 7 7 19 (not g bread) Jn 6 32 (circumcision) Jn7 22 (oracles to g you) Ac7 38 Jews (priests to g answer about John) Jn1 22 (had g directions) Jn11 57 Jacob g Joseph freehold Jn4 5 12 Jesus g up to Pilate Jn19 11 g me (Simon) this authority Ac8 19 Felix expecting Paul g him money Ac24 26 Paul (grace g to) Ro12 3 Ga2 9 (lest he may g hindrance) 1C9 12 (g an incentive) 2C5 12 (g no one cause to stumble) 2C6 3 (g an opinion) 2C8 10 (g a splinter) 2C12 7 (fellowship) Ga2 9 (would g eyes to) Ga4 15 (g charges) 1Th4 2 (a model) 2Th3 9 (wisdom) 2P3 15 place to the Adversary Ep4 27 gracious gift to Timothy 1Ti4 14 Abraham g a tithe Hb7 4 John (tiny scroll) Rv10 9 (reed) Rv11 1 to g Babylon the cup Rv16 19 18 7

Others: divorce Mt5 31 19 7 to him who requests Mt5 42 Lu6 30 Mt7 7 Lu11 9 Ja1 5 g not to curs Mt7 9 good gifts Mt7 11 Lu11 13 disciples to g (gratuitously) Mt10 8 (to throng) Mt 14 19 Mk6 37 37 Lu9 13 (what you should be speaking) Mt10 19 Mk13 11 (to know the secrets) Mt13 11 11 Mk4 11 Lu8 10 (g lots) Ac1 26 g fruit (seed) Mt13 8 Mk4 7 8 (farmers) Lu 20 10 to one who has Mt13 12 Mk4 25 Lu8 18 Mt 25 29 Lu19 26 in exchange for the soul Mt16 26 Mk8 37 to whom it is g (eunuchs) Mt19 11 g to the poor (sell and) Mt19 21 Mk10 21 (price of attar) Mt26 9 Mk14 5 Jn12 5 wages of workers Mt20 4 14 kingdom g to a nation Mt21 43 signs (false prophets g) Mt24 24 Mk13 22 (not g to this generation) Mk8 12 (to the wild beast) Rv13 14 the moon not g its beams Mt 24 29 Mk13 24 slave to g (nourishment) Mt24 45 (talents g to) Mt25 15 28 (authority) Mk13 34 (minas) Lu19 13 15 23 24 g us your oil Mt25 8 the vineyard to others Mk12 9 Lu20 16 g sacrifices Lu2 24 g and it will be g you Lu6 38 38 38 I cannot rise to Lu11 7 8 8 g alms Lu11 41 12 33 g measure of grain Lu12 42 ABS 2 to whom much is Lu12 48 g place (to this one) Lu14 8 (to His indignation) Ro12 19 g to son (younger) Lu15 12 16 22 (elder) Lu15 29 who will be g you yours Lu16 12 g him out of heaven Jn3 27 spirit (holy) Jn7 39 B Ro5 5 (g through imposition of hands) Ac8 18 (manifestation) 1C 12 7 (word of wisdom) 1C12 8 (to the image) Rv 13 15 15 g the disciples to declaim Ac2 4 no other name g Ac4 12 to g rather than to get Ac20 35 grace g to us Ro12 6 Ep4 7 29 g to women (tresses) 1C11 15 (wings) Rv12 14 sound (intelligible) 1C14 7 7 8 9 if a law g able to vivify Ga3 21 no incentive to revile 1Ti5 14 not g the requisites Ja2 16 g to the riders Rv6 2 4 4 8 g white robes Rv6 11 g messengers Rv7 2 8 2 3 9 1 15 7 court g to the nations Rv11 2 wild beast g authority Rv13 2 4 5 5 7 7 17 13 17 emblem Rv13 16 to the sun to scorch Rv16 8 the sea and the unseen g up the dead Rv20 13 13

impart: God (i diligence) 2C8 16 (laws) Hb8 10 10 16 (to kings to form opinion) Rv 17 17 messenger i incense to prayers Rv8 3

grant: Christ (g to be sitting at Thy right) Mk10 37 (log of life) Rv2 7 (open door) Rv 3 8 (those of synagogue of Satan) Rv3 9 (on My throne) Rv3 21 God (Israel being rescued) Lu1 74 (signs) Ac14 3 (to be mutually disposed) Ro15 5 (grace g to Paul) 1C3 10 Ep 3 7 8 (administration of) Co1 25 (mercy) 2Ti 1 16 18 (expression be g to Paul) Ep6 19 (locusts g license) Rv9 3 5 (the bride) Rv19 8 (judgment) Rv20 4 (ns Lu7 18 As18 22 s24 30 spJn 6 11 s1e 10 11 s1e 15 B14 31 bRv11 10 s1e 12 13 s16 13 b21 7). adventure[1], bestow[2], bring forth[1], commit[1], deliver[4], give 360, grant[10], make[2], minister[1], offer[2], put[5], set[1], show[1], suffer[2], take[1], utter[1], yield[2].

give, award[1], employ[1], furnish[1], give up[4], grace[6], hand[7], pay[9], present[3], share[2], tender[3], testify[1].

dogive. See do.

give a hearing. See hearing (give a).

give again, pay[1].

give back. See pay.

give continually to, persevere[1].

give counsel. See place.

pro di'dō mi BEFORE-GIVE

give first. who g to Him f Ro11 35.

give freely, grace[14].

give heed unto, attend to[1].

give morsel. See morsel out.

give order, prescribe[1].

give over. See give up.

give place, retire[1].

give presently, present[1].

give self over to fornication, ultra-prostitution (commit)[1].

give self to, leisure (have)[1].

give tithe, tithes (take . . from)[1].

para di'dō mi BESIDE-GIVE

give up, give over, give way (fruit) Mk4 29. God g u (Israel) Ac7 42 (messengers) 2P2 4 Christ given up (by Judas) Mt10 4 26 15 16 25 27 3 4 Mk14 10 11 Lu22 4 6 48 Jn6 71 12 4 13 2 18 2 5 (one of you) Mt26 21 23 Mk14 18 Lu22 21 Jn6 64 13 11 21 21 20 (woe to that man) Mt26 24 Mk 14 21 Lu22 22 (he is near) Mt26 46 Mk14 42 (gives them a sign) Mt26 48 Mk14 44 into hands (of men) Mt17 22 Mk9 31 (of sinners) Mt26 45 Mk 14 41 Lu24 7 to the chiefs Mt20 18 Mk10 33 Jn 18 36 to the nations Mt20 19 Mk10 33 Lu18 32 to be crucified Mt26 2 by the chiefs to Pilate Mt27 2 18 Mk15 10 Lu20 20 24 20 Jn18 30 35 19 11 Ac 3 13 by Pilate Mk15 15 Lu23 25 Jn19 16 because of our offenses Ro4 25 by God Ro8 32 the night in which He was 1C11 23 g Himself u Ga2 20 Ep5 2 25 all was g u to Me Mt11 27 Lu 10 22 He g u (the spirit) Jn19 30 (the kingdom) 1C15 24

Other (proper names) John was Mt4 12 Mk 1 14 authority g u to the Adversary Lu4 6 Paul and Barnabas their souls AC15 26 Paul (a prisoner) Ac28 17 (my body) 1C13 3 (such a one to Satan) 1C5 5 1Ti1 20

Others: g you u (to the judge) Mt5 25 (to Sanhedrins) Mt10 17 19 Mk13 9 (to afflictions) Mt24 9 (into synagogues) Lu21 12 (by parents) Lu21 16 g u brother Mt10 21 Mk13 12 lord g u slave Mt18 34 one another Mt24 10 saints g u to death 2C4 11 men to uncleanness Ep4 19

give over: g talents o to the slaves Mt25 20 22 God g men o to uncleanness Ro1 24 26 28 Christ (Pilate g Him o) Mt27 26 (chiefs) Mk 15 1 (g it o to Him Who is judging) 1P2 23 Other (proper names) Moses Ac6 14 Saul Ac

8^{3} 22^{4} Herod g o Peter Ac12^{4} Paul (and Barnabas to God's grace) Ac14^{26} (and Silas) Ac15^{40} 16^{4} (to nations) Ac21^{11} (to centurian) Ac27^{1} (traditions) 1C11^{2} (accepted) 1C11^{23} 15^{3} **Others:** lord g o his possessions Mt25^{14} Jews g o traditions Mk7^{13} g you o (do not worry) Mk13^{11} (to the sheriff) Lu12^{58} g the word o to us Lu1^{2} the teaching to which Ro6^{17} precept 2P2^{21} faith Ju^{3}. be brought forth^{1}, betray^{40}, cast into prison^{1}, put into prison^{1}, commit^{2}, deliver^{54}, etc.

ana di'dô mi UP-GIVE

give up. the letter to Felix Ac23^{33}. deliver^{1}.
give up. See hand and pay.
give up soul. See soul (give up).
give way. See give up.
given. See partake.
given to, enslave^{1}, persecute^{1}, (be g t), heed^{1}.
given to idolatry (wholly), idol-ridden^{1}.
given to **self-gratification.** See self-gratification (given to).

ek'do t on OUT-GIven

given up. Jesus g u by God Ac2^{23}. being delivered^{1}.

do'tês GIVER

giver. gleeful g loved by God 2C9^{7}.

do'si s GIVING

giving, the action. g and getting Ph4^{15} all good g Ja1^{17}. gift^{1}, giving^{1}.
giving of thanks. See thanksgiving.

eu phrain'ô be-WELL-DISPOSED

glad (-den) (be), be or make merry. David's heart was g Ac2^{26} Paul 2C2^{2} be g barren one Ga4^{27} be merry: we may (with younger son) Lu15^{32} ye nations with His people Ro15^{10} make merry: with younger son Lu$15^{23\,24}$ elder son with friends Lu15^{29} rich man Lu16^{19} Israel with the golden calf Ac7^{41} over the two witnesses Rv11^{10}*As* ye heavens Rv12^{12}*bs* over Babylon Rv18^{20}. be merry^{3}, make-^{3}, fair^{1}, make glad^{1}, rejoice^{6}.
glad (make), glad (-den) (be)^{1}, **(be g), exult**^{1}.
glad tidings (bring)^{1}, **(declare)**^{1}, **evangelize**^{2}.
gladly, gratification^{1}, **relish (with)**^{5}.

eu phro sun'ê
WELL-DISPOSITION-TOGETHERness

gladness. God (filling me with) Ac2^{28} (our hearts with) Ac14^{17}. gladness^{1}, joy^{1}.
gladness, exultation^{3}, **joy**^{3}.

[h]u'al os GLASS

glass. gold like clear g Rv$21^{18\,21}$.
glass, mirror^{2}, **(of g), glassy**^{3}, **(behold as in a g), view as in a mirror**^{1}.

[h]ual'i n on GLASSY

glassy. sea Rv4^{6} 15^{2} 2. of glass^{3}.

[h]ilar o't ês GLEE

glee. merciful with g Ro12^{8}. cheerfulness^{1}.

[h]ilar on' GLEEful

gleeful. g giver loved by God 2C9^{7}. cheerful^{1}.

stilb'ô GLISTEN

glisten. Jesus' garments became g Mk9^{3}. shine^{1}.
glisten, glitter^{1}.

cx astr apt'ô OUT-GLEAM-FLING

glitter. Jesus' vesture vLu9^{29}. glisten^{1}.

zoph'os GLOOM

gloom, partial darkness, obscurity. of Sinai Hb12^{18}ABs^{18} caverns of Tartarus A2P2^{4} of darkness 2P2^{17} Ju^{13} kept under Ju^{6}. blackness^{1}, darkness^{3}, mist^{1}.

dox a z' ô SEEMize

glorify, produce a highly favorable opinion by word or act, esteem (one member being) 1C 12^{26}. 'glorious° joy unspeakable and 1P1^{8}.
the Father: g your Mt5^{16} g Thy name Jn 12^{28} I g it and shall be Jn$12^{28\,28}$ g in the Son Jn14^{13} God: throngs g Mt9^{8} 15^{31} all in the house Mk2^{12} shepherds Lu2^{20} paralytic Lu5^{25} the people Lu5^{26} those at the bier Lu7^{16} woman with infirmity Lu 13^{13} the Samaritan Lu17^{15} blind mendicant Lu18^{43} centurion Lu23^{47} Lazarus' infirmity to g Him Jn11^{4} in the Son of Mankind Jn$13^{31\,32}$ by what death Peter Jn21^{19} g His Boy Jesus Ac3^{13} people of Jerusalem Ac4^{21} those of the circumcision Ac11^{18} word of the Lord (nations g) Ac13^{48} (may be g) 2Th3^{1} brethren of Jerusalem Ac21^{20} Ga1^{24} not as God do they g Him Ro1^{21} these (saints) He g Ro8^{30} with one mouth Ro15^{6} the nations, for His mercy Ro15^{9} Corinthians' dispensation 2C9^{13} in day of visitation 1P 2^{12}ABs^{2} that in all He may be 1P4^{11} in name of Christian 1P4^{16} Thy name Rv15^{4}
Christ: being g by all Lu4^{15} not as yet Jn 7^{39} if I should be g Myself Jn8^{54} Father g Me Jn8^{54} when He is Jn12^{16} hour has come that the Son of Mankind Jn12^{23} now is Jn13^{31} God g in Him Jn$13^{32\,32}$ in this is My Father Jn15^{8} spirit of truth g Him Jn16^{14} g Thy Son Jn$17^{1\,1}$ I g Thee on the earth Jn17^{4} g Thou Me Jn17^{5} g in the disciples Jn17^{10} does not g Himself Hb5^{5}
Others: hypocrites g by men Mt6^{2} Paul, his dispensation Ro11^{13} saints (to g God in their bodies) 1C6^{20} (joy unspeakable and g) 1P1^{8} that which has been 2C$3^{10\,10}$ Babylon g herself vRv18^{7}.

en dox a z'ô IN-SEEMize

glorify in. Christ (coming to be) 2Th1^{10} (His name be) 2Th1^{12}.

sun dox a z'ô TOGETHER-SEEMize

glorify together. the saints Ro8^{17}.

en'dox on IN-SEEMED

glorious. those in g vesture Lu7^{25} Christ (g things by) Lu13^{17} (to Himself a g ecclesia) Ep5^{27} Corinthians 1C4^{10}. glorious^{3}, honorable^{1}.
glorious. See **glorify.**
glorious, **glory**^{10}, **(be made g), glorify**^{1}.

dox'a SEEM

glory, a highly favorable opinion and that which impresses it on the senses or the mind. of the Father: Son of Mankind coming in Mt16^{27}MkS^{38} Christ roused through Ro6^{4} the Father of g AEp1^{17} riches of His g Ep 3^{16} of God: shines about the shepherds Lu 2^{9} Lazarus' infirmity for Jn11^{4} Martha to be seeing AJn11^{40} Stephen perceived Ac7^{55} men change ARo1^{23} superabounds in my lie for Ro3^{7} all are wanting of ARo3^{23} saints (glorying in expectation of) Ro5^{2} (should be for laud of) AEp$1^{12\,14}$ riches of His ARo 9^{23} man, the inherent image and g of 1C11^{7} the knowledge of the 2C4^{6} grace superabounding to 2C4^{15} g of His grace Ep1^{6} acclaiming Christ Lord for Ph2^{11} the might of His g Co1^{11} evangel of the g 1Ti1^{11} fumes of the vRv15^{8} illuminating the city vRv21^{23}
g to God: among the highest Lu2^{14} Samaritan only gives Lu17^{18} Pharisees say, give the g to Jn9^{24} Herod gives not Ac12^{23} Abraham giving Ro4^{20} be g (for the eons) Ro11^{36} (eons of the eons) Ro16^{27} Ga1^{5} Ph 4^{20} 1Ti1^{17} 2Ti4^{18} Hb13^{21} 1P4^{11} 5^{11}s in the

ecclesia Ep3[21] **God:** of g seen by Abraham ᴬAc7[2] riches in g in Christ Ph4[19] leading many sons into Hb2[10] giving Christ 1P1[21] the G Magnifical 2P1[17] to the only God be Ju[25] blessing and g Rv7[12] **men** (give g to) vRv11[13] v14[7] (do not repent to give) vRv16[9] Salvation and g is of vRv19[1]*Abs*[2]

Lord God Almighty: four animals giving g vRv4[9]*s*[2] worthy art Thou to get vRv4[11] vast throng giving g to vRv19[7]

Christ: Son of Mankind (throne of His g) Mt19[28] (coming with power and) Mt24[30] Mk13[26]Lu21[27] (coming in His g) Mt25[31 31] Lu9[26] and one at Thy left in Thy Mk10[37] disciples perceived His Lu9[32] must He not be entering Lu24[26] manifests His g at Cana Jn2[11] not getting from men Jn5[41] seeking g of God Jn7[18] not seeking My Jn 8[50]My g is nothing Jn8[54] Isaiah perceived His Jn12[41] which I had with Thee Jn17[5] the Lord of ᴬ1C2[8] evangel of the g of ᴬ2C 4[4] the g of 2C8[23] the body of His g Ph3[21] of His strength 2Th1[9] procuring of the g of 2Th2[14] salvation in Him with g eonian 2Ti2[10] Effulgence of God's Hb1[3] worthy of more g than Moses Hb3[3] our Lord Jesus Christ of g ᴬJa2[1] sufferings and g 1P1[11] unveiling of His 1P4[13] getting from God 2P1[17] to Him be 2P3[18] for the eons of the eons Rv1[6] **the Lambkin:** worthy to get Rv5[12 13]

the saints: about to be revealed for Ro8[18] g freedom Ro8[21] on the vessels of mercy ᴬRo9[23] Christ (took you to Himself for God's) Ro15[7] (calls us to His own) 2P1[3] before the eons for our 1C2[7] to do all for God's 1C10[31] to God for g through us 2C1[20] we all viewing the Lord's 2C3[18] transformed from g to g 2C3[18 18] eonian burden of 2C4[17] grace dispensed to g of the Lord 2C8[19] riches of the g of the enjoyment ᴬEp1[18] Paul's afflictions the saints' g ᴹEp3[13] fruit of righteousness for g of God Ph1[11] g riches of this secret Col2[7] expectation of g Col2[7] to be manifested in Co3[4] called into God's own 1Th2[12] Paul's g and joy the saints ᴹ1Th2[20] faith may be found for g 1P1[7] spirit of g came to rest on ᴬ1P4[14] wreath of 1P5[4] calls into eonian g 1P5[10] flawless in sight of His ᴬJu[24]

Others: of the world kingdoms Mt4[8]Lu4[6] Solomon's Mt6[29]Lu12[27] of Thy people Israel ᴬLu2[32] Moses and Elijah seen in vLu 9[31] in the sight of those lying back Lu14[10] among the highest Lu19[38] **disciples** (gaze at Christ's) Jn11[4 14] (given the g by Christ) Jn17[22] (may be beholding His) Jn17[24] men (getting g from one another) Jn5[44] (not seeking g from God) Jn5[44] (seeking their own) Jn7[18] chiefs love g of men Jn 12[43 43] **Paul** (g of that light about) Ac22[11] (through g and dishonor) 2C6[8] (not seeking g from men) 1Th2[6] God paying each one seeking Ro2[7 10] Israelites whose is the Ro9[4]*Bs* woman (g of the man) ᴹ1C11[7] (tresses her g) ᴹ1C11[15] different g (of the celestial) 1C15[40] (another of sun, moon, stars) 1C15[41 41 41 41] the dead roused in 1C 15[43] dispensation (of death came in) 2C3[7] (of the spirit be in) 2C3[8] (of condemnation) 2C3[9] (of righteousness exceeding in) 2C3[9] (being nullified through g) 2C3[11 11] of Moses' face 2C3[7] g transcendent 2C3[10] g is in their shame Ph3[19] secret of devoutness (taken up in) 1Ti3[16] advent of the g of our great God ᴬTi2[13] wreathest with g (a son of man) Hb2[7] (Jesus) Hb2[9] cherubim of g Hb9[5] g is as the flower 1P1[24] Peter a participant of 1P5[1] of the truth calumniated 2P2[2]*As*[2] men calumniating g ᴬ2P2[10] Ju[8] earth illuminated by messenger's vRv 18[1] the holy city (having the g from God) vRv21[11]*bs* (kings carry their g into) ᴬRv 21[24] (g and honor of nations into) vRv21[26] (*s*[2]Mt16[28]). dignity[2], glorious[10], glory[144], honor[6], praise[4], worship[1].

glory. See **boast.**

glory, boast[23], **credit**[1], **vaunt**[1], (full of g), **glorify**[1], (have g), **glorify**[2].

e[n]g kauch a'o mai IN-BOAST

glory in. Paul in the saints 2Th1[4].

glorying. See **boast.**

glorying. See **boasting.**

phag'os EATER

gluttonous. Christ called Mt11[19]Lu7[34]. glutton[2].

bruch'ō GNASH

gnash. the Jews at Stephen Ac7[54].

gnash, grate[1].

brug m os' GNASHING

gnashing. lamentation and g of teeth Mt8[12] 13[42 50] 22[13] 24[51] 25[30] Lu13[28].

kōn'ōp s MIDGE

gnat, which is bred in evaporating wine. straining out Mt23[24].

mas a'o mai GNAW

gnaw. men, their tongues Rv16[10].

por eu'o mai GO

go, move with reference to the place of departure. **Christ:** through the sowings Mt12[1] thence Mt19[15] from the sanctuary Mt24[1] through the midst Lu4[30] Jn8[59]*as* into a desolate place Lu4[42] lest He g from them Lu 4[42] with the elders Lu7[6] into Nain Lu7[11] to Jerusalem Lu9[51 53] 17[11] into a different village Lu9[56] 10[38] in the road Lu9[57] hence Lu13[31] must g today and tomorrow Lu13[33] in front Lu19[28] on the colt Lu19[36] as specified Lu22[22] into the mount of Olives Lu 22[39] [Jn8[1]] further Lu24[28] where is He about to Jn7[35] to the dispersion Jn7[35] to Lazarus Jn11[11] to make ready a place Jn 14[2 3] to the Father Jn14[12 28] 16[28] to send the consoler Jn16[7] into heaven Ac1[10 11] 1P 3[22] to the spirits 1P3[19]

Other (proper names): Joseph Mt2[20] **Jews** g (learn what this means) Mt9[13] (to hold a consultation) Mt22[15] (to secure the sepulcher) Mt27[66] (to Herod) Lu13[32] (home) [Jn7[53]] Peter (to cast a fish hook into the sea) Mt17[27] (ready to g with Christ) Lu22[33] (with the men) Ac10[20] (to a different place) Ac12[17] Judas (to the chief priests) Mt26[14] (into his own place) Ac1[25] Mary Magdalene (reports) Mk16[10] (to My brethren) Jn20[17] Zechariah and Elizabeth Lu1[6] Miriam Lu1[39] Philip and the eunuch Ac8[26 27 30 39] Saul (to Damascus) Ac9[3 22[5 6 10 26]12] (Ananias g to) Ac9[11 15] (those g with) Ac26[13] Paul and Silas (tried to g into Bithynia) Ac16[7] (to the prayer) Ac16[16] (to g in peace) Ac 16[36] **Paul** (g from Berea) Ac17[14] (to the nations) Ac18[6 22[21]] (to Jerusalem) Ac19[21 20[22 25]20] Ro15[25] 1C16[4 4] (into Macedonia) Ac20[1] (from Tyre) Ac21[5] (to Cæsarea) Ac 23[23] (from Felix) Ac24[25] (to Cæsar) Ac 25[12] (into Spain) Ro15[24] (wherever I may be) 1C16[6] Timothy 1Ti1[3] Demas to Thessalonica 2Ti4[10]

Others: magi Mt2[8 9] centurion Mt8[9 9]Lu 7[8 8] **disciples** (to the lost sheep) Mt10[6] (to herald) Mt10[7] (g report to John) Mt11[4 7] Lu7[22] (into the village) Mt21[2 6] Lu9[52] (into Galilee) Mt28[16] (disciple all nations) Mt

28[19] (into all the world) Mk16[15] (to buy food) Lu9[13] (not to g after false christs) Lu21[8] (to make ready) Lu22[8] (to Emmaus) Lu24[13 28] (standing in the sanctuary) Ac 5[20] (from the Sanhedrin) Ac5[41] unclean spirit Mt12[45]Lu11[26] shepherd (seeking lost sheep) Mt18[12]Lu15[4] (g in front) Jn10[4] slaves to g for guests Mt22[9] virgins Mt25[9] man traveling Mt25[16] g from Me you cursed Mt 25[41] women to g to disciples Mt28[7 9A 11] all g to be registered Lu2[3] Jesus' parents Lu24[1] paralytic Lu5[24] woman Lu7[50 8:48] [Jn8:11] seed among thorns Lu8[14] throng to g into villages Lu9[12] lawyer to g do likewise Lu10[37] to a friend for bread Lu11[5] to a wedding Lu14[10] to test oxen Lu14[19] a king to engage another Lu14[31] younger son Lu15[15 18] g from the dead Lu16[30] healed leper Lu17[14 19] a noble Lu19[12] courtier Jn 4:50 50 ecclesia, in fear of the Lord FAc9[31] nations (in their own ways) Ac14[16] (in wantonness) F1P4[3] to this people (Israel) Ac2[8 26] if you want to g 1C10[27] into this or that city Ja4[13] after the flesh F2P2[10] scoffers F2P3[3] Ju[18] the way of Cain FJu[11] according to their desires FJu[16] (s'•Mt9:6 ARo 15:24). be going[1], depart[11], go[119], -away[1], -forth[1], -up[1], -way[7], journey[2], make journey[1], take journey[1], walk[9].

go, away (be)[1], **come**[13], **-along**[1], **-out**[7], **-to**[6], **contain**[1], **enter**[40], **go along**[1], **lead**[7], **pass by**[1], **-through**[16], **proceed**[1], **walk**[1], (let g), **dismiss**[13].

go. See **go away.**

go aboard, step on board[1].

go about, hand (take in)[1], **try**[2].

go about. See **lead about.**

go abroad, come out[2].

para por eu'o mai BESIDE-GO

go along (through Galilee) Mk9[30], **go by,** those g b Jesus blasphemed Him Mt27[39]Mk 15[29] Jesus (through the sowings) Mk2[23 As] (in the morning) Mk11[20] (s'•Mk10:35). **go**[1], pass[1], **-by**[3].

go aside, retire[2], **retreat**[1].

[h]up ag'ō UNDER-LEAD

go away, idiomatically **go.** See the Greek to distinguish between this and other words for **go. Jesus** (g a Satan) Mt4[10]Lu4[8A] (g a behind Me) Mt16[23] (at His g a) Lu8[42] (into Judea) Jn7[3] (g a to Him Who sent) Jn7[33] 16:5 (I am g a) Jn8[21] (to God) Jn13[33] (to the Father) Jn16[10 17] leave approach present and Mt5[24] leper to g a and show himself Mt 8:4 g a and sell all Mt13[44] pick up what is yours and Mt20[14] Son of Mankind indeed Mt26[24]Mk14[21] **disciples** (many perceiving them g a) Mk6[33] (to g a into village) Lu 19:30 (not you also wanting to) Jn6[67] (and be bringing forth) Jn15[16] (let these g a) Jn18[8] many coming and g a Mk6[31] with your plaintiff Lu12[58] the lepers Lu17[14] g a in peace Ja2[16] wild beast into destruction Rv17[8 11]

go: g with him two miles Mt5[41] **Jesus** (g let it come to be) Mt8[13] (told demons g) Mt 8:32 (paralytic to g into his house) Mt9[6AB] (the women to g report) Mt28[10] (go behind Me satan) Mk8[33] (g your faith has) Mk10[52] (g summon your husband) Jn4[16] (whither I am g) Jn8[14 14] (where I am g you cannot) Jn8[21 22] 13:33 36 (art Thou g there) Jn11[8] (whither art Thou) Jn13:36 16:5 (you are aware where I) Jn14:4 5 (I am g, coming) Jn 14:28 g and expose him Mt18[15] g sell possessions Mt19[21]Mk10[21] g into my vineyard Mt20:4 7 child g work Mt21[28] **disciples:** (g into the city) Mt26[18] Mk11[2] (g see how many cakes) Mk6[38] (g I am dispatching you) Lu10[3] (land to which they went) Jn 6:21 g make tomb secure Mt27[65] g show yourself to priest Mk1[44] pick up your pallet and g Mk2[11] demoniac to g to his home Mk5[19] woman told (g in peace) Mk5[34] (because of this saying g) Mk7[29] disciples to g into the city Mk14[13] women to g tell disciples Mk16[7] not aware where it (he) g (the blast) Jn3[8] (one walking in darkness) Jn12:35 1J2:11 g wash in Siloam Jn9:7 11 supposing Mary g into tomb Jn11:31 let Lazarus g Jn11:44 Jews went and believed Jn12:11 Peter g fishing Jn21:3 John to g get scroll Rv10[8] into captivity g Rv13[10] wherever Lambkin g Rv14:4 messengers to g Rv16[1] (sMk2[9] AJn16:17). depart[2], go[55], -away[3], -one's way[17], get thee[3], -hence[1].

go away, come out[1].

ana kamp't ō UP-BOW

go or come back. magi not to g b Mt2:12 your peace g b Lu10[6] Israel Hb11:15 to what was behind 2P2:21As **come back:** Paul, to Ephesus Ac18:21.

pro por eu'o mai BEFORE-GO

go before. John shall be Lu1[76] gods to g b Israel Ac7[40].

go before, come before[5], **precede**[15].

go beyond, circumvent[1].

go by. See **go along.**

go down, come down[2], **descend**[17].

go down with, step down with[1].

go farther, come before[1].

go forth. See **come away.**

go forth, come out[25], **go out**[13].

go forward, come before[1].

go in. See **go into.**

go in with, enter together[2].

eis por eu'o mai INTO-GO

go into, go in, enter Mk1:21. g i the mouth Mt15:11s Mk7:15 18 Jesus, i villages Mk6[56] not g i the heart Mk7[19] disciples g i village (for the colt) Mk11[2]Lu19[30] (to prepare for the passover) Lu22[10] those g i the sanctuary Ac3[2] Saul g i homes Ac8[3]

go in: desires Mk4[19] Christ g i (Jairus' house) Mk5[40] those g i observing the light Lu8[16As 11:33] Saul g i and out in Jerusalem Ac9[28] g i to Paul Ac28[30] (bLu18:24). come in[9], enter[9], -in[5], go into[1].

go into a far country, travel[3].

go into business. See **business (go into).**

epi por eu'o mai ON-GO

go on. to Jesus Lu8:4. come to[1].

go on, advance[1], **carry**[1].

go (one's) way, go away[17].

ek por eu'o mai OUT-GO

go out, issue. went o to John Mt3[5]Mk1[5]Lu3[7] of the mouth (of God) Mt4:4 (of a man) Mt15:11 18Mk7:15 19AB 20 21 23 (of the false prophet) Rv16:14 Christ (from Jericho) Mt 20:29 (into the road) Mk10[17] (outside the city) Mk11:19 (of the sanctuary) Mk13:1 (hubbub about Him) Lu4[37] disciples to g o from that city Mk6[11] into a resurrection Jn 5:29 spirit (of truth) Jn15[26] (wicked) Ac 19:12 Saul g o in Jerusalem Ac9[28] Festus Ac25:4

issue: out of mouth of Christ (gracious words) Lu4[22] (blade) Rv11:6 19:15 out of the saints' mouths (no tainted word) Ep4[29] out of the horses' mouths, fire Rv9:17 18 fire out of mouths of the two witnesses Rv11:5 out of the throne (lightnings) Rv4:5 (river)

Rv22[1] (*s*1*2P2[3]). come forth[2], -from[1], -out[3], depart[3], go forth[2], -out[11], issue[2], proceed[10].

go out. See **extinguish.**

go out, **come out**[82], **off** (be)[1], **step off**[1].
go out of the way, **avoid**[1].
go over, **ferry**[1], **finish**[1].
go round about, **lead about**[1].

dia por eu' o mai THROUGH-GO

go through. Jesus (the sowing) Lu6[1] (the cities) Lu13[22] throng (Jericho) Lu18[36] Paul (cities) Ac16[4] (Rome) Ro15[24]Bs (aMk2[23]). go through[3], in journey[1], pass by[1].

go throughout, traverse[1].

pros por eu'o mai TOWARD-GO

go to. James and John g t Jesus Mk10[35]AB. come unto[1].

sum por cu'o mai TOGETHER-GO

go together. throngs g t to (with) Christ Mk 10[1] Lu7[11] 14[25] Christ with two disciples Lu 24[15]. go with[3], resort[1].

go up. See **step up.**
go up, **come up**[3], **step up toward**[1].
go upon, **step up**[2].
go with, **come together**[4], **go together**[3].
goad. See **sting.**

skop os' NOTE

goal. Paul stretching out toward Ph3[14]. mark[1].

aig'ei on GOAT

goat, probably the Syrian goat, *Capra mambrica,* which has long, pendant ears, stout, recurved horns, and is usually black. wandered about in g skins Hb11[37].

goat, he-goat[4].

The os' PLACer (God)

God, answering usually to Elohim of the Hebrew, literally Disposer or Arbiter, Who is the God of space and force, as Jehovah is of time.

Christ: Peter says Jesus is the C of Lu9[20] the Chosen of Lu23[35] the only-begotten G Jn1[18] the Bread of Jn6[33] My G and your G Jn20[17 17] Lord (G makes Him L) Ac2[36] (G rouses) 1C6[14] (G and Father of) 2C1[3] Ep1[17] (blessed is the G of our L) 1P1[3] G exalts (to His right hand) Ac5[31] (highly e) Ph2[9] G purposed for a Propitiatory Ro3[25] sending His own Son Ro8[3] at G's right hand Ro8[34] G blessed for the eons FRo9[5] the Head of C is G 1C11[3] giving up the kingdom to His G 1C15[24] Image of the invisible 2C4[4] Co1[15] was in C conciliating the world 2C5[19] delegates (His Son) Ga1[4] (spirit of His Son) Ga4[6]As to the Son, Thy throne O G FHb1[8] to do Thy will O G Hb 10[7 9]Bs[2] G's creative Original Rv3[14]

Jesus: called Emmanuel, G with us Mt1[23] teaching the way of Mt22[16] My G My G why Mt27[46 46]Mk15[34 34] giving Him the throne of David Lu1[32] all night in the prayer of ALu6[12] casting out demons by the finger of Lu11[20] Lamb of G Jn1[29 36] does not dispatch His Son to judge Jn3[17] speaking G's declarations Jn3[34] Whom G commissions Jn3[34] G the Father seals Jn6[27] arriving out of Jn8[42] accused of making Himself G Jn10[33] whatever requesting of Jn11[22 22] Thomas said my Lord and my G FJn20[28] Whom G raises Ac2[24 32 36] 13[33] glorifies His Boy J Ac3[13] rouses from the dead Ac3[15] 4[10] 5[30] 10[40] 13[30] Ro10[9] anoints Him with holy spirit Ac10[38] G was with Him Ac10[38] led to Israel a Saviour Ac13[23] G through J will lead the saints forth 1Th4[14] the true G and life eonian F1J5[20]

saints: God's chosen ones (avenging) Lu18[7] (who will be indicting) Ro8[33] (to put on compassions as) Co3[12] (the faith of) Ti1 G chooses (among you) Ac15[7] (the poor) Ja2[5] righteousness (to whom G reckoning) Ro4[6] (becoming in Christ) 2C5[21] G's spirit (if making home in you) Ro8[9] (whoever led by) Ro8[14] working together for good Ro 8[28AB] for us (if G is) Ro8[31] (there is one G) 1C8[6ABs*] G the Justifier Ro8[33] His kindness on you Ro11[22] as G parts (to each the measure of faith) Ro12[3] (measure of our range) 2C10[13] took him to Himself Ro14[3] eating and thanking G Ro14[6Bs] makes ready (whatever G) 1C2[9] (good works) Ep2[10] reveals (His secrets to) 1C2[10] (differently disposed G will) Ph3[15] G's fellow workers, farm, building 1C3[9 9] called us (in peace) 1C7[15] (each as G has) 1C7[17] (not for uncleanness) 1Th4[7] body (placed members in) 1C12[18 28] (blends together) 1C12[24] is really among you 1C14[25] G Who anoints us 2C1[21] Who produces us for this same longing 2C5[5] able to lavish all grace on 2C9[8] enjoyers of G's allotment Ga4[7] knowing G Ga4[9 9] His family Ep2[19] deals graciously with Ep4[32] giving thanks always Ep5[20] operating in you to will Ph2[13] wills to make known this secret Co1[27] testing our hearts 1Th2[4] not appoint us to indignation 1Th5[9] counting you worthy 2Th1[11] prefers for salvation 2Th2[13] not ashamed to be invoked Hb11[16 16] bringing discipline Hb12[7] pleased with such sacrifices Hb13[16] believing G is one Ja2[19] strength G is furnishing 1P4[11 11] is greater than our heart 1J3[20] G is remaining in him 1J4[12 15 16] we are aware we are of 1J5[19]

Israel: people glorify the G of Mt15[31] blessed is the G of Lu1[68] merciful compassions of our Lu1[78] visits His people Lu7[16] tabernacle for G of Jacob Ac7[40]As[2] of our fathers Ac3[13] of this people Ac13[17] G does not thrust away Ro11[1 2] gives them spirit of stupor Ro11[8] spares not the natural boughs Ro11[21] able to graft them in again Ro11[23] His delight not in majority 1C10[5] priests to Rv1[6] salvation be our G's vRv7[10] the Jews: one Father have we G Jn8[41] if G is your F Jn8[42] are not of G Jn8[47 47] saying that Jesus' F is their G Jn8[54] dishonoring Ro2[23] entrusted with the oracles of Ro 3[2] Hb5[12] not G of the J only Ro3[29]

Paul: what G does with P and Barnabas Ac15[4] calling (us to bring evangel) vAc16[10] (pursuing for the prize of) Ph3[14] I shall come back G willing Ac18[21] deeds G does through Ac19[11 21] fixes upon beforehand Ac22[14] reviling chief priest of Ac23[3 4] offering divine service to hereditary Ac24[14] granted him all sailing with him Ac27[24] believing G Ac27[25] P thanking Ac27[35] 28[15] Ro7[25] 1C1[14As*] 14[18] Co1[3] 1Th1[2] 2[13] 2Th1[3 2]3] thanking My G Ro1[8] 1C1[4] Phn[4] G is his witness Ro1[9] Ph1[8] 1Th2[5 10] I plant, G makes it grow F1C3[6 7] presume I have G's spirit 1C7[40] not without G's law 1C9[21] aware (I am loving you) 2C11[11] (not lying) 2C11[31] (whether in a body G is) 2C12[2 3] facing G in Christ 2C12[19] G not again humbling 2C 12[21] an apostle through Ga1[1] my G filling your every need Ph4[19] bold in our G to speak 1Th2[2]

Abraham: G of A, Isaac and Jacob Mt22 32 32 32Mk12[26 26 26]Lu20[37 37 37]Ac3[13 13As 13As] 7[32] God of glory seen by Ac7[2] avows the promise to Ac7[17] believes G Ga3[6] Ja2[23] granted the promise Ga3[18] reckoning G able rouse Isaac Hb11[19] called friend of G Ja2[23]

Lord with God: L your G (not putting on trial) Mt47Lu412 (worshiping) Mt410Lu48 (loving with whole heart) Mt2237Mk1230Lu 1027 (sons of, turning back to) Lu116 (raising up a Prophet) Ac322 whoever the L our G calling Ac230 the L G the A and the Z Rv18 L G Almighty vRv48 1117 153 167 196 2122 L and G worthy art Thou vRv411 L G (the lyres of) vRv152 (Who judges Babylon) vRv188 (illuminating the saints) vRv 225 (of the spirits of the prophets) vRv226

men: G knows m hearts Lu1615 charging them to repent Ac1730 indignation (being revealed) Ro116 (wanting to display) Ro922 that known of G apparent among Ro1919 19 knowing Him, not glorifying as Ro1921 21 G gives them over Ro1924 26 28RS alter the truth of Ro125 do not test Ro128 recognizing just statute of Ro132 let G be true every m a liar Ro34 injustice commending G's righteousness Ro35 locks all up together in stubbornness Ro1132 withstood G's mandate Ro 132 corrupting the one corrupting His temple 1C317 17 17 not taking up the human aspect Ga20 sending an operation of deception 2Th211 in accord with His likeness Ja39 resisting the proud Ja46 1P55 holy m of G speak 2P121 blaspheme the G of heaven vRv 1611 21 imparts to their hearts to form His opinion vRv1717

Moses: G spoke to Mk1226 Jn929 Ac732 handsome to Ac720 salvation thru M's hand Ac 725 commissions M as chief Ac735 a Prophet will G be rousing up Ac737 M the slave of G vRv153 **the nations:** G thrusts out Ac 745 magnifying G Ac1046 gives them equal gratuity Ac1117 gives repentance to Ac1118 opens door of faith to Ac1427 miracles He does among Ac1512 first visits the n Ac1514 justified by faith Ga38 **Peter:** what G cleanses Ac1015 119 shows P no man is unclean Ac1028 is not partial Ac1034 who was I to forbid Ac1117

of God

Son of God: if you are Mt43 6 2740 Lu43 9 saying Jesus is (demons and unclean spirits) Mt829 Mk311 57 Lu441 828 (disciples) Mt1433 (Peter) Mt1616 (centurion) Mt2754Mk1539 (the Jews) Lu2270 (Nathanael) Jn149 (Jesus said I am) Jn1036 evangel of Mk11ABS S of Adam, of G Lu338 this One is (John testified) Jn134 the only-begotten Jn318 dead shall be hearing voice of Jn525 Martha believed Jesus is Jn1127 Jews charge Jesus makes Himself Jn197 you may believe J is Jn2031 Saul heralded J as Ac920 designated, with power Ro14 heralded among you 2C119 living in faith of Ga220 a great Chief Priest Hb414 crucifying again Hb66 Melchizedek picturing Hb73 tramples on Hb1029 manifested for this 1J38 whoever avowing J is 1J415 he who is believing in 1J55 10 13 he who has not the 1J512 aware He is arriving 1J520 saying to the ecclesias Rv218 **sons of G:** peacemakers called Mt59 sons of the resurrection are Lu2036 those led by G's spirit Ro814 creation awaiting unveiling of Ro810 we are all Ga326 attain to realization of Ep413

kingdom of G: outstrips in time to you Mt 1228Lu1120 the rich (hard to be entering) Mt1924 (squeamishly entering) Mk1023 24 25 Lu1824 25 tribute collectors preceding the Jews into Mt2131 to be taken away from the Jews Mt2143 Jesus (heralding) Mk114 (drinking it new in) Mk1425Lu2216 18 (bringing evangel of) Lu443 81 (spoke to throng concerning) Lu911 is near Mk115 Lu109 11 2131 disciples to know secrets of Mk411Lu 810 as a man casting seed PMk426 as mustard PMk430 some not tasting death till perceiving Mk91Lu927 entering one-eyed Mk 947 for of such, children are Mk1014 15Lu 1816 17 a scribe not far from Mk1234 Joseph anticipated Mk1543Lu2351 for the poor Lu620 smallest in, greater than John Lu728 disciples commissioned to herald Lu92 you to publish Lu960 no one looking back fit for PLu 962 be seeking Lu1231A what is it like Lu 1318 20 seeing the prophets in Lu1328RS 29 eating bread in Lu1415 evangel being brought Lu1616 when coming Lu1720 20 inside of you Lu1721 leaving parents on account of Lu1829 supposing about to be looming up Lu1911 cannot perceive lest begotten anew Jn33 5 that which concerns Ac13 Philip bringing evangel concerning Ac812ABS2 entering through affliction Ac1422 **Paul** (persuading as to) Ac1928 (certifying to, in Rome) Ac2823 31 (only fellow workers for) Co411 not food and drink Ro1417 not in word but in power 1C420 not enjoying allotment of 1C69 10 1550 Ga521 Ep55 to deem you worthy of 2Th15 just now came vRv1210

begotten of G: everyone (not doing sin) 1Jn 39 9 (loving G) 1J47 7A 7 (believing J is the C) 1J51 G has dispatched only-b Son 1J49 all conquering the world b of 1J54 that one keeping himself 1J518 18 **children of G:** the right to become Jn112 begotten of Jn113 Jesus gathering the scattered Jn1152 spirit testifying that we are Ro816 glorious freedom of Ro821 children of the flesh not Ro 98 may become blameless Ph215 we may be called 1J31 now we are 1J32 in this we know that we are loving 1J52 2

declaration of G: every d going out of the mouth of Mt41Lu44A to fulfill His every Lu 137 came to John Lu32 sword of the spirit is Ep617 tasting the ideal Hb65 the eons to adjust to Hb113 **ecclesia of:** shepherding Ac2028RS in Corinth 1C12 2C11 saints not to be stumbling block to 1C1032 no such usage 1C1116 are you despising 1C122 Paul persecutes 1C159 Ga113 become imitators 1Th 214 Thessalonians 2Th11 we glory in the saints in 2Th14 how will he care for 1Ti35 God's house is the 1Ti315 **evangel of:** Paul (severed for) Ro11 (as a priest of the) Ro 1516 (brings gratuitously) 2C117 (not in word only) 1Th15S (bold to speak) 1Th22 (sharing with saints) 1Th28 (heralded) 1Th 29 **fury of G:** drinking of the wine of vRv 1410 great trough of vRv1419 is consummated vRv151 bowls brimming with vRv 15TAS 161

glory of G: Son of G glorified through it Jn1134 you should be seeing Jn1140 Jews love g of men rather than Jn1243 Stephen perceived Ac755 men change the g of Ro 123 all wanting of Ro323 glorying in expectation of Ro52 Christ took you to Himself for Ro157 saints to do all for 1C1031 man inherently the image and 1C117 in the face of Jesus Christ 2C46 thanksgiving to the 2C415 for the g and laud of Ph111 acclaiming Jesus Lord for the Ph211 temple dense with fumes of vRv158 illuminating the city vRv2123

grace of: on Jesus Lu240 Barnabas perceiving Ac1123 Jews and proselytes persuaded to remain in Ac1343 **Paul** (and Barnabas given over to) Ac1426 (granted to) 1C310 (I am what I am by) 1C1510 10 (not to receive for naught) 2C61 (making known) 2C81 (not repudiating) Ga221 to the many

superabounds Ro5[15] **saints** (being given you) 1C1[4] (we behaved ourselves) 2C1[12] (the day on which you realized the) Co1[6] (that no one be wanting of) Hb12[15] transcendent 2C9[14] gratuity of Ep3[7] in accord with 2Th1[12] made its advent to all humanity Ti2[11] Christ in the, tasting death for all Hb2[9] ideal administrators of 1P4[10] G of all g 1P5[10] the true g of 1P5[12] bartering for wantonness Ju[4]

hand: Jesus (seated at G's right) Mk16[19] Co3[1] Hb10[12] (exalted to) Ac2[33] (Stephen perceived Him standing) Ac7[55 56] (who is at) 1P3[22] saints to be humbled under 1P5[6] **house of G:** David entered Mt12[4] Mk2[26] Lu6[4] how one must behave in 1Ti3[15] Christ a great Priest over Hb10[21] judgment to begin at 1P4[17] **in front of:** Zechariah (and Elizabeth just in) Lu1[6] (Zechariah's duties) Lu1[8] Jesus powerful in work Lu24[19] Simon's heart not straight Ac8[21] Cornelius' alms a memorial Ac10[4 31] endurance of expectation 1Th1[3] Paul rejoicing because of the saints 1Th3[9 ABs 1e 9As 1e] establish your hearts unblameable 1Th3[13]

in sight of G: not one sparrow forgotten Lu12[6] an abomination Lu16[15 As] if it is just Ac4[19 10] present to hear all Ac10[33] to have their faith for themselves Ro14[22] no flesh boasting 1C1[29] in Christ 2C2[17] **Paul** (commending to every man's conscience) 2C4[2] (saints' diligence on his behalf) 2C7[12] (not lying) Ga1[20] (conjuring the saints) 1Ti5[21] (charging Timothy) 1Ti6[13] (conjuring Timothy) 2Ti4[1] welcome in 1Ti2[3] children to be devoted to own households 1Ti5[4] quiet spirit costly 1P3[4] your acts not completed Rv3[2] Babylon remembered vRv16[19] **is of G:** if this work Ac5[39] all is 1C11[12] 2C5[18] our competency 2C3[5] test spirits to see if they are 1J4[1] you are of 1J4[4 6] he who is doing good is 3J[11]

judgment of: according to truth Ro2[2] men not escaping Ro2[3] revelation of the just Ro 2[5] display of the just j 2Th1[5] law of G: Paul (gratified with) Ro7[22 As] (slaving for) Ro7[25] flesh not subject to Ro8[7] **love of G:** Pharisees passing by Lu11[42] Jews have not Jn5[42] **saints** (poured out in our hearts) Ro 5[5] (nothing able separate us from) Ro8[39] (be with the) 2C13[14] (directing your hearts into) 2Th3[5] (perfected in this one) 1J2[5] (manifested among us) 1J4[9] (keeping His precepts, this is) 1J5[3 Bs] (keep yourselves in) Ju[21] how remaining in that one 1J3[17] love is of G 1J4[7]

messengers of G: not marrying but are as Mt 22[30 As] avowing him in front of Lu12[8 9] joy over one sinner Lu15[10] descending on Jesus Jn1[51] Cornelius perceived vAc10[3] stood beside Paul Ac27[23] receiving Paul as Ga4[14] all to worship Christ Hb1[6] **name of G:** being blasphemed among the nations Ro2[24] lest blasphemed 1Ti6[1] writing on him (the n of My G) Rv3[12] (n of the city of My G) Rv3[12] **not of G:** everyone not doing righteousness 1J3[10] not avowing Jesus come in flesh 1J4[3] not hearing the apostles 1J4[6 Bs] **people of G:** a sabbatism left for Hb4[9 ABs 1e] Moses preferring be maltreated with Hb11[25] once not a people 1P2[10]

power of G: Pharisees and Sadducees not acquainted with Mt22[29] Mk12[24] at the right hand of Lu22[69] in p of G's spirit Ro15[19 s] word of the cross 1C1[18] Christ the p of 1C 1[24] faith may be in 1C2[5] transcendence of the p may be 2C4[7] Paul servant of, in the p of 2C6[7] living by (Christ) 2C13[4] (saints shall be) 2C13[4] to suffer evil in accord with 2Ti1[8] garrisoned by 1P1[5] throng saying, glory and p is of vRv19[1] **precepts of G:** Pharisees transgressing Mt15[3] leaving Mk 7[8 9] keeping (of) 1C7[10] (those) vRv12[17] 14[12] **promise of:** Abraham not doubting Ro4[20] are in Him, yes 2C1[20] is the law against Ga3[21 As] not requited with Hb11[30]

righteousness of: revealed in the evangel Ro1[17] apart from law manifest Ro3[21] through Jesus Christ's faith Ro3[22] Jews (ignorant of) Ro10[3] (not subject to) Ro10[3] anger of men not working Ja1[20] precious faith with us in 2P1[1 AB] **slaves of G:** Paul (and others) Ac1[1 7] Ti1[1] James Ja1[1] as free 1P2[16] sealing vRv7[3]

spirit of G: Jesus (descending on) Mt3[16] (casting out demons by) Mt12[28] that of G no one knows except 1C2[11 11] **saints** (received) 1C2[12] (making home in) 1C3[16] (justified by) 1C6[11] (offering divine service in) Ph3[3] (come to rest on you) 1P4[14] (in this you know) 1J4[2 2] soulish man not receiving things of 1C2[14] do not cause sorrow to Ep 4[30] seven s of Rv3[1] v4[5] 5[6] **tabernacle of G:** for the G of Jacob Ac7[46 As] is with mankind vRv21[3 3] **temple of:** Christ able to demolish Mt26[61] saints are 1C3[16] 2C6[16 16] man of lawlessness seated in 2Th2[4] a pillar in Rv3[12] rouse and measure vRv11[1] opened in heaven vRv11[19] **throne of:** heaven is the Mt5[34] swearing by Mt23[22] Jesus seated at right hand of Hb12[2 AB] vast throng before vRv7[15] river issuing out of vRv22[1] in the New Jerusalem vRv22[3]

will of G: whoever doing, is Jesus' brother Mk3[35] **Paul** (may be prospered in) Ro1[10] (coming with joy through) Ro15[32] (a called apostle through) 1C1[1 2] 2C1[1] Ep1[1] Co1[1] 2Ti1[1] saints (to be testing) Ro12[2] (give themselves through) 2C8[5] (doing from the soul) Ep6[6] (to be fully assured in) Co4[12] (your holiness) 1Th4[3] (in everything giving thanks) 1Th5[18] (doing the) Hb10[36] (to spend lifetime in) 1P4[2 ABs 2] thus it is the 1P2[15] may be willing 1P3[17] suffering according to 1P 4[19] **wisdom of:** world knew not 1C1[21 21] Christ the 1C1[24] multifarious Ep3[10]

word of G: Pharisees and scribes invalidate Mt15[6] Mk7[13] hearing (throng) Lu5[1] (happy those) Lu11[28] the seed is Lu8[11] Jesus (My brethren are those hearing) Lu8[21 AB] (His name the) vRv19[13] gods to whom came Jn 10[35] disciples spoke with boldness Ac4[31] not pleasing to be leaving Ac6[2] grows Ac6[7] 12[24 As] Samaria receives Ac8[14 ABs 2] the nations receive Ac11[1] **Paul** (announces in the synagogue) Ac13[5] (in Berea) Ac17[13] (seated one year six months teaching) Ac18[11] (to complete) Co1[25] Sergius Paul seeks to hear Ac13[7] to the Jews first Ac13[46] has not lapsed Ro9[6] saints (or from you came out) 1C14[36] (daring to speak fearlessly) Ph1[14] (leaders who speak) Hb13[7] (regenerated through) 1P1[23] (remaining in you) 1J2[14 As] (slain because of) vRv6[9] (those executed because of) vRv20[4] some peddling 2C2[17 17] not adulterating 2C4[2] hallowed through 1Ti4[5] is not bound 2Ti2[9] may not be blasphemed Ti2[5] is living and operative Hb4[12] heavens of old by 2P3[5] John (testifies to) Rv1[2] (on Patmos because of) Rv1[9] till accomplished vRv17[17] **works of G:** working the Jn6[28 29] may be manifested Jn9[3] saints not to demolish Ro14[20]

Others of G: way of (Jesus teaching) Mk 12[14] Lu20[21] (Priscilla and Aquila expounded) Ac18[26] Lord said that Peter not disposed to that of Mt16[23] Mk8[33] Christ, the holy One

of Mk1^{24}Lu4^{34} Jn6^{69} if disciples have faith of Mk11^{22} Pharisees repudiate the counsel of Lu7^{30} magnificence of Lu9^{43} cast into oblations of Lu21^{4A} indignation of (on the stubborn) Jn3^{36} Ep5^{6} Co3^{6} (fury of) vRv19^{15} gratuity of (if aware of) Jn4^{10} (not received with money) Ac8^{20} all taught of Jn 6^{45} teaching (whether of) Jn7^{17} (slaves to be adorning) Ti2^{10} great things of Ac2^{11} race of Ac17^{29} salvation of Ac28^{28} kindness Ro2^{4} faithfulness Ro3^{3} truth of (superabounds in Paul's lie) Ro3^{7} (not in this one) 1J2^{24}*s* just verdict Ro3^{19} forbearance Ro3^{25} gift of (is life eonian) Ro6^{23} (Timothy to rekindle) 2Ti1^{6}*ns* purpose of Ro9^{11} zeal of Ro10^{2} severity of Ro11^{22} calling of Ro11^{29} knowledge of Ro11^{33} (height elevating itself against) 2C10^{5} the pities of Ro12^{1} dais Ro14^{10AB} truth of Ro15^{8} stupidity 1C 1^{25} weakness 1C1^{25} testimony 1C2^{1} depths of 1C2^{10} care 1C9^{9} witness of 1C15^{15} 15 ignorance 1C15^{34} sincerity of 2C1^{12} building of P2C5^{1} ambassadors 2C5^{20} servants 2C6^{4} fear of 2C7^{1} jealousy of 2C11^{2} no perception of Ga4^{8} Israel of Ga6^{16} complement Ep3^{19} estranged from life of Ep4^{18} imitators of Ep5^{1} panoply of Ep6^{11} 13 form of (Christ) Ph2^{6} realization of Co1^{10} administration Co1^{25} secret of (realization of) Co2^{2} (consummated) vRv10^{7} operation Co2^{12} growth of Co2^{19} worthily of (to be walking) 1Th2^{12} (sends them forward) 3J^{6} trumpet of 1Th4^{16} just of, to repay affliction 2Th1^{6} injunction of 1Ti1^{1} Ti1^{3} every creature of 1Ti4^{4} man of (Timothy) 1Ti6^{11} (may be equipped) 2Ti3^{17} solid foundation 2Ti2^{19ABS} ^{19} administrator of Ti1^{7} priest of Hb7^{1} vRv20^{6} face of Hb9^{24} foreknowledge 1P1^{2} patience 1P3^{20} flocklet of 1P5^{2} testimony 1J5^{9} 9 paradise of Rv2^{7} seal vRv 9^{4} spirit of life out of vRv11^{11} ark of G's covenant vRv11^{19}*bs* afraid of vRv14^{7AS} name of vRv16^{9} day of G Almighty vRv16^{14} true sayings of vRv19^{9} great dinner of vRv19^{17}

various other connectives and keywords

toward God: Christ (the word was t G) Jn1^{1} 2 (Priest in that which is) Hb2^{17} repentance Ac20^{21} **Paul** (conscience no stumbling block) Ac24^{16} (a boast in that) Ro15^{17} (such is the confidence we have) 2C3^{4} Abraham has no boast Ro4^{2} **saints** (we may be having peace) Ro5^{1} (faith, has come out) 1Th1^{8} (boldness) 1J3^{21} priest constituted in that Hb5^{1} conscience 1P2^{19} blasphemies vRv13^{6} **with God:** possible (all is) Mt19^{26} Mk10^{27} ^{27} (what is impossible with men) Lu 18^{27} favor w (Miriam found) Lu1^{30} (Jesus progressed in) Lu2^{52ABS} ^{2} no partiality Ro2^{11} listeners to law not just w Ro2^{13} spirit pleading in accord Ro8^{27} no injustice Ro9^{14} Elijah pleading Ro11^{2} wisdom of world, stupidity 1C3^{19} remain w (each one in what he was called) 1C7^{24} food not giving a standing 1C8^{8} in law no one justified Ga3^{11} new humanity in accord Ep4^{24} Christ deems not pillaging be equal Ph2^{6} not acquainted (the nations who are) 1Th4^{5} (those who are not) 2Th1^{8} avowing yet denying acquaintance Ti1^{16} ritual clean and undefiled Ja1^{27} enmity Ja4^{4} 4 this is grace 1P2^{20}

all: same G operating a in a 1C12^{6} may be A in a 1C15^{28} G of a consolation 2C1^{3} He Who constructs a Hb3^{4} **believe G:** the warden Ac16^{34} Abraham Ro4^{3} those who have b Ti3^{8} he who is not 1J5^{10}*Bs* **God's counsel:** Jesus given up in the specific c Ac 2^{23} David subserving his generation by Ac 13^{36} Paul informs saints of entire Ac20^{27} immutability of Hb6^{17} **G creates, makes:** G m them male and female Mk10^{6A} m the world Ac17^{24} beginning of c G c Mk13^{19} foods He c 1Ti4^{3} **fear: not f G** (a judge) PLu18^{2} 4 (malefactor) Lu23^{40} (no f of G in front of their eyes) Ro3^{18} Cornellus devout and f G Ac10^{2} ^{2} ^{22} Israelites and those f G Ac13^{16} love the brotherhood, f G 1P2^{17}

G gives: not g the spirit by measure Jn 3^{34A} holy spirit to those yielding to Ac5^{32} **Israel** (to be offering to idols) Ac7^{42} (g them Saul) Ac13^{21} g it a body 1C15^{38} not a spirit of timidity 2Ti1^{7} repentance 2Ti2^{25} life eonian 1J5^{11} unveiling to Jesus Christ Rv1 **glorify G:** the throngs Mt9^{8} the people Mk 2^{12}Lu5^{26} a paralytic Lu5^{25} all Lu7^{16} Ac4^{21} a woman Lu13^{13} a leper Lu17^{15} blind man Lu18^{43} centurion Lu23^{47} in the Son of Mankind Jn13^{31} ^{32} ^{32} by what death Peter Jn21^{19} the Jews Ac11^{18} those who hear Ac 21^{20} **saints** (may be) Ro15^{6} (in their bodies) 1C6^{20} (at the subjection of your avowal) 2C9^{13} the nations are to Ro15^{9} ecclesias g G, in Paul Ga1^{24} evangel of the g of the happy G 1Ti1^{11} in the day of visitation 1P 2^{12} in name of Christian 1P4^{16}

in G: Jesus has confidence in Mt27^{43} 43 Miriam exults in Lu1^{47} acts wrought in Jn 3^{21} disciples to believe in Jn14^{1} an expectation (Paul having) Ac24^{15} the Jews boasting in Ro2^{17} **saints** (we are glorying in) Ro5^{11} (having confidence in) 2C1^{9} (life hid together with Christ in) Co3^{3} (faith to be in) 1P1^{21} (expectation was in) 1P3^{5} (remaining in) 1J4^{15} ^{16} secret concealed from the eons Ep3^{9} ecclesia of the Thessalonians in 1Th1^{1} 2Th1^{1} in God Who rouses Christ 1P1^{21} beloved in Ju^{1}

is: G is (one Lord) Mk12^{29} (if G is One) Ro3^{30} (no other G except One) 1C8^{4} (G is One) Ga3^{20} Ep4^{6} 1Ti2^{5} **Christ** (His Own Father is) Jn5^{18} (C is God's) 1C3^{23} (blessed is the G and F of) Ep1^{3} G is true Jn3^{33} is spirit Jn4^{24} is faithful 1C1^{9} 10^{13} 2C1^{18} is merciful Ph2^{27} a city whose Artificer is G Hb11^{10} is light 1J1^{5} is love 1J4^{8} ^{16} **judge:** j hidden things Ro2^{16} else how Ro3^{6} those outside 1C5^{13} prostitutes and adulterers will G Hb13^{4} j Babylon vRv18^{20} **the living G:** Pilate exorcising Jesus by Mt26^{63} ^{63} to turn them back to Ac14^{15} sons of Ro9^{26} spirit of 2C3^{3} we rely on 1Ti4^{10} withdrawing from Hb3^{12} offering divine service to Hb 9^{14} falling into hands of Hb10^{31} the city of PHb12^{22} seal of vRv7^{2}

love: thus G loves the world Jn3^{16} commending this l of His Ro5^{8AS} those l G Ro 8^{28} if anyone l G 1C8^{3} G of l and peace 2C13^{11} Who l us 2Th2^{16} he who is not l knew not 1J4^{8} not that we l G 1J4^{10} if thus G l us 1J4^{11} the l G has in us 1J4^{16} we are l G 1J4^{19}*s* if anyone saying, I am l G 1J4^{20} ^{20} the one l G, l his brother 1J 4^{21AB}*s*

G not: the G of the dead Mt22^{32}Mk12^{27}Lu 20^{38} n hearing sinners Jn9^{31} n unjust Ro 3^{5} Hb6^{10} n for turbulence 1C14^{33} n to be sneered at Ga6^{7} does n lie Ti1^{2} n tried by evils Ja1^{13} that one has n G 2J^{9} **on G:** one really a widow relies on 1Ti5^{5ABS} ^{5} the rich to rely on 1Ti6^{17} faith on Hb6^{1} **only:** G o able to pardon Mk2^{7}Lu5^{21} **the o God** (not seeking glory from) Jn5^{44AS} (the o true) Jn17^{3} (and wise G) 1Ti1^{17} (o G our Saviour) Ju^{25}

praise G: heavenly host Lu2^{13} shepherds Lu2^{20} multitudes of disciples Lu19^{37} Ac2^{47} the apostles Lu24^{53} lame man leaping and Ac3^{8} ^{9} **revere G:** Lydia Ac16^{14} Titus Jus-

tus Ac18^7 Paul accused inducing men, apart from the law Ac18^13 G said: honor father and mother Mt15^4 in the last days Ac 2^17 that nation shall I judge Ac7^7 out of darkness light shining 2C4^6 I will be their G 2C6^16 speaks: through the prophets, restoration of all Ac3^21 Abraham's seed a sojourner Ac7^6 to the fathers Hb11 worship: falling on face w G 1C14^25 all the messengers vRv7^11 24 elders vRv11^16 19^4 John told to vRv19^10 22^9

Others

able rouse children to Abraham Mt3^9 Lu3^8 clean in heart shall see Mt5^8 thus garbing the grass Mt6^30 Lu12^28 what G yokes together Mt19^6 Mk10^9 paying G's to G Mt22^21 Mk12^17 17 Lu20^25 25 no one good except Mk 10^18 Lu18^19 blesses (Zechariah) Lu1^64 (Simeon) Lu2^28 salvation (all flesh shall see) Lu3^6 entire people justify Lu7^29 G's wisdom Lu11^49 1C2^7 nurturing the ravens Lu 12^24 swears (to David) Ac2^30 (by Himself) Hb6^13 what G announces before Ac3^18 covenanted a covenant Ac3^25 Stephen accused blaspheming Ac6^11 was with Joseph Ac7^9 Knower of hearts Ac15^8 trying G Ac15^10 David found favor Ac7^46 Unknown Ac17^23 seeking G (men to be) Ac17^27 (no one) Ro3^11 rousing the dead Ac26^8 evangel G's power for salvation Ro1^16 vivifying the dead Ro4^17 those in flesh not able please Ro8^8 the merciful Ro9^16 no authority except under Ro 13^1 1 G's servant (the authority) Ro13^4 4 (Timothy) 1Th3^2 ministers Ro13^6 every tongue acclaiming Ro14^11 of endurance Ro 15^5 of expectation Ro15^13 of peace Ro15^33 16^20 Ph4^9 1Th5^23 Hb13^20 the eonian G Ro 16^26 makes stupid the wisdom of this world 1C1^20 21 chooses (stupid of the world) 1C 1^27 (weak) 1C1^27 (contemptible) 1C1^28 wisdom 1C2^7 graciously gives 1C2^12 administrators of G's secrets 1C4^1 demonstrates 1C4^9 discarding foods 1C6^13 consoling the humble 2C7^6 our G (according to the will of) Ga1^4 (strength be) vRv7^12 (all His slaves praise) vRv19^5 persuading men or Ga1^10 rich in mercy Ep2^4 G's approach present Ep2^8 opening door of the word Co4^3 directs (Paul's way) 1Th3^11 (blood of the covenant) Hb9^20 pleasing G (walking and) 1Th4^1 (Enoch) Hb11^5 not repudiating man but 1Th4^8 G's administration 1Ti1^4 the great G (advent of glory of) Ti2^13 fondness for humanity Ti3^4 corroborating by signs Hb2^4 stops (on the seventh) Hb4^4 (from His works) Hb4^10 doing if G permitting Hb6^3 transferred Enoch Hb 11^5 a consuming fire Hb12^29 stubborn as to G's evangel 1P4^17 spares not sinning messengers 2P2^4 presence of G's day 2P3^12 he who knows G 1Jn4^6 no one ever gazed upon 1J4^12 testimony which G testified 1J5^10 brushing tears from eyes vRv7^17 G of heaven vRv11^13 remembers Babylon's injuries vRv18^5 will be with His people vRv21^3 shall be a G to conquerors vRv21^7 appending to them the calamities vRv22^18 eliminating his part from the tree vRv22^19

other gods: in the law, I say you are gods AJn10^34 those g to whom the word of G came Jn10^35 saying to Aaron, make us g Ac 7^40 43 power of the g called Great Ac8^10 Herod's voice a god's Ac12^22 g made like men descended Ac14^11 Paul saying there are not g made by hands Ac19^26 said P is a g Ac28^6 those being termed 1C8^5 6 g of this eon 2C4^4 those by nature not Ga4^8 enemies of the cross whose g their bowels fPh3^19 lifting himself up over everyone termed a 2Th 2^4 (s^1*Mt6^32 sJn9^35 B^1Ac13^44 As^2Ro10^17 sCo3^13 s^2 3^15 s^2 3^22 A1Th3^12 A2Th3^3 A1Jn4^19 A4^19 ARv21^4). God^1300, god^12, godly^0.

god, demon^1.

God (answer of), apprises (that which)^1, (be admonished of G), apprise^1, (be warned of G), apprise^4, (hater of G), detester of God^1, (worshiper of G), reverer of God^1.

God (detester of). See detester of God.

God (fighter against). See fighter against God.

God (fond of). See fond of God.

God (inspired by). See inspired by God.

God (reverence for). See reverence for God.

God (reverer of) . See reverer of God.

God (taught by). See taught by God.

a'the os UN-PLACer

God (without). in the world (nations) Ep2^12.

the a' PLACer (goddess)

goddess. Artemis Ac19^27 37.

Godhead, Deity^1, divine^1, divinity^1.

godliness, devoutness^14, reverence for God^1.

godly, devout^1, devoutly^2.

godly fear, dread^1.

godly sort (after a), worthily^1.

Gōg GOG

Gog. G and Magog Rv20^8.

por ei'a GOing

going. Christ teaching and g Lu13^22 the rich in his g to fade Ja1^11 (BLu13^22). journey^1, way^1.

going (be). See lead.

chrus os' GOLD

gold. magi offer to Jesus Mt2^11 disciples not to acquire AMt10^9 of the temple Mt 23^16 17 17 women not adorning with 1Ti 2^9 Bs corroded Ja5^3 locusts had wreaths like Rv9^7 cargo of, for Babylon Rv18^12 (BAc 17^29 A1C3^12 B1P1^7 sRv17^4).

chrus i'on GOLD *(dim.)*

gold. Peter possessed no AAc3^6 the Divine not like Ac17^29 As Paul covets no one's AAc 20^33 building (one's work) 1C3^12 Bs ark covered with Hb9^4 faith more precious than 1P1^7 As not ransomed with corruptible g A1P1^18 wives not decking with 1P3^3 buy of Me FRv3^18 Babylon gilded with vRv17^4 Ab city is clear g vRv21^18 city square is vRv 21^21.

gold. See golden.

chrus o daktul'i on GOLD-FINGERed

gold ring (with). man Ja2^2.

chrus oun' GOLDen

golden, idiomatically gold. censer Hb9^4 As urn Hb9^4 lampstand vRv1^12 20 21 girdle vRv1^13 15^6 wreath vRv4^4 14^14 bowl vRv5^8 15^7 thurible vRv8^3 altar vRv8^3 9^13 cup vRv17^4 measure reed vRv21^15 gold: utensils F2Ti2^20 idols vRv9^20. golden^15, of gold^3.

Golgotha' (Hebrew) SKULL

Golgotha, probably a hillock outside the Damascus gate of Jerusalem, where our Lord was crucified, termed Skull's Place Mt27^33 Mk 15^22 Jn19^17 (s^1*Jn19^13).

Go'morra (Hebrew) CHATTEL

Gomorrah, an ancient city, which was near the Dead sea Gn19^24. more tolerable for Mt10^15 Mk6^11 Israel likened to Ro9^29 God condemns 2P2^6 a specimen Ju^7. Gomorrha^5.

Gomorrha, Gomorrah^5.

agath on' GOOD

good, having agreeable or useful qualities. Good, like evil, its opposite Mt7^18, has no moral coloring, as just and holy Ro7^12, but

it is quite possible to sin in doing good and to be just in doing evil. **God:** sun rising on Mt5[45] gives g things Mt7[11] One is g Mt 19[17]Mk10[18]Lu18[19] the hungry He fills with Lu1[53] working all together for Ro8[28] the will of Ro12[2] authority is God's servant for Ro13[4] undertakes a g work Ph1[6] establish you in 2Th2[17] adapting you to Hb13[21]

Christ: asking Me concerning Mt19[17] Teacher Mk10[17]Lu18[18] why terming Me Mk 10[18]Lu18[19] He is g Jn7[12] saints created in (for g works) Ep2[10] Chief Priest of the impending g Hb9[11] g behavior in 1P3[16]

Other (proper names): Mary chooses the g part Lu10[42] Joseph a g man Lu23[50] can anything g be out of Nazareth Jn1[46] Tabitha full of g acts Ac9[36] Barnabas a g man Ac11[24] **Paul** (in all g conscience) Ac23[1] (became g death to me) ʌRo7[13] (not making its home in me) ıRo7[18] (not the g that I will) Ro7[19] (working for the g of all) Ga 6[10] (g remembrance of) 1Th3[6] Jacob and Esau Ro9[11] Philemon's Phn[14]

Others: g gifts Mt7[11]Lu11[13] tree Mt7[17] speaking Mt12[34] g man out of g treasure Mt 12[35 35 35]Lu6[45 45 45] what g shall I do Mt 19[16] seeing that I am Mt20[15] both wicked and g Mt 22[10] g slave Mt25[21 23]Lu19[17] g earth (seed falls into) Lu8[8] heart ideal and g Lu8[15] gathering all my g things Lu 12[18ABS 19] got your g things in your life Lu16[25] those who do g Jn5[29] g act (endurance in) Ro2[7] (magistrates not a fear to) Ro13[3] (ready for) 2Ti2[21] (fitted out for) 2Ti3[17] (disqualified for) Ti1[16] glory to every worker of Ro2[10] doing evil that g may be coming Ro3[8] for g (some daring to die) Ro5[7] (pleasing associate for his) Ro 15[2ABS 18] (to be wise) Ro16[19] Sin producing death through g Ro7[13] evangel of ʌRo 10[15] clinging to Ro12[9] conquer evil with Ro12[21] do g (having applause) Ro13[3] (requited) Ep6[8] (avoid evil) 1P3[11] let not your g be calumniated Ro14[16] requited for g or bad 2C5[10] g work (superabounding in) 2C9[8] (bearing fruit in) Co1[10] (if widow follows up) 1Ti5[10] (ready for) Ti3[1] contributing in all g Ga6[6] working at what is Ep4[28] g toward edification Ep4[29] pursuing that which is 1Th5[15] g expectation 2Th2[16] g conscience (love and) 1Ti1[5] (faith and) 1Ti1[19] (having) 1P3[16] (inquiry of) 1P3[21] young wives to be Ti2[5] slaves (g faithfulness) Ti2[10] realization of Phn[6] shadow of the impending g Hb10[1] g giving Ja1[17] g owners 1P2[18] days 1P3[10] zealous of 1P3[13] imitating 3Jn11 [11] (s1Ti1[16]). benefit[1], good[75], -man[2], -thing[14], goods[2], that which is-[10].

good, enough[1], ideal[84], kind[1], livelihood[1], well[1], (be g), **expedient (be)[1], strong (be)[1],** (do g), **benefactor (be)[1], good act[1], -(do)[1],** (seem g)[2], (think g)[1], **delight[3],** (think g), worthy (count)[1].

agath ourg e'ō GOOD-ACT

good act. God leaves not Himself without testimony of Ac14[17]. do good[1].

agath o erg e'ō GOOD-ACT

good act (do). charging the rich 1Ti6[18]. do good[1].

good (averse to). See averse to good.
good cheer. See cheer (be of good).
good cheer, **courage (have)[5],** (be of g c), **cheerful (be)[2],** (of g c), **cheerful[1].**
good deed, benefaction[1].

agath o poi e'ō GOOD-DO

good (do). on the sabbaths Mk3[4]Lu6[9] If you should be (to those who are) Lu6[33 33] loving enemies and Lu6[35] muzzling ignorance by 1P2[15] suffering (and) 1P2[20] (for)1P3[17] and not fearing dismay 1P3[6]. do good[7], -well[4].

agath o poi os' GOOD-DOer

good (doer of). for the applause of 1P2[14]. he that doeth well[1].

agath o poi i'a GOOD-DOing

good (doing). commit the soul in 1P4[19]. well doing[1].

good (fond of that which is). See fond of that which is **good.**
good humor. See **humor (good).**
good olive tree, **cultivated olive tree[1].**
good place (in a), **ideally[1].**
good report, **renown[1],** (of g r), **renowned[1].**
good tidings (bring), **evangelize[1].**
good to (do), **ideally[1].**
good will, **delight[2], humor (good)[1].**
good words, **compliment[1].**
goodly, **splendid[2].**
goodman, **householder[5].**

agath ō sun'ē GOOD-TOGETHERness

goodness. saints bulging with Ro15[14] fruit of (the spirit) Ga5[22] (light) Ep5[9] delight of ʌ2Th1[11].

goodness, **kind[1], -ness[4].**
goods, **belong[7], estate[1], good[2], instrument[2], property[1], rich (be)[1].**
gorgeous, **splendid[1].**
gospel, **evangel[76],** (preach g), **evangelize[22].**
gospel before (preach), **evangel** (bring **before**)[1].

phlu a r e'ō BUBBLE

gossip. Diotrephes 3Jn[10]. prate against[1].

phlu'a r os BUBBLEr

gossip. younger widows 1Ti5[13]. tattler[1].

gouge out. See **scoop out.**
govern. See **deem.**

[h]ēg e mon i'a LEADERship

government. of Tiberius Cæsar Lu3[1]. **reign[1].**
government, **dominion[1], pilotage[1].**

[h]ēg e mōn' LEADer

governor. used also for the Hebrew *aluph,* **mentor,** and *mushl,* **ruler,** Mt2[6 6]. disciples to be led before Mt10[18]Mk13[9]Lu21[12] **Pontius Pilate the g** (Jesus given up to) Mt27[2] (before) Mt27[11 11 14 15 21 23A] (soldiers of) Mt27[27] (if heard by) Mt28[14] (jurisdiction of) Lu20[20] Felix the g Ac23[24 26 33 24] 1[10] Festus Ac26[30] saints to be subject to 1P2[14]. governor[19], prince[1], ruler[2].

governor, **administrator[1], deem[2], ethnarch[1], straighten[1].**

[h]ēg e mon eu'ō LEAD

governor (be). Quirinius g of Syria Lu2[2] Pilate g of Judea Lu3[1].

governor of the feast, **chief of the dining room[2].**

char'is JOY

grace, an act producing happiness, a benefit bestowed on one who deserves the opposite. sometimes better rendered **favor. Thanks,** as an acknowledgment, grateful 1Ti1[12] 2Ti1[3], gratitude 1C10[30], gracious Lu4[22]. **God: (grace of)** was on Jesus Lu2[40] Barnabas perceiving Ac11[23] to remain in Ac13[43] **Paul** (given over to) Ac14[26] (to certify the evangel of) Ac20[24] (granted to) 1C3[10] (I am what I am by) 1C15[10 10 10] (we behaved in) 2C1[12] (making known) 2C8[1] (called through) Ga1[15] (not repudiating) Ga2[21]

(administration of) Ep3[2] (the gratuity of) Ep3[7] justified in Ro3[24] much rather Ro5[15] given in Christ Jesus 1C1[4] not to receive for naught 2C6[1] transcendent 2C9[14] the glory of God's Ep1[6] riches of Ep1[7BS] 2[7ABS1*] realized Co1[6] in accord with 2Th1[12] made its advent Ti2[11] Jesus tasting death in Hb 2[9] no one be wanting of Hb12[15] varied 1P 4[10] true 1P5[12] bartering Ju[4] **grace from God:** and peace Ro1[7] 1C1[3] 2C1[2] Ga1[3]Ep1[2] Ph1[2] Co1[2] 1Th1[1] 2Th1[2] 1Ti1[2] 2Ti1[2] Ti1[4] Phn[3] 2J[3] given to Paul Ro15[15] g with God (this is) 1P2[20] **God** (able to lavish all) 2C9[8] (giving) Ja4[6 6] 1P5[5] (this is g, conscience toward) 1P2[19] (of all g) 1P5[10]

Christ: full of g, that which fills Him Jn 1[14 16 16] calls you in the g of Ga1[6] Jesus C (g and truth through) Jn1[17] Lord Jesus C (g of) 1C16[23] 2C8[9] 13[14] Ga6[18] Ph4[23] 1Th5[28] 2Th3[18] Phn[25] (g be with all who are loving) Ep6[24] (growing in g of) 2P3[18]

the Lord: g of (the word of) Ac14[3] (Paul given over to) Ac15[40] (is sufficient) 2C12[9] (overwhelms) 1Ti1[14] **Lord Jesus:** the g of Ac15[11] Ro16[20] Rv22[21] **Christ Jesus** (g in) 2Ti1[9 21] from Him Who is, and Who was, and Who is coming Rv1[4]

Other (proper names): Stephen (full of) Ac6[8] **Paul** (obtained g) Ro1[5] (what will rescue me, g) Ro7[25BS*] (given to) Ro12[3 6] Ga2[9] (beseeching of us) 2C8[4] (granted to) Ep3[8] (participants with) Ph1[7] Titus completing [A]2Cx[6]

Others: g on apostles Ac4[33] believed through Ac18[27] faith (may accord with) Ro 4[16] (access in) Ro5[2] (saved through) Ep2[8] not as the offense, thus also the Ro5[15] superabundance of Ro5[17] superexceeds Ro5[20] reigning [I]Ro5[21] increasing Ro6[1] 2C4[15] not under law but Ro6[14 15] remnant, choice of Ro11[5] in g (not out of works) Ro11[6] (superabounding) 2C8[7] (saved) Ep2[5] (expectation) 2Th2[16] g no longer g Ro11[6 6 6BS2] to carry away your 1C16[3] fellow traveler with this 2C8[19] you fall out of Ga5[4] to each one was given Ep4[7] giving g to those hearing Ep4[29] singing with g in your hearts Co3[16] your word with Co4[6] g be with you Co4[18] 1Ti6[21] 2Ti4[22] Ti3[15] Hb13[25] justified by that One's g Ti3[7] throne of Hb4[16] finding Hb4[16] outrages the spirit of Hb10[29] we may have Hb12[28] confirming the heart by Hb13[9] be multiplied 1P1[2] 2P1[2] prophesy concerning 1P1[10] expect perfectly 1P1[13] varied g of life 1P3[7]

favor: found f with God (Miriam) Lu1[30] (David) Ac7[46] apostles having f for the people Ac2[47] God gives Joseph Ac7[10] Festus (Jews requesting a f of) Ac25[3] (wanting to curry f with the Jews) Ac24[27] 25[9] wages not a f Ro4[4]

thanks: what t is it Lu6[32 33 34] has that slave no Lu17[9] t be to God (were slaves of Sin) Ro6[17] (Who is giving us the victory) 1C15[57] (a triumph) 2C2[14] (imparting diligence) 2C8[16] (for His gratuity) 2C9[15] (s^2Ac 24[27] sRo11[6] bRo11[6] $s^1$1C9[16] A^S2C11[5] AEp5[19] bPhn[7]). acceptable[1], benefit[1], favor[6], gift[1], grace[129], gracious[1], liberality[1], pleasure[2], thank(s)[7], thankworthy[1], be thanked[1].

char á t o' ō JOY

grace (in the Beloved) Ep1[6], deal graciously. **favor** (Miriam) Lu1[28]. (AAc25[9]). highly favored[1], make accepted[1].

char' is ma JOY-*effect*

grace, abiding, or as manifested as a **gracious** gift. Paul sharing spiritual g Ro1[11] offenses (g not as, out of many) Ro5[15 16] God's g unregretted Ro11[29] g excelling Ro 12[6] not deficient in 1C1[7] apportionments of 1C12[4] of healing 1C12[9 28 30] be zealous for the greater 1C12[31]

gracious gift: God (His g g is life eonian) Ro6[23] (each has from) 1C7[7] (may be thanked for) 2C1[11] (rekindling) 2Ti1[6] neglect not 1Ti4[14] as he obtained 1P4[10] (D1J2[27]). gift[15], free-[2].

char iz' o maí JOYIZE

grace, bestow a benefit on one whose deserts are judgment, with a name Ph2[9], graciously grant a boon, deal graciously with a person, graciously give, surrender as a favor, without cause. **graciously grant:** Jesus, sight to the blind Lu7[21] **God** (to Paul) Ac27[24] (all, to us) Ro8[32] (saints to be suffering) Ph1[29] Paul to Philemon Phn[22] graciously give: God to us 1C2[12] Ga3[18] deal graciously: with debtors Lu7[42 43] and console 2C2[7] with whom, I also 2C2[10 10 10] with me (Paul) 2C12[13] among yourselves as God Ep4[32 32] Co3[13] 13AB^{S1} God d g with our offenses Co 2[13] surrender as a favor: Ac3[14] 25[11 16], deliver[2], forgive[11], frankly-[1], give[6], -freely[14], grant[1].

gracious. See **grace.**
gracious, kind[1].
gracious gift. See **grace.**
graciously (deal). See **grace.**
graciously give. See **grace.**
graciously grant. See **grace.**

e[n]g kent r iz'ō IN-PUNCTURE

graft. for the purpose of inserting a scion. wild olive Ro11[17 19 23 23 24 24]. graff in[4] -into[2].

sit'os GRAIN

grain, a seedlike cereal, usually **wheat** 1C15[37] Rv6[6]. Christ gathering His Mt3[12]Lu3[17] darnel amidst Mt13[25] rooting up Mt13[29] full g in the ear Mk4[28] gathering all my Lu12[18BS1*] a hundred cors of Lu16[7] sift disciples like Lu22[31] dying Jn12[24] casting into the sea Ac27[38] g for Babylon Rv18[13]. corn[2], wheat[12].

sit i'on GRAIN*(dim.)*

grain. in Egypt Ac7[12]. corn[1].

sit is t on' GRAINLING

grain-fed. sacrificed Mt22[4]. fatling[1].

sit eu t on' GRAINED

grain-fed. calf Lu15[23 27 30]. fatted[3].

sit o met'r i on GRAIN-MEASURE

grain (measure of). giving in season Lu12[42]. portion of meat[1].

auch e'ō mega'la NAPE GREAT

grandiloquent (be). the tongue Ja3[5AB]. boast great things[1].

mam'mê GRANDMOTHER

grandmother. Timothy's 2Ti1[5].

grant. See **give.**
grant, grace[1].

pro'dêl on BEFORE-EVIDENT

granted (**taken for**). sins and ideal acts 1Ti 5[24 25] our Lord out of Judah Hb7[14]. evident[1], manifest (open) before hand[2].

staph u lé' GRAPE

grape. not from thorns are culled PMt7[16]Lu 6[44] are dead ripe VRv14[18].

am'pel os GRAPE-VINE

grapevine. Christ (drinking the product of) Mt26[29]Mk14[25]Lu22[18] (the true) PJn15[1 5] remaining in PJn15[4] no g can produce figs PJa3[12] earth's VRv14[18 19]. vine[9].

graphically. See write before.

kata la[m]b[an]'ō DOWN-GET[-UP]

grasp, get down Mk9^{18}, **overtake.** darkness g it not ʀJn1^{5} that Peter and John unlettered ʀAc4^{13} Peter g that God not partial ʀAc10^{34} Festus that Paul committed nothing deserving of death ʀAc25^{25} racing that you may 1C9^{24} strong to g ʀEp3^{16} Paul (pursuing, if I may g) ʀPh3^{12} (g by Christ) ʀPh 3^{12} ^{13}

overtake: a woman in adultery [Jn8^{3} 4] o you (lest darkness) ʀJn12^{35} (the day as a thief) ʀ1Th5^{4} nations o righteousness ʀRo 9^{30} (ѕJn6^{17}). apprehend^{3}, attain to^{1}, come upon^{1}, comprehend^{2}, find^{1}, obtain^{1}, overtake^{1}, perceive^{2}, take^{3}.

chor't os FODDER

grass, blade, the food of cattle. of the field Mt6^{30}Lu12^{28} recline on Mt14^{19}Mk6^{39} much g in the place Jn6^{10}ᴀʙѕ^{2} wood g straw 1C3^{12} flower of ʀJa1^{10} ^{11} 1P1^{24} ^{24} all flesh is ʀ1P 1^{24} green g (burned up) ᴠRv8^{7} not injuring ᴠRv9^{4} **blade:** germinates ʀMt13^{26} first the b ʀMk4^{28}. blade^{2}, grass^{12}, hay^{1}.

triz'ō GRATE

grate. epileptic g his teeth Mk9^{18}. gnash with^{1}.

grateful. See grace.

grateful (be). See have.

[h]êd on ê' GRATIFICATION

gratification. of life Lu8^{14} led by 2Ti3^{6}ᴀ slaves of Ti3^{3} warring in your members Ja4^{1} spending on Ja4^{3} deeming g by day a luxury 2P2^{13}. lust^{3}, pleasure^{3}.

a s men'ōs GRATIFYING-AS

gratification. welcome Paul with g Ac21^{17}. gladly^{1}.

gratification (fond of own). See fond of own gratification.

sun êd'o mai TOGETHER-GRATIFY

gratify with. Paul g w law of God Ro7^{22}. delight in^{1}.

gratitude. See grace.

dō r e an' GIVE-GUSHed

gratuitously. disciples (got g, to give) Mt 10^{8} ^{8} **Christ** (they hate Me) Jn15^{25} (consequently He died g) Ga2^{21} (giving the water of life) ᴠRv21^{6} justified g Ro3^{24} **Paul** (brings evangel) 2C11^{7} (did not eat bread) 2Th3^{8} take the water of life ᴠRv 22^{17}. for naught^{1}, freely^{0}, in vain^{1}, without a cause^{1}.

dō r e a' GIVE-GUSH

gratuity, what is given freely. God (g of) Jn4^{10} Ac8^{20} (gives equal g) Ac11^{17} (His indescribable g) 2C9^{15} of holy spirit Ac 2^{38} 10^{45} the g in grace Ro5^{15} of righteousness Ro5^{17}ᴀѕ of grace Ep3^{7} of Christ Ep 4^{7} tasting the celestial Hb6^{4}. gift^{11}.

dō'r ê ma GIVE-GUSH-*effect*

gratuity. not as through one act of sinning is Ro5^{16} every perfect Ja1^{17}. gift^{2}.

sem n on' GRAVE

grave. whatever is g Ph4^{8} servants to be 1Ti3^{8}ᴀʙѕ* wives 1Ti3^{11} aged men Ti2^{2}. grave^{3}, honest^{1}.

grave, tomb^{8}, unseen^{1}.

grave clothes, winding sheet^{1}.

sem n o't ês GRAVITY

gravity. devoutness and 1Ti2^{2} children in subjection with all g 1Ti3^{4} teaching Ti2^{7}. gravity^{2}, honesty^{1}.

bo sk'ō HERB

graze, 'grazier (fled) Mt8^{33} Lu8^{34}. herd of hogs Mt8^{30}Mk5^{11} ^{14}Lu8^{32} sends prodigal to g hogs ʀLu15^{15} Peter to g Christ's sheep ʀJn21^{15} ^{17}. feed^{8}, keep^{1}.

pros psa u'ō TOWARD-STROKE

graze, touch slightly. lawyers not g loads ʀLu 11^{46}. touch^{1}.

grazier. See graze.

meg'a GREAT

great, large size, huge bulk, **high** (fever) Lu4^{38}, **loud. God:** g day of Rv6^{17} 16^{14} hast taken Thy g power Rv11^{17} thought of the fury of Rv14^{10} g are Thy acts Rv15^{3} small and g fearing Rv19^{5} dinner Rv19^{17}

Christ: g King Mt5^{35} shall be g Lu1^{32} Levi makes g reception for Lu5^{29} prophet Lu7^{16} the g and advent day Ac2^{20} this secret is Ep5^{32} glory of the g God Ti2^{13} Priest Hb4^{14} 10^{21} little and g acquainted with Hb3^{11} Shepherd Hb13^{20} casting those with Jezebel into g affliction Rv2^{22} small and g fearing Rv11^{18}

Other (proper names): g faith of Canaanitish woman Mt15^{28} amazement at Jairus' house Mk5^{42} John (shall be g) Lu1^{15} (marveled at the woman) Rv17^{6} Gergesenes pressed with g fear Lu8^{37} Stephen (did g miracles) Ac6^{8} (g grieving over) Ac8^{2} Simon (some g one) Ac8^{9} ^{10} ^{10} ^{13} **Paul** (caused g joy) Ac15^{3} (clamor about) Ac23^{9} (attesting to small and g) Ac26^{22} (sorrow is g) Ro9^{2} (is it a g thing to reap fleshly things) 1C9^{11} (door opened to) 1C16^{9} Artemis (g goddess) Ac19^{27} ^{28} ^{34} ^{34}ʙ ^{35} no g thing if Satan's servants be transfigured 2C 11^{15} Moses becoming Hb11^{24} river Euphrates Rv9^{14} 16^{12} Adversary having g fury Rv 12^{12}ᴀʙ Babylon (the g) Rv14^{8} 16^{19} 17^{5} 18^{2} (prostitute) Rv17^{1} 19^{2} (city) Rv17^{18} 18^{10}ᴀʙѕ^{2} 16 18 19 21

Others: g joy (magi) Mt2^{10} (women) Mt 28^{8} (evangel of) Lu2^{10} (disciples) Lu 24^{52}ᴀʙѕ^{2} light (people perceived) Mt4^{16} called g (in the kingdom) Mt5^{19} fall of the house Mt7^{27}Lu6^{49} quake (in the sea) Mt 8^{24} (at the tomb) Mt28^{2} (and famine) Lu 21^{11} (at Philippi) Ac16^{26} g calm on the sea Mt8^{26}Mk4^{39} g men are coercing them Mt20^{25}Mk10^{42}ᴀʙ whoever wanting to become Mt20^{26}Mk10^{43} g precept Mt22^{36} ^{38} affliction (then shall be) Mt24^{21} (coming out of the) Rv7^{14} **g signs** (false christs giving) Mt24^{24}ʙ (from heaven) Lu21^{11} (woman) Rv12^{1} (wild beast doing) Rv13^{13} (seven messengers) Rv15^{1} g boughs, mustard Mk 4^{32}Lu13^{19}ᴀ whirlwind Mk4^{37} g fear (disciples) Mk4^{41} (shepherds) Lu20ᴀѕ (on all) Ac2^{43} 5^{5} (the ecclesia) Ac5^{11} (falls on those beholding the two witnesses) Rv11^{11} herd of hogs Mk5^{11} sanctuary buildings Mk13^{2} stone (at the tomb) Mk16^{4} famine Lu4^{25} the one inherently smaller, he is g Lu9^{48} a g dinner Lu14^{16} a g chasm Lu16^{26} necessity in the land Lu21^{23} g wind (on the sea) Jn6^{18} (fig tree quaking) Rv 6^{13} g day (last of the festival) Jn7^{37} (of that sabbath) Jn19^{31} (judging of the) Ju6 testimony with g power Ac4^{33} grace on all Ac4^{33} persecution of the ecclesia Ac8^{1} secret of devoutness 1Ti3^{16} g capital 1Ti6^{6} g house 2Ti2^{20} g reward Hb10^{35} g cataclysm occurred Rv6^{12} g city (corpses) Rv 11^{8} (divided) Rv16^{19} earthquake (occurs) Rv11^{13} (such proportions) Rv16^{18} g hail Rv11^{10} 16^{21} g dragon Rv12^{3} ^{9} authority (dragon gives) Rv13^{2} (messenger) Rv18^{1} wild beast speaking g things Rv13^{5} small

and g (emblems) Rv13[16] (eat the flesh of) Rv19[18] (before the throne) Rv20[12] g heat of the sun Rv16[9] a g white throne Rv20[11]

large: l stone (on the tomb) Mt27[60]Mk 15[40]s (as l as a millstone) Rv18[21] l upper room Mk14[15]Lu22[12] l fishes Jn21[11] as a l sheet Ac10[11] 11[5] star falls Rv8[10] furnace Rv9[2]As vulture Rv12[14] hail Rv16[21] chain Rv20[1]

huge: sword Rv6[4] mountain (burning) Rv 8[8] (messenger carries John away on) Rv21[10] wall Rv21[12]

loud: voice (Christ exclaims with) Mt 27[46 50]Mk15[34]Lu23[46] (unclean spirit) Mk1[26] Lu4[33] Ac8[7] (demoniac) Mk5[7]Lu8[28] (Elizabeth) Lu1[42] (healed leper) Lu17[15] (multitude) Lu19[37] (the Jews) Lu23[23] Ac7[57] (Christ clamors with) Jn11[43] (Stephen) Ac 7[60]ABs[2] (Paul) Ac14[10] 16[28] (Festus) Ac26[24] (messengers) Rv5[2 12] 7[2] 10[3] 14[7 9 15 18] 19[17] (souls underneath the altar) Rv6[10] (vast throng) Rv7[10] 19[1] (vulture) Rv8[13] (out of heaven) Rv11[12 15] 12[10] (out of the temple) Rv16[1 17]bs (out of the throne) Rv21[3] **Others:** l trumpet Mt24[31] (v as loud as) Rv1[10] Christ letting out l sound Mk15[37] (bsLu14[9] AAc5[36] s[2]Rv14[2]). exceedingly1, great148, greatest2, high2, large2, loud33, mighty1, sore1, strong1, the more1, to years1.

great, **big**[1], **enough**[2], **proportions (such)**[3], **many**[58], **size (what)**[2], (exceeding g), **greatest**[1], (shew g), **magnify**[1], (very g), **most**[1].
great deal, **many**[1].
great men, **magnates**[2].
great noise, **booming noise**[1].
great swelling words, **pompous**[2].

meg a l ei'on GREATness

great thing. the Powerful One does Lu14[9] the g t of God Ac2[11]. great thing[1], wonderful work[1].
great way off, **distance (at a)**[1].
great while, **many**[1], very[1].
great while ago, **old (of)**[1].
great with child, **parturient**[1].

meiz'on GREATER

greater, louder Mt20[31]B. **God:** had no g to swear by Hb6[13] g the grace He is giving Ja4[6] is g than our heart 1J3[20] g is He Who is in you 1J4[4] testimony of G is g 1J 5[9] **Father:** g works will the F show Christ Jn5[20] is g (than all) Jn10[29] (than Christ) Jn14[28] **Christ:** a G than the sanctuary Mt 12[6] not g are you than Jacob Jn4[12] not g than Abraham? Jn8[53] has a testimony g than John's Jn5[36] the one giving Me up has g sin Jn19[11] the reproach of C g riches than Hb11[26]

Other (proper names): none g than John the baptist Mt11[11]Lu7[28] (smaller in the kingdom is g) Mt11[11]Lu7[28] Nathanael will see g things Jn1[50]

Others: mustard g than greens Mt13[32]Mk 4[32] **who (which)** is g (in the kingdom) Mt 18[1 4] (the gold or the temple) Mt23[17] (the approach present or altar) Mt23[19] (disciples argued) Mk9[34]Lu9[46] (rivalry) Lu22[24] (the one lying back or the one serving) Lu22[27] g among you shall be servant Mt23[11] no other precept g Mk12[31] build g barns Lu 12[18] g become as the younger Lu22[26] a slave not g than his lord Jn13[16] 15[20] apostle not g than He Who sends him Jn13[16] doing g works Jn14[12] g love (has no one) Jn 15[13] (the g of these is) 1C13[13] the g slaving for the inferior Ro9[12] zealous for the g graces 1C12[31] g is he who is prophesying 1C14[5] swearing by a g Hb6[16] g tabernacle Hb9[11] getting g judgment Ja3[1] messengers being g in strength 2P2[11] (ABJn10[29]). **elder**[1], greater[34], greatest[9], more[2].

meizo'ter on GREAT-more

greater. no g joy 3J[4].

meg'is t on GREAtest

greatest. promises 2P1[4]. exceeding **great**[1].
greatest relish (with). See **relish (with).**

meg a'l ōs GREAT-AS

greatly. Paul rejoicing in the Lord g Ph4[10].
greatly, **joy**[1], **many**[4], **tremendously**[2], **very**[4].

meg'e th os GREATness

greatness. of God's power Ep1[19].
Grecians, **Hellenist**[3].

[H]ell as' GREECE

Greece, the southern part of the present Greece, excluding Macedonia, about 36°-39° north and 20°-25° east. Paul came into Ac20[2].

ple on ex i'a MORE-HAVing

greed. out of the heart Mk7[22] guard against Lu12[15] filled with Ro1[29] as a bounty and not as g 2C9[5] in g give themselves up Ep 4[19] let it not be named among you Ep5[3] saints to deaden Co3[5] Paul not with a pretense of 1Th2[5] in g they will traffic 2P2[3] heart exercised in 2P2[14]. covetousness[8], -practice[1], greediness[1].
greediness, **greed**[1].

ple on ek't ēs MORE-HAVer

greedy. saints not to commingle with 1C5[10 11] not to enjoy allotment of the kingdom 1C6[10] Ep5[5]. covetous[3], -man[1].
greedy of filthy lucre (not), **fond of money (not)**[1].

[H]ell ē n i k on' GRECIAN

Greek, pertaining to the Greeks. inscription over Jesus written in Lu23[38] Abaddon, G Apollyon Rv9[11].

[H]ell'ēn GREEK

Greek, the people who belong to Greece. will Christ go to and teach Jn7[35 35] G going to the festival Jn12[20] Jews as **well** (believe) Ac 14[1] (Paul persuaded) Ac18[4] (hear the word) Ac19[10] (became known to) Ac19[17] (Paul certifying to) Ac20[21] (under sin) Ro 3[9] (no distinction) Ro10[12] (called) 1C1[24] (become not a stumbling block to) 1C10[32] (one body whether Jew or G) 1C12[13] (in Christ no J nor yet G) Ga3[28] Timothy's father Ac16[1 3] **Paul** (reverent G allotted to) Ac17[4] (accused leading G into sanctuary) Ac21[28] (debtor to) Ro1[14] Jew first and G as well (salvation to) Ro1[16] (distress on) Ro2[9] (peace) Ro2[10] G wisdom are seeking 1C1[22] Titus Ga2[3] (sAc9[29] AAc11[20]), gentile[6], Greek[19].

[H]ell ē n is' GREEK*(f)*

Greek. the woman was Mk7[26] respectable G women Ac17[12].

[H]ell ē n ist i' GREEK

Greek (language). Christ's title written in Jn19[20] Paul knows Ac21[37].

chlō r on' GREEN

green, like the first tender shoots of vegetation, greenish. grass (recline on) Mk6[39] (burned up) Rv8[7] horse Rv6[8] not injuring any g thing Rv9[4]Ab. green[2], -thing[1], pale[1].
green, **wet**[1].

lach'an on GREENS

greens, garden herbs and vegetables. mustard greater than Mt13[32]Mk4[32] taking tithes from allLu11[42] infirm eating Ro14[2]. herb[4].

a spa'z o mai SIMULTANEOUS-PULL
greet, salute. disciples (should you be g your brother only) Mt5[47] (g no one by the way) Lu10[4] Paul (g ecclesia at Cæsarea) Ac18[22] (g the brethren at Ptolemais) Ac21[7] (g James and the elders at Jerusalem) Ac21[19] (g Prisca and Aquila) Ro16[3] 2Ti4[19] (g Epanetus) Ro16[5] (Mary) Ro16[6] (Andronicus and Junias) Ro16[7] (Ampliatos) Ro16[8] (Urbanus) Ro16[9] (Apelles) Ro16[10] (those of Aristobulus) Ro16[10] (Herodion) Ro16[11] (those of Narcissus) Ro16[11] (Tryphena and Tryphosa) Ro16[12] (Persis) Ro16[12] (Rufus) Ro16[13] (Asyncritus, Phlegon, Hermes, Patrobas, Hermas) Ro16[14] (Philologos and Julia, Nereus and his sister) Ro16[15] Agrippa and Bernice g Festus Ac25[13]
saints to g (one another with a holy kiss) Ro16[16] 1C16[20] 2C13[12] (the brethren with a holy kiss) 1Th5[26] (one another with a kiss of love) 1P5[14] **saints in Rome** (ecclesias of Christ g) Ro16[16] (Timothy) Ro16[21] (Tertius) Ro16[22] (Gaius) Ro16[23] (Erastus) Ro 16[24] **g the Corinthians** (Aquila and Prisca) 1C16[19] (ecclesias of the province of Asia) 1C16[19] (all the brethren) 1C16[20] (all the saints) 2C13[12] **Philippians** (to g every saint in Christ Jesus) Ph4[21] (brethren with Paul g) Ph4[21] (all the saints g) Ph4[22] **Colossians** (Aristarchus g) Co4[10] (Epaphras g) Co4[12] (Luke g) Co4[14] (to g the brethren in Laodicea) Co4[15] Linus and others g Timothy 2T4[21] Titus (those with Paul g) Ti3[15] (to g the friends in faith) Ti3[15] Demas, Luke, etc., g Philemon Phn[23] the Hebrews (to g all their leaders) Hb13[24] (those from Italy g) Hb13[24] ecclesia in Babylon g those of the dispersion 1P5[13] g the chosen lady 2J[13] Gaius (the friends g) 3J[15] (to g the friends by name) 3J[15]
salute: disciples entering a house to s it Mt 10[12] Jesus (the throng s) Mk9[15] (soldiers begin to) Mk15[18] Miriam s Elizabeth Lu 1[40] Paul consoling and s the brethren Ac 20[1] faithful of old s the promises Hb11[13]. embrace[2], greet[15], salute[42], take leave of[1].
greeting, **salutation**[3].
grief, **groan**[1], **sorrow**[1], (cause g), **sorrow**[1].
grieve. See **chop.**
grieve, **commiserate**[1].
grieved (be), **exasperate**[1], **sorrow**[4].
grieved with (be), **disgusted (be)**[2].

kop e t os' STRIKE-
grieving. over Stephen Ac8[2]. **lamentation**[1].
grievous, **heavy**[3], **slothful**[1], **sorrow**[1], **wicked**[1].
grievous to be borne, **hard to bear**[2].
grievously, **dreadfully**[1], **evilly**[1].

aléth'ō GRIND
grind, break into small particles in a mill. two g Mt24[41]Lu17[35ABS*].
grind to powder, **scatter like chaff**[2].

sun arp a z'ō TOGETHER-SNATCH
grip. unclean spirit g a man Lu8[29] Jews g Stephen Ac6[12] Ephesians g Gaius Ac19[29] ship by a hurricane Ac27[15]. **catch**[4].

sten ax'ō CRAMPize
groan. Jesus Mk7[34] the saints Ro8[23] 2C5[2 4] (not to g against one another) Ja5[9] render an account without Hb13[17] (*s*[*a*]Rv18[9]). **groan**[3], **grudge**[1], **sigh**[1], with **grief**[1].
groan, **mutter**[2].

sun sten ax'ō TOGETHER-CRAMPize
groan together. entire creation Ro8[22].

sten a g m os' CRAMPing
groaning. Israel in Egypt Ac7[34]. the spirit for us Ro8[26].
grope. See **handle.**
gross (wax), **stouten**[2].
ground. See **found.**
ground, **base**[1], **country**[1], **flat**[1], **land**[18], (piece of g), **field**[1].

cham ai' ON-GROUND
ground (on). Jesus spits o the g Jn9[6] the squad falls Jn18[6]. on the **ground**[1], to--[1].

kli si'a -CLINE
group. the throng recline in Lu9[14]. a **company**[1].

aux[an]'ō GROW[-UP]
grow, grow up, make grow, increase by internal, living development. anemones PMt6[28] Lu12[27] mustard PMt13[32]Lu13[19] Christ must be PJn3[30] God (the word of) PAc6[7] 12[24] (word of the Lord) PAc19[20] (g in realization of) PCo1[10] (in the growth of) Co2[19] the people of Israel Ac7[17] your faith 2C10[15] building g into holy temple PEp2[21] expectation, evangel PCo1[6] into salvation 1P2[2] in grace P2P3[18]
grow up: seed PMk4[8] John Lu1[80] Jesus Lu2[40] **make grow:** God (makes it) P1C3[6 7] (product of your righteousness) 2C9[10] (into Christ) PEp4[15]. **grow**[12], **-up**[1], **increase**[7], give the-[2].
grow, **become**[2], **come**[1].
grow exceedingly, **flourish**[1].
grow **old.** See **old** (make).
grow **up.** See **grow.**
grow up, **lengthen**[1], step **up**[2].

sun aux[an]'o mai TOGETHER-GROW[-UP]
grow up together. leave both PMt13[30]. grow together[1].

aux'ē si s GROWing
growth. of the body Ep4[16] growing in the g of God Co2[19]. **increase**[2].
grudge, **groan**[1].
grudging, **murmuring**[1].
grudgingly, **sorrow**[1].

dia go[n]ggu z'ō THROUGH-MURMUR
grumble, murmur openly. the scribes Lu15[2] 19[7]. **murmur**[2].

phula s's ō GUARD
guard, protect by vigilance and power, maintain obligations. demoniac being g Lu8[29] strong one g his own PLu11[21] against (all greed) Lu12[15] (Alexander) P2Ti4[15] the soul PJn12[25ABS1*] Christ g (disciples) Jn 17[12] (what is committed to Paul) P2Ti1[12] Peter Ac12[4] from (idol sacrifices) PAc21[25] (idols) P1J5[21] Saul g the garments Ac22[20] Paul g (in Herod's pretorium) Ac23[35] (soldier g) Ac28[16] the Lord will g you 2Th3[3] Timothy to g (these things) P1Ti5[21] (that which is committed to him) 1Ti6[20] 2Ti1[14] God g (Noah) 2P2[5] (you from tripping) Ju[24] be on your g P2P3[17]
maintain: these all I PMt19[20]Mk10[20]Lu18[21] shepherds m watch Lu2[8] the word of God PLu11[28] not m Christ's declarations Jn12[47] Jews not m the law PAc7[53] Ga6[13] decrees PAc16[4] m the law (Paul)PAc21[24] (If the Uncircumcision) PRo2[26] (*s*[*a*]*e*1J2[4]). **beware**[2], **-of**[1], **keep**[23], **-self**[1], **observe**[2], **save**[1].

phu'la x GUARD
guard. doors (g standing at) Ac5[23] (g before) Ac12[6] Herod examining Ac12[19]. **keeper**[3].
guardian. See **manager.**

xen'on LODGer
guest, one who is lodging as a guest or stranger in another family while away from

home, or one who is host Ro16[23] to such, **strange.** repatriated g Ac17[21] the nations g (in that era) ME p2[12] (no longer) ME p2[19] **stranger:** Christ PMt26[35 38 43 44] a sepulcher for AMt27[7] s and expatriates MHb11[13] and this for s A3J5 **strange:** demons AAc17[18] teachings AHb13[9] as something s befalling A1P4[12]. host[1], strange[2], -er[10], -thing[1].

guest, lie back at table[1], (be g), **demolish[1].**

guestchamber, caravansary[2].

[h]od êg os' WAY-LEADer

guide, one who leads on the way. Pharisees blind g PMt15[14] 23[16 24] Judas a g Ac1[16] the Jews PRo2[19]. guide[4], leader[1].

[h]od êg e'ō WAY-LEAD

guide, lead in the way. of the blind PMt15[14] Lu6[39] spirit of truth g PJn16[13] the eunuch needs PAc8[31] the Lambkin PRv7[17]. guide[2], lead[2].

guide, direct[1].

dol'os FRAUD

guile, fraud of disposition or speech. Christ (laying hold of by) Mt26[4]Mk14[1] (no g in His mouth) 1P2[22] out of the heart Mk7[22] no g in Nathanael Jn1[47] all g (Elymas full of) Ac13[10] (saints to put off) 1P2[1] God gives men over to Ro1[29Bs] Paul (I got you by) 2C12[16] (our entreaty not with) 1Th2[3] let his lips speak no 1P3[10]. craft[1], deceit[2], guile[6], subtilty[2].

guiltless, faultless[1].

guilty, just verdict (subject to)[1], (be g), **owe[1].**

guilty of, liable[4].

gulf, chasm[1].

gulf. See **bosom.**

r[h]e'ō GUSH

gush. rivers of living PJn7[38]. **flow[1].**

gush out, pour out[1].

H

e'a HA!

Ha!, an interjection (may be the imperative of *ea'ō* leave). unclean spirit saying to Jesus Mk1[24]As2 Lu4[34].

hex'is HAVing

habit. because of Hb5[14]. use[1].

oik ê tēr'i on HOME-place

habitation. saints to be dressed in their P2C5[2] messengers leave their Ju[6]. habitation[1], house[1].

habitation, domicile[1], dwelling[1], -place[2], tabernacle[1].

had rather, will[1].

[H]agar' HAGAR

Hagar, Sarah's handmaid, Gn16 MGa4[24 25].

cha'la z a LOWER

hail. there came to be VRv8[7] great h VRv11[19] large as a talent weight VRv16[21 21].

thrix HAIR

hair. John's apparel of camel's Mt3[4]Mk1[6] make white or black Mt5[36] h of the head (numbered) Mt10[30]Lu12[7] (woman wipes tears off with) Lu7[38 44] (by no means perish) Lu21[18] (wipes Jesus' feet with) Jn11[2 12][3] (not destroyed) Ac27[34] braiding aught into 1P3[3] Christ's h white as wool VRv1[14] locust's h as of women VRv9[8 8] (*s[14]*Rv10[1]).

hair (of), hairy[1].

trich'i n on HAIRY

hairy. sackcloth VRv6[12]. of hair[1].

hale, drag[1].

[h]ē'mi s u HALF-EQUAL

half. of Herod's kingdom Mk6[23] of Zacchеus' possessions Lu19[8] three days and a h Rv11[9 11] a season Rv12[14].

[h]émi ōr'i on HALF-HOUR

half an hour. hush in heaven VRv8[1].

[h]émi tha n cs' HALF-DEAD

half dead. certain man PLu10[30].

hall, court[2].

allêlou ia' (Hebrew) PRAISE-YE-Jah

Hallelujah, an exclamatory ascription of praise, used only and exclusively in response to the execution of divine doom Ps104[35] 105[45] 106[1 48] 111[1] 112[1] 113[1]. VRv19[1 3 4 6].

[h]agi a z'ō HOLYize

hallow, make or pronounce holy. h be Thy name Mt6[9] Lu11[2] the temple h the gold Mt23[17] h the approach present Mt23[19] Christ (Him Whom the Father h) Jn10[36] (h Himself) Jn17[19] (h the ecclesia) Ep5[26] (He Who is h) Hb2[11 11] (h through the approach present of) Hb10[10] (h the people) Hb13[12] the disciples (Christ prays h them) Jn17[17] (h by the truth) Jn17[19] saints (allotment among those h) Ac20[32] 26[18] (h in Christ Jesus) 1C1[2] (but you are h) 1C6[11] (unbelieving husband or wife h) 1C7[14 14] (may God h you wholly) 1Th5[23] (utensils for honor h) 2Ti2[21] (to h the Lord Christ) 1P3[15] (let the holy be h still) Rv22[11] approach present of the nations Ro15[16] every creature h 1Ti4[5] blood sprinkling is h Hb9[13] those who are Hb10[14] blood by which he is h Hb10[20]*bs.* be holy[1], hallow[2], sanctify[26].

halt, lame[4].

[H]emmōr' (Hebrew) HE-ASS

Hamor, Abraham buys tomb from Ac7[16].

spur is' HAMPER

hamper, a large basket for provisions. seven h of fragments Mt15[37] 16[10]Mk8[8 20] Paul lowered in Ac9[25]. basket[5].

chcir HAND

hand, the extremity of the arm, including the palm and fingers; figuratively, it denotes agency. Christ (winnowing shovel in) PMt3[12]Lu3[17] (messenger's h lifting Thee) Mt4[6] Lu4[11] (stretching out His) Mt8[3] 12[49] 14[31] Mk1[41]Lu5[13] (touches h of Peter's mother-in-law) Mt8[15]Mk1[31] (holds maiden's h) Mt9[18 25]Mk5[23 41]Lu8[54] (placing h on children) Mt19[13 15]Mk10[16] (he who dips his h with Me) Mt26[23]Mk14[20]Lu22[21] (throng laid h on) Mt26[50]Mk14[46] (saying stretch out your) Mk3[5]Lu6[10] (deeds occurring by His) Mk6[2] (placing h on the infirm) Mk6[5 7][32] Lu4[40] 13[13] (getting hold blind man's h) Mk8[23 23 25] (holds h of man's son) Mk9[27] (priests seek lay h on) ALu20[19] (priests do not stretch out h for) ALu22[53] (Father into Thy h I) ALu23[46] (shows disciples His) Lu24[39 40]Jn20[20 27] (lifting up His h blesses) Lu24[50] (the Father given all into) AJn3[35] 13[3] (no one laid h on) AJn7[30 44] (not snatching out

of My) AJn10^{28} (came out of the Jew's) AJn10^{39} (print of the nails in) Jn20^{25} (seven stars in) vRv1^{16} (places h on John) Rv1^{17}$_{s^3}$ (sharp sickle in His) vRv14^{14} if your h snaring you PMt5^{30} 18^{8}Mk9^{43} man with withered Mt12^{10} 13^{3}Mk3^{1} 3 5Lu6^{6} 8 10

disciples (not washing their) Mt15^{2} (rubbing ears of grain in) Lu6^{1} (will be laying h on you) ALu21^{12} (place h on Barnabas and Saul) Ac13^{3} (h handle the Lord) 1J1^{1} (eating with unwashed) Mt15^{20}Mk7^{2} ^{5}

Son of Mankind (about to be given up into) AMt17^{22}Mk9^{31}Lu9^{44} 24^{7} (given up into men's) AMt26^{45}Mk14^{41} two h to be cast PMt18^{8}Mk9^{43} binding the man's feet and h PMt22^{13} Peter (pulls sword with) Mt26^{51} (not my feet only but my) Jn13^{9} (will stretch out his) Jn21^{18} (seizing lame man's) Ac3^{7} (place h on believers) Ac8^{17} (giving Tabitha a h) Ac9^{41} (chains fall from) Ac 12^{7} (gesturing with) Ac12^{17} Pilate washes Mt27^{24} Jews (washing h with the fist) Mk 7^{3} (lawless h) Ac2^{23} apostles (be placing on the ailing) Mk16^{18} (priests laid h on) AAc4^{3} 5^{18} (signs through h of) AAc5^{12} (place h on the seven) Ac6^{6} (imposition of) Ac8^{18} (writing through their) AAc15^{23} (working with our) 1C4^{12} **h of the Lord** (with John) ALu1^{66} (with the disciples) AAc11^{21} (on Elymas) AAc13^{11} (the heavens the works of) AHb1^{10} Israel (h of those hating) NLu1^{71} ^{74} (Lord taking hold of) Hb8^{9} putting h on plow PLu9^{62} ring for the prodigal's PLu15^{22} God (not snatching out of) AJn10^{29} (to do whatever Thy h) Ac4^{28} (by stretching out Thy) AAc4^{30} (is it not My h) AAc7^{50} (not requiring anything attended by human) AAc 17^{25} (spreading out My h to a stubborn) cRo10^{21} (works of Thy) AHb2^{7} (h of the living G) AHb10^{31} (mighty h of) A1P5^{6} Lazarus bound feet and Jn11^{44} Thomas' h in Christ's side Jn20^{25} ^{27} through Moses h AAc7^{25}

messenger (h of, seen by Moses) AAc7^{35} (prayer ascended) vRv8^{4} (scroll in) vRv10^{2} ^{8} ^{10} (lifts right h) vRv10^{5} (chain in) vRv20^{1} **works of Israel's h** NAc7^{41} on whom Simon placing Ac8^{19} Ananias placing h on Saul Ac9^{12} ^{17} **h of Barnabas and Saul** AAc11^{30} Herod's h (put forth to illtreat) AAc12^{1} (Peter extricated from) AAc12^{11} **Paul** (gesturing with) Ac13^{16} 21^{40} (miracles through) AAc14^{3} (placing h on disciples) Ac19^{6} (powers God did through) AAc19^{11} (h subserve his needs) NAc20^{34} (given into h of nations) AAc21^{11} 28^{17} (Jews laid h on) Ac 21^{27} (stretching out his) Ac26^{1} (viper fastens on) Ac28^{3} ^{4} (places h on Publius' father) Ac28^{8} (salutations by my) A1C16^{21} Co4^{18} A2Th3^{17} (escaped Aretas' h) A2C11^{33} (writes with his own) Ga6^{11} Phn^{19} (imposition of) 2Ti1^{6} not gods by means of NAc 19^{26} Alexander gesturing with Ac19^{33} Agabus binding his own h Ac21^{11} taking Paul's nephew by Ac23^{19} foot saying I am not a 1C12^{15} eye cannot say to 1C12^{21} h of a mediator AGa3^{19}

saints (to be working with) Ep4^{28} 1Th4^{11} (to be lifting up benign) 1Ti2^{8} (place h quickly on no one) 1Ti5^{22} imposition of h (of eldership) 1Ti4^{14} (foundation of) Hb6^{2} stiffen the flaccid PHb12^{12} cleanse your AJa 4^{8} balances in rider's h vRv6^{5} throng with palm fronds vRv7^{9} acts of men's h NRv 9^{20} wild beast's emblem on vRv13^{16} 14^{9} 20^{4} prostitute's h vRv17^{4} 19^{2} (s^{1*}Jn20^{25} s^{1*}Rv2^{1}).

epi di'dō mi ON-GIVE

hand, give up (ship) Ac27^{15}. father h son (a stone) PMt7^{9}Lu11^{11} (a serpent) PMt7^{10}Lu 11^{11} (a scorpion) PLu11^{12} scroll h to Christ Lu4^{17} Christ (h bread to disciples) Lu24^{30}$_{AE}$ (gives morsel to Judas) Jn13^{26}$_{AS}$ disciples h fish (to Christ) Lu24^{42} Paul and Silas h epistle Ac15^{30}. deliver^{2}, give^{7}, offer^{1}, we let her drive^{1}.

hand (at), near^{6}, (be at h), present (be)^{1}, near^{9}.

hand (lead by the). See lead by the **hand.**

cheir o poi'ē t on HAND-DONE

hand (made by). this temple Mk14^{58} God not dwelling in that Ac7^{48} 17^{24} Circumcision, in flesh Ep2^{11} tabernacle not Hb9^{11} holy places Hb9^{24}. made by (with) hands^{6}.

a cheir o poi'ē t on UN-HAND-DONE

hand (not made by). another temple Mk14^{58} saints (have a house) 2C5^{1} (a circumcision) Co2^{11}.

epi cheir e'ō ON-HAND

hand (take in). to compose narrative Lu1^{1} to assassinate Paul Ac9^{29} exorcists to name the name Ac19^{13}. go about^{1}, take in hand^{1}, take upon^{1}.

aut o'cheir SAME-HAND

hand (with own). toss over gear Ac27^{19}.

soudar'i on (Latin) handkerchief

handkerchief, a small piece of cloth. a mina reserved in Lu19^{20} Lazarus's countenance bound with Jn11^{44} on Christ's head Jn20^{7} from Paul's cuticle Ac19^{12}. handkerchief^{1}, napkin^{3}.

psē l aph a'ō STROKE-TOUCH

handle, perceive through stroking, seek by the sense of touch, figuratively, **grope** (for God) PAc17^{27}. Christ (h Me and perceive) Lu24^{39} (our hands h) 1J1^{1} that which may be h Hb12^{18}. feel after^{1}, handle^{2}, that might be touched^{1}.

handle, **contact** (come into)^{1}.

hands on (lay). See lay **hands on.**

ast ei'on URBANE

handsome, originally, genteel as opposed to rustic, later, elegant, handsome. Moses Ac 7^{20} Hb11^{23}. fair^{1}, proper^{1}.

cheir o'graph on HAND-WRITING

handwriting. of decrees ACo2^{14}.

krem a n'n u mi HANG

hang, fasten above so as to suspend. millstone about the neck Mt18^{6} is h the law Mt 22^{40} malefactors Lu23^{39} on a pole (Christ) Ac5^{30} 10^{39} (accursed is everyone) Ga3^{13} viper from Paul's hand Ac28^{4}.

hang about, **lie about**^{2}.

hang down, **flaccid (be)**^{1}.

ek krem'a mai OUT-HANG

hang on. on Christ's words Lu19^{48}. be very attentive^{1}.

hang self, **strangle**^{1}.

[H]an'na (Hebrew) GRACE

Hannah. a prophetess Lu2^{36}.

[H]an'nas (Hebrew) GRACIOUS

Hannas. a chief priest Lu3^{2} Jn18^{13} ^{24} Ac4^{6}.

haply, **consequently**^{2}.

tu[n]gch[an]'ō HAPPEN[-UP]

happen, occur apart from human design or volition, **hypothetically, perchance, as a modifier, casual.** h by a coincidence PLu10^{31}$_{A}$ **h upon** (that eon) Lu20^{35} (peace) Ac24^{2} (salvation) 2Ti2^{10} (more excellent ministry) Hb8^{6} (better resurrection) Hb11^{35} on

assistance from God Ac26[22] perchance: species of sounds 1C14[10] kernel of wheat 1C 15[37] Paul abiding in Corinth 1C16[6] casual: not the c kind of deeds Ac19[11] care for Paul Ac27[3] not the c philanthropy Ac28[2]. be[2], chance[1], enjoy[1], no little[1], obtain[5], refresh self[1], special[1].

para tu[n]gch[an]'ō BESIDE-HAPPEN[-UP]

happen along. in the market Ac17[17]. meet with[1].

epi tu[n]gch[an]'ō ON-HAPPEN[-UP]

happen on, encounter. the promises (Abraham) Hb6[15] (those of faith) Hb11[33] encounter: salvation (Israel has not) Ro11[7] (the chosen) Ro11[7] not e peace Ja4[2]. obtain[5].

makar is m os' HAPPYing

happiness. David telling of the Ro4[6 9] where is your Ga4[15]. blessedness[3].

makar'i on HAPPY

happy, joyousness springing from within, in contrast with blessed, which is the expression of the good opinion by others. God is happy in Himself and is blessed by all who know Him. h in spirit the poor Mt5[3] h are those (who mourn) Mt5[4] (hungering) Mt5[6] Lu6[21] (persecuted) Mt5[10] (slaves) Mt 24[46] Lu12[37 38] 12[43] (lamenting) Lu6[21] (who invite the poor) Lu14[14] (not perceiving yet believe) Jn20[29] (pardoned) Ro4[7] (who suffer) 1P3[14] (being reproached) 1P4[14] (rinsing their robes) Rv22[14] h are the (meek) Mt5[5] (merciful) Mt5[7] (clean in heart) Mt5[8] (peacemakers) Mt5[9] (poor) Lu6[20] (eyes observing) Lu10[23] (the barren) Lu23[29] (dead) Rv14[13]

h are you (whenever reproached) Mt5[11] (Simon) Mt16[17] (whenever men hating) Lu6[22] h is he (not snared in Me) Mt11[6]Lu 7[23] (eating in the kingdom) Lu14[15] (not judging himself in) Ro14[22] (who is reading and keeping) Rv1[3] 22[7] (who is watching) Rv16[15] (having a part) Rv20[6] disciples (h are your eyes) Mt13[16] (h if doing them) Jn13[17] Miriam (h is she) Lu1[45] (h the womb) Lu1[27] h are they (hearing the word) Lu11[28] (who have been invited) Rv 19[9] H is it to give Ac20[35] Paul deemed himself Ac26[2] h the man (to whom the Lord) Ro4[8] (enduring the trial) Ja1[12] h she remaining thus 1C7[40] the H God 1Ti1[11] h and only Potentate 1Ti6[15] the h expectation Ti2[13] a doer of the work h Ja1[25]. blessed[13], happy[6].

makar iz'ō HAPPYize

happy (count). will c Miriam h Lu1[48] those who endure Ja5[11]. call blessed[1], count happy[1].

dēm ēgor e'ō PUBLIC-BUY

harangue, loosely one who speaks to the public in the market place. Herod h the populace Ac12[21]. make an oration[1].

par en ochl e'ō BESIDE-IN-THRONG

harass. James not to h those of the nations Ac15[19] (*sl*Lu18[5]). trouble[1].

lim ēn' LAKE

harbor, a lake-like bay. Ideal H Ac27[8 12] Phœnix, h of Crete Ac27[12]. haven[3].

Harbors (Ideal). See **Ideal Harbors.**

sklēr on' HARD

hard, dense in substance, not easily broken or marred. a h man Mt25[24 AB] h saying FJn6[60] kicking against goads FAc26[14] winds FJa3[4] words FJu[15]. fierce[1], hard[5].

hard, squeamish[1].

hard to apprehend. See apprehend (hard to).

dus bast'ak t on ILL-BEARic

hard to bear. loads FMt23[4B] Lu11[46]. grievous to be borne[2].

hard to utter, abstruse[1].

sklēr u'n ō HARDen

harden. some Jews were FAc19[9] God h FRo 9[18] not h your hearts FHb3[8 15] 4[7] lest you FHb3[13]. harden[4], be hardened[2].

harden, callous[3].

sklēr o kard i'a HARD-HEART

hardheartedness. Jewish Mt19[8]Mk10[5] of the apostles IMk16[14]. hardness of heart[3].

mo'lis HARDLY

hardly, almost not, adverb. h stop the throngs Ac14[18] ship h (coming off Cnidus) Ac27[7] (skirting Salmone) Ac27[8] h strong enough hold off skiff Ac27[16] h for the sake of the just Ro5[7] just one h saved 1P4[18]. hardly[1], scarce[2], -ly[2].

hardly, difficulty (with)[1], squeamishly[3].

sklēr o't ēs HARDness

hardness. in accord with your FRo2[5].

hardness, callousness[1].

hardness of heart, hardheartedness[3].

harlot, prostitute[8].

bla'pt ō HARM

harm, cause distress, damage, or loss. anything deadly not Mk16[18] demon not h Lu 4[35]. hurt[2].

harm, amiss[1], evil[2], illtreat[1], outrage[1], wicked[1].

bla ber on' HARMful

harmful. desires 1Ti6[9]. hurtful[1].

harmless, artless[2], innocent[1].

harp, lyre[4], -(play)[2].

harper, lyre singer[2].

dia pri'ō THROUGH-SAW

harrow, the mental sensation of one who is sawn asunder, for which we use the figure harrow. the Jews (at Peter's words) FAc 5[33] (at Stephen's words) FAc7[54]. be cut[2].

kata pon e'ō DOWN-MISERY

harry. Moses avenges the one being Ac7[24] Lot 2P2[7]. oppress[1], vex[1].

austēr on' STRINGENT

harsh. man Lu19[21 22]. austere[2].

ther is m os' WARMism

harvest, the accompaniment of summer. Indeed is vast FMt9[37]Lu10[2] season (darnel) FMt13[30 30] conclusion of the eon FMt13[30]*bs*[14] Lord of (beseech) FMt9[38]Lu10[2] (eject workers into) FMt9[38]Lu10[2] is present FMk4[29] white for FJn4[35 35] of the earth vRv14[15] (*s*Rv14[15]).

haste, diligence[2], hurry[6].

hastily, swiftly[1].

mis e'ō HATE

hate, regard with extreme aversion and ill will, hateful (bird) vRv18[2]. h your enemy Mt5[43] h the one lord FMt6[24]Lu16[13] disciples (h by all) Mt10[22]Mk13[13]Lu21[17] (h by nations) Mt 24[9] (happy whenever you are) Lu6[22] (ideally be doing to those h you) Lu6[27] (if anyone h his father) Lu14[26] (h the soul) Jn12[25] men (h one another) Mt24[10] (h the light) Jn3[20] those h Israel Lu1[71] citizens h the noble FLu19[14] the world (not h Jesus' brothers) Jn7[7] (h Jesus) Jn7[7 15 18 24] (h the disciples) Jn15[18 19] 17[14] 1J3[13] those h Christ (h His Father) Jn15[23 23] (h Me gratuitously) Jn15[25] what I am h this I am doing Ro 7[15] Esau I h Ro9[13] no one h his own flesh Ep5[29] saints (formerly h) Ti3[3] (h the spotted tunic) Ju[23] the Son h injustice Hb

19 one h his brother 1J2[0 11] 3[15] 4[20] h acts of the Nicolaitans Rv2[0 6] nations h the prostitute vRv17[16].

hateful, detestable[1].
hateful. See **hate.**
hater of God, detester of God[1].
hath (that one h), **belong**[4].
haughty. See **high.**

[h]ups ē l o phron e'ō be-HIGH-DISPOSED
haughty (be). rich not to be 1Ti6[17]. be high-minded[1].

haughty (be). See **disposed (be).**

ana bi ba z'ō UP-have-STEPize
haul up. dragnet PMt13[48]. draw[1].

ech'ō HAVE
have*, denoting possession, in the middle participle, **next** (day) Ac20[15] 21[26], with **in belly, pregnant** (be) Mt1[18 23] 24[19], with **ways, journey** Jn4[6] Ac1[12], with **pasture, spread** (as gangrene) 2Ti2[17], idiomatically, **have** Ac7[1], **fare** Ac15[36], with **grace, grateful** (be) 2Ti1[3] 1Ti1[12], with **ready** (adverb), **hold ready** or **hold in readiness** Ac21[13] 2C12[14] 1P4[5] etc. with **now, for now** Ac24[25], etc. a father we h Abraham Mt3[9] jackals h burrows Mt8[20] no need h the strong (physician) PMt9[12] not allowed to h her Mt14[4] Mk6[18] disciples to h authority to cure Mk3[15] h no root PMk4[17] bread we h none Mk8[16] nor h two tunics Lu9[3 ABS 2] the Son to h life in Himself Jn 5[26 ABS 2] **had:** John h his apparel Mt3[4] your mina which I h Lu19[20] would have h no sin Jn9[41] glory which I h Jn17[5] what fruit h you then Ro6[21] we h disciplines Hb12[9] **has:** Son of Mankind h (nowhere) Mt8[20] (authority) Mt9[6] seed h (no depth of earth) PMt13[5]Mk4[5] (no root) PMt13[6]Mk4[6] the Lord h need Mt21[3] if anyone h ears Mk4[23] that someone h his father's wife 1C5[1], etc. See under other keywords. **accompany**[1], **be able**[1], **be in that case**[1], **be old**[1], **be possessed with**[2], **can**[4], **could have**[1], **count**[4], **day following**[1], **do**[1], **have**[607], **hold**[5], **-fast**[1], **keep**[1], **lie**[1], **next**[2], **-day**[1], **retain**[1], **take for**[1], **use**[1], **with**[1].
have, away (be)[4], **bandy**[1], **become**[4], **belong**[2], **get**[3], **partake**[1], **retain**[1], (such things as ye h), **within (what is)**[1], (that I h), **My**[1].
have cohesion. See **commend.**
have respect to, look on[1].
haven, harbor[3].
having on. See **attend to.**
havoc (make), **devastate**[1].
hay, grass[1].
hazard, give up[1].

epi sphal es' ON-TOTTERing
hazardous. sailing Ac27[9]. dangerous[1].

he. See **same and this.**
the. See **that and that (and).**
he, now there[1], **this**[32].
he that is sent, apostle[1].

trag'os HE-GOAT
he-goat. blood of Hb9[12 13 19] 10[4]. goat[4].

kephal ē' HEAD
head, the upper or front part of an animal body, containing the brain and special sense organs. **disciples** (not to be swearing by) Mt5[36] (rub with oil) Mt6[17] (hairs of your) Mt10[30]Lu12[7] 21[18] (to lift up their) Lu21[28] **Christ's h** (nowhere to be reclining) Mt8[20] Lu9[58] (pours attar on) Mt26[7]Mk14[3] (wreath of thorns on) Mt27[29]Jn19[2] (men beat with a reed) Mt27[30]Mk15[19] (place His charge above) Mt27[37] (Simon rubs not) Lu7[46] (reclining) Jn13[23] (handkerchief which was on) Jn20[7] (white) vRv1[14] (many diadems on) vRv19[12] **Christ as h** (of the corner) PMt21[42]Mk12[10]Lu20[17] Ac4[11] 1P2[7] (h of C is God) M1C11[3] (H of every man) M1C11[3] (man disgracing his H) F1C11[4] (as H over all) FEp1[22] (Who is the H) Ep4[15] (H of the ecclesia) FEp5[23] FCo1[18] (H of every sovereignty) FCo2[10] (not holding the H) FCo2[19]

Others: of John the baptist Mt14[8 11]Mk 6[24 25 27 28 AB] wagging the Mt27[39]Mk15[29] **woman** (hairs of) Lu7[38] (h of woman, the man) M1C11[3] (uncovered) F1C11[5 5] (ought to have authority over) 1C11[10] (having wreath on) vRv1[21] Peter's h (the Lord to wash) Jn13[9] of the tomb Jn20[12] blood be on NAc18[6] Paul having shorn Ac18[18] four men shaving Ac21[24] not a hair of, shall perish Ac27[34] heaping embers on PRo12[20] man (prophesying having aught on) 1C11[4] (ought not to be covering) 1C11[7] h say to the feet 1C12[21] **husband, h of the wife** MEp5[23] **golden wreaths** (on elders' h) vRv4[4] (on locusts' h) vRv9[7] (on Son of Mankind's h) vRv14[14] horses' h vRv9[17 17 19] rainbow on messenger's vRv10[1] **seven h** (dragon having) vRv12[3 3] (wild beast with) vRv13[1 1 17 3 7 9] (one h slain) vRv13[3] men cast soil on vRv18[19].

kephal ai o'ō HEAD-
head. hit his h with stones PMk12[4]. wound in the head[1].
head (lance). See **lance head.**

ana kephal ai o'ō UP-HEAD
head up (all in Christ) FEp1[10], **sum up** (any other precept) Ro13[9]. be briefly comprehended[1], gather together in one[1].
headlong, prone[1].
heady, rash[1].

ia'o mai HEAL
heal, restore to physical well-being. centurion's boy Mt8[8 13]Lu7[7] should be h (Israel) FMt13[15]Jn12[40]Ac28[27] woman's daughter Mt 15[28] a woman Mk5[29]Lu8[47] Christ (commissioned to) Lu4[18 A] (power of the Lord for) Lu5[17] (many came to be) Lu6[18] (h all) Lu6[19 9 11] (a benefactor and h) Ac10[38] (by Whose welt you were) F1P2[24] the twelve commissioned Lu9[2] boy h Lu9[42] dropsical man Lu14[4] lepers Lu17[15] slave's ear Lu 22[51] courtier's son Jn4[47] infirm man Jn 5[13] Eneas Ac9[34] father of Publius Ac28[8] that the lame may be Hb12[13] praying so that you may be Ja5[16]. heal[26], make whole[2].
heal, save[3], **-through**[1], **cure**[38].

i'a si s HEALing
healing. Christ performing h today Lu13[32] signs of Ac4[22] to occur through the Name Ac4[30]. cure[1], healing[1], to heal[1].

i'a ma HEALTH
healing. graces of 1C12[9 28 30].
healing, cure[2].
health, salvation[1], (be in h), **sound (be)**[1].

sōr cu'ō HEAP
heap, pile up. embers of fire PRo12[20] with sins 2Ti3[6]. heap[1], lade[1].

epi sōr eu'ō ON-HEAP
heap up. teachers F2Ti4[3].

akou'ō HEAR
hear*, perceive with the ears Is6[10] Ac28[27], Spiritual perception Jn8[47], inferior to sight Jb42[5]. a sound h in Rama Mt2[18] queen came to Mt12[42] Herod h Mk6[14] Christ (disciples h Him) Mk11[14] (throng h with relish) Mk12[37 AB] (multitudes came to h) Lu6[18] (Mary h His words) Lu10[39] God (neither h His voice) Jn5[37] (what Christ

h from) Jn8[26] (Thou h Me) cJn11[41] (all 1 h from My Father) Jn15[15] we h out of the law Jn12[34] Peter h a voice Ac11[7] **h the word** (Bar-Jesus seeks to) Ac13[7] (city assembled to) Ac13[44] (the nations to) Ac 15[7] (those in province of Asia) Ac19[10] multitude h Barnabas Ac15[12] **Paul** (I h a voice) Ac22[7] 26[14] (Jews h him until this word) Ac22[22] (you h of my behavior) Ga1[13] (what things you h from) 2Ti2[2] heeding what is Hb2[1] today, if you should be Hb 3[7 15] 4[7] every man swift to Ja1[19], etc. See under other keywords. be noised[1], be reported[1], come to[1], come to ears of[1], give audience[3], hear[415], hearken[6], hearer[2], in the audience of[1], understand[1].

hear, hearing (give a)[1], hearken[5], listen to[1].

pro akou'ō BEFORE-HEAR

hear before. in the word of truth Col[5].

heard. See tidings.

heard, disobey[1], (which is h), tidings[1].

hearer, listener[4].

hearing. See tidings.

hearing, investigation[1], (place of h), audience chamber[1].

di akou'ō THROUGH-HEAR

hearing (give a). Felix will give Paul Ac 23[35]. hear[1].

eis akou'ō INTO-HEAR

hearken, passive **be hearkened to.** nations supposing they will be Mt6[7] Zechariah's petition h to Lu1[13] Cornelius' prayer Ac10[31] Israel not h to God 1C14[21] Christ h to Hb5[7].

hearken, hear[6], obey[1], yield[1].

hearken to, ear (give)[1].

hearkened to (be). See hearken.

kard i'a HEART

heart, in living souls, the physical organ which propels the blood stream and thus is the center of soul life 2Sa18[14] 2Ki9[24]. Figuratively, as the physical heart is the central and essential organ of the body, so the center and core of man's spiritual being, not, as with us, the seat of feeling and affection, but of motives Mt5[8], the understanding Mt 13[15], the reason Mk2[6]. In English, the plural sometimes seems necessary for the singular[s]. happy the clean in ᴘMt5[8] commit adultery in ᴘMt5[28] there will be your ᴘMt 6[21] Lu12[34] scribes (brooding wickedness in) Mt9[4] (reasoning in) ᴘMk2[6 8] Lu5[22] **Christ** (humble in) ᴘMt11[29] (in h of the earth) ᴘMt12[40] (to heal the crushed in) ᴠLu4[18A] (searching the) ᴠRv2[23] **out of the h** (superabundance of) ᴘMt12[34] Lu6[45] (contaminating a man) ᴘMt15[18] (wicked reasonings) Mt 15[19RS1*] Mk7[21] **Israel** (stoutened is the h of this people) ᴘMt13[15 15] Ac28[27 27S] (is away at a distance from Me) ᴀMt15[8] Mk7[6] (lest apprehending with) ᴘJn12[40 40] (turned to Egypt in their) ᴘAc7[39] (covering on) ꜰ2C3[15] (should not be hardening) ꜰHb3[8 15] 4[7] (straying in) ꜰHb3[10] (God inscribing His laws on) ꜰHb8[10] 10[16] that sown in ᴘMt13[19] **disciples** (pardoning a brother from) ᴘMt 18[35] (calloused) ᴘMk6[52] 8[17] (reasoning of their) ᴘLu9[47] 24[38] (to ponder in your) ᴘLu 21[14] (lest your h burdened) ᴘLu21[34] (tardy of) ᴘLu24[25] (our h burning in us) ᴘLu24[32] (let not be disturbed) Jn14[1 27] (sorrow has filled) ᴘJn16[6] (shall be rejoicing) ᴘJn16[22] (simplicity of) ᴘAc2[46] (of one h) ᴍAc4[32] **God** (loving Him with the whole) ᴘMt22[37] Mk12[30 33] Lu10[27] (knowing the Pharisees') ᴘLu16[15] (filling our h with nourishment) ᴘAc14[17] (cleansing by faith) ᴘAc15[9] (Who is searching) ᴠRo8[27] (Who shines in our) ꜰ2C4[6] (delegates spirit of His Son into) ꜰGa 4[6] (testing our) ᴘ1Th2[4] (greater than our) ᴘ1J3[20] (imparts to their h) ᴠRv17[17] evil slave saying in ᴘMt24[48] Lu12[45] callousness of Pharisees' ᴘMk3[5] that from outside not going into ᴘMk7[19] whoever not doubting in ᴘMk11[23] turn back h of fathers ᴘLu1[17]

the **Lord** (scatters the proud in comprehension of) ᴘLu1[51] (opens Lydia's) ᴘAc16[14] (may be directing your) ꜰ2Th3[5] all pondered in ᴘLu1[66] Miriam parleying in ᴘLu 2[19 51] reasoning of ᴘLu2[35 315] man's h (treasure of) ᴘLu6[45A 45] (unintelligent) ᴘRo 1[21] (unrepentant) ᴘRo2[5] (action of law written in) ᴘRo2[15] picking up the word from ᴘLu8[12] ideal and good h ᴘLu8[15] cast into Judas' ᴘJn13[2] David (his h gladdened) ᴘAc 2[26] (man according to God's) cAc13[22] Jews (pricked in) ᴘAc2[37] (uncircumcised in) ᴀAc7[51] (harrowed in) ᴘAc7[54] Satan fills Ananias' ᴘAc5[3 4] came up on Moses' h to visit ᴘAc7[23] Simon's h not straight ᴘAc8[21 22] Barnabas' purpose of ᴘAc11[23]

Paul (unnerving his) ᴘAc21[13] (pain is in my) ᴘRo9[2] (the delight of my) ᴘRo10[1] (with pressure of h writes) ꜰ2C2[4] (saints engraved in) ꜰ2C3[2 3] (saints in our) ꜰ2C7[3] (bereaved for saints, not in h) ꜰ1Th2[17] lusts of ᴘRo1[24] circumcision is of ᴘRo2[29] **saints** (God's love poured out in) ᴘRo5[5] (obey from the h) ᴘRo6[17] (stands settled in) ꜰ1C7[37 37] (earnest of the spirit in) ꜰ2C1[22] (h broadened) ꜰ2C6[11] (h of Titus) ꜰ2C8[16] (giving as proposed in h) ꜰ2C 9[7] (eyes of h enlightened) ᴇp1[18] (Christ to dwell in) ᴘEp3[17] (singing and playing in) ᴘEp5[19] Co3[16] (singleness of) ᴘEp6[5] Co3[22] (Tychicus to console their) ᴘEp6[22] Co4[8] (Paul having them in his) ᴘPh1[7] (peace of God shall garrison) ᴘPh4[7] (h may be consoled) ꜰCo2[2] (peace of Christ arbitrating in) ꜰCo 3[15] (to be established) ꜰ1Th3[13] Ja5[8] (may God console your) ꜰ2Th2[17] (with h sprinkled) ꜰHb10[22] (hallow the Lord Christ in) 1P3[15] (morning star should rise in) 2P1[19] (persuading our h) ꜰ1J3[19] (if our h censuring) ꜰ1J3[20 21] may not be saying in your ᴠRo 10[6] declaration is in ᴠRo10[8] believing in your ᴠRo10[9 10] through adulation deluding ᴠRo16[18] h of man did not ascend ꜰ1C2[9] counsels of the ꜰ1C4[5] hidden things of ꜰ1C 14[25] personal appearance and not in 2C5[12] callousness of (those of the nations) ᴘEp4[18] a clean h (love out of) ꜰ1Ti1[5] (invoking the Lord out of) ꜰ2Ti2[22] wicked h of unbelief ꜰHb3[12] thoughts of the ꜰHb4[12] a true ꜰHb 10[22] 1P1[22] confirming by grace ꜰHb13[9] ritualist seducing his ꜰJa1[26] having faction in ꜰJa3[14] sinners to purify ꜰJa4[8] you nourish your ꜰJa5[5] hidden human of ꜰ1P3[4] exercised by greed 2P2[14] Babylon saying in her ᴠRv18[7] (ᴀMk4[15] ᴀRv10[9]).

heart, soul[1].

heart failing, chill[1].

hearts (knower of). See knower of hearts.

kau'ma BURN-*effect*

heat, not falling on the saints ᴠRv7[16] men scorched by ᴠRv16[9].

heat, scorching[2], warmth[1], (burning h), scorching[1].

heathen, nation[5], nations (of)[2].

our an os' SEE-UP

heaven, what is seen when looking up. In the singular it seems to be confined to the sky or gaseous envelope of the earth Mt16[1]. In the plural it includes the three gaseous layers above the earth Gn1[1] Col[16]. Idiomatically sky

(aspect of) Lu12[50]. **the kingdom of the** (near is) ᴀMt3[2] 4[17] 10[7] (for the poor and persecuted) ᴀMt5[3] 10 (least, great in) ᴀMt 5[19] 19 (not entering) ᴀMt5[20] 7[21] 18[3] (reclining in) ᴀMt8[11] (he who is smaller in) ᴀMt11[11] (being violated) ᴀMt11[12] (secrets of) ᴀMt13[11] like (man sowing seed) ᴀMt 13[24] (kernel of mustard) ᴀMt13[31] (leaven) ᴀMt13[33] (treasure) ᴀMt13[44] (a merchant) ᴀMt13[45] (a dragnet) ᴀMt13[47] (a man, a king) ᴀMt18[23] 22[2] (a householder) ᴀMt20[1] (ten virgins) ᴀMt25[1] **Others:** a disciple in ᴀMt13[52] keys given Peter ᴀMt16[19] who is greatest in ᴀMt18[1 4] emasculate because of ᴀMt19[12] of such is ᴀMt19[14] rich squeamishly entering ᴀMt19[23] Pharisees locking ᴀMt23[13]

heaven opened: at Christ's baptism Mt3[16] Lu3[21] Nathanael to be viewing Jn1[51] beholding (Stephen) Ac7[56] (Peter) ᴠAc10[11] door in ᴠRv4[1] temple in ᴠRv11[19] tabernacle in ᴠRv15[5] John perceived h ᴠRv19[11]

out of heaven: voice (this is My Son the Beloved) Mt3[17] Mk1[11] Lu3[22] 2P1[18] (I glorify it) Jn12[28] (what God cleanses) ᴠAc11[9] (ascend here) ᴠRv11[12] John hears ᴠRv10[4 8] 12[10] 14[13] 18[4] Jews ask for sign Mt16[1] Mk8[11] Lu 11[16] **fall** (stars) Mt24[29] Mk13[25] ᴠRv6[13]*bs* 8[10] 9[1] (Christ beheld Satan) Lu10[18] descending (messengers) Mt28[2] ᴠRv10[1] 18[1] 20[1]*s*[2] (fire) Lu9[54] ᴠRv13[13] 20[9] (the spirit) Jn1[32] (Christ) Jn3[13] 6[33] 38 42 (the true Bread) Jn6[41 50 51 58] (the Lord Himself) 1Th4[16] (the new Jerusalem) Rv3[12] ᴠ21[2 10] (hail) ᴠRv16[21] that given a man ᴀJn3[27] He Who is coming Jn3[31] bread (God gives Israel) Jn6[31] (not Moses has given you) Jn6[32] (the Father giving you) Jn6[32] a blare Ac2[2] a light about Paul Ac9[3] 22[6] or a messenger Ga1[8] John hears a sound ᴠRv14[2]

in heaven: vast your wages ᴀMt5[12] Lu 6[23 35] *As*[1*] treasure (hoard) Mt6[20] Lu12[33] (you will be having) Mt19[21] Mk10[21] Lu18[22] binding and loosing ᴀMt16[19] 18[18] messengers Mt18[10 10] 22[30] Mk12[25] 13[32] disciples names engraven Lu10[20] Thy will be done as Lu11[2]*As* joy Lu15[7] peace Lu19[38] those termed gods 1C8[5] **saints** (house, eonian) ᴘ2C5[1] (Master) Ep6[9] Co4[1] (expectation) Co 1[5] (allotment kept in) 1P1[4] every kindred in Ep3[15] examples of that in Hb9[23] a throne Rv4[2] no one in h able Rv5[3] every creature Rv5[13] hush occurred Rv8[1] loud voices Rv11[15] a sign Rv12[1 3] 15[1] a battle Rv12[7] place not found Rv12[8] those tabernacling Rv13[6] the temple Rv14[17] throng Rv19[1] the armies Rv19[14]

God: your Father in (glorifying) Mt5[16] (sons of) Mt5[45] (no wages with) Mt6[1] (give good things) Mt7[11] (not the will of) Mt18[14] (may be forgiving) Mk11[25 26] our F in the h Mt6[9 10] Lu11[2]*A* My (Christ's) Father Mt7[21] 12[50] (avowing in front of) Mt10[32] (disowning) Mt10[33] (revealed it to Peter) Mt16[17] (come to be to them from) Mt18[10] the **Father** (Lord of h) Mt11[25] Lu 10[21] (out of) Lu11[13] will give miracles in Ac2[19] Thou Who makest Ac4[24] 14[15] ᴠRv14[7] H is My throne Ac7[49] the Lord inherent of Ac17[24] works of His hands Hb11[10] throne of the Majesty in Hb8[1] quaking h also Hb 12[26] Who creates ᴠRv10[6] the God of ᴠRv 11[13] 16[11] fled from His face ᴠRv20[11]

into h: Christ (looking up) Mt14[19]Mk6[41] 7[34] Lu9[16] (taken up) Mk16[19] Ac1[11 11] (carried up) Lu24[51]ABs[3] (entered) Hb9[24] (being gone) 1P3[22] messengers came away Lu 2[15] ascend (no one except Christ has) Jn 3[13]*A* (David did not) Ac2[34] (who will be) Ro10[6] (two witnesses) Rv11[12] looking intently (disciples) Ac1[10 11] (Stephen) Ac7[55] utensil taken up ᴠAc10[16] 11[10]

Christ: Son of Mankind (sign in h) Mt 24[30] (coming on clouds of) Mt24[30] 26[64]Mk 14[62] (Who is in) Jn3[13]*A* all authority in h given Mt28[18] perceived the h rent Mk1[10] lifting His eyes to Jn17[1] h must receive Ac 3[21] the Lord out of (from) 1C15[47] 2Th1[7] all in the h (to head up in Him) Ep1[10] (created in) Co1[16] (reconciled through) Co1[20] ascends up over all who are of Ep4[10] God's Son out of 1Th1[10] Who has passed through Hb4[14] highest of the h ᴀHb7[26] turning from the One from the h Hb12[25]

under h: lightning flashing out from Lu 17[24 24] men from every nation Ac2[5] no other name given Ac4[12] entire creation Co1[23]

Others: shall pass by Mt5[18] 24[35]*Bs*[2] Mk13[31] Lu21[33] 2P3[10] (easier for) Lu16[17] not to swear by Mt5[34] ᴀ23[22] Ja5[12] **flying creatures** of (not sowing) Mt6[26] (have roosts) Mt8[20] Lu9[58] (roost among the boughs) ᴘMt13[32]Mk 4[32]Lu13[19] (devoured the seed) ᴘLu8[5] (seen by Peter) ᴠAc10[12] 11[6] Capernaum not exalted to ᴘMt11[23]Lu10[15] baptism of John (whence) ᴀMt21[25 25]Mk11[30 31]Lu20[4 5] shall be shaken Mt24[29]Mk13[25]Lu21[26] the extremities of Mt24[31]Mk13[27] **messengers** (of the h) Mt24[36] (from h) Lu22[43] (lifts right hand to) ᴠRv10[5] lock h (three years six months) Lu4[25] (two witnesses) ᴠRv11[6] sinned against ᴘLu15[18 21] sulphur rains from Lu17[29] not lift up eyes to ᴘLu18[13] great signs from Lu21[11] the host of Ac7[42] sheet let down from ᴠAc11[5] indignation revealed from ᴀRo1[18] habitation from ᴘ2C5[2] third h 2C12[2] our realm is inherent in Ph3[20] property in Hb10[34]*bs*[2] constellations of Hb 11[12] firstborn registered in Hb12[23] gives a shower Ja5[18] holy spirit from 1P1[12] of old 2P3[5] the h now (stored with fire) 2P3[7] (will be dissolved) 2P3[12] new h (hoping for) 2P3[13] (John perceived) ᴠRv21[1] (former passed away) ᴠRv21[1] recoils as a scroll ᴠRv6[14] third of stars of ᴠRv12[4] make merry ye ᴀRv12[12] ᴠ18[20] Babylon's sins piled up to ᴠRv18[5] (*b*Rv16[17] 21[3]). air[10], heaven[269], sky[5].

our an o'the n SEE-UP-PLACE

heaven (from), an adverb of place. God giving showers Ac14[17] Paul perceived light Ac26[13].

heaven (in)[1], -ly[9], (they that are)[1], **celestial[11].**

our an'i on SEE-UP-ed

heavenly, in the genitive it denotes character, in the dative it gives the location. **h Father** (be perfect as) Mt5[48] (forgiving you) Mt6[14] (nurturing the flying creatures) Mt6[26] (aware of your need) Mt6[32]*B* (every plant not planted by) ᴘMt15[13] (will be doing to you) Mt18[35] (One is your F the h) Mt23[9] multitude of the h host Lu2[13] h apparition (given Paul) Ac26[19].

heavenly places, celestial[3].

heavenly things, celestial[3].

bar e'ŏs HEAVY-AS

heavily, adverb. Israel hears ᴘMt13[15]Ac28[27]. dull[2].

heaviness, dejection[1], sorrow[2], (be full of h), **depressed (be)[1],** (be in h), **sorrow[1].**

bar u' HEAVY

heavy, burdensome (wolves) ᴘAc20[29], idiomatically, **weighty.** loads ᴘMt23[4] charges ᴘAc 25[7] precepts not ᴘ1J5[3] **weighty:** matters

of law Mt23[23] Paul's epistles A2C10[10], grievous[3], heavy[1], weighty[2].

heavy. See **burdened (be)**.

heavy, torpid (be)[2].

[H]ebr a is' (Hebrew) PASS

Hebrew, pertaining to Abraham and his descendants through his grandson Jacob. H vernacular (Paul shouts in) Ac21[40] 22[2] (hears a voice saying in) Ac26[14].

[H]ebr a is ti' (Hebrew) PASS

Hebrew, the Hebrew language, spoken by Abraham and the descendants of Israel, termed in H (Bethesda) Jn5[2] (Gabbatha) Jn19[13] (Golgotha) Jn19[17] Christ (charge written in) Jn19[20ABs2] (Mary saying to Him, Rabboni) Jn20[16Bs] H name Abaddon Rv9[11] place called Armageddon Rv16[16].

[H]ebr ai'on (Hebrew) PASS

Hebrew, a special term to describe those Jews who clung to the customs and traditions of Judaism, in contrast to the Hellenists, who yielded to Greek influences. The "orthodox" Jew of that day. Hellenists murmuring against Ac6[1] Paul a H 2C11[22] Ph3[5] 5.

[H]ebr a ik on' (Hebrew) PASSIC

Hebrew in character. Christ's charge written in Lu23[38].

hedge, **barrier**[3].

pros ech'ō TOWARD-HAVE

heed, be addicted to (wine) 1Ti3[8]. **take h** (doing your righteousness) Mt6[1] (of false prophets) Mt7[15] (of men) Mt10[17] (**of the** leaven) Mt16[6 11]Lu12[1] (to yourselves) Lu 17[3] 21[34] Ac5[35] 20[28] (**of the scribes**) Lu20[46] **not to take h** (of the leaven of bread) Mt16[12] (of myths) 1Ti1[4] Ti1[14] **the** throngs h Philip Ac 8[6] Samaritans h Simon Ac8[10 11] Lydia h Paul Ac16[14] h what is heard Hb2[1] the prophetic word 2P1[19] **giving h** (to deceiving spirits) 1Ti4[1] (to reading) 1Ti4[13] (to the altar) Hb7[13] (BMt18[24]). attend unto[1], be given to[1], beware[7], give attendance at[1], - -to[1], give heed to[5], - -unto[1], have regard to[1], take heed[1], - -to[3], - -unto[2].

heed (take), **look**[14], **see**[5].

pter'n a HEEL

heel. lifted against Christ AJn13[18].

da'mal is HEIFER

heifer, a young cow. ashes of Hb9[13].

[h]ups'ō ma HEIGHT

height. not able to separate FRo8[39] elevating itself F2C10[5]. height[1], high thing[1].

height(s). See **high.**

heir, **allotment (enjoyer of)**[15], (be h), **allotment (enjoy)**[2], (fellow h)[1], (joint h)[1], **allotment (joint enjoyer of)**[2].

heir together, **allotment (joint enjoyer of)**[2].

hell, **Gehenna**[12], **unseen**[10] (cast down to h), **Tartarus** (thrust into)[1].

[H]ell ē n ist ēs' GREEKIST

Hellenist, the special name given to those Jews who took up with Greek customs and left the traditions of Judaism; both Hebrews and Hellenists spoke Greek, but the Hebrews refused the culture which came with it. murmuring of Ac6[1] Paul discussed with Ac 9[29AB] dispersed spoke to Ac11[20Bs1*], Grecians[3].

helm, **rudder**[1].

peri kephal ai'a ABOUT-HEAD

helmet, a casing for the head. of salvation Ep 6[17] 1Th5[8].

helmsman. See **straighten.**

bo ē th e'ō IMPLORE

help. Canaanitish woman asks Mt15[25] father of epileptic Mk9[22 24] cross over into Macedonia vAc16[9] Jews in the sanctuary Ac21[28] God will h 2C6[2] Christ is able to Hb2[18] earth h the woman vRv12[16]. help[6], succor[2].

help, **aid**[2], **apprehend**[2], **assistance**[1], **parley**[1], **support**[2].

bo ē'the i a IMPLORE

help (grace for opportune) Hb4[16], **stay** (for undergirding a ship) Ac27[17]. help[2].

help together, **assist together**[1].

help with, **work together**[1].

bo ē th os' IMPLORER

helper. the Lord is My Hb13[6].

helper, **worker (fellow)**[3].

hem, **tassel**[2].

en ech'ō IN-HAVE

hem in, passively, **enthralled (be)** (with yoke of slavery) Ga5[1]. Herodias h John i Mk6[19] Pharisees h Christ i Lu11[53] (AMk6[27] B2Th1[4]). be entangled with[1], have a quarrel against[1], urge[1].

r[h]u'si s [h]aim'a tos GUSHing OF-BLOOD

hemorrhage. woman having Mk5[25]Lu8[43 44]. issue[3].

[h]aim o rro e'ō BLOOD-GUSH

hemorrhage. woman with Mt9[20]. be diseased with an issue of blood[1].

orn'is BIRD

hen, in early Greek, any bird, but later confined to the chicken. assembling her brood Mt23[37]Lu13[34].

en'the n IN-PLACE

hence, (adverb). Mt17[20] Lu16[26].

hence, **with**[1], (h forth), **present (at)**[2].

en teu'the n IN-PLACE

hence, adverb, with **thence, on either** side Rv 22[2Ab]. cast yourself down h Lu4[9] go h Lu 13[31] Jn7[3] 14[31] take these away h Jn2[16] My kingdom not hence Jn18[36] with Jesus two others h and h Jn19[18 18] fightings from gratifications Ja4[1]. hence[6], from-[3] of either side[2].

henceforth. See **present (at)** with **from.**

henceforth, **now**[5], **present (at)**[1], **rest**[3], **still (by no means)**[5].

henceforth not, **no longer**[1].

her. See **same.**

kēru's s ō PROCLAIM

herald, make known publicly with authority beforehand. **John** the baptist (h in the wilderness) Mt3[1]Mk1[4] (One stronger than I) Mk1[7] (a baptism of repentance) Lu3[3] (the baptism which John h) Ac10[37] **Jesus** (begins to h, repent) Mt4[17] (evangel of the kingdom) Mt4[23] 9[35] Lu8[1] (commissions the twelve to) Mt10[7]Mk3[14]Lu9[2] (h in the cities) Mt11[1] (in Galilee) Mk1[14 38 39] (in synagogues of Judea) Lu4[44] on the housetops Mt10[27]Lu12[3] evangel h in whole earth Mt 24[14] in the whole world Mt26[13]Mk14[9] the leper h his cleansing Mk1[45] demoniac h what Jesus does for him Mk5[20]Lu8[39] **disciples** (h repentance) Mk6[12] (to h evangel to entire creation) Mk16[15] (h everywhere) Mk16[20] deaf stammerer h Jesus' act more exceedingly Mk7[36] to the nations (evangel must first be h) Mk13[10] (secret of devoutness h among) 1Ti3[16]

Christ (commissioned to h a pardon) Lu4[18] (h an acceptable year for the Lord) Lu4[19] (Philip h C to Samaria) Ac8[5] (h that C has been roused) 1C15[12] (Who is being h among you) 2C1[19] (some h Him because of envy) Ph1[15] (He h to those once stubborn) 1P3[19] the pardon of sins to be h Lu24[47]

Paul (h Jesus in Damascus) Ac9[20] (adjure by Jesus Whom Paul is h) Ac19[13] (came to Ephesus h the kingdom) Ac20[25] (in Rome h the kingdom) Ac28[31] (declaration of faith we are h) Ro10[8] (h Christ crucified) 1C1[23] (lest h to others I am disqualified) 1C9[27] (thus we are) 1C15[11] (not h ourselves but Christ Jesus)2C4[5] (the evangel he h among the nations) Ga2[2] (if I am still h circumcision) Ga5[11] (we h to you the evangel of God) 1Th2[9] Peter to h to the people Ac10[42] Moses has those h him Ac15[21] the Jews h, not to be stealing Ro2[21] how hearing apart from a h Ro10[14] how h if not commissioned Ro10[15] another Jesus whom we do not h 2C 11[4 4] evangel h in the entire creation Col1[23] Timothy to h the word 2Ti4[2] messenger h with a loud voice Rv5[2]. preach[53], preacher[1], proclaim[2], publish[5].

ké'ru x PROCLAIMer

herald. Paul 1Ti2[7] 2Ti1[11] Noah h of righteousness 2P2[5]. preacher[3].

ké'ru g ma PROCLAMATION

heralding. of Jonah Mt12[41]Lu11[32] of Christ Jesus Ro16[25] the stupidity of the 1C1[21] **Paul's** (not with persuasives of human wisdom) 1C2[4] (consequently for naught) 1C 15[14] (through me fully discharged) 2Ti4[17] God manifests His word in its own eras by Ti1[3]. preaching[8].

pro kéru's s ô BEFORE-PROCLAIM

heralding (previous). John's Ac13[24]. first preached[1].

herb, greens[4].

bo t an'ê HERBage

herbage. bringing forth PHb6[7]. herbs[1].

herbs, **herbage[1].**

agel'ê HERD

herd, a group of animals. of hogs Mt8[30 31 32] Mk5[11 13]Lu8[32 33].

[h]ô'de to-WHICH-YET

here. Christ (didst Thou come)Mt8[29] (greater than the sanctuary is) Mt12[6] (more than Jonah) Mt12[41]Lu11[32] (than Solomon) Mt 12[42]Lu11[31] (bring him h) Mt17[17]Lu9[41] (lo h) Mt24[23 23]Mk13[21] (are not His sisters h) Mk6[3] (He is not h) Mt28[6] Mk16[6] Lu24[6] (when camest Thou) Jn6[25] (Lord if Thou wert) Jn11[21 32] (bring your finger h) Jn20[27] h on a platter Mt14[8] five cakes (nothing h except) Mt14[17] (bring them) Mt14[18] some standing h Mt16[28]Mk9[1]Lu9[27]A disciples (ideal to be h) Mt17[4]Mk9[5]Lu9[33] (three tabernacles h) Mt17[4] (remain h and watch) Mt 26[38]Mk14[34] (be seated h) Mk14[32]AB[2s] why stand you h the whole day Mt20[6] how did you enter h Mt22[12] may no stone be left h Mt24[2]Mk13[2Bs] h in a wilderness Mk8[4] dispatching the colt Mk11[3] whatever occurring in Capernaum do h Lu4[23] in a desolate place Lu9[12] lead in h the poor Lu14[21] perishing Lu15[17Bs] Lazarus consoled h Lu16[25] Lo h or Lo there Lu17[21 23] lead my enemies h Lu19[27] are two swords Lu22[38] from Galilee as far as h Lu23[5] a lad h Jn6[9] Paul (in Damascus) Ac9[14 21] (in Rome) Co4[9] it is being sought 1C4[2] h dying men Hb7[8] no permanent city Hb13[14] you sit h Ja2[3 3n2s] John told, come up h Rv4[1] two witnesses told ascend h Rv11[12] h is the endurance Rv 13[10 14]12] is wisdom Rv13[18] is the mind which has wisdom Rv17[9]. here[45], hither[13], this place[2], there[1].

here, place(in this)[3], (be h), present (be)[1].

hereafter, now[1], present (at)[2], still (by no means)[1].

hereafter not, no longer[1].

patr ô'on FATHERed

hereditary. law Ac22[3] God Ac24[14] customs Ac28[17]. of the fathers[1], of my (our) fathers[2].

heresy, sect[4].

heretic, sectarian[1].

heritage, lot[1].

[H]ermas' HERMAS

Hermas. Paul greeting Ro16[14].

[H]ermê s' TRANSLATOr

Hermes, a heathen god Ac14[12], and a man's name Ro16[14]. Hermes[1], Mercurius[1].

[H]erm o gen'ês TRANSLATE-BECOMer

Hermogenes. turned from Paul 2Ti1[15].

[H]êrôd'ês HEROD

Herod, the name of three men of the same family. Herod the Great Mt2[1], king of Judea. Herod Antipas, son of Herod the Great, tetrarch of Galilee and Perea Mt14[1]. Herod Agrippa, grandson of Herod the Great through Aristobulus and Bernice, king of all Palestine Ac12[1]. Herod the Great: in the days of Mt2[1]Lu1[5] disturbed Mt2[3] calling the magi Mt2[7 12] seeking the Boy Mt2[13 16] the decease of Mt2[15 19] father of Archelaus Mt2[22]

Herod the Tetrarch: **Christ** (H hears of) Mt14[1]Mk6[14 16]Lu9[7 9] (wanting to kill) Lu 13[31] (Pilate sends Him to) Lu23[7] (wanting become acquainted with) Lu23[8] (scoffing at) Lu23[11] (sends Him back) Lu23[15] (against Thy Boy) Ac4[27] holding John Mt 14[3]Mk6[17]Lu3[19 19] his birthday Mt14[6]Mk6[21] Herodias' daughter pleases Mt14[6]Mk6[22] you are not allowed Mk6[18] feared John Mk6[20] the leaven of Mk8[15] tetrarch of Galilee Lu3[1] his manager Lu8[3] jurisdiction of Lu23[7] and Pilate become friends Lu23[12]

Herod Agrippa: illtreats some Ac12[1] Peter (H about to be leading) Ac12[6] (the Lord extricates from) Ac12[11] (H seeking for) Ac 12[19] dressing in royal attire Ac12[21] H's foster brother Ac13[1] H's pretorium Ac23[35].

[H]êrôd i an oi' HERODians

Herodians, the partisans of the Herodian dynasty. Pharisees dispatching to Jesus Mt 22[16]Mk12[13] have consultation Mk3[6].

[H]êrôd i as' HERODias

Herodias, granddaughter of Herod the Great, daughter of Aristobulus, the wife of Herod's brother Philip Mt14[3]Mk6[17]Lu3[19] H daughter dances Mt14[6]Mk6[22] wanted to kill John Mk6[19].

[H]êrôd i'ôn HERODion

Herodion, relative of Paul Ro16[11].

di st az'ô TWO-STAND

hesitate, stand in two places mentally. Peter Mt14[31] the eleven Mt28[17]. doubt[2].

hew, quarry[2].

hew down. See **strike off.**

hew out. See **strike off.**

hewn in stone, **rock-hewn[1].**

[H]ezeki'as (Hebrew) HOLD-FAST-Jehovah

Hezekiah, a king in our Lord's lineage 2K18 Mt1[9 10].

[H]esrôm' (Hebrew) ESROM

Hezron, our Lord's ancestor. Mt1[3 3]Lu3[33].

hid, concealed[2], hidden[3], (be h), oblivious (be)[2].

krupt on' HIDDen

hidden, hiding. nothing is h which shall not be revealed FMt10[26] Mk4[22] Lu8[17 122] h things (of humanity) Ro2[16] (of darkness) P1C4[5] (of the heart) 1C14[25] (of shame)2C4[2] that h is the Jew Ro2[29] h human of the

heart 1P3[4] **hiding:** alms Mt6[4] Father (observing) Mt6[4 6] (in h) Mt6[6] no one doing anything in Jn7[4] Jesus (went up as though in) Jn7[10] (speaks nothing in) Jn18[20]. **hid**[3], hidden[3], **inwardly**[1], **secret**[12].

kruph ē' HIDDEN

hidden, adverb. occurrences Ep5[12]. **in secret**[1].

hidden (be), oblivious (be)[1].

krupt'ō HIDE

hide, place where the usual exercise of the senses will not perceive. cannot be h (city upon a mountain) PMt5[14] (acts which are otherwise) 1Ti5[25] God h things from the wise Mt11[25] from the disruption Mt13[35] man h a treasure PMt13[44 44] h his Lord's silver PMt25[18 25] **Christ** (declaration h from disciples) Lu18[34] (h from Jews) Jn8[59 12][36] (saints' life h with) PCo3[3] h from Jerusalem's eyes Lu19[42] **a disciple yet h** PJn19[38] Moses h three months Hb11[23] the h manna Rv2[17] all slaves and freemen h Rv6[15 16] (BLu13[21]). **hide**[14], **keep secret**[1], **secretly**[1].

hide, conceal[0], **cover**[3], **keep close**[1], **screen**[1].

e[n]g krup't ō IN-HIDE

hide in. leaven which a woman PMt13[33]Lu 13[21]As.

krup' t ē HIDING

hiding. not placing a lamp in PLu11[33].

hiding. See **hidden.**

kruph ai'on HIDDEN

hiding (in). your Father in Mt6[18 18].

[H]ier a'pol is SACRED-MANY(city)

Hierapolis, a Phrygian city, not far from Colosse and Laodicea, about 38° north, and 29° east. those saints in Co4[13].

[h]ups'os HIGH

high, height, exaltation (glorying in his) PJa1[9]. the Dayspring from on h Lu1[78] power from on Lu24[49] Christ when ascending on Ep4[8] **height:** grasp its PEp3[18] the city's vRv21[16]. hcight[2], be exalted[1], high[3].

[h]ups ē l on' HIGH

high, heights (the Majesty in) PHb1[3], exalted in station, **haughty** Ro11[20]. **a h mountain** (Adversary taking Jesus into) Mt4[8]Lu4[5]As1* (Jesus taking the three) Mt17[1]Mk9[2] (John taken in spirit) vRv21[10] what is h among men PLu16[15] God with a h arm led Israel PAc13[17] saints not to be disposed to that which is h PRo12[16] highest of the heavens Hb7[26] city's wall h vRv21[12]. **high**[10], highly esteemed[1].

high. See **great.**

high, up[1].

high captain, captain[1].

high-minded (be), conceited (be)[1], **haughty (be)**[1].

high places, **celestial**[1].

high priest, **chief priest**[59], (of the h p), **chief priestly**[1].

high thing, **height**[1].

high time, **hour**[1].

higher, **further up**[1], **superior (be)**[1].

[h]ups'ist on HIGHEST

highest, most high. among the h (Hosanna) PMt21[9]Mk11[10] (glory to God) PLu2[14] (peace and glory) PLu19[38] **God Most High:** Jesus Son of PMk5[7]Bs Lu1[32 82][8] His power overshadowing Miriam PLu1[35] John called prophet of PLu1[76] disciples to be sons of PLu6[35] not dwelling in what is made PAc7[48] Paul and Silas slaves of PAc16[17] Melchizedek pricst of PHb7[1]. **highest**[4], Highest[4], most high[4], Most High[1].

highest seat, **seat (front)**[1].

[h]uper ups o'ō OVER-HEIGHTen

highly exalt. God h e Christ Ph2[9]. exalt highly[1].

highly (think), **overweening (be)**[1].

tri'b os WEAR

highway, a well-worn road. straight be making His Mt3[3]Mk1[3]Lu3[4]. path[3].

highway, **exit**[1], **way**[4].

boun os' HILL

hill. every h made low Lu3[5] men saying to, cover us Lu23[30] (sRv6[14]).

hill, mountain[3], **mountainous**[2].

him. See **same** and **this.**

e[n]g kop t'ō IN-STRIKE

hinder. lest Tertullus h Felix Ac24[4] who h you (Galatians) Ga5[7] Paul h(much) Ro15[22] (by Satan) 1Th2[18] saints' prayers be not 1P 3[7]. be tedious unto[1], hinder[2].

hinder, forbid[2], **hindrance**[1], **strike off**[1].

hinder part, **stern**[2].

e[n]g kop ē' IN-STRIKE

hindrance. to the evangel 1C9[12]. **hinder**[1].

hint. See **say.**

misth o'ō HIRE

hire, contract for the labor, services, or use of. householder came out to PMt20[1 7].

hire, **wages**[3].

mis'th ō ma HIRED

hired house, premises rented for a restricted period. Paul in his own Ac28[30].

mis'th i os HIRED

hired man. of the prodigal's father PLu15[17 19 21Bs]. hired servant[2].

hired servant, **hired man**[2], **hireling**[1].

misth ō t os' HIRED

hireling. in the ship Mk1[20] not caring about the sheep Jn10[12 13]A 13. hired servant[1], hireling[3].

his. See **same.**

his, **own**[5].

his several, **own**[1].

pai'ō HIT

hit, strike with some force, id. **strike** (of a scorpion) vRv9[5]*b*. who is it that h you Mt 26[68]Lu22[64] h chief priest's slave Mk14[47]Jn 18[10] (AAc13[11]). smite[4], strike[1].

deu'ro[*Sing.*], *deu'te*[*Plur.*] HITHER

hither, come **hither** Ac7[3 34], adverb, perhaps from SECOND, an exhortation to move along with, with **until, hitherto** Ro1[13]. Christ (h after Me) Mt4[19]Mk1[17] (h to Me all who) PMt11[28] (h follow Me) Mt19[21]Lu18[22] (h blessed of My Father) Mt25[34] (h into a private place) Mk6[31] (h be following Me) Mk10[21] (Lazarus told, h, out) Jn11[43] (h lunch) Jn21[12] h we should be killing him PMt21[38]Mk12[7]Lu20[14]*s* h for the wedding PMt22[4] h perceive the place Mt28[6] h Lo a Man Who told me all Jn4[29] John told h vRv17[1 2][9] h be gathered for vRv19[17]. come[18], -hither[2].

hither, here[13], **place (in this)**[4].

hither and thither (surging). See **surging hither and thither.**

hitherto. See **hither** and **present (at)** with **till** and **until.**

hitherto, **present (at)**[2].

thē s aur iz'o PLACE-INTO-MORROW

hoard, store, treasure. treasure (not on earth) Mt6[19] (in heaven) PMt6[20] for self (not rich toward God) Lu12[21] (indignation) PRo 2[5] parents h for children 2C12[14] **store:** lay aside in 1C16[2] earth s with fire 2P3[7].

choir'os HOG

hog. casting pearls in front of PMt7^{6} herd grazing Mt8^{30} ^{31} ^{32}Mk5^{11} ^{12} ^{13} ^{16}Lu8^{32} ^{33} sent to graze PLu15^{15} ^{16} (AMk5^{14}). swine^{14}.

hoist. See **lift** and **lift up.**

kra t e'ō HOLD

hold*, take or lay hold. Christ (h maiden's hand) Mt9^{25} (chief priests seek to h) Mt 21^{46}Mk12^{12} (the throng h) Mt26^{50}Mk14^{46} (you do not h Me) Mt26^{55}Mk14^{49}As (women h His feet) Mt28^{9} Herod h John Mt14^{3}Mk 6^{17} take **hold:** of a sheep and raise it Mt 12^{11} of the slaves PMt22^{6} lay **hold:** of Paul Ac24^{6} of the expectation PHb6^{18} of the dragon VRv20^{2}, etc., etc. See other keywords. **hold**^{12}, **-by**^{1}, **-fast**^{5}, **keep**^{1}, **lay hands on**^{2}, **-hand on**^{8}, **-upon**^{2}, **obtain**^{1}, **retain**^{2}, **take**^{8}, **-by**^{2}.

hold. See **get, lead** and **retain.**

hold, be, have^{5}, **jail**^{1}, **keeping**^{1}, **press**^{1}, **retain**^{6}.

***do*hold.** See **do.**

hold by, hold^{12}.

hold fast, have^{1}, **hold**^{5}, **keep**^{1}, **uphold**^{1}.

hold forth, attend to^{1}.

hold (get). See **get hold.**

hold in readiness. See **ready (hold).**

peri kra t es' ABOUT-HOLD

hold off, adjective. the skiff Ac27^{16}. come by^{1}.

hold one's peace, hush^{4}.

hold ready. See **ready (hold).**

hold (take). See **get hold.**

hold to, uphold^{2}.

hold up, stand^{1}.

hold up to infamy. See **infamy (hold up to).**

op ē' VIEW

hole. of the earth Hb11^{38} venting out of same PJa3^{11}. cave^{1}, place^{1}.

hole, burrow^{2}.

holily, benignly^{1}.

[h]agi as m os' HOLYing

holiness. slaves to Righteousness for Ro6^{19} fruit for Ro6^{22} Christ became to us F1C1^{30} the will of God your 1Th4^{3} acquiring his vessel in 1Th4^{4} God (calls us in) 1Th4^{7} (prefers us for salvation in) 2Th2^{13} in h with sanity 1Ti2^{15} pursue peace and PHb12^{14} in h of spirit 1P1^{2}. holiness^{5}, sanctification^{5}.

holiness, benignity^{2}, **righteousness**^{1}, **devoutness**^{1}, (as becometh h), **sacred** (as **becomes the**)^{1}.

[h]agi o't ēs HOLINESS

holiness, the native quality. Paul in h and sincerity 2C1^{12}As^{18} partaking of Christ's Hb12^{10}. holiness^{1}, simplicity^{1}.

[h]agi ō sun'ē HOLY-TOGETHERness

holiness, in its accompaniments. spirit of Ro 1^{4} saints (to be completing) 2C7^{1} (unblamable in h) 1Th3^{13}Bs.

[h]a'gi on HOLY

holy, that which is consecrated or set apart, when used of persons, a saint. The common designation of a creature who is in touch with God. **holy spirit:** Mary (pregnant by) Mt1^{18} ^{20} (h s coming on) Lu1^{35} Christ (baptizing in) Mt3^{11}Mk1^{8}Lu3^{16}Jn1^{33} (h s descends on) Lu3^{22} (exults in) Lu10^{21}Bs (saying, get h s) Jn20^{22} (directing apostles through) Ac1^{2} saying aught against Mt12^{32} baptizing in name of Mt28^{19} blaspheming against the Mk3^{29}Lu12^{10} David (said in) Mk12^{36} (h s said through the mouth of) Ac 1^{16} disciples (not you speaking but the) IMk13^{11} (teaching what to say) ILu12^{12} (to be baptized in) Ac1^{5} 11^{16} (obtaining power at coming on of) Ac1^{8}

filled with (John) Lu1^{15} (Elizabeth) Lu1^{41} (Zechariah) Lu1^{67} (disciples) Ac2^{4} 4^{31} 13^{52} (Peter) Ac4^{8} (Saul) Ac9^{17} 13^{9} on Simeon Lu2^{25} ^{26} **full of** (Jesus) Lu4^{1} (Stephen) Ac6^{5} (Barnabas) Ac11^{24} **God** (the Father giving) Lu11^{13} (Who through h s saying) Ac4^{25} (giving to those yielding) Ac5^{32} (anoints Jesus with) Ac10^{38} (giving to nations as well) Ac15^{8} (His love poured out through) Ro5^{5} (giving the saints His) 1Th4^{8} not yet given Jn7^{39}B the consoler Jn14^{26} obtaining promise of Ac2^{33} gratuity of Ac 2^{38} 10^{45} Ananias falsifies to Ac5^{3} Jews ever clashing with Ac7^{51} Stephen possessing Ac7^{55} obtain (may) Ac8^{15} ^{17} ^{19} (did you) Ac19^{2} ^{2} consolation of Ac9^{31} falls on those hearing Ac10^{44} ^{47} 11^{15} Barnabas and Saul (sever to Me) Ac13^{2} (sent out by) Ac 13^{4} seems good to IAc15^{28}

Paul (forbidden to speak) IAc16^{6} (came on placing of his hands) Ac19^{6} (h s certifies to) IAc20^{23} (saying concerning) IAc21^{11} (my conscience testifying in) Ro9^{1} (in h s) 2C6^{6} appointed supervisors IAc20^{28} speaks through Isaiah IAc28^{25} peace and joy in Ro 14^{17} 1Th1^{6} in the power of Ro15^{13} approach present hallowed by Ro15^{16} saints (body a temple of) 1C6^{19} (sealed with) Ep1^{13} (do not be causing sorrow to) Ep4^{30} (making its home in) 2Ti1^{14} to say Lord Jesus by 1C12^{3} the communion of 2C13^{14} the evangel (came in) 1Th1^{5} (bringing by) 1P1^{12} renewal of Ti3^{5} powerful deeds and partings of Hb2^{4} as the h s is saying Hb3^{7} partakers of Hb6^{4} making it evident Hb9^{8} testifying Hb10^{15} men of God carried on by 2P1^{21} praying in Ju^{20}

Others: the h city (Jerusalem) Mt4^{5} 27^{53} vRv11^{2} (new Jerusalem) vRv21^{2} ^{10} 22^{19} that which is h to curs PMt7^{6} **h place(s)** (abomination of desolation in) Mt24^{15} (Stephen and Paul charged of talking against) Ac6^{13} 21^{28}A (contaminated) Ac21^{28} (Christ, Minister of) Hb8^{2} (worldly) PHb9^{1} (the tabernacle termed the h p) Hb9^{2} ^{8} 12^{Abs1*} 10^{19} 13^{11} **h messengers** (coming with Son of Man) Mt25^{31}AMk8^{38} Lu9^{26} (Cornelius apprized by) Ac10^{22} (tormented in sight of) Rv14^{10}*bs* **Christ** (the H One of God) Mk1^{24}Lu4^{34} Jn6^{69} (h One being generated) Lu1^{35} (h and Just One) Ac3^{14} (H Boy Jesus) Ac4^{30} (the H One) 1J 2^{20} (the True, the H One) Rv3^{7} just and h man John Mk6^{20} **God** (H is His name) Lu1^{49} (His h covenant) Lu1^{72} (every male called h to the Lord) Lu2^{23} (H Father) Jn17^{11} (Thy h Boy Jesus) Ac4^{27} (God's h ones) Co3^{12} (as He Who calls you is) 1P1^{15} (I am h) 1P1^{16} (O Owner h art Thou) vRv 6^{10} h prophets (God speaks through) Lu1^{70} Ac3^{21} (declared before by) 2P3^{2} Moses on h land Ac7^{33} h scriptures Ro1^{2} the law and precept h Ro7^{12} ^{12} firstfruit h Ro11^{16} the root is Ro11^{16} **saints** (to present bodies h) Ro12^{1} (greet with a h kiss) Ro16^{16} 1C16^{20} 2C13^{12} 1Th5^{26} (God's temple h) 1C3^{17} (their children h) 1C7^{14} (may be h in body and) 1C7^{34} (growing into h temple) Ep2^{21} (calls us with h calling) 2Ti1^{9} (to become h) 1P 1^{15} ^{16} (in h behavior) 2P3^{11}

h and flawless (saints to be) Ep1^{4} (ecclesia) Ep5^{27} (to present you) Co1^{22} h apostles Ep3^{5} h brethren 1Th5^{27}As^{1*} Hb3^{1} h(s) of holies Hb9^{8} ^{3} ^{25} ^{25}bs^{2} Israel (a h priesthood) PIP2^{5} (h nation) 1P2^{9} h women also 1P3^{5} h mountain 2P1^{18} h men of God 2P 1^{21} h precept given 2P2^{21} most h faith Ju^{20} four animals saying vRv4^{8} ^{8} holy and h

is he vRv20[6] the h hallowed still Rv22[11]

saints: bodies of the s roused Mt27[52] **Saul-Paul** (does evil to the) Ac9[13] (locks s in jail) Ac26[10] (writes to) Ro[17] 2C[11] Ep[11] Ph[11] Co 1[2] (dispensing to)Ro15[25 31] (less than the least of all) Ep[38] s dwelling at Lydda Ac 9[32 41] spirit pleading for Ro8[27] the needs of Ro12[13] for the poor s Ro15[26] worthily of the Ro16[2] greet the s Ro16[15] Ph4[21] Hb13[24] Christ Jesus (hallowed in) 1C1[2] (coming to be glorified in) 2Th1[10] judged by the unjust and not by 1C6[1] shall judge the world 1C6[2] all the ecclesias of the 1C14[33] collection for 1C16[1] service for the 1C16[15] 2C8[4] Hb6[10] dispensation for 2C9[1] replenishing the wants of 2C9[12] send greetings 2C13[13] Ph4[22] faith (for all the s)Ep1[15] (once given over to) Ju[3] (endurance and faith of) vRv13[10] 14[12] allotment (among the s) Ep1[18] (of the s) Co1[12] the nations are fellow-citizens of Ep2[19] should be strong to grasp Ep3[18] the adjusting of Ep4[12] as is becoming in Ep5[3] petition concerning all Ep6[18] love for all Co1[4] secret made manifest to Co1[26]

the **Lord** (with all His s) 1Th3[13] (came among ten thousands of) Ju[14] (grace of the L Jesus be with) Rv22[21]*bs* washes the s feet 1Ti5[10] Philemon's love for Phn[5] compassions of Phn[7] prayers of vRv5[8 8] 8[3 4] era to give wages to vRv11[18] wild beast to do battle with vRv13[7]*bs* the blood of vRv16[6] 17[6] 18[24] make merry ye vRv18[20] just award of vRv19[8] the citadel of vRv20[9] (AAc6[3] A8[39] ARo15[19] AHb9[2] *s*[2]Hb9[14] *s*[1*]Rv11 *b*[4]11 *b*15[4]). all[4], holiest[3], holy[101], Holy One[4], -place[3], -thing[1], saint[62], sanctuary[3].

holy, benign[0]**, sacred**[2]**,** (be h)**, hallow**[1]**.**
holyday, festival[1]**.**

oik'os HOME

home, house, household, idiomatically, store (of merchants) Jn2[16]. demoniac to go into his Mk5[19]Lu8[39] dismissing the throng to their Mk8[3] Jesus dispatches blind man to Mk8[26] unclean spirit turning back into PMt12[44] Lu11[24] Zechariah came away into Lu1[23] Miriam returns to Lu1[56] take leave of those in Lu9[61] five in one h divided Lu12[52]ABs[1*] receiving administrator into their Lu16[4] tribute collector descended justified to Lu18[14] salvation came to Zaccheus' Lu19[9] breaking bread h by h Ac2[46] teaching h by h Ac5[42] Moses reared in his father's Ac7[20] Saul going into the Ac8[3] h of the saints (Paul teaching at their) Ac20[20] (let him eat at) 1C11[34] (inquiring of husbands at)1C14[35] Nympha's Co4[15]

house: centurion returning into Mt8[13]*s* Lu 7[10] paralytic sent into Mt9[6 7]Mk2[11]Lu5[24 25] h of **Israel** (lost sheep of) Mt10[6] 15[24] (let them know) Ac2[30] (in wilderness) Ac7[42] (new covenant) AHb8[8 10] (built up a spiritual) F1P2[5] king's h Mt11[8] h of **God** (David entered) Mt12[4]Mk2[26]Lu6[4] (called a house of prayer)Mt21[13 13]Mk11[17 17]Lu19[46 46] (the Father's)Jn2[16] (the zeal of Thy)Jn2[17] (Solomon builds Him) Ac7[47 49] (behave one's self in) M1Ti3[15] (as Moses in His whole) AHb 3[2 5] (Christ as a Son over His)Hb3[6] (Priest over)Hb10[21] (judgment to begin from)A1P4 [17] your h left desolate Mt23[38] Lu13[35]

Christ (in a h at Capernaum) Mk2[1] (entered a) Mk7[17] 9[28] (entered Pharisee's) Lu 7[36] 14[1] (Jairus entreated Him enter his) Lu 8[41] (Martha entertains Him in her) Lu10[38] (must remain in Zaccheus') Lu19[5] (led Him into chief priest's) Lu22[54] (the saints are His h) MHb3[6] disciples coming into Mk3[20 5:38] Syro-Phœnician woman's Mk7[30] h and kindred of David (Joseph) Lu1[27 69 24] of Jacob Lu1[33] of Zechariah Lu1[40] peace to this Lu10[5] h against h falling PLu11[17 17] between the altar and Lu11[51] tunneled into PLu12[39] my h may be crammed PLu14[23] owner of sheep coming into PLu15[6] sending Lazarus into my father's PLu16[27] Mary seated in Jn11[20] a blare fills Ac2[2] Joseph governor over Pharaoh's Ac7[10] Cornelius' Ac10[2 22 30 11:12 13 14] Lydia's Ac16[15] the warden's Ac16[34] seven sons of Sceva escaping from Ac19[16] Philip's Ac21[8] of Prisca and Aquila Ro16[5] 1C16[19] Philemon's Phn[2] more honor than AHb3[3 4] of Judah AHb8[8] salvation of Noah's AHb11[7]

household: Lydia's h baptized Ac16[15] warden's h Ac16[31] Crispus' whole h Ac18[8] of Stephanas 1C1[10]*bs* controlling his h (supervisor) 1Ti3[4 5] (servants) 1Ti3[12] widows devoted to 1Ti5[4] of Onesiphorus A2Ti1[16 4:19] subverting whole ATi1[11] (BS[1*]Ac7[46]). home[4], house[102], household[3], temple[1].

oik i'a HOME

home, house, usually the **building.** Peter's Mt 8[14]Mk1[29] prophet dishonored in his own Mt 13[57]Mk6[4] devouring widows' Mk12[40]Lu20[47] traveler leaving his PMk13[34] have you no 1C11[22] wandering about 1Ti5[13] slipping into 2Ti3[6] not taking this one into your 2J[10]

house: magi coming into Mt2[11] lamp shining to all in PMt5[15] prudent (stupid) man builds PMt7[24 25 26 27]Lu6[48 48 49 49] boy prostrate in Mt8[6] **Jesus** (lying back at table in) Mt9[10]Mk2[15] (coming into) Mt9[23 28] 13[36] 17[25] Mk9[33] 10[10] (coming out of) Mt13[1] (entering) Mk7[24] Lu4[38] (not far away from) Lu 7[6] (in the Pharisee's) Lu7[36 37 44] (in Jarius') Lu8[51]

disciples (on entering a) Mt10[12]Lu9[4] 10[5] (if the h worthy) Mt10[13 14] (be remaining in) Mk6[10]Lu10[7] (not proceeding from) Lu 10[7 7] (to follow the man into) Lu22[10 11] (selling their) Ac4[34] h parted against itself PMt12[25]Mk3[25 25] entering strong man's PMt12[29 29]Mk3[27 27] everyone who leaves Mt 19[29]a Mk10[29]Lu18[29] not to take away things out of Mt24[17]Mk13[15 15A] not leave to be tunneled into PMt24[43] h of Simon the leper Mt 26[6]Mk14[3] in this era h PMk10[30]ABs[1*] lord of the h coming Mk13[35] Levi's Lu5[29] demoniac remained in no Lu8[27] woman sweeping PLu15[8] elder son coming near PLu15[25] man's gear in Lu17[31] courtier's h believes Jn4[53] slave not remaining in Jn8[35] Jews with Mary in Jn11[31] h filled with odor of attar Jn12[3] in the Father's Jn14[2] in Judas' (Saul) Ac9[11] (Ananias entered) Ac9[17] of Simon the tanner Ac10[6 17 32 11:11] of Mary Ac12[12] of the warden Ac16[32] of Jason Ac 17[5] of Titus Justus Ac18[7 7] of Stephanas and Fortunatus 1C16[15] terrestrial tabernacle P2C5[1 1] those of Cæsar's Ph4[22] utensils in P2Ti2[20] (*s*Mt24[45]). home[1], house[93], -hold[1].

home, own[2]**,** (guide)**, household (manage)**[1]**.**

peri oik e'ō ABOUT-HOME

home about. fear on all who Lu1[65]. dwell round about[1].

en dêm e'ō IN-PUBLIC

home (be at). in the body P2C5[8] with the Lord P2C5[8 9]. be at home[1], be present[1], present[1].

ek dêm e'ō OUT-PUBLIC

home (be away from). a f h from the Lord P2C5[6] out of the body P2C5[8]*As*[3] whether at home or away P2C5[9]. be absent[2], absent[1].

en oik e'ō IN-HOME

home in (make). Sin in Saul FRo7[17]*ns* **saints**

(God's spirit in the) FRo8[11] (God m His h in) F2C6[16] (let word of Christ be) FCo3[16] (holy spirit m its h in) F2Ti[1][14] faith m its h in Lois F2Ti[1]5 (A2P3[13] A2J[2]). dwell in[8].

oik e'ō HOME

home (make), use as a constant residence. its h in Saul (good is not) FRo7[18] (Sin is) FRo7[20] God's spirit in the saints FRo8[9 11] 1C3[16] if she (he) approves of 1C7[12 13] Christ m His h in light F1Ti6[16] (ARo7[17]). dwell[9].

sun oik e'ō TOGETHER-HOME

home with (make). husbands with wives 1P3[7ABs]. dwell with[1].

peri'oik os ABOUT-HOMer

homes about. hear concerning Elizabeth Lu 1[58]. neighbor[1].

andr o phon'os MAN-MURDERer

homicide. law laid down for 1Ti1[9]. manslayer[1].

honest, ideal[5], grave[1].
honestly, ideally[1], respectably[2].
honesty, gravity[1].

me'li HONEY

honey, a sweet syrup secreted by bees from the nectar of flowers, and deposited in combs, and much used as food. John eating Mt3[4] Mk1[6] in your mouth sweet as vRv10[9 10].

honor. See **value.**
honor, glorify[3], glory[6], (without h), **dishonored[2].**

en'tim on IN-VALUED

honor (held in). centurion's slave Lu7[2] more than you Lu14[8] have such in (as Epaphroditus) Ph2[29] a living Stone 1P2[4 6]. dear[1], honorable[1], precious[2].
honorable. See **valuable.**
honorable, honor (held in)[1], glorious[1], respectable[3], valuable[1], (less h), **dishonored[1].**
honored. See **valuable.**
hook (fish). See **fish hook.**
hope, expect[13], expectation[53].

pros dok a'ō TOWARD-SEEM

hope, project an opinion into the future, in a good sense. Otherwise be **apprehensive.** for a different One Mt11[3]Lu7[19 20] on a day he is not h Mt24[50] Lu12[46] people h (for Zechariah) Lu1[21] (concerning John) Lu3[15] throng h for Jesus Lu8[40] lame man for alms Ac3[5] Cornelius for Peter Ac10[24] presence of God's day 2P3[12] for new heavens 2P3[13 14]
apprehensive: those on shipboard Ac27[33] barbarians of Melita Ac28[6] 'apprehension (participle) Ac28[6].

pros dok i'a TOWARD-SEEM

hope (of the Jewish people) Ac1[21], **apprehensiveness** (of that coming on the earth) Lu 21[26]. expectation[1], looking after[1].
hope for again, expect from[1].

ker'as, ker ai'a HOLDer

horn. of salvation for Israel ALu1[69] Lambkin having seven vRv5[6] of the golden altar vRv9[13]*Abs*[2] ten **h** (dragon) vRv12[3] (wild beast) vRv13[1 1 17 3 7] (are ten kings) vRv 17[12 16] two h like a lambkin vRv13[11].

[h]ip'pos HORSE

horse, a solid-hoofed, odd-toed, free-limbed quadruped, remarkable for its speed. bits (putting into their mouths) PJa3[3] (blood to) vRv14[20] white h vRv6[2 19 11 14 19 21] a fiery-red vRv6[4] a black vRv6[5] a greenish vRv6[8] locusts like vRv9[7] sound of chariot h vRv9[9] heads of the h as vRv9[17 17] the license of vRv9[19]*bs* in Babylon vRv18[13] the flesh of vRv19[18].
horsemen, cavalry[2].

[h]ōsanna' (Hebrew) SAVE-US

Hosanna, an exclamation. to the Son of David Mt21[9 15] among the highest Mt21[9]Mk11[10] H, blessed he He Who is coming Mk11[9]Jn12[13].

[H]ōsée' (Hebrew) SALVATION

Hosea, one of the minor prophets Ro9[25].

phil o'xen on FOND-LODGer

hospitable, treating guests etc. well. a supervisor must be 1Ti3[2] Ti1[8] to one another 1P4[9].

xen o doch e'ō LODGer-RECEIVE

hospitable (be), entertain guests or strangers. widows 1Ti5[10]. lodge strangers[1].

phil o xen i'a FOND-LODGing

hospitality. pursuing Ro12[13] be not forgetting Hb13[2].
hospitality, **hospitable[3].**

strat i a' WAR-

host, used of the celestial army. multitude of the heavenly Lu2[13] offering divine service to (Israel) Ac7[42].
host, **guest[1], khan keeper[1].**
host. See **guest.**

[h]up en anti'on UNDER-IN-INSTEAD

hostile. the decrees to the saints Co2[14] fiery jealousy eating the Hb10[27].

Sabaōth' (Hebrew) hosts

hosts. Lord of Ro9[29] Ja5[4]. sabaoth[2].
hot, **zealous[3].**

-[h]ōr'a HOUR

hour, a twelfth of daylight or dark Mt20[9] (not a fixed period of sixty minutes, as with us), figuratively a short period having a common characteristic NJ2[18]. **that h** (boy healed) Mt8[13]s 13 17[18] (woman saved from) Mt9[22] (given you what to say) Mt10[19] (daughter healed from) Mt15[28] (father knew it is in) Jn4[53] (John took Mary to his own) Jn19[27]Bs (warden takes Paul aside) Ac16[33] (an earthquake) vRv11[13]*As* h passed by Mt14[15] **coming out about** (third h) Mt20[3] (sixth and ninth) Mt20[5] (eleventh) Mt20[9 12] concerning that day and h Mt24[36]Mk13[32]
disciples (not aware of) Mt25[13] (not strong enough to watch one) Mt26[40]Mk14[37] (holy spirit teaching you in the same) Lu12[12] (rising in same) Lu24[33] (will exalt an) Jn5[35] (h come when scattered) Jn16[32] Christ (near is the h) Mt26[45] (ninth h He exclaims) Mt27[46] (praying the h may pass) NMk14[35] (h came) NMk14[41] Jn12[23 131] (in that h cures many) Lu7[21ABs] (in this h He exults) NLu 10[21] (Son of Mankind coming in an) Lu12[40] (seek lay hands on Him in this) Lu20[19] (h came He leans back) Lu22[14] (My h not yet arriving) AJn2[4] N7[30] N8[20] (Father save Me out of) NJn12[27 27] (h when no longer speaking) NJn16[25] (Father, come has the h) Jn17[1] (at what h I shall be arriving) Rv3[3] **sixth h** (dark from) Mt27[45 45]Mk15[33 33]Lu23[44 44] (Jesus seated at the spring) Jn4[6] (Peter on the housetop) Ac10[9] h much advanced Mk 6[35 35] evening Mk11[11]*As* **the third** (they crucify Christ) Mk15[25]Jn19[14] (of the day) Ac2[15] (of the night) Ac23[23] h of incense Lu1[10] Hannah standing by in same Lu2[38] aware what h the thief PLu12[39] the slave's lord arriving at PLu12[46] same h some Pharisees Lu13[31AB]s the dinner h PLu14[17] the chief priests' h NLu22[53] interval of about one Lu22[59] tenth h Jn1[39]
coming is the h (when neither in this mountain) NJn4[21 23] (when the dead) Jn5[25 28] (everyone who is killing you) Jn16[2 4] seventh h boy healed Jn4[52 52] are there not

twelve PJn11^{0} whenever a woman's h has come NJn16^{21} h of prayer Ac3^{1} interval of about three Ac5^{7} Cornelius' vision about the ninth VAc10^{3} ^{30} spirit came out the same Ac16^{18} voice came from all for two Ac19^{34} **Paul** (in same h looks up) Ac22^{13} (till present h hungering) 1C4^{11} (in danger every) 1C15^{30} (not for an h do we simulate) Ga25 (bereaved for an) N1Th2^{17} saints (h for us to be roused) NRo13^{11} (sorry for an) N2C7^{8} (separated for) NPhn^{15} the last h N1Jn2^{18} ^{18} h of trial NRv3^{10} messengers made ready for VRv9^{15} of God's judging VRv14^{7} h came to reap VRv14^{15} authority as kings one VRv17^{12} in one h Babylon's judging came VRv18^{10} ^{16} ^{19} (Lu24^{13} *s*1*Jn16^{32}).

hour (half an). See **half an hour.**

house. See **home.**

house of merchandise, store[1].

oik et ei'a HOME-

household. slave placed over PMt24^{45}B.

household, cure[2].

household See **home.**

oik o desp o t e'ō HOME-OWN

household (manage). younger widows to 1Ti 5^{14}. guide the home[1].

oik i a k os' HOME-

household (of). rather those o his Mt10^{25} enemies of a man his h Mt10^{36}.

household servant, **domestic**[1].

pa n oik ei' ALL-HOMEly

household (with **all**). the warden exults with Ac16^{34}. with all his house[1].

oik o desp o't ēs HOME-OWNer

householder. surname Beezeboul Mt10^{25} the slaves of the PMt13^{27} like a man, a h PMt 13^{52} 20^{1} murmured against PMt20^{11} plants a vineyard PMt21^{33} aware what watch PMt 24^{43}Lu12^{39} say to the Mk14^{14}Lu22^{11} whenever roused PLu13^{25} h indignant PLu14^{21}, goodman[5], householder[4], master of the house[3].

dōm'a BUILD

housetop. herald on the PMt10^{27}Lu12^{3} not to descend from Mt24^{17}Mk13^{15}Lu17^{31} going up on Lu5^{19} Peter went up on Ac10^{9}.

p ōs ?-AS

how*, somehow, indefinitely. Ro4^{10} 8^{32} 10^{14} etc. somehow: Ac27^{12}Ro11^{0} etc. See other keywords.

how. See **as.**

achow. See **according as.**

pōs ? (*interrogative*)

how?*, interrogative or indefinite. anemones h they are growing PMt6^{28} h will you be declaring Mt7^{4} worrying about h Mt10^{19} h David entered Mt12^{4} h then shall Satan's kingdom PMt12^{26} h can you be speaking good Mt12^{34} h is it you are not apprehending Mt16^{11} h instantly withered the fig tree Mt21^{20} h did you enter here Mt22^{12} h then is David Mt22^{43}, etc. See under other keywords.

how, as[19], so **that**[4].

p o s a'kis ?-WHICH-times

how many times (adverb). shall my brother be sinning Mt18^{21} I want to assemble Mt 23^{37}Lu13^{34}. how oft[1], how often[2].

p os' on ?-WHICH-WHICH

how much, how many, idiomatically, **how dense** (the darkness) Mt6^{23}. rather shall your Father Mt7^{11}Lu11^{13} more consequence are you Mt12^{12}Lu12^{24} Christ (are you not hearing h m) Mt27^{13}Mk15^{4} (h m rather shall His blood) Hb9^{14} rather those of Beezeboul Mt 10^{25} h m time Mk9^{21} rather you Lu12^{28} are you owing Lu16^{5} ^{7} the nations riches Ro11^{12}*Bs* rather Israel Ro11^{24} produces of diligence 2C7^{11} rather to Philemon Phn^{16} worse punishment Hb10^{29} **how many: cakes** Mt15^{34}Mk6^{38} 8^{5} panniers Mt16^{0}Mk8^{19} hampers Mt16^{10}Mk8^{20} of my father's hired men Lu15^{17} tens of thousands Ac21^{20}.

how much. See **as much as.**

how oft, how many times[1].

how often, how many times[2].

how very. See **as much as.**

men'toi INDEED-to-THE

howbeit, a conjunction. Jn4^{27} 7^{13} 12^{42} 20^{5} 21^{4} 2Ti2^{19} Ja2^{8} Ju^{8}.

however. See **moreover.**

hubbub. See **resounding.**

huge. See **great.**

an thr ōp'i n on UP-REVERT-VIEWED

human, *h*man. God not needing anything attended by Ac17^{25} Paul's words not of h wisdom 1C2^{4}A*s*^{2} ^{13} no trial taken you except what is 1C10^{13} everything tamed by **h** nature Ja3^{7} subject to every h creation 1Pt 2^{13}AB*s*^{2} ***h*man**: Paul (as a m saying this) Ro 6^{19} (not examined by m day)1C4^{3}. **man**[5], men[1], mankind[1].

an'thr ōp os UP-REVERT-VIEWer

human, a living, sentient being of the genus *Homo*, as distinct from the lower animals and from spirits; including all ages and both sexes, men, women, and children, to be distinguished from man, not a woman or child, [as there is no good English noun we suggest the use of the adjective "human" as a noun]; ***h*man,** the race, **mankind, humanity,** id. *h*people Jn6^{10}A. joy that a h being Jn16^{21} God (not like h sentiment) NAc17^{29} (bringing distress on) Ro29 (not taken up with h aspect) Ga2^{6} corruptible NRo1^{23} that which is N1C2^{11}*Bs* h covenant NGa3^{15} caprice Ep4^{14} tradition Co2^{8} hidden h of the heart N1Pt3^{4} h desires 1Pt4^{2} donkey with h voice 2Pt2^{16} third animal's face like VRv4^{7} locusts with faces like a VRv9^{7} h souls in Babylon VRv18^{13} cubits of a h measure VRv21^{17}

mankind: Christ: the Son of (nowhere to recline His head) Mt8^{20}Lu9^{58} (has authority) Mt9^{6}Mk2^{10}Lu5^{24} coming of (till) Mt10^{23} (in the Father's glory) Mt16^{27} (in His kingdom) Mt16^{28} (on the clouds) Mt24^{30}Mk13^{26}Lu21^{27} (when not supposing) Mt24^{44}Lu12^{40} (in His glory) Mt25^{31} (chief priest seeing) Mt26^{64} (will He be finding faith) Lu18^{8} came eating Mt11^{19}Lu7^{34} Lord of the sabbath Mt12^{8} Mk2^{28}Lu6^{5} say a word against Mt12^{32}Lu12^{10} in the heart of the earth Mt12^{40} sowing ideal seed PMt13^{37} dispatching messengers Mt13^{41} who are men saying He is Mt16^{13} till roused Mt17^{9} to be suffering much Mt 17^{12}Mk8^{31} 9^{12} Lu9^{22} given up (to be crucified) Mt17^{22} 20^{18} 26^{2} (woe to that man) Mt 26^{24}Mk14^{21} (into hands of sinners) Mt26^{45} Mk9^{31} 10^{33} 14^{41} Lu9^{44} 24^{7} (with a kiss) Lu 22^{48} sitting on the throne Mt19^{28} came not to be served Mt20^{28}Mk10^{45} presence of (as lightning) Mt24^{27} (as days of Noah) Mt24^{37} ^{39} sign of Mt24^{30} indeed going away Mt26^{24} will be ashamed of him Mk8^{38}Lu9^{26} until He is rising Mk9^{9} going as it is written Mk14^{21} sitting at right hand of power Mk 14^{62}Lu22^{69} disciples (names cast out on account of) Lu6^{22} (to stand in front of) Lu21^{36} a sign to this generation Lu11^{30} will be

avowing that one Lu12[8] the day of (yearning to perceive)Lu17[22] (as lightning)Lu17[24] (as days of Noah)Lu17[26] (the day He is unveiled)Lu17[30] all accomplished as to Lu 18[31] came to seek the lost Lu19[10] going as specified Lu22[22] messengers ascending on Jn1[51] Who is in heaven Jn3[13] must be exalted Jn3[14] 8[28] 12[34] for He is a son of Jn5[27] giving life eonian Jn6[27] eating the flesh of PJn6[53] ascending where He was Jn 6[62] glorified Jn12[23] 13[31] Who is this Jn12[34] Stephen beholding Ac7[56]

mankind: others: sabbath because of NMk 2[27 27] sins pardoned Mk3[28] Christ (knew what was in)Jn2[25 25] (gives gifts to)Ep4[8] (Mediator of God and)1Ti2[5] (not one of m perceived)1Ti6[16] (One like a son of)vRv1[13] 14[14] those left of Ac1[5 17] God (makes out of one every nation)Ac17[26] (charging all m repent)Ac17[30] (wills all to be saved)1Ti2[4] (Saviour of all)1Ti4[10] (tabernacle is with) vRv21[3] death passed through into all Ro5[12] for all m for condemnation Ro5[18] just award for all Ro5[18] saints (to be at peace with) Ro12[18] (prayers be made for all)1Ti2[1] a Son of m Hb2[6] many of m died vRv8[11] those not having the seal vRv9[4] locusts injure vRv 9[10] third killed vRv9[15 18] rest of vRv9[20] fire descends before vRv13[13] the number of NRv13[18] bought from vRv14[4] who have the emblem vRv16[2] to scorch vRv16[8 9b] since m came to be vRv16[18] hail descended on vRv 16[21]

humanity: hidden things of Ro2[16] saints (old h crucified)ARo6[6] (created into new) EEp2[15] (put off the old)NEp4[22] Co3[9] (put on the new)NEp4[24] is any of h acquainted with 1C2[11 11] ideal for h be thus 1C7[26] sons of Ep3[5] Christ coming to be in likeness of Ph2[7] grace of God made advent to Tit2[11] meekness toward all Tit3[2] beneficial for Tit3[8]

human: not living on bread alone Mt4[4]Lu4[4] whose son requesting bread PMt7[9] set under authority Mt8[9]Lu7[8] a m termed Matthew Mt9[9] Christ (called a gluttonous m)Mt11[19] Lu7[34] (Peter disowns the m)Mt26[72 74]Mk14[71] (was a Son of God)Mk15[39] (m who constitutes Me)Lu12[14] (no fault in)Lu23[4 14] (inquires if the m a Galilean)Lu23[6] (you bring me this)Lu23[14] (this M just)Lu23[47] (enlightening every)Jn1[9] (a M Who told me all)Jn 4[29] (who is the m who said)Jn5[12] (testimony not from)NJn5[34] (makes a m sound) Jn7[23] (never speaks a m thus)Jn7[46] (a M Who has spoken to you)Jn8[40] (Who is termed Jesus)Jn9[11] (this m not from God)Jn9[16] (called a sinner)Jn9[24] (that you being a m) Jn10[33] (doing many signs)Jn11[47] (are you not of this)Jn18[17] (what accusation against) Jn18[29] (lo the m)Jn19[5] (blood of this)Ac5[28] (the One M)Ro5[15] (resurrection through) 1C15[21] (second M)1C15[47] (found in fashion as)Ph2[8] (a M Christ Jesus)1Ti2[5]

others: pit a m against his father NMt10 35 30 in soft garments Mt11[8]Lu7[25] with a withered hand Mt12[10 13]Mk3[1 5]Lu6[6 10]*s* what m of you PMt12[11] of more consequence Mt 12[12] out of his treasure (the good man) PMt12[35]Lu6[45] (wicked m) PMt12[35]Lu6[45]*As*[2] coming out of a m (unclean spirit)PMt12[43] Lu11[24] (last state of that m)PMt12[45]Lu11[26] **the kingdom like** (a m sowing)PMt13[24] (mustard a m)PMt13[31]Lu13[19] (treasure a m)PMt 13[44] (a m a merchant)Mt13[45]*s*[1*] (householder)PMt13[52] 20[1] (a m a king)PMt18[23 22] a m an enemy PMt13[28] contaminating a m (not that going into)PMt15[11] 20Mk7[15 18] (that going out)PMt15[11 18]*Bs*[1*] 20Mk7[15 15]*Bs*[2] 20 20 23 what will a m (be benefited)NMt16 26Mk8[36]Lu9[25] (giving in exchange)NMt16[26] Mk8[37] came falling on his knees Mt17[14] woe to that m (making snares)Mt18[7] (Judas)Mt26[24 24]Mk14[21 21]Lu22[22] m with a hundred sheep PMt18[12]Lu15[4] leaving father and mother NMt19[5]Mk10[7] Ep5[31] not be separating NMt19[6]Mk10[9] cause of m with a woman NMt19[10] had two children PMt21[28] Lu15[11] householder PMt21[33] without wedding apparel PMt22[11] traveling PMt25[14] Mk13[34] a hard m PMt25[24] Cyrenian m Simon Mt27[32] rich m Joseph Mt27[57] m with unclean (spirit)Mk1[23] 5[8]Lu8[29] (demon)Lu4[33] 8[33] 35 m casting seed PMk4[26] out of the tombs Mk 5[2] m saying Corban NMk7[11] colt on which no m yet seated Mk11[2]Lu19[30] plants a vineyard PMk12[1]Lu20[9] will be meeting you Mk 14[13]Lu22[10] a m Simeon Lu2[25 25] a paralyzed Lu5[18 20] building a house PLu6[48 49] descended from Jerusalem PLu10[30] certain rich m PLu12[16 16] 19] dropsical Lu14[2] made a dinner PLu14[16] begins building PLu14[30] judge who respects not PLu18[2 4] a noble PLu19[12] a harsh m PLu19[21 22] Peter said m I am not Lu22[58 60] John, a m commissioned Jn1[6] placing ideal wine first Jn2[10] Nicodemus Jn3[1] how can a m Jn3[4 9] 16] a m can not get anything if Jn3[27] believes Jesus' word Jn4[50] at Bethesda Jn5[5 0 15] circumcising a Jn7[22 23] no law of ours is judging Jn7[51] blind from birth Jn9[1 24 30] one m should be dying Jn 11[50] 18[14] infirm m benefaction Ac4[9 14 22] apostles not to speak to Ac4[17] this m Stephen Ac6[13] named Eneas Ac9[33] Peter also a Ac 10[26] no m contaminating NAc10[28] a god's voice not a m Ac12[22] with wicked spirit Ac 19[16] what m is there Ac19[35] **Paul** (he is the m)Ac21[28] (a Jewish m)Ac21[39] (Roman) Ac22[25 26] (no evil in this)Ac23[9] (Festus not surrendering)Ac25[16] (Agrippa intending to hear) Ac25[22] (not deserving death) Ac26[31] (could have been released)Ac26[32] (undoubtedly a murderer)Ac28[4] (saying it as a m) Ro3[5] Ga3[15] (gratified as to the m within) Ro7[22] (a wretched m am I)Ro7[24] (not according to m am I speaking)1C9[8] (as a m I fight)1C15[32] (acquainted with a)2C12[2 3] (declarations not allowed a m)A2C12[4] (an apostle not through a)Ga1[1] (evangel not in accord with)Ga1[11 12] (attesting to every)Ga 5[3] (admonishing)Co1[28] (teaching every)Co 1[28] (to present mature)Co1[28] defenseless O m Ro2[1 3] every m a liar Ro3[4] reckoning a m justified NRo3[28] happiness of the Ro4[6] through one m sin Ro5[12] disobedience of one Ro5[19] law lording it over NRo7[1] O m who are you Ro9[20] who keeps the law NRo 10[5] evil to the m eating NRo14[20] heart of m did not ascend N1C2[9] soulish 1C2[14] walking according to 1C3[3] let a m be reckoning N1C4[1] every sin a m N1C6[18] ideal not to be touching N1C7[1] test himself first N1C11[28] through a m came death 1C15[21] the first m Adam 1C15[45*As* 47] to every m conscience 2C4[2] is decaying A2C4[16] m justified (not by works)NGa2[16] (by works)NJa2[24] if a m in some offense NGa6[1] whatsoever sowing Ga6[7] staunch in the m within AEp3[16] not repudiating m but God 1Th4[8] of lawlessness 2Th2[3] m of God (Timothy)1Ti6[11] (may be equipped) N2Ti3[17] sectarian Ti3[10] what is m NHb 2[6] tabernacle the Lord pitches, not m NHb5[2]

not afraid of what m doing Hb13[6] let not that m b surmising Ja1[7] be swift to hear Ja1[19] O empty m NJa2[20] tongue can no m tame Ja3[8] Elijah a m of like emotions Ja5[17] prophecy not by the will of 2Pt1[21] scorpion striking ARv9[5]

Amen: disciples (fishers of) Mt4[19] Mk1[17] Lu 5[10] (light to shine in front of) Mt5[16] (not to do righteousness in front of) Mt6[1] (not to appear to be fasting) Mt6[16] (wanting m should do) Mt7[12] Lu6[31] (marvel at the calm) Mt8[27] (take heed of) Mt10[17] (unlettered) Ac 4[13] (what shall we do to) Ac4[16] salt to be trampled by PMt5[13] teaching m thus Mt5[19] hypocrites (glorified by) Mt6[2] (appear to) Mt 6[5 16] forgiving their offenses Mt6[14 15]

Christ (avowing Him in front of) Mt10[32] Lu12[8] (disowning in front of) Mt10[33] Lu12[9] (to be given up to) Mt17[22] Mk9[31] Lu9[44] 24[7] (not looking at face of) Mt22[16] Mk12[14] (who are m saying) Mk8[27] (the light of) Jn1[4 AB]2[8] (not getting glory from) Jn5[41] (manifested God's name to) Jn17[6] (no other name given among) Ac4[12] (attested by) Ro14[18] (Stone rejected by) 1Pt2[4] such authority to Mt9[8] blasphemy pardoned m Mt12[31] idle declarations m speak Mt12[36] drowsing PMt13[25]

Pharisees (teaching directions of) Mt15[9] Mk 7[7] (placing loads on) PMt23[4] (gazed at by) Mt23[5] (called by m Rabbi) Mt23[7] (lock kingdom in front of) Mt23[13] (appearing to be just) Mt23[28] (holding traditions of) Mk7[8] (justifying themselves in sight of) Lu16[15] (not as rest of) PLu18[11] Peter disposed to that of Mt16[23] Mk8[33] eunuchs emasculated by Mt19[12] with m impossible Mt19[26 BS1*] Mk10[27] Lu18[27] John's baptism of heaven or of Mt21[25 20] Mk 11[30 32] Lu20[4 6] out of the heart of Mk7[21] observing as trees Mk8[24] Elizabeth's reproach among Lu1[25] among m delight Lu2[14] favor with God and Lu2[52] happy are you whenever m Lu6[22] whenever m say fine things Lu6[26] of this generation PLu7[31] walking on obscure tombs Lu11[44] lawyers loading m PLu11[46] like m anticipating PLu12[36] beyond all m in Jerusalem Lu13[4] what is high among Lu16[15] two m went into sanctuary PLu18[10] chilling of Lu21[26] love darkness Jn3[19] woman saying to the Jn4[28] perceiving the sign Jn6[14] testimony of two Jn8[17] chiefs love glory of Jn12[43] Ananias not lying to Ac5[4] must yield to God rather than Ac5[29] Sanhedrin admonished (take heed as to these) Ac5[35] (withdraw from) Ac 5[38 38] gods made like Ac14[11]

apostles (m also) Ac14[15] (who give up their souls) Ac15[26] (slaves of God) Ac16[17] (belonging to the Jews) Ac16[20 35 37] (became a theater to) 1C4[9] (providing the ideal in the sight of) 2C8[21] (speaking not as pleasing) 1Th2[4] (should be rescued from) 2Th3[2] Paul (inducing m) Ac18[13] (God's witness to all) Ac22[15] (no stumbling block to) Ac24[16] (wanting all to be as he) 1C7[7] (persuading m) 2C5[11] (an apostle not from) Ga1[1] (not seeking to please) Ga1[10 10] (am I persuading m or God) Ga1[10] (not seeking glory from) 1Th2[6] injustice of Ro1[18] applause not of Ro2[29]

saints (making ideal provision in the sight of) Ro12[17] (faith not in wisdom of) 1C2[5] (not to be boasting in) 1C3[21] (not to be slaves of) 1C7[23] (not speaking to m but) 1C14[2] (to m to edification) 1C14[3] (more forlorn than all) 1C15[19] (read by all) 2C3[2] (slaving as to the Lord not to) Ep6[7] Co3[23] (lenience known to) Ph4[5] (receive not the word of) 1Th2[13]

God's (stupidity wiser than) 1C1[25] (weakness stronger than) 1C1[25] the languages of m 1C13[1] one flesh of 1C15[39] teachings of Co2[22] the Jews contrary to all 1Th2[15] some m sins taken for granted 1Ti5[24] of a decadent mind 1Ti6[5] desires swamping m 1Ti6[9] commit to faithful 2Ti2[2] last days (m selfish) 2Ti3[2] (of depraved mind) 2Ti3[8] (shall wax worse) 2Ti3[13] not to heed precepts of Tit1[14] chief priests (from among) Hb5[1] (constituted for) Hb5[1] (law appointing) Hb7[28] swearing by a greater Hb6[16] dying m obtaining tithes Hb7[8] to be dying once Hb9[27] the tongue cursing Ja3[9] imprudent 1Pt2[15] dead judged according to m in flesh 1Pt4[6] holy m of God 2Pt1[21] irreverent 2Pt3[7] testimony of 1Jn5[9 ABS2] some m slip in Ju[4] will be seeking death vRv9[6] killed in earthquake vRv11[13] blaspheme God vRv16[21] (ALu6[8] A9[18] S14[24] S1Jn7[46] S1Ro5[18] ABS1C3[4] AJa1[11] S1*1Pt 4[2] SRv6[9] b20[5]). a certain[3], enemy[1], man[551], nobleman[1], Romans[1], shepherds[1].

phil an thr ōp'ōs
FOND-UP-REVERT-VIEW-AS

humanely. Julius using Paul h Ac27[3]. courteously[1].

humanity. See **human.**

humanity (fondness for). See **philanthropy.**

tapein on' LOW

humble, below the normal level, used substantively, the humble. Jesus FMt11[29] God (exalts the) FLu1[52] (consoling the) F2C7[6] (giving grace to) Ja4[6] 1Pt5[5] saints to be FRo12[16] Paul F2C10[1] h brother FJa1[9]. base[1], cast down[1], humble[2], lowly[1], of low degree[2], - - estate[1].

tapein o'ō make-LOW

humble, make low (every hill) Lu3[5]. the one h himself greatest in the kingdom FMt18[4] everyone exalting himself shall be h FMt23[12 12] Lu14[11 11] 18[14 14] **Paul** (do I sin in h myself) F2C11[7] (God not h him) F2C12[21] (aware what it is to be h) FPh4[12] Christ h Himself FPh2[8] **God** (be h then in the Lord's sight) FJa4[10] (be h under the mighty hand of) F1Pt 5[6]. abase[5], bring low[1], humble[6], - self[2].

tapein o'phron LOW-DISPOSITION

humble disposition. saints to be of a F1Pt3[8].

tapein'ō si s LOWNESS

humiliation. God looks on Miriam's FLu1[48] Christ's Ac8[33] the body of our FPh3[21] the rich in his FJa1[10]. be made low[1], humiliation[1], low estate[1], vile[1].

tapein o phro sun'ē
LOW-DISPOSITION-TOGETHERness

humility. Paul slaving for the Lord in all FAc 20[19] saints (to have all) FEp4[2] Ph2[3] (to put on) FCo3[12] (to wear the servile apron of) 1Pt 5[5] h and ritual of messengers FCo2[18] a willful ritual and h FCo2[23].

eu no c'ō WELL-MIND

humor. be h your plaintiff Mt5[25]. agree[1].

eu'no i a WELL-MIND

humor (good). saints to be slaving as to the Lord with Ep6[7]. good will[1].

[h]ekaton' HUNDRED

hundred, ten tens, the lowest number of three digits. h fold (gave fruit) PMt13[8 23] Mk4[8 20] a h sheep (a man with) PMt18[12] Lu15[4] slave owing a h denarii PMt18[28] people reclining by Mk6[40] h baths of oil PLu15[6] h cors of grain PLu15[7] h pounds troy (myrrh and aloes) Jn19[39] one h fifty-three fish (Peter

nets)Jn21[11] one h twenty names (Peter speaks to)Ac1[15] one h forty-four thousand (sealed)vRv7[4] (with the Lambkin)vRv14[1 3] h forty-four cubits (measure of the wall) vRv21[17] (sLu24[13]). For combinations with various numbers see under those entries (two **hundred**, five **hundred**, etc.).

hundred thousand thousand, millions (two hundred)[1].

[h]ekaton ta et es' HUNDRED-YEAR

hundred years, a century. Abraham's age about Ro4[19].

[h]ekaton ta plasi'on HUNDRED-FOLD

hundredfold. disciples getting Mt19[29]*s* Mk10[30] produces fruit PLu8[8].

pein a'ō HUNGER

hunger, be hungry, a strong craving for food. **Christ** (fasting, subsequently h) Mt4[2]Lu4[2] (He h)Mt21[18]Mk11[12]ABS[1*] (I h and you give **Me**)Mt25[35 37 42 44] h for righteousness PMt 5[6] disciples (are h)Mt12[1] (under no circumstances be h)PJn6[35] when David is Mt12[3] Mk2[25]Lu6[3] God fills the h Lu1[53] happy those h now Lu6[21] the full shall be Lu6[25] saints (it your enemy h)Ro12[20] (one indeed is)1C11[21 34] (h no longer)vRv7[16] Paul (till present hour h) 1C4[11] (initiated to be) Ph4[12].

hunger, famine[3], (very h), **ravenous**[1].

ana zēt e'ō UP-SEEK

hunt, go back to find. Joseph and Mary h Jesus Lu2[44] [45]BS[2] Barnabas h Saul Ac11[25].

bal'lō [h]ormē'mati CAST RUSHing

hurl. Babylon Rv18[21].

tuphōn ik on' HURRICANE

hurricane, a swift, stormy wind. Ac27[14]. tempestuous[1].

speud'ō be-DILIGENT

hurry, waste no time or effort. shepherds came h Lu2[16] Zaccheus h descend Lu19[5 6] Paul Ac20[16] 22[18] the presence of God's day F2Pt3[12]. haste[6].

hurt, harm[2], **illtreat**[1], **injure**[10], **outrage**[1].

husband. See **man.**

husband (fond of). See **fond of husband.**

husbandman, farmer[19].

husbandry, farm[1].

sig e' HUSH

hush, the cessation of sound. the people h before Paul Ac21[40] in heaven (seventh seal) vRv8[1].

sig a'ō HUSH

hush, cease making a sound. Peter James and John (on the mountain)Lu9[36] scribes and Pharisees (at Jesus' answer)Lu20[26] Peter gesturing disciples to Ac12[17] the multitude Ac15[12 13] a secret in times eonian Ro16[25] in the ecclesia 1C14[28 30 34] (bLul8[39]). hold one's peace[4], keep close[1], - secret[1], - silence[3].

husk, carob pod[1].

[H]umen'ai os HYMENEUS

Hymeneus, a man's name. Paul gives up to Satan 1Ti1[20] swerves as to the truth 2Ti2[17].

[h]um'n os HYMN

hymn, a song of praise to God. saints (speaking to yourselves in)Ep5[19] Co3[16].

hymn (sing). See **sing hymn.**

[h]upo'kri si s UNDER-JUDGing

hypocrisy, feigning. Pharisees (distended with) Mt23[28] (Jesus perceived their)Mk12[15] (take heed to)Lu12[1] Barnabas led away with Ga 2[13] of false expressions 1Ti4[2] saints to put off 1Pt2[1]. dissimulation[1], hypocrisy[5].

hypocrisy (without), unfeigned[1].

[h]upo Kri t ēs' UNDER-JUDGer

hypocrite, feigner. be not as Mt6[2 5 16] extract the beam Mt7[5]Lu6[42] Isaiah prophesies concerning Mt15[7]Mk7[6] why trying Me Mt22[18] woe to Mt23[13 15 23 27 29] Lu11[44A] testing aspect of the sky Lu12[56] loosing his ox on the sabbath Lu13[15] (BMt6[7]).

sun upo kri n'o mai TOGETHER-UNDER-JUDGE

hypocrite (play..with). rest of the Jews with Cephas Ga2[13]. dissemble with[1].

[h]us'sōp os (Hebrew) HYSSOP

hyssop, probably the caper berry. sponge distended on Jn19[29] blood, water h etc. Hb9[19].

I

egō' I

I*, the first person, singular, nominative, pronoun, used separately only when emphatic. In the Version the emphatic form is shown by an accent mark (ˊ), Mt28 etc. See under other keywords.

ka gō' AND-I

I also*, **and I**, nominative, emphatic. Mt28[8] 11[28] etc.

Iko'nion ICONIUM

Iconium, a city of Lycaonia, Asia Minor, about 38° north, 32° 20' east. Paul in Ac13[51] 14[1 21] Jews from I at Lystra Ac14[19] brethren in (Timothy)Ac16[2] Paul suffered in 2Ti3[11].

kal on' IDEAL

ideal, perfectly pleasing, satisfying all expectations. fruit PMt3[10] 7[17 18 19] 12[33] Lu3[9] 6[43] acts PMt5[16] Jn10[32 33] 1Ti5[10 25] 6[18] Ti2[7 14 38] Hb10[24] 1Pt2[12] 2Pt1[10A3] tree PMt12[33] Lu 6[43] earth PMt13[8 23]Mk4[8 20]Lu8[15] seed PMt 13[24 27 37 38] pearls PMt13[45] fish PMt13[48] not i (to take the children's bread)PMt15[26] Mk7[27] (your hoast)1C5[6] for the disciples be there Mt17[4]Mk9[5]Lu9[33] to be entering into (life)PMt18[8 9]Mk9[43 45] (kingdom)Mk9[47] work (Mary works for Jesus)Mt26[10]Mk14[6] (desiring)1Ti3[1] i were it (for Him)Mt26[24]Mk14[21] (millstone about his neck)Mk9[42] salt is PMk 9[50]Lu14[34] measure PLu6[38] heart PLu8[15] stones Lu21[5] wine Jn2[10 10] Shepherd PJn10 [11 11 14] the law is Ro7[16 1Ti1[8] not effecting the Ro7[18] doing Ro7[21] 2C13[7] Ga6[9] Ja4[17] making i provision Ro12[17] neither to be eating meat Ro14[21] not to touch a woman 1C7[1] Paul (i to be as)1C7[8 26 26] (rather to be dying)1C9[15] (providing the i)2C8[21] jealous in the Ga4[18 18] retaining 1Th5[21] warfare 1Ti1[18] and welcome 1Ti2[3] testimony 1Ti3[7] rank 1Ti3[13] every creature i for food 1Ti4[4] servant, teaching 1Ti4[6 6] contest 1Ti6[12] 2Ti 4[7] avowal 1Ti6[12 13] foundation 1Ti6[19] thing committed to Timothy 2Ti1[14] soldiers P2Ti2[3]

4^{5}A i and beneficial Tit3^{8} and evil Hb5^{14} declaration of God Hb6^{5} confirming the heart Hb13^{9} conscience Hb13^{18} name Ja2^{7} behavior Ja3^{13} 1Pt2^{12} administrators 1Pt4^{10} (*b*1Ti5^{4}). better^{7}, fair^{1}, good^{84}, honest^{5}, meet^{2}, well^{2}, worthy^{1}.

kal o poi e'ō IDEAL-DO

ideal doing. not to be despondent in 2Th3^{13}, well doing^{1}.

kal oi' lim en'es IDEAL LAKES

Ideal Harbors. Paul at Ac27^{8}, fair havens^{1}.

kal o di da's kal os IDEAL-TEACHer

ideal (teacher of the). aged women to be Tit2^{3}. teacher of good things^{1}.

kal ōs' IDEAL-AS

ideally, fine Lu6^{26}. doing (on the sabbath) Mt 12^{12} (to those hating you) Lu6^{27} (Peter) Ac 10^{33} (keeping his virgin) 1C7$^{37\ 38}$ (in joint contribution) Ph4^{14} (be loving your associate) Ja2^{8} (believing that God is one) Ja2^{19} (heeding the prophetic word) 2Pt1^{19} (sending the brethren forward) 3Jn^{6} Isaiah prophesies Mt 15^{7}Mk7^{6} Pharisees repudiating the precept Mk7^{9} Jesus (has done all) Mk7^{37} (answered) Mk12^{28} (Thou sayest i) Mk12^{32}Lu20^{39}Jn18^{23} i will they be having it Mk16^{18} house i built PLu6^{48} saying i (Samaritan woman) Jn4^{17} (the Jews) Jn8^{48} (disciples) Jn13^{13} the holy spirit speaks Ac28^{25} i boughs broken out Ro 11^{20} giving thanks 1C14^{17} bearing with him i 2C11^{4} not i (jealous over you) Ga4^{17} you raced i Ga5^{7} controlling household 1Ti3$^{4\ 12\ 13}$ elders who preside 1Ti5^{17} to behave Hb13^{18} you sit i here Ja2^{3}. do good to^{1}, honestly^{1}, in a good place^{1}, well^{30}, full well^{1}.

kal'lion more-IDEALly

ideally (most). Festus m i recognizing Ac25^{10}. very well^{1}.

a rg on' UN-ACTive

idle. every i declaration Mt12^{36} laborers in the market Mt20$^{3\ 6}$ young widows 1Ti5$^{13\ 13}$ Cretans i bellies Tit1^{12} constituting you not 2Pt 1^{8} (BJa2^{20}). barren^{1}, idle^{6}, slow^{1}.

a rg e'ō UN-ACT

idle (be). judgment is not r2Pt2^{3}. linger^{1}.

idle tales, nonsense^{1}.

eid'ōl on PERCEIVE-WHOLE

idol, an image by means of which human senses are supposed to perceive the whole character of the deity. Israel (led up sacrifice to) Ac 7^{41} who are abominating i Ro2^{22} ceremonial pollution with Ac15^{20} i sacrifices 1C8$^{4\ 7}$ 10^{19}DS* voiceless 1C12^{2} temple of God with 2C6^{16} turn back to God from 1Th1^{9} saints to guard themselves from 1Jn5^{21} worshiping Rv9^{20}.

kat eid'ōl on DOWN-PERCEIVE-WHOLed

idol-riddcn. Athens Ac17^{16}. wholly given to idolatry^{1}.

eid ōl o'thu t on PERCEIVE-WHOLE-SACRIFICE

idol sacrifice. be abstaining from Ac15^{29} saints to guard themselves from Ac21^{25} concerning 1C8$^{1\ 4}$ eating (used to) 1C8^{7} (inured to) 1C8^{10} (Israel snared to) Rv2$^{14\ 20}$ that i s is anything 1C10^{19}. offered to idols^{5}, —in sacrifice^{3}, sacrificed to idols^{1}.

eid ōl o la'tr ēs
PERCEIVE-WHOLE-DIVINE-SERVICer

idolator. saints (not to commingle with) 1C5$^{10\ 11}$ (not to become) 1C10^{7} not enjoying allotment of God's kingdom 1C6^{9} MEp5^{5} in the lake of fire vRv21^{8} 22^{15}.

eid ōl o latrei'a
PERCEIVE-WHOLE-DIVINE-SERVICE

idolatry. saints to flee from 1C10^{14} of the flesh Ga5^{20} greed is MCo3^{5} the nations gone on in 1Pt4^{3}.

idol's shrine. See shrine (idol's).

Idoumai'a IDUMEA

Idumea, the territory southeast of Judea. multitudes from I follow Jesus Mk3^{8}ABS^{2}.

ei IF

if* is a conditional or interrogative particle. In the translation it is omitted with direct questions, thus *i*/is it allowed (on the sabbaths to cure) Mt12^{10} (one to dismiss his wife) Mt19^{3} (Paul to say anything) Ac21^{37} etc. if you are the Christ Mt26^{63} see if Elijah is coming Mt27^{49}Mk15^{36} scrutinized Him to see if He Mk3^{2} Lu6^{7} inquired if allowed a husband to dismiss Mk10^{2} Pilate marvels if He is dead Mk15$^{44\ 44}$ to see if he has the wherewithal Lu14$^{28\ 31}$ etc. See under other keywords. if^{325}, that^{5}, whether^{20}, etc.

if, if ever^{194}, **since surely**^{2}, **that is if**^{3}, **whether**^{1}.

e an' IF-EVER

if ever*, **if . . . should** (for . . . may), with a demonstrative pronoun **whatsoever** Mk11 ^{23} etc., **wheresoever** Mt8^{19} etc., **whosoever** Mk6^{56} etc., **whomsoever** Ac8^{19} etc. Mt4^{9} $^{5\ 13\ 19\ 23}$ etc. with no, except Ga 2^{16}.

ep an' ON-[IF-]EVER

if ever. Mt28 Lu1$^{22\ 34}$. when^{3}.

[h]ē n ik'a IF-EVER-REACH

if ever should reach. the reading of Moses 2C3 15 16. when^{2}.

if . . should. See if ever.

ei'per IF-EVEN

if so be that. Ro3$^{30\ 8^{9\ 17}}$ 1C8^{5} 15^{15} 2C5^{3}B 2Th1^{6} 1Pt2^{3}^{3}. if so be, if so be that^{4}, seeing^{2}, though^{1}.

ei'p ō s IF-?-AS

if somehow. Ac27^{12} Ro1^{10} 11^{14} Ph3^{11}. if by any means^{4}.

if yet, since surely^{1}.

a gen es' UN-BECOME

ignoble. of the world 1C1^{28}AB^{3}*. base things^{1}.

a'gno i a UN-KNOWledge

ignorance. crucifixion committed in Ac3^{17} God condoning times of Ac17^{30} of the nations Ep4^{18} former desires in i 1Pt1^{14}.

a gnō si'a UN-KNOWledge

ignorance. i of God 1C15^{34} of imprudent men 1Pt2^{15}. have not the knowledge^{1}, ignorance^{1}, ignorant, plain^{1}.

a gno e'ō UN-KNOW

ignorant (be), ignorantly (devout) Ac17^{23}, unknown (Paul) 2C6^{9} Ga1^{22}. Christ (disciples i of His words) Mk9^{32}Lu9^{45} (Jews i of) Ac13^{27} **saints** (Paul not wanting them to be) Ro11^{13} 11^{25} 1C10^{1} 12^{1} 2C1^{8} 1Th4^{13} (or are you) Ro6^{3} 7^{1} (if anyone is) 1C14$^{38\ 38}$ (not i of the things Satan apprehends) 2C2^{11} i of God's (kindness) Ro2^{4} (righteousness) Ro10^{3} Paul being i in unbelief 1Ti1^{13} moderate with the Hb5^{2} the unjust are 2Pt2^{12}. ignorant^{11}, ignorantly^{2}, know not^{4}, understand not^{3}, unknown^{2}.

ignorant of (be), oblivious (be)^{2}.

ignorantly. See **ignorant (be).**

ill, evil^{1}.

kak'ō si s EVILing

ill treatment. of Israel Ac7[34]. affliction[1].

para nom e'ō BESIDE-LAW

illegally. Paul beaten Ac23[3]. contrary to the law[1].

a the'm i t on UN-PLACED

illicit, having no legal place. to come to another tribe Ac10[28] idolatries 1Pt4[3]. abominable[1], unlawful thing [1].

illness. See **evilly.**

kak o'ō EVIL-treat

illtreat, provoke Ac14[2]. shall i (Israel) Ac7[6] the fathers Ac7[19] Herod, some from the ecclesia Ac12[1] no one shall i Paul Ac18[10] anyone who will be i you 1Pt3[13]. evil entreat[2], **harm**[1], hurt[1], make evil affected[1], vex[1].

illuminate. See **enlighten.**

phō t is m os' LIGHTing

illumination, making visible by light. of the evangel F2C4[4] of the knowledge of God's glory F2C4[6]. light[1], to give light[1].

Illurikon' ILLYRICUM

Illyricum, the region between the Adriatic sea and the Danube river north of Achaia. from Jerusalem to Ro15[19].

eik ōn' SIMULATE

image. whose is this Mt22[20]Mk12[16]Lu20[24] of a corruptible human being Ro1[23] saints (conformed to i of God's Son)Ro8[29] (wear the i of soilish)1C15[49] (should wear i of celestial) 1C15[49] i and glory of God (man)1C11[7] transformed into same F2C3[18] Christ (I of the invisible God)2C4[4] MCo1[15] (I of One Who creates it) Co3[10] selfsame Hb10[1] wild beast VRv 13[14 15 15 15 2 16 2] worshiping wild beast and its VRv13[15] 14[9 11] 19[20]As 20[4].

image (express), emblem[1].

imagination, comprehension[1], **reasoning**[1], **reckoning**[1].

imagine, meditate[1].

imbibe. See **drink (give).**

mim e'o mai IMITATE

imitate, attempt the same thing in the same manner. saints to i Paul 2Th3[7 9] whose faith be i Hb13[7] not i the evil 3Jn11. follow[4].

mim ē t ēs' IMITATOR

imitator. saints to become i (of Paul)1C4[16] 11[1] 1Th1[6] (of God)Ep5[1] of the ecclesias 1Th2[14] of those enjoying the promises Hb6[12]. follower[7].

sum mim ē t ēs' TOGETHER-IMITATOR

imitator together. of Paul Ph3[17], follower together[1].

a'metr on UN-MEASURED

immeasurably, beyond measuring. not boasting 2C10[13 15]. things without measure[2].

eu the'ōs WELL-PLACE-AS

immediately. Mt4[20 22] 8[3AB] 13[5] 14[22B] 21[B] 20[34] 21[2B] 24[29] 25[15] 26[49] 74AS] 27[48] Mk1[18AB] 21AB] 31A] 2[2A] 5[13A] 36A] Lu5[13] 39A] 12[36] 54] 14[5] 17[7] 21[9] Jn5[9AB] 6[21] 18[27] Ac9[18] 20] 34] 12[10] 16[10] 17[10BS] 14] 21[30] 22[29] Ga1[16] Ja1[24] 3Jn[14] Rv4[2] (AMk1[10] A1[12] A1[30] A3[6] A11[2] A11[3]). **anon**[1], as soon as[3], by and by[1], forthwith[5], immediately[19], shortly[1], straightway[18], when[1].

immediately, forthwith[3], **instantly**[13], **straightway**[10].

imminent (be). See **stand by.**

immortal, incorruptible[1].

a tha n a si'a UN-DEATH

immortality. this mortal must put on 1C15[53 54] Christ alone has 1Ti6[16].

immortality, incorruption[2].

immutability. See **immutable.**

a meta'the t on UN-WITH-PLACED

immutable, immutability. counsel and oath Hb 6[17 18].

impart. See **give.**

impart, share[3].

a pros ōp o lém'p t ōs UN-TOWARD-VIEW-GET-AS

impartially. the Father judging 1Pt1[17]. without respect of persons[1].

o[n]gk'os BULK

impediment. putting off every PHb12[1]. weight[1].

impediment in speech, stammerer[1].

impending. See **about (be).**

impenitent, unrepentant[1].

a id'i on UN-PERCEIVED

imperceptible. God's power Ro1[20] bonds Ju[6]. eternal[1], everlasting[1].

seb a s t on' REVERED

imperial. Paul appeals to Ac25[21 25] squadron Ac27[1]. Augustus[3].

a'spond on UN-LIBATIONed

implacable, unwilling to pour out a drink offering in token of a renewal of friendship. men are Ro1[31]s[2] 2Ti3[3]. implacable[1], truce-breaker[1].

em'phu t on IN-SPROUTED

implanted. word FJa1[21]. ingrafted[1].

implead, indict[1].

[h]op'l on IMPLEMENT

implement, weapon. of injustice FRo6[13] of righteousness FRo6[13] 2C6[7] of light Ro13[12]Bs **weapon:** squad with (Gethsemane)Jn18[3] of Paul's warfare F2C10[4] (ARo6[19]). armor[2], instrument[2], weapon[2].

bo a'ō IMPLORE

implore. call for help. voice in the wilderness PMt3[3]Mk1[3]Lu3[4] Jn1[23] Jesus (Eloi, Eloi)Mk 15[34] chosen ones i God Lu18[7] blind man i Jesus Lu18[38] unclean spirits Ac8[7] Jews i (at Thessalonica) Ac17[6] (at Jerusalem)Ac25[24] burst forth and i (barren one)PGa4[27] (BMt 27[46] BsLu9[38]). cry[11].

bo ē' IMPLORing

imploring. the reapers Ja5[4]. cry[1].

import. See **power.**

epi'kei mai ON-LIE

importune, lay on (of a stone)Jn11[38]. the throng FLu5[1AB] 23[23] **lay on:** fish on the fire Jn21[9] tempest on us FAc27[20] necessity on Paul F1C9[16] ritual on Israel FHb9[10]. be imposed on[1], be instant[1], be laid thereon[1], be laid upon[1], lie on[2], press upon[1].

importunity, pestering[1].

phren apat a'ō DISPOSE-SEDUCE

impose. on himself Ga6[3]. deceive[1].

impose. See **practice.**

impose on, importune[1].

epi'the si s ON-PLACing

imposition. of hands (the spirit given)Ac8[18] (gracious gift)1Ti4[14] 2Ti1[6] (rudiments)Hb6[2]. laying on[3], putting on[1].

a dun'a t on UN-ABLE

impossible actions, **impotent** things. what was i to the law Ro8[3] with men i (rich enter-

ing kingdom)Mt19^{26}Mk10^{27}Lu18^{27} for those once enlightened Hb6^{4} for God to lie Hb6^{18} blood of bulls to eliminate sins Hb10^{4} to be well pleasing apart from faith Hb11^{6} impotent: in his feet (man in Lystra)Ac14^{8} bearing the infirmities of ƒRo15^{1}. can not do^{1}, impossible^{6}, impotent^{1}, not possible^{1}, weak^{1}.

impossible, **incredible**^{1}.

a dun a t e'ō be-UN-ABLE

impossible (be). nothing i for you (disciples) Mt17^{20} no declaration i with God Lu1^{37}.

phren apat'ēs DISPOSE-SEDUCer

imposter. many are Tit1^{10}. deceiver^{1}.

impotent. See **impossible.**
impotent, infirm^{1}. **—(be)**^{2}.
impound. See **lock up together.**

ara' EXECRATION

Imprecation. mouth crammed with Ro3^{14}. cursing^{1}.

imprison, jail^{1}.
imprisonment, jail^{2}.

a phro sun'ê UN-DISPOSITION-TOGETHERness

imprudence. contaminating a man Mk7^{22} Paul in 2C11$^{1\ 17\ 21}$. folly^{1}, foolishly^{2}, foolishness^{1}.

a' phrōn UN-DISPOSED

imprudent. i one Lu11^{40} 12^{20} 1C15^{36} a discipliner of the Ro2^{20} Paul 2C11$^{16\ 16\ 12\ 11}$ bearing with 2C11^{19} saints not to become Ep5^{17} ignorance of i men 1Pt2^{15}. fool^{8}, foolish^{2}, unwise^{1}.

[h]orm ê' RUSH

impulse of the helmsman ƒJa3^{4}, onset of the people Ac14^{5}. assault^{1}.

impute, account (take into)^{1}, **reckon**^{8}.

en IN

in*, a connective, used with the dative case denoting location in a single thing or among a plural number. When otherwise rendered a small superior ^{i} is placed before the substantive, as ^{i}with. See under other keywords. Occurs often. among^{114}, as^{22}, at^{106}, by^{142}, in^{1863}, into^{11}, on^{45}, through^{37}, to^{15}, unto^{9}, with^{139}, within^{13}, etc.

in, about^{1}, **from**^{5}, **out**^{6}, **through**^{8}, **under**^{1}, **until**^{1}, **up**^{1}, **with**^{2}, **within**^{1}.
onin. See **on.**
in accord with. See **down.**
in (be). See **be in.**
in (is). See **is in (there).**
in like manner, thus^{1}.
in no wise, undoubtedly^{1}, **utterly**^{1}.
in particular, one^{1}.
in so much that, so that^{10}.
in the end, evening^{1}.
in this manner, thus^{1}.
in vain, naught (for)^{1}.

a pros'i t on UN-TOWARD

inaccessible. Christ (His home in light)1Ti6^{16}. which no man can approach unto^{1}.

a lal'ê t on UN-TALKED

inarticulate. groanings of the spirit Ro8^{26}. which cannot be uttered^{1}.

inasmuch as, according to what^{1}.

arch êg os' ORIGIN-LEADer

Inaugurator. Christ (I of Life) Ac3^{15} (and Saviour)Ac5^{31} (of salvation)Hb2^{10} (of faith) ƒHb12^{2}. author^{1}, captain^{1}, prince^{2}.

thu mi'a ma SACRIFICE-*effect*

incense, a compound of spices which was burned to spread a sweet perfume Ex30$^{34-38}$. the hour of Lu1^{10} altar of Lu1^{11} bowls brimming with vRv5^{8} messenger given vRv8^{3} fumes of Rv8^{4} for Babylon vRv18^{13}. incense^{4}, odour^{2}.

incense. See **incite.**
incense (burn). See **burn incense.**

par ox us m os' BESIDE-SHARPening

incensed (Paul and Barnabas)Ac15^{39}, **to incite (to love and ideal acts)**Hb10^{24}. contention^{1}, provoke unto^{1}.

aph orm ê' FROM-RUSH

incentive. Sin getting Ro7$^{8\ 11}$ Paul (giving Corinthians)2C5^{12} (strike off)2C11$^{12\ 12}$ to the flesh Ga5^{13} widows to give no 1Ti5^{14}. occasion^{7}.

par oxun'ō BESIDE-SHARPen

incite, in a good sense Ac17^{16}, **incense, in an evil sense** 1C13^{5}. be easily provoked^{1}, be stirred^{1}.

incite (to). See **incensed.**

pros klin'ō TOWARD-CLINE

incline. men, to Theudas Ac5^{36}. joined^{1}.
incline. See **recline.**
inclose, lock up together^{1}.

peri ech'ō ABOUT-HAVE

include (in the scripture)1Pt2^{6}, **engulf (in awe)** Lu5^{9}. (AAc23^{25}). after^{1}, be contained^{1}.

income. See **vocation.**

akra s i'a UN-HOLDing

incontinence, lack of self-control. Pharisees brimming with ƒMt23^{25} Satan trying you because of 1C7^{5}. excess^{1}, incontinency^{1}.
incontinent, uncontrollable^{1}.

a phth'thar t on UN-CORRUPTible

incorruptible. God (men change the glory of) Ro1^{23} (King of the eons)1Ti1^{17} wreath ƒ1C 9^{25} the dead roused 1C15^{52} allotment 1Pt1^{4} seed 1Pt1^{23} incorruptibility of a meek spirit 1Pt3^{4}. immortal^{1}, incorruptible^{6}.

a phthar si'a UN-CORRUPTion

incorruption. to those seeking Ro2^{7} saints roused in 1C15^{42} allotment of 1C15^{50} this corruptible must put on 1C15$^{53\ 54}$ loving Christ in ƒEp6^{24} Christ illuminates 2Ti1^{10} (A^{s1}Ti27 *b*Ti27). immortality^{2}, incorruption^{4}, sincerity^{1}.

plc on az'ō MOREize

increase. offense and sin Ro5$^{20\ 20}$ grace Ro6^{1} 2C4^{15} the one with much i not 2C8^{15} fruit Ph4^{17} may the Lord cause you to 1Th3^{12} love 2Th1^{3} possessing these and i 2Pt1^{8}.

increase, add^{1}, **grow**^{9}, **growth**^{2}, **progress**^{2}, **superabound**^{1}.

an en'dek t on UN-IN-RECEIVable

incredible. for snares not to come Lu17^{1}. impossible^{1}.

incredible, unbelieving^{1}.

ti'n ō VALUE

incur. justice of eonian extermination 2Th1^{9}. be punished^{1}.

indebted (be), owe^{1}.

a schêm o sun'ê UN-FIGURE-TOGETHERness

indecency, its accompaniments. males effecting Ro1^{27} may not be observing vRv16^{15}. shame^{1}, that which is unseemly^{1}.

a schém'on UN-FIGURED

indecent. our i members 1C12^{23}. uncomely^{1}.

a schêm on e'ō UN-FIGURE

indecent (be). for his virgin 1C7^{36} love is not 1C13^{5}. behave self uncomely^{1}, - - unseemly^{1}.

men . . de INDEED . . YET

indeed*, **indeed** . . . **yet.** sepulchers outside i beautiful Mt23$^{27\ 28}$ Elijah i coming Mk9^{12} Son of Mankind i (going)Lu22^{22}ABs^{3} (heaven must i receive) Ac3^{21} etc. See other keywords.

indeed then. See to be sure.

a n ek di ĉg'ē t on UN-OUT-THRU-LED

indescribable. gratuity 2C9^{15}. unspeakable^{1}.

ana deik'nu mi UP-SHOW

indicate. the Lord i (seventy-two) Lu10^{1} (one whom Thou choosest)Ac1^{24} (s^{1}*Jn6^{15}). appoint^{1}, show^{1}.

ana'deix i s UP-SHOWING

indication. John's i to Israel Lu1^{80}. showing^{1}.

e[n]g kal e'ō IN-CALL

indict, call into judicial account. silversmiths of Ephesus Ac19$^{38\ 40}$ Paul by the Jews Ac23$^{28\ 29}$ 26$^{2\ 7}$ God's chosen ones Ro8^{33}.

e[n]g'kl ê ma IN-CALL-*effect*

indictment. Paul's Ac23^{29} 25^{16}. charge^{1}, crime^{1}.

chli a r on' TEPID

indifferent. Laodicea ʀRv3^{16}. lukewarm^{1}.

en de es' IN-BOUND

indigent. no believers Ac4^{34}. that lacketh^{1}.

org iz'ō BE-INDIGNANT

indignant (be), be angry. a lord with his slave ʀMt18^{34} a householder ʀLu14^{21} elder brother ʀLu15^{28} i and not sinning Ep4^{26} **be angry:** the one a with his brother liable Mt5^{22} with those invited ʀMt22^{7} the nations are ᴠRv11^{18} dragon ᴠRv12^{17}. be angry^{5}, be wroth^{3}.

orgē' INDIGNATION

indignation, anger when sinful. impending Mt3^{7} Lu3^{7} 21^{23} (saints rescued) Ro5^{9} 1Th1^{10} 5^{9} God's Jn3^{36} Ro1^{18} 2$^{5\ 8}$ 9^{22} 12^{19} Ep5^{6} Co3^{6} Hb3^{11} 4^{3} Rv11^{18} 14^{10} 16^{19} 19^{15}, others Mk3^{5} Ro4^{15} 13$^{4\ 5}$ 1Th2^{16} Rv6$^{16\ 17}$ **anger:** (put away) Ep4^{31} Co3^{8} 1Ti2^{8} Ja1$^{19\ 20}$. anger^{3}, indignation^{1}, vengeance^{1}, wrath^{31}.

indignation, fury^{1}, **resent**^{3}, **resenting**^{1}, **zeal**^{2}.

a kata'lu t on UN-DOWN-LOOSED

indissoluble, the negative of demolish, dissolve. life (Christ) ʀHb7^{16}. endless^{1}.

individually. See down and one.

ana pei th'ō UP-PERSUADE

induce. Paul i revere God Ac18^{13}. persuade^{1}.

st r'ē n i a'ō STAND

indulge. Babylon ᴠRv18^{7} ᵠAbs^{2}.

st r'ē'n os STOOD

indulge. Babylon's power to ᴠRv18^{3}. delicacy^{1}.

a'rrē t on UN-GUSHED

ineffable. Paul hears i declarations 2C12^{4}. unspeakable^{1}.

inexcusable, defenseless^{1}.

infallible proof, token^{1}.

para deig ma t iz'ō BESIDE-SHOWize

infamy (hold up to). Joseph not willing (Mary) Mt1^{19}ᵴ Son of God Hb6^{6}. make a public example^{1}, put to an open shame^{1}.

infant, babe^{1}.

nom iz'ō LAWize

infer, to reason according to law, as to **law,** legally related (Jesus, son of Joseph)Lu3^{23}. Christ (not i He came to)Mt5^{17} 10^{34} (Joseph and Mary i He)Lu2^{44} workers coming first i Mt20^{10} Moses i his brethren Ac7^{25} Simon i that the gratuity Ac8^{20} **Paul** (Jews i that he is dead)Ac14^{19} (i there was prayer) Ac16^{13} (Jews i he led Trophimus)Ac21^{29} (I am i this ideal) 1C7^{26} warden i the prisoners Ac16^{27} not i that the Divine Ac17^{29} it to be indecent 1C7^{36} devoutness is capital 1Ti6^{5}. be wont^{1}, suppose^{9}, think^{5}.

ela'ss on INFERIOR

inferior, to be less in quality. wine Jn2^{10} the greater slaving for Ro9^{12} blessed by the better Hb7^{7}. less^{1}, that which is worse^{1}, under^{1}, younger^{1}.

inferior (be), **discomfit**^{1}.

ela tt o'ō make-INFERIOR

inferior (make- or be-). John to be Jn3^{30} to messengers (man, Jesus)Hb2$^{7\ 9}$. decrease^{1}, make lower^{2}.

infidel, unbelieving^{2}.

a sthen es' UN-FIRM

infirm, weak, weakness. Christ (when did we perceive) Mt25^{39}ᵴ $^{43\ 44}$ flesh is Mt26^{41} Mk14^{38} disciples (healing)Lu9^{2}ᴀs (to cure)Lu10^{9} (examined concerning the i man's benefaction)Ac4^{9} Peter (carrying i to)Ac5^{15} (bringing)Ac5^{16} while we are still Ro5^{6} many i and ailing 1C11^{30} i and poor elements ᴀGa4^{9} uphold the i 1Th5^{14} **weakness:** the w of God is stronger than men ᴀ1C1^{25} of the world God chooses 1C1^{27}Bs **weak:** Paul (is w) 1C4^{10} (became as w to the w)1C9$^{22\ 22\ 22}$ (bodily presence) ᶠ2C10^{10} conscience 1C8$^{7\ 10}$ stumbling block to 1C8^{9} weaker (members) 1C12^{22} (vessel)1Pt3^{7} preceding precept ʀHb 7^{18} (s^{1}1C12^{8}). impotent^{1}, more feeble^{1}, sick^{6}, -folks^{1}, weak^{14}, weaker^{1}, -ness^{2}, without strength^{1}.

a sthen e'ō be-UN-FIRM

infirm (be), weak (be). disciples to be curing Mt10^{8} Christ (i am I and you visit Me) Mt25^{36} (led the i to)Lu4^{40} (signs which Jesus did on)Jn6^{2} place the i in the markets Mk6^{56} found the i slave sound Lu7^{10}ᴀ courtier's son i Jn4^{46} at Bethesda Jn5$^{3\ 7}$ Lazarus Jn11$^{1\ 2\ 3\ 6}$ being i (Tabitha) Ac9^{37} (Abraham not i in faith)ʀRo4^{19} (Trophimus)2Ti^{4}ᵒ aprons carried to, from Paul Ac19^{12} saints to be supporting Ac20^{35} law i through the flesh Ro8^{3} the i in faith Ro14^{1} i one eating greens Ro14^{2} Epaphroditus Ph2$^{26\ 27}$ is anyone Ja5^{14}

weak (be): perishing by your knowledge 1C8$^{11\ 12}$ **Paul** (as that we are)2C11^{21} (and I am not)2C11^{29} (whenever I am)2C12^{10} (we are rejoicing)2C13^{9} who is w 2C11^{29} Christ (Who is not w for you)2C13^{3} (we also are w together with)2C13^{4} weakening a brother Ro14^{21}Bs^{2} (BMt25^{39}). be diseased^{1}, impotent^{2}, sick^{17}, weak^{15}, be weak^{12}.

a sthen'ê ma UN-FIRM-*effect*

infirmity. bearing i of the impotent ʀRo15^{1}.

a sthen'ei a UN-FIRMness

infirmity, chronic, temporary **weakness.** Christ (He our i got)Mt8^{17} (to be cured by)Lu5^{15} (My power in i is being perfected)2C12^{9} (Chief Priest sympathizes with)Hb4^{15} cured of (women)Lu8^{2} (those on the island)Ac28^{9} a spirit of Lu13^{11} released from Lu13^{12} man at Bethesda had Jn5^{5} Lazarus' Jn11^{4} of our flesh Ro6^{19} Ga4^{13} the spirit aiding

our Ro8[26] the body sown in 1C15[43] Paul boasting and glorying in 2C12[5 9 10] Timothy's frequent 1Ti5[23] chief priests (encompassed with)Hb5[2] (have)Hb7[28] invigorated from Hb11[34] **weakness**: Paul (came to be with you in)1C2[3] (will boast in) 2C11[30] if Christ was crucified out of 2C13[4]. disease[1], infirmity[17], sickness[1], weakness[5].

infirmity, disease[1].

ek ka i'o mai OUT-BURN

inflame. in craving FRo1[27]. burn[1].

pim'prē mi INFLAME

inflamed (become). apprehensive lest Paul Ac28[6]ABS[2]. swell[1].

an a[n]ggel'l ō UP-MESSAGE

inform. the Messiah, of all Jn4[25] the man i the Jews that Jesus is He Jn5[15] the holy spirit i the disciples Jn16[13 14 15] Paul and Barnabas i the ecclesia Ac14[27] 15[4] many i Paul and Silas of their practices Ac19[18] under no circumstances Paul shrinking from i them Ac20[20 27] not i concerning God Ro15[21] Titus i Paul 2C7[7] of which you are now i 1Pt1[12] message we have heard from Jesus Christ 1Jn1[5] (*s*Mt28[11] AMk5[19] *s*Ac4[23]).

inform. See **disclose.**
ingrafted, implanted[1].
inhabitant, dwell[3].

oik ou men'ē BEING-HOMED

inhabited earth, the crust of earth which is inhabited. We suggest "habitance." evangel to be proclaimed in whole Mt24[14] decree to register Lu2[1] Christ shown the kingdoms of Lu4[5] that coming on Lu21[26] famine to be on Ac11[28] raise to insurrection Ac17[6] God (to be judging)Ac17[31] (leading Firstborn into)Hb1[6] (not to messengers does He subject)Hb2[5] revering Artemis Ac19[27] the Jews of Ac24[5] declaration came into ends of Ro10[18] trial coming on Rv3[10] dragon deceiving whole vRv12[9] kings of vRv16[14] (*b*Rv20[2]). earth[1], world[14].

inherent. See **belong.**
inherently. See **belong.**

pro up arch'ō BEFORE-UNDER-ORIGINATE

inherently before Lu23[12], **exist before** Ac8[9].

inhering. See **belong.**
inherit, allotment (enjoy)[15].
inheritance, allotment (enjoyment of)[14], **lot**[2], (obtain by), **allotment (enjoy)**[1], (obtain), **lot**[1].
inherited. See **lineage.**
iniquity, injury[1], injustice[6], lawlessness[12], outlawry[1], wickedness[1].

mu e'o mai CLOSE

initiate. Paul i to be satisfied Ph4[12]. instruct[1].

epi ta g ē' ON-SET

injunction. of God (the eonian) Ro16[26] (our Saviour)1Ti1[1]*ab* Tit1[3] Paul saying (not as an)1C7[6] (I have no)1C7[25] (not saying this as)2C8[8] expose with every Tit2[15]. authority[1], commandment[8].

a dik e'ō UN-JUST

injure. i you (I am not)FMt20[13] (nothing) Lu10[19] an Israelite in Egypt Ac7[24 26 27] Paul not i Ac25[10 11] 2C7[2] Ga4[13] the Corinthians 1C6[7 8] 2C7[12 12] each requited for Co3[25 25] Onesimus Phn[18] not i (by second death)Rv2[11] (the oil)vRv6[6] (land)vRv7[2 3] (grass)vRv9[4] scorpions, horses vRv9[10 19] the two witnesses vRv11[5 5] the injurer i still vRv22[11 11] (*Bs*[1*]2Pt2[13]).

injurious, outrager[1].

a dik'ē ma UN-JUST-*effect*

injury. if it were some Ac18[14] what i they found Ac24[20] God remembers Babylon's vRv18[5]. evil doing[1], iniquity[1], matter of wrong[1].

a dik i'a UN-JUSTness

injustice, (unrighteousness), **unjust** administrator Lu16[8] judge Lu18[6]. all workers of Lu 13[27] mammon of Lu16[9] **no i** (in Christ) Jn7[18] (with God)Ro9[14] **wages of** (Judas)AAc1[18] (requited with)2Pt2[13] (Balaam)A2Pt2[15] fetter of (Simon in)Ac8[23] of men Ro1[18 18 29 29] if our i Ro3[5] implements of IRo6[13] love not rejoicing in 1C13[6] deal graciously with (Paul)2C12[13] seduction of, delight in 2Th 2[10 12] withdraw from 2Ti2[19] Christ hates Hb1[9]*As* the Lord propitious to Israel's Hb8[12] the tongue is a world of FJa3[6] cleansing us from 1Jn1[9] all i is sin 1Jn5[17]. iniquity[6], unjust[2], unrighteousness[16], wrong[1].

me'la n BLACK

ink. not engraved with 2C3[3] John writes with 2Jn[12] 3Jn[13].

inn, caravansary[1], khan[1].
inner, interior[1], within[1].

a'kak on UN-EVIL

innocent. deluding the hearts of Ro16[18] Chief Priest (Christ)Hb7[26]. harmless[1], simple[1].

a thō'on UN-PENAL

innocent, legally. Judas giving up i blood Mt27[4] Pilate Mt27[24].

an arith'mē t on UN-NUMBERED

innumerable, beyond numerical expression. a multitude, as the sand Hb11[12].

innumerable, ten **thousand**[2].

a kair'ōs UN-SEASON-AS

inopportunely. adverb. stand by the word 2Ti4[2]. out of season[1].

inordinate. See **transcendence.**
inordinate affection, passion[1].

[h]uper bal l ont'ōs OVER-CAST-AS

inordinately. Paul in blows 2C11[23]. above measure[1].

inordinately. See **transcendence.**

ep e r ō t a'ō ON-GUSH-REQUEST

inquire. God disclosed to those not i for Him FRo10[20] **Christ i of** (the Jews)Mt22[41] Mk9[16] 11[29] Lu6[9] Jn18[7] (demoniac) Mk5[9] Lu8[30] (disciples)Mk8[5*A* 27]Lu9[18] Mk8[29] 9[33] (blind man) Mk8[23] Lu18[40] (father of epileptic)Mk9[21] (teachers)Lu2[46] **i of Christ** (the Jews) Mt12[10] 16[1] Mk7[5] 10[2] Lu17[20] 20[21] 22[64] (dare not)Mt22[46]Mk12[34]Lu20[40] (disciples)Mt17[10]Mk 7[17] 9[11 28] 10[10] 13[3] Lu8[9] 21[7] (feared to)Mk 9[32] (Sadducees)Mt22[23]Mk12[18]Lu20[27] (lawyer) Mt22[35] (Pilate)Mt27[11]Mk15[2 4]Lu23[3*A* 6] (rich man)Mk10[17]Lu18[18] (scribe)Mk12[28] (chief priest)Mk14[60 61] Jn18[21*A*] (Herod)Lu23[9]

other (proper names): Pilate i of centurion Mk15[44] **i of John** (throngs) Lu3[10] (soldiers)Lu3[14] (Jews)Jn1[19*S*] Jews to i of blind man Jn9[23*Bs*] Felix i about Paul Ac 23[34] **others:** chief priests i of apostles Ac5[27] women to i of husbands 1C14[35] (*s*[1]Jn1[21]).

ex etaz'ō OUT-INTERROGATE

inquire. magi to i about Jesus Mt2[8] disciples (to i who is worthy in that city)Mt10[11] (dared not i of Jesus)Jn21[12]. ask[1], inquire[1], search[1].

inquire, ascertain[2], discuss[1], investigate[1], seek[2], -for[1], (how to), questioning[1].

inquire diligently, **exactly ascertain**[2], **seek out**[1].

ep e r ō'tē ma ON-GUSH-REQUEST

inquiry. of a good conscience 1Pt3[21]. answer[1].

inquiry (make), ask through[1].

para phron e'ō be-BESIDE-DISPOSED

insane (be). Paul 2C11[23]. be as a fool[1].

para phron i'a BESIDE-DISPOSITION

insanity. of Balaam 2Pt2[16]. madness[1].

epi gra'ph ō ON-WRITE

inscribe. Christ's charge Mk15[26]Lu23[38]*A* pedestal i to an Unknown God Ac17[23] the law on Israel's(hearts)ꜰHb8[10]*A* (comprehension) ꜰHb10[16] names on twelve portals ᵛRv21[12]*Ab*.

epi graph ē' ON-WRITING

inscription. whose is this Mt22[20]Mk12[16]Lu20[24] the King of the Jews Mk15[26]Lu23[38]. superscription[5].

an ex eraun'ē t on UN-OUT-SEARCHable

inscrutable, what can not be searched out. God's judgments Ro11[33]. unsearchable[1].

en tos' IN-

inside. of the cup ꜰMt23[26] the kingdom is i of you Lu17[21]. within[2].

es'ō the n INTO-PLACE

inside. false prophets i are rapacious wolves Mt7[15] of the cup ꜰMt23[25]Lu11[39 40] of the sepulchers Mt23[27] Pharisees i distended with hypocrisy Mt23[28] i, out of the heart Mk7[21] all these wicked i things Mk7[23] he, i, answering ꜰLu11[7] outside fightings, i fears 2C7[5] animals replete with eyes ᵛRv4[8] (*b*Rv5[1] *s*11[2] *s*11[12]).

a'sēm on UN-SIGNificant

insignificant, without meaning or importance, no i city (Tarsus)Ac21[39]. mean[1].

eu trap e lei'a WELL-REVERTing

insinuendo. not to be named among saints Ep5[4].

insipid. See **stupid** (make).

dia be ba i o'o mai THROUGH-have-STEP

insist. not apprehending that on which they 1Ti1[7] saints to be Tit3[8]. affirm[1], affirm constantly[1].

di ischu r iz'o mai THROUGH-STRONGize

insist (stoutly). the truth about Peter Lu22[59] Ac12[15]. affirm confidently[1], - constantly[1].

ep ischu'ō be-ON-STRONG

insistent (be). the throng Lu23[5]. more fierce[1].

the o'pne u s t os PLACE(God)-BLOWN

inspired by God. As spirit is the spring of all life, the Scriptures have divine vitality, and are the source of life, in contrast to human writings which neither have nor give life. all scripture is 2Ti3[16].

instalment. See **part.**

a'tom os UN-CUT

instant, an indivisible fraction of time. saints changed in 1C15[52]. moment[1].

instant, hour[1], **(be), importune**[1], **stand by**[1].

para chr ē'ma BESIDE-USE

instantly (adverb). fig tree withered Mt21 [19 20] Zechariah's mouth opened Lu1[64] rising i (Simon's mother-in-law)Lu4[39] (paralytic) Lu5[25] woman's hemorrhage stanched Lu8[44 47] the girl rose i Lu8[55] woman i made erect Lu13[13] man i receives sight Lu 18[43] supposing kingdom looming up i Lu 19[11] i the cock crows Lu22[60] man's insteps given stability Ac3[7] Sapphira falls at Peter's feet Ac5[10] messenger smites Herod Ac12[23] i a fog and darkness falls on Elymas Ac13[11] prison doors opened Ac16[26]*As* warden baptized Ac16[33]. forthwith[1], immediately[13], presently[1], soon[1], straightway[3].

instantly, diligently[1], **earnestly**[1].

anti' INSTEAD

instead, ἀdfor, with which ἀdbecause *w* (*anthōn*) : Lu1[20] 12[3] 19[44] Ac12[23] 2Th2[10]. Archelaus in the stead of Mt2[22]. i of a fish a serpent Lu11[11] tresses i of clothing 1C11[15] i of your saying Ja4[15] ἀdfor: tooth f a tooth, eye f an eye Mt5[38 38] f Me and you (Peter to give) Mt17[27] His soul a ransom f many Mt20[28]Mk10[45] grace f grace Jn1[16] evil f evil Ro12[17] 1Th5[15] 1Pt3[9 9] a man shall leave his father and mother Ep5[31] f the joy lying before Jesus Hb12[2] f one feeding gave up birthright Hb12[16]. because[4], for[15], in the room of[1], for that (ye) ought[1], therefore[1].

ba'si s STEPper

instep of the foot. given stability Ac3[7]. foot[1].

institute. See **law** (place under).

kat ēch e'ō DOWN-RESOUND

instruct by repeating orally. Theophilus i Lu 1[4] Apollos, in the way Ac18[25] Jews concerning Paul Ac21[21 24] Israel out of the law Ro2[18] Paul i others 1C14[19] contributing to the one Ga6[6]. inform[2], instruct[3], teach[3].

instruct, disciple (make)[1], **discipline**[1], **initiate**[1], **unite**[1].

instruct before. egg on[1].

instruction, discipline[1].

instructor, discipliner[1], **escort**[1].

skeu'os INSTRUMENT

instrument (Paul a choice i) MAc9[15], **utensil, vessel, gear. utensil:** as a sheet (to Peter) ᵛAc10[11 16] 11[5] gold and silver ᵖ2Ti2[20] for honor ᵖ2Ti2[21]*Abs*[1*] ivory ᵛRv18[12] of wood ᵛRv18[12] **vessel:** not to carry through the sanctuary Mk11[16] not covering a lamp with ꜰLu8[16] distended with vinegar Jn19[29] for honor Ro9[21] of indignation ꜰRo9[22] of mercy ꜰRo9[23] earthen ᵖ2C4[7] aware of one's own ᵖ1Th4[4] of the ministry Hb9[21] the feminine, the weaker 1Pt3[7] of pottery ᵖRv2[27] **gear:** plunder the strong one's ᵖMt12[29]Mk 3[27] not to pick up out of the house Lu17[31] lowering the ship's Ac27[17] (ᴀRv18[12]). goods[2], sail[1], stuff[1], vessel[19].

instrument, implement[2].

an upo'tak ton UN-UNDER-SET

insubordinate, unsubject (God leaves nothing) Hb2[8]. law laid down for 1Ti1[9] supervisor must not be Tit1[6] many are Tit1[10]. disobedient[1], that is not put under[1], unruly[1].

insurrection. See **standing.**

insurrection (make), assault[1].

ana sta t o'ō UP-STAND

insurrection (raise). disciples charged with Ac17[6] an Egyptian Ac21[38] r the Galatians to ꜰGa5[12]. make an uproar[1], trouble[1], turn upside down[1].

sun sta si a s t ēs' TOGETHER-STANDer

insurrectionist. Bar-Abbas bound with Mk 15[7]*A*.

sun e t on' TOGETHER-LET

intelligent, understanding. God (hidest these things from)Mt11[25]Lu10[21] (repudiating understanding of)1C1[19] Sergius Paul an i man Ac13[7]. prudent[4].

cu'sém on WELL-SIGNED

intelligible, with the meaning clear. giving an i expression 1C14[9]. easy to be understood[1].

boul'o mai COUNSEL

intend, intention, resolve. to dismiss Mary Mt1[19] Christ, to unveil God Mt11[27]Lu10[22] Pilate, to do enough for the throng Mk15[15] God i (not to carry aside the cup)Lu22[42] (exhibit immutability of counsel) Hb6[17] (none perish)2Pt3[9] Jews (are you i I release Christ) Jn18[39] (assassinate the apostles)Ac5[33] disciples, to bring Christ's blood on the Jews Ac5[28] Herod, to lead Peter up Ac12[4] Barnabas, to take John Ac15[37] Gallio not i judge Jewish law Ac18[15] Apollos, to visit Achaia Ac18[27] **Paul** (to enter the theater) Ac19[30] (not i return to Jerusalem) Ac25[20] (visit the Corinthians) 2C1[15 17] (to inform the brethren of his affairs) Ph1[12] (that men pray in every place) 1Ti2[8] (younger widows to be marrying) 1Ti5[14] (that Titus be insistent) Tit3[8] (to retain Onesimus) Phn[13] Lysias to know the charge against Paul Ac23[28] Agrippa, to hear Paul Ac25[22] the centurion to bring Paul through Ac27[43] Romans, to release Paul Ac28[18] the spirit, to apportion graces 1C12[11] those i to be rich 1Ti6[9] helmsman, to steer the ship PJa3[4] to be a friend of the world Ja4[4] Diotrephes forbidding those who are i 3Jn[10] Judas, to remind the saints Ju[5]

'intention: God teems forth saints Ja1[18]

resolve: Greeks, to know Paul's teaching Ac17[20] Lysias, to know Paul's charge Ac 22[30] John not to write 2Jn[12] (AGa6[13] AHb11[2] A3Jn[13]). be disposed[1], be minded[2], intend[2], list[1], will[28].

Intend, about (be)[2], **thought**[1], **will**[1].
intent, word[1], **(to the), that**[2].

boul'ê ma COUNSEL-*effect*

intention. soldiers, to kill the prisoners Ac 27[43] who has withstood God's Ro9[19] of the nations 1Pt4[3]. purpose[1], will[2].

intention. See **intend.**
intently (look). See **look intently.**

sun all a'ss ō TOGETHER-CHANGE

intercede with. Moses, with his brethren Ac 7[26]. set them at one[1].

Intercession, pleading[1], **(make), plead**[4].
intercession for (make), plead for[1].

tok'os BROUGHT-FORTH

interest, the offspring of capital. recover mine with Mt25[27] Lu19[23]. usury[2].

all ot ri opi'skop os
CHANGE-place-ON-NOTer

interferer in other's affairs. suffering as 1P4[15].

es ō'ter on INTO-more

interior. the i jail Ac16[24] the i beyond the curtain PHb6[19]. inner[1], within[1].

dia leip'ō THROUGH-LACK

Intermit. not i kissing Jesus' feet Lu7[45].

mesi t eu'ō MID

interpose. God i with an oath Hb6[17]. confirm[1].

di ermê n eu'ō THROUGH-TRANSLATE

interpret. Jesus i the prophets Lu24[27] Tabitha, i Dorcas Ac9[36] in the ecclesia 1C12[30] 14[5 13 27]. expound[1], interpret[4], by interpretation[1].

interpret, construe[5], **translate**[1].
interpretation, explanation[1], **translation**[2], **(be by), construe**[2], **translate**[3], **(by), interpret**[1].

di ermê n eu t ēs' THROUGH-TRANSLATer

interpreter, one who gives the significance of that which is not understood. if there be no 1C14[28]*As.*

an etaz'ō UP-INTERROGATE

interrogate. Paul, by scourging Ac22[24 29].

dia'st ê ma THROUGH-STAND

interval (after an). three hours (Ananias' wife) Ac5[7]. space[1].

di i'st ê mi THROUGH-STAND

interval (after or put an). of about an hour (Peter) Lu22[59] sounding **again** Ac27[28] **put an interval:** Christ put between Lu24[51]. be parted[1], go further[1], the space of after[1].

intervening. See **between.**
intestines. See **compassion.**

[h]upo deik'nu mi UNDER-SHOW

intimate. who i to you (Pharisees) Mt3[7] Lu3[7] I (Christ) shall be i Lu6[47 125] the Lord i to Paul Ac9[16] Paul i to the saints Ac20[35]. forewarn[1], show[3], warn[2].

intimate. See **necessary.**

dia sei'ō THROUGH-QUAKE

intimidate. soldiers, no one Lu3[14]. do violence to[1].

eis INTO

into*, a connective used with the accusative case, denoting direction or entrance. A careful investigation will show that the sense is never limited to unto, but always extends into. Of time, idiomatically for. When not into, the renderings are marked with a small superior italic as *toin, toto, tofor.* against[25], among[16], at[20], for[91], in[131], into[571], on[57], that[30], to[282], toward[32], unto[208], upon[25], etc.

into, in[11], **on**[15], **under**[1], **until**[1], **within**[2].
into (pass). See **be in.**

sik'er a (Latin) dagger

intoxicant. John not drinking Lu1[15]. strong drink[1].

ep eis erch'o mai ON-INTO-COME

intrude. the judgment day PLu21[35]B. come[1].
intrude into, parade[1].

plê m'mur a FULL-TRICKLE

inundation. occurs PLu6[48]. flood[1].
inure. See **build.**

a kur o'ō UN-SANCTION

invalidate, recall ratification. Jews i the word Mt15[6]Mk7[13] the law does not i (covenant) Ga3[17]. disannul[1], make of none effect[2].

eph eur e t ēs' ON-FINDer

inventor. of evil things Ro1[30].
invest. See **place about.**

dia gin ō'skō THROUGH-KNOW

investigate, gain a thorough knowledge. that which concerns Paul Ac23[15] Felix shall Ac 24[22]. inquire[1], know the uttermost[1].

dia'gnō si s THROUGH-KNOWing

investigation. for the Imperial i (Paul) Ac25[21]. hearing[1].

en dun a m o'ō make-IN-ABLE

invigorate. Saul was the more Ac9[22] Abraham, by faith Ro4[20] saints (in the Lord) Ep6[10] (by the grace in Christ Jesus) 2Ti2[1] **Paul** (in Christ) Ph4[13] 1Ti1[12] (the Lord i) 2Ti4[17] the witnesses Hb11[34]*s*[2].

a para'ba t on UN-BESIDE-STEPPED
inviolate. Christ's priesthood Hb7[24]. unchangeable[1].

a or'a t on UN-SEEN
invisible, which cannot be seen. God (His i attributes)Ro1[20] (incorruptible, i) 1Ti1[17] Christ (image of the i God)2C4[4]s[2] Co1[15] (the i created in)Co1[16] Moses staunch as seeing FHb11[27]. invisible[4], -things[1].

invite. See **call.**

anti kal e'ō INSTEAD-CALL
invite in return. Lu14[12]. bid again[1].

epi kal e'ō ON-CALL
invoke. appeal to, surname. those i the name of the Lord (shall be saved) Ac2[21]AB[3]1e Ro10[13] (Paul binds) Ac9[14 21] (the nations) Ac15[17] (God rich towards) Ro10[12 14] (the saints) 1C1[2] Stephen i the Lord Jesus Ac7[59] Paul admonished i God's name Ac22[16] God (i as witness by Paul) 2C1[23] (not ashamed to be) Hb11[16] out of a clean heart 2Ti2[22]*bs* ideal name i Ja2[7] i the Father 1Pt1[17]
appeal to: Paul to Cæsar Ac25[11 12 21 25 26 32 28 19]
surname: Beezeboul Mt10[25] Joseph s (Justus) Ac1[23] (Barnabas) Ac4[36] Simon s Peter Ac10[5 18 32] 11[13] John s Mark Ac12[12 25] (ALu22[3]). appeal[6], call[15], surname[12].

a'k on UN-OUT-BEING
involuntarily. Paul bringing evangel 1C9[17]. against my will[1].

em plek'ō IN-BRAID
involve. in business 2Ti2[4] in defilements of the world F2Pt2[20]. entangle[2].

inward, within[1], (man)[1], (part)[1], **inside**[2].
inwardly, hidden[1], **inside**[1].

iō'ta (Hebrew) IOTA
Iota, the smallest Hebrew letter, hence, figuratively, the minutest part. may not pass from the law FMt5[18]. jot[1].

irksome. See **slothful.**

sid'ér os IRON
iron. in Babylon vRv18[12].

sidêr oun' IRON
iron, made of iron. Peter came to the i gate Ac12[10] an i club (shepherding nations with) vRv2[27] 12[5] 19[15] i cuirasses (locusts) vRv9[9].

aug az'ō be-RADIANT
irradiate, diffuse light. evangel does not i them 2C4[4]Bs. shine[1].

a'log on UN-LAID(said)
irrational. seems i to Festus Ac25[27] animals 2Pt2[12] Ju[10]. brute[2], unreasonable[1].

an epi'lêmp t on UN-ON-GOT
irreprehensible. supervisor must be 1Ti3[2] charging that they be 1Ti5[7] keep this precept 1Ti6[14]. blameless[2], unrebukeable[1].

a seb'ei a UN-REVERence
irreverence, idiomatically, irreverent (acts or desires) Ju15AB 18. God's (indignation on) Ro1[18] (turning i from Jacob) Ro11[26] progressing to more 2Ti2[16] disowning Tit2[12] (A2Pt3[7]). ungodliness[6].

a seb es' UN-REVERer
Irreverent. God justifying the Ro4[5] Christ died for Ro5[6] law laid down for 1Ti1[9] where will the i appear 1Pt4[18] a deluge on 2Pt2[5] destruction of 2Pt3[7] bartering the grace of God Ju[4] the Lord (exposing) Ju[15] (i speak against) Ju[15]. ungodly[8].

Irreverent. See **irreverence.**

a seb e'ō UN-REVERE
irreverent (be). example for those about to be 2Pt2[6]*As* acts in which men are Ju[15] (s[1]Lu 5[32]). ungodly[2].

irrigate. See **drink (give).**

org i'l on INDIGNANT
irritable. supervisor not Tit1[7]. soon angry[1].

en'i IN-IS
is in. there (not one wise) 1C6[5] (no Jew nor yet Greek) Ga3[28] (no slave nor yet free) Ga3[28] (no male and female) Ga3[28] (no Greek and Jew) Co3[11] (no mutation) Ja1[17]AB.

Isaak' (Hebrew) LAUGHTER
Isaac, the son of Abraham, Gn21. the God of Mt22[32]Mk12[26]Lu20[37] Ac3[13] 7[32] Christ's ancestor Mt1[2] 2Lu3[34] **Abraham** (begets) Mt1[2] Ac7[8] (tabernacles with) Hb11[9] (offered) Hb11[17] Ja2[21] I begets Jacob Mt1[2] Ac7[8] reclining with (seeing) Mt8[11]Lu13[28] in I the seed called Ro9[7] Hb11[18] Rebecca (her bed of) Ro 9[10] as I, children of promise Ga4[28] blesses Jacob and Esau Hb11[20]AB3e.

Esa i'as (Hebrew) SALVATION-Jehovah
Isaiah, the prophet who wrote the book known by his name Is1[1]. I the prophet: declared through Mt3[3 4]14 8[17] 12[17] (written in) Mk1[2]*as* Lu3[4] (scroll of, handed Jesus) Lu4[17] (as said) Jn1[23] (word of fulfilled) Jn12[38] (eunuch read) Ac8[28 30] (holy spirit speaks through) Ac28[25] prophecy of filled up Mt13[14] ideally prophesies concerning you Mt15[7]Mk7[6] said (He has blinded their eyes) Jn12[39 41] (Lord who believes) Ro10[16] (very daring) Ro10[20] (a root of Jesse) Ro15[12] crying over Israel Ro 9[27 29] (s[1]Mt13[35]).

Iskariō'tês (Hebrew) MAN-OF-CITIES
Iscariot, that one of the twelve who was chosen to give his Lord up. one of the twelve Mt10[4] Mk3[19] 14[43]A Lu6[16] Jn6[71] 12[4] (gone to chief priests) Mt26[14]Mk14[10] (Satan entered) Lu22[3] Adversary cast into heart of Jn13[2] Jesus giving morsel to Jn13[26] Judas (not I) Jn14[22].

nés'os ISLAND
island. of Cyprus (Saul and Barnabas) Ac13[6] of Melita Ac27[26] 28[1 7 9 11] of Patmos Rv1[9] every i moved (fled) vRv6[14]*Ab* 16[20]. island[6], isle[3].

island, islet[1].
isle, island[3].

nês i'on ISLAND*(dim.)*
islet, a small island. Cauda Ac27[16]. island[1].

apo di or iz'ō FROM-THRU-SEEize
isolate, thoroughly surround by bounds. scoffers i themselves Ju[19]. separate[1].

Isra él' (Hebrew) UPRIGHT-Deity
Israel. This is the spiritual title given to Jacob at Peniel Gn32[28], afterwards given to all his descendants, occasionally restricted to the ten tribes, but especially used as the spiritual title of all Ro9[6]. **people** (the Ruler Who shall shepherd) Mt2[6] (glory of) Lu2[32] (let it be known to) Ac4[10] (gathered against Jesus) Ac4[27] (the God of, repentance to) Ac13[17 24] Joseph goes into the land of Mt2[20 21] no one in (so much faith) Mt8[10]Lu7[9] never appeared it thus in Mt9[33]
house of (lost sheep of) Mt10[6] 15[24] (let all know) Ac2[36] (offer sacrifices forty years) Ac 7[42] (covenant with) Hb8[8 10] cities of Mt10[23] God of (they glorify) Mt15[31] (blessed be) Lu 1[68] twelve tribes of (judging) Mt19[28]Lu22[30] (names of) vRv21[12] **sons of** (Whom they value

from) Mt27[9] (many shall John be turning back) Lu1[16] (senate of) Ac5[21] (Moses visits) Ac7[23 37] (Paul to bear Jesus' name before) Ac9[15] (word He dispatches to) Ac10[36] (as the sand of the sea) Ro9[27] (not able look intently) 2C3[7 13] (exodus of) Hb11[22] (cast a snare before) Rv2[14] (sealed) Rv7[4]

King of (descend from the cross) Mt27[42] Mk15[32] (Thou art) Jn1[49] (He Who is coming) Jn12[13] hear I, the Lord our God is one L Mk12[29] God supported I. His boy Lu1[54] John's indication to Lu1[80] consolation of Lu2[25] many in (fall of) Lu2[34] (widows, lepers) Lu4[25 27] redeeming Lu24[21] be manifested to Jn1[31] Nicodemus a teacher of Jn3[10] restoring the kingdom to Ac1[6] God (to give repentance to) Ac5[31] (led to I a Saviour) Ac13[23] (He is saying to) Ro10[21] expectation of Ac28[20] not all those out of Ro9[6] Isaiah crying over Ro9[27] pursuing a law of righteousness Ro9[31] did not I know Ro10[19] Elijah pleading against Ro11[2] seeking for Ro11[7] callousness in part on Ro11[25] all shall be saved Ro11[26] observe 1C10[18] the I of God Ga6[16] citizenship of Ep2[12] Paul of the race of Ph3[5].

Israel (man of), **Israelite**[5].

Isra él i't és (Hebrew) CHIEF-Deity-ite

Israelite, a descendant of Israel, especially his spiritual sons Jn1[47]. addressed by (Peter) Ac2[22] 3[12] (Gamaliel) Ac5[35] (Paul) Ac13[16] (Jews from Asia) Ac21[28] Paul (his relatives according to the flesh) Ro9[4] (I also am an) Ro11[1] 2C11[22]. Israelite[4], men of Israel[5].

Issachar' (Hebrew) HIRED

Issachar, one of the twelve patriarchs and the tribe named after him Gn30[18]. out of the tribe of 12,000 vRv7[7].

issue. See **go out.**

Issue, **hemorrhage**[3], **seed**[1].

issue of blood, **hemorrhage**[1].

it. See **same and this.**

it. See **that.**

Ital ik on' ITALIC

Italian, pertaining to Italy. Cornelius, of the squadron called Ac10[1].

Ital i'a ITALY

Italy, the boot-shaped peninsula in the upper Mediterranean, north of 38° and west of 19°, about the same as modern Italy. Aquila from Ac18[2] Paul to sail to Ac27[1 6] those from Hb13[24].

itching (have), **tickle**[1].

Itourai'a ITUREA

Iturea, a district, some distance northeast of lake Galilee, roughly about 33° north and 36° east. Philip tetrarch of Lu3[1].

elepha'nt in on ELEPHANTine

ivory, in Babylon vRv18[12].

J

jacinth, **amethyst**[1], (of), **amethystine**[1].

alō'pēx JACKAL

jackal, including the fox. have burrows Mt8[20] Lu9[58] say to this j (Herod) FLu13[32]. **fox**[3].

Iakōb' (Hebrew) HEEL-er

Jacob, one of our Lord's ancestors Mt1[2 2] Lu3[34] arriving and reclining with Mt8[11] Lu13[28] the God of Mt22[32] Mk12[26] Lu20[37] Ac7[32] Christ reigning over house of Lu1[33] spring of etc. Jn4[5 6 12] Isaac (begets) Ac7[8 8] (blesses) Hb11[20] descends into Egypt Ac7[12 14 15] tabernacle for the God of Ac7[46] J God loves ARo9[13] turning irreverence from ARo11[26] Abraham dwelling with Isaac and J Hb11[9] blesses the sons of Joseph Hb11[21]

Jacob, father of Joseph the husband of Mary Mt1[15 16].

phula k iz'ō GUARDize

jail. Saul j believers Ac22[19] (*s*[1]*2Pt29*). **imprison**[1].

phula k ē' GUARD-house

jail, a guarded place; the time one soldier is on guard or **watch**; of birds, a **cage** FRv18[2]. cast into (disciples) Mt5[25] Lu12[58] (fellow slave) FMt18[30] (Bar-Abbas) Lu23[19 25] (Paul and Silas) Ac16[23 24 37 40] (the Adversary will cast some of you) Rv2[10] **John the baptist** (Herod put him into) Mt14[3] Mk6[17] Lu3[20] (beheaded in) Mt14[10] Mk6[27] (was not yet) Jn3[24] in J (Christ) Mt25[36 39 43 44] (Peter) Ac12[4 5 6 10 17] (Paul) 2C6[5] 11[23] (spirits) 1Pt3[19] give up to (disciples will be) Lu21[12] (by Saul) Ac8[3] 22[4] 26[10] Peter ready to go with Christ to Lu22[33] messenger opens doors of Ac5[19] apostles not in Ac5[22 25] others got Hb11[36] of every unclean spirit FRv18[2] Satan loosed out of vRv20[7]

watch: Christ comes In (fourth) Mt14[25] Mk6[48] (second) Lu12[38] A (third) Lu12[38] the thief coming Mt24[43] shepherds maintain Lu2[8] (ARv2[2]). **cage**[1], **hold**[1], **imprisonment**[2], **prison**[35], **ward**[1], **watch**[6].

jailer, warden[1].

Ia'eiros (Hebrew) ENLIGHTEN

Jairus, chief of a synagogue. daughter roused Mk5[22] Lu8[41].

Iambrēs' JAMBRES

Jambres, an Egyptian magician. 2Ti3[8].

Ia'kōb os (Hebrew) HEEL-er

James. (To distinguish from the ordinary form, Jacob). **son of Zebedee**: assassinated Ac12[2] and John Mt4[21] 10[2] 17[1] Mk1[10 29] 3[17] 5[37] 9[2] 10[35 41] 13[3] 14[33] Lu5[10] 6[14] 8[51] 9[28 54] Ac1[13] **of Alpheus**: Mt10[3] Mk3[18] Lu6[15] Ac1[13] **of Mary (of Clopas)**: Mt27[56] Mk16[1] Lu24[10] "the Little" Mk15[40] **Jude's brother**: Lu6[16] Ac1[13] Ju[1] **brother of Jesus**: Mt13[55] Mk6[3] Ac12[17] 15[13] 21[18] **other references**: Lord seen by 1C15[7] Paul visits Ga1[19] 2[9] some from Ga2[12] to twelve tribes Ja1[1].

jangling (vain), **vain prating**[1].

Iannai' JANNAI

Jannai, an ancestor of Christ Lu3[24].

Ian'nēs JANNES

Jannes, an Egyptian magician. 2Ti3[8].

kera'm i on HOLDer *(dim.)*

jar, a man bearing Mk14[13] Lu22[10]. **pitcher**[2].

Ia'ret (Hebrew) DESCENT

Jared, an ancestor of Christ Lu3[37].

Ia'sōn JASON
Jason. Paul's host Ac17^{5} ^{6} ^{7} ^{9} Ro16^{21} (*s*Ac21^{16}).

i'aspi s JASPER
jasper, a precious stone. vRv4^{3} 21^{11} ^{18} ^{19}.

jealous. See zealous(be).
jealousy. See zeal.

para zē l o'ō BESIDE-BOIL
jealousy (provoke to). Israel Ro10^{19} 11^{11} ^{14} are we p the Lord to 1C10^{22}. provoke to (emulation)^{1}, (jealousy)^{3}.

Iechoni'as (Hebrew) Jehovah-READY
Jeconiah, a king of Judah. Mt1^{11} ^{12}.

chlcu az'ō JEER
jeer, speak derisively. Athenians at Paul Ac 17^{32}. mock^{1}.

Iōram' (Hebrew) Jehovah-EXALTS
Jehoram, a king of Judah 2Ki8^{16}, and ancestor of Christ Mt1^{8} ^{8}.

[h]upo ti'thē mi UNDER-PLACE
jeopardize, suggest 1Ti4^{6}. Prisca and Aquila, their necks for Paul Ro16^{4}. lay down^{1}, put in remembrance^{1}.

jeopardy (be in)^{1}, **(stand in)**^{1}, **danger (be in)**^{2}.
Jephthæ, Jephthah^{1}.

Iephthae' (Hebrew) OPENING
Jephthah, a ruler in Israel. relate concerning Hb11^{32}. Jephthael.

[H]ieremi'as (Hebrew) Jehovah-CAST
Jeremiah, a great Hebrew prophet. declared through Mt2^{17} 27^{9} some say Jesus is Mt16^{14}. Jeremias^{1}, Jeremy^{2}.

Jeremias, Jeremiah^{1}.
Jeremy, Jeremiah^{2}.

[H]ierichō' (Hebrew) smell or spirit
Jericho, a city northeast of Jerusalem not far from the mouth of the Jordan, about 31° 51' north and 35° 27' east. See Jsh6, 18^{21}. Jesus in Mt20^{29}Mk10^{46}$_{AB}$*s* ^{46}Lu18^{35} 19^{1} man descended to $_{P}$Lu10^{30} walls fall Hb11^{30} (*s*^{1}Lu 10^{30}).

[H]ierou salēm' (Hebrew) OCCUPY-PEACE
Jerusalem, the capital of the great King, figuratively, the redeemed of Israel. killing the prophets $_{A}$Mt23^{37} ^{37}Lu13^{34} ^{34} Simeon in Lu 2^{25} redemption in Lu2^{38} **Jesus:** (parents went to)Lu2^{41} ^{45} (remains behind in)Lu2^{43} (Adversary led Him into)Lu4^{9} (completing His exodus in)Lu9^{31} (going to)Lu9^{51} ^{53} 17^{11} 18^{31}$_{BS}$ (near)Lu19^{11} (are you sojourning alone in)Lu24^{18} (My witnesses in)Ac1^{8} (what He does in)Ac10^{39} (ascend with Him from Galilee to)Ac13^{31} (tells Saul to come out of) Ac22^{18} Pharisees out of Lu5^{17} multitudes (from)Lu6^{17} (cities about)Ac5^{16} man descended from $_{P}$Lu10^{30}$_{ABS}$^{1*} dwelling in (debtors above all men)Lu13^{4} (known to all) Ac1^{19} (Jews and all)Ac2^{5} ^{14} (sign apparent to all)Ac4^{16} (ignorant of Him)Ac13^{27} not outside of (prophet perish)Lu13^{33} surrounded Lu21^{20} trodden Lu21^{24} daughters of Lu 23^{28} Emmaus near Lu24^{13} return to (disciples)Lu24^{33} ^{52} Ac1^{12} (Saul)Ac12^{25} 22^{17} beginning from Lu24^{47} disciples (to be seated in)Lu24^{49}$_{A}$ (in)Ac24^{3}$_{AS}$ (filled *J* with their teaching)Ac5^{28} (multiplied in)Ac6^{7} chiefs and scribes gathered in Ac4^{5} road from *J* to Gaza Ac8^{26} ^{27} Saul (leading bound saints to)Ac9^{2} ^{13} ^{21} 22^{5} (coming along to)Ac9^{26} ^{28} Peter went up into Ac11^{2} ecclesia in Ac11^{22} **Paul** (goes to)Ac15^{2} 20^{16}$_{AS}$ ^{22} 24^{11} Ro15^{25} 1C16^{3}$_{BS}$ (Jews shall bind him in)Ac21^{11} (entreat him not to go to)Ac21^{12} (ready to die in)Ac21^{13} (to certify in)Ac23^{11} (to bring him into)Ac25^{3} (completed the evangel from) Ro15^{19} (dispensation for)Ro15^{31} is in confusion $_{A}$Ac21^{31} contribution for saints in Ro 15^{26} *J* which now is Ga4^{25} *J* above is free $_{I}$Ga4^{26} celestial Hb12^{22} the new *J* Rv3^{12} v21^{2} ^{10} ($_{A}$Mk11^{1} $_{A}$Lu13^{22} *s*Ac15^{4}).

[H]iero sol'um a (Hebrew) OCCUPY-PEACE
Jerusalem, the Greek spelling, which is declinable. magi came into Mt2^{1} was disturbed $_{A}$Mt2^{3} went out to John $_{A}$Mt3^{5} (Jews of)Jn 1^{19} **Jesus:** (throng from *J* follow)Mt4^{25}Mk3^{8} (Pharisees from *J* coming to)Mt15^{1} (to go up to)Mt16^{21} 20^{17} ^{18} 21^{1} Mk10^{32} ^{33} 11^{1}$_{BS}$ Lu2^{22} ^{42}$_{A}$ 13^{22}$_{BS}$ 19^{28} Jn2^{13} 5^{1} (entering into)Mt21^{10}Mk11^{11} ^{15} ^{27} Jn12^{12} (many ascend to)Mk15^{41} Jn11^{55} (at the Passover)Jn2^{23} 4^{45} not to swear by Mt5^{35} scribes from Mk3^{22} 7^{1} Herod in Lu23^{7} worship in Jn4^{20} ^{21} Bethesda in Jn5^{2} Dedications Jn10^{22} Bethany near Jn11^{18} apostles (not to depart from) Ac1^{4} (in)Ac8^{14} 16^{4} (returned to)Ac8^{25} ecclesia in Ac8^{1} prophets came down from Ac11^{27} John Mark returns to Ac13^{13} **Paul:** (going to) Ac15^{4}$_{AB}$ 19^{21} 21^{15} ^{17} Ga1^{18} 2^{1} (came not up to) Ga1^{17} (not to be stepping on board to) Ac21^{4} (is he willing to go) Ac25^{9} ^{20} (commits much in)Ac26^{9} (reported in)Ac26^{20} (a prisoner out of)Ac28^{17} Festus went up to Ac25^{1} ^{15} **Jews:** (descended from)Ac25^{7} (pled with Festus)Ac25^{24} (acquainted with Paul)Ac26^{4} ($_{A}$Lu18^{31} $_{A}$Ac9^{30} B20^{16} $_{A}$1C16^{3}).
Jerusalem (of), Jerusalemite^{2}.

[H]iero solum i't ēs (Hebrew)
OCCUPY-PEACE-ite
Jerusalemite, an inhabitant of Jerusalem. were baptized Mk1^{5} some said Jn7^{25}. of Jerusalem^{2}.

Iessai' (Hebrew) JESSE
Jesse, the father of David. progenitor of Christ Mt1^{5} ^{6} Lu3^{32} Ro15^{12}.

Iē sous' (Hebrew) Jehovah-SAVIOUR
Jesus✱, the first name of Hoshea, Salvation, was changed to **Jehoshua, Jehovah-Saviour,** because he was the Saviour provided by Jehovah (Nu13^{16}). Jesus is the Greek form of the Hebrew **Joshua** (Ac7^{45}Hb4^{8}). This is the personal name of our Lord in the earthly state of His humiliation, to which it usually refers, while Christ is the Greek equivalent of the Anointed, indicating His exaltation to the office of Messiah. For the combination Jesus Christ see below, for Christ Jesus see Christ.
Jesus: His Name: called Mt1^{21} ^{25}Lu1^{31} 2^{21} **in His Name:** (teaching)Ac4^{18} 5^{40} (Saul bold in)Ac9^{27}$_{BS}$ (every knee bowing)Ph2^{10} otherwise: His Boy Ac3^{13} 4^{27} ^{30} resurrection Ac4^{2} Peter and John with Ac4^{13} God (rouses) Ac5^{30} Ro4^{24} 8^{11} ^{11}*As* 1Th1^{10} (raising) Ac13^{33}$_{BS}$ standing at the right hand of God (Stephen perceived)Ac7^{55} Philip evangelizes Ac8^{35} I am *J* Whom you are persecuting Ac9^{5} 22^{8} 26^{15} God led to Israel the Saviour Ac13^{23} Paul (announcing)Ac17^{3} ^{7} ^{18} 19^{13} (demon knows) Ac19^{15} (a certain *J*)Ac25^{19} (persuading)Ac 28^{23} Justifier of the one of the faith of Ro3^{26} anathema 1C12^{3} your slaves because of 2C4^{5} deadening, life of 2C4^{10} ^{10} ^{11} ^{11} rousing us 2C4^{14} another $_{A}$2C11^{4} as the truth is in Ep4^{21} believing that *J* died 1Th 4^{14} ^{14} inferior to messengers Hb2^{9} Chief Priest Hb4^{14} 6^{20} sponsor of a better covenant Hb7^{22} entrance of holy places $_{P}$Hb10^{19} looking off to Hb12^{2} the Mediator Hb12^{24}

suffered outside the gate Hb13^{12} blood of 1Jn1^{7} Son of God (avowing)1Jn4^{15} 5^{5} keeping the faith of vRv14^{12} witnesses vRv17^{6} testimony of vRv19^{10} ^{10} 20^{4} I, J Rv22^{16}

Jesus combined with Christ: termed C Mt 1^{16} J is the C Jn20^{31} Ac18^{5} ^{28} 1Jn2^{22} 5^{1} J C is the (foundation)$_{F}$1C3^{11} (same)Hb13^{8} (the Just)1Jn2^{1} (Faithful Witness)Rv1^{5} action with regard to: knowing Jn17^{3} 1C2^{2} heals Eneas Ac9^{34} heralded 2C1^{19} crucified Ga3^{1} displaying all patience 1Ti1^{16} testifies before Pilate 1Ti6^{13} roused 2Ti2^{8} having come (in flesh)1Jn4^{2} (through water) 1Jn5^{6} (coming)2Jn^{7} etc.

Various relations of Jesus Christ: lineage and birth Mt1^{1} ^{18} evangel of Mk1^{1} grace and truth through Jn1^{17}$_{ABS}$^{2} name Ac2^{38} 3^{6} 4^{10} 8^{12} 10^{48} 16^{18} resurrection Ac4^{33} 1Pt1^{3} 3^{21} evangel of peace through Ac10^{36} called of Ro1^{6} God judging through Ro2^{16} the One Man Ro5^{15} ^{17} In the face of 2C4^{6}$_{S}$ apostles of (Paul)Ga1^{1} Tit1^{1} (Peter)1Pt1^{1} 2Pt1^{1} revelation of Ga1^{12} blessing of Abraham in Ga 3^{14} out of His faith Ga3^{22} day of Ph1^{6} fruit of righteousness through Ph1^{11} supply of the spirit of Ph1^{19} our God and Saviour Tit2^{13} 2Pt1^{1} spirit poured out through Tit3^{6} offering of the body of Hb10^{10} God doing in us through Hb13^{21} blood of 1Pt1^{2} unveiling of 1Pt1^{7} ^{13} Rv1^{1} sacrifice acceptable through 1Pt2^{5} God glorified through 1Pt4^{11} Son (fellowship with)1Jn1^{3} 5^{20}$_{BS}$ slave of Ju^{1} 1 testimony of Rv1^{2} 9^{2} etc. (A1Jn17)

Jesus Christ, Lord: evangel concerning Ro 1^{4} life eonian through Ro5^{21} Paul thanking God through Ro7^{25} saints called into the fellowship of 1C1^{9} every tongue acclaiming Ph2^{11} to the only God our Saviour through Ju^{25}

Christ Jesus. See **Christ.**

Lord Jesus and Lord Jesus Christ. See **Lord.**

others named Jesus: in our Lord's ancestry Lu3^{29} J termed Justus Co4^{11}.

poi e'ō ek bol ê' DO OUT-CASTING

jettison, do out-casting, a nautical expression, the ships lading Ac27^{18}. lighten^{1}.

Iouda i'on (Hebrew) HAND(acclaim)Ic

Jew*, Jewish Ac1^{21}^{1} 16^{1} 21^{39} but usually used as a noun, a Jew, first strictly only of the tribe of Judah, but later applied to all Israelites. Feminine Jewess Ac24^{24}. Figuratively, the religious man, in contrast to the Greek, the rational man. Christ and the J: Jn2^{18} 20 51 10 15 16 18 641 52 71 2 11 13 15 35 822 31 48 52 57 918 22 1010 24 31 33 118 19 31 33 36 45 54 55 120 11 1333 1812 14 20 31 33 35 36 38 39 193 7 12 14 19 20^{ABS}^{14} 21 21 21 31 38 40 42 Christ a J: Jn4^{9} King of the J see king.

Paul: speaks to Ac9^{22} 13^{5} 43 14^{1} 1$_{ABS}$^{2} 17^{1} 10 17 18^{4} 5$_{BS}$ 19 28 19^{10} 20^{21} 28^{17} persecuted by Ac9^{23} 13^{45} 50 14^{2} 4 5 10 17^{5} 13 18^{12} 14 20^{3} 10 21^{11} 21 27 22^{30} 23^{12} 20 27 24^{5} 9 18 25^{2} 7 15 24 26^{2} 7 21 28^{19} is a J Ac16^{20} 22^{3} does no sin against Ac25^{8} ^{10} J acquainted with his life Ac26^{4} to the J as a J 1C9^{20} ^{20} not a stumbling block to 1C10^{32} lashed by 2C11^{24}.

Peter: not to join another tribe Ac10^{28} J against Ac12^{3} J play the hypocrite with Ga2^{13} ^{14}

others: word blazed abroad (body stolen) Mt28^{15} not eating except washing Mk7^{3} dispatch priests to John Jn1^{19} salvation is of Jn4^{22} at Pentecost Ac25^{AB} ^{10} the word to J only Ac11^{19} 10,000 believe Ac21^{20}$_{AB}$ to the J first Ro1^{10} 2^{9} ^{10} denominated a Ro2^{17} apparent, hidden $_{F}$Ro2^{28} ^{29} prerogatives Ro3^{1} God of Ro3^{29} calls Ro9^{24} by nature Ga2^{15} suffered by 1Th2^{14} profess to be Rv2^{9} 3^{9} Jew and Alexander, Ananias, Apollos, Aquila, Bar-Jesus, chief at Capernaum, Cornelius, Festus, Joseph of Arimathea, Passover, Rome, Samaritan, Sceva, Timothy, magician, nation, prophet, snare etc. see under these keywords. (3$^{1\text{st}}$Jn13^{1} 3$^{1\text{st}}$Ac6^{7}). Jew^{100}, Jewess^{2}, Jewish^{1}, of Judaea^{1}.

Jewess. See **Jew.**

Iouda ik on' (Hebrew) HAND(acclaim)Ic

Jewish. myths Tit1^{14}.

Jewish. See **Jew.**

Jewry, Judea^{2}.

Iouda ik ōs' (Hebrew) HAND(acclaim)-AS

Jews (as), adverb. live Ga2^{14}.

Jews (live as do), **judaize**^{1}.

Jews' religion, Judaism^{2}.

Ieza'bel (Hebrew) JEZEBEL

Jezebel, the queen of Ahab 1Ki16^{31}. prophetess Rv2^{20}.

Iōanan' (Hebrew) Jehovah-GRACIOUS

Joanna, an ancestor of our Lord. Lu3^{27}.

Iōan'na Jehovah-GRACIOUS

Joanna, wife of Chusa. Lu8^{3} 24^{10}.

Iōb (Hebrew) ENEMY-ed

Job, the principal character in the book of the same name Jb1^{1}. the endurance of Ja5^{11}.

Iōda' (Hebrew) JODA

Joda, an ancestor of Christ Lu3^{26}$_{BS}$. Juda^{1}.

Iōēl' (Hebrew) Jehovah-Deity

Joel, one of the minor prophets Joel 11. Ac2^{16}.

Iōan'nēs (Hebrew) Jehovah-GRACIOUS

John, the name of five different men.

John the baptist. birth and coming of Mt 3^{1} 4 Mk1^{4} 6 Lu1^{13} 60 63 3^{2} Jn1^{6} **Jesus coming to** Mt3^{13} 14$_{S}$^{2} Mk1^{9} **in jail, death of** Mt14^{3} 4 8 10 Mk1^{14} 6^{17} 18 20 24 25 Lu3^{20} 9^{9} Jn3^{24} **disciples of J** (fasting)Mt9^{14}Mk2^{18} 18 Lu5^{33} (sent to Jesus)Mt11^{2}Lu7^{19} 20 24 (report)Mt11^{4} Lu7^{18} 22 Jn3^{26} (J teaches)Lu11^{1} (about cleansing)Jn3^{25} **Jesus speaks concerning:** (what do you come out to gaze at) Mt11^{7}Lu7^{24} (not a greater)Mt11^{11}Lu7^{28} (from the days of)Mt11^{12} (a prophet)Mt11^{13}Lu16^{16} (neither eating nor drinking)Mt11^{18}Lu7^{33} (as Elijah)Mt17^{13} (came to you)Mt21^{32} Jesus said to be J: (by Herod) Mt14^{2} Mk6^{14} 16 (by some) Mt16^{14} Mk8^{28} Lu9^{7} 19 **the baptism of:** (whence)Mt21^{25}Mk11^{30}Lu20^{4} (baptized with) Lu7^{29} Ac19^{3} 4 (beginning from)Ac1^{22} 10^{37} (Apollos versed in)Ac18^{25} a prophet Mt21^{26} Mk11^{32}Lu20^{6} if J be the Christ Lu3^{15} Jn1^{19} 3^{27} J baptizing (in water)Lu3^{16}Jn1^{26} Ac15 11^{16} (in Bethany)Jn1^{28} (in Enon)Jn3^{23} 10^{40} **J testifying about Jesus:** Jn1^{15} 32 35 40 5^{33} 36 10^{41} Ac13^{24} 25 Jesus making more disciples than Jn4^{1} does not one sign Jn10^{41}

John the apostle, son of Zebedee: saw one casting out demons Mk9^{38}Lu9^{49} the Lord's slave Rv1^{1} to the seven ecclesias Rv1^{4} I, J Rv1^{9} 22^{8} **James and J:** called Mt4^{21} 10^{2} Mk 1^{19} 3^{17} Ac1^{13} at healing of Peter's mother-in-law Mk1^{29} at Jairus' house Mk5^{37}Lu8^{51} on the mountain Mt17^{1}Mk9^{2}Lu9^{28} desire to be great Mk10^{35} 41 on the mount of Olives Mk13^{3} in Gethsemane Mk14^{33} at the catch of fishes Lu5^{10} fire from heaven Lu9^{54}

brother of James Ac12^{2} Peter and J: make ready the passover Lu22^{8} healing lame man and trial Ac3^{1} 3 4 11 4^{13} 19 in Samaria Ac8^{14} J and Cephas gave hand to Paul Ga2^{9}

John surnamed Mark: his mother's house Ac12^{12} Barnabas' deputy Ac12^{25} 13^{5} 13 15^{37}

John the chief priest: with Caiaphas Ac4^{6}

John father of Simon Peter: Jn1^{42} 21^{15}BS 16BS 17. Jona^{1}, Jonas^{3}.

koll a'ō JOIN

join, bring into union F1C6^{16} 17, cling Lu10^{11} Ro12^{9}, pile FRv18^{5}. younger son j a citizen Lu15^{15} no one dared Ac5^{13} Philip, the chariot Ac8^{29} Saul, the disciples Ac9^{26} a Jew to another tribe Ac10^{28} men to Paul Ac17^{34} (BMt19^{5}). cleave to^{3}, join to^{6}, keep company^{1}.

join fitly together, connect together^{1}.

join hard to, adjacent (be)^{1}.

pros koll a'ō TOWARD-JOIN

join to. a man to his wife FMt19^{5}*s* Mk10^{7}A Ep5^{31}. cleave to^{2}, join^{1}.

join together, yoke together^{2}.

joined in soul. See soul (joined in).

joint, articulation^{1}, assimilation^{2}.

sun' sō m on TOGETHER-BODY

joint body, in which two bodies are joined together. nations are to be Ep3^{6}.

joint contribution. See participant (be joint).

joint enjoyer of allotment. See allotment (joint enjoyer of).

sum met'och on TOGETHER-WITH-HAVer

joint partaker. of the promise Ep3^{6} saints not to become Ep5^{7}. partaker^{1}, —with^{1}.

joint participant. See participant (joint).

joint participant. See participant (be joint).

Jona, John^{1}, Jonah^{9}.

Iōnas' (Hebrew) DOVE

Jonah, a Hebrew prophet. sign of Mt12^{39} 16^{4} Lu11^{29} 30 in the sea monster Mt12^{40} heralding of Mt12^{41} 41Lu11^{32} 32 (AJn21^{15} A21^{16}).

Iōnam' (Hebrew) JONAM

Jonam, one of our Lord's ancestors. Lu3^{30}. Jonan^{1}.

Jonas, John^{3}.

Iop'pē (Hebrew) LOVELY

Joppa, the seaport of Jerusalem on the coast, about 32° 3′ north, 34° 45′ east. Now called Tel Aviv. Peter and Dorcas in Ac9^{36} 38 42 43 10^{5} 8 23 32 11^{5} 13.

Iordan'ēs (Hebrew) DOWN

Jordan, the river so called because it "descends" from the heights of Anti-Lebanon to the Dead Sea, 1300 feet below sea level. It runs roughly along longitude 35° 33′ from 33° 40′ to 31° 46′ north, with many windings. John at Mt3^{5} 6Mk1^{5}Lu3^{3}Jn1^{28} 3^{26} Jesus baptized in Mt3^{13}Mk1^{9}Lu4^{1} other side of (the sea road) Mt4^{15} (throngs from, follow Jesus) Mt4^{25}Mk3^{8} (Jesus coming to) Mt19^{1}Mk 10^{1} Jn10^{40}.

Iōreim' (Hebrew) JORIM

Jorim, one of our Lord's ancestors. Lu3^{29}.

Iōsēch' (Hebrew) JOSECH

Josech, an ancestor of Christ Lu3^{26}BS. Joseph^{1}.

Iōsēph' (Hebrew) ADDED

Joseph, the name of several different men.

Joseph, son of Jacob by Rachel Gn30^{23} freehold Jacob gives to Jn4^{5} Stephen speaks of Ac7^{9} 13 13D 14 18 sons of (Jacob blesses) Hb11^{21} (remembers the exodus of) Hb11^{22} tribe of Rv7^{8}

Joseph, son of Jonam Lu3^{30}

Joseph, son of Mattathias Lu3^{24}

Joseph, son of Eli Lu3^{23}, the husband of Mary Mt1^{16} 18 19 20 24 2^{13} 10 Lu1^{27} 2^{4} 16 Jesus, son of Lu4^{22} Jn1^{45} 6^{42} (ALu2^{33} A43)

Joseph of Arimathea Mt27^{57} 59Mk15^{43} 45 Jn19^{38}

Joseph Bar-Sabbas Ac1^{23}

Joseph Barnabas Ac4^{36}. Joses^{1}.

Joseph, son of Mary Mt13^{55} Mk6^{3}*s* (*s*Mt27 56 AMk15^{47}). Joses^{3}

Joseph (Josech ALu3^{26}).

Joseph, Josech^{1}.

Iōsē' JOSES

Joses. son of Mary Mt27^{56}AB (AMk6^{3} As^{1*}15^{40}).

Iōsēs' (Hebrew) JOSES

Joses. son of Mary, brother of James the Little Mk15^{40}BS^{2} 47BS^{2} (ALu2^{29}).

Joses, Joseph^{4}.

Iōsaphat' (Hebrew) Jehovah-JUDGES

Joshaphat, a king of Judah 1Ki22^{41}, and ancestor of Christ Mt1^{8} 8.

Joshua. See Jesus.

Iōsei'as (Hebrew) JOSIAH

Josiah, a king of Judah 2Ki22 2Ch34, and progenitor of Christ Mt1^{10} 11. Josias^{2}.

Josias, Josiah^{2}.

apo thlib'ō FROM-CONSTRICT

jostle. Jesus by the throng Lu8^{45}. press^{1}.

jot, iota^{1}.

Iōatham' (Hebrew) Jehovah-FLAWLESS

Jotham, a king of Judah 2Ki15^{32}, and ancestor of Christ Mt1^{9} 9.

[h]od oi por i'a WAYS-GO

journey. Jesus weary with Jn4^{6} Paul in j often 2C11^{26}.

[h]od oi por e'ō WAYS-GO

journey. Cornelius' men Ac10^{9}.

journey. See have and way.

journey, go^{2}, going^{1}, way (be on)^{1}, (in), go through^{1}, (make), go^{1}, (take), go^{1}.

sun od eu'ō TOGETHER-WAY

journey with. men w Saul Ac9^{7}.

chara' JOY

joy. the magi Mt2^{10} getting the word Mt13^{20} Mk4^{16}Lu8^{13} at finding the treasure Mt13^{44} be entering into AMt25^{21} 23 at Jesus' resurrection Mt28^{8} Lu24^{41} Zechariah, over John Lu1^{14} great j (evangel of) Lu2^{10} (to all the brethren) Ac15^{3} the 72 Lu10^{17} over one sinner Lu15^{7} 10 disciples (return with) Lu24^{52} (may be filled) Jn15^{11} 16^{24} 2Jn^{12} (My j in) Jn15^{11} 17^{13} (sorrow shall become) Jn16^{20} 22 (and holy spirit) Ac13^{52} because of the Bridegroom's voice Jn3^{29} 29 that a human being was born Jn16^{21} in Samaria Ac8^{8} Rhoda Ac12^{14} in holy spirit MRo14^{17} 1Th1^{6} may God be filling you with Ro15^{13}

Paul (coming with) Ro15^{32} (fellow workers of your) 2C1^{24} (my j is that of you all) 2C2^{3} (superexceeding in) 2C7^{4} (making petition with) Ph1^{4} (fill my j full) Ph2^{2} 2Ti1^{4} (my j and wreath) APh4^{1} 1Th2^{19} (you are our) M1Th 2^{20} (for all the j) 1Th3^{9} (j I have had in your love) Phn^{7} of Titus 2C7^{13} saints of

Macedonia 2C8[2] fruit of the spirit Ga5[22] of faith Ph1[25] to receive Epaphroditus with Ph2[29] endurance with Col1[11] pillage of your possessions with Hb10[34] j lying before Jesus Hb12[2] discipline not seeming to be ABHb12[11] render account with Hb13[17] all j deem it Ja1[2] converted into dejection Ja4[9] with j unspeakable 1Pt1[8] of John 1Jn1[4] 3Jn[4]. gladness[3], greatly[1], joy[53], -fulness[4], -ous[1].

joy, boast[1], exultation[1], gladness[1], rejoice[5], (exceeding), exultation[1], (with exceeding) exult[1].

joyfulness, joy[1].

joyous, joy[1].

Juda, Joda[1].

Judaea, Judea[42].

Judaea (of), Jew[1].

Iou'da or *Iou'das (Hebrew)* HAND(acclaim)

Judah, or **Judas**, a proper name belonging to eight different men. **Judah:** the fourth son of the patriarch Jacob by Leah, or the tribe which sprung from him. in Christ's ancestry Mt1[2 3] Lu3[33] Bethlehem, land of Mt2[6] 6 city of Lu1[39] our Lord out of Hb7[14] new covenant with the house of Hb8[8] the tribe of (the Lion out of)vRv5[5] (144,000 sealed) vRv7[5]

Judah, son of Joseph, an ancestor of Christ Lu3[30]. Juda[1].

Judas, brother of our Lord Mt13[55]Mk6[3] Ju[1]. Judas[1], Juda[1], Jude[1].

Judas the apostle Lu6[16] Jn14[22] Ac1[13]

Judas the Galilean Ac5[37]

Judas called Bar-Sabbas Ac15[22 27 32]

Judas of Damascus Ac9[11]

Judas Iscariot, son of Simon. **giving Jesus up** (chosen) Mt10[4]Mk3[19]Lu6[16] (it is not I) Mt26[25] (turns back the silver) Mt27[3] (came away to the chiefs) Mk14[10] (with a kiss) Lu 22[48]AB9[2] (of the twelve) Jn6[71] 12[4] (Adversary cast into his heart) Jn13[2] (in Gethsemane) Jn18[2 5] **one of the twelve** (gone to the chiefs) Mt26[14] (in Gethsemane) Mt26[47]Mk 14[43]Lu22[47] (Satan entered) Lu22[3] Jesus giving the morsel to Jn13[26] had the coffer Jn 13[29] getting a squad Jn18[3] becomes the guide Ac1[16] transgressed Ac1[25].

Iouda ismos' (Hebrew) HAND(acclaim)ism

Judaism, the institutions of the Jews. Paul in Ga1[13 14]. Jews' religion[2].

iouda iz'ō (Hebrew) HAND(acclaim)ize

judaize, imitate Jewish customs and rites. Peter compelling the nations to Ga2[14]. live as do the Jews[1].

Judas. See **Judah.**

Jude, Judas[1].

Iouda i'a (Hebrew) HAND(acclaim)

Judea, the southern part of Palestine, from the Mediterranean to the Dead Sea, roughly between the latitudes 31°-32° north. **Jesus** (born in Bethlehem of) Mt2[1 5]Lu2[4] (throngs follow from) Mt4[25]Mk3[7]Lu6[17] (came into the boundaries of) Mt19[1]Mk10[1] (heralding in) Lu 4[44]B9 (Pharisees from, came to) Lu5[17] (saying came out in) Lu7[17] (teaching in) Lu23[5] (came into) Jn3[22] 11[7] (leaves) Jn4[3 47 54] 7[1] (go away into) Jn7[3] (My witnesses in) Ac1[8]

other (proper names): Archelaus reigning in Mt2[22] John (in) Mt3[1] (went out to him) AMt3[5] Mk1[5] Herod the king of Lu1[5] Ac12[19] Pilate governor of Lu3[1]AB5[2] at Pentecost Ac 2[9] Agabus Ac21[10] **Paul** (reported to those in) Ac26[20] (no letters about him from) Ac28[21] (rescued from stubborn in) Ro15[31] (to be sent forward into) 2C1[16] **others:** to flee into the mountains Mt24[16]Mk13[14]Lu21[21] disciples dispersed into Ac8[1] ecclesias of (had peace) Ac9[31] (Paul unknown to) Ga1[22] (suffering) 1Th2[14] declaration in Lu1[65]Ac10[37] brethren of Ac11[1 29] some coming from Ac15[1] (s[1]*Lu* 12[6]). **Judea**[42], **Jewry**[2].

kri'nō JUDGE

judge, set right, come to a conclusion, **decide, sue**, at law Mt5[40] 1C6[6]. **God** j (neither is the Father) Jn5[22] (seeking and j) Jn8[50] (the nation for which Israel is slaving) Ac7[7] (the inhabited earth) Ac17[31] (the hidden things of humanity) Ro2[16] (conquering when being judged) Ro3[4] (the world) Ro3[6] (those outside) 1C5[13] (His people) Hb10[30] (prostitutes and adulterers) Hb13[4] (impartially) 1Pt1[17] (justly) 1Pt2[23] (the living and the dead) 1Pt4[5] (those under the altar) vRv6[10] (third bowl) vRv16[5] (Babylon) vRv18[8 20] 19[2]

Christ: (not j the world) Jn3[17] 12[47] (as I am hearing) Jn5[30] (not j anyone) Jn8[15] 12[47] (if I am j, true) Jn8[16] (much have I to be) Jn8[26] (the living and the dead) 2Ti4[1] (in righteousness) Rv19[11]

other (proper names): **Jews** (j according to the flesh) Jn8[15] (j Jesus) Jn18[31] Ac13[27] (if it is just) Ac4[19] (yourselves) Ac13[46] **Paul** (j Lydia faithful) Ac16[15] (j by chief priest) Ac23[3] (concerning the resurrection) Ac23[6] 24[21] (in Jerusalem) Ac25[9 20] (at the dais of Cæsar) Ac25[10] (in expectation of the promise) Ac26[6] (as a sinner) Ro3[7] (the one effecting this) 1C5[3] (not those outside) 1C5[12] Agrippa Ac26[8]

other: **be not j** Mt7[1]Lu6[37] (by the countenance) Jn7[24] (him who is eating) Ro14[3] (one another) Ro14[13] (before the time) 1C4[5] lest you be j Mt7[1] Ja5[9] **you are j** (with what judgment) Mt7[2] (defenseless) Ro2[1] (another, brother) Ro2[1 1] 14[4 10 13] (not those within) 1C5[12] you shall be j Mt7[2]Lu6[37] the twelve tribes of Israel Mt19[28]Lu22[30] wicked slave PLu19[22] one believing (not) Jn3[18 18] 2Th2[12] just judgment Jn7[24] law AJn7[51] Ro 2[12] Ja2[12 4 11 11] the word Jn12[48 48] Chief of this world Jn16[11] those committing such things Ro2[3] the Uncircumcision Ro2[27] not j himself Ro14[22] 1C11[31] before the unjust 1C6[1] the world 1C6[2 2] messengers 1C6[3B] what I am averring 1C10[15] head uncovered 1C11[13] disciplined 1C11[32] that if One died for all 2C5[14] in food Co2[16] his brother Ja4[11] the dead 1Pt4[6] Rv11[18] 20[12]

decide: Simon d correctly Lu7[43] Jews not d what is just Lu12[57] Pilate d to release Jesus Ac3[13] James and the apostles Ac15[19 16 4 21 25] **Paul d** (to sail by Ephesus) Ac20[16] (not to perceive anything except) 1C2[2] (not to come in sorrow) 2C2[1] (to winter there) Tit3[12] Festus d to send Paul Ac25[25] d to sail to Italy Ac27[1] d for a day Ro14[5 5] not to place a stumbling block Ro14[13] about his virgin P1C7[37] freedom by another's conscience 1C10[29] (s[1]*e*Ac25[20] ARo14[3] ARv19[2] A*b*20[13]). call in question[2], conclude[3], condemn[5], damn[1], decree[1], determine[7], esteem[2], go to law[2], judge[87], ordain[1], sentence is[1], sue at law[1].

judge, deem[1], doubt[3], examine[6], justice[3], (to), tribunal[1].

kri t ik on' JUDGE-

judge. of the thoughts of the heart PHb4^{12}.

kri t ês' JUDGer

judge, one who gives sentence. lest he give you up to Mt5^{25} ^{25}Lu12^{58} ^{58} your sons shall be Mt12^{27}Lu11^{19} who constitutes Me a j over you Lu12^{14}BS the unjust j PLu18^{2} ^{6} J of the living and the dead (Christ) Ac10^{42} till Samuel Ac13^{20} Gallio not a j Ac18^{15} Felix a j to Israel Ac24^{10} the Lord, the just J 2Ti4^{8} God the J of all Hb12^{23} j with wicked reasonings Ja2^{4} a j of the law Ja4^{11} One Lawgiver and J Ja4^{12} the J stands before the doors PJa5^{9}.

e[n]g kri n'ô IN-JUDGE

judge by. not daring j ourselves b 2C10^{12}. make of the number[1].

kri'si s JUDGing

judging, the process or carrying out of a judgment. liable to Mt5^{21} ^{22} **day of** (more tolerable in) Mt10^{15} 11^{22} ^{24}Mk6^{11}A Lu10^{14} (rendering account) Mt12^{36} (Ninevite men) Mt12^{41} Lu11^{32} (queen of the south) Mt12^{42}Lu11^{31} (chastening) 2Pt2^{9} (earth kept for) 2Pt3^{7} (we have boldness in) 1Jn4^{17} (messengers kept for) Ju^{6}

Christ (reporting to the nations) Mt12^{18} (casting out j for victory) Mt12^{20} (the Father given j to) Jn5^{22} ^{27} (My j is just) Jn5^{30} (My j is true) Jn8^{16} (has been judged) Jn16^{11} (j was taken away) Ac8^{33} Pharisees pass by Mt23^{23}Lu11^{42} of Gehenna Mt23^{33} this is the j, men love darkness AJn3^{19} not coming into Jn5^{24} resurrection of AJn5^{29} be judging just j Jn7^{24} of the world Jn12^{31} concerning Jn16^{8}

God (just j of) 2Th1^{5} vRv19^{2} (**against all**) Ju^{15} (hour of) vRv14^{7} (true) vRv16^{7} sins preceding into 1Ti5^{24} after this a Hb9^{27} fearful waiting for Hb10^{27} merciless Ja2^{13} ^{13} falling under Ja5^{12} chastening 2Pt2^{4} calumniating 2Pt2^{11} Ju^{9} Babylon's vRv18^{10} (AMk3^{20}). accusation[2], condemnation[3], damnation[3], judgment[41].

kri'ma JUDGment-*effect*

judgment, the effect of judging, private judgment, a judicial sentence vRv17^{1} 18^{20}, a legal lawsuit 1C6^{7}. with what j you are judging Mt7^{2} getting j Mk12^{40}Lu20^{47} Ro13^{2} Ja3^{1} in the same j (malefactors) Lu23^{40} Christ (given up to j of death) Lu24^{20} (for j came I into this world) Jn9^{39} impending j (Paul before Felix) Ac24^{25} God's j (in accord with truth) Ro2^{2} ^{3} (inscrutable) Ro11^{33} whose j is fair Ro3^{8} into condemnation Ro5^{16} the Lord's dinner 1C11^{29} ^{34} bearing his j Ga5^{10} of the adversary 1Ti3^{6} younger widows 1Ti 5^{12} j eonian Hb6^{2} from the house of God 1Pt4^{17} not idling I2Pt2^{3} written beforehand for Ju^{4} granted to those on the thrones vRv20^{4}. avenge[1], condemn[1], condemnation[5], damnation[7], go to law[1], judgment[19].

judgment, day[1], **judging**[41], **just statute**[2], **opinion**[3], **sensibility**[1], **tribunal**[1], (hall of), **pretorium**[1].

judgment (just). See **just judgment.**

judgment seat, dais[10], **tribunal**[1].

Ioulî'a JULIA

Julia, a saint in Rome. Ro16^{15}.

Iou'li os JULIUS

Julius, a Roman centurion Ac27^{1} ^{3} (*s*^{1a}Ac27^{1}).

skirt a'ô JUMP

jump, frisk Lu6^{23} for gladness. the babe in the womb Lu1^{41} ^{44}. **leap**[2], **-for joy**[1].

Junia, Junias[1].

Iounias' JUNIA

Junias, a Roman relation of Paul. Ro16^{7}. **Junia**[1].

Jupiter (which fell down from), **Zeus** (which **falls** from)[1].

jurisdiction. See **authority.**

ex ou s i az'ô OUT-BEINGize

jurisdiction (have), (of the body) 1C7^{4} ^{4}, exercise **authority** (called benefactors) Lu22^{25}, put under **authority** (Paul will not be) 1C6^{12}.

dik'ai on JUST

just, conformed to right or law, righteous. **God** and **Christ:** Pilate said Mt27^{19} ^{24}AS centurion said, this Man was Lu23^{47} My judging is Jn5^{30} J Father Jn17^{25} disown the j One Ac3^{14} the coming of the j One Ac7^{52} Saul to become acquainted with Ac22^{14} He is j Ro3^{26} 1Jn1^{9} 2^{29} 3^{7} j judging of 2Th1^{5} ^{6} vRv16^{7} v19^{2} the Lord the j Judge 2Ti4^{8} died for the unjust 1Pt3^{18} Jesus Christ the J 1Jn2^{1} Thy ways are vRv15^{3} j art Thou vRv16^{5}

others: Joseph Mt1^{19} rain on Mt5^{45}Bs* not to call the j but sinners AMt9^{13}Mk2^{17}Lu 5^{32} in the name of a j man Mt10^{41} ^{41} ^{41} prophets and j men yearning Mt13^{17} shining out as the sun Mt13^{43} messengers severing the wicked from Mt13^{49} giving whatever is j (workers) Mt20^{4} Pharisees appearing to be Mt23^{28} ^{29} blood of j Abel Mt23^{35} ^{35} at the glory throne judgment Mt25^{37} ^{46} John Mk6^{20} Zechariah and Elizabeth Lu1^{6} turning to the prudence of the j Lu1^{17} Simeon Lu2^{25} not deciding what is Lu12^{57} resurrection of Lu14^{14} Ac24^{15} ninety-nine Lu15^{7} themselves (have confidence in) Lu18^{9} (feigning) Lu20^{20} Joseph of Arimathea Lu23^{50} judging j judgment Jn7^{24} you or God Ac4^{19} Cornelius Ac10^{22} live by faith Ro1^{17} Ga3^{11} Hb10^{38} not the listener to law Ro2^{13} not one is Ro3^{10} hardly dying for Ro5^{7} the many constituted Ro5^{19} precept is Ro7^{12} obeying parents Ep6^{1} j for Paul be thus disposed Ph1^{7} whatever is Ph4^{8} to your slaves Co4^{1} law not laid down for 1Ti1^{9} supervisor to be Tit1^{8} Abel Hb11^{4} 1Jn3^{12} spirits of the j perfected Hb12^{23}Abs^{2} you murder the Ja5^{6} petition of Ja5^{16} the eyes of the Lord are on 1Pt3^{12} hardly being saved 1Pt4^{18} Peter deeming it j 2Pt1^{13} Lot 2Pt2^{7} ^{8} ^{8} one doing righteousness is 1Jn3^{7} Rv22^{11} (AAc1^{25}). **just**[33], **meet**[2], etc.

just, fair[2].

just award. See **just statute.**

dik ai o kris i'a JUST-JUDGment

just judgment, right judgment. day of the j j of God Ro2^{5}. righteous judgment[1].

just now. See **present (at).**

just requirement. See **just statute.**

dik ai'ô ma JUST-*effect*

just statute, just award, just requirement of the law Ro2^{26} 8^{4}, the result of a right standard. Zechariah going in all Lu1^{6} those recognizing God's Ro1^{32} of divine service PHb 9^{1} ^{10} **just award** (righteous effect): into Ro 5^{16} all mankind for life's justifying Ro5^{18} God's, made manifest vRv15^{4} of the saints vRv19^{8}. judgment[2], justification[1], ordinance[3], righteousness[4].

[h]upo'dik os UNDER-JUST

just verdict (subject to), an acquittal for those who believe and condemnation for unbelievers, the entire world Ro3[19], guilty[1].

dik as t ês' JUSTer

justice. Moses Ac7[27 35 35s] (ALu12[14]), judge[3].

dik'ê JUSTice

justice, a right principle of action. J lets not live (Paul)Ac28[4] j of eonian extermination 2Th1[10] of eonian fire (Sodom)Ju[7]. judgment[1], vengeance[2].

Justifier. See **justify.**

justification, **justifying**[2], **just statute**[1].

dik ai o'ô JUSTIFY

justify, constitute righteous (not forgive or pardon as if unjust but pronounce not guilty, acquit, vindicate). was wisdom Mt11[19] Lu7[35] by your words Mt12[37] Ro3[4] tribute collectors (j God)ALu7[29] (this man j)Lu18[14] himself (lawyer)Lu10[29] (Pharisee)Lu16[15] not by law Ac13[39] Ro3[20] Ga2[16 16] 3[11] by believing in Christ Ac13[39] doers of the law Ro2[13] in His grace Ro3[24] Ti3[7]*Ab* God (j the Circumcision)Ro3[30] (the irreverent)Ro4[5] (whom He calls)Ro8[30 30] (the nations)Ga3[8] j by faith Ro3[28 5] Ga2[16 3]24 if Abraham was j by acts Ro4[2] j in Christ's blood Ro5[9] the one who dies j from sin Ro6[7] not j by this (Paul)1C4[4] j in the name (Christ)1C6[11] Ga2[17] in law (exempted)Ga5[4] in spirit 1Ti 3[16] j by works (Abraham)Ja2[21 24] (Rahab) Ja2[25].

'Justifier: God Ro3[26] 8[33]. (BLu6[37] B[37] s[1*] Hb1[23]).

dik ai' ô si s JUSTifying

justifying, (noun), the act of constituting one to be righteous. Christ roused because of our Ro4[25] all mankind for life's Ro5[18].

dik ai'ôs JUST-AS

justly (adverb). sentence of the malefactors Lu23[41] sober up 1C15[34] how j Paul became 1Th2[10] saints should be living Tit2[12] Him Who is judging 1Pt2[23]. justly[2], righteously[2], to righteousness[1].

Ious'tos JUSTUS

Justus. The name of three different men. Joseph Bar-Sabbas Ac1[23] Titus J of Corinth Ac18[7] Jesus termed J Co4[11].

K

Kedrôn' (Hebrew) SOMBER

Kedron, a winter brook or arroyo which rises near Jerusalem and flows southeast into the Dead Sea 2Sam15[23]. Jn18[1].

tom ô'ter on CUT-more

keen. God's word k above a sword FHb4[12], sharper[1].

dia bl ep'ô THROUGH-CAST-VIEW

keen-sighted (be). to extract the mote Mt7[5]Lu 6[42] blind man became Mk8[25]Bs. see clearly[2].

têr e'ô KEEP

keep, retain in possession Jn2[10], perform an obligation, as the law Ja2[10], keeper Mt28[4]. k the precepts Mt19[17] whatever scribes say, do and k Mt23[3Bs2] **Christ** (k Him on Golgotha)Mt27[36] (those k Him)Mt27[54] (if anyone k My word)Jn8[51 52] (k God's word)Jn8[55] (accused not k sabbath)Jn9[16] (k My precepts)Jn14[15 21] 15[10] (k His word)Jn14[23] 15[20 20] 1Jn2[5] (not k His word)Jn14[24] (k precepts of My Father)Jn15[10] (prays the Father to k)Jn17[11 15] (I k those whom)Jn17[12] (k His precepts)1Jn2[3ABs2 4] (k My acts)Rv2[26] (k out of hour of trial)Rv3[10]*Ab*

disciples (teaching nations k all)Mt28[20] (k the Father's word)Jn17[6] (k God's precepts) 1Jn3[22 24] 5[3Bs] Rv12[17] 14[12] (k themselves in love)Ju[21] Pharisees (k their traditions)Mk 7[9] (charge nations k the law)Ac15[5] k the ideal wine Jn2[10] Mary k the nard attar Jn12[7] Peter k in jail Ac12[5] guards k the jail Ac12[6] **Paul** (warden to k)Ac16[23] (centurion to k)Ac24[23] (to be k in Cæsarea) Ac25[4] (for the Imperial investigation)Ac25 [21 21] (myself from being burdensome)2C11 [9 9] (I have k the faith)2Ti4[7]

saints (k his virgin)1C7[37] (to k unity of the spirit)Ep4[3] (to be k blameless)1Th5[23] (k oneself unspotted)Ja1[27] (allotment k in the heavens)1Pt1[4] (one begotten by God k)1Jn 5[18] (k by Jesus Christ)Ju[1] Timothy (k yourself pure)1Ti5[22] (k precept unspotted) 1Ti6[14] anyone k whole law Ja2[10Bs] messengers (k for judgment)2Pt2[4] (k not their sovereignty)Ju[6 6] unjust (for chastening) 2Pt2[9] (gloom of darkness k)2Pt2[17] Ju[13] heavens and earth k for judging 2Pt3[7] happy he who (k that which is written)Rv1[3] (k his garments)Rv16[15] (k the sayings)Rv 22[7] ecclesias (k and repent)Rv3[3As] (you k My word)Rv3[8 10] k the sayings of this scroll Rv22[9] (As1Jn5[2]). hold fast[1], keep[57], keeper[1].

keep back, embezzle[2], **shrink**[1].

keep (carefully). See **carefully keep.**

peri krup't ô ABOUT-HIDE

keep close. Elizabeth k herself c Lu1[24]. hide[1].

keep course. See **retain.**

keep from, forbid[1].

keep in, press[1].

keep under, belabor[1].

keeper. See **keep.**

keeper, guard[3], (prison), **warden**[2].

keeper at home, domestic[1].

têr'ê si s KEEPing

keeping (the precepts)1C7[19], **custody** (apostles placed in)Ac4[3] 5[18]. hold[1], keeping[1], prison[1].

kok'k os KERNEL

kernel, a seed and its case. mustard (parable of)FMt13[31]Mk4[31]Lu13[19] (faith as)FMt17[20]Lu 17[6] of grain Jn12[24] a naked k 1C15[37].

klei s LOCKer

key, a device for shifting the moving element of a lock, of the kingdom FMt16[19] of knowledge FLu11[52] of death FRv1[18] of David FRv 3[7] of submerged chaos VRv9[1] 20[1].

pa n doch ei'on EVERY-RECEIVer

khan. the Samaritan FLu10[34]. inn[1].

pan doch eu's EVERY-RECEIVer
khan keeper. Samaritan PLu10^{35}. host^{1}.

lakt iz'ō KICK
kick, strike with the foot. Paul k against the goads PAc26^{14}.

er'iph os KID
eriph' i on KID
kid, a young goat. severing sheep from PMt25 ^{32} ^{33} you never give me PLu15^{29}. goat^{2}, kid^{1}.

andr a po d i st ēs' MAN-FOOTer
kidnaper, (of slaves). 1Ti1^{10}. manstealer^{1}.

ne phr os' YOUNG-CARRY
kidneys, the blood is purified and made fresh or young by being carried through the kidneys. Son of God searching PRv2^{23}. reins^{1}.

apo ktein'ō FROM-KILL
kill, deprive of life. those k the body Mt10^{28} ^{28} Lu12^{4} wanting to k John (Herod)Mt14^{5} (Herodias)Mk6^{19} Christ (to be k and roused) Mt16^{21}Mk8^{31}Lu9^{22} (men will be k Him)Mt 17^{23}Mk9^{31} ^{31} 10^{34}Bs Lu18^{33} (Jews sought to) Mt26^{4}Mk14^{1} Jn5^{18} ^{18} ^{7} ^{1} ^{19} ^{20} ^{25} ^{837} ^{40} 11^{53} (Herod wanting to)Lu13^{31} (not k Himself?) Jn8^{22} the farmers (k one slave)PMt21^{35}Mk 12^{5} ^{5} (k the son)PMt21^{38} ^{39}Mk12^{7} ^{8}Lu20^{14} ^{15} k the king's slaves PMt22^{6} k the prophets (Pharisees will)Mt23^{34} (Jerusalem)Mt23^{37}Lu 13^{34} (your fathers)Lu11^{47} ^{48} ^{49} Ac7^{52} (Israel)Ro11^{3} disciples (k you)Mt24^{9} (every one who is k you)Jn16^{2} a soul to save or to k Mk3^{4} afraid of Him Who after k Lu12^{5} tower in Siloam falls and Lu13^{4} priests plan k Lazarus Jn12^{10}

the Jews (not allowed us to)Jn18^{31} (k the Inaugurator of Life)Ac3^{15} (seeking k Paul) Ac21^{31} 23^{12} ^{14} (k the Lord Jesus)1Th2^{15} soldiers counsel k prisoners Ac27^{42} Sin through the precept k FRo7^{11} the letter is k A2C3^{6} k the enmity FEp2^{16} Antipas k Rv2^{13} k Jezebel's children Rv2^{23} k with the saber vRv6^{8} their brethren about to be vRv6^{11} locusts not k vRv9^{5} k a third of mankind vRv9^{15} ^{18} ^{20} two witnesses (fire out of their mouth k)Rv11^{5} (wild beast k)vRv11^{7} seven thousand k vRv11^{13} any one k with the sword vRv13^{10} ^{10} those not worshiping the image k vRv13^{15} rest k by the saber vRv19^{21} (ALu6^{9}). kill^{55}, put to death^{6}, slay^{14}.

kill, death (put to)^{2}, **lay hands on**^{1}, **lift up**^{11}, **murder**^{10}, **sacrifice**^{8}, **slay**^{1}.

kin, relative^{1}.

chr ē s t on' USE-
kind, agreeable to the senses, kindly (Christ's yoke)Mt11^{30}, kindness (God's)Ro2^{4}, of wine mellow PLu5^{39}. Most High k to the ungrateful Lu6^{35} corrupting k characters 1C15^{33} become k to one another Ep4^{32} taste that the Lord is 1Pt2^{3}. better^{1}, easy^{1}, good^{1}, goodness^{1}, gracious^{1}, kind^{2}.

kind, nature^{1}, **race**^{5}.
skind. See same.

chr ē s t eu'o mai USE
kind (be). love is 1C13^{4}.

kind of, any^{1}.
kind (what), wkind. See what kind.

peri ap't ō ABOUT-TOUCH
kindle. a fire Lu22^{55}Bs.

an ap't ō UP-TOUCH
kindle. Christ, if fire already Lu12^{49} what amount of fire is PJa3^{5}.
kindle. See touch.

phrug'an on KINDLING
kindling, a faggot or stick fit for a fire. Paul twisting together Ac28^{3}. stick^{1}.

kindly. See kind.
kindly affectioned. fond affection^{1}.

chr ē s t o' t ēs USE-
kindness. God's Ro2^{4} 11^{22} ^{22} ^{22} Ep2^{7} Tit3^{4} Not one doing Ro3^{12} Paul in 2C6^{6} fruit of the spirit Ga5^{22} saints to put on Co3^{12}. gentleness^{1}, good^{1}, goodness^{4}, kindness^{4}.

kindness. See kind.
kindness, philanthropy^{1}, **(brotherly), brotherly fondness**^{2}.

patr i a' FATHERhood
kindred, relationship based on a common father. of David (Joseph was)Lu1^{27}s 2^{4} of the earth Ac3^{25} Ep3^{15}. family^{1}, kindred^{1}, lineage^{1}.

kindred, race^{3}, **relationship**^{3}, **tribe**^{6}.

basil eu's KING
king, male ruler of a kingdom. God or Jesus Christ: K of the Jews (brought forth)Mt2^{2} (Lo your K)Mt21^{5} Jn19^{14} (you are?)Mt27^{11} Mk15^{2}Lu23^{3}Jn18^{33} ^{37} ^{37} (rejoice)Mt27^{29}Mk15 ^{18}Jn19^{3} (His charge written)Mt27^{37}Mk15^{26} Lu23^{38} (releasing to you?)Mk15^{9}Jn18^{39} (whom you are terming)Mk15^{12} (if you are) Lu23^{37} (shall I crucify your)Jn19^{15} ^{15} (do not be writing)Jn19^{21} ^{21} Jerusalem city of the great Mt5^{35} then shall the K be declaring Mt25^{34} ^{40} K of Israel (if he is)Mt27^{42} (let him descend)Mk15^{32} (throng clamored blessed be)Lu19^{38}Jn12^{13} ^{15} (Thou art the) Jn1^{49} saying himself to be Lu23^{2} throng about to make Him Jn6^{15} a different K Jesus Ac17^{7} K of the eons 1Ti1^{17} vRv15^{3} K of kings 1Ti6^{15} vRv17^{14} ^{14} 19^{16} ^{16}

other kings: David Mt1^{6} Ac13^{22} K Herod (the Great)Mt2^{1} ^{3} ^{9} Lu1^{5} (Antipas)Mt14^{9} Mk6^{14} ^{22} ^{25} ^{26} ^{27} (Agrippa)Ac12^{1} disciples to be led to Mt10^{18}Mk13^{9}Lu21^{12} kings' houses Mt11^{8} kings of the earth (getting tribute) Mt17^{25} (Christ Suzerain of)Rv1^{5} (hide)vRv 6^{15} (commit prostitution)vRv17^{2} 18^{3} ^{9} (city has a kingdom over)vRv17^{18} (to do battle) vRv19^{19} (carrying their glory into)vRv21^{24} parables of PMt18^{23} 22^{2} ^{7} ^{11} ^{13} want to perceive what you Lu10^{24} k going to engage another PLu14^{31} ^{31} of the nations are lording it Lu22^{25} everyone making himself Jn 19^{12} standing by are the k of the land Ac4^{26} of Egypt (Pharaoh) Ac7^{10} (different k rose) Ac7^{18} (mandate of)Hb11^{23} (fury of)Hb11^{27} Paul to bear Christ's name before Ac9^{15} Blastus the king's chamberlain Ac12^{20} Israel requests Ac13^{21} Agrippa the king (and Bernice)Ac25^{13} (Paul's case before)Ac25^{14} ^{24} ^{26} 26^{2} ^{7}Bs ^{13} ^{19} ^{26} ^{27} ^{30} Aretas the k 2C11^{32} petitions to be made for 1Ti2^{2} Melchizedek (combat with the k)Hb7^{1} (k of Salem etc.) Hb7^{1} ^{2} ^{2} the k as a superior 1Pt2^{13} honor the k 1Pt2^{17} locusts have a k vRv9^{11} John must prophesy over vRv10^{11} of the orient vRv16^{12} unclean spirits going out to vRv16^{14} seven vRv17^{10} ten horns are ten vRv17^{12} obtaining authority as vRv17^{12} eating the flesh of vRv19^{18}.

basil ei'a KINGDOM
kingdom, a realm ruled by a king. or the territory, people, or sovereign power pertaining to it. k of the heavens (near is the)Mt3^{2} 4^{17} 10^{7} (theirs is the)Mt5^{3} ^{10} (called least, great in)Mt5^{19} ^{19} (by no means entering)Mt5^{20} 18^{3} (not everyone saying Lord entering)Mt7^{21}

(with Abraham in)Mt8[11] (he who is smaller in)Mt11[11] (being violated)Mt11[12] (secrets of)Mt13[11] (like a man sowing seed)PMt13[24] (like kernel of mustard)PMt13[31] (like leaven) PMt13[33] (like a treasure)PMt13[44] (like a merchant)PMt13[45] (a dragnet)PMt13[47] (every scribe made a disciple in)PMt13[52] (keys of) Mt16[19] (who is greatest in)Mt18[1 4] (like a man, a king)PMt18[23 22] (emasculate because of)Mt19[12] (for of such is)Mt19[14] (rich squeamishly entering)Mt19[23] (like a householder)PMt20[1] (locking)Mt23[13] (likened to ten virgins)PMt25[1]

Christ (shown all the k)Mt4[8]Lu4[5] (culling snares out of)Mt13[41] (at His right in)Mt20[21] (no consummation of His)Lu1[33] (the Father covenanted the k to)Lu22[29] (at My table in My)Lu22[30] (whenever coming in Thy)Lu23[42] (not of this world)Jn18[36 36 36] (whenever giving up to God)1C15[24] (k of Christ and of God)Ep5[5] (His advent and k)2Ti4[1] (His celestial)2Ti4[18] (the scepter of Thy)Hb1[8] (eonian k of our Lord)2Pt1[11] (k became our Lord's and His)vRv11[15]

the k (evangel of)Mt4[23 9 35 24 14] (seek first His)Mt6[33] (sons of)AMt8[12] 13[38] (hearing the word of)Mt13[19] (allotment made ready)Mt 25[34] (Paul heralding)Ac20[25] (enjoyers of the allotment of)Ja2[5]D (John participant in) Rv1[9]

the **Father** (Thy k come)Mt6[10] Lu11[2] (shining out as the sun in)Mt13[43] (drinking it new in)Mt26[29] (delights to give you)Lu12[32]

k of **God**: outstrips to you Mt12[28]Lu11[20] rich squeamishly entering Mt19[24]Mk10[23 24 25] Lu18[24 25] prostitutes preceding you into Mt 21[31] taken away from Mt21[43] heralding the evangel of Mk1[14]A Lu4[43]AB 8[1] 16[16] near is the kingdom Mk1[15] Lu10[9 11] 21[31] the secret of Mk4[11] Lu8[10] likening the kingdom of God Mk4[30] Lu13[18 20] not tasting death till perceiving Mk9[1]Lu9[27] ideal to be entering one-eyed Mk9[47] of such is Mk10[14]Lu18[16] receiving as a little child Mk10[15]Lu18[17] not far from Mk12[34] drinking it new in the Mk14[25] Joseph anticipating Mk15[43]Lu23[51] yours is the Lu6[20] smallest in the k greater than John Lu7[28] commissioned to be heralding Lu9[2] Jesus spoke concerning Lu9[11] Ac1[3] you publish Lu9[60] one looking behind not fit for PLu9[62] be seeking Lu12[31] seeing the prophets in Lu13[28] reclined in Lu13[29] eating bread in Lu14[15] when coming? Lu17[20 20] inside of you Lu17[21] leave house or wife on account of Lu18[29] about to be looming up Lu19[11] not eating passover till fulfilled in Lu22[16] till the k may be coming Lu22[18] cannot perceive Jn3[3] cannot be entering Jn3[5] Philip bringing evangel of Ac8[12] entering through affliction Ac14[22] Paul persuading as to that concerning Ac19[8] Paul certifying to Ac28[23] heralding Ac28[31] not food and drink Ro14[17] not in word but in power 1C4[20] not enjoying allotment of 1C6[9 10 15:50] Ga5[21] fellow workers for Co4[11] Who calls you to His own 1Th2[12] deem you worthy of 2Th1[5] now came the vRv12[10]

other kingdoms: k parted against itself PMt12[25 26]Mk3[24 24]Lu11[17 18] Son of Mankind coming in His Mt16[28]B k roused against k Mt24[7 7]Mk13[8 8]Lu21[10 10] to the half of Herod's Mk6[23] **Israel** (k of our father David) Mk11[10] (art Thou restoring)Ac1[6] (makes us a k)Rv1[6 5:10] into a far country to obtain PLu19[12 15] k of the Son ACo1[13] through faith subdue Hb11[33] an unshakable FHb12[28] wild beast's vRv16[10] obtain no k as yet vRv17[12] give their k to the wild beast vRv17[17] great city which has a k vRv17[18].

kings. See **reign.**

basil ik on' KINGlc

king's (country)Ac12[20], **courtier** Jn4[46 49], of things, royal (attire)Ac12[21] (law)FJa2[8], king's country[1], nobleman[2], royal[2].

king's court, **royal**[1].

kinsfolk, **relative**[2].

kinsman, **relative**[1].

Kis (*Hebrew*) STIFF

Kish, father of the first king of Israel 1Sam9[3]. Ac13[21].

phil'ê ma FOND-*effect*

kiss. Simon does not give Jesus Lu7[45] Judas giving Jesus up with Lu22[48] holy k (greet one another with)Ro16[16] 1C16[20] 2C13[12] (all the brethren)1Th5[26] k of love 1Pt5[14].

kiss, **fondly kiss**[6].

kiss. See **fond** of (be).

kiss (fondly). See **fondly kiss.**

r[h]ad i ourg i'a DEFT-ACT

knavery. Elymas full of Ac13[10]. mischief[1].

r[h]ad i ourg'ê ma DEFT-ACT-*effect*

knavery. wicked Ac18[14]. lewdness[1].

phur'a ma KNEADing

kneading, what has been mixed and reduced to a uniform consistency by manipulation. out of the same Ro9[21] the k holy FRo11[16] leavening the whole P1C5[6 7] Ga5[9]. lump[5].

gon'u KNEE

knee, the joint connecting the upper and lower parts of the leg. With place, **kneel.** Jesus (Peter prostrates before His)Lu5[8] (in His name every k bowing) APh2[10] bow the k to Baal ARo11[4] every k bowing to the Lord Ro 14[11] Paul bowing k to the Father Ep3[14] stiffen the paralyzed Hb12[12]

kneel: Jesus (soldiers k worshiped)Mk15[19] (k He prayed)Lu22[41] Stephen k cries Ac7[60] Peter k prays Ac9[40] Paul and the saints Ac20[36] 21[5].

knee (bow the), **knees (fall on)**[1].

kneel. See **knee** and **place.**

kneel down to, **knees (fall on)**[2].

kneel to, **knees (fall on)**[1].

gonu pet e'ô KNEE-FALl.

knees (fall on). before Jesus (a man)Mt17[14] (soldiers)Mt27[29] (a leper)Mk1[40]AS (a rich man)Mk10[17]. bow the knee[1], kneel down to[2], kneel to[1].

knit, bind[1].

knit together, **unite**[1].

krou'ô KNOCK

knock, strike in order to make a noise. and it shall be opened FMt7[7 8] Lu11[9 10] the lord coming and k PLu12[36] stand outside and be PLu13[25] Peter at the door Ac12[13 16] Christ k at the door FRv3[20].

gin'ôskô KNOW

know*, perceive with the mind, get to know. This active sense is cumbersome to express in English, hence is not given. In the faded complete forms, however, it is the state of knowing, the exact equivalent of our know. **Christ** (I never k you)Mt7[23] (I k that power has come out)Lu8[46] (the world k Him not) Jn1[10] (He k all men)Jn2[24] (k that the Pharisees hear)Jn4[1] (will k that I am)Jn8[28] (I k Mine)Jn10[14] (if you had k Me)Jn14[7] (k

the Father)Jn17^{25} k the secrets of the kingdom Mt13^{11}Lu8^{10} they did not k till the deluge Mt24^{39} k not the era Lu19^{44} you will k the truth Jn8^{32} not yours to k the times Ac1^{7} sin I k not except Ro7^{7} did not Israel Ro10^{19} the Lord (who k the mind of)Ro11^{34} (k those who are His) 2Ti2^{19} through wisdom k not God 1C1^{21} etc. See under other keywords.

know, conscious (be)[1], foreknow[1], perceive[282], recognize[30], versed (be)[13].
know before. See foreknow.
know fully, follow (fully)[1].
know (get to). See recognize.
know not, ignorant (be)[4].
know the uttermost, investigate[1].
know well, recognize[1].

kard i o gnō's t ēs HEART-KNOWER

knower of hearts. God Ac1^{24} 15^{8}. which knoweth the heart[2].

knoweth the heart (which), knower of hearts[2].

gnō'si s KNOWledge

knowledge, that which is known. of salvation Lu1^{77} lawyers take the key to PLu11^{52} the form of Ro2^{20} God (the k of)Ro11^{33} (the odor of His)P2C2^{14} (k of the glory of)2C4^{6} (elevating itself against His) 2C10^{5} (treasures of k concealed in) Co2^{3} saints (filled with all)Ro15^{14} (enriched in all)1C1^{5} (weak one perishing by your)1C8^{11} (to one is given the word of)1C12^{8} (superabounding in)2C8^{7} (to supply k)2Pt1^{5} ^{6} (to grow in)2Pt3^{18} puffs up 1C8^{1} ^{1} not in all is there this 1C8^{7} ^{10} if perceiving all 1C13^{2} will be discarded 1C13^{8} Paul (if not speaking in)1C14^{6} (in k commending himself)2C6^{6} (not plain in)2C 11^{6} (the k transcending love of Christ)Ep3^{19} superiority of the k of Christ Ph3^{8} appointed a teacher of the nations in 1Ti2^{7} falsely named 1Ti6^{20} husbands making home according to 1Pt3^{7}. knowledge[28], science[1].

knowledge, perceive[1], recognition[16], understanding[1], (endued with), adept[1], (have not), ignorance[1].

knowledge of (have)[1], (take)[2], recognize[3].

gnō st on' KNOWN

known (adjective). those k to Joseph and Mary Lu2^{44} those k to Jesus Lu23^{49} John k to chief priest Jn18^{15} ^{16} it became k (to all in Jerusalem)Ac1^{19} (in Joppa)Ac9^{42} (Jews as well as Greeks)Ac19^{17} be k to you (Israel) Ac2^{14} 4^{10} 28^{22} ^{28} (brethren)Ac13^{38} a k sign Ac4^{16} k to the Lord His work cAc15^{18} that which is k of God Ro11^{9}. acquaintance[2], know[1], known[10], notable[1], that which may be known[1].

known, apparent[3], (be made), re-known (make)[1].

gnō r iz'ō KNOWize

known (make). God (m k to the shepherds) Lu2^{15} ^{17} (Thou m k to me)Ac2^{28} (to m His powerful doings k)Ro9^{22} (riches of His glory)Ro9^{23} (secret of His will)Ep1^{9} (His multifarious wisdom)Ep3^{10} (m k glorious riches of this secret)Co1^{27} Christ (m all k to disciples)Jn15^{15} (m k the Father's name) Jn17^{26} ^{26} (the power and presence)2Pt1^{16} secret (m k to all nations)Ro16^{26} (m k to Paul)Ep3^{3} (not to other generations)Ep3^{5} Paul m k to the saints (no one by God's spirit saying Anathema)1C12^{3} (the evangel) 1C15^{1} Ga1^{11} (grace of God)2C8^{1} (secret of the evangel)Ep6^{19} (his affairs by Tychicus) Ep6^{21} Co4^{7} ^{9} (not m k what preferring) Ph1^{22} saints to let their requests be m k Ph4^{6} (ABAc7^{13}). certify[1], declare[4], do to wit[1], give to understand[1], make known[16], wot[1].

Ko're (Hebrew) BALD

Korah, a Levite Nu16. Ju^{11}.

L

moch'th os LABOR

labor, wearisome effort. Paul's 2C11^{27} 1Th2^{9} 2Th3^{8}. painfulness[1], travail[2].

labor, ambitious (be)[1], endeavor[1], toil[13] ^{16}, work[1] ^{2}.
labor fervently, contend[1].
laborer, worker[9].
laborer, together with, worker (fellow)[1].

leip'ō LACK

lack. one thing Lu18^{22} amend what is Tit1^{5} that nothing may be Tit3^{13} I in nothing Ja1^{4} if anyone I (wisdom)Ja1^{5} (nourishment)Ja2^{15}. be wanting[3], -destitute[1], lack[1], want[1].

epi leip'ō ON-LACK

lack. time I to relate Hb11^{32}. fail[1].

lack, deficient[2], want[4], (have), lessen[1].

lack occasion. See occasion (lack).

pai d a r'i on HIT-

lad. with 5 cakes barley bread Jn6^{9}.

lade, heap[1], load[2].
lade with, place on[1].
lading. See load.

kur i'a SANCTIONer

lady. chosen 2Jn[1] 5.

lim'n ē LAKE

lake, a body of water surrounded by land. of Gennesaret Lu5^{1}AB ^{2} of Galilee (other side of)Lu8^{22} (whirl of wind descended to)Lu8^{23} (hogs rush into)Lu8^{33}AB of fire vRv19^{20} 20^{10} ^{14} ^{14} ^{15} 21^{8}.

amn os' LAMB

lamb, a young sheep. in midst of wolves PLu 10^{3}Bs L of God PJn1^{29} ^{36} as a I in front of its shearers Ac8^{32} a flawless and unspotted 1Pt1^{19}. lamb[4], sheep[1].

lamb, lambkin[31].

arn i'on LAMBkin

lambkin, a young lamb. Figurative of the utmost harmlessness. graze My PJn21^{15} two horns like vRv13^{11} Christ: as though slain vRv5^{6} elders fall before vRv5^{8} worthy is vRv5^{12} blessing and honor to vRv5^{13} opens one of seven seals vRv6^{1} indignation of vRv6^{16} throng standing before vRv7^{9} ^{10} the blood of vRv7^{14} 12^{11} throne-centered vRv7^{17} scroll of life of ARv13^{8} 21^{27}Ab on mount Zion vRv14^{1} saints following ARv14^{4} a firstfruit to ARv14^{4} tormented before ARv14^{10}

song of ARv15[3] battling with ARv17[14] conquering ARv17[14] wedding of ARv19[7] 9 the wife of ARv21[9] apostles of ARv21[14] the city's temple ARv21[22] city's Lamp is ARv21[23] throne of God and ARv22[1] 3. lamb[2], Lamb[29].

chōl on' LAME

lame, diseased or malformed in the lower limbs, unable to walk AMt15[31]. l are walking AMt11[5]Lu7[22] brought to Jesus Mt15[30] 21[14] entering life l PMt18[8]Mk9[45] invite the lame Lu14[13] lead in the l PLu14[21]Bs at Bethesda Jn5[3] from mother's womb Ac3[2] 14[8] many l cured Ac8[7] may not turn aside Hb12[13]. being a cripple[1], halt[4], lame[10].

La'mech (Hebrew) LAMECH

Lamech, an ancestor of Christ Lu3[36].

kla i'ō LAMENT

lament, break forth into sobs and ejaculations of sorrow. Rachel for her children Mt2[18] Peter l bitterly Mt26[75]Mk14[72]Lu22[62] over Jarius' daughter Mk5[38] 30Lu8[52] 52 disciples Mk16[10] Jn16[20] happy those l now Lu6[21] 25 the widow not to Lu7[13] we wail and you do not PLu7[32] a sinner woman Lu7[38] Christ (over Jerusalem) Lu19[41] (do not l over Me) Lu23[28] 28 Mary (l over Lazarus) Jn11[31] 33 33 (Magdalene at the tomb) Jn20[11] 11 13 15 widows over Dorcas Ac9[39] Paul (disciples l and unnerving) Ac21[13]AB (I as I tell it) Ph3[18] saints (to be l with those l) Ro12[15] 15 (those l as not) 1C7[30] 30 be wretched mourn and l Ja4[9] you rich l Ja5[1] John (l much) vRv5[4] (not to be) vRv5[5] over Babylon vRv18[9] 11 15 19*bs*. bewail[1], weep[39].

lament, chop[2], wail[2].

kla u th m os' LAMENTing

lamentation. heard in Rama Mt2[18] and gnashing of teeth PMt8[12] 13[42] 50 22[13] 24[51] 25[30] Lu13[28] over Paul Ac20[37]. wailing[2], weep[1], weeping[9].

luch'n os LAMP

lamp, a vessel containing oil and a wick, the flame of which is used as a light. not placing under a measure PMt5[15]Mk4[21]Lu8[16] 11[33] of the body PMt6[22]Lu11[34] 36 loins girded and l burning PLu12[35] lighting a l and sweeping PLu15[8] John was the l MJn5[35] appearing in a dingy place 2Pt1[19] light of l appearing nevermore vRv18[23]*bs* city's L the Lambkin PRv21[23] no need for l light vRv22[5]. candle[8], light[6].

lamp, torch[7].

luchn i'a LAMPstand

lampstand, a place to put lighted lamps so their light will be diffused. The seven-branched lampstand of the tabernacle was so called Hb9[2]. placing a lamp on PMt5[15]Mk4[21]Lu8[16] 11[33] seven golden vRv1[12] 13 20 20 21 moving your Rv2[5] the two l (two witnesses) MRv11[4]. candlestick[12].

lo[n]g'chē CHANCE-UPON

lance head. Jesus' side pierced with Mt27[40]Bs Jn19[34]. spear[1].

gē LAND

land, the solid portion of the earth, as distinguished from the heavens Gn1[1] Rv21[1]; that which is drained, In contrast with the sea Gn1[10] Rv21[1], or a limited portion of the earth, as defined by the context, especially the land of Israel Nu33[53] Ac7[3] Rv17. of Judah NMt2[6] of Israel Mt2[20] 21 of Zebulon Mt4[15] Naphtali Mt4[15] enjoying allotment of Mt5[5] Christ (fame came into that) Mt9[26] 31 (alone on the) Mk6[47] (coming out on) Lu8[27] of Sodom Mt10[15] 11[24] of Gomorrah Mt10[15]*bs* came on l in Gennesaret Mt14[34] all the tribes of Mt24[30] entire l (darkness over) Mt27[45]Mk15[33]Lu23[44] (famine over) Lu4[25] (utterance came into) Ro10[18] throng toward the sea on Mk4[1]

disciples (ferrying to) Mk6[53] (backing up from) Lu5[3] (bringing the ships on) Lu5[11] (not far from) Jn21[8] (stepped off ship to) Jn21[9] (drew net to) Jn21[11] why making the l unproductive Lu13[7]*As* salt not fit for Lu14[35] great necessity in Lu21[23] of Judea Jn3[22] ship at Jn6[21] kings of Ac4[26] Abraham (out of your) Ac7[3 4] (exiles him into) Ac7[4 6] Moses (in l of Midian) Ac7[29] (standing on holy l) Ac7[33] (of Egypt Ac7[36 40] 13[17] Hb8[9] Ju5 of Canaan Ac13[19 19] did not recognize Ac27[39] swim off to Ac27[43 44] drinking the shower PHb6[7] of promise Hb11[9] crossed as through dry Hb11[29] precious fruit of PJa5[7] does not rain on Ja5[17] wind not blowing on vRv7[1] to injure vRv7[2 3] left foot on vRv10[2 5 8] authority to smite vRv11[6] woe to ARv12[12] wild beast ascending out of vRv13[11] Maker of vRv14[7] bowls of fury poured into vRv16[1 2]

earth: salt of AMt5[13] till (shall) pass by Mt5[18] 24[35]Mk13[31] Lu16[17] 21[33] vRv21[1] not to swear by Mt5[35] Ja5[12] God (Thy will be done on) Mt6[10]Lu11[2] (Who makest) Ac4[24] 14[15] (name published in entire) Ro9[17] (Thou dost found) Hb1[10] (One apprizing on) Hb12[25] (voice shakes) Hb12[26] 26 (Who creates) vRv10[6]*bs* treasures on Mt6[19] Son of Mankind (has authority on) Mt9[6]Mk2[10]Lu5[24] (in the heart of) Mt12[40] falling on the (not one sparrow) Mt10[29] (little boy) Mk9[20] (Saul) Ac9[4] 26[14] (stars) vRv6[13] 9[1]

Christ (not casting peace) Mt10[34] (all authority on) Mt28[18] (fell on) Mk14[35] (casting fire on) PLu12[49] (wrote in) [Jn8[6 8]] (if exalted out of) Jn12[32] (I glorify Thee on) Jn17[4] (His life taken away from) Ac8[33] (head up all in heaven and on e) Ep1[10] (descended into lower parts of) Ep4[9] (all created in heavens and on e in) Co1[16] 20 (if He were on) Hb8[4] (cast His sickle on) vRv14[16 19]

the Lord (the Father L of) Mt11[25]Lu10[21] (footstool for My feet) Ac7[49] (inherent of heaven and) Ac17[24] (the Lord's is the) 1C10[26] (lampstands before the L of) vRv1[14] came from ends of Mt12[42]Lu11[31] seed falling (cast) into PMt13[5 5 8 23]Mk4[5 5 8 20 26 31 31] Lu8[8 15]Jn12[24] throng leaning back on Mt15[35] Mk8[6] binding and loosing on Mt16[19 19] 18[18 19]

kings of (tribute) Mt17[25] (Christ Suzerain of) Rv1[5] (hide) vRv6[15] (commit prostitution) vRv17[2] 18[3 9] (a kingdom over) vRv17[18] (gathered to battle) vRv19[19] (carrying their glory) vRv21[24] calling no one father on Mt23[9] blood shed on Mt23[35] excavates in PMt25[18] hide talent in PMt25[25] quaked Mt27[51] bearing fruit PMk4[28] no fuller on e able whiten vMk9[3] from extremity of Mk13[27] on e peace Lu2[14] building a house on PLu6[49] to give peace to? Lu12[51] testing aspect of Lu12[56] finding the faith on Lu18[8] pressure of nations on Lu21[25] those on surface of entire Lu21[35] descending on (clots of blood) Lu22[44] (fire) vRv13[13] inclining faces to Lu24[5] he who is of the Jn3[31 31 31] signs on Ac2[19] witnesses as far as limits of the Ac1[8] all the kindreds of Ac3[25] Ep3[15] Saul raised from Ac9[8] sheet let down on vAc10[11] quad-

rupeds of vAc10[12] 11[6] salvation to limits of Ac13[47] dwelling on surface of Ac17[26] away from the e with such a one Ac22[22] concise accounting on Ro9[28] termed gods on 1C8[5] first man out of 1C15[47] long time on Ep6[3] not disposed to that on Co3[2] your members which are on Co3[5] expatriates on Hb11[13] holes of Hb11[38] you luxuriate on Ja5[5] germinates her fruit Ja5[18] cohering out of water 2Pt3[5] stored with fire 2Pt3[7] will be found 2Pt3[10] a new 2Pt3[13] vRv21[1] those dwelling on Rv3[10] v6[10] 8[13] 11[10] 10[2] 13[8] 14 14 17[2] 8 no one on e able open vRv5[3] 3 seven spirits commissioned for vRv5[6] saints reigning on vRv5[10] every creature which is on vRv5[13] 13 take peace out of vRv6[4] a fourth of vRv6[8] wild beasts of vRv6[8] four (corners of)vRv7[1] 20[8] (winds of)vRv7[1] cast into the e (thurible)vRv8[5] (hail and fire)vRv8[7] (third of stars)vRv12[4] (the dragon)vRv12[9] 13 third of e burned nRv8[7] came out locusts into vRv9[3] as scorpions of vRv9[3] grass of vRv9[4] those blighting pRv11[18] e helps the woman tRv12[16] [16] worshiping the wild beast vRv13[12] 144,000 bought from vRv14[3] those situated on vRv14[6] harvest of the vRv14[15] [16] e grapevine vRv14[18] [19] since mankind came to be on vRv16[18] Babylon (prostitution of her and the)vRv17[4]*bs* (mother of abominations of)vRv17[5] (corrupts the e)vRv19[2] e is illuminated vRv18[1] merchants of vRv18[3] [11] magnates of vRv18[23] all those slain upon vRv18[24] breadth of vRv20[9] e and heaven fled vRv20[11]. country[2], earth[188], ground[18], land[42], world[1].

land, come down[1], **country**[3], **dry**[1], **field**[4], **freehold**[3].

land (ship). See **lead down.**

language. See **tongue.**

language, vernacular[1].

language (different). See **different language.**

pha n os' APPEARer

lantern, usually made of brass with linen sides (to be distinguished from a torch). Judas and squad coming with Jn18[3].

Lao dik'ei a PEOPLE-JUST

Laodicea, a city in southwestern Phrygia, 38° north, 29° east. Co2[1] 4[13] 15 16 Rv1[11] 3[14]. Laodicea[4]. Laodicean[2].

La o dik eu s' PEOPLE-JUST-

Laodicean. Co4[16].

Laodicean, **Laodicea**[2].

sap'pheir os SAPPHIRE

lapis lazuli, a precious stone having a mixture of several minerals, blue in color, with specks of iron which look like gold. the second foundation vRv21[19].

lapse. See **fall out.**

large. See **great.**

large, **big**[1], **enough**[1].

lasciviousness, **wantonness**[6].

Lase'a LASEA

Lasea, a city of the south-central coast of Crete, about 35° north, 25° east Ac27[8].

der'ō SKIN

lash, punch (the air) 1C9[26]. farmers I the slaves pMt21[35]Mk12[3] [5]Lu20[10] [11] disciples will be Mk13[9] slave shall have many (few) pLu12[47] [48] Christ (I and cover Him about) Lu22[63] (why are you I Me)Jn18[23] Sanhedrin I the apostles Ac5[40] I Paul and Silas Ac16[37] Paul jailing and I the saints Ac22[19] if anyone is I you 2C11[20]. beat[12], smite[3].

zeuk tēr i'a YOKing

lashing of rudders Ac27[40]. band[1].

es'chat on LAST

last, the concluding member of a series Rv21[9] 22[13], the limits of the earth Ac1[8] 13[47], till you should be paying I (quadrans) Mt5[26] (mite)Lu12[59] I state worse Mt12[45]Lu11[26] 2Pt2[20] first will be I and the I pMt19[30] 30 20[16] 16Mk9[35] 10[31] 31Lu13[30] 30 pay the workers beginning from pMt20[8] 12 14 I deception worse Mt27[64] dispatches his son I Mk12[6] I of all (woman dies)Mk12[22] (Christ seen by Paul)1C15[8] I place at the wedding pLu14[9] 10 **the I day**(s) (raising it in)Jn6[39] 40 44 54 (of the festival)Jn7[37] (resurrection in)Jn11[24] (judging him in)Jn12[48] (God is saying)Ac 2[17]*As* (perilous periods)2Ti3[1] (you hoard in) Ja5[3] (scoffers) 2P3[3] elders to the [Jn8[9]] I apostles 1C4[9] I enemy death 1C15[26]

Christ (I Adam)1C15[45] (manifested in the I times) 1Pt1[20] (First and the L)mRv1[18] F[28] I trump 1C15[52] God speaks in I of these days Hb1[2] salvation revealed in I era 1Pt1[5] in I time will come scoffers Ju[18] I hour n1Jn2[18] [18] your I acts Rv2[19] I seven calamities vRv15[1]. **ends**[1], **last**[46], **-state**[2], **latter end**[1], **lowest**[2], **uttermost**[1], **—part**[1].

eschat'ōs LAST-AS

last (adverb). daughter having her I gasp Mk5[23]. lie at point of death[1].

last, subsequently[4].

apo klei'ō FROM-LOCK

latch a door from within pLu13[25]. **shut**[1].

latchet, **thong**[3].

ops'i m on PROVISION

late. early and I fruit pJa5[7]. **latter**[1].

lately, recently[1].

R[h]ōm a i s ti' ROMistic

Latin, the Roman language. written in Jn19 [20]ABs[1*].

aph edr ōn' FROM-SETTLE

latrine. evacuated into Mt15[17]Mk7[19]. **draught**[2].

latter, late[1], **subsequent**[1].

latter end, **last**[1].

laud. See **applaud and applause.**

gel a'ō LAUGH

laugh, emit sounds expressive of mirth. you shall be Lu6[21] woe to you who are Lu6[25].

laugh to scorn, **ridicule**[3].

gel'ōs LAUGHter

laughter. converted into mourning Ja4[9].

launch, lead up[3].

launch forth, **lead up**[1].

launch out, **lead back**[1].

lavish. See **superabound.**

nom'os LAW

law, an established rule of action Ro7[1], with the definite article, the law, the law of Moses Ro7[12], the five books of Moses aLu24[44]. Christ (came not to demolish)aMt5[17] (Him of Whom Moses writes in)aJn1[45] (is the consummation of)Ro10[4] (reclaims us from curse of)Ga3[13] (fill up the law of)pGa6[2] one iota not passing by from aMt5[18] the I and the prophets (this is)aMt7[12] (prophesy till John)aMt11[13] (on these two is hanging) aMt22[40] (are unto John)aLu16[16] (after the reading of)aAc13[15]

the Jews (did you not read in)aMt12[5] (has not Moses given you)Jn7[19] [19] (this throng that knows not)Jn7[49] (no I of ours is judg-

ing)ıJn7⁵¹ (In the l Moses directs us)[Jn8⁵] (in this l of yours)ᴀJn8¹⁷ 10³⁴ (we hear out of the)Jn12³⁴ (judge him according to)Jn18³¹ (we have a l)Jn19⁷ ⁷ (got the l for a mandate of)Ac7⁵³ (questions concerning a l of yours)Ac18¹⁵ (inherently zealous for)Ac21²⁰ (Paul did no sin against the l of)Ac25⁸ (as many as sinned in)Ro2¹² (resting on)Ro2¹⁷ (instructed out of)Ro2¹⁸ (form of knowledge and truth in)Ro2²⁰ (boasting in)Ro2²³ (shows under)Ro3¹⁹ (pursuing a l)Ro9³¹ ³¹ what is great precept in Mt22³⁶ weightier matters of Mt23²³

l of Moses (fulfilled according to)Lu2²² (written in)ᴀLu24⁴⁴ 1C9⁹ (given through)Jn 1¹⁷ (lest annulled)Jn7²³ (not justified in) Ac13³⁹ (charging nations to keep)Ac15⁵ (Paul persuading the Jews from)ᴀAc28²³ (anyone repudiating)Hb10²⁸ the custom of Lu2²⁷ **l of the Lord** (written in)Lu2²³ (declared in)Lu2²⁴ (according to)Lu2³⁹ (imparting My l)Hb8¹⁰ 10¹⁶

written in (what is)Lu10²⁶ (word may be fulfilled)ᴀJn15²⁵ᴀʙ (by different languages) ᴀıC14²¹ than one serif of ᴀLu16¹⁷ declarations against Ac6¹³ Ja4¹¹ ¹¹ ¹¹ ¹¹ **God** (revere God aside from)Ac18¹³ (listeners to l not just) Ro2¹³ ¹³ (gratified with l of)Ro 7²² (slaving for God's)Ro7²⁵ (flesh not subject to l of)Ro8⁷ (His Son come under)Ga4⁴ (reclaiming those under)Ga4⁵ **Paul** (maintaining the)Ac21²⁴ (accused teaching against) Ac21²⁸ (educated according to)Ac22³ (judging me according to)Ac23³ (indicted concerning questions of)Ac23²⁹ (believing all written according to)ᴀAc24¹⁴ (are we abrogating)Ro3³¹ (sustaining)Ro3³¹ (speaking to those who know)Ro7¹ (sin l knew not except through)Ro7⁷ ⁷ (I lived apart from)Ro7⁹ (I am finding the l that) Ro7²¹ (different l in my)Ro7²³ (l of my mind)Ro7²³ (to those under l as)1C9²⁰ ²⁰ ²⁰ ²⁰ (through l died to) Ga2¹⁹ ¹⁹ ²¹ (in relation to l)Ph3⁵ (my righteousness which is of)Ph3⁹

according to the l (Ananias a pious man) Ac22¹² (is saying)ııC14³⁴ (taking tithes)Hb 7⁵ (of a fleshly precept)Hb7¹⁶ (approach presents) Hb8⁴ (precept spoken) Hb9¹⁹ (cleansed in blood)Hb9²² (offered)Hb10⁸ **through l** (judged)Ro2¹² (recognition of sin)Ro3²⁰ (the promise not)Ro4¹³ ¹⁴ ¹⁶ (passions of sins) Ro7⁵

nations (having no)Ro2¹⁴ ¹⁴ (l to themselves)ᴍRo2¹⁴ (doing by nature what the l demands)Ro2¹⁴ ²⁷ (displaying the action of) ᴀRo2¹⁵ transgression of Ro2²³ transgressor of Ro2²⁵ ²⁷ Ja2¹¹ putting l into practice Ro2²⁵ just requirements of Ro2²⁶ 8⁴ **l saying** (whatever)ııRo3¹⁹ (you shall not)ıRo7⁷ (these things)ııC9⁸ works of l ᴀRo3²⁰ ²⁸ 9³²ˌ³ Ga2¹⁰ ¹⁶ ¹⁶ ³² 5 ¹⁰ apart from l (a righteousness)Ro3²¹ ᴀ²¹ (Sin is dead)Ro7⁸ debarred through faith's Ro3²⁷ ꜰ²⁷ producing indignation Ro4¹⁵ where no l is Ro4¹⁵ until l sin was Ro5¹³ ¹³ I came in by the way ıRo5²⁰

saints (not under)Ro6¹⁴ ¹⁵ Ga5¹⁸ (put to death to)Ro7⁴ (exempted from)Ro7⁶ (our escort)Ga3²⁴ lording it over man Ro7¹ woman bound to a man by Ro7² ² ³ 1C7³⁹ˌ² the l is (holy) Ro7¹² (spiritual)Ro7¹⁴ (ideal) Ro7¹⁶ 1Ti1⁸ l of sin Ro7²³ʙs ²⁵ ⁸² spirit's l of life Ro8² impotence of Ro8³ righteousness (which is of l)Ro10⁵ʙs (were out of l) Ga3²¹ (which is in)Ph3⁶ l fulfilled (he who is loving)Ro13⁸ (in one word)Ga5¹⁴ complement of l is love Ro13¹⁰ power of sin is the ꜰ1C15⁵⁶ the scroll of Ga3¹⁰ justified in l (no one)Ga3¹¹ (any who are being)Ga5⁴ the l not of faith Ga3¹² having come 430 years afterwards Ga3¹⁷ if enjoyment of allotment is of Ga3¹⁸ what then is Ga3¹⁹ is the l against promises Ga3²¹ ²¹ garrisoned under Ga3²³ those wanting to be under Ga4²¹ ²¹ debtor to do whole Ga5³ no l against such Ga5²³ those circumcised not maintaining Ga 6¹³ of precepts in decrees Ep2¹⁵ not laid down for the just 1Ti1⁹ a transference of Hb7¹²ᴀs perfects nothing Hb7¹⁹ appointing men priests Hb7²⁸ oath which is after Hb7²⁸ shadow of impending good things Hb10¹ l of freedom Ja1²⁵ ²¹² the royal Ja2⁸ exposed by Ja2⁹ keeping the whole Ja2¹⁰.

law, court sessions[1], (contrary to), **illegally**[1], (doctor of), **law (teacher of)**[2], **giving of the), legislation**[1], (go to), **judge**[2], (receive the), **law (place under)**[1], (transgression of), **lawlessness**[1], (under the), **legal**[1].

law (about). See **lawyer.**

law (as to). See **infer.**

law (learned in the). See **lawyer.**

nom o the t e'ō LAW-PLACE

law (place under), (the people have been)Hb7¹¹, **institute** (better covenant)Hb8⁶. be established[1], receive the law[1].

nom o dida's kal os LAW-TEACHer

law (teacher of). from every village Lu5¹⁷ Gamaliel Ac5³⁴ some wanting to be 1Ti1⁷.

a nom'ōs UN-LAW-AS

law (without), (adverb). whoever sinned Ro 2¹² ¹².

law (without). See **lawless.**

lawful, allow[2], **legal**[1].

nom i'm ōs LAW-AS

lawfully, (adverb). law ideal if using it l 1Ti1⁸ competing l ꜰ2Ti2⁵.

nom o the't ês LAW-PLACer

Lawgiver. One is Ja4¹².

a'nom on UN-LAWed

lawless, without law (Paul gaining those)1C9 ²¹ ²¹ ²¹ ²¹. Christ (reckoned with)Lu22³⁷ (Jews gibbeting by the hand of)Ac2²³ the l one 2Th2⁸ law laid down for 1Ti1⁹ Lot tormented his soul by their l acts 2Pt2⁸. lawless[2], transgressor[1], wicked[2], without law[4].

a nom i'a UN-LAWness

lawlessness. depart from Me workers of ᴀMt 7²³ those doing ᴀMt13⁴¹ Pharisees distended with Mt23²⁸ multiplication of Mt24¹² those whose l pardoned ᴀRo4⁷ slaves to ıRo6¹⁹ ¹⁹ᴀs what partnership righteousness and ıꜰ2C6¹⁴ the man of l to be unveiled first 2Th2³ʙs secret of ᴀ2Th2⁷ Christ redeeming saints from all Tit2¹⁴ Israel's ᴀHb8¹²ᴀs² 10¹⁷ sin is ᴀıJn3⁴ ⁴ (ᴅHb1⁹). iniquity[12], transgression of the law[1], unrighteousness[1].

lawsuit. See **judgment.**

nom i k on' LAWic

lawyer, about **law** (fightings) Tit3⁹, learned in the **law**, repudiating the counsel of God Lu 7³⁰ trying Jesus Lu10²⁵ Zenas the l Tit3¹³ learned in the **law**: Jesus (trying Him) Mt 22³⁵ (spoke to)Lu11⁴⁵ 14³ (woe to you)Lu 11⁴⁶ ⁵².

lax (be). See **slack.**

lay. See **place.**

lay, carry[1], **cast**[3], **disrupt**[1], **place on**[0], **recline**[3].

lay aside, let[1]**, put off**[2].
lay aside. See **place.**
lay down. See **place.**
lay down, jeopardize[1]**, put off**[1].
lay foundation, **found**[1].

dia cheir iz'ō THROUOH-HANDIze
lay hands on. the Jews (on Christ)ᴀAc5[30] (attempted l h on Paul)ᴀAc26[21], **kill**[1], **slay**[1].

lay hands on, **hold**[2], **seize**[1], (upon), **get hold**[1].
lay hold. See **hold.**
lay on. See cast on and importune.
lay on, place on[3].
lay to (one's) charge, **reckon**[1], **stand**[1].
lay unto, **add**[1].
lay up. See **place.**
lay up, **hoard**[3], **reserve**[3].
lay up in store, **treasure up**[1].
lay upon, place on[3].
lay wait, ambush[2].
laying on, imposition[3].

Laz'aros (Hebrew) HELPLESS
Lazarus. of Bethany Jn11[1] [2] [5] [11] [14] [43] 12[1] [2] [9] [10] [17] of a parable ꜰLu16[20] [23] [24] [25].

ag'ō LEAD
lead, idiomatically, **be going, hold court sessions** ꜰAc19[38], **come** Ja4[13] 5[1]. apostles (to be l before governors)Mt10[18] (l you to give you over)Mk13[11] l the ass and colt Mt21[2] [7] Lu19[30] [35] **Christ** (l in the wilderness)Lu4[1] (Adversary l)Lu4[9] (l to brow of the mountain)Lu4[29] (l infirm to)Lu4[40] (blind man be l to Him)Lu18[40] (Jews l Him)Lu22[54] [54] (l to Pilate)Lu23[1] (Andrew l Simon to) Jn1[42] (wherefore did you not l him)Jn7[45] (other sheep I must)Jn10[16] (l from Caiaphas) Jn18[28] (Pilate l Him out)Jn19[4] [13] (as a sheep to slaughter)Ac8[32] (l many sons)ꜰHb 2[10] l the man to a khan ꜰLu10[34] l my enemies here ꜰLu19[27] malefactors l Lu23[32] l in this third day ꜰLu24[21]ᴀʙ Pharisees l a woman [Jn8[3]] l man who once was blind Jn9[13] l forth from prison Ac5[21] [26] [27] l Stephen into Sanhedrin Ac6[12]

Paul (l saints bound)Ac9[2] [21] 22[5] (l him as far as Athens)Ac17[15] (l to the Areopagus) Ac17[19] (l him to the dais)Ac18[12] (l us to Mnason)Ac21[16] (l into citadel)Ac21[34] 23[10] (his nephew l to the captain)Ac23[18] [18] (l through the night)Ac23[31] (Festus orders l forth)Ac25ᴏᴀʙ [17] [23] **Barnabas** l Paul (to the apostles)Ac9[27] (to Antioch)Ac11[26] **God** (l to Israel a Saviour)Ac13[23] (kindness l to repentance)ꜰRo2[4] l these men Ac19[37] l Eutychus alive Ac20[12] **saints** (l by God's spirit) ꜰRo8[14] (once l away to idols)ꜰ1C12[2] (if l by the spirit)ꜰGa5[18] (God l forth together)1Th 4[14] l by various lusts ꜰ2Ti3[6] l **Mark** back 2Ti4[11]

be going: rouse we may Mt26[46]Mk14[42]Jn 14[31] g elsewhere Mk1[38] into Judea Jn11[7] to Lazarus Jn11[15] [16] (ᴀMk11[2] ᴀs1*11[7] ᴀLu 21[12] Bs1*Jn18[13]). be1, -kept1, -open1, bring45, -forth2, carry1, go7, lead12, -away1.

lead, carry1, -in2, guide2, **lead away**2, -up1.

di ag'ō THROUGH-LEAD
lead (quiet life)ꜰ1Ti2[2] (a life in malice)ꜰTit3[3]. lead a life1, live1.

peri ag'ō ABOUT-LEAD
lead about, go about. Jesus l disciples a Mt4[23] 9[35] a sister as wife 1C9[5] **go about:** to make one proselyte Mt23[15] Jesus went a teaching Mk6[6] Elymas g a Ac13[11]. compass1, go about3, -round about1, lead about1.

apo plan a'ō FROM-STRAY
lead astray. signs and miracles to Mk13[22] from the faith ꜰ1Ti6[10]. err1, seduce1.

ap ag'ō FROM-LEAD
lead away, lead off (disciples to kings)Lu21 [12]Bs. **Christ** (l Him a to Caiaphas)Mt26[57] Mk14[53] (to Pilate)Mt27[2] (to crucify)Mt27[31] Jn19[16]As (l Him a securely)Mk14[44] (within the courtyard)Mk15[16] (into the Sanhedrin) Lu22[66]Bs (to Golgotha)Lu23[26] (to Hannas) Jn18[13]A l an ox a to drink ꜰLu13[15] order guards l a ᴀAc1[21] [9] l young man a to the captain Ac23[17] to voiceless idols ꜰ1C12[2] (ᴀAc23[10]). bring2, carry away1, lead3, -away10, put to death1, take away1.

sun ap ag'ō TOGETHER-FROM-LEAD
lead away with. to the humble ꜰRo12[16] Barnabas with hypocrisy ꜰGa2[13] deception ꜰ2Pt 3[17]. carry away with1, condescend to1, lead away with1.

ep an ag'ō ON-UP-LEAD
lead back (into the city)Mt21[18], **back up** (a ship)Lu5[3] [4]. launch out1, return1, thrust out1.

lead before. See **precede.**

cheir agō ge'ō HAND-LEAD
lead by the **hand.** Paul Ac9[8] 22[11].

cheir ag ō g os' HAND-LEADer
lead by the hand (one to). Elymas sought Ac13[11].

kat ag'ō DOWN-LEAD
lead down, bring down Lu5[11], **land** (ship)Ac28[12], **Paul** (l d to Cæsarea)Ac9[30] (to the Sanhedrin)Ac22[30] 23[15] [20] 28ᴘʜ (to Sidon)Ac27[3] to be l **Christ** d Ro10[6]. bring1, -down5, -forth1, land2, touch1.

eis ag'ō INTO-LEAD
lead in or into, idiomatically **bring** in Lu2[27]. l i here the poor ꜰLu14[21] John l Peter i Jn 18[16]ᴀʙ **lead into:** Christ (l Him i priest's house)Lu22[54] (l Firstborn i)ꜰHb1[6] l i tenure of nations Ac7[45] **Paul** (l in Damascus)Ac9[8] (accused of l Greeks i sanctuary)Ac21[28] [29] (l i citadel)Ac21[37] 22[24]. bring in5, -into4, lead into1.

lead into, gather1.
lead into. See **lead in.**
lead into captivity. See captivity (lead into).
lead into slavery. See slavery (lead into).
lead off. See **lead away.**

ex ag'ō OUT-LEAD
lead out. Christ (l o to be crucified)Mk15[20] (l disciples o as far as)Lu24[50] shepherd l sheep o Jn10[3] messenger l apostles o Ac5[19] l Israel o of Egypt Ac7[36] [40] 13[17] Hb8[9] the Lord l Peter o Ac12[17] let the officers l us o Ac16[37] [39] Egyptian l o four thousand Ac 21[38] (ᴀMk8[23]). bring forth1, -out5, fetch out1, lead out6.

lead (take the). See **precede.**

pros ag'ō TOWARD-LEAD
lead to, idiomatically **near** Ac27[27]. Christ (l your son here t)Lu9[41] (l us to God)ꜰ1Pt3[18] Herod about to be l Peter Ac12[6] l Paul and Silas to officers Ac16[20]. bring3, -forth1, draw near1.

an ag' ō UP-LEAD
lead up, idiomatically **bring up** (Jesus into Jerusalem) Lu2[22], **set out.** Christ (by the spirit)Mt4[1](by Adversary)Lu4[5](from the dead) Ro10[7] (God l u the Lord Jesus)ꜰHb13[20] l u the sacrifice Ac7[41] Peter (l u into upper

chamber)Ac^{39} (Herod intending l him u) Ac12^{4} warden l Paul and Silas u Ac16^{34} **set out:** Jesus and disciples Lu8^{22} **Paul** s o (from Paphos)Ac13^{13} (from Troas)Ac16^{11} (from Ephesus)Ac18^{21} (for Syria)Ac20^{3} (for Coos)Ac21^{1} (for Phœnicia)Ac21^{2} (province of Asia)Ac27^{2} (from Sidon)Ac27^{4} (from Melita)Ac28^{10} (in an Alexandrian ship)Ac 28^{11} disciples s o for Assos Ac20^{13} counsel to s o from Ideal Harbors Ac27^{12} ^{21}, brings^{3}, -again^{1}, -forth^{1}, -up again^{1}, depart^{3}, launch^{3}, -forth^{1}, lead^{1}, -up^{1}, loose^{3}, offer^{1}, sail^{3}, set forth^{1}, take up^{1}.

lead up, offer up^{1}.
leader. See deem.
leader, guide^{1}.
leading. See deem.

phu'll on SPROUT-

leaf. fig tree (found nothing except l)Mt 21^{19}Mk11^{13} ^{13} (the l sprouting out)PMt24^{32} Mk13^{28} l of the log for the cure VRv22^{2}.

lean, lie back^{1}.

ana pipt'ō UP-FALL

lean back. on the earth (4000)Mt15^{35}Mk8^{6} (5000)Mk6^{40}Jn6^{10} ^{10} **at table** (Christ with a Pharisee)Lu11^{37} (Jesus with the twelve)Lu 22^{14}Jn13^{12} (in the last place)Lu14^{10}AB^{1s} (slave to l b)Lu17^{7} **on Jesus' chest** (John) Jn13^{25}B 21^{20} (B^{1}Mk6^{40}). be set down^{1}, lean^{1}, sit down^{7}, - - to meat^{2}.

[h]all'o mai LEAP

leap, well up, spring of water PJn4^{14}. lame man Ac3^{8} 14^{10}. leap^{2}, spring up^{1}.

leap, jump^{2}.
leap for joy, jump^{1}.

eph all'o mai ON-LEAP

leap on. man with wicked spirit l o Ac19^{16}.

ex all'o mai OUT-LEAP

leap up. lame man Ac3^{8}.

manth[an]'ō LEARN[-UP]

learn, acquire knowledge by study, observation or inquiry. l what this is Mt9^{13} **Christ** (l from Me)Mt11^{29} (everyone l the truth)Jn6^{45} (how acquainted with letters not having) Jn7^{15} (l obedience)Hb5^{8} l a parable PMt24^{32} Mk13^{28} **Paul** (Lysias l he is a Roman)Ac23^{27} (in us l not to be disposed)1C4^{6} (this I want to l)Ga3^{2} (l to be content)Ph4^{11} **saints** (teaching which you l)Ro16^{17} (that all be l and consoled)1C14^{31} (if the women want to) 1C14^{35} (not thus l Christ)Ep4^{20} (what you l)Ph4^{9} (as you l from Epaphras)Co1^{7} (women l in quietness)1Ti2^{11} (l to preside over ideal acts)Tit3^{14} widows (l to be devoted) 1Ti5^{4} (l to be idle also)1Ti5^{13} men always l yet not able 2Ti3^{7} Timothy remaining in what he 2Ti3^{14} ^{14} no one able l the song VRv14^{3}. learn^{24}, understand^{1}.

learn, discipline^{2}.
learning, letter^{1}, teaching^{1}.

ek di'dō mi OUT-GIVE

lease, rent out. householder l vineyard PMt21^{33} ^{41}Mk12^{1}Lu20^{9}. let forth^{1}, -out^{3}.

ela'ch ist on INFERIOR-most

least. Bethlehem not Mt2^{6} annulling the l precept Mt5^{19} ^{19} of My brethren Mt25^{40} ^{45} not able for Lu12^{26} in the l (faithful)Lu16^{10} 19^{17} (unjust)Lu16^{10} the l trifle that Paul be examined 1C4^{3} unworthy of l tribunals 1C6^{2} Paul l of the apostles 1C15^{9} steering by the l rudder Ja3^{4}. least^{0}, smallest matters^{1}, very little^{1}, -small^{2}.

least, little^{2}, (at the), ever (and)^{1}.
least (less than the). See less than the least.

der ma't in on SKIN-

leather, made of skin. John's girdle Mt3^{4}Mk1^{6}.
leathern, leather^{1}.

kata leip'ō DOWN-LACK

leave. Jesus l (Nazareth)Mt4^{13} (the Pharisees) Mt16^{4} (priests and scribes)Mt21^{17} (alone) [Jn8^{9}] l father and mother Mt19^{5}Mk10^{7} Ep5^{31} seven dying and l (a wife)Mk12^{19} (no seed)Mk12^{21}BS (no children)Lu20^{31} l the linen wrapper Mk14^{52} Levi l all Lu5^{28} Mary l Martha to serve Lu10^{40} l the ninety-nine Lu15^{4} l the word to be serving Ac6^{2} **Paul** (l Priscilla and Aquila)Ac18^{19} (l bound) Ac24^{27} 25^{14} (l in Athens alone)1Th3^{1} (l Titus in Crete)Tit1^{5} l Cyprus to left Ac21^{3} l seven thousand Ro11^{4} a promise Hb4^{1} Moses l Egypt Hb11^{27} l the straight path 2Pt2^{15}. forsake^{2}, leave^{22}, reserve^{1}.
leave, cease^{2}, forsake^{2}, slack^{1}.

apo leip'ō FROM-LACK

leave. Paul (traveling cloak)2Ti4^{13} (Trophimus in Miletus) 2Ti4^{20} l for some to be entering Hb4^{6} a sabbatism Hb4^{9} no longer l a sacrifice Hb10^{26} messengers l their habitation Ju^{6} (s^{1}ATit1^{5}). leave^{3}, remain^{3}.

[h]upo leip'ō UNDER-LACK

leave. Elijah l alone Ro11^{3}.

[h]upo limp [an]'ō UNDER-LACK[-UP]

leave. Christ l us a copy 1Pt2^{21}.

e a'ō LEAVE

leave, permit without interference (this word and let are difficult to keep distinct in idiomatic English). l house be tunneled into Mt 24^{43} **Jesus** (not l demons talk)Lu4^{41} (said, give l till) Lu22^{51} (spirit does not l Paul) Ac16^{7} God (l the nations go their ways)Ac 14^{16} (not l saints to be tried)1C10^{13} Paul (disciples not let him enter)Ac19^{30} (l cavalry come away with)Ac23^{32} l skiff fall off Ac27^{32} l anchors in the sea Ac27^{40} justice lets not live Ac28^{4}. commit^{1}, leave^{1}, let^{1}, -alone^{3}, suffer^{0}.
leave. See let.

apo ta s'so mai FROM-SET

leave (take). Christ, of the throng Mk6^{46} first permit me to Lu9^{61} not t l of his possessions Lu14^{33} Paul, of the brethren Ac18^{18} ^{21} 2C2^{13}. bid farewell^{2}, forsake^{1}, send away^{1}, take leave of^{2}.

pros ea'ō TOWARD-LEAVE

leave toward. wind not l ship t Ac27^{7}. suffer^{1}.

zum o'ō FERMENT

leaven. the whole(meal)PMt13^{33}Lu13^{21} (kneading)P1C5^{6} Ga5^{9}.

zum'ē FERMENT

leaven, the agent in "raising" dough, figuratively, permeating doctrine, whether religious or political. kingdom like PMt13^{33}Lu13^{21} of the Pharisees PMt16^{6}Mk8^{15}Lu12^{1} of bread Mt16^{12} of Herod PMk8^{15} a little P1C5^{6} Ga5^{9} old P1C5^{7} ^{8} of evil P1C5^{8}.

aris ter on' best

left, (according to Eustathius used for "best" in order to counteract what was deemed the unlucky nature of the left side). let not the l hand know IMt6^{3} one malefactor at the l Lu23^{33} implements of righteousness of l hand 2C6^{7} (BMk10^{37}).
left, surplus^{1}.

kata'loip on DOWN-LACKED

left. those I of mankind Ac15[17]. residue[1].

eu ōn'um on WELL-NAME

left. at the I of Christ (sons of Zebedee) AMt 20[21] 23Mk10[37]As 40 (robber) Mt27[38] Mk15[27] judgment of the nations Mt25[33] 41 leaving Cyprus Ac21[3] messenger's foot vRv10[2]. left[5], -hand[4], -foot[1].

left (be), superabound[1].

left foot, left[1].

skel'os LEG

leg. fracturing Jn19[31] 32 33.

en'nom on IN-LAW

legal (ecclesia) Ac19[39], **legally (Christ's)** 1C9[21], lawful[1], under the law[1].

legally. See **legal.**

legeōn' (Latin) LEGION

legion, a division of the Roman army, of various strength, at one time of 6100 foot soldiers and 726 horsemen. twelve I of messengers Mt26[53] L is my name Mk5[9] 15Lu8[30].

nom o the si'a LAW-PLACing

legislation. is of Israel Ro9[4]. giving of the law[1].

schol az'ō LEISURE

leisure (have), for fasting 1C7[5], **unoccupied** house PMt12[44]Lu11[25]B. empty[1], **give self to[1].**

leisure (have), **opportunity (have)[1].**

lema' or *lama' (Aramaic)* FOR-WHAT

lema. Mt27[46]Mk15[34].

dani z'ō LOAN

lend, middle voice: borrow Mt5[42]. if you I Lu 6[34] [34] I expecting nothing Lu6[35].

lend, use[1].

mēk'os LENGTH

length. of God's love PEp3[18] the city's vRv 21[16] [16].

length (at). See **already.**

mēk u'n ō LENGTHen

lengthen. seed germinating and I PMk4[27]. grow up[1].

lenience. See **lenient.**

epi eik'ei a ON-SIMULATION

leniency. Felix' Ac24[4] of Christ 2C10[1]. clemency[1], gentleness[1].

epi eik es' ON-SIMULATed

lenient, lenience (known to all) Ph4[5]. supervisors to be 1Ti3[3] saints to be Tit3[2] wisdom from above is Ja3[17] good and I owners 1Pt2[18]. gentle[3], moderation[1], patient[1].

leopard, leopardess[1].

par'dal is LEOPARD

leopardess, *Felis pardus,* a ferocious, carnivorous mammal, sometimes called a panther, usually spotted. wild beast like vRv13[2]. leopard[1].

lepr os' PEELer

leper. came to Jesus Mt8[2]Mk1[40] apostles commissioned to cleanse Mt10[8] are being cleansed Mt11[5]Lu7[22] Simon the I AMt26[6]Mk 14[3] many I in Israel Lu4[27] ten I Lu17[12].

lep'ra PEEL-

leprosy, a foul skin disease, appearing as a dry thin scurf or scab. cleansed Mt8[3]Mk1[42]Lu 5[12] 13.

e'la tt on INFERIOR

less. widow I than sixty 1Ti5[9]. under[1].

less, diminish[1], inferior[1], little[1].

ela ch ist o'ter on INFERIOR-most-more

less than the least. of all saints (Paul) Ep3[8].

ela tt on e'ō be-INFERIOR

lessen. one with few I not 2C8[15]. have lack[1].

lest. See no and that and that not.

lest at any time, lest at some time[7].

mē'p o te NO-?-WHICH-BESIDES

lest at some time, not at any time, seeing whether God be giving repentance 2Ti2[25]. Thou shouldst be dashing Thy foot Mt4[6]Lu4[11] the plaintiff Mt5[25]Lu12[58] they be trampling PMt7[6] Israel may be perceiving PMt13[15]Ac 28[27] culling the darnel PMt13[29] may be fainting Mt15[32] not sufficient oil PMt25[9] disciples coming, steal him Mt27[64] be turning about Mk4[12] will be a tumult Mk14[2] I John may be the Christ Lu3[15] one held in honor Lu14[8] not in the first reclining place I Lu14[12] laying its foundation PLu14[29] I your hearts be burdened Lu21[34] I the chiefs of Israel get to know Jn7[26] God (I be found fighters against) Ac5[39] be drifting by Hb2[1] beware brethren Hb3[12] I a promise being left Hb4[1]

not at any time: covenant not availing Hb9[17].

lest by any means, lest somehow[3].

lest by some means, lest somehow[1].

lest haply, lest at some time[2], lest somehow[1].

lest perhaps, lest somehow[1].

mē'p ōs NO-?-AS

lest somehow. 1C8[9] 9[27] 2C2[7] 9[4] 11[3] 12[20] 20 Ga2[2] 4[11] 1Th3[5].

mē'p ou NO-?-OF-WHICH

lest somewhere. Ac27[29]Bs. lest[1].

lest that by any means, lest somehow[1].

aph i'ē mi FROM-LET

let, a word of wide usage, denoting broadly let off or away, omit actions, leave Mt23[23], pardon sins by executive authority Mt9[6], remit debts Mt6[12] 12 18[27] 32, forgive offenses against the feelings Mt6[14]. I me extract the mote Mt7[4]Lu6[42] Christ (I the children) Mt 19[14]Mk10[14]Lu18[16] (I out the spirit) Mt27[50] (did not I demons speak) Mk1[34] (not I demoniac follow Him) Mk5[19] (I no one follow) Mk5[37]Lu8[51] (I out loud sound) Mk15[37] (said I her be) Jn12[7] Pharisees not I those entering Mt23[13] I be see if Elijah Mt27[49]Mk15[36] throngs I away Mk4[36] I him do anything for father or Mk7[12] I first the children Mk7[27] disciples (I them take the colt) Mk11[6] (I these go away) Jn18[8] I the dead entomb Lu9[60] not I house b tunneled Lu12[39] I Lazarus go Jn11[44] not I corpses Rv11[9]

leave: Christ (John giving Him I) Mt3[15] 15 (Adversary I) Mt4[11] (I the throngs) Mt13[36] (disciples of Pharisees I) Mt22[22] (I disciples again) Mt26[44] (disciples all I Him) Mt26[56]Mk 14[50] Jn16[32] (I the Pharisees) Mk8[13] (did not give I) Mk11[16] (priests and scribes I) Mk12[12] (I her, why are you) Mk14[6] (I Judea) Jn4[3] (God does not I Me) Jn8[29] (not I you bereaved) Jn14[18] (peace I am I) Jn14[27] (I the world) Jn16[28] disciples (Peter and Andrew I nets) Mt4[20]Mk1[18] (James and John I ship) Mt4[22]Mk1[20]Lu5[11] (we I all) Mt19[27]Mk10[28]Lu 18[28]AB I your oblation Mt5[24] I him your cloak Mt5[40] fever I her Mt8[15]Mk1[31]Lu4[39] I the dead to Mt8[22] I both grow up Mt13[30] Pharisees (I them) Mt15[14] (I weightier matters) Mt23[23] 23 (I the precept) Mk7[8] (if we I

him thus)Jn11^{48} I the ninety-nine Mt18^{12} everyone I houses Mt19^{29}Mk10^{29}Lu18^{29} man I wife to brother Mt22^{25}Mk12^{19} ^{20} ^{22} house I desolate Mt23^{38}Lu13^{35} not I a stone on Mt24^{2}Mk13^{2} Lu19^{44} 21^{6} one taken and one Mt24^{40} ^{41}Lu17^{34} ^{35} as a traveler I home Mk 13^{34} robbers I man half dead Lu10^{30} I the tree this year Lu13^{8} woman I water pot Jn4^{28} seventh hour fever I Jn4^{52} hireling I the sheep Jn10^{12} I these (apostles) be Ac 5^{38} God (I Himself not without)Ac14^{17} (I nothing unsubject)Hb2^{8} males I natural use Ro1^{27} husband not to I a wife 1C7^{11} ^{12} ^{13} I the rudiments Hb6^{1} ecclesia I first love Rv2^{4}s^{3}

pardon: paralytic's sins Mt9^{2} ^{5}Mk2^{5} ^{9}Lu 5^{20} ^{23} Son of Mankind has authority to Mt9^{6}Mk2^{7} ^{10}Lu5^{21} ^{24} every sin shall be Mt 12^{31} ^{31} ^{32}Mk3^{28}Lu12^{10} it shall not be Mt12^{32} Lu12^{10} how many times Mt18^{21} each one p his brother Mt18^{35} penalty of sins p Mk4^{12} to whom there is scant Lu7^{47} woman's sins Lu7^{47} ^{48} who is this p Lu7^{49} p us our Lu 11^{4} happy they whose lawlessnesses Ro4^{7} God faithful that He may be 1Jn1^{9} you p Jezebel Rv2^{20}

forgive: disciples (f men their offenses) Mt6^{14} ^{15} (your heavenly Father will)Mt6^{14} ^{15} Mk11^{25} ^{25} ^{26} ^{26} (f your brother)Lu17^{3} ^{4} (if you should be f)Jn20^{23} ^{23} Father f them Lu23^{34} if the notion of Simon's heart will be Ac8^{22} sins will be f him Ja5^{15} through Christ's name 1Jn2^{12} (AMk12^{21} s^{1o}Lu11^{42} s^{1o}18^{28}), cry^{1}, forgive^{47}, forsake^{6}, lay aside^{1}, leave^{52}, let^{8}, - alone^{6}, - be^{1}, - go^{1}, - have^{1}, omit^{1}, put away^{2}, remit^{2}, send away^{2}, suffer^{13}, - it to be so^{1}, yield up^{1}.

let. See **leave.**

let, allow^{1}, forbid^{1}, leave^{1}, permit^{1}, retain^{1}.

let alone, leave^{3}.

kath i'ê mi DOWN-LET

let down. I man d with the cot Lu5^{19} I Paul d through wall Ac9^{25} a sheet I d vAc10^{11} 11^{5}.

let down, lower^{5}.

let out, lease^{3}.

let slip, drift by^{1}.

gram'ma WRITing

letter, writing (of Moses)Jn5^{47}, scripture, a bill Lu16^{6} ^{7}. Christ (charge written in)Lu 23^{38} (how acquainted with)NJn7^{15} Paul (no I concerning)Ac28^{21} (writes with what size) Ga6^{11} I and circumcision ARo2^{27} circumcision not in ARo2^{29} not to slave in ARo7^{6} a new covenant not in A2C3^{6} ^{6} chiseled in stone N2C3^{7} **scripture:** deranging Paul Ac 26^{24} Timothy acquainted with 2Ti3^{15}. bill^{1}, learning^{1}, letter^{9}, scripture^{1}, writing^{1}.

letter. See **epistle.**

edaph iz'ô LEVEL

level. Jerusalem will be Lu19^{44}. lay even with the ground^{1}.

Leui' LEVI

Levi, the third son of the patriarch Jacob by Leah, or the tribe which sprang from him. progenitor of Christ Lu3^{24} ^{29} sons of Hb7^{5} tribe of vRv7^{7}.

Leui[s]' LEVI

Levi, son of Jacob Hb7^{9}, son of Alpheus, the publican Mk2^{14}Lu5^{27} ^{29}.

Leu i't ês LEVITE

Levite, a descendant of Levi, especially one not descended from Aaron, and an assistant to the priests. passed by on other side PLu 10^{32} Jews dispatch to John Jn1^{19} Barnabas a L Ac4^{36}.

Leui t ik on' LEVITIC

Levitical, pertaining to the Levites. priesthood Hb7^{11}.

lewd, wicked^{1}.

lewdness, knavery^{1}.

en och on' IN-HAD

liable, to judging Mt5^{21} ^{22} to the Sanhedrin Mt5^{22} Gehenna Mt5^{22} Christ I to death Mt26^{66}Mk14^{64} to the eonian penalty Mk3^{29} for body and blood of the Lord 1C11^{27} to slavery Hb2^{15} for all the law Ja2^{10}. guilty of^{4}, in danger of^{5}, subject to^{1}.

pseus't ês FALSifier

liar, Adversary Jn8^{44} I (Christ) like you, a I Jn3^{55} every man Ro3^{4} law laid down for 1Ti1^{10} Cretans Tit1^{12} making God a 1Jn1^{10} 5^{10} one not keeping His precepts 1Jn2^{4} one hating his brother is 1Jn2^{9}s 4^{20} denying that Jesus is the Christ is 1Jn2^{22} (ARv21^{8}).

liar, false^{2}.

spend'ô be-LIBATION

libation (be), be poured out like a drink offering. Paul FPh2^{17} 2Ti4^{6}. be offered^{1}, be ready to be offered^{1}.

eu meta'do t on WELL-WITH-GIVer

liberal. saints to be 1Ti6^{18}. ready to distribute^{1}.

liberality, grace^{1}, singleness^{2}.

liberally, generously^{1}.

Libertines, Freedmen^{1}.

liberty, authority^{1}, ease^{1}, freedom^{11}, pardon^{1}, (set at), dismiss^{2}.

Libu'ê LIBYA

Libya, the north central region of Africa, bordering on the Mediterranean, west of Egypt, south of 33° north and between 18° –27° east. parts of Ac2^{10}.

license. See **authority.**

license, permit^{1}, place^{1}.

epi leich'ô ON-LICK

lick with the tongue. the curs Lu16^{21}.

kei'mai LIE

lie, place the body in a supine or prone position, so that gravity cannot change it, figuratively, be immovable by any law 1Ti1^{9}, of a city or throne. locate Rv4^{2}. ax I at the root PMt3^{10}Lu3^{9} Christ (where the Lord I) Mt28^{6}Jn20^{12} (Babe I in a manger)Lu2^{12} ^{16} (I for the fall and)FLu2^{34} (foundation which is)1C3^{11} many good things I up PLu12^{19} tomb where no one I as yet Lu23^{53} water pots I there Jn2^{6}AB a vessel I there Jn19^{29} swathings I in the tomb Jn20^{5} ^{6} ^{7} charcoal fire I Jn21^{9} covering on Israel's heart 2C3^{15} world I in wicked one F1Jn5^{19} city I four-square vRv21^{16} **locate:** city upon a mountain PMt5^{14} Paul (I for the defense)FPh1^{16} (I for this)F1Th3^{3} (ALu24^{12}). be^{1}, - appointed^{1}, - laid^{6}, - laid up^{1}, - made^{1}, - set^{6}, lie^{9}, there^{1}.

pseus'ma FALSE-*effect*

lie. if the truth of God superabounds in my I Ro3^{7}.

lie, cast^{2}, have^{2}, lie down^{6}, look^{1}.

lie. See **falsehood** and **falsify** and **lie back at table.**

peri'kei mai ABOUT-LIE

lie about, encompass. millstone a the neck Mk 9^{42}Lu17^{2} chain a Paul Ac28^{20} **encompass:**

priest with infirmity rHb5[2] cloud of witnesses e us Hb12[1]. be bound with[1], be compassed with[2], be hanged about[2].

ana'kei mai UP-LIE

lie back at table, an allusion to the custom of lying on a couch when eating, **lying**[Ø] Mk 5[40]A. Jesus (with sinners)Mt9[10] (in Simon's house)Mt26[7] (with the twelve)Mt26[20]Mk14[18] Jn13[28] (Lazarus one of those)Jn12[2] (John in His bosom)Jn13[23] wedding filled with those Mt22[10 11] the eleven Mk16[14] who is greater, the one Lu22[27 27] the throng Jn6[11] (DMk6[26] ALu7[36] *s'*[1]*s*Jn5[6]). at the table[1], be set down[1], lean[1], lie[1], sit[2], – at meat[5], – down[1], guest[1].

sun ana'kei mai TOGETHER-UP-LIE

lie back at table with. w Jesus (sinners)Mt9[10] Mk2[15] (Pharisees)Lu7[49] (one of those)Lu 14[15] those with Herod Mt14[9]Mk6[22 26]*As* glory before those Lu14[10]. sit at meat with[4], - at table with[1], - down with[1], - together with[1], – with[2].

pro'kei mai BEFORE-LIE

lie before. if eagerness l b rF2C8[12] expectation l b us rHb6[18] the contest l b rHb12[1] joy l b Christ rHb12[2] l b us a specimen Ju[7]. be first[1], –set before[3], –set forth[1].

para'kei mai BESIDE-LIE

lie beside. Paul (to be willing l b me)rRo7[18] (evil l b me)rRo7[21]. be present with[2].

kata'kei mai DOWN-LIE

lie down. Simon's mother-in-law Mk1[30] a paralytic on a pallet Mk2[4]Lu5[25] Ac9[33] Jesus at table (in Levi's house)Mk2[15]Lu5[29] (in Simon's house)Mk14[3] Lu7[37] multitude of the infirm Jn5[3 6]AB father of Publius Ac28[8] in an idol shrine 1C8[10] (*s'*[1]*s*Lu7[36]). keep[1], lie[6], sit at meat[3], sit down[1].

lie in wait, ambush[2], **plot**[4], **systematizing**[1].

a pseud es' UN-FALSE

lie (not). God Who does n Tit1[2]. that cannot lie[1].

lie on, fall on[1].

lies (speaking), false expression[1].

zō ē' LIFE

life, the activity of spirit, especially as manifested in the organic creation. All things have existence, plants and animals have life, animals have sensation, or soul. Used in an intensive sense of immortality in such phrases as the resurrection of life, as resurrection itself implies life.

living (water) vRv7[17]

l eonian: that I should be having Mt19[16] allotment of Mt19[29] Mk10[17] Lu10[25] 18[18] Tit3[7] the just coming away into Mt25[46] in the coming eon Mk10[30]Lu18[30] not perishing but have Jn3[15 16] he who is believing has Jn3[36] F5[24] 6[40 47] springing up into PJn4[14] fruit for Jn4[36] supposing you have Jn5[39] food remaining for Jn6[27] not having in yourself PJn6[53] one drinking My blood has PJn6[54] declarations of AJn6[68] through Christ Jn10[10 28] 17[2] 3 20[31] Ro6[23] guarding the soul for Jn12[25] God's precept is Jn1[250] not worthy of Ac13[46] as many as set for Ac13[48] to those seeking glory Ro2[7] grace reigning for Ro5[21] the consummation Ro6[22] reaping Ga6[8] believing for 1Ti1[16] get hold of 1Ti6[12] expectation of Tit1[2] toward the Father 1Jn 12 promises us 1Jn2[25] no man-killer has 1Jn3[15] God gives us 1Jn5[11 11] perceiving that you have 1Jn5[13] the true God and 1Jn5[20] mercy of our Lord for Ju[21]

others: narrow way leading into PMt7[14] **entering into** (maimed)PMt18[8]Mk9[43 45] (one-eyed)PMt18[9] (wanting to be)Mt19[17] l not in superfluity of Lu12[15] got your good in PLu 16[25] in it (the Word) was l Jn1[4 4] stubborn not seeing Jn3[36] out of death into PJn5[24]

God (Father has l in Himself)Jn5[26] (giving to all)Ac17[25] (estranged from l of) NEp4[18] (illuminates)2Ti1[10] (giving to those requesting)1Jn5[16] (spirit of l out of)ARv11[11]

Christ (l in Himself)Jn5[26] (giving l to the world)Jn6[33] (bread of l)AJn6[35 48] (declarations are l)MJn6[63] (I am the l)MJn11[25 14*6*] (Inaugurator of)AAc3[15] (l taken away from the earth)Ac8[33] (the l of Jesus)2C4[10 11 12] a resurrection of AJn5[29] that you may have Jn5[40] of the world Jn6[51] light of Jn8[12] paths of AAc2[28] declarations of this AAc5[20] repentance unto Ac11[18]

saints (saved in His l)Ro5[10] (reigning in) Ro5[17] (all yours whether Paul or)1C3[22] (l has been hid)Co3[3] (Christ our L)FCo3[4] (proceeded out of death into)F1Jn3[14] (who has the Son has)1Jn5[12 12] l justifying Ro5[18] newness of ARo6[4] the precept for Ro7[10] spirit's law of FRo8[2] disposition of the spirit FRo8[6 10] neither death nor l Ro8[38] from among the dead (Israel)Ro11[15] expectation in this 1C15[19] odor of l for l 2C2[16 16] swallowed up by 2C5[4] whether through l or Ph1[20] word of (having on the)APh2[16] (concerned with)1Jn1[1] the scroll of APh4[3] Rv3[5 13*8* 17*8* 20*12* 15 21*27* l which now is 1Ti4[8] get hold of 1Ti6[19] the promise of 2Ti1[1] no consummation of (Melchizedek)Hb7[3] an indissoluble l (Christ)Hb7[16] wreath of AJa1[12] Rv2[10] for what is your Ja4[14] varied grace of 1Pt3[7] wanting to love 1Pt3[10] all that tends to 2Pt1[3] was manifested 1Jn1[2] the log of Rv2[7 A22*2 14 19*] water of l ARv21[6 22*1 17*] (ARv16[3]). life[133], – time[1].

life, soul[40], **spirit**[1], (give), **vivify**[2], (this), **life's affairs**[3], (without), **soulless**[1].

bi'ō si's FORCING

life (historically), career. Paul's Ac26[4]. manner of life[1].

life. See live and livelihood.

spekoula'tōr (Latin) life-guardsman

life-guardsman. Herod's Mk6[27]. executioner[1].

biō t ik on' FORCIC

life's affairs. (worries of) Lu21[34] (judging) 1C6[3]Bs 4Bs. of this life[1], things pertaining to – –[2].

lifetime, life[1].

bi o'ō FORCE

lifetime (spend). the rest 1Pt4[2]. live[1].

air'ō LIFT

lift, take away, pick up, away, hoist a sail or skiff Ac27[17], **weigh** anchor Ac27[13]. **Christ** (on their hands l Thee)Mt4[6]Lu4[11] (l My yoke upon you)Mt11[29] (till when l our soul) FJn10[24] (l up His eyes)Jn11[41] paralytic l by four Mk2[3] l voice (lepers)FLu17[13] (those who hear)FAc4[24] messenger l (right hand) Rv10[5] (a stone) Rv18[21] from cloak Mt9[16]

take away: from the cloak Mk2[21] from that which he has Mt13[12] 25[29]Mk4[25]Lu8[18] 19[26] t a John's corpse Mt14[12]Mk6[29] the kingdom Mt21[43] the deluge t them all a Mt24[39] the talent (mina)Mt25[28] Lu19[24] Satan t a the word Mk4[15]AB Christ (soldiers

t a His garments) Mk15[24] (sin of the world FJn1[29] 1Jn3[5] (no one t His soul)Jn10[18] (Joseph t His body)Jn19[38] [38] (t a the Lord) Jn20[2] [13] [15] (His judging t a)FAc8[33] (life t a from)FAc8[33] one t a your cloak Lu6[29] [30] stronger t a weaker one's Lu1[22] key of knowledge FLu11[52] t these (sheep etc.) a Jn2[16] stone from the tomb Jn11[39] [41] 20[1] the Romans will FJn11[48] the branch Jn15[2] disciples (your joy not)FJn16[22] (the Father not)Jn17[15] the bodies Jn19[31] saints (incestuous one to be)1C5[2] (let all bitterness)FEp4[31] members of Christ 1C6[15] decrees FCo2[14]

pick up: paralytic, his couch Mt9[6]Mk2[9] [11] 12Lu5[24] [25] disciples (food fragments) Mt14[20] 15[37] Mk6[43] [48] [50] [20]Lu9[17] (p u the cross) FMt16[24]Mk8[34] 10[21]A Lu9[23] (the first fish) Mt17[27] (aught out of his house)Mt24[17] [18] Mk13[15] [16]Lu17[31] (nothing for the road)Mk6[8] Lu9[3] (serpents)Mk16[18] (his purse)Lu22[36] what is yours Mt20[14] this mountain Mt21[21] Mk11[23] Jesus' cross Mt27[32]Mk15[21] Adversary p u the word Lu8[12] harsh man p u Lu19[21] [22] infirm man his pallet Jn5[8] [9] [10] [11] [12] Jews p u stones Jn8[59] Eutychus p u dead Ac20[9] Paul's girdle Ac21[11]

away: with (Christ)Lu23[18]Jn19[15] [15] (Paul) Ac21[36] 22[22] (*s*Lu17[27]). away with[5], bear[3], – up[2], carry[1], lift up[4], loose[1], make to doubt[1], put away[1], remove[2], take[25], – away[25], – up[32].

lift, rouse[4].

ep air'ō ON-LIFT

lift up, hoist a sail Ac27[40], **elevate** one's self F2C10[5] 11[20]. **l u the eyes** (Peter, James and John)FMt17[8] (Jesus)FLu6[20] Jn6[5] 17[1] (the rich man)FLu16[23] (tribute collector not)FLu 18[13] (disciples to)FJn4[35] **l u the voice** (certain woman)FLu11[27] (Peter)FAc2[14] (in Lycaonian)FAc14[11] (Jews against Paul)FAc22[22] your heads ALu21[28] the hands (Jesus)FLu 24[50] (the saints to)A1Ti2[8] the heel AJn13[18] Christ was Ac1[9]. exalt self[2], hoist up[1], lift up[15], take up[1].

lift up, erect again[1], **exalt**[6], **lift**[4], **rise**[1], **unbend**[3].

[*h*]*uper air'ō* OVER-LIFT

lift up. lest Paul F2C12[7] [7] man of lawlessness F2Th2[4]. be exalted above measure[2], exalt self[1].

an air e'ō UP-LIFT

lift up (the babe Moses)Ac7[21], **despatch** put out of the way or kill, **assassinate** a public character openly, **massacre** numbers who are helpless Mt2[16]. **despatch:** two malefactors Lu23[32] Moses d the Egyptian Ac7[28] [28] Jesus (Jews request Pilate to)Ac13[28] (d lawless one)2Th2[8] warden about d himself Ac16[27] a ballot to d the saints Ac26[10] d old covenant Hb10[9] **assassinate:** Jesus (scribes sought to)Lu22[2] (the Jews a)Ac2[23] 10[39] intend a apostles Ac5[33] Theudas a Ac5[36] plan to a Paul Ac9[23] [24] [29] 23[15] [21] [27] 25[3] Herod a James Ac12[2] Stephen Ac22[20] (AAc23[12]). kill[11], put to death[2], slay[8], take away[1], – up[1].

ligament. See **tie.**

phō s LIGHT

light, that band of radiant energy which affects the retina of the eye, and renders visible the objects from which it proceeds or is reflected. Figuratively, that which enables spiritual sight. people perceived a great FMt4[16] [16] **disciples** (l of the world)MMt5[14] (let your l shine)FMt5[16] (if l in you is darkness)FMt6[23] (l is among you)Jn12[35] (if walking in)FlJn 1[7] [7] say in the l FMt10[27]Lu12[3]

Christ (garments white as)vMt17[2] (L for the nations)FLu2[32] Ac13[47] (John testifying concerning)FJn1[7] (John not the L)MJn1[8] [8] (the true L)MJn1[9] (of the world)MJn8[12] [95] (into the world a L)FJn12[46] (announcing l to the people) FAc26[23] (home in l inaccessible)1Ti6[16] (into His marvelous)FlPt2[9] Peter (warming himself at)AMk14[54] (l shines in jail to)Ac12[7] those going in observingFLu8[16] 11[33]Bs [35] sons of ALu16[8] Jn12[36] 1Th5[5] a maid sitting towards Lu22[56] the l of men MJn1[4] [5] men love darkness rather than FJn 3[19] [19] hating FJn3[20] [20]ABs[3] coming to FJn3[21] exult an hour in FJn5[35] l of life Jn8[12] of this world Jn11[9] [10] while you have Jn12[35] [36] [36]

Paul (l flashes about) Ac9[3] [22] [9] [11] 26[13] (to turn nations to)FAc26[18] warden requesting Ac16[29] the Jew to be FRo2[19] implements of Ro13[12] out of darkness l 2C4[6] what communion has l with 2C6[14] Satan a messenger of F2C11[14] saints (l in the Lord)MEp5[8] [8] (children of)FEp5[9] (allotment in)FCo1[12] exposed by MEp5[13] [13]

Others: Father of Ja1[17] God is MlJn1[5] the true 1Jn2[8] [9] [10] l of lamp vRv18[23] of the New Jerusalem vRv21[24] [25] [25], fire[2], light[70].

light, beam[3], **burn**[1], **come**[1], **enlighten**[1], **fall**[1], **illumination**[2], **lamp**[6], **luminosity**[2], **torch**[1], (bring to), **enlighten**[2], (full of), **luminous**[4], (give), **buoy**[1], **enlighten**[2], **flash**[1], **jettison**[1].

elaph r on' LIGHT

light, of slight weight, not heavy. Christ's load Mt11[30] our affliction F2C4[17].

light. See **touch.**

epi phō sk'ō ON-LIGHT

light up. of a sabbath Mt28[1] FLu23[54]. begin to dawn[1], draw on[1].

lightly, swiftly[1].

elaph r ï'a LIGHTNESS

lightness, lacking the quality of heaviness. Paul using 2C11[7].

astr ap ē' GLEAM-FLING

lightning, flashing (lamp Lu11[36]). the Son of Mankind as l Mt24[27]Lu17[24] messenger Mt28[3] Satan as l falling Lu10[18] l, voices, thunder vRv4[5] [5] 11[19] 16[18]. **bright shining**[1], **lightning**[8].

[*h*]*om'o ï on* LIKE

like, the same in some respects. l little boys and girls FMt11[16]Lu7[31] [32] **kingdom of the heavens** (l kernel of mustard)FMt13[31] (leaven)FMt13[33] (treasure)FMt13[44] (a merchant) FMt13[45] (a dragnet)FMt13[47] (a householder) FMt20[1] a scribe l a householder FMt13[52] second precept is l it Mt22[39]Mk12[31]A l a man building FLu6[47] [48] [49] l men anticipating their lord FLu12[36]

kingdom of God l (a mustard kernel)FLu 13[18] [19] (leaven)FLu13[21] liar l you Jews Jn 8[55] he is l him (beggar)Jn9[9] Divine not l gold Ac17[29] revelries and the l Ga5[21] Christ (we shall be l)1Jn3[2] (One l a son of mankind)vRv1[13] 14[14] (feet l bronze)vRv1[15] 2[18] (to sight l a jasper)vRv4[3] in l manner to these cities Ju7 rainbow l an emerald vRv4[3] glassy sea l crystal vRv4[6] animal (first l a lion)vRv4[7] (second l a calf etc.)vRv4[7] 7*s* [7] **locusts** (l horses)vRv9[7] (with wreaths l gold) vRv9[7]*As* (tails like scorpions)vRv9[10] horses' tails l serpents vRv9[19] a reed l a rod vRv11[1] wild beast (l a leopardess)vRv13[2] (who is l) vRv13[4] (horns l a lambkin)vRv13[11] any l

the great city? vRv18^{18} | a stone most precious vRv21^{11} gold | clear glass vRv21^{18}.

like. See **likeness.**

like as, as if^{1}, **even as**^{1}, **likeness**^{1}.

[h]omo i az'ō LIKEize

like (be). Peter's and Jesus' speech Mk14^{70}A (BMt23^{27}). agree thereto^{1}.

[h]omo i o'ō LIKen

like (be), liken. the hypocrites Mt6^{8} gods | men Ac14^{11} to Gomorrah Ro9^{29} made | the brethren (Christ)Hb2^{17} **liken:** the kingdom | to (prudent or stupid man)PMt7^{24} ^{26} (a man)PMt13^{24} 18^{23} 22^{2} (ten virgins)PMt25^{1} to what | (this generation)PMt11^{16}Lu7^{31} (kingdom of God) PMk4^{30} Lu13^{18} ^{20}.

[h]omo'phron LIKE-DISPOSED

like disposition. saints to be of 1Pt3^{8}. **of one mind**^{1}.

[h]omo i o path es' LIKE-EMOTIONED

like emotion (of). Paul and the Lycaonians Ac14^{15} Elijah and us Ja5^{17}. of like passions^{1}, subject to like passions^{1}.

like manner, similarly^{2}.

like minded, equally sensitive^{1}.

like passions (of)^{1}, **(subject to)**^{1}, **like emotion (of)**^{2}.

like precious, equally precious^{1}.

like things, same^{1}, **such like**^{2}.

like things (such). See **such like things.**

[h]omo'tech n on LIKE-ART

like trade. Aquila and Paul Ac18^{3}. of the same craft^{1}.

like unto (be), resemble^{1}.

liken. See **like (be).**

[h]omo i'ō ma LIKEness

likeness. of an image Ro1^{23} of Adam's transgression Ro5^{14} Christ (| of His death)Ro6^{5} (in | of sin's flesh)Ro8^{3} (| of humanity)Ph2^{7} of the locusts Rv9^{7}. **likeness**^{3}, **made like to**^{1}, **shape**^{1}, **similitude**^{1}.

[h]omo i o't ēs LIKEness

likeness, like (Christ tried | us) Hb4^{15}. of Melchizedek Hb7^{15}. **like as**^{1}, **similitude**^{1}.

[h]omo i'ō si s LIKening

likeness. God's Ja3^{9}. **similitude**^{1}.

likeness (in the..of), like (be)^{1}.

[h]omo i'ōs LIKE-AS

likewise (adverb). | the second brother Mt22^{26} | said all Mt26^{35} | the chief priests Mt27^{41} Mk15^{31} | these being sown PMk4^{16} who has food to be doing | Lu3^{11} | are James and John Lu5^{10} | those of the Pharisees Lu5^{33} you be doing | Lu6^{31} 10^{37} | a Levite PLu10 ^{32}AB all perishing | Lu13BS Lazarus | evil PLu16^{25} | in days of Lot Lu17^{28} | not turn back Lu17^{31} | a beggar's bag Lu22^{36} the Son doing | Jn5^{19} | of the fish Jn6^{11} 21^{13} | the males Ro1^{27} | wives and husbands 1C7^{3} ^{4} 1Pt3^{1} ^{7} | he who is called 1C7^{22} vessels he | sprinkles Hb9^{21} | was not Rahab Ja2^{25} | younger men 1Pt5^{5} dreamers also | Ju^{8} teaching of Nicolaitans | Rv2^{15} night | not appearing vRv8^{12} (ALu13^{5}). **likewise**^{28}, **so**^{1}.

[h]om'ōs LIKE-AS

likewise (conjunction). | many chiefs believe Jn12^{42} | the sounds 1C14^{7} human covenant | Ga3^{15}. and even^{1}, nevertheless^{1}, though it be but^{1}.

likewise. See alike.

likewise, nigh (very)^{1}, **similarly**^{12}, **thus**^{4}.

lily, anemone^{2}.

limit. See **enshroud.**

limit, specify^{1}.

limits. See **last.**

line, rule^{1}.

su stoich e'ō TOGETHER-ROW

line with (be in). Hagar with Jerusalem Ga4^{25}. answer to^{1}.

gen'e si s BECOMing

lineage, birth, inherited (face)Ja1^{23}. of Jesus Christ Mt1^{1} the wheel of Ja3^{6} **birth:** of Jesus Mt1^{18} of John Lu1^{14}.

lineage, kindred^{1}.

linen. See **flax.**

linen, linen wrapper^{2}, **(fine), cambric**^{2}.

linen cloth, linen wrapper^{3}, **swathing**^{5}.

sindōn' SINDON

linen wrapper. Jesus' body in Mt27^{59}Mk15^{46} ^{46} Lu23^{53} a youth in Mk14^{51} ^{52}. **fine linen**^{1}, **linen**^{2}, **– cloth**^{3}.

chron o trib e'ō TIME-WEAR

linger. Paul not Ac20^{16}. spend the time^{1}.

linger, idle (be)^{1}.

Lin'os LINUS

Linus, a friend of Paul 2Ti4^{21}.

le'ōn LION

lion, a large carnivorous mammal (*Felis leo*) of a tawny color and tufted tail, the male having a large mane. Paul rescued from 2Ti4^{17} bar the mouths of Hb11^{33} Adversary as a 1Pt5^{8} first animal like vRv4^{7} out of Judah's tribe PRv5^{5} as if | teeth vRv9^{8} as the heads of vRv9^{17} as a | bellowing vRv10^{3} as the mouth of vRv13^{2}.

cheil'os LIP

lips, only in the plural, in the singular it is used of the sea shore Hb11^{12}. God (honoring with)AMt15^{8}Mk7^{6} (by different | I)A1C 14^{21} venom of asps under ARo3^{13} fruit of Hb13^{15} cease from guile A1Pt3^{10}.

kata leg'ō DOWN-LAY(say)

list. no widow | of 1Ti5^{9}. take into the number^{1}.

list, intend^{1}, **will**^{3}.

ep akroa'o mai ON-LISTEN

listen to. prisoners, to Paul Ac16^{25}. hear^{1}.

akroa t ēs' LISTENer

listener, one who gives attention with his ears. to law Ro2^{13} to the word Ja1^{22} ^{23} ^{25}. **hearer**^{4}.

mikr on' LITTLE

little, below normal in size, quantity, etc., **small** as opposed to great. these | ones (a cool cup)Mt10^{42} (snaring)Mt18^{6} ^{10} ^{14}Mk9^{42} Lu17^{2} | distance (Christ coming)Mt26^{39}Mk 14^{35} **a** | time (after)Mt26^{73}Mk14^{70} (Christ with them)Jn7^{33} 12^{35} 13^{33} 14^{19} 16^{16} ^{16} ^{17} ^{17} ^{18} ^{19} ^{19} (He Who is coming)Hb10^{37} (resting)vRv6^{11}A^{S} (Satan loosed)vRv20^{3} James the L Mk15^{40} | flocklet Lu12^{32} Zaccheus | of stature Lu19^{3} a | leaven P1C5^{6} Ga5^{9} Paul (a | imprudence)2C11^{1} (boast some |)2C11^{16} from their | to their great Hb8^{11} tongue a | member Ja3^{5} | power Rv3^{8}

small: in the kingdom Mt11^{11}Lu7^{28} s than all seeds PMt13^{32}Mk4^{31} the one inherently s Lu9^{48} s and great (heeded Simon)Ac8^{10} (Paul attesting to)Ac26^{22} (those fearing Thee)vRv11^{18} 19^{5} (wild beast causing)vRv13 ^{16} (flesh of)vRv19^{18} (the dead)vRv20^{12}. a little^{5}, **– while**^{11}, a while^{1}, least^{2}, less^{1}, little^{10}, **–one**^{6}, small^{6}.

little, few[6], bit[7], (a), measurably[1], (very), least[1].
little ass. See **ass (little).**
little book, tiny scroll[4].

paid'i'on HIT-

little boy or girl or children. Jesus (star standing over)Mt28 9 (with Mary)Mt211 13 (Herod seeking)Mt213 20 (Joseph took)Mt214 20 21 (spoken to the shepherds concerning) Lu217 (parents of)Lu227 (grows up)Lu240 l b having dumb spirit Mk924 John the baptist Lu150 66 76 80 courtier's Jn449 Moses Hb1123

little girl: Jarius' daughter Mk539 40 40 41 Greek woman's Mk730*Bs*

little children: in the market PMt1116Lu732 apart from women and Mt1421 1538 Jesus (calling a)Mt182 3 4 5Mk936 37Lu947 48 (l c brought to)Mt1913 14Mk1013 14Lu1816 (calls disciples)PJn215 (l c God gives Me)PHb213 eating l c scrapsPMk728 receiving the kingdom as Mk1015Lu1817 l c in bed PLu117 woman bearing PJn1621 saints not to become in disposition P1C1420 participated in blood PHb214 John writes to 1Jn212 14 P18 (*s*Mt1825 A1Jn37). child[25], little-[12], young-[10], damsel[4].

little boy. See **boy (from a little).**
little children. See **children (little)** and **little boy.**
little faith (of), scant of faith[5].

pro ba't i on BEFORE-STEP*(dim.)*

little sheep. Peter to graze Christ's PJn2117.
little women. See **women (little).**

za'ō LIVE

live, exist with functioning organs in exercise. All life is the manifestation of spirit. Idiomatically, 'life 2C18 Hb215, **alive. God:** the l God (Son of)Mt1616 (Caiaphas exorcising Jesus by)Mt2663 (turn back to)Ac1415 (sons of) Ro926 (I am I) Ro1411 (spirit of) 2C33 (temple of)2C616 (ecclesia of)1Ti315 (we rely on)1Ti410 (withdrawing from)Hb312 (falling into hands of)Hb1031 (city of)Hb 1222 (seal of)vRv72 God of the l Mt2232Mk 1227Lu2038 38 in Him we are l Ac1728 the l and true G 1Th19 Hb914 the dead l according to 1Pt46 l for the eons of vRv49 10 10 106 157

Christ: said while still l Mt2703 disciples hearing He is Mk1611 messengers say that He is Lu2423 give you l water PJn410 11 those who hear Him shall be Jn525 the l Bread PJn651 l because of the Father Jn657 57 seeing that I am Jn1419 Judge of Ac1042 in that He is l Ro610 10 Lord of the l Ro 149 9 l by power of God 2C134 about to be judging the 2Ti41 1Pt45 a l Stone 1Pt24 **saints** l through 1Jn49 the L One vRv118 for the eons of vRv118 Who became dead and Rv28

saints: you also will be Jn1419 the just by faith PRo117 Ga311 Hb1038 how still l in sin Ro62 l to God MRo611 if in accord with flesh Ro812 13 P13 bodies a sacrifice, l Ro121 none to himself Ro147 2C515 15 to the Lord Ro148 8 8 we who are l 2C411 together with Christ 2C134 1Th510 if l in spirit PGa525 as l in the world Co220 l in these (fleshly) things Co37 the l who are surviving 1Th415 17 l devoutly 2Ti312 surely Tit212 as l stones P1Pt25AB for righteousness 1Pt224 l and reign vRv204

others: not l on bread alone Mt44Lu44 Jarius' daughter Mt918Mk523 Hannah l with husband Lu236 this be doing and you shall Lu1028 l profligately PLu1513 why seeking the l with Lu245 courtier's son Jn450 51 53 l for the eon Jn651 58 the l Father Jn657 l waters Jn738 even if dying will be Jn1125 everyone l and believing Jn1126 l oracles AAc738 **Paul** (Jews say not befitting for him to)Ac2222 2524 (I l a Pharisee)Ac265 (Justice lets not l)Ac284 (l apart from law)Ro 79*As* (despairing of)2C18 (and lo we are l) 2C69 (should be l to God)PGa219 (l in me is Christ)PGa220 (l in flesh)PGa220 20 (l in faith)PGa220*Bs* (to be l is Christ)Ph121 22 (now we are)P1Th38 bound to a l man Ro 71 2 3 l in it (the law)Ro105 Ga312 what time a husband l 1C739 l of the evangel 1C914 Adam a l soul 1C1545 Peter l as the nations Ga214 a prodigal though l 1Ti58 word of God l PHb412 1Pt123 attested that he is Hb78 when covenant victim is l Hb917 recently slain and l way Hb1020 subjected to the Father and be l PHb129 Lord willing and we shall be Ja415 a l expectation P1Pt13 a name you are l Rv31 beast has the blow and l vRv1314 l souls in the sea vRv163*bs* l the two cast vRv1920 rest of dead not to l until vRv205

alive: Christ (presents Himself)Ac13 (Paul alleged Him to be)Ac2519 (always being a to be pleading)Hb725 Peter presents Dorcas Ac941 led the boy Ac2012 as if a from the dead Ro613 (BLu1524 *Bs*1*32 *b*1Ti617). **alive[10], life[1], -time[1], live[118], lively[3], quick[4].**

zō o gon e'ō LIVE-BECOME

live (cause to), (man's soul)Lu1733, **live** (babes should not)Ac710. (A1C1536 A1Ti613). live[1], preserve[1].

live deliciously, indulge[2].
live of, eat[1].

sun za'ō TOGETHER-LIVE

live together, the saints (with Christ) Ro68 (in Paul's heart)2C73 (we shall)2Ti211. live with[3].

bi'os FORCE

livelihood, means of subsistence, **life** in its historical aspect 1Ti22 as distinct from life as the expression of vital energy PLu814, **living** 1Jn216, widow casts in her whole AMk1244 Lu214 consumed by physicians Lu843*As* the father apportioned ALu1512 devouring your l PLu1530 the business of 2Ti24 a l in this world 1J317. good[1], life[2], living[5], this life[2].

living. See **life, live,** and **livelihood.**
lo! See **perceive.**

phor t i'on CARRY

load, what is carried, **lading** of a ship Ac2710. A legitimate load PGa65, in contrast to a heavy burden Ga62. Christ's l light Mt1130 Pharisees bind l on men PMt234 lawyers loading men with PLu1146 46. burden[5].

phort iz'ō CARRYize

load. Jesus invites the laden PMt1128 lawyers l men PLu1146. lade[2].
loaf, bread[23].
loafer. See **court sessions.**

dan'ei on LOAN

loan. remit PMt1827. debt[1].

ek ptu'ō OUT-SPIT

loathe. do not l (Paul's trial)Ga414. reject[1].
locate. See **lie.**

klei'ō LOCK

lock, close securely by means of a key. your storeroom door Mt66 scribes l the kingdom

FMt23[13] door to festivities FMt25[10] heaven FLu4[25] the door already FLu11[7] doors l because of fear Jn20[19 26] prison found l Ac5[23] sanctuary Ac21[30] l the compassion F1Jn3[17] Christ l and no one opening FRv3[7 7] a door no one able FRv3[8] authority l heaven FRv11[6] submerged chaos vRv20[3] portals not vRv21[25].

kata klei'ō DOWN-LOCK

lock up. Herod l u John Lu3[20] Paul l u the saints Ac26[10]. shut up[2].

su[n]g klei'ō TOGETHER-LOCK

lock up together, impound (fish)Lu5[6]. all (in stubbornness)FRo11[32] (under sin)FGa3[22 23].

akri s' LOCUST

locust, a general term including all varieties of orthopterous insects called *Acrididae*, especially the *Saltatoria* or Leapers. "having legs above their feet to leap withal", which were permissible for food. Eaten by the Arabs. There is no reason why John the baptist should not have used them for food. John eating Mt3[4]Mk1[6] out of the fumes came vRv9[3 7].

xen iz'ō LODGIze

lodge, and, as lodgers were usually wayfarers from distant places, it came to signify be strange, as our "far fetched". As there were few public khans in ancient times a traveler was at the same time a guest and a stranger in the private family where he found entertainment. Peter l (with Simon)Ac10[6 18 32] (the three men)Ac10[23] Paul (to l with Mnason)Ac21[16] (Publius l him)Ac28[7] l messengers Hb13[2]

be strange: teaching AAc17[20] nations thinking it A1Pt4[4] do not think it A1Pt4[12]. entertain[1], lodge[6], strange thing[1], think strange[2].

lodge, camp out[1], demolish[1], tent[3].
lodge strangers, hospitable (be)[1].

xen i'a LODGing

lodging. Paul's l (in Rome)Ac28[23] (Philemon to make ready)Phn[22].

loft (third), story (third)[1].
log. See **wood.**

log i k on' LAYic

logical (divine service)Ro12[1]. of the word (milk)F1Pt2[2]. of the word[1], reasonable[1].

osph u s' LOIN

loin, that region of the body between the ribs and the legs. Figuratively of the generative organs. girdle about John's Mt3[4]Mk1[6] be girded about FLu12[35] out of David's AAc2[30] the saints (l girded with truth)Ep6[14] (of your comprehension)F1Pt1[13] of Abraham AHb7[5 10].

Lōis'

Lois. Timothy's grandmother 2Ti1[5].

long, enough[3], far[2], many[3].
long ago. See **old (of).**
long clothing, robe[1].

epi poth e'ō ON-LONG

long for, have a feeling of intense desire for. **Paul** (to see the saints)Ro1[11] (for the saints) Ph1[8] (to see Timothy)2Ti1[4] saints (l to be dressed)F2C5[2] (to be acquainted)2C9[14] (to see Paul)1Th3[6] Epaphroditus f the saints Ph2[26] is the spirit l to envy Ja4[5] babes l f the milk of the word 1Pt2[2]. desire[1], –earnestly[1], –greatly[2], long[1], –after[2], –after greatly[1], lust[1].

long garment, robe[1].

long hair, tresses[1], (have), tresses (have)[2].
long suffering, patience[11], (be), patient (be)[1].

makr o chron'i on FAR-TIME

long time. be a l t on the earth Ep6[3]. live long[1].

long time (a), time[1], (of), old (of)[1].

epi poth'ē t on ON-LONGed

longed for. Paul's brethren Ph4[1].

longer. See **still.**
longer, more[1], still[1], (any), still (by no means)[1], (no), still (by no means)[4].
longer (by no means). See **still** (by no means).
longer (not or *nt*any). See **not longer.**

epi poth i'a ON-LONGing

longing. Paul, to go to Rome Ro15[23]. great desire[1].

epi poth'ē si s ON-LONGing

longing. of the Corinthians 2C7[7 11]. earnest desire[1], vehement desire[1].

bl ep'ō CAST-VIEW

look, the active use of the eyes, not simply see passively, observe attentively, beware, idiomatically, sight (Jesus grants) Lu7[21]. l at a woman Mt5[28] Jesus (not l at the face)FMt 22[16]Mk12[14] (lifted up as disciples l)Ac1[9] l to yourselves Mk13[9] 2Jn[8] those l behind PLu9[62] disciples l at one another Jn13[22] to the lame man to l Ac3[4] harbor of Crete l FAc27[12] Timothy's coming (l to it)1C16[10] Archippus l to the service Co4[17] John turned to l vRv1[12] no one able l at the scroll vRv5[3 4]*bs*

observe: God o in hiding CMt6[4 6 18] o the mote FMt7[3]Lu6[41] John the baptist (what you o report to)Mt11[4] (o Jesus)Jn1[29] a blind and mute o Mt12[22] Israel not o Mt 13[13 F13 14 14]Mk4[12 12]Lu8[10 10] Ac28[26 26] Ro11[8 10] happy the eyes o FMt13[16 16] 17Lu 10[23 23 24] Peter (o the wind)Mt14[30] (the swathings)Lu24[12]Jn20[5] (o John)Jn21[20] (as a vision) Ac1[29] the throng o (mute ones speaking)Mt15[31] (blind o)Mt15[31] the Father's face FMt18[10] the temple buildings Mt24[2]Mk13[2] Jesus (o the throng)Mk5[31] (what the Father doing)FJn5[19] (came that those o may become blind)Jn9[39] (not o may be o)Jn9[39 39] (we are o Jesus)FHb2[9] disciples (are you not o)FMk8[18] (o a fire)Jn21[9] blind men o Mk8[23 24] Jn9[7 15 19 21 25] not o the beam PLu6[42] are you (Simon) o this woman Lu7[44] o the light PLu8[16]AS 11[33] Jn11[9] o the fig tree budding Lu21[30] Pharisees say they are o Jn9[41] saints o (your calling)F1C1[26] (your walk)Ep5[15] Miriam o the stone Jn20[1] o the spirit's (outpouring) Ac2[33] Sanhedrin on the cured man Ac4[14] throng o Philip's signs Ac8[6] Saul o nothing Ac9[8 9] 22[11]B Elymas not o the sun Ac13[11] **Paul** (o a different law)FRo7[23] (effect of his epistle)2C7[8] (o or hearing of him)2C12[6] (o the saints order)Co2[5] expectation not o Ro 8[24 24 25] o Israel as to flesh F1C10[18] by means of a mirror F1C13[12] not noting (that which is o)2C4[18 18] (that o is temporary) 2C4[18] (not o is eonian)2C4[18] o the stubborn Hb3[19] day Hb10[25] faith not o Hb11*bs* [3 7] o Abraham's faith Ja2[22] John (what you o write)vRv1[11]A*bs*[3] (I hear and o)vRv22[8 8]AS eyesalve that you may FRv3[18] idols not o vRv9[20] the corpses vRv11[9] o the naked ones indecency vRv16[15] o the wild beast vRv17[8] o Babylon's smoke vRv18[9]

beware: Jesus (admonishes disciples)Mk13

23 33 (of deception)Mt24[4]Mk13[5]Lu21[8] (how you hear)Mk4[24]Lu8[18] (of the leaven)Mk8[15] (of the scribes)Mk12[38] **Paul** (admonishes b) Ac13[40] 1C8[9] 10[12] (how building)1C3[10] (of biting and devouring)Ga5[15] (of curs etc.)Ph 3[2 2] (of being despoiled)Co2[8] Hebrews warned b Hb3[12] 12[25](s[14]Mk8[25] Bs[14]Ac[11] A22[18]). behold[10], beware[7], lie[1], look[8], perceive[1], see[90], sight[2], take heed[14].

look, hope[2], look off[1], peer[2], perceive[6], see[2], sight (receive)[12].

peri bl cp'ō ABOUT-CAST-VIEW

look about. Jesus Mk3[5 34] 5[32] 10[23] 11[11] Lu6[10] Peter James and John Mk9[8] (ARv12[1]).

cm bl ep'ō IN-CAST-VIEW

look at or into (disciples I i heaven)Ac1[11]. the flying creatures Mt6[26] **Jesus** (a the disciples)Mt19[26]Mk10[27] (the rich man)Mk 10[21] (a the scribes)Lu20[17] (a Simon Peter) Lu22[61] Jn1[42] the blind man I a all distinctly Mk8[25]ABs[3] a maid at Peter Mk14[67] John the baptist at Jesus Jn1[36] (*as*Ac22[11]). behold[5], look upon[4], gaze at[1], see[2].

look at, note[1].

apo bl ep'ō FROM-CAST-VIEW

look away. Moses to the reward FHb11[26]. have respect[1].

look diligently, supervise[1].
look earnestly, look intently[2].
look for, anticipate[4], await[2], hope[8], wait[2].

pro bl ep'ō BEFORE-CAST-VIEW

look forward. the faithful Hb11[40]. provide[1].

a ten iz'ō SIMULTANEOUS-STRETCH

look intently, literally, stretch both eyes toward at the same time. those in the synagogue at Christ Lu4[20] a maid at Peter Lu22[56] **into heaven** (the apostles)Ac1[10] (Stephen)Ac7[55] Peter (at the lame man)Ac3[4] (into the utensil)vAc11[6] people at Peter and John Ac3[12] Sanhedrin at Stephen Ac6[15] Cornelius at the messenger vAc10[4] **Paul** (at Elymas)Ac 13[9] (at impotent man)Ac14[9] (at the Sanhedrin)Ac23[1] Israel not able 2C3[7 13]. be fastened on[1], behold earnestly[1], -steadfastly[2], fasten eyes upon[2], look earnestly[2], look on[1], -steadfastly[4], set eyes on[1].

look into. See **look at.**

aph or a'ō FROM-SEE

look off. to the Inaugurator (Christ)Hb12[2]. look[1], see[1].

epi bl ep'ō ON-CAST-VIEW

look on. God o His slave's humiliation Lu1[48] I o my son Lu9[38] on the one wearing splendid attire Ja2[3]. have respect to[1], look upon[1], regard[1].

look on, behold[1], gaze[1], look intently[1], note[1], notice (take)[1].
look steadfastly, look intently[4].
look up. See **sight (receive).**
look up, **unbend[1].**
look upon, gaze[1], look at[4], sight[1].
looking after, **hope[1].**
looking for, **waiting for[1].**

ana pha i'n ō UP-APPEAR

loom up. kingdom of God Lu19[11] Cyprus Ac 21[3]. appear[1], discover[1].

lu'ō LOOSE

loose, used in a broad sense of any disintegration, loose a colt, Satan vRv20[3], annul a precept, **break up** of a ship, **raze** a wall, **dissolve** elements. **disciples** (to I the colt)Mt21[2]Mk 11[2 4 5]Lu19[30 31 33 33] (whatever I on earth) FMt16[19 19] 18[18 18] (to I Lazarus)Jn11[44] I sandals (John not competent I Jesus')Mk1[7] Lu3[16]Jn1[27] Ac13[25] (Moses to I his)Ac7[33] man's tongue Mk7[35] an ox on the sabbath FLu13[15 16] pangs of death FAc2[24] captain I Paul Ac22[30] I from a wife 1C7[27] I us from our sins FRv1[5As] I the seals vRv5[2 5s] four messengers vRv9[14 15bs] Satan vRv20[3 7]

annul: one of these precepts FMt5[19] the sabbath FJn5[18] lest Moses' law Jn7[23] scripture cannot Jn10[35] acts of the Adversary F1Jn3[8]

break up: synagogue FAc13[43] stern of the ship Ac27[41]

raze: Christ (r this temple)FJn2[19] (the central wall)FEp2[14] **dissolve:** elements 2Pt3[10 11] heavens 2Pt3[12]. break[6], -up[1], destroy[2], dissolve[2], loose[2], melt[1], put off[1], unloose[3].

lu'si s LOOSING

loose (from a wife)1C7[27].

loose, dismiss[2], lead up[3], lift[1], nullify[1], slack[2].

pol u log i'a MANY-LAY(say)ing

loquacity. of the nations Mt6[7]. much speaking[1].

ku'ri os SANCTIONER

lord, idiomatically **master,** one who has authority over others, the opposite of slave. As a title of Christ it refers to His authority, and relates to service. It is used for the Hebrew Jehovah and Adonai in the Septuagint.

the Divine Lord: the L is (one L)Mk12[29] (the spirit)2C3[17] (near)Ph4[5] (Avenger)1Th 4[6] (faithful)2Th3[3Bs] (L of lords)1Ti6[15] vRv 17[14] 19[16] (my Helper)Hb13[6] (compassionate) Ja5[11] (kind)1Pt2[3] **is (the)** L (John to Peter)Jn21[7 7 12] (the same)1C12[5] (the second Man)1C15[47As] (one)Ep4[5] God rouses the 1C6[14] world kingdom became vRv11[15]

God or Christ addressed as L: saying to Me L Mt7[21 21 22 22] a leper Mt8[2]Lu5[12] centurion Mt8[8Bs] 8Lu7[6] **disciples** (permit me)Mt8[21] (L save)Mt8[25] (it is not I)Mt26[22] (the 72)Lu10[17] (teach us to pray)Lu11[1] (where L)Lu17[37] (here are two swords)Lu 22[38ABs] (shall we be smiting)Lu22[49] (if he has repose)Jn11[12] (restoring kingdom?)Ac1[6] (Knower of hearts)Ac1[24] (take notice)Ac4[29] blind men (yes L)Mt9[28] (of Jericho)Mt20[30B 31 33] Lu18[41] Jesus acclaiming Mt11[25]Lu10[21] **Peter** (order me to)Mt14[28] (save me)Mt14[30] (propitious be it)Mt16[22] (ideal is it)Mt17[4] (L how many times)Mt18[21] (a sinner am I L)Lu5[8ABs2] (parable to us?)Lu12[41] (ready am I)Lu22[33] (to whom shall we come away) Jn6[68] (washing my feet and)Jn13[6ABs2 9ABs2] (whither art Thou)Jn13[36] (cannot I follow) Jn13[37ABs2] (Thou art aware) Jn21[15 16 17] (what of this man)Jn21[20 21AB] (far be It from me)vAc10[14 11 8] Canaanitish woman Mt15[22 25 27] epileptic's father Mt17[15B] the just (sheep)Mt25[37] those at His left Mt25[44] Syro-Phœnician woman Mk7[28] hypocrites Lu 6[46 46] James and John Lu9[54] one (in the road)Lu9[57A] (a different)Lu9[59 61] **Martha** Lu10[40] Jn11[21As 27Bs39] L L open up FLu13 [25 25A] Zaccheus Lu19[8] a malefactor Lu23 [42A] Samaritan woman Jn4[11 15 19ABs2] a courtier Jn4[49] infirm man Jn5[7] throng (L give us)Jn6[34] woman in adultery [Jn8[11]] man born blind Jn9[36 38ABs2] Mary and Martha Jn11[3 32 34] Isaiah (L who believes) Jn12[38]Ro10[16] Thomas (L we are not aware) Jn14[5] Philip (show us)Jn14[8] Judas not Iscariot Jn14[22] Mary Magdalene Jn20[15] Da-

vid Ac2^{25} Stephen Ac7^{60} **Saul** (Who art Thou L)Ac9^{5} 22^{8} 26^{15} (what shall I)Ac22^{10} (they are versed)Ac22^{19} Ananias (of Damascus) vAc9^{10} ^{13} Elijah Ro11^{3} God Hb1^{10} the elders vRv4^{11}*s* the conquerors vRv15^{4}

lord with other names and titles

with God: the L your G (not putting on trial)Mt47Lu4^{12} (worshiping)Mt4^{10}Lu4^{8} (loving) Mt22^{37} Mk12^{30} Lu10^{27} (will raise up a Prophet) Ac3^{22} the L our G (one L) Mk12^{29} (calling)Ac2^{39} the L their G (turning back to)Lu1^{16} the L G (giving Him the throne) Lu1^{32} (is saying)Rv1^{8} (the lyres of)vRv15^{2}*s* (judges Babylon)vRv18^{8}*bs* (illuminating)vRv 22^{5} the L the G of Abraham Lu20^{37} My L and my G (Thomas)Jn20^{28} the L the G of the spirits vRv22^{6} **Almighty:** says the L A 2C6^{18} L G A (holy)vRv4^{8} (thanking Thee)vRv11^{17} (Thy acts)vRv15^{3} (Thy judgings)vRv16^{7} the L our G, the A reigns vRv 19^{6} the L G A (its temple)vRv21^{22}

with Christ: the L's C (Simeon acquainted with)Lu2^{26} L as well as C Ac23^{6} against the L and His Ac4^{26} slaving for Ro16^{18} Co3^{24} hallow 1Pt3^{15}

with Jesus: the body of the L J Lu24^{3} came in and out Ac1^{21} name of (belonged to)Ac8^{16} (Paul bold in)Ac9^{29} (baptized in) Ac19^{5} (to name the)Ac19^{13} (magnified)Ac 19^{17} (Paul ready to die for)Ac21^{13} seen by Paul Ac9^{17} evangelizing to them Ac11^{20} grace of Ac15^{11} Rv22^{21} believe on Ac16^{31} **Paul** (obtained dispensation from)Ac20^{24} (persuaded in)Ro14^{14} (expecting in)Ph2^{19} (entreating in)1Th4^{1} (gives charges through) 1Th4^{2} words of Ac20^{35} saved in day of 1C5^{5} took bread 1C11^{23} He Who rouses 2C4^{14}*g* God and Father of 2C11^{31} faith (in) Ep1^{15} (toward)Phn^{5} Jews kill 1Th2^{15} unveiling of 2Th1^{7} despatch the lawless one 2Th2^{8} L J (Stephen said)Ac7^{59} (able to say)1C12^{3} **J our L** (God rouses)Ro4^{24} (Paul had seen)1C9^{1} avowing J is L Ro10^{9} **our L J** (grace of)Ro16^{20} (power of)1C5^{4} (day of)2C1^{14} (joy in front of)1Th2^{19} (directing our way)1Th3^{11} (presence of)1Th3^{13} (name be glorified)2Th1^{12} (great Shepherd)Hb13^{20} **J the L** (avowing)1Jn4^{3}*g* come, L J Rv22^{20}

with Jesus Christ: resurrection of Ac4^{33} L of all Ac10^{36} believing on Ac11^{17} **in the name of** (give up souls)Ac15^{26} (who are invoking)1C1^{2} (entreating through)1C1^{10} (gathered)1C5^{4} (justified)1C6^{11} (giving thanks)Ep5^{20} (do all in)Co3^{17}*Bs* (charging) 2Th3^{6} faith (toward)Ac20^{21} (of)Ja2^{1} that which concerns Ac28^{31} God's Son **J C our** Ro1^{4} grace and peace from Ro1^{7} 1C1^{3} 2C1^{2} Ga1^{3} Ep1^{2} Ph1^{2} Col^{2}*As* 1Th1^{1}*As* 2Th1^{2} Phn^{3} through (peace)Ro5^{1} (glorying)Ro5^{11} (grace reigning)Ro5^{21} **Paul** (thanking God through) Ro7^{25} (entreating through and in)Ro15^{30} 2Th3^{12} (boasting in cross of)Ga6^{14} (brand marks of)Ga6^{17}*s* put on Ro13^{14}*As* God and Father of Ro15^{6} Ep1^{3} Col^{3} 1Pt1^{3} unveiling of 1C1^{7} in day of 1C1^{8} fellowship of 1C1^{9} through Whom all is 1C8^{6} victory through 1C15^{57} if not fond of 1C16^{22} grace of 1C 16^{23} 2C8^{9} 13^{14} Ga6^{18} Ph4^{23} 1Th5^{28} 2Th1^{12} 3^{18} Phn^{25} God of our L Ep1^{17} Father of **Ep3^{14}***g*^{3} **love from Ep6^{23}** loving Ep6^{24} acclaiming Ph2^{11} expectation of 1Th1^{3} salvation through 1Th5^{9} presence of (blameless in)1Th5^{23} (in behalf of)2Th2^{1} (power of) 2Pt1^{16} ecclesia in the 1Th1^{1} 2Th1^{1} evangel of 2Th1^{8} glory (of)2Th2^{14} (through)Ju^{25} be consoling your hearts 2Th2^{16} injunction of 1Ti1^{1}*Bs* words of 1Ti6^{3} be with your spirit 2Ti4^{22} slave of Ja1^{1} recognition of 2Pt1^{2} ^{8} makes evident to Peter 2Pt1^{14}*AB* grace, mercy, peace from 2Jn^{3}*s* our only Owner Ju^{4} apostles of Ju^{17} mercy of Ju^{21}

with Christ Jesus: living to God in Ro6^{11}*s* life eonian in Ro6^{23} love of God in C J our Ro8^{39} **Paul** (boast he has in)1C15^{31} (knowledge of)Ph3^{8} (invigorated by)1Ti1^{12} C J the L (heralding)2C4^{5} (you accepted)Co2^{6} purpose of eons made in Ep3^{11} grace, mercy, peace from 1Ti1^{2} 2Ti1^{2} advent of our L 1Ti6^{14}

with of hosts: conserves a seed Ro9^{29} ears of Ja5^{4}

with Saviour: a S C the L (brought forth) Lu2^{11} awaiting Ph3^{20} our L and S J C (kingdom)2Pt1^{11} (recognition of)2Pt2^{20} (knowledge of)2Pt3^{18} apostles of the L and S 2Pt3^{2}

with Teacher: T and L (shouting to Me) Jn13^{13} ^{14}

the acts of the L: appeared to Joseph Mt 1^{20} declared through prophets Mt1^{22} 2^{15} has need of the colt Mt21^{3}Mk11^{3}Lu19^{31} ^{34} came (to be from the)Mt21^{42}Mk12^{11} (among 10,000)Ju^{14} **said** (be sitting at)Mt22^{44}Mk12^{36} Lu20^{42}Ac2^{34} (to Miriam)Lu1^{45} (Pharisees cleansing)Lu11^{39} (faithful administrator)Lu 12^{42} (faith as mustard)Lu17^{6} (unjust judge) Lu18^{6} (Satan claims disciples)Lu22^{31}*As* (gave thanks)Jn6^{23} (to Moses)Ac7^{33} (what kind of house)Ac7^{49} (to Ananias, rise)Ac9^{10} ^{11} ^{15} (Who is doing these things)Ac15^{17} (to Paul)Ac18^{9} 22^{10} 23^{11} 26^{15} (Mine is vengeance)Ro12^{19}Hb10^{30}*Abs* (Living am I)Ro 14^{11} (Paul speaking, not the L)1C7^{12} (not hearkening to Me)1C14^{21} (come out)2C6^{17} (days are coming)Hb8^{8} (I neglect them) Hb8^{9} (covenanting)Hb8^{10} 10^{16} coming (not aware what day)Mt24^{42} (not judging till) 1C4^{5} arranges, Field of Potter Mt27^{10} where the L lay Mt28^{6}*A* done (for the demoniac)Mk5^{19} (for Elizabeth)Lu1^{25} discounts the days Mk13^{20} working with apostles Mk16^{20} mercy (to Elizabeth)Lu1^{58} (to Onesiphorus)2Ti1^{16} ^{18} visits His people Lu 1^{68} makes known to shepherds Lu2^{15} compassion on widow Lu7^{13} indicates 72 Lu10^{1} answered chief Lu13^{15} looks at Peter Lu 22^{61} knew (Pharisees hear)Jn4^{1}*AB* (reasonings of the wise)1C3^{20} (who are His)2Ti2^{19} added those being saved Ac2^{47} **Peter** (to speak as bidden)Ac10^{33} (delegates messenger)Ac12^{11} (led him out)Ac12^{17} directs Paul Ac13^{47} opens Lydia's heart Ac16^{14} inherent of heaven Ac17^{24} not reckoning sin Ro4^{8} accounting Ro9^{28} able make stand Ro14^{4} gives (servants)1C3^{5} (Timothy understanding)2Ti2^{7} **Paul** (L examining)1C4^{4} (gives authority)2C10^{8} (rescues)2Ti3^{11} 4^{18} (stood beside)2Ti4^{17} willing (Paul coming swiftly) 1C4^{19} (should the L be)Ja4^{15} charging the married 1C7^{10} parts to each 1C7^{17} prescribes 1C9^{14} saints (disciplined by)1C11^{32} Hb12^{6} (be directing your hearts)2Th3^{5} if the L permits 1C16^{7} commending 2C10^{18} requited by Ep6^{8} cause to increase 1Th3^{12}*Bs* descending 1Th4^{16} brethren beloved by 2Th 2^{13} paying (wreath)2Ti4^{8} (accord with acts) 2Ti4^{14} risen out of Judah Hb7^{14} swears Hb7^{21} pitches tabernacle Hb8^{2} judging His people Hb10^{30}*Abs* rousing up the faltering Ja5^{15} acquainted with rescue of devout 2Pt

2[9] not tardy 2Pt3[9] destroys those Ju5*S* rebukes the Adversary Ju[9]ABS[3]

used in various relations

of the L: messenger (bids Joseph)Mt1[24] (appears to Joseph)Mt2[13 19] (descending) Mt2[8 2] (seen by Zechariah)Lu1[11] (by the shepherds)Lu2[9]ABS[1*] (opens jail door)Ac5[19] (speaks to Philip)Ac8[26] (stood by Peter) Ac1[27] (smites Herod)Ac12[23] road (make ready)PMt3[3]Mk1[3]Lu3[4] (straighten)PJn1[23] the name (He Who is coming in)Mt2[19 2339] Mk 1[19 10A] Lu1[335 1938]Jn1[213] (invoking)Ac2[21 ABS2] Ro10[13] (everyone naming)2Ti2[19] (prophets speak in) Ja5[10] (rubbing with oil in) Ja5[14*AS] statutes (Zecharian blameless in) Lu1[6] temple (Zecharian enters)Lu1[9] in the sight (John great)Lu1[15] (going before)Lu1[76] slave (Miriam)Lu1[38] (not fighting)2Ti2[24] mother of my (Elizabeth's L)Lu1[43] hand (with John the baptist)Lu1[66] (with the Cyprians)Ac11[21] (on Elymas)Ac13[11] the law (written in)Lu2[23 24 39]

spirit (on Me)Lu4[18] (Sapphira agreed to try)Ac5[9] (snatches away Philip)Ac8[39] (freedom)2C3[17] acceptable year for Lu4[19] power for healing Lu5[17] declaration (Peter reminded)Lu22[01] Ac11[16] (remaining)1Pt1[25] arm revealed Jn12[38] day (advent)Ac2[20] (as a thief)1Th5[2] 2Pt3[10] (not present)2Th2[2] voice to Moses vAc7[31]

word (certify and speak)Ac8[25BS] (nations glorified)Ac13[48*AS] (carried through country) Ac13[49] (evangel of)Ac15[35] (announce)Ac15[36] (speak to warden)Ac16[32*AS2] (province of Asia hears)Ac19[10] (grows)Ac19[20] (sounded forth)1Th1[8ABS2] (Paul saying by)1Th4[15*AS] (may race)2Th3[1] disciples of (Saul threatening)Ac9[1] fear of (going on in)Ac9[31] (aware of)2C5[11] ways of (Elymas perverting)Ac13[10] (Apollos instructed in way)Ac18[25] teaching (proconsul astonished at)Ac13[12] will (regarding Paul)Ac21[14] (saints to understand)Ep5[17BS] who knew the mind Ro11[34] 1C2[16] freedman 1C7[22] no injunction 1C7[25] Paul enjoyed mercy by 1C7[25] things (unmarried solicitous about)1C7[32 34] brother(s) 1C9[5] Ga1[19] cup (drink)1C10[21] (unworthily) 1C11[27] the table 1C10[21] the earth is 1C10[26] death (announcing)1C11[26] body (and blood) 1C11[27BS] (not discriminating)1C11[29*S2] precept 1C14[37] glory (viewing)P2C3[18] (grace dispensed to the)2C8[19] work (superabounding in)1C15[58] (Timothy working at)1C16[10] revelations 2C12[1] admonition Ep6[4] imitators 1Th1[6BS]

presence (surviving unto)1Th4[15*AS] (patient till)Ja5[7] (is near)Ja5[8] face (extermination from)2Th1[9] (on evil doers)1Pt3[12] grace (overwhelms)1Ti1[14] testimony 2Ti1[8] the speaking Hb2[3] discipline Hb12[5] consummation Ja5[11] eyes on the just 1Pt3[12] deeming the patience 2Pt3[15]

to or for the L: pay oaths Mt5[33] a people Lu1[17] present Jesus Lu2[22] every male holy Lu2[23] say to (apostles)Lu17[5] (Zaccheus)Lu19[8] (the Lord)Lu20[42]Ac2[34] added Ac5[14] 11[24ASB2] ministering Ac13[2] Paul (commits saints to)Ac14[23] (slaving for)Ac 20[19] Lydia faithful Ac16[15] saints to be slaving Ro12[11] disposed to day Ro14[6] eating, not eating Ro14[6 6] living, dying to Ro14[8 8 8] for the body (body for the)1C6[13] 13 he who joins 1C6[17] pleasing 1C7[32] Ep5[10] undistractedly 1C7[35] give themselves 2C8[5] playing in your hearts Ep5[19] **the L of:** (the harvest)PMt9[38]Lu10[2] (sabbath)PMt12[8]Mk2[28] Lu6[5] (all)Ro10[12] (peace)2Th3[16] (lords)1Ti 6[15] vRv17[14] v19[16] **the Lord with:** (Miriam) Lu1[28] (you all)2Th3[16]

in the Lord: remaining Ac11[23] **Paul** (bold in)Ac14[3] (Ampliatos my beloved)Ro16[8] (Timothy a child in)1C4[17] (his work in) 1C9[1] (apostleship)1C9[2BS] (prisoner in)Ep4[1 AB] (attesting)Ep4[17] (Tychicus fellow slave) Co4[7] Crispus believes Ac18[8] receiving (Phœbe)Ro16[2] (Epaphroditus)Ph2[29] those of Narcissus Ro16[11] toiling (Tryphena and Tryphosa)Ro16[12] (Persis)Ro16[12BS] (not for naught)1C15[58] Rufus chosen Ro16[13] greeting (Tertius)Ro16[22] (Aquila and Prisca)1C 16[19BS] boasting 1C1[31] 2C10[17] called a slave 1C7[22] married 1C7[39] man not apart from woman 1C11[11] door opened P2C2[12] confidence (Paul's)Ga5[10AS] (as to bonds)Ph1[14] (coming quickly)Ph2[24] (you are doing)2Th3[4] a holy temple Ep2[21] light Ep5[8] obeying parents Ep6[1AS] be invigorated Ep6[10] Tychicus a servant Ep6[21] rejoice (brethren) Ph3[1 4] (Paul)Ph4[10] be standing firm Ph4[1] mutually disposed Ph4[2] subject as is proper Co3[18] well pleasing Co3[20] working as Co3[23] service accepted (Archippus')Co4[17] standing 1Th3[8] presiding over 1Th5[12] brother beloved Phn[16] profiting Phn[20] happy those dying vRv14[13]

from the L: (Paul accepted)1C1[23] (the spirit)P2C3[18] (away from home)2C5[6] (an allotment)Co3[24] (obtaining anything)Ja1[7] **with the L:** (at home)2C5[8] (together)1Th4[17] (one day)2Pt3[8] **in the sight of the L:** (providing the ideal)2C8[21] (conjuring with)2Ti 2[14Ab] (humbled)Ja4[10] **before the L:** (bringing judgment)2Pt2[11BS] (lampstands)vRv11[4]

the L the object of action: David calling Him Mt22[43 45]Mk12[37]Lu20[44] taken up Mk 16[19] Miriam magnifying Lu1[46] roused Lu 24[34] Mary rubs with attar Jn11[2] take out of tomb Jn20[2 13] see (Miriam Magdalene) Jn20[18] (disciples)Jn20[25] (apart from which no one)PHb1[24] perceiving (disciples rejoiced at)Jn20[20] beseeching for Simon Ac 8[22 24] Paul (became acquainted)Ac9[27] (entreats)2C12[8] turn back to (Lydda and Saron)Ac9[35] (vast number)Ac11[21] (covering on Israel)2C3[16] many believe on (at Joppa) Ac9[42] those left seeking Ac15[17] all nations praising Ro15[11] crucify (would not)1C2[8] (where their L)vRv11[8] putting on trial 1C 10[9BS] provoking to jealousy 1C10[22] not speaking in accord with 2C11[17] walk worthily of Co1[10] slaves to be fearing Co3[22ABS1*] to meet in the air 1Th4[17] adjuring you by 1Th5[27] invoking 2Ti2[22] know Hb8[11] the tongue blessing Ja3[9] subject because of 1Pt2[13]

lord applied to others: not slaving for two PMt6[24]Lu16[13] a slave (not above his l)Mt 10[24 25] (not greater)Jn13[16] P15[20] slaves call householder PMt13[27] Lu14[21 22 23] a man, a king called PMt18[25 26S 27 31 32 34] l of the vineyard (saying)PMt20[8] Lu13[8 20[13] 15] (coming)PMt21[40] Mk12[9] son calls father PMt21[30] l of household PMt24[45 46 48 50]Lu12[42 43 45 46] virgins saying PMt25[11 11] a man traveling PMt25[18 19 20 21 21 22AB 23 23 24 26] priests call Pilate Mt27[63] l of the house coming PMk13[35] men anticipating their PLu12[36] slave knows will of PLu12[47] rich man called PLu16[3 5 5 8] a noble PLu19[10 20 25] Greeks call Philip Jn12[21] l doing (slave not aware)

Jn15[15] Cornelius calls messenger Ac10[4] Festus calls Cæsar Ac25[26] many l 1C8[5] Sarah calls Abraham 1Pt3[6] John calls the elder vRv7[14]

Master: scraps from his table Mt15[27] of the colt Lu19[33] of the girl with Python spirit Ac16[16 19] jailor calls Paul and Silas Ac16[30] to his own M (standing) Ro14[4] minor m of all Ga4[1] wives subject as to Ep5[22] slaves obeying Ep6[5] Co3[22] M (in the heavens) Ep6[9 F9] (masters have a) Co4[1 F1] (*a*Lu23[8] *a*Ac20[28] *a*Ro14[6] *s*[1*]Co3[16] *b*1Ti5[21] *b*2Ti4[1] *b*Tit1[4] *b*Phn[20] *b*Rv11[10]). **lord**[56], **Lord** 663, **master**[12], **Master**[2], **owner**[1], **sir**[13].

Lord, owner[5], **rabboni**[1].

kur i eu'ō SANCTION

lord, (verb), 'lord Ro14[8] 1Ti6[15]. kings l it over Lu22[25] Christ (death not l it over) FRo6[9] saints (Sin shall not be l it over) FRo6[14] (Paul not l over) F2Cl2[4] law l it FRo7[1].

kata kur i eu'ō DOWN-SANCTION

lord it, act arbitrarily, **mastery** (of Sceva's sons) Ac19[16]. chiefs of the nations Mt20[25] Mk10[42] elders not to 1Pt5[3*as*].

lord over (be), lord it[1].

kur i a k on' SANCTIONED

Lord's. dinner 1Cl1[20] **day** vRv1[10].

lords, magnates[1].

kurio'tês SANCTION

lordship. Christ (over) Ep1[21] (created) Co1[16] despising 2P2[10] repudiating Ju[8].

ap ol'lu mi FROM-WHOLE-LOOSE

lose, in the complete state, pass out of one's possession or beyond reach, then the means of doing this, **destroy,** middle voice, **perish.** l sheep of Israel Mt10[6] 15[24] not l his wages Mt10[42] Mk9[41] l one sheep FLu15[4 6] l drachma FLu15[8 9] my son was FLu15[24 32] Christ (came to save the) Lu19[10] (l nothing) Jn6[39] 18[9]

destroy: seeking d Jesus (Herod) Mt2[13] (Pharisees) Mt12[14] Mk3[6] (priests) Mt27[20] Mk11[18] (the people) Lu19[47] **d the soul** (God able) Mt10[28] (he who is finding) Mt10[39] (whoever wanting to save) Mt16[25] Mk8[35] Lu9[24] 17[33] (on Christ's account) Mt10[39] 16[25] Mk8[35] Lu9[24] (he who is fond of) Jn12[25] d those evil men FMt21[41] Mk12[9] king d murderers FMt22[7] did you come to d us Mk1[24] Lu4[34] dumb spirit d boy Mk9[22] to save a soul or to d Lu6[9 BS] gaining whole world but d Lu9[25] d them all (the deluge) Lu17[27 AB] (fire and sulphur) Lu17[29] thief d Jn10[10] saints (by your food) ARo14[15] (lest d your work) 2Jn[8] **God** (d wisdom of the wise) 1Cl1[19] (the One able to d) Ja4[12] (Lord d those who) Ju[5]

perish (middle voice): one of your members FMt5[29 30] wine skins FMt9[17] Mk2[22] Lu5[37] disciples (save us we are p) Mt8[25] Mk4[38] Lu8[24] (not p for the eon) Jn10[28] one of these little ones Mt18[14] by the sword Mt26[52] Zechariah Lu11[51] not repenting you all Lu13[3 5] a prophet not p outside Jerusalem Lu13[33] younger son of famine FLu15[17] hair of your head not Lu21[18] Ac27[34] **should not** (believing one) Jn3[15 A] 16 (fragments of food) Jn6[12] (the nation) Jn11[50] the food which is Jn6[27] not one except Judas Jn17[12] Judas the Galilean Ac5[37] without law Ro2[12] those who are 1Cl1[18] 2C2[15] 4[3] 2Th2[10] saints (weak one) F1C8[11] (those put to repose) 1Cl5[18] some of Israel (by serpents) 1Cl10[9] (exterminator) 1Cl10[10] cast down but not 2C4[9] earth and heaven Hb11[11] flowers aspect Ja1[11] gold 1Pt1[7] the world by water 2Pt3[6] Lord not intending any 2Pt3[9] in contradiction of Korah Ju[11] all that is sumptuous vRv18[14] (AJn18[14]). be destroyed[3], -lost[3], -marred[1], depart[1], destroy[23], die[1], lose[28], perish[33].

loss, casting away[1], **forfeit**[3], (suffer), **forfeit**[2].

klē'r os LOT

lot, a small object, such as a pebble, which was cast into a bag with others and pulled out by chance so as to be at Jehovah's judgment Prv16[33] to determine the division of the land Nu26[55] **or any** point in dispute Prv18[18] Ps22[18] then that which is thus obtained, an allotment. soldiers casting Mt27[35] Mk15[24] Lu23[34] Jn19[24] falls on Matthias Ac1[26] 26 no l for Simon AAc8[21] allotment: Judas chanced upon FAc1[17] the nations to get FAc 26[18] of the saints FCo1[12] not lording it over F1Pt5[3]. **heritage**[1], **inheritance**[2], **lot**[3], **lots**[5], **part**[2].

lot, chance on[1], **(divide by), occupy**[1].

Lōt (Hebrew) WRAP

Lot, nephew of Abraham Gn12[5] Lu17[28 29 32] 2Pt2[7].

klēr o'ō LOT

lot (cast), allot, cast the lot, from which our phrase "lot is cast" has come. Christ In Whom our AEp1[11]. **obtain an inheritance**[1].

lot (distribute by). See **distribute by lot.**

loud. See **great.**

louder. See **greater.**

aga'pē LOVE

love, a complex emotion arousing appreciation or delight in and desire for the presence of its object, as well as to please and promote its welfare; to be distinguished from affection, fondness, which is aroused by the qualities of its object, while love may go out to the utterly unworthy. and also from passion (not found in the Scriptures) between the sexes.

God: the l of (Pharisees passing by) Lu11[42] (you have not) Jn5[42] (poured out in our hearts) Ro5[5] (commending His) Ro5[8] (nothing separating from) Ro8[35 39] (with you) 2C13[14] (His vast) Ep2[4] (directing your hearts into) 2Th3[5] (perfected in) 1Jn2[5] 4[12] (how remaining in him) 1Jn3[17] (manifested) 1Jn4[9] (this is) 1Jn5[3 BS] (keep yourselves in) Ju[21] God of l A2C13[11] in l designates us Ep1[4] Son of His l Co1[13] gives us a spirit of A2Ti1[7] l is of 1Jn4[7] God is M1Jn4[8 16] peace from God in 2Jn[3]

saints: l for one another Jn13[35] walking according to Ro14[15] actions occur in 1Cl6[14] through l slaving for one another Ga5[13] grounded in Ep3[17] bearing with one another in Ep4[2] being true in Ep4[15] be walking in Ep5[2] l with faith Ep6[23 BS] superabounding in Ph1[9] 1Th3[12] have mutual Ph2[2] united in Co2[2] toil of 1Th1[3] l of each one for one another 2Th1[3] which you display Hb6[10] to incite to Hb10[24] having earnest l 1Pt4[8] by this we know 1Jn3[16] l God has in us 1Jn4[16] perfected with us 1Jn4[17]

Christ (remain in My) Jn15[9 10] (constraining us) 2C5[14] (knowledge transcending l of) Ep3[19] (heralding Him because of) Ph1[16] (faith and l in) 1Ti1[14] (l which is in) 2Ti1[13]

the Father (Christ remaining in His)Jn 15[10] (His l for Christ)Jn17[26] (l of the F not in him)1Jn2[15] (what manner of l)1Jn3[1]

others: l of many cooling Mt24[12] greater l has no one Jn15[13] l unfeigned Ro12[9] 2C6[6] not working evil ıRo13[10]BS complement of law is Ro13[10] l of the spirit Ro15[30] Paul (coming to you in)1C4[21] (l to the saints) 1C16[24] 2C2[4] (the Corinthians' l to him)2C8[7] (joy in Philemon's)Phn[7] (his patience, faith, l)2Ti3[10]S l builds up 1C8[1] if I have no 1C13[1 2 3] l is patient ıIC13[4] not jealous, not bragging ıIC13[4 AS] never lapsing 1C13[8] faith, expectation, l 1C13[13] 13 be pursuing 1C14[1] Corinthians (to ratify their)2C2[8] (genuineness of your)2C8[8] (display of your) 2C8[24] faith operating through Ga5[6] fruit of the spirit Ga5[22] upbuilding of the body in Ep4[16] if any comfort of Ph2[1] Colossians' l for the saints Col[4 8] the tie of maturity Co3[14] the Thessalonians' l 1Th3[6] cuirass of 1Th5[8ABS2] distinguished in 1Th5[13] do not receive the l of the truth 2Th2[10] out of a clean heart 1Ti1[5] remaining in 1Ti2[15] Timothy (be model of)1Ti4[12] (to pursue)1Ti6[11] 2Ti2[22] aged men to be sound in Tit2[2] Philemon (Paul hearing of his) Phn[5] (Paul entreating through)Phn[9S] covering multitude of sins 1Pt4[8] kiss of ALPt5[14] in brotherly fondness l 2Pt1[7] l feasts 2Pt2[13] Ju[12] in this is 1Jn4[10] he who is remaining in 1Jn4[16] fear (is not in)1Jn4[18] (l casting out)ıIJn4 [18 18] and this is l 2Jn[6] Gaius' l 3Jn[6] be multiplied Ju[2] ecclesia (leave your first) Rv2[4] (aware of your) Rv2[19] (S2Ep11[5]).

love, fond of (be)[22], will[1], (brotherly), brotherly fondness[3].

agap a'ō LOVE

love, (the verb), beloved. l your associate Mt5[43] 19[19] 22[39] Mk12[31] Ro13[9] Ga5[14] Ja2[8] l your enemies Mt5[44] Lu6[27 35] if l those l you Mt5[46 46] Lu6[32] l the Lord your God Mt22[37]Mk12[30 33 33] Lu10[27] be l one another Jn13[34 34] 15[12 17] l by the Father Jn14[21 23]

Christ: l the rich man Mk10[21] did you ever l Me Jn8[42] l Martha and Mary Jn11[5] l His own Jn13[1 1] 14[21] according as I Jn13[34] 15[9 12] if you l Me Jn14[15 23 28] he it is l Me Jn14[21 21 24] l the Father Jn14[31] Simon of John, are you l Me Jn21[15 16] according as He l (the saints)Ep5[2] (the ecclesia)Ep5[25] l His advent 2Ti4[8AB] l righteousness Hb1[9] Whom not perceiving you l 1Pt1[8] Him Who is l us Rv1[5] may know that I l Rv3[9]

God: thus l the world Jn3[16] Who l us Ro 8[37] 2Th2[16] Jacob I l Ro9[13] if anyone is l 1C8[3] gleeful giver l by 2C9[7] His vast l Ep2[4] whom l He is disciplining Hb12[6] everyone who is l 1Jn4[7 8] 5[1] saints l 1Jn4[19] He first l us 1Jn4[10 20] l Him Who begets 1Jn5[1]

the Father: l the Son Jn3[35] 10[17] 15[9] as Thou l Me Jn17[23 24 26] l the disciples Jn17[23]

saints: those l God Ro8[28] 1C2[9] Ja1[12] 2[5] to be l one another Ro13[8] 1Th4[9] 1Jn3[11 23] 4[7 11 12 20] 2Jn[5] all who are l our Lord Ep6[24] l one another earnestly 1P1[22] l the brotherhood 1Pt2[17] be not l the world 1Jn2[15] l the brethren 1Jn3[14] not l in word 1Jn3[18] not that we l God 1Jn4[10 10 11] l his brother also 1Jn4[21AS] l the children of God 1Jn5[2 2] l not their soul vRv12[11]

others: hating one l another PMt6[24]Lu16[13] sinners l those l them Lu6[32 32 32] centurion l the nation Lu7[5] which will he be l PLu7[42] sinner woman l much Lu7[47 47] Pharisees l front seats Lu11[43] men l darkness Jn3[19] chiefs l glory of men Jn12[43] John (whom Jesus l)Jn13[23] 19[26] 21[7 20] (l in truth)2Jn[1] 3Jn[1] he l another Ro13[8] Paul (l for Corinthians)2C11[11] 12[15] (their l for him)2C12[15] (Son of God Who l me)Ga2[20] husbands to be l wives Ep5[25 28 28 28 33] Co3[19] Demas l current eon 2Ti4[10] one wanting l life 1Pt3[10] Balaam l wages of injustice 2Pt2[15] one l his brother 1Jn2[10] 3[10 14] 4[20 21] anyone l the world 1Jn2[15] in this is l 1Jn4[10]

beloved: she who is not beloved B Ro9[25 25] graces us in the B Ep1[6] saints Co3[12] 1Th1[4] 2Th2[13]Ju[1] city Rv20[9] (A2Ti2[22]).

love as brethren, fond of brother[1].
love children, fond of children[1].
love husbands, fond of husband[1].
love of money, fondness for money[1].
love to have the preeminence, fond of being foremost[1].
love toward man, philanthropy[1].
lovely, agreeable[1].
lover of God, fond of God[1].
lover of good men, fond of that which is good[1].
lover of pleasures, fond of own gratification[1].
lover of self, selfish[1].
low (be made), humiliation[1], (bring), humble[1].
low estate, humiliation[1].
low (make). See humble.
lower. See below.

chala'ō LOWER

lower, let down. a pallet Mk2[4] fish nets Lu 5[4 5] Paul in a hamper Ac9[25] 2C11[33] ships gear Ac27[17] a skiff Ac27[30]. let down[5], strike[1].

lower, below[1], (make), inferior (make or be)[2].
lowest, last[2].
lowliness, humiliation[2].
lowly, humble[1].

Lou'kios LUCIUS

Lucius, a Cyrenian Ac13[1] Ro16[21].

lucre, gain[1].
lucre (filthy), avariciously[1], (given to filthy)[1], (greedy of)[1], avaricious[2].

ant oph thal m e'ō INSTEAD-VIEW

luff, bring the head of a vessel into the wind. unable to Ac27[15]. bear up[1].

Loukas' LUKE

Luke, the physician and writer of the account known by his name. beloved physician Co4[14] Paul (only L with)2Ti4[11] (fellow worker of) Phn[24].

lukewarm, indifferent[1].
luminary. See luminosity.

phō s t ér' LIGHTer

luminosity (Jerusalem)vRv21[11], luminary (the saints)Ph2[15]. light[2].

phō t e i n on' LIGHTed

luminous, suffused with light. the body will be PMt6[22] Lu11[34 36 36] l cloud Mt17[5]. bright[1], full of light[4].

lump, kneading[5].
lunatick (be), epileptic (be)[2].

arist a'ō LUNCH

lunch, eat luncheon. Jesus (Pharisee asking) Lu11[37] (with the disciples)Jn21[12] 15. dine[3].

a'rist on LUNCH

luncheon, the secondary meal of the day, contrasted with dinner. made ready PMt22[4]

Jesus not baptized before Lu1138 whenever making I or dinner Lu1412. dinner3.

lunge. See prostrate.

delca z'ō LURE

lure, attract with bait. by one's own desires Ja114 unstable souls 2Pt214 by the lusts 2Pt218. allure1, beguile1, entice1.

lust. See desire.

lust, craving1, gratification3, long for1, luster1, passion1.

epi thum é t ês' ON-FEELer

luster. after evil 1C106. lust1.

truph a'ō ENERVATE

luxuriate. on the earth Ja55. live in pleasure1.

en truph a'ō IN-ENERVATE

luxuriate in. their love feasts 2Pt213. sport one's self1.

truph ê' ENERVATion

luxury. those inhering in Lu725 deeming gratification by day a 2Pt213. delicately1, to riot1.

Lukaon i'a LYCAONIA

Lycaonia, a region in central Asia Minor, between Galatia and Cilicia, Pisidia and Cappadocia, about 37°-38° north and 32°-34° east Ac146.

Lukaon is t i' LYCAONian

Lycaonian, the speech of Lycaonia, (adverb) Ac1411.

Luki'a LYCIA

Lycia, a southwestern province of Asia Minor, south of Phrygia and Pamphylia, on the Mediterranean sea, about 36°-37° northb and 29°-31° east Ac275.

Lud'da LYDDA

Lydda, a place near Joppa, about 31° 57′ north, 34° 54′ east. sainte at Ac932 those dwelling at Ac935 near Joppa Ac938.

Ludi'a LYDIA

Lydia, a woman of Thyatira. seller of purple Ac1614 Paul and Silas came to Ac1640.

kithar'a LYRE

lyre, the ancient harp, a stringed instrument of music, shaped like a lyre. sounds given by 1C147 elders having vRv58 as singers playing on vRv142 of the Lord God vRv152. harp4.

kithar iz'ō LYRE-ize

lyre (play). how known 1C147 lyre singers vRv142. harp2.

kithar ōd os' LYRE-SINGer

lyre singer, a singer with lyre accompaniment. vRv142 1822. harper2.

Lusani'as LYSANIAS

Lysanias, tetrarch of Abilene Lu31.

Lusi'as (Latin) LYSIAS

Lysias, a chiliarch Ac2326 2422.

Lu'stra LYSTRA

Lystra, a city of southern Lycaonia, Asia Minor, about 37° north, 33° east. disciples fled into Ac146 lame man in Ac148 Paul (in)Ac1421 161 (persecuted in)2Ti311 the brethren in Ac162.

M

Ma'ath (Hebrew) LITTLE

Maath. ancestor of Christ Lu326.

Makaidon i'a MACEDONIA

Macedonia, the central of the Greek provinces, between 38° -43° north and 19° -25° east. Paul (to cross over into)vAc169 (in)Ac1610 1921 201 3 1C165 5 2C116 16 213 75 Ph415 Philippi of Ac1612 Silas and Timothy came down from Ac185 Timothy and Erastus dispatched to Ac1922 it delights aRo1526 ecclesias of 2C81 brethren from 2C119 the believers in 1Th17 8 the whole of 1Th410 Timothy going into 1Ti13.

Makaidōn' MACEDONIAN

Macedonian, a native of Macedonia. entreating Paul vAc169 Gaius and Aristarchus Ac 1929 272 Paul boasting to the 2C92 if coming with Paul 2C94.

mad, madness1, (make), derange1,
mad against (be), mad (be exceedingly)1.

main'o mai be-MAD

mad (be), be mentally deranged. accused of (Jesus)Jn1020 (Rhoda)Ac1215 (Paul)Ac2624 25 declaring that you are 1C1423. be beside self1, -mad4.

em main'o mai be-IN-MAD

mad (be exceedingly). Saul against the disciples Ac2611. be mad against1.

made (be), be, generate1,
made by hand. See hand (made by).
made by hand (not). See hand (not made by).

man i'a MADNESS

madness. deranging Paul to Ac2624. mad1.

madness, folly1, insanity1.

Magadan' MAGADAN

Magadan, (usually Magdala), probably a place near the center of the western shore of the sea of Galilee, about 32° 49′ north, 35° 31′ east. Christ came into boundaries of Mt1539. Magdala1.

Magdala, Magadan1.

Magdalēnē' MAGDALENE

Magdalene*, of Magdala, an epithet used to distinguish one of the Marys. See under Mary and Miriam.

mag'os MAGICian

magi Mt21 7 16 16, **magician** (Elymas)Ac136 8, is used for both evil and good, for it refers to Elymas and those who came to worship our Lord in His infancy. sorcerer2, wise men4.

mag ei'a MAGIC

magic, a general term used of the learning and superstition of the wise men, preachers,

priests, physicians, astrologers, seers, augurers, etc., in ancient times. Simon's Ac8[11]. sorcery[1].

mag eu'ō MAGIC

magic (use). Simon Ac8[9]. use sorcery[1].

magician. See **magi.**

pol i t arch'ēs MANY-ORIGINal

magistrate. of the city Ac17[6] 8. ruler of the city[2].

magistrate, officer[5], origin[1].

magistrate. See **chief.**

meg ist a'n es GREATest

magnates. Herod makes dinner for Mk6[21] hide themselves vRv6[15] of Babylon vRv18[23]. great men[2], lords[1].

meg a l o prep es' GREAT-BEHOOVED

magnifical. by the Glory 2Pt1[17]. excellent[1].

meg a l ei o't ēs GREAT-

magnificence. astonished at the m of God Lu 9[43] of Artemis Ac19[27] spectators of Christ's 2Pt1[16]. magnificence[1], majesty[1], mighty power[1].

meg a l u n'ō GREATen

magnify. scribes m tassels Mt23[5] Miriam's soul m the Lord fLu1[46] the Lord m His mercy with Elizabeth fLu1[58] people m disciples fAc 5[13] nations m God fAc10[46] the name of the Lord Jesus fAc19[17] Paul (to be m)f2C10[15] (Christ shall be m in my body)Ph1[20]. enlarge[2], magnify[5], shew great[1].

magnify, **glorify[1].**

Magōg' MAGOG

Magog, a northern nation of the future. Gog and vRv20[8].

paid is'k ē HIT-

maid. speaks to Peter Mt26[69]Mk14[66 69]Lu22[56] Jn18[17] beginning to beat fLu12[45] named Rhoda Ac12[13] having python spirit Ac16[16] Hagar Ga4[22 23 30 30 31]. bondmaid[1], bondwoman[4], damsel[4], maid[3], maiden[1].

maid, **boy[1], maiden[2].**

kor as'i on JUVENILE*(dim.)*

maiden. daughter of (Jairus)Mt9[24 25]Mk5[41 42] (Herodias)Mt14[11]Mk6[22 26 28]. damsel[6], maid[2].

maiden, **boy[1], maid[1].**

kata tomē' DOWN-CUTting

maimcision, a word formed to express the moral antithesis of true circumcision. beware of the fPh3[2]. concision[1].

kul l on' MAIMED

maimed. at Jesus' feet Mt15[30] the m sound aMt15[31] entering into life m fMt18[8]Mk9[43].

maimed, **cripple[2].**

mainsail, **foresail[1].**

maintain. See **guard.**

maintain, **preside[1].**

meg a l ō sun'ē GREAT-TOGETHERness

majesty. Christ at the right hand of aHb1[3] the throne of aHb8[1] to God be Ju25.

majesty, **magnificence[1].**

majority. See **many** and **more.**

make. See **do.**

make, **achievement[1], be, commend[1], complete[1], conclude[1], constitute[1], construct[1], create[1], fix upon beforehand[1], give[2], lie[1], parley[1], place[10], covenant[3].**

make a show of. See **show of (make a).**

make an oration, **harangue[1].**

make as though, **do as though[1].**

make **free.** See **free.**

make gain of, **overreach[2].**

make **grow.** See **grow.**

make **known.** See **known (make).**

make **low.** See **humble.**

make of the number, **judge by[1].**

make reconciliation for, **propitiate[1].**

make **re-known.** See **re-known (make).**

make **tumult.** See **tumult (make).**

make up beforehand, **adjust beforehand[1].**

maker, Architect[1].

Maker. See **do.**

Mal'chos (Hebrew) KING

Malchus, the name of the chief priest's slave. Jn18[10].

ar'r ēn or *ar's ēn* MALE

male. m and female Mt19[4]Mk10[6]Ga3[28] every m opening the matrix Lu2[23] leaving the natural use Ro1[27 27 27] the woman brought forth a vRv12[5 13]. male[4], man[4], -child[1].

kak ourg'os EVIL-ACTer

malefactor. two crucified Lu23[32 33 39] Paul suffering as 2Ti2[9]. evil doer[1], malefactor[3].

malefactor, **evildoer[1].**

Maleleēl' (Hebrew) PRAISE-Deity

Maleleel. one of our Lord's ancestors Lu3[37].

malice. See **evil.**

malicious, **wicked[1].**

maliciousness, **evil[2].**

an os'i on UN-BENIGN

malign. law laid down for 1Ti1[9] men in the last days 2Ti3[2]. unholy[2].

malignant. See **wicked.**

malignity, **depravity[1].**

kak ou ch e'ō EVIL-HAVE

maltreat. faithful of old Hb11[37] be mindful of those Hb13[3]. be tormented[1], suffer adversity[1].

sun kak ou chc'o mai TOGETHER-EVIL-HAVE

maltreated with (be). Moses preferring rather to Hb11[25].

mamōn as' MAMMON

mammon, the personification and deification of wealth. can not slave for God and iMt6[24]Lu 16[13] of injustice iLu16[9] the unjust m Lu 16[11].

anēr' MAN

man*, a human being of the male sex, not a woman, **a husband,** to be carefully distinguished from **human,** which is also translated **man** occasionally. two m (conferred with Jesus)vLu9[30] (stood by the women)Lu 24[4] (stand beside disciples)Ac1[10] **Christ** (a m Who came to be a prophet)Lu24[19] (coming behind John)Jn1[30] (a m demonstrated to be from God)Ac2[22] (Whom God specifies) Ac17[31] (the Head of every)1C11[3] (betroth you to one M)f2C11[2] a m stood before Cornelius Ac10[30] happy the m nRo4[8] Ja1[12] the law of the m Ro7[2 2 3 3 3 3] head of the woman 1C11[3 4 7 7 8 8 9 9 11 11 12 12 14] when Paul became 1C13[11] to a mature m Ep4[13] **husband:** h and wife (dismissing)Mk 10[2 12]Lu16[18] (law of the h)1C7[2 3 3 4 4 10 11 11 13 13 14 n16 16 34 39 39 14[35]** (subject to) Ep5[22 24] Co3[18] Tit2[5] 1Pt3[5] (h the head of) Ep5[23] (loving)Ep5[25 28] Co3[19] (fearing)Ep5[33] (h of one)1Ti3[2 12] (making a home with) 1Pt3[7] bride adorned for vRv21[2]. Occurs often, see under other keywords. fellow[1], husband[50], man[158], sir[6].

hman. See **human.**

man, **any**[30], (adjective), **human**[6], **human**[551], **male**[4], **mature**[1], **boy**[1].
man-child, **male**[1].

an thr ŏp o k t on' os
UP-REVERT-VIEW-KILLer
***h*man-killer.** the Adversary Jn8[44] the one hating M1Jn3[15] has not life eonian 1Jn3[15], murderer[3].

an thr ŏp a'res k os
UP-REVERT-VIEW-PLEASer
***h*man-pleaser.** saints not to be Ep6[6] Co3[22].
manage household. See **household (manage)**.

epi'trop os ON-REVERTer
manager (the lord of the vineyard to his)PMt 20[8] (Herod's)Lu8[3], **guardian** (of a minor) Ga4[2]. steward[2], tutor[1].

Manassês' (Hebrew) PART-WITH
Manasseh, the name of one of the twelve tribes Gn41[51] and a king of Judah 2K21[1]. an ancestor of Christ Mt1[10 10] tribe of vRv7[6].

dia ta g ê' THROUGH-SET
mandate. law for a m of messengers Ac7[53] withstood God's Ro1[32]. disposition[1], ordinance[1].

dia'ta g ma THROUGH-SET-*effect*
mandate. of Pharaoh Hb11[23]. commandment[1].

Manaên' (Hebrew) MANAEN
Manaen. Herod's foster brother Ac13[1].

phat'n ê MANGER
manger, a crib for holding fodder while being eaten by cattle. Jesus in a Lu2[7 12 16] loosing the ox from PLu13[15]. manger[3], stall[1].

ph a n e r o'ō make-APPEAR
manifest. nothing hidden except it be Mk4[22] Jesus (m Himself to the disciples)Mk16[12 14] Jn2[11 1 14] (m His glory)Jn2[11] (m yourself to the world)Jn7[4] (I m Thy name)Jn17[6] (that the life of Jesus may be)2C4[10 11] **Christ** (that He may be m to Israel)Jn1[31] (whenever C our life should be)Co3[4 4] (m through the advent of our Saviour)2Ti1[10] (yet once is He m)Hb9[26] (m in the last times)1Pt1[20] (when the Chief Shepherd is) 1Pt5[4] (if He should be)1Jn2[28 3:2] (that He should be taking away our sins)1Jn3[5] (annulling the acts of the Adversary)1Jn3[8] coming to the light that his acts may be made Jn3[21]ABS[2] God (His works may be)Jn 9[3] (m His attributes to mankind)Ro1[19] (a righteousness of G is m)Ro3[21] (will m the counsels of the hearts)P1C4[5] (m His word in its own eras)Tit1[3] (in this was m His love) 1Jn4[9] (His just awards made m)vRv15[4] a secret m now Ro16[26] **saints** (m odor of God's knowledge through)P2C2[14] (m a letter of Christ)2C3[3] (must be m in front of the dais) 2C5[10] (m to you your diligence)2C7[12] (secret now made m)Co1[26] (not as yet m what we shall be)1Jn3[2] **Paul** (we are m to God)2C5 11 11 (in everything being made)2C11[6*2] (making it m as I must speak)Co4[4] that exposed by the light Ep5[13 13] secret of devoutness m in flesh 1Ti3[16] way of the holy places not as yet Hb9[8] the life was 1Jn1[2 2] that antichrists be 1Jn2[19] shame of nakedness should not be Rv3[18]. appear[12], declare manifestly[1], make manifest[10], manifest[12], shew[5].

manifest. See **apparent.**
manifest, **apparent**[9], **disclose**[2], **disclosed**[1], **evident**[1], **obvious**[1], (not m), **apparent (not)**[1].
manifest beforehand, **granted (taken for)**[1].
manifest token, **display**[1].

ph a n e'r ō si s APPEARing
manifestation. of the spirit 1C12[7] of the truth 2C4[2].
manifestation, **revelation**[1].
manifestation. See **apparent.**
manifestly. See **apparently.**
manifold, **multifarious**[1], **various**[2].
mankind. See **human.**
mankind (adjective), **human**[1].

andr iz'o mai MANize
manly (be), play a man's part. saints to be 1C16[13]. quit you like men[1].

man'na (Hebrew) COUNT(ration)
manna, the miraculous food which sustained the Israelites in the wilderness Ex16[15]. fathers ate Jn6[31 49] urn having Hb9[4] the hidden vRv2[17].

trop'os REVERSion
manner, method, or means (peace by every) 2Th3[16]. the m a hen Mt23[37]Lu13[34] Christ coming in same Ac1[11] m Moses despatched the Egyptian Ac7[28] Jews saved in m as the nations Ac15[11] those on board saved in m as spoken to Paul Ac27[25] circumcision of benefit in every Ro3[2] fondness of money not to be your m Hb13[5] like m as Sodom Ju[7] **method:** by every m Christ announced Ph1[18] not deluding you by any 2Th2[3] by which Jannes 2Ti3[8]. as[6], conversation[1], manner[1], means[2], way[2].
manner, **character**[1], **custom**[4], **-(be)**[1], **type**[1].
manner of life, **life**[1], **motive**[1].
manner of (what), **what kind**[2].
manner (what). See **what manner.**
manners (in divers), **modes (many)**[1].
mansion, **abode**[1].
manslayer, **homicide**[1].
manstealer, **kidnaper**[1].

chlam us' MANTLE
mantle, a garment of dignity and office, worn by military officers or imperators, probably, in this case, the cast-off mantle of a high Roman officer. placed about Jesus Mt27[28 31], robe[2].

kopr i'a MANURE
manure, refuse containing plant food. the fig tree PLu13[8] salt not fit for PLu14[35], dung[1], -hill[1].

pol u' MANY
many* in number, much in quantity, or advanced in time, vast throng, with the article. **the many, the majority.** m rebuked the blind man Mk10[48] m messengers vRv5[11] etc. **much: m rather** (clothe you)Mt6[30] (being justified) Ro5[9] (conciliated)Ro5[10] (the grace of God) Ro5[15] (those obtaining)Ro5[17] (the members) 1C12[22] (the dispensation of righteousness) 2C3[9] (that which is remaining)2C3[11] (obey in Paul's absence)Ph2[12] m advanced (the hour is)Mk6[35 35] m the more (the blind man cried)Lu18[39] not m after (a wind)Ac 27[14] test of m affliction 2CS[2] m better the solution Ph1[23] etc. **vast:** multitude follow Jesus Lu23[27] a v number who believe Ac11[21] a v sum (captain acquires citizenship with) Ac22[28] v love with which God loves us Ep2[4] v competition of suffering Hb10[32] John perceives a v throng vRv7[9] etc. **the majority:** astonished Mk6[2] said that the boy died Mk 9[26] peddling the word of God 2C2[17] through this the m defiled PHb12[15] **much** (used adverbially): greeting you m 1C16[19] John lamented vRv5[4] etc. Occurs often, see under other keywords.

many, enough[2], more[15].
many (how). See how much.
many modes. See modes (many).
many portions (by). See portions (by many).
many (so). See so much.
many times (how). See how many times.

pol l a plasi'on MANY-FOLD

manyfold. getting back Lu18[30] (BMt19[29]), manifold more[1].

mar, lose[1].

maran' (Hebrew) DEVOTED

maran. The Chaldee equivalent, "The Lord cometh" is out of line with the context, for the Lord does not come as doom to the saints, see atha. let him be m atha 1C16[22].

mar'mar os MARBLE

marble, a limestone that will take a polish. cargo of vRv18[12]Ab.

nau't ês NAUTICAL

mariner, one whose occupation is on the sea. in shipwreck Ac27[27 30] in Babylon vRv18[17]. sailor[1], shipman[2].

par al'i on BESIDE-SALTED

maritime, situated beside the salt sea. Tyre and Sidon Lu6[17]. sea coast[1].

Mar'kos MARK

Mark (*Hb. Mrk* Timidity) Barnabas' cousin, wrote second account. John surnamed Ac12[12 25] (called) Ac15[37 39] cousin of Barnabas Co4[10] Timothy to lead M back 2Ti4[11] Paul's fellow worker Phn[24] Peter's son 1Pt5[13].

mark, attend to[1], brand mark[1], emblem[8], goal[1], note[2].
mark (brand). See brand mark.

agor a' BUY-place

market, a place of concourse for commerce, for hire, or any other purpose for which the narrow streets of oriental cities were unsuited. boys and girls sitting in PMt11[16]Lu7[32] standing idle in PMt20[3] fond of salutations in Mt 23[7]Mk12[38]Lu11[43] 20[46] place the infirm in Mk6[56] coming from (not eating except sprinkled) Mk7[4] Paul (and Silas at Philippi) Ac16[19] (at Athens) Ac17[17].

market (meat). See meat market.

gam iz'ô MARRYIze

marriage (take in). not in the resurrection Mt 22[30] before the deluge Mt24[38] doing ideally 1C7[38 38]ABs[1*] (BsMk12[25] BsLu17[27] Bs20[34] Bs[35]). give in marriage[4].

ek gam iz'ô OUT-MARRYIze

marriage (take out in). not in the resurrection Mk12[25]A Lu20[35]A in the days of Noah Lu17[27]A the sons of this eon Lu20[34]A (*s*[2]1C 7[38]). give in marriage[5].

muel os' MARROW

marrow, the spinal. parting of the articulations and m Hb4[12].

gam e'ô MARRY

marry, unite a man and woman in wedlock. dismiss and m: (her who has been d) Mt5[32] (d his wife and m) Mt19[9]Mk10[11]Lu16[18] (one who has been d, m) Mt19[9]Lu16[18] (d her husband and m) Mk10[12] not expedient to m Mt 19[10] the first brother m Mt22[25] not in the resurrection Mt22[30]Mk12[25]Lu20[35] before the deluge Mt24[38]Lu17[27] Herod m Philip's wife Mk6[17] I m a wife PLu14[20] sons of this eon Lu20[34] let them m 1C7[9 36] better to m than to be on fire 1C7[9] Paul (to the m I am charging) 1C7[10] (younger widows to m) 1Ti5[14] if you should be 1C7[28 28] she who m is solicitous 1C7[33 34] she is free to 1C7[39] forbidding to in subsequent eras 1Ti4[3] younger widows are wanting to 1Ti5[11]. married[1], marry[26], -a wife[2].

marry, become[3].

epi gam br cu'ô ON-MARRY

marry a brother's widow Dt25[5] according to the law. Mt22[24].

Mars' hill, Areopagus[1].

Mar'tha MARTHA

Martha, the sister of Lazarus and Mary of Bethany, entertains Jesus Lu10[38 40 41 41] others: Jn11[1 5 19 20 21 24 30 39] 12[2].

martyr, witness[3].

thau'ma MARVEL

marvel, that which calls forth astonished wonder. Satan transfigured into messenger of light 2C11[14] John m at Babylon vRv17[6]. admiration[1], marvel[1].

thauma z'ô MARVEL

marvel, wonder with astonishment. Christ (at hearing the centurion) Mt8[10]Lu7[9] (at their unbelief) Mk6[6] (C to be m at) 2Th1[10] disciples m (at the stilling of the storm) Mt8[27] Mk6[51]A Lu8[25] (at the withered fig tree) Mt 21[20] (at perceiving Jesus) Lu24[41] (that He spoke with the woman) Jn4[27] throng m at healing of the mute man Mt9[33] 15[31] Lu11[14] Pharisees m (about the poll tax) Mt22[22]Lu 20[26] (that Jesus not first baptized) Lu11[38] Pilate m (at Jesus' silence) Mt27[14]Mk15[5] (that Jesus is dead already) Mk15[44] Gergesenes m at healed demoniac Mk5[20] people m at Zechariah Lu1[21 63] all m (at that spoken by the shepherds) Lu2[18] (at Jesus' gracious words) Lu4[22] (healing of epileptic) Lu9[43] (at one act of Christ's) Jn7[21] (at the disciples) Ac2[7] Joseph and Mary at Simeon's words Lu2[33] Peter m on coming away from tomb Lu24[12] Nicodemus should not be Jn3[7] that you may be m (greater works) Jn5[20] m not at this Jn5[28] Jews m (at Jesus' learning) Jn7[15] (at the healing of lame man) Ac 3[12] (at Peter and John) Ac4[13] Moses m at the vision vAc7[31] m and disappear Ac13[41] Paul m that you are transferred thus swiftly Ga1[6] m not if the world is hating you 1Jn3[13] m at the aspect of things Ju[16] wild beast (whole earth m after) vRv13[3] (John m at the woman) vRv17[6 7] (those dwelling on the earth) vRv17[8] (AMk12[17]). admirc[1], have in admiration[1], marvel[28], -at[2], wonder[13], -at[1].

thauma st on' MARVELOUS

marvelous. m in our eyes (from the Lord) PMt21[42]Mk12[11] a m thing (Jews not aware whence Jesus is) Jn9[30] m light (God calls us into) 1Pt2[9] great and m (sign) vRv15[1] (are Thy acts) vRv15[3]. marvel[1], marvelous[5], -thing[1].

thauma'si on MARVELOUS

marvels. which Jesus does Mt21[15]. wonderful thing[1].

Mari'a (Greek of Hebrew) MIRIAM

Mary, the mother of our Lord, see also Miriam. Joseph (the husband of) Mt1[16] (M espoused to) Mt1[18] magi perceived Mt2[11] Jesus the son of Mk6[3] Elizabeth hears the salutation of Lu1[41]

Mary, wife of Clopas, mother of James: beholding (the crucifixion) Mt27[56]Mk15[40] (the

sepulcher) Mt28[1] Mk15[47] AB s^3 (sitting in front of) Mt27[61] buys spices Mk16[1] told the apostles Lu24[10] beside the cross Jn19[25] AB (s^{1*} Mt 27[56])

Mary Magdalene: beholding (crucifixion) Mt27[56] AB s^2 Mk15[40] A_S (the sepulcher) Mt28[1] AB (where Jesus was placed) Mk15[47] buys spices Mk16[1] Jesus (appeared first to) Mk16[9] (M dispensed to) Lu8[2] B_S told the apostles Lu24[10] AB stood (beside the cross) Jn19[25] AB (outside the tomb) Jn20[11] AB (A Mt27[61] B Jn20[1] A20[16] A[18])

Mary, sister of Martha and Lazarus: Jesus (M sitting at His feet) Lu10[39] B^2 (rubs Him with attar) Jn11[2] A_S 12[3] A_S (came where Jesus was) Jn11[32] A_S chooses the good part Lu10 [42] A_S Bethany the village of Jn11[1] Jews (came to) Jn11[19] A_S [45] A_S (perceiving) Jn11 [31] A_S seated in the house Jn11[20] (A Lu10[39] $_S$ Jn11[28]).

Mary, the mother of John Mark Ac12[12]

Mary, a Roman saint Ro16[6] AB.

massacre. See lift up.

Master. See Lord.

Master, doctor[7].

master, navigator[1], **owner**[5], **preceptor**[3], **rabbi**[9], **teacher**[48].

master builder, foreman[1].

master of the house, householder[3].

mastery. See lord it.

trōg'ō CHEW

masticate, grind with the teeth. mankind before the deluge Mt24[38] m Christ (His flesh) P Jn6[54] [56] [57] (this Bread) Jn6[58] (Judas m bread with) A Jn13[18]. eat[6].

match. See compare.

mate. See participant.

[h]ul'ē MATERIAL

material, matter. what amount of Ja3[5]. matter[1].

matrimony. See wedding.

mē'tr a MOTHER

matrix, the organ of motherhood. every male opening Lu2[23] deadening of Sarah's Ro4[19]. womb[2].

Mattatha' (Hebrew) GIFT-Jehovah

Mattathah, one of our Lord's ancestors. Lu3[31].

Mattathi'as (Hebrew) GIFT-Jehovah

Mattathias, an ancestor of Christ. Lu3[25].

pra g'ma PRACTICE-*effect*

matter, practice Ja3[16], **business** 1C6[1], agreeing concerning any Mt18[19] of which we are fully assured Lu1[1] placed this m in your heart (Ananias) Ac5[4] in whatever m Phœbe may be needing you Ro16[2] in this m (pure) 2C7[11] (overreaching his brother) 1Th4[6] by two immutable m Hb6[18] not the selfsame image of Hb10[1] a conviction concerning m not observed Hb11[1]. **business**[1], **matter**[3], **thing**[6], **work**[1].

matter, material[1], (make), **consequence (be of)**[1].

matter. See word.

matter of wrong, injury[1].

Matthan' (Hebrew) GIFT

Matthan, a name in our Lord's lineage. Mt1 [15] [15].

Matthat' (Hebrew) GIFT

Matthat, a name common to two ancestors of our Lord. Lu3[24] [29].

Matthai'os MATTHEW

Matthew, a tax gatherer, chosen to be one of the twelve apostles, usually identified with Levi Alpheus, and writer of the first account of our Lord's ministry. at the tribute office Mt9[9] one of the twelve Mt10[3] Mk3[18] Lu6[15] Ac1[13].

Matthi'as (Hebrew) GIFT-Jehovah

Matthias, the apostle in Judas' place. Ac1[23] [26].

Matthi'as (Hebrew) GIFT-Jehovah

Mattithiah, an ancestor of Christ. Lu3[26].

tel'ei on FINISHED

mature, perfect, as a result of full growth or development. p will of God Ro12[2]. m: Paul (speaking wisdom among) 1C2[6] (presenting every man m) FCo1[28] whenever maturity coming F1C13[10] in disposition become F1C14 [20] attain to a m man FEp4[13] the m may be disposed to this Ph3[15] that you may stand FCo4[12] solid nurture is for FHb5[14] perfect: you shall be as your heavenly Father is Mt5[48] [48] if you are wanting to be Mt19[21] more p tabernacle Hb9[11] endurance have its p work Ja1[4] every p gratuity Ja1[17] p law of freedom Ja1[25] p man not tripping in word Ja3[2] p love casting out fear 1Jn4[18]. man[1], more perfect[1], of full age[1], perfect[13], that which is perfect[1], they that are perfect[1].

tel ei'ō si s FINISHing

maturing (of that spoken) F Lu1[45], perfection (not through priesthood) Hb7[11], **perfection**[1], **performance**[1].

tel ei o't ēs FINISH-

maturity. love, tie of FCo3[14] be brought on to FHb6[1]. **perfection**[1], **perfectness**[1].

tel e s phor e'ō FINISH-CARRY

maturity (bring to). seed b nothing to m P Lu 8[14]. bring fruit to perfection[1].

maturity. See mature.

may and *sh*may. See should.

may, able (be)[18], **allow**[2], **strong (be)**[1], **may be (it), equally**[1].

emou' and *mou* OF-ME

me*, my, mine, first person, singular pronoun outside the nominative case, not emphatic as I.

me, myself[4].

ka me' AND-ME

me also*, and me. 1C16[4] etc.

ka moi' AND-to-ME

me also (to)*, and to me. Ac8[19] 10[28] etc.

a'leur on MEAL

meal. woman hides leaven in P Mt13[33] Lu13[21].

mean, about (be)[1], **be**[6], **do**[1], **insignificant**[1], **will**[2].

meaning, power[1].

means. See manner.

dē BIND

means (by all). bearing fruit Mt13[23] passing through to Bethlehem Lu2[15] Barnabas and Saul (sever to Me) Ac13[2] (turning back we should visit) Ac15[36] saints b a m to glorify God 1C6[20] ABS*. **also**[1], **and**[1], **doubtless**[1], **now**[1], **therefore**[1].

means (by any), circumstances (under no)[1].

means (by no). See circumstances (under no).

means (not by all). See circumstances (under no).

meantime. See between.

meanwhile, between[2].

metr i'ōs MEASURE-AS

measurably, so as can be measured. not m consoled Ac20[12]. a little[1].

met'r on MEASURE

measure, a standard of size or quantity. with what m you are measuring PMt7^{2}Mk4^{24}Lu6^{38} fill full the m of your fathers PMt23^{32} a m ideal PLu6^{38} God (not giving the spirit by) PJn3^{34} (parts to each m of faith) PRo12^{3} (the range) P2C10^{13} the m God parts to us (Paul boasting) P2C10^{13} Christ (m of the gratuity of) PEp4^{7} (m of Christ's complement) PEp4^{13} the m of each one's part Ep4^{16} messenger had a m vRv21^{15} 17.

measure, bath[1], choenix[1], cor[1], seah[2], transcendence[2], (above), inordinately[1], (without), immeasurably[2].

metr e'ō MEASURE

measure, the act of applying a standard to determine the relative size or quantity. with what m you are m PMt7^{2}Mk4^{24}Lu6^{38} it shall be m to you PMt7^{2}Mk4^{24} m themselves by themselves 2C10^{12} m the temple vRv11^{1}As m not the court vRv11^{2}*bs* m the city vRv21 15 16 its wall vRv21^{17}*As*. measure[7], mete[3].

anti metr e'ō INSTEAD-MEASURE

measure again, measure in returning what has been given. will be m to you a PLu6^{38}.

measure of grain. See **grain (measure of)**.

kre'a s MEAT

meat, the flesh of a dead animal. Ideal not to be eating Ro14^{21} 1C8^{13}. flesh[2].

meat, eat[3], feeding[7], food[16], nourishment[13], table[1], viand[1], (portion of), grain (measure of)[1].

ma'kellon BUTCHER-place

meat market. eat everything sold at 1C10^{25}. shambles[1].

meat offered to idols, idol sacrifice[1].

peri crg az'o mai ABOUT-ACT

meddle. some are 2Th3^{11}. be a busy body[1].

peri'erg os ABOUT-ACTer

meddler (younger widows) 1Ti5^{13}, meddling art (practicing) Ac19^{19}. busy body[1], curious arts[1].

Mēd'os MEDE

Mede, a native of Media. Pentecost Ac2^{9}.

mes i't ēs MIDer

mediator, one in the midst of two parties. in the hand of Ga3^{19} no M of one Ga3^{20} one M of God and mankind 1Ti2^{5} M of a better covenant Hb8^{6} 9^{15} 12^{24}.

mel e t a'ō CARE-

meditate, also used for the Hebrew *ege* **mumble** (the people m empty phrases) Ac4^{25}. do not m what to speak Mk13^{11}A Timothy to m on these things 1Ti4^{15}. imagine[1], meditate[2].

meditate before, premeditate[1].

pra u' MEEK

meek, mildly submissive. happy are the Mt5^{5} Jesus m (and humble in heart) PMt11^{29} (and mounted on an ass) Mt21^{5} a m and quiet spirit 1Pt3^{4}.

pra u't ēs or *pra o't ēs* MEEKness

meekness. spirit of (shall Paul come in) 1C4^{21} (attuning such a one in) Ga6^{1} m of Christ 2C10^{1} fruit of the spirit Ga5^{23} walk with Ep4^{2} put on Co3^{12} with m training those 2Ti2^{25} displaying all Tit3^{2} receive the implanted word with Ja1^{21} ideal behavior in m of wisdom Ja3^{13} ready with a defense with 1Pt3^{16} (*bs* 1Ti6^{11}).

pra u path'ei a MEEK-EMOTION

meekness (suffering and). Timothy to pursue love with 1Ti6^{11}As^{18}.

ap ant a'ō FROM-INSTEAD

meet. Jesus m the women Mt28^{9}*As* a man will m the disciples Mk14^{13} (AMk5^{2} BLu17^{12} AJn4^{51} AAc16^{10}).

meet, enough[1], fit[1], ideal[2], just[2], meet with[5], (make meet), **competent** (make)[1].

[h]up ant a'ō UNDER-INSTEAD

meet. m Jesus (demoniacs) Mt8^{28}Mk5^{2}*Bs* Lu8^{27} (lepers) Lu17^{12}*As* (Martha) Jn11^{20} 30 (throng) Jn12^{18} m hostile king PLu14^{31} slaves m courtier Jn4^{51}*Bs* maid m Paul Ac16^{18}*Bs* (*Bs*^{16}Mt28^{9}).

meet. See **worthy**.

meet (to). See **meeting**.

meet well, happen along[1].

sun ant a'ō TOGETHER-INSTEAD

meet with. vast throng m w Jesus Lu9^{37} a man w the disciples Lu22^{10} Cornelius w Peter Ac10^{25} Paul not aware what he will m w in Jerusalem Ac20^{22} Melchizedek with Abraham Hb7^{1} 10. befall[1], meet[5].

meet with, parley[1].

ap ant'ē sis FROM-INSTEADing

meeting, to meet. the bridegroom PMt25^{6} brethren came t m Paul Ac28^{15} the Lord in the air 1Th4^{17} (AJn12^{13}).

[h]up ant'ē si s UNDER-INSTEADing

meeting, to meet. to m Jesus (entire city) Mt8^{34} (vast throng) Jn12^{13} of the bridegroom PMt25^{1}.

sun ant'ē sis

meeting with. entire city w Jesus Mt8^{34}.

Melchei' (Hebrew) MY-KING

Melchi, the name of two persons in our Lord's genealogy. Lu3^{24} 28.

Melchi se'dek (Hebrew) KING-JUST

Melchizedek, a priest king Gn14^{18} Ps110^{4}. the order of Hb5^{6} 10 6^{20} 7^{11} 17 21 king of Salem Hb7^{1} meets Abraham Hb7^{10} likeness of Hb7^{15}.

Melea' (Hebrew) FULLNESS

Melea, an ancestor of Christ. Lu3^{31}.

Meli'tē MELITA

Melita, an island in the Mediterranean, south of Sicily, near 36° north, 14° east. Paul on Ac28^{1}.

mellow. See **kind**.

melody (make), play music[1].

melt, loose[1].

mel'os MEMBER

member, a limb or organ of the body. one m (should perish) PMt5^{29} 30 (if the body were) 1C12^{19} (suffering) 1C12^{26} (is being esteemed) 1C12^{26} presenting (to Sin) Ro6^{13} (as implements of righteousness) Ro6^{13} (as slaves) Ro 6^{19} 10 passions operated in our Ro7^{5} in Paul's m (a different law) Ro7^{23} (law of Sin) Ro7^{23} many m (in one body) Ro12^{4} 1C 12^{12} 14 20 all m (have not same function) Ro12^{4} (of the one body) P1C12^{12} (are sympathizing) 1C12^{26} (rejoicing) 1C12^{26} m of one another Ro12^{5} PEp4^{25} m of Christ (our bodies are) M1C6^{15} (taking away) M1C6^{15} m of a prostitute 1C6^{15} God placed the 1C12^{18} m supposed to be weaker 1C12^{22} may be mutually solicitous 1C12^{25} body of Christ (m of a part) 1C12^{27} (we are m) MEp5^{30}

saints to deaden their ACo3[5] the tongue (a little m)Ja3[5] (constituted among our m) Ja3[0] gratifications warring in your Ja4[1].

mnê m o'sun on REMIND-TOGETHER

memorial. spoken for a Mt26[13]Mk14[9] Cornelius' alms ascended for Ac10[4]ABS[2].

pros ap eil c'ô TOWARD-FROM-WHIRL

menace. the Sanhedrin m the apostles Ac4[21]. threaten further[1].

mend, adjust[2].

ep ait e'ô ON-REQUEST

mendicant (be a). administrator ashamed to be PLu16[3] a blind man Lu18[35]BS. beg[1].

Menna' MENNA

Menna, our Lord's ancestor. Lu3[31]BS.

mnê'mê REMIND-

mention. Peter's admonition 2Pt1[15]. remembrance[1].

mention. See **remembrance.**

mention (make), remember[1].

mê'ti ge NO-ANY-SURELY

mention (not to). saints judging messengers not to mention life's affairs 1C6[3].

mentor. See **governor.**

em por i'a IN-GO

merchandise. one to his PMt22[5].

merchandise, cargo[2], (house of m), store[1], (make m), traffic[1].

em'por os IN-GOER

merchant. seeking pearls PMt13[45] in Babylon vRv18[3 11 15 23].

ele ê'm on MERCIful

merciful. happy are Mt5[7] a merciful Chief Priest Hb2[17].

merciful. See **mercy.**

merciful, pitiful[2], propitious[1].

ele a'ô be-MERCIFUL

merciful to (be), middle enjoy **mercy,** passive be (shown) **mercy.** to blind men Mt9[27] 20[30 31] Mk10[47 48] Lu18[38 39] to Canaanitish woman Mt15[22] to epileptic Mt17[15] to fellow slave as I am PMt18[33 33] to demoniac Mk5[19] to rich man PLu16[24] lepers Lu17[13] God (I shall be m)Ro9[15 15 16 18] (to all)Ro11[32] (to Epaphroditus)Ph2[27] the one m with glee Ro12[8] to those doubting be Ju[22] with fear Ju[23] enjoy **mercy:** Paul has 1C7[25] who have not 1Pt2[10] be shown **mercy:** the merciful Mt5[7] yet now you were (nations) Ro11[30] that they also may be (Israel)Ro11[31] Paul 2C4[1] 1Ti1[13 16] but now are being 1Pt2[10]. obtain **mercy**[8], receive **mercy**[1], shew **mercy**[2].

an el'e on UN-MERCYed

merciless. judging is m Ja2[13]. without **mercy**[1].

Mercurius, Hermes[1].

el'e os MERCY

mercy, merciful Lu1[78], a moderation of the severity of justice. **God** (m am I wanting) Mt9[13] 12[7] (His m is for generations) Lu1[50] (reminded of)Lu1[54] (magnifies His m with Elizabeth)Lu1[58] (to do m with our fathers) Lu1[72] (the nations to glorify G for His) Ro15[9] (peace on them and m) Ga6[16] (being rich in) Ep2[4] (m from G) 1Ti1[2] 2Ti1[2] 2Jn[3] (to Onesiphorus)2Ti1[16 18] (saves us)Tit3[5] (His vast m)1Pt1[3] judging and m and faith Mt23[23] the one doing the m thing Lu10[37] vessels of ARo9[23] this m of yours Ro11[31] obtaining Hb4[16] who does not exercise m Ja2[13] vaunting is m against judging Ja2[13] bulging with Ja3[17] may m be multiplied Ju[2] m of our Lord Jesus Christ Ju[21] (s[1a]Lu14[9] AEp6[23] AbTit1[4]).

mercy, benign[1], pity[5], (have), merciful (be)[16], (obtain m), merciful (be)[8], (of tender m), pitiful[1], (receive m), merciful (be)[1], (shew m), merciful (be)[2].

mercy (be shown or enjoy). See **merciful to (be).**

mercy-seat, propitiatory[1].

[h]uper'ak m on OVER-POINT

meridian (over). virgin 1C7[36]. pass the flower of age[1].

merry (be), cheerful (be)[1].

merry (be or make). See **glad (be).**

thê'r a WILD-BEAST

mesh, a means of capturing wild beasts. let Israel's table become FRo11[9]. trap[1].

Mes o pot a mi'a MID-DRINK(river)

Mesopotamia, the country between the Tigris and Euphrates rivers. Ac2[9] 7[2].

a[n]ggel i'a MESSAGE

message. 1Jn1[5] 3[11].

message, embassy[1], promise[1].

a[n]g'gel os MESSENGER

messenger, one who carries a message, whether human, such as John the baptist, his disciples, our Lord's disciples, the spies sent, officers of the synagogue, etc., or celestial couriers, concerning whose nature we are not informed, for the word speaks only of office. The term angel is avoided because it is misleading and cannot be used of human messengers. **God's m:** appeared to Joseph Mt1[20 24] 2[13 19] dispatching My m (John) PMt11[10]Mk1[2]Lu7[27] saying to m Hb1[5 7] to which has He declared Hb1[13] not to m does He subject the earth Hb2[5] makes man inferior to Hb2[7] spares not sinning 2Pt2[4] commissions His m vRv22[6] **Christ:** m directed concerning Mt4[6]Lu4[10] waited on Him Mt4[11] Mk1[13] dispatching His m Mt13[41] 24[31]Mk13[27] coming with Mt16[27] 25[31] Mk8[38]Lu9[26] 2Th1[7] twelve legions of Mt26[53] dispatches before His face Lu9[52] avowing in front of Lu12[8] ABS[s] Rv3[5] seen strengthening Him Lu22[43s] ascending and descending on Jn1[51] a m has spoken to Him Jn12[29] so much better than Hb1[4] to worship Hb1[6] made some bit inferior to Hb2[9] m being subjected to 1Pt3[22] dispatches to John Rv1[1] send My m vRv22[16]

others: reapers are m PMt13[39] severing the wicked PMt13[49] m of little ones Mt18[10] are as m in resurrection Mt22[30]Mk12[25] not aware of the day and hour Mt24[36]Mk13[32] the Adversary and his Mt25[41] at the tomb Mt28[2] 5Lu24[23]Jn20[12] seen by Zechariah Lu 1[11 13 18 19] sent to Miriam Lu1[26 28]AS 30 34 35 38 2[21] stood by (shepherds)Lu2[9 10 13 15] (Peter)Ac12[7] (Paul)Ac27[23] John's m Lu7[24] renounced before Lu12[9] joy in sight of (one sinner)Lu15[10] Lazarus carried by PLu16[22] bathed in the pool Jn5[4] opens jail door for Peter Ac5[19] Stephen's face as Ac6[15] seen by Moses vAc7[30 35 38] mandate of Ac7[53] speaks to Philip Ac8[26] Cornelius perceived vAc10[3 7 22 11[13]] Peter and the m Ac12[8 9 10 11 15] smites Herod Ac12[23] Sadducees saying there is no Ac23[8] Paul and m Ac23[9] 1C4[9] 6[3]BS 13[1] Ga1[8 4[14]] 1Ti5[21] not able to separate us Ro8[38] because of the m (authority over woman's head)1C11[10] Satan (m of

light)2C11[14] (a splinter, m of)2C12[7] through m (the law prescribed)Ga3[19] (the word spoken)Hb2[2] ritual of Co2[18] seen by (secret of devoutness)1Ti3[16] not taking hold of Hb 2[16] ten thousand PHb12[22] when lodging Hb 13[2] entertaining (Rahab)Ja2[25] are yearning to peer into 1Pt1[12] being greater in strength 2Pt2[11] kept not their own sovereignty Ju[6] seven stars are seven m Rv1[20] of the ecclesia in (Ephesus)Rv2[1] (Smyrna) Rv2[8] (Pergamos) Rv2[12] (Thyatira) Rv2[18] (Sardis)Rv3[1] (Philadelphia)Rv3[7] (Laodicea)Rv 3[14] John (perceived)vRv6[2] 7[1] 2 8[2] 10[1] 20[1] (hears)vRv5[11] 16[5] (came away to)vRv10[9] (got tiny scroll from)vRv10[10] (talks with) vRv17[1] 7 (falls in front of)vRv22[8] the four m (he cries to)vRv7[2] (loose them)vRv9[14] [15] stood around the throne vRv7[11] the dragon's m vRv12[7] [9] another m (at the altar)vRv8[3] (a second)vRv14[8] (a third)vRv14[9] (came out of the temple)vRv14[15] [17] (out of the altar) vRv14[18] took the thurible vRv8[5] seven m (have seven trumpets)vRv8[6] (seven calamities)vRv15[6] [8] (seven bowls)vRv15[7] 17[1] 21[9] (saying, go)vRv16[1] **m trumpets** (the second) vRv8[8]*b* (the third)vRv8[10] (the fourth)vRv 8[12] (the three m about to be)vRv8[13] (the fifth)vRv9[1] (the sixth)vRv 9[13] [14] (the seventh) vRv11[15] m of submerged chaos vRv9[11] seventh m (in the days of)vRv10[7] (pours out his bowl)vRv16[17]*s*[2] m standing on the sea vRv10[8] Michael and his vRv12[7] tormented in sight of vRv14[10] m cast his sickle into the earth vRv14[19] fourth m pours out bowl vRv16[8]*s* strong m lifts a stone vRv18[21] twelve m at the portals vRv21[12]*bs* the m's measure vRv21[17] (AAc8[39] *s*Ju[14] Bs[4]Rv11[1] *b*16[3]). angel[181], messenger[7].

messenger, **apostle**[2].

messenger (chief). See **chief messenger.**

messenger (equal to). See **equal** to **messenger.**

Messi'a s (Hebrew) ANOINTED

Messiah, the equivalent of the Greek title **Christ.** we have found Jn1[41] is coming Jn 4[25]. Messias[2].

met (arrange to be). See **arrange to be met.**

method. See **manner.**

Mathou sa'la (Hebrew) DIE-will-SEND

Methuselah, one of our Lord's ancestors Gn5[21] Lu3[37].

Mi ch a él' (Hebrew) who-AS-Deity

Michael, a chief messenger Dn12[1]. Ju[9] vRv12[7].

mes our an'é ma MID-SEE-UP

mid-heaven. flying in (vulture)vRv8[13] (messenger)vRv14[6] (birds)vRv19[17]. midst of heaven[3].

mes émbr i'a MID-DAY

midday. Philip going at Ac8[26] light flashes about Paul Ac22[0].

midday. See **midst** and **day.**

middle. See **midst.**

Madiam' (Hebrew) strife

Midian, a district of Arabia Petrea, about 29° north, 35° east. Moses a sojourner in Ac7[20].

meso nu k't i on MID-NIGHT

midnight. lord of the house coming at PMk13[35] going to a friend at PLu11[5] Paul (and Silas praying)Ac16[25] (speaking)Ac20[7].

midnight, **midst**[2].

mes'on MIDST

midst, when used of a group or a throng, **middle** of an object, as a hall or curtain or body, **center** of a hill or throne, with **up, amidst, centered, with day, midday** Ac26[13]. in the **m:** disciples (of wolves)Mt10[16]Lu10[3] (of the sea)Mt14[24]*s* (of the Sanhedrin)Ac4[7] daughter of Herodias dances Mt14[6] **Christ** (stands a child)Mt18[2]Mk9[36] (wherever two or three are)Mt18[20] (seated)Lu24[6] (as One Who is serving)Lu22[27] (stood)Lu24[36] Jn12[6] 20[19] [26] (between two others)Jn19[18] (God does miracles through)Ac2[22] (of lampstands)Rv1[13] [21] rise in the m (man with withered hand)Mk3[3] Lu6[8] (chief priest)Mk14[60] demon pitches man Lu4[35] let down the cot Lu5[19] seed in thorns PLu8[7] of Jerusalem Lu21[21] Peter Lu 22[55] Ac1[15] a woman [Jn8[3 9]] Paul Ac27[21] 1Th2[7] of a generation crooked and perverse Ph2[15] of the ecclesia Hb2[12] of the four animals vRv6[6] **from:** (wicked f m of the just)PMt13[49] (be taken away)1C5[2] **out of:** (Paul)Ac17[33]ABs[2] (and be severed)2C6[17] (decrees taken away)Co2[14] (till the present detainer is coming to be)2Th2[7] **through:** Christ passing t Lu4[30] Jn8[59]As[2]

amidst (with up): darnel over a the grain PMt13[25] Jesus a boundaries of Decapolis Mk 7[31] adjudicate a the brethren 1C6[5] **middle:** of the night PMt25[6] Ac27[27] of the sea Mk6[47] of Samaria and Galilee Lu17[11] of the courtyard Lu22[55] curtain rent Lu23[45] Judas ruptures in Ac1[18] **center:** of the Areopagus Ac17[22] of the paradise of God Rv2[7]*s*[3] of the throne vRv5[6] of the elders vRv5[6] **throne-centered** Lambkin vRv7[17] of the city's square vRv22[2] (*s*[1]*e*Jn5[13]). among[12], before[1], between[1], forth[1], midday[1], midnight[2], midst[41], in the -[4].

midst (be about the), **midway (be)**[1].

midst of heaven, **mid-heaven**[3].

mes o'ō be-MID

midway (be). of the festival Jn7[14]. be about the midst[1].

kra't os HOLDing

might, mightily (God does)Lu1[51] (word grows) Ac19[20]. God (the m of His strength)Ep1[19] (of His glory)Co1[11] (to Him be glory and) 1Pt5[11] Ju[25] **Christ** (be invigorated in His) Ep6[10] (to Whom be m eonian)1Ti6[16] Rv1[6] 5[13]*b*s[2] (to Whom is)1Pt4[11] the m of death Hb2[14]. dominion[4], mightily[1], power[6], strength[1].

might, power[4], strength[2].

might (for may). See **ever.**

mightily. See **might.**

mightily, strenuously[1].

kra t ai on' HELD

mighty (hand of God)1Pt5[6].

mighty, able[7], **great**[1], **potentate**[1], **power**[2], **proportions (such)**[1], **strength**[1], **strong**[10], **violent**[1], (be m), **able (be)**[1].

mighty dead, **power**[1].

mighty in (be), **operate**[1].

kra't ist on HOLD-most

mighty (most). Theophilus Lu1[3] Felix Ac23[26] 24[3] Festus Ac26[25]. most excellent[2], -noble[2].

mighty power, **magnificence**[1].

mighty work, **power**[11].

ér'em on MILD

mild, moderate, placid. and quiet life 1Ti2[2]. quiet[1].

mil'ion (Latin) MILE

mile, having *millia passuum,* 1000's of paces,

8 stadia, about 1620 yards, or about 140 yards less than the standard mile of today. conscripting you one Mt5[41].

Mil'ētos MILETUS

Miletus, a city on the coast of Caria, Asia Minor, 37° 32′ north, 27° 18′ east. **Paul** (came into)Ac20[15] (sending from M to Ephesus)Ac20[17] (left Trophimus in)2Ti4[20].

gal'a MILK

milk, the fluid fed by the mother to the young of mammals, figuratively, elementary spiritual nurture. Paul gives m not solid food ᴿ1C3[2] eating of the m of the flock ᴿ1C9[7] you have need of ᴿHb5[12 13] babes long for unadulterated ᴿ1Pt2[2].

mill, millstone[1].

di's muri a'd es TWO-MYRIADS

millions (two hundred), twice 10,000 (with of 10,000). troops of cavalry ᵛRv9[16]ᴬ. two hundred thousand thousand[1].

mul ik on' MILLIC

millstone. lying about his neck Mk9[42]ᴬ Lu17 [2]ᴮˢ. mill[1], millstone[1].

mul'in on MILL-stone

millstone. a stone as large as ᵛRv18[21]ᴬˢ.

mul'os MILL-stone

millstone or millstones. A mill consisted of two flat stones, the upper being turned on the nether in order to grind the grain between them. about the neck Mt18[6] grinding at Mt24[41] the sound of ᵛRv18[22] (ᴮˢMk9[42] ᴬLu 17[2] *b*Rv18[21]). millstone[4].

mna (Hebrew) COUNT

mina, a weight and sum of money equal to a hundred drachmas, or about sixteen dollars. ᴿLu19[13 16 16 16 18 20 24 24 25]. pound[9].

no u's MIND

mind, the means of thought, frame of mind Ph4[7], the organ of apprehension. Christ opens the disciples' m Lu24[45] disqualified Ro1[28] Paul's (law of)Ro7[23] (slaving for God's law)Ro7[25] m of the Lord Ro11[34] 1C2[16] renewing of Ro12[2] fully assured in own Ro 14[5] attuned to the same 1C1[10] saints have m of Christ 1C2[16] unfruitful 1C14[14] praying with 1C14[15] five words with my 1C14[19] in the vanity of Ep4[17] rejuvenated in the spirit of Ep4[23] fleshly Co2[18] shaken from 2Th2[2] decadent 1Ti6[5] depraved 2Ti3[8] defiled Tit1[15] let him who has a m calculate ᵛRv13[18]*Abs*[3] which has wisdom ᵛRv17[9]. mind[17], understanding[7].

mind, about (be)[1], **apprehension**[4], **comprehension**[9], **disposed (be)**[14], **disposition**[4], **opinion**[2], **soul**[3], **thought**[1], (call to m), **recollect**[1], (put in m), **prompt**[1], **remind**[1], (with one m), **accord** (with one)[1].

minded (be), intend[2], **plan**[2], (double m), **double-souled**[2], (like m), **equally sensitive**[1].

mi mnê's k o mai be-REMINDED

mindful (be). what is man that Thou art Hb2[6] of those bound Hb13[3]. mindful[1], remember[1].

mindful (be), remember[1].
mindful of, remind[2].
mine. See **me** or **my.**
mingle, mix[4].

leit ourg e'ō PEOPLE-ACT

minister, act for all the people in a public capacity. to the Lord Ac13[2] in fleshly things ᴿRo15[27] chief priest m daily Hb10[11].

leit ourg os' PEOPLE-ACTer

minister. God (magistrates are His)ᴿRo13[6] (making His m a flame of fire)Hb1[7] Paul a m of Christ for the nations ᴿRo15[16] Epaphroditus a m for Paul's need ᴿPh2[25] Christ a M of holy places Hb8[2]. minister[4], he that ministereth[1].

minister, furnish[1], **give**[1], **priest (act as)**[1] **servant**[20], **serve**[7], **service**[1], **subserve**[2], **supply**[4], **tender**[1], **work**[1].
minister to, serve[1].
minister unto, serve[15].

leit ourg ik on' PEOPLE-ACTic

ministering. messengers m spirits Hb1[14].

ministering, service[3].
ministration. See **ministry.**
ministration, service[6].

leit ourg i'a PEOPLE-ACTion

ministry, ministration. Zechariah's Lu1[23] dispensation of this ᴿ2C9[12] Christ happened upon a more excellent Hb8[6] vessels of the Hb9[21] **ministration:** of your faith ᴿPh2[17] want of m toward Paul Ph2[30]. **ministration**[2], **ministry**[2], **service**[2].

ministry, service[16].

nē'pi os YOUNG-sayer

minor. God reveals to ᴿMt11[25]Lu10[21] out of the mouths of Mt21[16] a teacher of ᴿRo2[20] **saints** (m in Christ)1C3[1] (when we were) ᴹGa4[3] (we should not be)ᴹEp4[14] when Paul was ᴿ1C13[11 11 11 11 11] enjoyer of the allotment a Ga4[1] one partaking of milk ᴹHb5[13] (*s*B1Th2[7]). babe[8], child[7], childish[1].

né pi az'ō YOUNG-say

minor (be), be too young to have a voice in affairs. saints to be m in evil ᴿ1C14[20]. be a child[1].

minstrel, flutist[1].

[h]êd u'os m on GRATIFY-ODOR

mint, an aromatic herb of the genus *Mentha*, family *Labiatæ*, probably spearmint. taking tithes of Mt23[23]Lu11[42].

at'er MINUS

minus, omitting something, as now colloquially. to give Jesus up m the throng Lu22[6] m purse Lu22[35]. in the absence of[1], without[1].

ter'a s MIRACLE

miracle. the supernatural aspect of a sign or power or marvel. **signs and m:** false prophets giving Mt24[24] Mk13[22] not believing lest perceiving Jn4[48] **God:** (giving)Ac2[19] (granting)Ac14[3] (does among the nations) Ac15[12] (corroborating with)Hb2[4] Christ: (demonstrated to be from God by)Ac2[22] (through the name of)Ac4[30] (does through) Ro15[19] through the apostles Ac2[43] 5[12] Stephen did Ac6[8] Moses Ac7[36] produced among you 2C12[12] false 2Th2[9].

miracle, power[9], **sign**[22].

bor'bor os MIRE

mire. swine wallowing in ᴿ2Pt2[22].

Mariam' (Hebrew) HEIGHT

Miriam, the mother of our Lord, the Hebrew form of the name, which is indeclinable. Joseph not to be afraid to accept Mt1[20]*s* Jesus' mother Mt13[55] name of the virgin Lu1[27] fear not Lu1[30] said (how shall this be)Lu1[34] (lo the slave)Lu1[38] (my soul is magnifying)Lu1[46] went into a city of Judah Lu1[39] remains with Elizabeth Lu1[56] Joseph registered with Lu2[5] shepherds found Lu2[16]

preserved these declarations Lu2^{19}A Simeon said to her Lu2^{34} the women and M Ac1^{14}B
M Magdalene: sitting in front of the sepulcher Mt27^{61}Bs coming to the tomb Jn20^{1}As Jesus is saying to her, M Jn20^{16}Bs reporting to disciples Jn20^{18}Bs (BsMt27^{61} s28^{1} BMk15^{40} aLu8^{2} s24^{10} sJn19^{25} s20^{11}).
M of Clopas: (sJn19^{25}).
M sister of Martha: Martha summons Jn 11^{28}AB (B^{1}sLu10^{39} B^{42} sJn11^{2} B^{19} B^{31} B^{32} B^{45} B12^{3}).
M a Roman saint (sRo16^{6}). A. V. Mary throughout.

es'op tr on INTO-VIEWer

mirror. observing by means of F1C13^{12} considering the face in Ja1^{23}. glass^{2}.

kat op t r iz' o mai DOWN-VIEWize

mirroring the Lord's glory F2C3^{18}. behold as in a glass^{1}.

pon'os MISERY

misery, a condition of extreme pain and distress. Epaphras has Co4^{13} men (gnawed their tongues for)vRv16^{10} (blaspheme God for)vRv16^{11} will be no more vRv21^{4}Ab.

misery, **wretchedness**^{2}.

[h]o mich'l ê MIST

mist or low cloud. driven by a storm M2Pt2^{17}.

mist, **fog**^{1}, **gloom**^{1}.

lep t on' PEEL

mite, the smallest coin in use among the Jews of our Lord's time, a lepton. widow cast in two Mk12^{42}Lu21^{2} paying the last Lu12^{59}.

Mitulé'nê MITYLENE

Mitylene, a city on the southern shore of the island of Lesbos, in the Aegean sea, about 39° 30' north, 26° 30' east. Ac20^{14}.

mig'nu mi MIX

mix. give Jesus wine m with gall Mt27^{34} blood m with sacrifices (Galileans)Lu13^{1} fire m with blood vRv8^{7} glassy sea m with fire vRv15^{2}. mingle^{4}.

mixed with (be). **blend with**^{1}.

mig'ma MIXTURE

mixture. Nicodemus bringing m of myrrh and aloes Jn19^{39}.

mixture (without), **undiluted**^{1}.

Mna's ôn REMINDED

Mnason. a Cyprian Ac21^{16}AB.

ochl o poi e'ô THRONG-DO

mob (make up). Jews in Thessalonica Ac17^{5}.

mobilize. See **gather.**

mock, jeer^{1}, **scoff at**^{13}, **sneer at**^{1}.

mocker, scoffer^{1}.

mocking, scoffing^{1}.

model. See **type.**

metr i o path e'ô MEASURE-EMOTION

moderate (be), keep the feelings within measure. chief priest able to Hb5^{2}. have compassion on^{1}.

moderation, **lenient**^{1}.

pol u trop'ôs MANY-REVERT-AS

modes (many). by m m God speaking Hb1^{1}.

modest, **decorously**^{1}.

aid ôs' MODESTY

modesty, restraint by a sense of propriety or humility. adorning with F1Ti2^{9}.

epi dia ta s's o mai ON-THROUGH-SET

modify, add to or alter the provisions of. covenant no one is Ga3^{15}. add thereto^{1}.

ikm as' MOISTURE

moisture, water for plant growth. seed having no m PLu8^{6}.

plas's ô MOLD

mold, change the shape into some designed form. Adam was first 1Ti2^{13}. ·molder (participle): not protest to the PRo9^{20}.

plas'ma MOLD-*effect*

molded (which is). will not protest PRo9^{20}.

molder. See **mold.**

ochl e'ô THRONG

molest, be treated as if in a throng. by unclean spirits Ac5^{16}. vex^{1}.

Moloch' (Hebrew) KING

Moloch, an idol. tabernacle of Ac7^{43}.

moment, instant^{1}, **second**^{1}, (for a m), **momentary**^{1}.

par aut i'k a BESIDE-SAME-REACHing

momentary, (adverb). lightness of our affliction 2C4^{17}. but for a moment^{1}.

chr ê'ma USE-*effect*

money, originally, anything used, but later confined to money. those who have money squeamishly entering kingdom Mk10^{23} 24Lu 18^{24} Barnabas brings to apostles Ac4^{37} Simon offers Peter Ac8^{18} 20 Felix expecting from Paul Ac24^{26}. money^{4}, riches^{3}.

money, change^{1}, **copper**^{2}, **currency**^{1}, **silver**^{11}, (piece of m), **stater**^{1}.

ker ma t is t ês' CLIPpist

money changer, who clips off his commission. in the sanctuary Jn2^{14}.

money changer, **broker**^{2}.

money (fond of). See **fond of money.**

money (fondness for). See **fondness for money.**

money (not fond of). See **fond of money** (not).

monster (sea). See **sea monster.**

mên MONTH

month, the period from one new moon to the next. five m (Elizabeth keeps herself close) Lu1^{24} (locusts)vRv9^{5} 10 sixth m (Gabriel dispatched to Miriam)Lu1^{26} (with Elizabeth) Lu1^{36} three m (Miriam remains with Elizabeth)Lu1^{56} (Moses reared)Ac7^{20} (Paul at Ephesus)Ac19^{8} (in Greece)Ac20^{3} (at Melita) Ac28^{11} six m (three years and, no rain)Lu 4^{25} Ja5^{17} (one year and, Paul in Corinth) Ac18^{11} days and m (you are scrutinizing) Ga4^{10} (messengers ready for)vRv9^{15} forty-two m (nations treading the holy city)vRv11^{2} (to the wild beast was given authority)vRv 13^{5} fruit appropriate to each m vRv22^{2}.

months (four). See **four months.**

tr i'mên on THREE-MONTH

months (three). Moses hid Hb11^{23}.

selén'ê MOON

moon, the earth's satellite. signs in (not giving her beams)Mt24^{29}Mk13^{24}Lu21^{25} (as blood) aAc2^{20} vRv6^{12} (one third darkened)vRv8^{12} another glory of 1C15^{41} underneath the woman's feet vRv12^{1} no need of vRv21^{23}.

moon (new). See **new moon.**

pros orm iz'ô TOWARD-RUSHize

moor a ship. at Gennesaret Mk6^{53}. draw to the shore^{1}.

nos e'ô be-DISEASED

morbid. controversies F1Ti6^{4}. doting^{1}.

ple i'on MORE

more*, **majority**, comparatively greater in number, quantity, etc. superabounding m Mt5[20] m than Jonah is here Mt12[41] Paul (m came to his lodging)Ac28[23] (gaining the m)1C9[19] **majority**: were not aware Ac19[32] gave counsel to set out Ac27[12] God delights not in 1C10[5] of the 500 remaining 1C15[6] rebuke by 2C2[6] of the brethren Ph1[14] etc. See under other keywords. above[1], greater[5], -part[1], many[12], -things[1], very many[2], more[23], -excellent[3], most[2], etc.

more. See still.

more, exceedingly[1], excessive[2], greater[2], other[1], over[1], (give m), add[1], (no m), still (by no means)[8], (the m), great[1].

more. See rather.

more abundantly, excessive[1].

more earnestly. See earnestly (more).

more exceedingly, exceedingly[1].

more quickly. See swiftly (more).

more than. See moreover.

more than, beside[2], except[1], over[3], upon[1].

plēn MOREly

moreover, used adverbially, in superadding a clause of like tenor, however in adding an adversative clause, more than, save Ac8[1] 15[28], more tolerable Mt11[22] 24Lu10[14] seeing the Son of Mankind Mt26[64] **others**: Mt18[7] Lu6[24] 35 10[11] 13[33] 17[1Bs] 18[8] 22[21] Ep5[33] Ph11[8As] 3[16] 4[14] Rv2[25] **however**: not as I will Mt26[39]Lu22[42] **others**: Lu10[20] 11[41] 12[31] 19[27] 22[22] 23[28] 1C11[11] **more than**: no other m t He Mk12[32] holy spirit certifies Ac20[23] the ship Ac27[22]. but[14], -rather[2], except[1], nevertheless[8], notwithstanding[4], save[1], than[1].

moreover, rest[1], still[2].

prō i n on' BEFORE-

morning. give him the m star FRv2[28] resplendent m star VRv22[16].

prō i'a BEFORE-

morning. Christ (hungers) Mt21[18]s[2] (consultation against)Mt27[1] (stood on the beach) Jn21[4].

prō i' BEFORE-

morning, the opposite of evening, the time after cockcrowing. vineyard workers hired PMt20[1] the Lord rises early in Mk1[35] disciples perceived fig tree withered Mk11[20] lord of the house coming PMk13[35] consultation against Jesus Mk15[1] women came to tomb Mk16[2] Christ rising in m first day of the sabbath Mk16[9] leading Jesus into pretorium Jn18[28] Magdalene at tomb Jn20[1] from m till dusk Paul persuades the Jews Ac28[23] (Bs1*Mt21[18]). early[2], -in the morning[1], in the morning[4], morning[2], very early in the morning[1].

phō s phor'on LIGHT-CARRIer

morning star, the light which brings the day. rise in your hearts F2Pt1[19]. day star[1].

aur'i on MORROW

morrow, tomorrow. grass cast into the stove PMt6[30]Lu12[28] not worrying about the m Mt 6[34] 1[34] good Samaritan coming away PLu 10[35] today and tomorrow (Jesus performing healings)Lu13[32] 33 Peter and John placed in custody for the m Ac4[3] 5 lead Paul down to the Sanhedrin Ac23[20] Agrippa shall hear Paul Ac25[22] for t we are dying 1C15[32]. morrow[5], tomorrow[9], next day[1].

morrow, next[1].

ep aur'i on ON-MORROW

morrow (on). o the m: after the preparation Mt27[62] Jesus (coming from Bethany) Mk 11[12] (wants to come away into Galilee)Jn14[3] John (observing Jesus)Jn1[29] 35 throng (on the other side of the sea)Jn6[22] (coming for the festival)Jn12[12] Peter (on the housetop) Ac10[9] (came away with them)Ac10[23] (entered Cæsarea)Ac10[24] Paul (came out to Derbe)Ac14[20ABs2] (about to be off from Troas)Ac20[7] (came to Cæsarea)Ac21[8] the captain resolved to know of what Paul was accused Ac22[30] soldiers return to the citadel Ac23[32] Festus seated on the dais Ac25[6] Agrippa coming Ac25[23]. day following[2], morrow[7], -after[1], next day[6], - -after[1].

psōm i'on MORSEL

morsel, according to ancient eastern custom a small portion of food transferred to the mouth of a guest by the host himself, as a token of regard. Judas (Jesus giving to him)Jn13[26] 26 (after the m Satan entered into)Jn13[27] 30. sop[4].

psōm iz'ō MORSELize

morsel out, give **morsel**. morsel out my possessions 1C13[3] if your enemy hungering give him the morsel Ro12[20]. bestow to feed[1], feed[1].

thnē t on' DYing

mortal. body (let not Sin be reigning in)Ro6[12] (God will vivify)Ro8[11] must put on immortality 1C15[53 54] flesh (life of Jesus may be manifested in)2C4[11] may be swallowed up by life 2C5[4]. mortal[5], mortality[1].

mortality, mortal[1].

mortified (be). See disgrace.

mortify, deaden[1], death (put to)[1].

Mōsēs' [Mō usēs'] (Hebrew) REMOver

Moses, the deliverer of Israel from Egypt Ex 2[10], which M bids FMt8[4]Mk1[44]Lu5[14] and Elijah seen VMt17[3]Mk9[4]Lu9[31] for M one tabernacle VMt17[4]Mk9[5]Lu9[33] directs (to give scroll of divorce)AMt19[7] (what does M)AMk 10[3] (that such be stoned)[Jn8[5]] permits (to dismiss your wives)AMt19[8] (to divorce)Mk10[4] said (man dying childless)AMt22[24] (honor your father and mother)Mk7[10] (God will be raising up a Prophet)Ac3[22] 7[37] (provoking Israel to jealousy)ARo10[19] (terrified am I) Hb12[21] Pharisees are seated on M's seat AMt 23[2] M writes (man dying childless)Mk12[19] Lu20[28] (concerning Christ)ALu24[44] Jn1[45] (of the righteousness which is of law)Ro10[5] the scroll of AMk12[26] law of (cleansing according to)ALu2[22] (given through)Jn1[17] 7[19] (lest it be annulled)Jn7[23] (not justified in)Ac13[39] (Pharisees charging them to keep)AAc15[5] (Paul expounding from)AAc28[23] (shall not muzzle the threshing ox)1C9[9] (repudiating) Hb10[28] M and the prophets (they have) ALu16[29 31] (Paul testifying)Ac26[22] M divulges the dead are being roused Lu20[37] beginning from M, Jesus interprets Lu24[27] exalts the serpent Jn3[14] accusing you to the Father Jn5[45] if you believed M Jn5[46] M gives (not that bread)Jn6[32] (circumcision) Jn7[22 22] (customs)Ac6[14] we are M's disciples Jn9[28] God has spoken to Jn9[29] Ac7[44] Ro9[15] blasphemes M (Stephen)Ac6[11] in which era M born Ac7[20] Hb11[23] trained Ac7[22] fled Ac7[29] marvels Ac7[31] in a tremor Ac7[32] whom they disown Ac7[35] who led Israel out Ac7[40] circumcised after the custom of Ac15[1] M has those heralding him AAc15[21] Paul

accused teaching apostasy from Ac21[21] from Adam unto M (death reigns)Ro5[14] all are baptized into 1C10[2] not able look intently into face of 2C3[7] Paul not even as 2C3[13] if ever reading of M reached A2C3[15] Jannes and Jambres withstand 2Ti3[8] faithful in his whole house Hb3[2] 5 worthy of more glory than Hb3[3] came out of Egypt through Hb3[10] speaks nothing concerning priests to Judah AHb7[14] has been apprized Hb8[5] every precept spoken by Hb9[19] disowns the term son of Pharaoh's daughter Hb11[24] body of Ju[9] song of vRv15[3].

ple is't on MOST

most, comparatively the largest in number, quantity, etc., superlative of many. m of Jesus' powerful deeds occurred Mt11[20] the m of the throng Mt21[8] throng m numerous Mk4[1] two or, at m, three 1C14[27]. most[2], very great[1].

most, more[2].
most high. See **highest.**
most of all, especially[1].
most straitest, exact[1].

karph'os SHRIVEL

mote, so dry and shrunk that it floats in the air. observing PMt7[3]Lu6[41] extracting Mt7[4] 5 Lu6[42] 42.

sē's MOTH

moth, an insect belonging to the family of *Lepidoptera*, classified as *Tineidae*, the Clothes Moth, whose larvae destroy clothing, of which the wealthy had great stores in ancient times. causing treasure to disappear Mt6[19] 20 PLu12[33].

moth-eaten, moths, (food for)[1].

mē'tēr MOTHER

mother, a female parent. **Jesus' m:** espoused to Joseph Mt1[18] magi perceived Mt2[11] flee into Egypt Mt2[13] 14 entered the land of Israel Mt2[20] 21 said to be Miriam Mt13[55] coming to Elizabeth Lu1[43] m and father marveling Lu2[33] Simeon speaks to Lu2[34] why do you thus to us Lu2[48] kept these declarations Lu2[51] at the wedding in Cana Jn2[1] 3 5 beside the cross Jn19[25] 25 Jesus perceiving Jn19[26]ABS* 26 **Jesus' m and brothers:** outside Mt12[46] 47BS[1*] Mk3[31] 32Lu8[19] 20 who is My Mt12[48]Mk3[33] lo My PMt12[49]Mk 3[34] doing the will of God MMt12[50]Mk3[35]Lu 8[21] descend to Capernaum Jn2[12] we are acquainted with Jn6[42]ABS[2] in the upper chamber Ac1[14] **father and m:** fond of Mt 10[37] honor Mt15[4] 4Mk7[10] 10 Mt19[19]Mk10[19] Lu18[20] Ep6[2] approach present Mt15[5] Mk7[11] 12 man will be leaving Mt19[5]Mk10[7] Ep5[31] one who leaves on Christ's account Mt19[29]Mk 10[29] 30 of the little girl Mk5[40]Lu8[51] hating for Christ's sake Lu14[26] **others:** daughter against m Mt10[35]Lu12[53] 53 Herodias Mt14[8] 11Mk6[24] 28 **womb of** (eunuchs born out of) Mt19[12] (while John still of his)Lu1[15] (not entering second time)Jn3[4] (lame from)Ac3[2] 14[8] (God severs Paul from)Ga1[15] m of Zebedee's sons Mt20[20] 27[56]ABS[2] Mary (m of James and Joses)Mt27[50]ABS[2] Mk15[40] (m of John Mark)Ac12[12] of John the baptist Lu1[60] an only-begotten son of his m Lu7[12] 15 of Rufus Ro16[13] m of us all (Jerusalem above) MGa4[26] the elder women as m 1Ti5[2] Timothy's m Eunice 2Ti1[5] Babylon, m of prostitutes vRv17[5] (ALu23[4]).

penther a' mother-IN-LAW

mother-in-law, *cf* **father-in-law. Peter's** Mt8[14] Mk1[30] Lu4[38] **daughter-in-law against her** Mt 10[35] Lu12[53]53, **mother-in-law**[3], **wife's mother**[3].

mother (murderer of), thrasher of mother[1].
mother (thrasher of). See **thrasher of mother.**
mother (without), motherless[1].

a mē'tōr UN-MOTHERED

motherless. Melchizedek FHb7[3], without mother[1].

sē t o'brō t on MOTH-FOOD

moths (food for). garments have become Ja5[2]. moth-eaten[1].

dia neu'ō THROUGH-NOD

motion. Zechariah, to the people Lu1[22]. beckon[1].

motion, suffering[1].

ag ōg ē' LEADing

motive, that which leads to action. **Paul's** 2Ti3[10]. manner of life[1].

epi bi ba z'ō ON-have-STEPize

mount. man on Samaritan's beast PLu10[34] Jesus on the colt Lu19[35] Paul Ac23[24]. set on[3].

mount. See **step on.**
mount, mountain[41].
Mount of Olives. See **olive, Olivet,** or **mountain.**

or'os SEE

mountain, an eminence which can be seen, used of high mountains and lower elevations, as Zion and Olivet. **Christ** (Adversary taking into)Mt4[8]Lu4[5]AS[1*] (ascended into)Mt5[1] (descended from)Mt8[1] (ascended to pray) Mt14[23]Mk6[46]Lu6[12]Jn6[15] (seated on) Mt15[29]Jn6[3] (arranges to meet disciples on)Mt28[16] (calling to Him whom He would) Mk3[13] (led to brow of) Lu4[29] city located upon PMt5[14] to this m (proceed hence)PMt17[20] (be picked up)PMt21[21]Mk11[23] leaving the sheep on PMt 18[12]BS[1*] fleeing into Mt24[16]Mk13[14]Lu21[21] demoniac in Mk5[5] hogs grazing toward Mk 5[11]ABS[1*] Lu8[32] every m (shall be made low) Lu3[5] (moved)vRv6[14] fall on us tLu23[30] vRv 6[16] worship in this m (of Samaria)Jn4[20] 21 faith so as to transport 1C13[2] men of old straying in Hb11[38] caves and rocks of vRv 6[15] burning vRv8[8] were not found vRv16[20] sevenvRv17[9] John carried away on vRv21[10] **of transformation: Christ** (bringing the three into)vMt17[1]Mk9[2]Lu9[28] (descending out of)Mt17[9]Mk9[9]Lu9[37] (with Him in)2Pt1[18] **of Olives: Christ and disciples:** (draw near to) Mt21[1]Mk11[1]Lu19[29] (after singing came to) Mt26[30]Mk14[26] (near the descent of)Lu19[37] (went into as His custom)Lu22[39] **Christ** (sitting on)Mt24[3]Mk13[3] (camped out in)Lu 21[37] (went to)[Jn8[1]] disciples return to Ac1[12]

M Sinai: wilderness of vAc7[30] **Moses** (spoken to in)Ac7[38] (model shown him in) Hb8[5] **covenant from** Ga4[24] **in Arabia** Ga4[25] **if a beast came in contact with** Hb12[20]

Zion: you have come to AHb12[22] Lambkin standing on vRv14[1]. hill[3], mount[21], mountain[41].

or ei n on' SEE

mountainous. region (Miriam went into)Lu1[39] region of Judea Lu1[65]. hill[2].

penth e'ō MOURN

mourn, feel or express deep sorrow for a grievous loss. happy those who m now Mt5[4] sons

of the bridal chamber cannot PMt9[15] those coming to be with Jesus m Mk16[10] woe to those laughing for they shall Lu6[25] Corinthians (m not rather) 1C5[2] (Paul will be m for many)2C12[21] sinners Ja4[9] over Babylon vRv18[11 15 19]. bewail[1], mourn[7], wail[2].

mourn, chop[1], wail[2].

penth'os MOURNing

mourning. laughter converted into Ja4[9] giving Babylon vRv18[7 7 8] will be no more vRv 21[4]. mourning[2], sorrow[3].

mourning, anguish[2].

sto'm a MOUTH

mouth, the opening in the face between the lips through which food is taken in and speech proceeds, the edge of a sword ALu21[24] Hb11[34], every declaration going out of the m of God Mt4[4] of Christ: opening His AMt5[2] in parables AMt13[35] gracious words out of NLu4[22] Pharisees seeking to pounce on something out of ALu11[54] we ourselves hear from ALu 22[71] carry a sponge to Jn19[29] He is not opening AAc8[32] Paul to hear the voice of His Ac22[14] He will despatch lawless one with spirit of A2Th2[8] no guile found in A1Pt2[22] a sharp blade of vRv1[16] 2[16] 19[15 21] about to spew you out of PRv3[16]

other (proper names): Zechariah ALu1[64] David (holy spirit predicted through)AAc1[16] 4[25] opening (Philip)Ac8[35] (Peter)Ac10[34] Peter (a thing unclean never entered)Ac11[8] (the nations are to hear through)AAc15[7] Paul (about to open)Ac18[14] A2C6[11] Ep6[19] (chief priest enjoins to beat his)Ac23[2] John (to speak m to m)A2Jn1[12 12] 3Jn1[14 14] (tiny scroll was sweet in)vRv10[9 10] others: m talking (out of the superabundance of the heart) NMt12[34]Lu6[45] (pompous things)Ju16 coming into (not contaminating)PMt15[11 17] that going out is contaminating PMt15[11 18] of the fish Mt17[27] of witnesses (two or three) AMt18[16] 2C13[1] (the two)vRv11[5] out of the m (of minors)NMt21[16] (I will judge you)PLu 19[22] (let no tainted word be issuing)Ep4[29] (putting away anger out of)vCo3[8] (is coming blessing)Ja3[10] m of the prophets (God speaks through)ALu1[70] Ac3[18 21] m of wisdom Lu21[15] m with imprecation is crammed ARo3[14] that every m may be barred ARo3[19] declaration is near you, in your m ARo10[8] avowing with ARo10[9 10] with one m glorifying God ARo15[6] of the lion (Paul rescued out of)2Ti4[17] (bar the m)NHb11[33] of horses (putting bits into)PJa3[3] (fire issuing out of) vRv9[17 18 19] the dragon (cast water out of) vRv12[15 16] (unclean spirits)vRv16[13] the earth opens its vRv12[16] wild beast (was given a)vRv13[5] (opens its m in blasphemies) vRv13[6] (unclean spirits)vRv16[13]ABS[2] in their m falsehood not found ARv14[5] the false prophet vRv16[13]ABS[2]. edge[2], face[4], mouth[72].

mouth, word[1], (stop m), gag[1].

move. See stir.

move, carry[1], excite[1], quake[1], shake[1], sway[1].

moved (which cannot be), unshakable[1].

mover, stir[1].

ama'ō MOW

mow, cut down in reaping. workers who m your country places Ja5[4]. reap down[1].

much. See many.

much, enough[6], rather[1].

much (how). See as much as and how much.

much speaking, loquacity[1].

much (so). See so much.

pēl os' MUD

mud, potter's clay Ro9[21], earth moistened to a sticky consistency. Jesus anoints eyes of blind man with Jn9[6 6 11 14 15]. clay[6].

mulberry (black). See black mulberry.

mulberry (fig). See fig mulberry.

pol u poi'kil on MANY-VARIOUS

multifarious. wisdom of God Ep3[10]. manifold[1].

plē th u'n ō FILL-

multiply, multiplication Mt24[12]. disciples Ac 6[1 7] Israel in Egypt Ac7[17] the ecclesia Ac 9[31] God (His word was)PAc12[24] (m your seed)P2C9[10] (m Abraham)Hb6[14 14] may peace be P1Pt1[2] 2Pt1[2] Ju[2]. abound[1], multiply[11].

plē'th os FILL-

multitude, quantity of kindling Ac28[3]. of people: follow Jesus Mk3[7] Lu23[27] (came to Him)Mk3[8] Lu6[17] praying Lu1[10] of the Gergesenes Lu8[37] disciples (rejoicing)Lu19[37] (calling)Ac6[2] (the word pleases)Ac6[5] (hush) Ac15[12] (at Antioch)Ac15[30] (must come together)Ac21[22]*As* of the Jews (led Jesus to Pilate)Lu23[1] (followed Paul and the soldiers) Ac21[36] (pled with Festus)Ac25[24] of the infirm (laid down)Jn5[3] (m bringing)Ac5[16] came together at Pentecost Ac2[6] of believers Ac4[32] 5[14] of Jews and Greeks (at Iconium) Ac14[1] is rent (at Iconium)Ac14[4] (Pharisees and Sadducees)Ac23[7] of reverent Greeks (at Thessalonica)Ac17[4] before the m (Jews speaking evil of the way)Ac19[9] others: of the heavenly host Lu2[13] of fishes Lu5[6] Jn21[6] constellations of heaven Hb11[12] of sins (covering)Ja5[20] 1Pt4[8]. bundle[1], company[1], multitude[30].

multitude, throng[19].

multitude (all as one). See all as one multitude.

mumble. See meditate.

phon'os MURDER

murder, the killing of a human being without moral or legal right. out of the heart Mt15[19] Mk7[21] Bar-Abbas had done Mk15[7]Lu23[19 25] Saul breathing out AAc9[1] filled full with ARo1[29] work of the flesh Ga5[21] faithful, by the sword Hb11[37] repent not of vRv9[21].

phon eu'ō MURDER

murder. you shall not Mt5[21 21] 19[18]Mk10[19] Lu18[20] Ro13[9] Ja2[11] sons of those who m the prophets Mt23[31] Zechariah Mt23[35] not committing adultery, yet are m Ja2[11] you are m Ja4[2] m the just Ja5[6]. do murder[1], kill[10], slay[1].

phon eu s' MURDERer

murderer. king destroys those m PMt22[7] Jews (request a)Ac3[14] (of the Just One)Ac7[52] undoubtedly Paul is Ac28[4] suffering as a 1Pt4[15] in the lake of flrevRv21[8] outside the city vRv22[15].

murderer, assassin[1], man-killer[3].

murderer of father, thrasher of father[1].

murderer of mother, thrasher of mother[1].

gnoph'os MURKINESS

murkiness, semidarkness, caused by atmospheric conditions. have not come to Hb12[18].

go[n]gguz'ō MURMUR

murmur. workers PMt20[11] scribes to the disciples Lu5[30] concerning Jesus (the Jews) Jn6[41 43] (the throng)Jn7[32] disciples Jn6[61] saints not to be 1C10[10 10].

murmur, grumble[2].

murmur against, mutter[1].

go[n]ggu s t és' MURMURer
murmurer. these are Ju16.

go[n]ggu s m os' MURMURing
murmuring. about Jesus Jn712 of the Hellenists Ac61 saints to be without Ph214 1Pt49. grudging1, murmuring3.
muse, reason1.

sum phōn i'a TOGETHER-SOUND
music. and dancing PLu1525.
music (play). See **play music.**
musician, entertainer1.
must. See **bind.**

sin'ap i MUSTARD
mustard, probably the black mustard, which grows to great size in some localities. becoming greater than all greens PMt1331Mk431 Lu1319 faith as a m kernel Mt1720 Lu176. mustard seed5.

par' all a gé' BESIDE-CHANGE
mutation. none in God PJa117. variableness1.
mute. See **deaf-mute.**

em br im a'o mai IN-THUNDER
mutter. Jesus (to the blind men)Mt930 (to the leper)Mk143 (in spirit)Jn1133B3 (at the tomb of Lazarus)Jn1138 disciples against Mary (attar)Mk145. charge straitly2, groan2, murmur against1.
mutually. See **same.**

phim o' ō MUZZLE
muzzle animals or ignorance. be still of humans or the elements. Jesus m the Sadducees Mt2234 not m the threshing ox P1C99 ASB2 1Ti518 m the ignorance F1Pt215 **be still:** man having no wedding garment was PMt2212 Jesus saying to (the unclean spirits) Mk125Lu435 (to the sea)Mk439. be speechless1, -still1, hold peace2, muzzle2, put to silence2.

em on' MY
my*, mine, a special form of the first person possessive pronoun. ashamed of Me and My words Mk838Lu926 My teaching is not Mine Jn716 I know Mine and Mine know Me Jn 1014 of Mine will it be getting Jn1614 15 Mine all are Thine and Thine Mine Jn1710. Occurs often, see under other keywords. of me4, mine own11, my (mine)62, that I have1.
my. See **me.**
smy. See **same.**
my own. See **myself.**

Mu'rra MYRA
Myra, a city of Lycia, about 36° north, 30° east. Paul came down to Ac275.

smurn'a MYRRH
myrrh, an aromatic, bitter gum. magi offer Jesus Mt211 Nicodemus bringing Jn1939.

smurn iz'ō MYRRHize
myrrh (with), mingle with myrrh. gave Jesus wine Mk1523.

em aut ou' OF-MY SAME
myself, my own (Paul not seeking)1C1033, the reflexive pronoun of the first person. centurion (soldiers under m)Mt89Lu78 (neither count I)Lu77 **Christ** (cannot do anything of)Jn530 (if testifying concerning)Jn531 814 18 (speaking from)Jn717 (not come from) Jn728 (from M doing nothing)Jn828 (not come of)Jn842 (if ever be glorifying M)Jn 854 (laying My soul down of)Jn1018 (drawing all to)Jn1232 (I speak not from)Jn1249 1410 (taking you along to)Jn143 (disclosing) Jn1421 (hallowing)Jn1719 **Paul** (not precious to)Ac2024 (defending that which concerns)Ac2410 (deemed m happy)Ac262 (suppose m bound)Ac269 (not examining m)1C 43 4 (in a figure to)1C46 (to be as I)1C77 (enslave m to all)1C919 (decide this with) 2C21 (humbling)2C117 (keeping m)2C1110 (not boasting over m)2C125 (commending m as transgressor)Ga218 (not reckoning m)Ph 313 (retaining him for)Phn13 **God** (7000 left for M) Ro114. I myself1, me4, mine own1, - - self2, myself29.

Musi'a MYSIA
Mysia, the northwestern district of Asia Minor, about 39°– 41° north, 26°– 30° east. Paul coming about (passing by)Ac167 8.
mystery, secret27.

mu'th os CLOSE-
myth. Paul warns against 1Ti14 47 men turn aside to 2Ti44 Jewish Tit114 apostles not following 2Pt116. fable5.

N

Naiman'
Naaman. a Syrian 2Ki61 Lu427.

Naggai' NAGGAI
Naggai. an ancestor of Christ Lu325. **Nagge**1.
Nagge, Naggai1.

Nachōr' (Hebrew) SNORT
Nahor. one of our Lord's ancestors Lu334.

Naassōn' (Hebrew) augurer
Nahshon. one of our Lord's ancestors Mt14 4 Lu332.

Naoum' (Hebrew) consolation
Nahum. our Lord's ancestor Lu325. Naum1.

[h]él'os NAIL
nail. print of Jn2025 25.

pros él o'ō TOWARD-NAIL
nail to. handwriting to the cross FCo214.

Na in' (Hebrew) NAIN
Nain, a village of lower Galilee, about 32° 37' north, 35° 21' east. Lu711.

gumn on' NAKED
naked, nude, or without outer clothing or weapons. I was n and you clothed Me Mt2536 38 43AB82 44 a youth Mk1451 52 Peter Jn217 Sceva's sons Ac1916 kernel 1C1537 Corinthians not found 2C53 all is n to God's eyes FHb413 brother or sister Ja215 Laodicea FRv 317 not walking VRv1615 the ten horns making the prostitute VRv1716. bare1, naked14.

gumn ê t eu'ô be-NAKED

naked (be). Paul was 1C4^{11}.

gumn ot'ês NAKEDness

nakedness. not separating from God's love Ro 8^{35} Paul in 2C11^{27} Laodicea FRv3^{18}.

o'nom a NAME

name*, the distinguishing term by which a person or thing is recognized Mt1^{21}, very often implying reputation or fame or authority AJn5^{43}. Note prepositions in, into, on, to, unto, because of, by, through, etc. **God:** holy Lu14^{9}ABs^{2} blasphemed ARo22^{24} 1Ti6^{1} Rv13^{6} 16^{9} people for His AAc15^{14} published Ro9^{17} playing to ARo15^{9} report to brethren AHb2^{12} writing Rv3^{12}As **Father:** hallowed be Thy AMt6^{9}Lu11^{2} baptizing into AMt28^{19} coming in AJn5^{43} doing works in Jn10^{25} glorify Jn12^{28} make (manifest)AJn17^{6} (known)AJn 17^{26} keep them in Thy AJn17^{11} 12 on their foreheads vRv14^{1} 22^{4} **Lord:** coming in AMt 21^{9} 23^{39}Mk11^{9} 10A Lu13^{35} 19^{38} Jn12^{13} invoking AAc22^{1}ABs^{2} Ro10^{13} naming 2Ti2^{19} speak in AJa5^{10} rubbing with olive oil in AJa5^{14} **Lord God Almighty:** fearing Thy ARv11^{18} glorify ARv15^{4} **Jesus:** called Mt1^{25}Lu1^{31} 2^{21} life eonian in His Jn20^{31} not to be teaching in AAc4^{18} 5^{28} 40 signs occur through AAc4^{30} Saul (speaks boldly in)AAc9^{27} (does contrary to) AAc26^{9} n above every n APh2^{9} 9 every knee bowing APh2^{10} **Christ:** pardon in ALu 24^{47} reproached in A1Pt4^{14} **Jesus Christ:** baptized in AAc2^{38} 10^{48} walk Ac3^{6} stands sound AAc4^{10} no other n in which must be saved AAc4^{12} bringing evangel concerning AAc8^{12} Paul charging the python spirit in AAc16^{18} believing in the n of His Son A1Jn 3^{23} **Christ, Lord:** (See My n and Thy n) **Lord Jesus:** belonged to AAc8^{16} Saul bold in AAc9^{29} baptized in AAc19^{5} name over those having wicked spirits AAc19^{13} magnified AAc19^{17} Paul ready to die for AAc21^{13} may be glorified in you and you in Him A2Th1^{12} **Lord Jesus Christ:** give up souls for AAc15^{26} invoking 1C1^{2} entreating through A1C1^{10} give up to Satan A1C5^{4} hallowed and justified in N1C6^{11} thanks in AEp5^{20} doing all in ACo3^{17} charging in A2Th3^{6} **God's Son:** believe in AJn3^{18} 1Jn5^{13} **Emmanuel:** Mt1^{23}

My n: hated because of AMt10^{22} 24^{9}Mk13^{13} Lu21^{17} receiving a child in AMt18^{5}Mk9^{37}Lu 9^{48} gathered in AMt18^{20} leave home on account of AMt19^{29} coming in AMt24^{5}Mk13^{6} Lu21^{8} doing powers in Mk9^{39} casting out demons in AMk16^{17} lead you to kings ALu 21^{12} requesting in AJn14^{13} 14 15^{16} 16^{23} 24 26 sending holy spirit AJn14^{26} do to you because of AJn15^{21} bear before the nations AAc9^{15} suffering for AAc9^{16} invoked Ac15^{17} bear because of NRv2^{3} holding ARv2^{13} do not disown NRv3^{8} **Thy n:** prophesy, cast out demons in AMt7^{22} 22 22 one casting out demons in AMk9^{38}Lu9^{49} demons subject to us in ALu10^{17} invoking AAc9^{14} **His n:** nations relying on AMt12^{21} became manifest Mk6^{14} believing in AJn1^{12} 2^{23} faith of, gives stability AAc3^{16} 16 pardon (forgiveness) through AAc10^{43} 1Jn2^{12} invoking AAc22^{16} obedience of faith for ARo1^{5} love you display for AHb 6^{10} lips avowing AHb13^{15} on their foreheads vRv14^{1} **this n:** not speaking in AAc4^{17} ravages those invoking AAc9^{21} glorifying God in 1Pt4^{16} **the n:** giving water to drink in Mk9^{41} dishonored for AAc5^{41} Son has a more excellent n than messengers AHb1^{4} the ideal n AJa2^{7} they came out for A3Jn7 no one except Himself is aware of vRv19^{12} the Word of God vRv19^{13} King of kings and Lord of lords vRv19^{16}

others: n of the twelve apostles Mt10^{2} vRv 21^{14} of a prophet, just man AMt10^{41} 41 drink in the disciple's AMt10^{42} legion Mk5^{9} 9Lu8^{30} casting out as wicked ALu6^{22} engraven in the heavens Lu10^{20} summoning sheep by PJn10^{3} 120 at Pentecost AAc1^{15} in what n do you do this AAc4^{7} questions about Ac18^{15} baptized into Paul's A1C1^{13} 15 Christ above every n AEp1^{21} in the scroll of life Ph4^{3} Rv3^{5} 17^{8} greet friends by 3Jn^{15} new Rv2^{17} that you are living ARv3^{1} in Sardis ARv3^{4} avowing ARv3^{5} of the city of My God Rv3^{12} on the fourth horse, Death vRv6^{8} 7000 killed ARv11^{13} blasphemous vRv13^{1} 17^{3} of the wild beast vRv13^{17} 14^{11} emblem, number of vRv 13^{17} 15^{2} Babylon vRv17^{5} messengers vRv21 12*Ab* tribes vRv21^{12} As. Names of particular persons and places, see under them. (A1Jn5^{14}). name^{193}, named^{29}, called^{4}.

onom az'ô NAME

name. whom He n (apostles)Mk3^{14}*Bs* Lu6^{13} (Peter)Lu6^{14} n the name of the Lord Jesus Ac19^{13} where Christ is not Ro15^{20} prostitution not 1C5^{1}*s*^{2} brother 1C5^{11} above every name that is n Ep1^{21} after Whom all the kindreds are Ep3^{15} let greed not be Ep5^{3} the name of the Lord 2Ti2^{19}. call^{2}, name^{8}. name, call^{3}, say^{2}.

tou'nom a OF-THE-NAME

named. man from Arimathea named Josepb Mt27^{57}.

named (falsely). See **falsely named.**

Nephthal[e]im' (Hebrew) TWISTINGS

Naphtali, one of the twelve tribes of Israel. boundaries and land of Mt4^{13} 15 tribe of (12,000 sealed) vRv7^{6}.

napkin, handkerchief^{3}.

Nar'kis s os DAFFODIL

Narcissus, a Roman saint. Ro16^{11}.

nard'os NARD

nard, a precious ointment prepared by the use of a fragrant East Indian plant of the genus Valeriana, which furnishes a juice of delicious odor. Mary pours on Jesus' head and feet Mk14^{3}Jn12^{3}. spikenard^{2}.

di êg'ê si s THROUGH-LEADING

narrative (to compose a) Lu1^{1}. declaration^{1}.

narrow. See **afflict.**

Nathan' (Hebrew) GIVER

Nathan. a son of David and progenitor of Christ Lu3^{31}.

Nathan a êl' (Hebrew) GIFT-Deity

Nathanael. a disciple Jn1^{45} 46 47 48 49 21^{2} (*s*^{1a}Jn1^{47}).

eth'n os NATION

nation, a community united by a common government and territory. In the singular it is usually the **nation** of Israel Lu7^{5} Ac10^{22}, but sometimes of another **nation** Mt24^{7} Ac8^{9}. In the plural, **alien nations,** commonly called "gentiles", not Israel, the **nationals,** those not included in the commonwealth of Israel 1Pt2^{12}. Nation is associated with rule Mk 10^{42}, with kings Lu22^{25}, and has reference to political distinctions, **people** is a wider term, referring to social relations, **language** unites by a common speech, while **tribe** denotes a close physical unity wider than family, and **throng** is an unorganized, unrelated crowded concourse in one place.

the nation of Israel: a n producing fruit Mt21^{43} Christ accused perverting Lu23^{2} Romans will take away Jn11^{48} the whole n perish Jn11^{50} **Jesus** (to die for)Jn11^{51} ^{52} (your n has given you up)Jn18^{35} led into the tenure of Ac7^{45} reforms in Ac24^{2} Felix a judge in Ac24^{10} **Paul** (doing alms for)Ac24^{17} (life among)Ac26^{4} (not to accuse my) Ac28^{19} a holy n 1Pt2^{9}

Christ and the n: judging shall He be reporting to Mt12^{18} relying on His name Mt12^{21} Ro15^{12} giving Him up to Mt20^{19}Mk10^{33} Lu18^{32} Ac4^{27} gathered in front of Him Mt25^{32} Light for Lu2^{32} Ac13^{47} name invoked over Ac15^{17} acclaiming Thee among Ro15^{9} Chief of Ro15^{12} stupidity to 1C1^{23} shepherding vRv12^{5} 19^{15}

Paul and the n: bear My name before Ac 9^{15} turning to Ac13^{46} 18^{6} provoke the Ac 14^{2} ^{5} God (opens a door of faith to)^{P}Ac14^{27} (does signs among)Ac15^{12} 21^{19} (operates in P for)Ga2^{8} giving him over to Ac21^{11} delegating vou to Ac22^{21} commissioned to Ac 26^{17} heralds (the evangel to)Ac26^{20} Ga2^{2} (announcing light to)Ac26^{23} fruit among Ro1^{13} I am saying to Ro11^{13} apostle of Ro11^{13} 1Ti2^{7} 2Ti11^{11}*bs*^{1*} minister of Christ for Ro15^{16}*As* for the obedience of Ro15^{18} in dangers of 2C11^{26} evangelizing His Son among Ga1^{16} we are to be for Ga2^{9} the prisoner for Ep3^{1} to bring evangel of the riches of Christ to Ep3^{8} to make known this secret among Col2^{7} forbidding us to speak to 1Th2^{16} secret of devoutness heralded among 1Ti3^{16} that all the n should hear 2Ti4^{17}

Peter and the n: in every n those fearing God Ac10^{35} holy spirit poured out on Ac10^{45} receive the word Ac11^{1} God gives repentance to Ac11^{18} through him are to hear Ac15^{7} eats with Ga2^{12} ^{14} ^{15}

Abraham and the n: father of many Ro4^{17} ^{18} all blessed in Ga3^{8} ^{14}

Israel and the n: not to pass forth into the road of Mt10^{5}*Bs** disciple all Mt28^{19} a house of prayer for all Mk11^{17} led into captivity into all Lu21^{24} Jerusalem trodden by Lu21^{24} slaves in Egypt Ac7^{7} the turning about of Ac15^{3} to the n was dispatched this salvation Ac28^{28} the obedience of faith among Ro15 16^{26} God (blasphemed among) Ro2^{24} (of the Jews and of the n)Ro3^{20} 29 (provoking to jealousy)Ro10^{19} ^{19} (are to glorify)Ro15^{9} (justifying by faith)Ga3^{8} overtook faith righteousness Ro9^{30} offense, salvation and riches Ro11^{11} ^{12}*Bs* calloused Ro 11^{25} be merry with His people Ro15^{10} ^{11} participate in spiritual things Ro16^{27} ideal behavior among 1Pt2^{12} throng out of vRv5^{9} 7^{9} outside court given to the vRv11^{2}

those of the Jews and of the nations in the body of Christ: called Ro9^{24} you were 1C12^{2} Ep2^{11} in spirit Ep3^{6} not walking as Ep4^{17}

nations in general: seeking what they may eat Mt6^{32}Lu12^{30} disciples (to be led to)Mt 10^{18} (hated by)Mt24^{9} chiefs lording it over Mt20^{25} rage Ac4^{25} **God** (pulling down seven)Ac13^{19} (leaves to go their own ways) Ac14^{16} (first visits)Ac15^{14} (makes out of one)Ac17^{26} (n not acquainted with)1Th4^{5} not harassing those from Ac15^{19} brethren out of Ac15^{23} 21^{25} doing by nature what the law demands Ro2^{14} the offering of Ro 15^{16} sacrificing to demons 1C10^{20}*As*

n in the future: n roused against n Mt24^{7} ^{7}Mk13^{8} ^{8}Lu21^{10} ^{10} **heralding** to all the n (the kingdom)Mt24^{14} (the evangel)Mk13^{10} (repentance)Lu24^{47} (eonian evangel)vRv14^{6} eras of the n fulfilled Lu21^{24} pressure of n in perplexity Lu21^{25} (conqueror) authority over Rv2^{26} v13^{7} are angered vRv11^{18} Babylon has made all n to drink vRv14^{8} worship vRv15^{4}*As* cities fall vRv16^{19} these waters are vRv17^{15} have fallen vRv18^{3} all were deceived vRv18^{23} 20^{3} 8 n walking in the light of the city vRv21^{24} ^{26} leaves for the cure of vRv22^{2} **others:** Galilee of Mt4^{15} Jews from every Ac2^{5} rejoiced Ac13^{48} ecclesias of Ro16^{4} not even named among 1C5^{1} the intention of 1Pt4^{3} John must prophesy over vRv10^{11} observing corpses vRv11^{9} (*Ab*Rv15^{3} *b*21^{25}). Gentiles^{93}, heathen^{5}, nation^{64}.

nation, **generation**^{1}, **race**^{2}, (another n), **tribe (another)**^{1}.

ethn ik ōs' NATION-AS

nations (as). Cephas living Ga2^{14}. after the manner of Gentiles^{1}.

ethn i k on' NATIONIC

nations (of), having characteristics of the nations. brother (greeting) Mt5^{47} (let him those)3Jn7 do not use repetitions as M167*s*. Gentile^{1}, heathen^{2}, publican^{1}.

native. See **race.**

phu s ik on' SPROUTIC

natural. alter n use Ro1^{26} ^{27} born naturally for capture 2Pt2^{12}.

natural, **birth**^{1}, **soulish**^{4}.

a'storg on UN-NATURAL-AFFECTIONED

natural affection (without). men Ro1^{31} 2Ti 3^{3}*Ab*.

phu s ik ōs' SPROUTIC-AS

naturally (adverb). adept Ju^{10}.

naturally, **genuinely**^{1}, **instinctively**^{1}.

phu'si s SPROUTING

nature, which characterizes mankind from creation, which is still the same, and allies itself with conscience and God's law against human sin. beside Ro1^{26} by n doing Ro2^{14} Uncircumcision who by Ro2^{27} olive (natural boughs) Ro11^{21} (wild by)Ro11^{24} (beside n grafted)Ro11^{24} (in accord with)Ro11^{24} itself teaching you 1C11^{14} we who by nature are Jews Ga2^{15} by nature are not gods Ga4^{8} in our n children of indignation Ep2^{3} of wild beasts Ja3^{7} tamed by human Ja3^{7} the divine 2Pt1^{4}. **kind**^{1}, natural^{2}, **nature**^{10}.

nature, **lineage**^{1}.

naught (come to), **demolish**^{1}, **desolate**^{1}, (for n), **gratuitously**^{1}, (set at n), **scorn**^{1}.

ken ōs' EMPTY-AS

naught (for), (adverb). Is the scripture saying this Ja4^{5}. in vain^{1}.

naught (for). See **empty.**

Naum, **Nahum**^{1}.

kuber n ē't ēs STEERer

navigator, of a ship. centurion persuaded by Ac27^{11} sailing to Babylon vRv18^{17}. **master**^{1}, ship-master^{1}.

*bt***nay.** See **but.**

nay, **not**^{16}.

nay but, **to be sure**^{1}.

Nazar ē n os' NAZAREAN

Nazarean, of Nazareth. **Jesus** (called N by

(man with unclean spirit)Mk1^{24}Lu4^{34} (a maiden)Mk1^{467} (youth at tomb)Mk16^{6}ABS^{1e} (Cleopas)Lu24^{19}BS (BMk10^{47}). of Nazareth^{6}.

Nazōr ai'os NAZARENE

Nazarene, pertaining to Nazareth. In the plural, followers of our Lord. An insulting epithet. **Jesus:** called a N Mt2^{23} the N (Peter was with)Mt26^{71} (passing by)Mk10^{47}As Lu18^{37} (the squad seeking)Jn18$^{5\ 7}$ (Pilate writes) Jn19^{19} (a Man from God)Ac2^{22} (in the name of, walk)Ac3^{6} 4^{10} (will be demolishing this place)Ac6^{14} (I am)Ac22^{8} (Saul against the name of)Ac26^{9} Paul of the sect of Ac24^{5} (ALu24^{19}). Nazarene^{2}, of Nazareth^{13}.

Nazaret' or *Nazareth'* NAZARETH

Nazareth, a city of southern Galilee, about 32° 42′ north and 35° 18′ east, the home of our Lord during His minority. home of Mary and Joseph Mt2^{23} Lu1^{26} 2$^{4\ 39}$ Jesus (leaving)Mt4^{13} Mk1^{9} (from)Mt21^{11} Jn1^{45} Ac10^{38} (came into)Lu2^{51} 4^{16} can any good be out of Jn1^{46}.

Nazareth (of), Nazarean^{6}, Nazarene^{13}.

Ne a'polis YOUNG-MANY (city)

Neapolis. Paul came to Ac16^{11}.

e[n]gg us' NEAR

near, relatively close, summer, the day of the Lord PMt24^{32} 33Mk13^{28} 29Lu21^{30} 31 **Jesus:** (My time is)Mt26^{18} (n Jerusalem)Lu19^{11} (the ship)Jn6^{19} (the wilderness)Jn11^{54} (crucified, buried n the city)Jn19^{20}ABS^{1e} 42 Passover Jn2^{13} 6^{4} 11^{55} Tabernacles Jn7^{2} n you is the declaration Ro10^{8} those far off, n by the blood of Christ Ep2^{13} peace to those n Ep2^{17} the Lord is PPh4^{5} land n a curse PHb 6^{6} disappearance Hb8^{13} the era is Rv1^{3} 22^{10} others: Jn3^{23} 6^{23} 11^{18} Ac1^{12} 9^{38} 27^{8} (s^{2}Rv 11^{8}). at hand^{6}, from^{1}, near^{5}, nigh^{18}, ready^{1}.

e[n]gg iz'ō NEAR

near, draw near, move so as to come closer, not necessarily indicating arrival, for Epaphroditus drew near to death, yet drew away again Ph2$^{25\text{-}30}$, and the kingdom drew near in our Lord's day yet withdrew again. the kingdom Mt3^{2} 4^{17} 10^{7} Mk1^{15} **Jesus** d n (to Jerusalem)Mt21^{1}Mk11^{1} (Nain)Lu7^{12} (Jericho)Lu18^{35} (Bethphage)Lu19^{29} (the descent of the mount of Olives)Lu19^{37} 41 (disciples) Lu24^{15} the season (of fruit)Mt21^{34} (false prophets)Lu21^{8} is the hour Mt26^{45} Judas Mt26^{46}Mk14^{42}Lu22^{47} thief is not PLu12^{33} d n to Jesus (tribute collectors)Lu15^{1} (blind man)Lu18^{40} elder brother PLu15^{25} Jerusalem's desolation Lu21^{20} the saints' deliverance Lu21^{28} the Passover Lu22^{1} to Emmaus Lu24^{28} the time God avows to Abraham Ac 7^{17} Saul n Damascus Ac9^{3} 22^{6} Cornelius' men Ac10^{9} Paul Ac21^{33} 23^{15} the day Ro13^{12} Hb10^{25} to God PHb7^{19} Ja4^{8} 8 the presence of the Lord Ja5^{8} the consummation of all 1Pt4^{7} (AMk24). approach^{2}, be at hand^{9}, be nigh^{2}, come near^{5}, come nigh^{9}, draw near^{5}, -nigh^{12}.

near. See **lead to.**

near, associate^{1}, necessary^{1}, (come). **near^{5}.**

e[n]gg u'ter on NEARER

nearer (comparative adverb). salvation Ro13^{11}.

an a[n]gk ai'on UP-COMPRESS

necessary, intimate friends Ac10^{24}. to speak the word to Jews first Ac13^{46} weaker body members 1C12^{22} to entreat the brethren 2C9^{5} Paul staying in flesh Ph1^{24} to send Epaphroditus Ph2^{25} for n needs Tit3^{14} for Christ to offer Hb8^{3}. near^{1}, necessary^{6}, needful^{1}.

necessary. See **necessity.**

necessary, essential^{1}.

an a[n]gk'ē UP-COMPRESSION

necessity, -ary, compulsion. for snares Mt18^{7} buyer to see the field PLu14^{18} In the land Lu 21^{23} to release one prisoner Lu23^{17}S present n 1C7^{26} having no 1C7^{37} **Paul** (lying upon) 1C9^{16} (in)2C6^{4} (delights in)2C12^{10} (consoled in)1Th3^{7} of transference of law Hb7^{12} Christ no n to offer daily Hb7^{27} to write entreating the saints Ju^{3} **necessary:** to be subject to authorities Ro13^{5} to bring in the death of the covenant victim Hb9^{16} to cleanse sanctuary examples etc. Hb9^{23} **compulsion:** giving not of 2C9^{7} Philemon's good not as of Phn^{14} (APhn^{9}). distress^{3}, necessary^{1}, necessity^{8}, must needs^{1}.

trach'ēl os NECK

neck. millstone about Mt18^{6}Mk9^{42}Lu17^{2} fall on PLu15^{20} Ac20^{37} placing a yoke on PAc 15^{10} Prisca and Aquila jeopardize their NRo16^{4}.

chr ei'a USE

need, needful Ep4^{29}, that which is used becomes a need. **Christ** (John n be baptized by)Mt3^{14} (has n of the ass and colt)Mt21^{3}Mk11^{3}Lu 19$^{31\ 34}$ (those in n He healed)Lu9^{11} (no n anyone be testifying)Jn2^{25} (no n anyone be asking)Jn16^{30} God aware of what you Mt6^{8} no n have the strong of a physician PMt9^{12} Mk2^{17}Lu5^{31} no n to be coming away to find food Mt14^{16} what n have we still of witnesses Mt26^{65}Mk14^{63}Lu22^{71} when David had n of food Mk2^{25} yet of few is there n Lu 10^{42} the just have no n of repentance Lu15^{7} he who is bathed has no n PJn13^{10} buy what we have n Jn13^{29} saints (some would have had)Ac2^{45} 4^{35} (contributing to n of)Ro12^{13} (may have to share with one who has) Ep4^{28} (now my God shall be filling your every) Ph4^{19} (preside for necessary n)Tit3^{14} (n of one to teach)Hb5^{12} (n of milk)Hb5^{12} (of endurance)Hb10^{36} (no n anyone be teaching you)1Jn2^{27} seven men to place over this Ac6^{3} **Paul** (these hands subserve my)Ac20^{34} (what was for our n)Ac28^{10} (your apostle for my)Ph2^{25} (saints send to his)Ph4^{16} eye cannot say, I have no 1C12$^{21\ 21}$ respectable members have no 1C12^{24} Thessalonians (no n speaking of anything)1Th1^{8} (no n writing to)1Th4$^{9\ 51}$ (may have n of nothing)1Th4^{12} what n of different priest Hb7^{11} beholding brother have 1Jn3^{17} ecclesia in Laodicea in no n Rv3^{17} no n of the sun VRv21^{23} no n of lamplight VRv22^{5}. business^{1}, lack^{1}, necessary^{1}, necessity^{3}, need^{39}, -ful^{1}, use^{2}, want^{1}.

chr e USE

need, the impersonal verb. no n my brethren Ja3^{10}. ought^{1}.

chr ē z'ō USEize

need. aware is your Father that you n these Mt6^{32}Lu12^{30} giving whatever he n Lu11^{8} in whatever Phœbe may h n you Ro16^{2} n we commendatory letters 2C3^{1}.

need, require^{1}, (in time of), **opportune^{1},** (suffer), **want^{1}.**

need require, owe^{1}.

needful. See **need.**

needful, necessary^{1}, need^{1}, requisite^{1}.

needful for (be), **have^{1}.**

r[h]aph is' SEWER
needle. through the eye of Mt19^{24}Mk10^{25} (ALu 18^{25}).

needle, **bodkin**^{1}.

a mel e'ō UN-CARE
neglect, not care Mt22^{5}. Timothy not to n gift 1Ti4^{14} a salvation of such proportions Hb2^{3} God n the covenant breakers Hb8^{9}. make light^{1}, neglect^{3}, regard not^{1}.

neglect, **overlook**^{1}.
neglect to hear, **disobey**^{2}.
neglecting, **asceticism**^{1}.

ge i't ōn LAND
neighbor. not summoning rich n Lu14^{12} calling together friends and PLu15^{6} ^{9} of the blind man Jn9^{8}.

neighbor, **associate**^{15}, **homes about**^{1}.

mē'te NO-BESIDES
neither*, nor (conjunction). n by heaven n by the earth Mt5^{34} ^{35}, etc. neither^{20}, nor^{14}, or^{1}, so much as^{1}.

ou'te NOT-BESIDES
neither*, nor, not *b*seven Jn4^{11}. n moth n corruption Mt6^{20} etc.

ou de' NOT-YET
neither*, will your Father be forgiving Mt6^{15} etc. **neither**..**nor** n tunneling n stealing Mt6^{20AB} etc. not yet opportunity Mk6^{31} etc. not *v*even Solomon Mt6^{29} etc. **nor** yet no storeroom n y barn Lu12^{24} etc. **nor** *v*even know not the Father n e Me Jn16^{3} etc.

ouk ou de' NOT NOT-YET
neither..**nor** Ac9^{9}.
neither. See **not.**
neither. See **nor yet.**
neither, **circumstances (under no)**^{2}, **or**^{3}.
nephew, **descendant**^{1}.

Nēreus' NEREUS
Nereus, a saint of Rome. Ro16^{15}.

Nēr i' (Hebrew) my-lamp
Neri, one of our Lord's ancestors. Lu3^{27}.
nest, **roost**^{2}.

dik'tu on NET
net, of any kind, especially for fishing, disciples (leaving) Mt4^{20} Mk1^{18} (adjusting) Mt4^{21} Mk1^{19} draught of (Peter's) Lu5^{2} ^{4} ^{5} ^{6} (after the Lord's rousing) Jn21^{6} ^{8} ^{11} ^{11}.
net, dragnet^{1}, **purse net**^{2}.
net. See **arrest.**
net (purse). See **purse net.**

ou de'p o te NOT-YET-?-WHICH-BESIDES
never. Mt7^{23} 9^{33} 21^{16} ^{42} 26^{33} Mk2^{12} ^{25} Lu15^{29} ^{29} Jn7^{46} Ac10^{14} 11^{8} 14^{8} 1C13^{8} Hb10^{1} ^{11}, neither at any time^{1}, never^{14}, nothing at any time^{1}.
never, **circumstances (under no)**^{10}, **ever**^{3}, **neither**^{1}, yet not at any time^{1}.
never before, not as yet^{1}.
never shall be quenched, **unextinguished**^{2}.
never yet, not as yet^{1}.
nevermore, translation of *ou mē c'ti* (literally NOT NO STILL). All references listed under **still.**
*b*t**nevertheless.** See **but.**
nevertheless, **howbeit**^{2}, **likewise**^{1}, **moreover**^{8}, **though to be sure**^{1}.

kain on' NEW
new, other, later, and different. wine skins PMt9^{17}Mk2^{22}Lu5^{38} things n and old PMt13^{52} covenant Mt26^{28A} Mk14^{24A} Lu22^{20} 1C11^{25} 2C3^{6} Hb8^{8} ^{13} 9^{15} drinking Mt26^{29}Mk14^{25} tomb Mt27^{60}Jn19^{41} teaching Mk1^{27} Ac17^{19} patch, cloak PMk2^{21} Lu5^{36} ^{36} ^{36} languages Mk16^{17} precept Jn13^{34} 1Jn2^{7} ^{8} 2Jn^{5} creation 2C5^{17} ^{17} Ga6^{15} humanity Ep2^{15} 4^{24} heaven and earth 2Pt3^{13} ^{13} vRv21^{1} ^{1} name Rv2^{17} 3^{12} Jerusalem Rv3^{12} v21^{2} song vRv5^{9} 14^{3} n am I making all vRv21^{5}.
new, recently slain^{1}, **unshrunk**^{2}, **young**^{12}.
new-born, **recently born**^{1}.

no u mēn i'a YOUNG-MONTH
new moon. judging you in Co2^{16}.
new thing, **newer**^{1}.
new wine, **sweet wine**^{1}.

kain o'ter on more-NEW
newer. Athenians saying something Ac17^{21}.

kain o'tês NEWNESS
newness, of life Ro6^{4} of spirit Ro7^{6}.

[h]ex ēs' HAVE
next, adverb from the middle participle of **have.** it occurred n Lu7^{11} n day Lu9^{37} Ac21^{1} 25^{17} 27^{18}. **next**^{2}, the **day after**^{1}, the day following^{1}, the morrow^{1}.
next. See **have.**
next, **between**^{1}, **come**^{1}, **ensue**^{2}.
next day, **different**^{2}, **morrow**^{1}, **-(on)**^{7}.

Nik an'ōr CONQUEROR-UP
Nicanor. one of seven servants Ac6^{5}.

Nik o'la os CONQUER-PEOPLE
Nicholas. proselyte of Antioch Ac6^{5}.

Nik o'dēm os CONQUER-PUBLIC-er
Nicodemus. came to Jesus Jn3^{1} ^{4} ^{9} spoke for Him Jn7^{50} brings myrrh Jn19^{39}.

Nik o la i't ēs CONQUEROR-PEOPLE
Nicolaitan. the acts of Rv2^{6} teaching of Rv2^{15}.

Nik o'pol i s CONQUER-MANY (city)
Nicopolis. Titus to come to Paul in Tit3^{12}.

Ni'ger (Latin) black
Niger, a name given to Simeon, probably to distinguish him from Simon Peter. Ac13^{1}.

nigh. See **associate.**
nigh^{18}, (be n)^{2}, (come n)^{8}, (draw n)^{12}, **near**^{40}.
nigh unto, **beside**^{2}, **nigh (very)**^{1}.

para plē'si on BESIDE-NIGH
nigh (very). Epaphroditus, to death Ph2^{27}.
nigh unto^{1}.

para plēsi'ōs BESIDE-NIGH-AS
nigh (very). Christ n by partaking of blood and flesh Hb2^{14}. likewise^{1}.

nu x NIGHT
night, the daily period of darkness. Jesus: fasting forty Mt4^{2} in the earth three Mt12^{40} walking on the sea Mt14^{25}Mk6^{48} snared in Me this Mt26^{31}Mk14^{27A} renouncing Me this Mt26^{34}Mk14^{30} say the disciples at n steal Mt28^{13} camped out Lu21^{37} Nicodemus came to Jn3^{2} 19^{39} the n in which He was given up 1C11^{23} **day and n:** rousing PMk4^{27} among the tombs Mk5^{5} divine service (Hannah) Lu2^{37} (Israel) Ac26^{6} vRv7^{15} the chosen ones imploring God Lu18^{7} Jews scrutinizing the gates Ac9^{24} **Paul** (admonishing) Ac20^{31} (working) 1Th2^{9} 2Th3^{8} (beseeching) 1Th3^{10} (remembrance) 2Ti1^{3} widow in prayers 1Ti5^{5} no rest (four animals) vRv4^{8} (worshipers of wild beast) vRv14^{11} accusing the saints vRv 12^{10} Adversary tormented vRv20^{10}
others: Joseph retires by Mt2^{14} Jonah

three days and n Mt12[40] middle of the n (clamor) PMt25[6] (mariners suspected some country near) Ac27[27] shepherds watch at Lu2[8] disciples net nothing Lu5[5] Jn21[3] demanding your soul Lu12[20] two on one couch Lu17[34] when no one can work PJn9[4] walking in Jn11[10] Judas came out Jn13[30] Peter in jail Ac5[19] 12[6] Paul (disciples getting Ac9[25] (a vision seen by) Ac16[9] 18[9] BS (warden bathes off blows) Ac16[33] (brethren send out) Ac17[10] BS (the Lord speaks to) Ac23[11] (soldiers to take P through) Ac23[23] 31 (a messenger stood beside) Ac27[23] (fourteenth n) Ac27[27] n progresses Ro13[12] as a thief in 1Th5[2] the saints are not of P1Th5[5] drowsing at 1Th5[7] 7 one third darkened VRv8[12] no n there VRv21[25] 22[5].

nu ch th êm'er on NIGHT-DAY

night and day (a). Paul in a marsh 2C11[25].

en'nu ch on IN-NIGHT

night (still in). rising early Mk1[35]. before day[1].

night (throughout the). See throughout the night.

en n e'a NINE

nine. ninety-n (sheep) PMt18[12] [13]Lu15[4] (just persons) PLu15[7] lepers Lu17[17].

en e né'kont a NINEty

ninety. See nine.

Nineuei' NINEVEH

Nineveh, the ancient capital of Assyria, situated on the upper Tigris river, about 36° north, 43° east. Lu11[32].

Nineui't és NINEVITES

Ninevite. rising in the judging Mt12[41] Lu11[32] Jonah a sign to Lu11[30].

en'a t on NINth

ninth, the ordinal for nine. hour: (hiring workers) Mt20[5] (darkness till) Mt27[45] Mk15[33] Lu23[44] (Jesus exclaims) Mt27[46] Mk15[34] (of prayer) Ac3[1] 10[30] (Cornelius' vision) VAc10[3] precious stone, peridot VRv21[20] (*s*[2]Ac10[9]).

mê NO

no*, not, the conditional negative. It does not deny absolutely—only relatively. With that (*hina*), lest Mt17[27] etc. See circumstances (under no) and not at *nt*all for those passages in which both negatives (not and no) are combined. none Lu3[11] nor Lu10[4] nothing Lu7[42], not willing Mt11[9] afraid Mt1[20] to go back Mt2[12] sheep having n shepherd Mt9[36] nor yet a club Mt10[10], etc.

no, but[1], circumstances (under no)[9], every[12], nothing[20], still (by no means)[1].

mê'ti NO-ANY

no*a*, n Jew am I (Pilate is saying) Jn18[35] ABS[2] have you n viands Jn21[5] ABS[2] venting (n spring out of same hole) PJa3[11], not*a*, n from thorns PMt7[10] is n this the Son Mt12[23] it is n I Lord Mt26[22] it is n I Rabbi Mt26[25] Mk14[19] [10]A the lamp is n coming that PMk4[21] the blind can n guide the blind PLu6[39] is n this the Christ Jn4[29] He will n kill Himself (the Jews said) Jn8[22] Peter answered there can n be anyone to forbid water Ac10[47] do I n use lightness 2C1[17] does Titus n overreach you 2C12[18]. anyone[1], not[2], omitted[14].

no*th*. See nothing.

no at *nt*all. See not at *nt*all.

no..at all, circumstances (under no)[5], lest at some time[1].

no doubt, consequently[1], for[1], undoubtedly[1].

no little, happen[1], nothing[95].

ouk e'ti NOT-STILL

not longer, *nt*any longer, adverb. n l two Mt19[6] Mk10[8] Christ (n l inquire of) Mt22[46] Mk12[34] Lu20[40] (perceived anyone except) Mk9[8] (may I be drinking) Mk14[25] AB (answered) Mk15[5] (walked with Him) Jn6[66] (walked boldly) Jn11[54] (beholding Me) Jn14[19] 16[10] 16 (speaking much) Jn14[30] (terming you slaves) Jn15[15] (speaking in proverbs) Jn16[25] (n l in the world) Jn17[11] (dying) Ro6[9] 9 (now we know Him) 2C5[16] bind wtih chains Mk5[3] BS letting him do anything Mk7[12] worthy to be called son Lu15[19] 21 believing Jn4[42] remembering the affliction Jn16[21] strong enough to draw Jn21[6] eunuch did not perceive Philip any l Ac8[39] Paul (seeing my face n l) Ac20[25] AB 38 (n l I who am effecting it) Ro7[17] 20 (came to Corinth) 2C1[23] (no l I living but) Ga2[20] out of works Ro11[6] grace Ro11[6] BS[2] work Ro11[6] BS[3] walking according to love Ro14[15] of promise Ga3[18] under an escort Ga3[25] a slave Ga4[7] Phn[16] guests and sojourners Ep2[19] no l offering concerned with sin Hb10[18] leaving a sacrifice Hb10[26] a time of delay Rv10[6] buying their cargo Rv18[11] finding Babylon's splendor n l under any circumstances Rv18[14].

no more, no longer[29].

no one. See nothing.

not one. See nothing.

Nō'e (Hebrew) REST

Noah. days of Mt24[37] [38]Lu17[26] [27] 1Pt3[20] ancestor of Christ Lu3[36] by faith Hb11[7] God guards 2Pt2[5].

eu gen es' WELL-BECOME

noble. a certain PLu19[12] Bereans more n than Thessalonians Ac17[11] not many n chosen 1C1[26].

noble (most), mighty (most)[2].

nobleman, human[1], king's[2].

neu'ō NOD

nod. Peter to John Jn13[24] Felix to Paul Ac24[10] (*s*[1]*o*Jn5[13]). beckon[2].

nu s t a z'ō NOD-

nod, sink the head through sleepiness. ten virgins PMt25[5] destruction is not P2Pt2[3]. slumber[2].

en neu'ō IN-NOD

nod. to Zechariah Lu1[62]. make signs to[1].

noise, sound[1], (make n), tumult (make)[1].

noise abroad, speak about[1].

noised abroad, sound[1].

noised (be), hear[1].

noisome, evil[1].

nominate. See stand.

none. See nothing.

none. See no.

none. See not.

none, neither[1], nothing[31].

none effect (make of), empty[1], invalidate[2].

lē'r os OBLIVION-GUSH

nonsense. declarations appear as Lu24[11]. idle tales[1].

broch'os NOOSE

noose, or lasso. Paul not casting P1C7[35]. snare[1].

nor. See neither.

nor. See neither and no.

nor, circumstances (under no)[1], nor yet[17], or[5].

nor *y*even. See neither.

nor yet. See neither.

mê de' NO-YET

nor yet*, neither, not *y*even. worry for soul nor

yet for body Mt6^{25} not even at the door Mk2^{2} neither the village may you be entering nor yet Mk8^{26}ABs^{2}, etc.

borra s' NORTH

north. many arriving from Lu13^{29} three portals vRv21^{13}.

eur aku'lōn (Latin) EAST-NORTHer

northeaster, East-Norther was a Latin term for a storm called a "levanter". a hurricane called Ac27^{14}. Euroclydon^{1}.

chōr'os (Latin) NORTH-WEST

northwest, midway between north and west. harbor looking toward Ac27^{12}.

ou, ouk or *ouch* NOT

not*, not. the absolute negative, apart from conditions. Idiomatically, **none** Mk8^{14} 16 Lu 17^{18} nothing Mt14^{17}, **neither** Ac8^{21} 9^{9} etc. Its compounds and combinations are given.

not, circumstances (under no)^{54}, **neither**^{1}, **no**^{2}, **nor yet**^{3}, **not at all**^{5}, **nothing**^{4}, **respect (in any)**^{1}.

ouch i' NOT*(emphatic)*

not, idiomatically, **not** emphatic (adverb). Mt 5^{46}Bs* 47 6^{25} 10^{29} 12^{11} 13^{27} 18^{12} 20^{13} Lu1^{60} 6^{39} 12^{6} 51 13^{3} 5 14^{28} 31 15^{8} 16^{30} 17^{8} 18^{30} 22^{27} 24^{20} 32 Jn7^{42} 9^{9} 11^{9} 13^{10} 11 14^{22} Ac5^{4} 7^{50} Ro3^{27} 29 8^{32} 1C1^{20} 3^{3} 4 5^{2} 12 6^{1} 7 7 8^{10} 9^{1} 10^{16} 18 18 29 2C3^{8} 1Th2^{19} Hb11^{4} 3^{17} (*as*Lu17^{17}). nay^{5}, not^{50}, -so^{1}.

not. See **no.**

not*a*. See **no***a*.

not*h*. See **nothing.**

not any more, circumstances (under no)^{1}.

mē'pō NO-as-yet

not as yet. being born Ro9^{11} holy places not as yet manifest Hb9^{8} (AAc27^{29}). **not yet**^{2}.

mē de'pō NO-YET-as-yet

not as yet. being observed Hb11^{7}.

ou'pō NOT-as-yet

not as yet, Mt15^{17} 16^{9} etc., **not** as yet Rv17^{12} etc. See under other keywords.

ou dc'pō NOT-YET-as-yet

not as yet. no one lying in the tomb as yet Lu23^{53}*s* Jn19^{41} disciples not as yet aware of the scripture Jn20^{9} holy spirit not as yet fallen on Ac8^{16}.

not as yet, no longer^{1}.

mē ouk NO NOT

not at *nt***all, no at** *nt***all.** do they not hear at all Ro10^{18} did not Israel know at all Ro10^{19} have we no right at all 1C9^{4} 5 have you no homes at all 1C11^{22}. **not**^{5}.

not at any time. See **lest at some time and yet not at any time.**

not bleating. See **soundless.**

not care. See **neglect.**

not circumcised, uncircumcision^{1}.

not *bs***even.** See **neither.**

not *y***even.** See **neither.**

not *y***even.** See **nor yet.**

not in any case, circumstances (under no)^{1}.

not now, no longer^{4}.

not once, nor yet^{1}.

not one. See **nothing.**

not one. See **nothing.**

not so, far be it from me^{2}.

not so much as, neither^{1}.

not to mention. See **mention (not to).**

not yet. See **neither.**

epi'sēm on ON-SIGNed

notable, one on whom a sign is placed, in a good sense Ro16^{7}, in an evil, **notorious** (Barnotorious. that the light is not darkness Lu11^{35} those making dissensions Ro16^{17} not n what is observed 2C4^{18} yourself Ga6^{1} not his own Ph2^{4} those who are walking thus Ph3^{17}. **consider**^{1}, **look at**^{1}, **-on**^{1}, **mark**^{2}, **take heed**^{1}.

note, sign (be)^{1}, **(of), notable**^{1}.

ou d en' NOT-YET-ONE

nothing*, the absolute negative, **not one, not** *nt***one, none,** *nt***anyone,** *nt***any,** *nt***anything, not***th*, **not***th*. covered Mt10^{26} Jesus (n apart from parables) Mt13^{34} (n deserving of death) Lu23^{15} n impossible Mt17^{20} found n on fig tree Mt 21^{19} it is n Mt23^{16} ^{18} outside of a man Mk7^{15} will be injuring Lu10^{19} consequently is condemnation Ro8^{1} contaminating of itself Ro14^{14} is soundless 1C14^{10} etc. **not** one slaving for two lords Mt6^{24} recognizing the Son Mt11^{27} hires us Mt20^{7} able to answer Jesus Mt22^{46} draining fresh wine Mk2^{22} able to enter the house Mk3^{27} is good except God Mk10^{18} dared to inquire Mk12^{34} lighting a lamp Lu8^{16} etc. See under other keywords.

mē d en' NO-YET-ONE

nothing*, the conditional negative, **no one, not one, nothing one,** *n***anyone,** *n***any,** *n***anything.** between you and that just man Mt27^{19} benefited Mk5^{26} doubting Ac10^{20} 11^{12} to taste nothing Ac23^{14} n be worrying you Ph4^{6} need of n 1Th4^{12} be lacking Tit3^{13} etc. **no one:** tell it to Mt8^{4} let no o (know) Mt9^{30} (be deluding himself) 1C3^{18} (be boasting) 1C3^{21} (be seeking his own) 1C10^{24} (be seducing you) Ep5^{6} (slight you) Tit2^{15} etc. See under other keywords.

ou th en' NOT-YET-ONE

nothing. disciples say Lu22^{35}AB have no love I am n 1C13^{2}As^{3}.

nothing. See **no.**

nothing. See **not.**

nothing, every^{1}, **(bring to), repudiate**^{1}.

nothing at any time, never^{1}.

notice before, announce before^{2}.

ep eid'on ON-PERCEIVE

notice (take). the Lord take notice (of Elizabeth) Lu1^{25} (of threatenings) Ac4^{29}. **behold**^{1}, **look on**^{1}.

epi'no i a ON-MIND

notion. of Simon's heart Ac8^{22}. **thought**^{1}.

notorious. See **notable.**

notwithstanding, but^{1}, **moreover**^{4}.

nought (bring to), nullify^{2}, **(set at n), scorn**^{4}.

treph'ō NOURISH

nourish, nurture (ravens) Lu12^{24}. the Father n the flying creatures Mt6^{26} when did we n Thee Mt25^{37} breasts which do not Lu23^{29}*Bs* from the king's country Ac12^{20} your hearts FJa5^{5} the woman in the wilderness vRv12^{6} ^{14} (ABLu4^{16}). **bring up**^{1}, **feed**^{4}, **nourish**^{3}.

nourish, nurture^{1}, **rear**^{2}.

tek n o troph e'ō BROUGHT-FORTH-NOURISH

nourish children. widow 1Ti5^{10}.

nourished up in (be), foster^{1}.

thre m'ma NOURISH

nourished (what is), such as cattle and flocks. Jn4^{12}. **cattle**^{1}.

troph ē' NOURISHment

nourishment. John's n locusts and honey Mt3^{4}

the soul is more than Mt6^{25}Lu12^{23} worthy is the worker of his Mt10^{10} prudent slave gives ᵖMt24^{45} disciples buy Jn4^{8} solid ᶠHb 5^{12} ^{14} lacking Ja2^{15} others: Ac24^{6} 9^{19} 14^{17} 27^{33} ^{34} ^{36} ^{38} (*s*^{1}1Ti5^{18}). food^{2}, meat^{13}.

ne o'phu t os YOUNG-SPROUT

novice, too youthful to have experience. supervisor not to be 1Ti3^{6}.

nun NOW

now*, adverb of time, in contrast with the past, from now on, as an adjective, current (era) Ro3^{26}, to be distinguished from present (at) which is in contrast with both past and future. let him descend n from the cross Mt 27^{42}Mk15^{32} Son of Mankind glorified Jn13^{31} n glorify Thou Me Jn17^{5} Jerusalem which n is Ga4^{25} etc. Occurs often. at this time^{1}, henceforth^{5}, hereafter^{1}, of late^{1}, now^{123}, this^{2}, -time^{2}, -present^{3}.

now, already^{37}, **means (by all)**^{1}, **present (at)**^{7} **rest**^{2}, **then**^{7}.

nun i' NOW

now. Ac2^{21} 24^{13} Ro3^{21} 6^{22} 7^{6} ^{17} 11^{30B} 15^{23} ^{25} 1C13^{13} 15^{20} 2C8^{11} ^{22} Ep2^{13} Co1^{21} 3^{8} Phn^{9} ^{11A} Hb8^{6} 9^{26} (*s*1C12^{18} ACo1^{26}).

now. See **yet.**

now then, **then**^{1}.

toi'nun TO-THE-NOW

now then. Lu20^{25} 1C9^{26} Hb13^{13}. **then**^{1}, **therefore**^{3}.

to'de, ho'de (masc.) hē'de (fem.) THE-YET

now to her (sister called Mary)Lu10^{39}, now this, yet (Paul speaking y all) 2C12^{19}. now this: is saying (the holy spirit)Ac21^{11} (Christ) Rv2^{1} ^{8} ^{12} ^{18} ^{31} ^{7} ^{14} going into t city Ja4^{13}. after this manner^{1}, he^{1}, she^{1}, such^{1}, these things^{7}, thus^{1}.

now this. See now there.

now this day, present (at)^{1}.

noxious. See **wicked.**

kat a rg e'ō DOWN-UN-ACT

nullify, discard, exempt, abolish, make unproductive (land with fruitless tree)Lu13^{7}. unbelief not n faith of God Ro3^{3} the law (not through faith)Ro3^{31} the promise (if law) Ro4^{14} (not by law)Ga3^{17} body of sin n Ro6^{6} Christ n all sovereignty 1C15^{24} glory of Moses' face 2C3^{7} ^{11} ^{13} old covenant 2C3^{14} ғnare of the cross has been Ga5^{11} law of precepts in decrees Ep2^{15} **abolish**: death 1C15^{26} 2Ti1^{10} **discard**: God d (that which is) 1C1^{28} (foods and bowels) 1C6^{13} chief men of this eon 1C2^{6} prophecies 1C13^{8} knowledge 1C13^{8} that out of an instalment 1C13^{10} that which is a minor's 1C13^{11} Christ d (lawless one)2Th2^{8} (Adversary)Hb2^{14} **exempt**: from the law (of the man) Ro7^{2} (by dying) Ro7^{6} from Christ (any justified in law)Ga5^{4}. **abolish**^{3}, **bring to naught**^{2}, **cease**^{1}, **cumber**^{1}, **deliver**^{1}, **destroy**^{5}, **do away**^{3}, **fail**^{1}, **loose**^{1}, of none effect^{3}, **put down**^{1}, **vanish**^{3}, **void**^{1}, **without effect**^{1}.

arith m os' NUMBER

number. of the twelve Lu22^{3} about 5000 men Jn6^{10} Ac4^{4} 400 inclined to Theudas Ac5^{36} of disciples multiplied Ac6^{7} believe Ac11^{21} the ecclesias superabounded in Ac16^{5} of the sons of Israel Ro9^{27} of messengers ᵛRv5^{11} of those sealed ᵛRv7^{4}*bs* of cavalry ᵛRv9^{16} ^{16} wild beast's name ᵛRv13^{17} ^{18} ^{18}*Ab* 15^{2} of mankind ᵛRv13^{18} Gog and Magog as the sand ᵛRv20^{8} (*b*Rv13^{17} *b*14^{1}).

arith m e'ō NUMBER

number, compute, tell the number of your hairs all Mt10^{30} Lu12^{7} a throng no one able to ᵛRv7^{9}.

number, number among^{1}, **reckon**^{1}, **throng**^{1}.

kat arith m e'ō DOWN-NUMBER

number among. Judas ᴬAc1^{17}. **number**^{1}.

number of people, throng^{1}.

numbered with, enumerate with^{1}.

troph os' NOURISHER

nurse. Paul as 1Th2^{7}.

troph o phor e'ō NOURISH-CARRY

nurse (carry as a). God, Israel ғAc13^{18}. **suffer manner**^{1}.

ek treph'ō OUT-NOURISH

nurture. Christ the ecclesia ғEp5^{29} children Ep6^{4} (*b*Rv12^{6}). **bring up**^{1}, **nourish**^{1}.

nurture. See **nourish.**

nurture, discipline^{1}.

Num'phan NYMPHA

Nympha. Paul greets Co4^{15}.

O

ō O

O ! an exclamatory interjection. **O woman** Mt 15^{28} **unbelieving generation** Mt17^{17}Mk9^{19}Lu 9^{41} **foolish and tardy of heart** Lu24^{25} **O Theophilus** Ac1^{1} **full of all guile** Ac13^{10} **O Jews** Ac18^{14} **binding on you O men** Ac27^{21} **O man (defenseless)**Ro2^{1} (are you reckoning) Ro2^{3} (who are you) Ro9^{20} (of God) 1Ti6^{11} (O empty man) Ja2^{20} O the depths Ro11^{33} foolish Galatians Ga3^{1} Timothy 1Ti6^{20}.

[h]or'k os OATH

oath, a solemn asseveration. saints (o to the Lord)Mt5^{33} (not to be swearing)Ja5^{12} Herod avows with Mt14^{7} ᵍMk6^{26} Peter disowns with Mt26^{72} God (swears with)Lu1^{73} Ac2^{30} (interposes with)Hb6^{17} o for confirmation Hb6^{16}.

oath, swearing oath^{4}, **(bind with an o), anathematize**^{1}.

oath (swearing). See **swearing oath.**

Obēd' (Hebrew) SERVANT

Obed, a son of Ruth and Boaz Ru4^{21} Mt1^{5} ^{5} Lu3^{32}.

obedience (be under), subject^{1}.

[h]up ako ē' UNDER-HEARING

obedience, obedient, with **faith, faith-obedience apostleship** Ro1^{5} 16^{26}. **Christ** (o of the One)Ro5^{19} (the o of)2C10^{5} (learned o)Hb5^{8} **saints** (as slaves for)Ro6^{16} (reached out to

all) ASRo16[19] (whenever completed) 2C10[6] (for o) 1Pt1[2] o for righteousness tRo6[16] of the nations Ro15[18]AS the Corinthians' o 2C7[15] Paul's confidence of Philemon's Phn[21] the o of truth 1Pt1[22]

obedient: children 1Pt1[14].

[h]up ê'ko on UNDER-HEARD

obedient. Israel not Ac7[39] if the saints are 2C2[9] Christ o to death Ph2[8].

obedient. See **obedience.**

obedient unto (be), subject[2].

[h]up akou'ô UNDER-HEAR

obey, hear and heed. **o Christ** (winds and sea) Mt8[27]Mk4[41]Lu8[25]AS (unclean spirits) Mk1[27] (salvation to all) Hb5[9] black mulberry would Lu17[6] priests o the faith Ac6[7] Rhoda Ac 12[13] lusts of the body Ro6[12] slaves of whom you Ro6[16] saints (o from the heart) Ro6[17] (as you always) Ph2[12] (if anyone is not) 2Th3[14] o the evangel (not all) Ro10[16] (those not) 2Th1[8] children to o parents Ep6[1] Co3[20] slaves to o masters Ep6[5] Co3[22] Abraham o Hb11[8] Sarah o Abraham 1Pt3[6] (s*Lu4[30]). be obedient to[2], hearken[1], obey[18].

obey, persuade[6], yield[2], (to o), **obedience[1].**

obey magistrate, yield[1].

obey not, stubborn (be)[3].

obeying, obedience[1].

object, accuse[1].

object of veneration. See **veneration (object of).**

lê'th ê OBLIVION

oblivious. of the cleansing 2Pt1[9]. **forgotten[1].**

lanth[an]'ô be-OBLIVIOUS [-UP]

oblivious (be), be unnoticed, **elude,** escape perception. when lodging messengers Hb13[2] men want to be 2Pt3[5] saints not to be 2Pt3[8] **elude:** Jesus (cannot e the throng) Mk7[24] (woman did not e Him) Lu8[47] none these things e the king Ac26[26], be hid[2], - hidden[1], - ignorant of[2], unawares[1].

ek lanth[an]'o mai be-OUT-OBLIVIOUS [-UP]

oblivious (be). of the entreaty Hb12[25]. **forgotten[1].**

aisch r o log i'a VILE-LAY(say)

obscenity. saints to put away Co3[8]. filthy communication[1].

obscure. See **dubious.**

observation, scrutiny[1].

observe. See **look.**

observe, do[1], guard[2], preserve[1], scrutinize[1].

bl em'ma CAST-VIEW

observing. Lot o the dissolute 2Pt2[8]. seeing[1].

obtain. See **get.**

obtain, acquire[1], chance on[2], find[1], grasp[1], happen[5], - on[5], hold[1], procure[1].

obtaining, procure[1].

ek'dêl on OUT-EVIDENT

obvious. folly o to all (men of the last days) 2Ti3[9]. **manifest[1].**

occasion. See **season.**

occasion, incentive[7].

a kair e'o mai UN-SEASON

occasion (lack), not affording a seasonable opportunity. the Philippians Ph4[10] (ASPh2[15]). lack opportunity[1].

occasion of (by), through[1].

occupation, trade[1].

occupied (be), walk[1].

occupy, business (go into)[1], fill up[1].

occur, occurrence. See **become.**

pro gin'o mai BEFORE-BECOME

occur before. penalty of sins which Ro3[25]. are past[1].

pe'lag os OCEAN

ocean, the open sea. should be sunk in the open Mt18[6] sailing through the o off Cilicia and Pamphylia Ac27[5]. depth[1], sea[1].

os mê' ODOR

odor, smell, what is perceived by the nose. of the attar Jn12[3] of Christ's knowledge P2C2[14] of death, of life 2C2[16] [16] a fragrant FEp5[2] Ph4[18]. odor[2], savor[4].

odor, incense[2].

of, about[146], beside[50], from[148], front (in..of)[1], out[402], outside[2], over[11], through[3], under[116], with[1].

bof. See **beside.**

cof. See **about.**

onof. See **on.**

of us. See **us.**

of yours. See **yours.**

off. See **from.**

coff. See **out.**

ex'e i mi OUT-BE

off (be), out (be), Ac13[42], (a variant, in some forms). Paul (his friends) Ac17[15] (to be off on morrow) Ac20[7] prisoners be off to land Ac27[43]. depart[2], get[1], go out[1].

offence, sin[1], snare[9], stumble (cause to)[1], **stumbling[1],** (give none o)[1], (void of o)[1], (without o)[1], **stumbling block (no)[3].**

offend, sin[1], snare[30], trip[3], (thing that offend), **snare[1].**

offender (be), **injure[1].**

para'pt ô ma BESIDE-FALL

offense, that which wounds the feelings. forgiving Mt6[14] [15]B [15] Mk11[25] [26]A Ep1[7] Christ given up because of our Ro4[25] not as the o Ro5[15] of the one (Adam) Ro5[15] [17] [18] grace out of many Ro5[16] increasing Ro5[20] Israel's Ro11[11] [12]Bs God not reckoning their 2C5[19] precipitated in some Ga6[1] dead (to) Ep2[1] [5] Co2[13] God dealing graciously with all our o Co2[13]. fall[2], fault[2], offence[7], sin[3], trespass[9].

pros pher'ô TOWARD-CARRY

offer, bring to, carry to. officially, approach presents (on the altar) Mt5[23] [24] o divine service (supposedly) FJn16[2] Israel o slain victims Ac7[42] Simon o money Ac8[18] Paul in the sanctuary Ac21[26] **chief priest** (approach presents) Hb5[1] (for himself) Hb5[3] 9[7] (constituted to) Hb8[3] (accord.ng to law) Hb8[4] (cannot perfect) Hb9[9] 10[2] (year by year) Hb10[1] (often) Hb10[11] **Christ** o (petitions) FHb5[7] (as Chief Priest) Hb8[3] (Himself to God) FHb9[14] (once) FHb9[25] [28] (one sacrifice) FHb10[12] o according to law Hb10[8] Abel o to God Hb11[4] Abraham to Isaac Hb11[17] P[17]

bring to: (the magi) Mt2[11] (leper told to b approach present) Mt8[4] Mk1[44] Lu5[14] **Jesus** (the ill) Mt4[24] 14[35] (many demoniacs) Mt8[16] 9[32] (paralytic) Mt9[2] (blind and deaf) Mt12[22] (little children) Mt19[13] Mk10[13] Lu18[15] (denarius) Mt 22[19] to the disciples (epileptic) Mt17[16] to the king (debtor) Mt18[24]s to his lord, five talents Mt25[20] b Jesus to Pilate Lu23[14] soldiers b Jesus vinegar Lu23[36] God **b** discipline FHb12[7].

carry to: Jesus (a paralytic) Mk2[4]Bs (vinegar) Jn19[29] (AMk10[14] ALu12[11] ASHb7[27]). bring[17], deal with[1], do[1], offer[27].

offer, give[2], **hand**[1], **lead up**[1], **libation (be)**[2], **tender**[1].

ana pher'ō UP-CARRY

offer up, carry up, bring up, bear (sins of many) Hb9[28]. **Christ** (Himself) Hb7[27B] (through Him we may be) rHb13[15] **chief priest** o u sacrifices Hb7[27] **Abraham** o u his son Ja2[21] **saints** to o u spiritual sacrifices P1Pt2[5] **carry up**: Christ (into heaven) Lu24[51AB]*?* (our sins) P1Pt2[24] **bring up**: the apostles into a mountain vMt17[1]Mk9[2]. **bear**[2], **bring up**[1], **carry up**[1], **lead up**[1], **offer**[5].

offered in sacrifice to idols, idol sacrifice[3].
offering, approach present[9], **present (approach)**[1].
offering (burnt), ascent approach[2].
offering (votive). See **votive offering.**
office, practice[1], **service**[1].
office (priestly). See **priestly office.**
office (tribute). See **tribute office.**

strat ēg os' WAR-LEADER

officer, a leader of troops. Judas confers with Lu22[4] of the sanctuary (Jesus speaks to) Lu22[52] (lay hands on the apostles) Ac4[1] (bewildered) Ac5[24] (led the apostles) Ac5[26] **Paul** and **Silas** (led to) Ac16[20 22] (order them released) Ac16[35 36 38]. **captain**[5], **magistrate**[5].

officer, deputy[11], **sheriff**[2].

peri kath'ar ma ABOUT-DOWN-LIFT-*effect*

offscouring (of the world) 1C4[13]. **filth**[1].

offscouring, scum[1].
offspring, race[3].
oft, fist[1], **many**[1], **often**[4].

pol l a'kis MANY-times

often. epileptic in fire Mt17[15] 15Mk9[22] demoniac having o been bound Mk5[4] **Christ** (o gathered in Gethsemane) Jn18[2] (not offering Himself o) Hb9[25] (must o be suffering) Hb9[26] **Paul** (o punishing the saints) Ac26[11] (purposed to come) Ro1[13] (in deaths, journeys etc.) 2C11[23 26 27 27] (of whom I o told you) Ph3[18] (Onesiphorus o refreshes) 2Ti 1[16] **our brother**, o being diligent 2C8[22] showers coming o rHb6[7] offering o same sacrifices Hb10[11] (BRo15[22]). **oft**[4], **-times**[3], **often**[7], **-times**[3].

often, frequent[3].

e'lai on OLIVE-

oil, the oil of olives which was widely used for light, food, soap, etc. virgins got PMt25[3 4 8] rubbing with Mk6[13] Ja5[14] with o you do not rub My head Lu7[46] pouring on wounds PLu 10[34] hundred baths of o exultation Hb1[9] not injuring vRv6[6] cargo of vRv18[13].

ointment, attar[14].

palai on' OLD

old, having existed a long time. cloak PMt9[16] Mk2[21] 21Lu5[36 36] wine skins PMt9[17]Mk2[22] Lu5[37] things new and PMt13[52] wine PLu5[39] 39 humanity Ro6[6] Ep4[22] FCo3[9] leaven P1C5[7 8] covenant 2C3[14] precept 1Jn2[7 7].

old, beginning[8], **have**[1], **veteran**[1], (be o), **decrepit (be)**[1], (wax o), **decrepit (be)**[1], **old (make)**[2].

old age, decrepitude[1].

palai o'ō OLD

old (make), (former covenant) Hb8[13], middle **grow old** Hb8[13], passive **be aged** (purses) Lu 12[33] (as a cloak) Hb1[11]. **decay**[1], **make old**[1], **wax old**[2].

old man, aged[1], **elder**[1].

pa'lai OLD

old (of), remote in past time, **long ago** (adverb). God speaking Hb1[1] sins of 2Pt1[9] **long ago**: would repent Mt11[21]Lu10[13] inquires if Jesus died l a Mk15[44AS] men slip in who l a Ju[4] (ABS[1]2C12[19]). a great while ago[1], any while[1], in time past[1], long ago[1], of old[1], old[1].

ek'palai OUT-OLD

old (of), (adverb). judgment 2Pt2[3] heavens 2Pt3[5]. of a long time[1], of old[1].

old time, beginning[2], (in), **once**[2].
old wives, old womanish[1].

gra ōd'ēs CRONE

old womanish. myths 1Ti4[7]. **old wives**[1].

palai o't ēs OLDNESS

oldness (of letter) Ro7[6].

e lai'a OLIVE

olive, the *Olea europoea* of botanists, a tree with grayish green foliage, bearing large bluish black berries which are edible only after pickling. They are largely used for oil, which is pressed out of them. It is said that, when the trees become extremely old, they may be renewed by a wild graft. The term olive is applied to the tree, the fruit, and to the mount on the east of Jerusalem. wild o Ro 11[17] joint participant of the fatness of the o Ro11[17] grafted in own Ro11[24] no fig tree can produce PJa3[12] the two o trees MRv11[4] **Mount of O**: Bethphage on Mt21[1] **Christ** (sitting on) Mt24[3]Mk13[3] (came out to) Mt26[30]Mk 14[26] (camped out in) Lu21[37] (went into) Lu 22[39] [Jn8[1]] Bethany toward Mk11[1] descent of Lu19[37] (Lu19[29B]). olive berry[1], olives[11], olive tree[3].

Olive (Mount). See **olive** and **Olivet.**
olive tree (cultivated). See **cultivated olive tree.**
olive (wild). See **wild olive.**

e lai ōn' OLIVE

Olivet, the high hill east of the holy city, which was once wooded with olive trees. the mount called Lu19[29AS] Ac1[12].

Olumpas'

Olympas, the name of a Roman saint Ro16[15].

ō (last letter of alphabet)

Omega, the last letter of the Greek alphabet. Christ is the MRv1[8] 21[6] 22[13].

omit, let[1].
omnipotent, Almighty[1].

epi' ON

on*, a locative connective used in all three cases, but especially in the dative. in the genitive: *onat* (the Babylonian exile) Mt1[11] on (as in heaven o earth) Mt6[10] *on*over (faithful o a few) Mt25[21] *onto* (declarations t John) Lu3[2] *on*under (Elisha the prophet) Lu4[27] *on*in (a wilderness) Mk8[4] *on*of (a truth) Mk12[14] *on*before (judged there b Me) Ac25[9] etc. in the dative: on (not o bread alone) Mt4[4] *on*at (His teaching) Mt7[28] *on*over (rejoicing) Mt18[13] *on*with (be patient w me) Mt18[26] (other talents I gain w) Mt25[20A] *on*in (My name) Mt24[5] *on*to (occurred t) Mk5[33A] *on*as (do not understand) Mk6[52] *on*by (called him b) Lu1[59] *on*for (praising God f) Lu2[20] *on*against (three divided a two) Lu12[52] *on*of (written o Him) Jn12[16] *on*under (first covenant) Hb9[15] etc. in the accusative: *on*to

(coming t his baptism)Mt3[7] **on** (spirit coming o)Mt3[16] *on*at (the tribute office)Mt9[9] *on*against (rising a)Mt10[21] *on*over (His hand o)Mt12[49] *on*for (f what are you present)Mt 26[50] *on*after (as a robber)Mk14[48] *on*in (the morning)Mk15[1A] *on*before (synagogues) Lu12[11AB] etc. Too numerous to list. See under other keywords. at[35], against[39], before[14], by[8], for[28], - what[1], - the space of[1], in[117], - the days of[2], - the time of[1], into[15], on[105], over[49], to[38], unto[41], upon[158], wherefore[1], whereof[1], with[6].

on, about[2], from[5], in[45], into[57], out[10], upon[4], with[1].

*ac*on. See down.

on this wise, thus[6].

[*h*]*a'pax* ONCE

once, one time, leaving future repetitions undetermined, (adverb). **Paul** (stoned)2C11[25] (send o and twice) Ph4[16] (even twice) 1Th2[18] those o enlightened Hb6[4] priest o a year Hb9[7] **Christ** (manifested)Hb9[26] (offered)Hb 9[28] (o died)1Pt3[18] men dying Hb9[27] cleansed Hb10[2] still o more quaking Hb12[26 27] the faith o given Ju[3] you who o are aware Ju[5].

pote' WHICH-BESIDES

once (enclitic particle), **sometime** Ro11[0], **at any time.** o you turn back Lu22[32] o was blind Jn9[13] **Paul** (lived apart from law)Ro7[9] (behaviour in Judaism)Ga1[13] (persecuted)Ga1[23 23] **the nations** (o stubborn)Ro11[30] (in accord with the con)Ep2[2] (in the lusts)Ep2[3] (in flesh)Ep2[11] (far off)Ep2[13] (also o walked) Co3[7] what kind they o were Ga2[6] **saints** (o darkness)Ep5[8] (disposition)Ph4[10] (estranged) Co1[21] (foolish)Tit3[3] useless to Philemon Phn 11 were not a people 1Pt2[10] the holy women 1Pt3[5] stubborn 1Pt3[20] at any time: who is warring 1C9[7] hates his own flesh Ep5[29] become flattering 1Th2[5] to whom of messengers said He Hb1[5 13] be tripping 2Pt1[10] prophecy was not 2Pt1[21].

p o'tc ?-WHICH-BESIDES

when? (an interrogative adverb). **Christ** (till w with you) Mt17[17 17] Mk9[19 19] Lu9[41] (Lord w did we) Mt25[37 38 39 44] (Rabbi w)Jn6[25] (Till w are you) Jn10[24] will these things Mt24[3] Mk 13[4] Lu21[7] not aware (w the era is) Mk13[33] (w the lord coming)Mk13[35] the lord should break loose from festivities Lu12[36] the kingdom is coming Lu17[20] till w O Owner Rv6[10]. aforetime[1], any time[5], at length[1], at the last[1], ever yet[1], how long[7], in old time[2], in time past[6], once[2], sometime[5], when[13].

eph a'pax ON-ONCE

once (at), (five hundred brethren)1C15[6], **once for all. Christ** (died to sin)Ro6[10] (this He does)Hb7[27] (entered)Hb9[12] (offering of the body of)Hb10[10]. at once[1], once[3], - for all[1].

once for all. See **once** (at).

[*h*]*o p o'te* THE-?-WHICH-BESIDES

once when. David hungers Lu6[3].

oncoming. See **come on.**

[*h*]*en, [h]eis, mi'a* ONE

one*, the smallest cardinal numeral, with according to, **individually** Ep5[33]. o iota Mt5[18] scribe Mt8[19] O is your (Teacher)Mt23[8] (Father)M(23[9] is taken along Mt24[40 40] of the twelve (Judas)Mt26[14 47] at the right Mt27[38 38] not o (forgotten)Lu12[6] (thing came into being)Jn1[3] body Ro12[5] Lord Ep4[5] etc. See under other keywords. a(an)[15], a certain[6], another[2], any of them[1], any thing[1], each[2], every[2], - man[2], everyone[1], first[2], - day[6], in particular[1], one[283], - by one[2], - consent[1], - man[1], - thing[5], only[1], other[7], some[6].

one, any[34], other[4].

*n*t**one.** See **nothing.**

*w*o**ne.** See **which.**

all êl'ön CHANGE-CHANGE

one another. giving o a up Mt24[10 10] nations severed from Mt25[32] said to (disciples)Mk 4[41] Lu8[25AB] 24[32] Jn4[33] 16[17] (soldiers)Jn19[24 ABs2] (barbarians of Melita)Ac28[4] reasoned with (disciples)Mk8[16] (farmers)Lu20[14Bs] disciples (argued with)Mk9[34] (conversed with)Lu24[14] (bandying words with)Lu24[17] (looked at)Jn13[22] (are you seeking with)Jn 16[19] at peace with Mk9[50] scribes scoffing with Mk15[31] shepherds spoke to Lu2[15] Jews (conferred with)Lu4[36] (fought with)Jn6[52] (standing with)Jn11[56] (disagreeing with)Ac 28[25] Pharisees spoke to Lu6[11] boys and girls shouting to Lu7[32] throng trampling Lu12[1] Herod and Pilate friends with Lu23[12] getting glory from Jn5[44] do not murmur with Jn6[43] washing o a feet Jn13[14] loving Jn13[34 34 35] 15[12 17] Ro13[8] 1Th4[9] 1Jn3[11 23 47 11 12] 2Jn5 Sanhedrin parleyed with Ac4[15] injuring (Moses' brethren)Ac7[26] Paul and Barnabas recoil from Ac15[39] indicting Ac 19[38] brethren pull away from Ac21[6] Agrippa and party spoke with Ac26[31] through o a faith Ro1[12] men craving for Ro1[27] men's reckonings between Ro2[15] **saints** (members of)Ro12[5] Ep4[25] (solicitous for)1C12[25] (deeming in honor)Ro12[10] (fond affection for)Ro 12[10] (mutually disposed to)Ro12[16] 15[5] (not judging)Ro14[13] (that which is for the edification of)Ro14[19] (taking o a to yourselves) Ro15[7] (admonishing)Ro15[14] (greet with a kiss)Ro16[16] 1C16[20] 2C13[12] 1Pt5[14] (do not deprive)1C7[5] (waiting for)1C11[33] (slaving for) Ga5[13] (if biting and devouring)Ga5[15] (consumed by)Ga5[15] (not challenging)Ga5[26] (not envying)Ga5[26] (bear o a burdens)Ga6[2] (bear with)Ep4[2] Co3[13] (become kind to)Ep4[32] (subject to)Ep5[21] (deeming superior)Ph2[3] (do not lie to)Co3[9] (superabound in love for) 1Th3[12] (console)1Th4[18 5:11] (pursue what is good for)1Th5[15] (love for)2Th1[3] (once hating)Tit3[3] (considering)Hb10[24] (not speaking against)Ja4[11] (not groaning against)Ja5[9] (confess sins to)Ja5[16] (pray for)Ja5[16] (love o a earnestly)1Pt1[22] (be hospitable to)1Pt4[9] (humility with)1Pt5[5] (fellowship with)1Jn1[7] opposing (flesh and spirit)Ga5[17] men slaying Rv6[4] sending oblations to Rv11[10] (s[1a]Lu 22[17]). each other[2], one another[79], themselves[12], yourselves[4].

mon oph'thal m on ONLY-VIEWED

one-eyed. entering into (life)FMt18[9] (the kingdom)Mk9[47]. with one eye[2].

one mind, like disposition[1].

one place, same[3].

one time, few[1].

one's acquaintance, own[1].

Onê'sim os PROFITable

Onesimus. Paul (beloved brother of)Co4[9] (whom I beget in my bonds)Phn[10].

Onê si'phor os PROFIT-CARRY

Onesiphorus. the household of (grant mercy to)2Ti1[16] (Paul greets)2Ti4[19].

mon'on ONLY

only*, without another, alone. God (to Him o) Mt4^{10} (the Father o)Mt24^{36} (o able to pardon)Lu5^{21} Paul (have o I and Barnabas) 1C9^{6} (fellow workers)Co4^{11} (Luke o with) 2Ti4^{11} Christ (happy and o Potentate)1Ti 6^{15} (Thou o art benign)Rv1^{5} etc. **alone:** Christ (there a)Mt14^{23} (on the land)Mk6^{47} (found a)Lu9^{36} (retires again a)Jn6^{15} (left a)[Jn8^{9}] (not a am I)Jn8^{16} 16^{32} (has immortality)1Ti6^{16} are you sojourning a Lu 24^{18} disciples came away a Jn6^{22} etc. **as an adverb:** say the word Mt8^{8} except leaves o Mt21^{19} o believe Mk5^{36} a staff Mk6^{8} not o annulled the sabbath Jn5^{18} not my feet o Jn13^{9} not concerning these o Jn17^{20} the word to Jews o Ac11^{19} versed o in baptism of John Ac18^{25} not o of Ephesus Ac19^{26} etc. See under other keywords. alone^{24}, but^{1}, by one's self^{2}, only^{86}.

only, one^{1}.

mono gen es' ONLY-BECOME

only-begotten. Christ the: from the Father Jn 1^{14} the o b God Jn1^{18} God's o b Son Jn3^{16} not believe into name of Jn3^{18} dispatched His 1Jn4^{9} **others:** widow of Nain's son Lu 7^{12} daughter of Jairus Lu8^{42} man from the throng Lu9^{38} Isaac the o b of Abraham Hb 11^{17}. only begotten (son)^{6}, only (child)^{3}.

onset. See **impulse.**

an oig'ō UP-OPEN

open, figuratively, give spiritual perception. magi, their treasures Mt2^{11} **heavens** (to Jesus) ғMt3^{16} Lu3^{21} (you shall be seeing) ғJn1^{51} (Peter beholding)vAc10^{11} (John perceived)vRv19^{11} **o the mouth** (Jesus)Mt5^{2} 13^{35} Ac8^{32} (a fish) Mt17^{27} (Zechariah) ғLu1^{64} (Philip)ᴀAc8^{35} (Peter)ᴀAc10^{34} (Paul)ᴀAc18^{14} ғ2C6^{11} (the earth) vRv12^{16} (wild beast) vRv 13^{6} knock and it shall be ғMt7^{7} ᴮLu11^{9} 10 **o eyes** (Jesus o blind)ғMt9^{30} 20^{33} Jn9^{10} 14 17 21 26 30 32 11^{37} (no demon can)Jn10^{21} (Paul's) Ac9^{8} (Dorcas) Ac9^{40} (Israel's)ғAc26 ^{18} **o doors** (Lord o to us)ғMt25^{11} Lu13^{25} (to their lord)ғLu12^{36} (to the shepherd)Jn10^{3} (of the jail) Ac5^{19}ᴮ ^{23} 16^{26} ^{27} (to Peter)Ac 12^{14} ^{16} (of faith)ғAc14^{27} (for Paul)ғ1C16^{9} 2C2^{12} (of the word)ғCo4^{3} (I have granted an)ғRv3^{8} (to Christ)ғRv3^{20} (in heaven)vRv 4^{1} the tombs Mt27^{52}ᴮˢ **scroll** (of Isaiah) Lu 4^{17}ᴬᴮ (sealed)vRv5^{2} ^{3} ^{4} ^{5} ^{9} (tiny)vRv10^{2}ᵇˢ ^{8} (others)Rv20^{12} ^{12} iron gate Ac12^{10} sepulcher Ro3^{13} He Who is vRv3^{7} ^{7} seals vRv6^{1} ^{3} ^{5} ^{7} ^{9} ^{12} ^{81} submerged chaos vRv9^{2}ᴀ temple vRv11^{19} temple of the tabernacle vRv15^{5}.

open. See **sea.**

open, bare^{1}, open up^{8}, rend^{1}, uncover^{1}, (that I may o), **opening^{1}.**

open beforehand, granted (take for)^{1}.

di an oig'ō THROUGH-UP-OPEN

open up, put a passage through. a man's hearing ғMk7^{34} ^{35}ᴀ the matrix Lu2^{23} disciples' eyes ғLu24^{31} Jesus o u (the scriptures)ғLu 24^{32} (disciples' minds) ғLu24^{45} the heavens ғAc7^{56} Lydia's heart ғAc16^{14} Paul, the scriptures ғAc17^{3}. open^{8}.

an'oix is UP-OPENING

opening. of Paul's mouth ᴀEp6^{19}. that I may open^{1}.

openly, apparently^{2}, boldness^{5}, public^{1}.

en erg e'ō IN-ACT

operate, operative, work Ph2^{13}. powers in Christ Mt14^{2} Mk6^{14} passions of sins Ro7^{5} God Who is o (all in all) 1C12^{6} (in Peter) Ga2^{8} (in Paul) Ga2^{8} (works of power) Ga3^{5} (all) Ep1^{11} all these the same spirit is o 1C12^{11} o in the endurance 2C1^{6} death is o in us 2C4^{12} faith through love Ga5^{6} the spirit now o Ep2^{2} the power in us Ep3^{20} God o in you Ph2^{13} Paul struggling in accord with Christ's Col2^{29} word of God. In you 1Th2^{13} secret of lawlessness already 2Th2^{7}

operative in the Christ Ep1^{20} o petition of the just Ja5^{16}.

en erg'ei a IN-ACTion

operation. of the might of God's strength Ep 1^{19} God's powerful Ep3^{7} o in measure of each one's part Ep4^{16} the o which enables Christ to subject all Ph3^{21} in accord with Christ's Col2^{29} faith in o of God Co2^{12} of Satan 2Th2^{9} of deception 2Th2^{11}. effectual working^{2}, operation^{1}, strong^{1}, working^{4}.

en erg'ē ma IN-ACT-*effect*

operation, apportionments of 1C12^{6} of powerful deeds 1C12^{10}. operation^{1}, working^{1}.

en erg es' IN-ACTing

operative. door 1C16^{9} fellowship of your faith may become Phn^{6} word of God ғHb4^{12}. effectual^{2}, powerful^{1}.

operative. See **operate.**

gnō'mē KNOW-*effect*

opinion, a mental conclusion based on knowledge. Paul (came to be of)Ac20^{3} (giving his)1C7^{25} ^{40} 2C8^{10} saints to be of same 1C 1^{10} apart from Philemon's Phn^{14} ten kings (have one)ғRv17^{13} (form God's)ғRv17^{17} 17ᵇˢ. advice^{1}, agree^{1}, judgment^{3}, mind^{2}, purpose^{1}, will^{1}.

eu'kair on WELL-SEASONed

opportune. day when Herod Mk6^{21} grace for o help Hb4^{16}. convenient^{1}, in time of need^{1}.

eu kair'ōs WELL-SEASON-AS

opportunely, (adverb). Judas sought how Mk 14^{11} stand by the word 2Ti4^{2}. conveniently^{1}, in season^{1}.

eu kair i'a WELL-SEASON

opportunity, a suitable, appropriate time. Judas sought Mt26^{16}Lu22^{6}.

opportunity, season^{2}, (lack o), **occasion (lack)^{1}.**

eu kair e'ō WELL-SEASON

opportunity (have), affording a suitable time. disciples no o to eat Mk6^{31} repatriated guests had Ac17^{21} Apollos will come whenever 1C16^{12}. have convenient time^{1}, have leisure^{1}, spend one's time^{1}.

anti'kei mai INSTEAD-LIE

oppose because of position. all those o Christ Lu13^{17} those o the disciples Lu21^{15} many o Paul 1C16^{9} flesh and spirit o one another Ga5^{17} saints (not startled by those o)Ph1^{28} (not to give o an incentive)1Ti5^{14} man of lawlessness 2Th2^{4} o sound teaching 1Ti1^{10}ᴮˢ. adversary^{5}, be contrary^{2}, oppose^{1}.

oppose self, antagonize^{1}, resist^{1}.

opposite. See **contrary.**

opposition, antipathy^{1}.

oppress, harry^{1}, tyrannize over^{2}.

thrau'ō SHIVER

oppress. dispatch the Lu4^{18}. bruise^{1}.

ē OR

or*, a disjunctive to distinguish things which are mutually exclusive, or one of which may replace the other; when doubled, it requires either in the first instanceMt6^{24}ᴮ Lu16^{13}ᴮᴀ;

in comparison, **than** Mt10[15] Jn12[43]AB, **rather** Lu12[51]; it is omitted **after ere** Mt11[8] Mk14[30] Lu22[6] Ac7[2] 25[16]. See under other keywords. **and**[3], **either**[9], except it **be**[1], more **than**[1], neither[3], **nor**[5], or[257], **- else**[6], **- if**[1], rather **than**[3], **save**[1], **than**[36], **what**[73].

or, neither[1], whether[33].

log'ion LAY(say)

oracle, the thing said, especially of the divine saying. the living Ac7[38] of God (entrusted to the Jews) Ro3[2] (elements of) Hb5[12] (speaking as) 1Pt4[11].

r[h]ē't ō r GUSHer

orator. Tertullus Ac24[1].

ordain, become[1], **constitute**[3], **construct**[1], **designate beforehand**[1], **do**[1], **judge**[1], **place**[2], **prescribe**[3], **select**[1], **set**[2], **specify**[2].

ordain before, ready before (make)[1], **write before**[1].

keleu'ō ORDER

order, issue a command or direction. **Jesus** (gives an) Mt8[18] (o throngs recline) Mt14[10] (o me to come to Thee) Mt14[28] (o blind man be led) Lu18[40] Herod o (to give John's head) Mt14[9] (guards led away) Ac12[19] the lord o his slave Mt18[25] Pilate o (body given up) Mt27[58] (sepulcher secured) Mt27[64] **the captain o** (Paul bound) Ac21[33] (him led into citadel) Ac21[34] 22[24] (chiefs to come together) Ac22[30] (Paul beaten illegally) Ac23[3] (troops to descend) Ac23[10] Peter o out of Sanhedrin Ac4[15] 5[34] eunuch o chariot to stand Ac8[38] Paul and Silas o flogged Ac16[22] Felix o Paul guarded Ac23[35] **Festus o** (Paul led forth) Ac25[6 17 23] (Paul kept) Ac25[21] centurion o those able, to swim Ac27[43]. **at one's commandment**[1], **bid**[1], **command**[24], **give commandment**[1].

ta x'is SETTing

order, placing in a proper position. priestly o (of routine) Lu1[8] (of Melchizedek) Hb5[6 10 6 20 7 11 17 21AS2] (of Aaron) Hb7[11] let all occur in 1Cl14[40] observing your Co2[5].

order, class[1], (by o)[1], (in o)[1], **consecutively**[2], (set in o), **prescribe**[1], (set forth in o), **compose**[1].

ordinance, creation[1], **decree**[2], **just statute**[3], **mandate**[1], **tradition**[1].

ordinances (be subject to), **decree** (be subject to)[1].

orient. See **east** and **sun.**

arch ē' ORIGINal

origin in contrast with the consummation MRv21[6] 22[13], creative **Original** FRv3[14], with **down, originally** Hb1[10], the highest position in government, **sovereignty** ACo2[10], especially in the plural ACol[16], **beginning,** first in point of time, always in the singular Mk10[6], **edges** (sheet) Ac10[11] 11[5], **chief** Lu12[11], **rudimentary** Hb5[12], **rudiment** Hb6[1], **sovereignty:** of the governor Lu20[20] **saints** (s not able to separate) ARo8[38] (wrestle with) AEp6[12] (to be subject to) ATit3[1] **Christ** (nullifying all) 1C 15[24] (seated over every) AEp1[21] among the celestials AEp3[10] stripping off ACo2[15] messengers kept not Ju[6] **Sovereign:** Christ Col[18] **beginning: from the:** makes them male and Mt19[4 8] of the world Mt24[21] of the creation Mk13[19] 2Pt3[4] eyewitnesses Lu1[2] **Jesus** (had perceived) Jn6[64] (what He speaks) AJn8[25] (disciples with Him) Jn15[27] (did not tell them) Jn16[4] (Him Who is) 1Jn2[13 14] Adversary (a man-killer) Jn8[44] (sinning) 1Jn3[8] Paul among his nation Ac26[4] saints preferred for salvation 2Th2[13] which we have heard 1Jn1[1] an old precept 1Jn2[7] 2Jn5 that which you hear 1Jn2[24 24] 3[11] 2Jn6 **others:** of pangs Mt24[8]Mk13[8] of the evangel of Jesus Christ Mk1[1] of the signs Jesus does Jn2[11] salvatibn obtaining a Hb2[3] of the assumption Hb3[14] not having b of days Hb7[3] in the b: the Word Jn1[1] toward God Jn1[2] holy spirit falls Ac11[15] of the evangel Ph4[15] (s[3] Rv1[8]). **beginning**[40], **corner**[2], **first**[2], **- estate**[1], **magistrate**[1], **power**[1], **principality**[8], **rule**[1].

original -ly. See **origin.**

alaz on ei'a OSTENTATION

ostentation, pretentious parade, display dictated by vanity. vaunting in your Ja4[16] of living 1Jn2[16]. **boasting**[1], **pride**[1].

alaz ōn' OSTENTATIOUS

ostentatious. men are Ro1[30] 2Ti3[2]. **boaster**[2].

other. See **alien.**

other, different[45], **extremity**[1], **one**[7], **rest**[21], **that**[2].

all'o CHANGE

other, another of the same kind to be carefully distinguished from **different,** which is often rendered *d*another with an italic *d* before it. magi retire a way Mt2[12] two o brothers James and John Mt4[21] turn o cheek Mt5[39] Lu6[29] centurion says to a soldier Mt8[9]Lu7[8] hand restored as o Mt12[13]B Lu6[10]A o seed falls PMt13[5 7 8]Mk4[5 7 8] (sown) Mk4[18]Bs a parable Mt13[24 31 33] 21[33] o say of Christ (Elijah) Mt16[14]Mk6[15] 8[28] Lu9[19] (prophet) Mk6[15] 8[28] Lu9[8 10] (No--) Jn7[12] (how can a man--) Jn9[16] (these declarations--) Jn10[21] (a messenger has spoken to Him) Jn12[29] marrying a Mt19[9]Mk10[11 12] o workers standing Mt20[3 6] o chopped boughs Mt21[8]Mk11[8] dispatches o slaves (the householder) Mt21[36] Mk12[4 5 5] (a king) Mt22[4] vineyard to o farmers Mt21[41]Mk12[9]Lu20[16] o talents Mt25[16 17 20 20 22] o maid Mt26[71] o He saves Mt27[42]Mk15[31]Lu23[35] o Mary Mt27[61 28] o ships Mk4[36] Jn6[22 23]s o things (Jewish traditions) Mk7[4] (Jesus does) Jn21[25] (Paul writing no) 2C1[13] no o precept greater Mk12[31] no o more than God Mk12[32] o disciples Mk14[19]A Jn18[15 16 20] 2[3 4]ABs2 8 25ABs2 21[2 8] Ac15[2] a temple (Jesus building) Mk14[58] ascend into Jerusalem Mk15[41]Bs tribute collectors and o Lu5[29]ABs2 hoping for a One Lu7[20]AB o stoutly insisted (of Peter) Lu22[59] a is the sower Jn4[37] a is the reaper Jn4[37] have toiled Jn4[38] a descending before me Jn5[7] testifying concerning Christ Jn5[32] if a coming in his own name Jn5[43] of the throng (said) Jn7[41] (retorted some o thing) Ac21[34] neighbors of blind man Jn9[0 9] o sheep Jn10[16] consoler Jn14[16] works no o does (Christ does) Jn15[24] did o tell (concerning Christ) Jn18[34] two o crucified Jn19[18 32] o signs (Jesus does) Jn20[30] a girding Peter Jn21[18] Jews saying to one a Ac2[12 12] no salvation in any o Ac4[12] o cried some o thing Ac19[32 32] Paul not baptizing any o 1Cl[16] a is building 1C3[10] no o foundation 1C3[11] apostle to o (Paul) 1C9[2]Bs If o are partaking 1C9[12] when heralding to 1C9[27] a conscience 1C10[29] to a (word of knowledge) 1C12[8] (graces of healing) 1C12[9] (discrimination) 1C12[10] 14[29] (powerful deeds) 1C12[10] (prophecy, translation) 1C12[10 10AS] Paul (instructing) 1C14[19] (not seeking glory from) 1Th2[6] a sitting by 1C14[30] o (one) flesh

1C15[30 39 39 39] a glory of sun etc. 1C15[41 41 41] to o saints ease 2C8[13] a Jesus 2C11[4] different evangel not a Ga1[7] disposed otherwise Ga5[10] if any o one presuming Ph3[14] a day (stopping)Hb4[8] o are flogged Hb11[36] any o oath Ja5[12] no o burden Rv2[24] o horse Rv6[4] a messenger Rv7[2 8] 8[3] 10[1]*as* 14[6]*As*[3 8 9 15 17 18 18]1 sign Rv12[3] 15[1] wild beast Rv13[11] king not as yet Rv17[10] voice Rv18[4] scroll Rv20[12], another[64], more[1], one[4], other 81, some[11], otherwise[1].

dother. See **different.**

per'a n OTHER-SIDE

other side (adverb). .of the Jordan Mt4[15 25] 19[1] Mk3[8] 10[1] Jn1[28] 3[26] 10[40] of the sea of Galilee Mt8[18] 28 14[22] 16[5] Mk4[35] 5[1 21] 6[45] 8[13] Lu8[22] Jn6[1 17 22 25] of the Kedron Jn18[1].

other than, outside[1].

other way (some), **elsewhere**[1].

ei de mḗ'ge IF YET NO-SURELY

otherwise surely. you have no wages Mt6[1] the wine skins bursting PMt9[17]*s* Lu5[37] the new patch rending the cloak PLu5[36] your peace will go back on you Lu10[6] o you shall be hewing the tree down Lu13[9] o the king will be dispatching an embassy Lu14[32] yet o receive Paul as imprudent 2C11[16].

otherwise, differently[1], **other**[1], **since**[4], (teach o), **differently (teach)**[1].

all'ṓs CHANGE-AS

otherwise. acts which are 1Ti5[25].

ought. See **owe.**

ought, need[1], (for that ye o), **instead**[1].

our. See **same.**

[h]ḗm e'ter on OUR-more

ours (of), emphatic comparative. languages Ac2[11] ritual Ac26[5] this teaching Ro15[4] words of 2Ti4[15] let those who are o be learning Tit3[14] this fellowship 1Jn1[3] concerned with o sins 1Jn2[2] (BLu16[12] A1C15[31]). **our**[6], **ours**[2].

ek OUT

out*, the characteristic connective of the genitive case, denoting motion from within, or the source, origin or cause. Idiomatically, **oby, oforth, ofrom, ooff.** In composition it retains the same significance. Often omitted, as Zarah (out) of Thamar Mt1[3] etc. Too numerous to list. See under other keywords. **among**[5], **at**[3], **because of**[3], **between**[1], **betwixt**[1], **by**[55], **-reason of**[3], **-the means of**[1], **for**[2], **from** 162, **-among**[3], **-up**[2], **in**[6], **of**[402], **off**[1], **on**[10], **one of**[8], **out of**[131], **over**[4], **some of**[6], **them of**[1], **they of**[1], **through**[2], **unto**[1], **with**[25].

ex'ṓ OUT

out*. to cast o Mt13[48] 21[39] etc., outside (the city) Mt10[14] etc., **outward** (man) 2C4[16]. See under other keywords. **away forth**[8], **of**[2], one that is **without**[5], **out**[16], **-of**[13], **outward**[1], **strange**[1], **without**[18].

out (be). See **off (be).**

out of, beside[1], **from**[27], **outside**[2], **through**[1].

out of measure, exceedingly[1].

out of sleep. See **sleep (out of).**

ex ṓ'ter on OUTER

outer, comparative. cast into o darkness Mt 8[12] 22[13] 25[30].

para nom i'a BESIDE-LAWNESS

outlawry. Balaam's 2Pt2[16], iniquity[1].

[h]ub'r is OUTRAGE

outrage. violent and unjust treatment 2C12[10], of things, **damage** Ac27[10 21], **harm**[1], **hurt**[1], **reproach**[1].

[h]ubr iz'ṓ OUTRAGE

outrage. and kill the slaves PMt22[6] Jesus (lawyers o by His words)Lu11[45] (will be) Lu18[32] Paul (by the Jews)Ac14[5] (at Philippi)1Th2[2], entreat **shamefully**[1], - **spitefully**[2], **reproach**[1], use **despitefully**[1].

en ubr iz'ṓ IN-OUTRAGE

outrage. the spirit of grace PHb10[29]. do despite **unto**[1].

[h]ubr is t és' OUTRAGER

outrager. detesters of God and Ro1[30] Paul was an 1Ti1[13], despiteful[1], injurious[1].

ek t os' OUTED

outside. of the cup Mt23[26] saying nothing o of Ac26[22] of the body 1C6[18] o and except (he may be interpreting)1C14[5] (believe feignedly)1C15[2] (before two witnesses)1Ti 5[19] o of Him Who subjects all 1C15[27] whether in a body or 2C12[2 3]*s*. but[1], except[1], he is excepted[1], other than[1], out of[2], the outside[1], unless[1], without[1].

ex'ṓ the n OUT-PLACE

outside, (adverb). cleansing o of cup Mt23[25] Lu11[39] sepulchers Mt23[27] appearing to be just Mt23[28] to those o (parables) Mk4[11]B nothing o of a man going into Mk7[15 18] He Who makes the o Lu1[40] o fightings 2C7[5] from those o (ideal testimony)1Ti3[7] adornment 1Pt3[3] the court o Rv11[2]*Ab* [2]*A* trough trodden o the city Rv14[20]*Ab* (bRv5[1]). from without[2], outside[3], outward[2], without[2], which is out[3].

par ek t os' BESIDE-OUTED

outside. o of a case of prostitution Mt5[32] Paul (o of these bonds)Ac26[29] (apart from what is o)2C11[28] (BMt19[9]). except[1], saving[1], that are without[1].

outside. See **out and come out.**

outsider. See **alien.**

phtha'n ō OUTSTRIP

outstrip, move ahead of. o in time to you (the kingdom)Mt12[28]Lu11[20] into a law of righteousness does not Ro9[31] Paul (we o others) 2C10[14] (in what we o)Ph3[16] indignation o to them 1Th2[16] not o those put to repose 1Th4[15]. **attain**[1], - **already**[1], **come**[4], **prevent**[1].

outward. See **out.**

outward, out[1], **outside**[1].

outwardly, outside[1].

oven, stove[2].

[h]uper' OVER

over*, crying o Israel Ro9[27], above (fond of father a Me) Mt10[37], for sake of (Jesus about to be dying)Jn11[51], for[3] (praying)Mt5[44] etc. See under other keywords. **above**[12], **beyond**[1], **by**[1], **concerning**[1], **for**[165], - **one's sake**[9], **in one's stead**[2], **in behalf of**[1], **more**[1], - **than**[3], **of**[11], **on one's behalf**[3], - - **part**[1], **than**[2], **to**[1], **toward**[1].

over. See **upon and very.**

over, about[2], **out**[4], **other side**[2], **up over**[1], (be o), **preside**[1].

onover. See **on.**

over again. See **up.**

over against, abreast of[1], **across from**[1], **contrary**[6], **facing**[4], **front of (in)**[1].

over meridian. See **meridian (over).**

over (run). See **run over.**

ek thamb e'o mai OUT-AWE

overawe. throng perceiving Jesus were Mk9[15] Jesus begins to be Mk14[33] the women Mk16[5] (not to be) Mk16[6].

ek'thamb on OUT-AWED

overawed. at Solomon's portico Ac3[11]. greatly wondering[1].

kata bar e'ō be-DOWN-HEAVY

overburden. Paul not o the saints F2C12[16]AB. burden[1].

overcharge, burdensome (be)[1].

ep en du't ês ON-IN-SLIP

overcoat, a garment put on over another. Peter girds on Jn21[7]. fisher's coat[1].

overcome, conquer[24], lord it[1], (be o), discomfit[2].

overflow, deluge[1].

overjoyed (be). See **rejoice.**

overlay, cover about[1].

para the ōr e'ō BESIDE-PLACE-SEE

overlook. the widows Ac6[1]. neglect[1].

ple on ek t e'ō MORE-HAVE

overreach. lest o by Satan 2C2[11] Paul o no one 2C7[2] 12[17] does not Titus 2C12[18] no one to o a brother 1Th4[6]. defraud[2], get advantage of[1], make a gain of[2].

overseer, supervisor[1].

kata ski az' ō DOWN-SHADE

overshadow. cherubim o the propitiatory Hb9[5].

epi ski az'ō ON-SHADE

overshadow. cloud o the disciples vMt17[5]Mk9[7] Lu9[34] power of the Most High o Miriam FLu1[35] Peter's shadow o any Ac5[15].

oversight (take the), supervise[1].

[h]uper ek tein'ō OVER-OUT-STRETCH

overstretch. ourselves (Paul)F2C10[14]. stretch beyond measure[1].

overtake. See **grasp.**

overtake, get before[1].

kata stroph é' DOWN-TURNing

overthrow, upset (those hearing) F2Ti2[14]. Sodom and Gomorrah 2Pt2[6]As. overthrow[1], subverting[1].

overthrow, demolish[1], overturn[3], strew along[1], subvert[1].

kata streph'ō DOWN-TURN

overturn. Jesus o the brokers' tables Mt21[12] Mk11[15]. overthrow[2].

ana streph'ō UP-TURN

overturn, turn back, behave. Jesus o tables Jn2[15]AB structure PAc15[16] **turn back:** deputies Ac5[22] God will PAc15[16] **behave:** in the world 2C1[12] in lusts Ep2[3] in God's house 1Ti3[15] those b thus Hb10[33] ideally Hb13[18] with fear 1Pt1[17] with deception 2Pt2[18] (BS[14]Lu2[39]). abide[1], behave self[1], be used[1], have conversation[2], live[2], overthrow[1], pass[1], return[2].

[h]uper phron e'ō be-OVER-DISPOSED

overweening (be). saints not to be Ro12[3]. think highly[1].

[h]uper ple on az'ō OVER-MOREize

overwhelm. the grace of our Lord 1Ti1[14]. be exceeding abundant[1].

opheil'ō OWE

owe, be obligated, **ought** of moral obligation, middle imperative **would.** a hundred denarii Mt18[28 28 30 34] one swearing is o Mt23[16 18] two debtors Lu7[41] pardoning every one Lu 11[4] how much are you Lu16[5 7] to no one o anything Ro13[8] if Onesimus o aught Phn[18] **ought:** what we o to do Lu17[10] to be washing (feet)Jn13[14] Jesus (o to die)Jn19[7] (o in all things)Hb2[17] **Paul** (we o not to be inferring)Ac17[29] (I o to be commended)2C 12[11] (we o to be thanking God)2Th1[3 2]13 **saints o to** (be bearing infirmities)Ro15[1] (minister to Israel)Ro15[27] (come out of the world)1C5[10] (be walking according)1Jn2[6] (lay down souls)1Jn3[16] (be loving one another)1Jn4[11] (be taking up such)3Jn[8] thus it o to occur 1C7[36] to be plowing in expectation 1C9[10] be covered (man o not) 1C11[7] (woman o)1C11[10] children o not be hoarding for 2C12[14] husbands to be loving wives Ep5[28] priest to be offering Hb5[3] to be teachers Hb5[12] **would:** w that you (reign) 1C4[8] (had borne with me)2C11[1] (were cool or)Rv3[15]*bs* w that those (Judaisers)Ga5[12]. be bound[2], - a debtor[1], - due[1], - guilty[1], - indebted[1], - one's duty[2], behoove[1], debt[1], due[1], must needs[1], need require[1], ought[15], owe[7], should[1].

pros opheil'ō TOWARD-OWE

owe. Philemon o Paul Phn[19]. owe besides[1].

owe besides, owe[1].

oweth (which), debtor[1].

id'i on OWN

own*, belonging in a special sense to only one, occasionally omitted before husband and wife, idiomatically due (season)Ga6[9], with **down, private** (place)Mk6[31 32], **privately** Ac 23[19]. Jesus (His o disciples)Mk4[34] (to His o He came)Jn1[11] (accepted Him not)Jn1[11] beam in your o eye Lu6[41] tree known by its o fruit Lu6[44] finding o brother Jn1[41] honor in o country Jn4[44] whose o the sheep are not Jn10[12] God spares not His o Son Ro8[32] **saints** (to his o Master standing)Ro 14[4] (his o gracious gift)1C7[7] (his o dinner) 1C11[21] (each in o class)1C15[23] etc. **privately:** Jesus (retires)Mt14[13] (into mountain p)Mt 14[23] (took aside the twelve)Mt20[17] (explains p to disciples)Mk4[34] (retreats p into a city) Lu9[10] etc. See under other keywords. due[3], his[5], - several[1], home[2], one's acquaintance[1], - own[74], own business[1], - company[1], - proper[2], private[1], severally[1], their[2].

own, genuine[2].

s/own. See **self.**

sown. See **same.**

own accord. See **accord (of own).**

own accord (of one's), spontaneously[1].

own country. See **country (own).**

own (my). See **myself.**

desp ot'ês OWNer

owner, one who has absolute possession. God the O (dismissing Thy slave) PLu2[29] (Who makest heaven)Ac4[24] (useful to the)2Ti2[21] (disowning)2Pt2[1] Ju[4] (till when)vRv6[10] **saints** (deem their o worthy)1Ti6[1] (having believing o)1Ti6[2] (slaves subject to their) Tit2[9] 1Pt2[18]. Lord[5], master[5].

owner, lord[1].

owner of a ship, charterer of ship[1].

bou s OX

ox. loosing on the sabbath PLu13[15] falling into a well Lu14[5] I buy five yoke PLu14[19] selling in the sanctuary Jn2[14 15] not muzzle P1C9[9 9] 1Ti5[18].

ox, bull[2].

P

a'mach on UN-FIGHTing

pacific. supervisor must be FITi3[3] remind them to be FTit3[2]. no brawler[2].

page. See **boy.**

phan t a s i'a APPEARance

pageantry. much Ac25[23]. pomp[1].

odu n'ē PAIN

pain, a disagreeable sensation, the opposite of pleasure. in Paul's heart Ro9[2] fondness for money 1Ti6[10]. sorrow[2].

pain, misery[3], **pang**[1], **torment**[1].

odu n a'ō be-PAINed

pained (be). Mary painfully sought Jesus Lu 2[48] rich man PLu16[24 25] at Paul's words Ac20[38]. be tormented[2], sorrow[2].

painfulness, labor[1].

pair. See **yoke.**

pair of balances. See **yoke.**

palace, court[7], **pretorium**[1].

pale, green[1].

su[n]g kom iz'ō TOGETHER-FETCH

pallbearer (be). pious men are Stephen's Ac8[2]. carry to burial[1].

kra'bat os PALLET

pallet, a mean bundle of bed clothes. **on a p** (paralytic) Mk2[4 9 11 12] Ac9[33] (the ill) Mk6[55] (the infirm) Jn5[8 9 10 11 12A] Ac5[15]. **bed**[11], **couch**[1].

phoi'ni x PALM

palm, a tree with a tall, branchless stem, and huge fan-shaped leaves at the top. got fronds of p to meet Jesus Jn12[13] a vast throng with VRv7[9]. **palm**[1], **- tree**[1].

palsy (sick of the), paralytic[9], **paralyze**[2] (taken with p), **paralyze**[2], (that hath the p) **paralytic**[1].

Pa m phu l i'a EVERY-SPROUT

Pamphylia, a small province in southern Asia Minor, on the Mediterranean, between 36°-38° north, 29°-32° east. men from Ac2[10] Paul (in) Ac13[13] 14[24] 15[38] (near) 27[5].

ōdi n' PAIN

pang. the beginning of FMt24[8] Mk13[8] of death FAc2[24] over the pregnant 1Th5[3]. **pain**[1], **sorrow**[2], **travail**[1].

koph'in os PANNIER

pannier, a large kind of basket. full of fragments Mt14[20] 16[9] Mk6[43] 8[19] Lu9[17] Jn6[13]. **basket**[6].

pa n opl i'a EVERY-IMPLEMENT

panoply. stronger taking away his PLu11[22] p of God PEp6[11 13]. **all armor**[1], **whole -**[2].

chart'ēs PAPER

paper, a thin sheet of fibrous material, anciently made of papyrus. 2Jn[12].

Pa'phos PAPHOS

Paphos, a city of western Cyprus, about 35° north, 32° 30' east. Ac13[6 13].

para bol ē' BESIDE-CAST

parable, a statement which is "cast beside," or parallel to, its real spiritual significance, a figure of likeness in action. of the sower Mt13[3 18] Mk4[2 13 13] Lu8[4 9 11] Jesus speaks in Mt13[13 34 34 35] Mk4[11 33 34] Lu8[10] (to those invited) Lu14[7] (disciples ask concerning) Mt 13[10 36] 15[15] Mk4[10 7[17]] Lu12[41] (finishes these p) Mt13[53] of the kingdom (sowing ideal seed) Mt13[24] (mustard) Mt13[31] Mk4[30] (leaven) Mt13[33] (a king) Mt22[1] (a noble) Lu19[11] of the vineyard Mt21[33] Mk12[1] Lu20[9] (concerning the priests) Mt21[45] Mk12[12] Lu20[19] of the fig tree Mt24[32] Mk13[28] Lu13[6 21[29]] Satan casting out S Mk3[23] Physician cure yourself Lu4[23] rending a patch Lu5[36] blind guides Lu6[39] of a country place Lu12[16] of the lost sheep Lu15[1] of the widow Lu18[1] Pharisee and tribute collector Lu18[9] the tabernacle a p Hb9[9] Abraham recovers Isaac Hb11[19]. **comparison**[1], **figure**[2], **parable**[46], **proverb**[1].

parable, proverb[1].

em ba t eu'ō IN-STEP

parade. what is seen FCo2[18] (SJn21[11]). **intrude into**[1].

para'deis os (Persian) PARK

paradise, a place of perfect pleasure. with Christ in Lu23[43] Paul in 2C12[4] log of life in Rv2[7].

para lu t ik on' BESIDE-LOOSE-

paralytic, one who has lost all or partial control of some of the muscles of the body. Jesus (cures) Mt4[24] (bring to Him) Mt9[2 2 6] Mk2[3 4 5 9 10] centurion's boy Mt8[6] (SLu5[24]). sick of the palsy[9], that hath the palsy[1].

para lu'ō BESIDE-LOOSE

paralyze, lose control of the limbs. **p man (on a couch)** Lu5[18 24AB] (eight years) Ac9[33] many p cured Ac8[7] p knees PHb12[12]. **feeble**[1], sick of the palsy[2], taken with a palsy[2].

[h]uper li'an OVER-VERY

paramount, (adverb). **the p apostles** 2C11[5] 12[11]. **very chiefest**[2].

por'n os PROSTITUTEr

paramour, a male prostitute. saints not to commingle with 1C5[9 10 11] no allotment in the kingdom 1C6[9] Ep5[5] law laid down for 1Ti1[10] shall not see the Lord PHb12[16] God will be judging Hb13[4] their part in the lake of fire VRv21[8] outside the city are VRv22[15]. **fornicator**[5], **whoremonger**[5].

parcel of ground, freehold[1].

parchment, vellum[1].

aph'e si s FROM-LETTing

pardon, by executive authority, forgiveness of offenses Ep1[7]. **of sins (blood shed for)** Mt26[28] (baptism of repentance for) Mk1[4] Lu3[3] (for Israel) Lu1[77] (to be heralded) Lu24[47] (in name of Jesus Christ) Ac2[38] 10[43] (to Israel) Ac5[31] (through Christ) Ac13[38] (to get a) Ac26[18] (saints having) FCo1[14] no p for the eon Mk 3[29] to captives and oppressed Lu4[18 18] apart from bloodshedding no Hb9[22] of lawlessnesses Hb10[18]. **deliverance**[1], **forgiveness**[6], **liberty**[1], **remission**[9].

pardon. See **let.**

parent, father[1], **progenitor**[1].

gon eis' BECOMERS

parents (in the plural, both). rising up against Mt10^{21}Mk13^{12} Christ's (leading Him into the sanctuary)Lu2^{27} (went year by year)Lu 2^{41} (know not that He remained behind) Lu2^{43}Bs girl's p amazed Lu8^{56} leave p on account of the kingdom Lu18^{29} given up by Lu21^{16} of the blind man Jn9^{2} ^{3} ^{18} ^{20} ^{22} ^{23} stubborn to Ro1^{30} 2Ti3^{2} hoarding for 2C12 ^{14} ^{14} to be obeying Ep6^{1} Co3^{20}.

sum bal'l ō TOGETHER-CAST

parley thoughts, **engage** in battle Lu14^{31}, **come up with** Ac20^{14}. Miriam p the declarations Lu2^{19} ^{51}s^{2} the Sanhedrin Ac4^{15} the philosophers with Paul Ac17^{18} Apollos with believers Ac18^{27}. confer^{1}, encounter^{1}, help^{1}, make^{1}, meet with^{1}, ponder^{1}.

Par me nas' PARMENAS

Parmenas, one of seven chosen to relieve the twelve apostles Ac6^{5}.

mer'os PART

part, less than the whole, a fraction Rv16^{19}, a part of a subject, particular 2C3^{10}, a religious or social division, party Ac23^{6}, of repeated parts tending toward the whole, **instalment** 1C13^{9}. appointing his p with (hypocrites)PMt24^{51} (unfaithful)PLu12^{46} no part (of the body)PLu11^{36} (with Jesus, Peter having)Jn13^{8} of the estate PLu15^{12} of a fish Lu24^{42} to each soldier a Jn19^{23} of the price Ac5^{2} in part (callousness on Israel) Ro11^{25} (Paul writes)Ro15^{15} (filled)Ro15^{24} (recognized us)2C1^{14} (made sorry)2C2^{5} some p Paul believing 1C11^{18} members of a 1C12 ^{27} operation of each one's p Ep4^{16}Bs in the former resurrection vRv20^{6} in the lake of fire vRv21^{8} from the log of life vRv22^{19} **parts**: of Galilee Mt2^{22} Tyre and Sidon Mt 15^{21} Cæsarea Philippi Mt16^{13} Dalmanutha Mk8^{10} four p of Jesus' garments Jn19^{23} right p of ship Jn21^{6} of Libya Ac2^{10} upper p of Greece Ac19^{1} of Macedonia Ac20^{2} lower p of the earth Ep4^{9} particular: in this p (Paul's boasting)?C9^{3} of a festival Co2^{16} nothing in p to say now Hb9^{5} **party**: of silversmiths Ac19^{27} Pharisees Ac23^{9}Bs **instalment**: out of an (we know)1C13^{9} (prophesying)1C13^{9} (shall be discarded)1C13 ^{10} (Paul knows)P1C13^{12} interpret by 1C14^{27} (sRv8^{0}). **behalf**^{2}, by course^{1}, certain part^{1}, coast^{3}, craft^{1}, in particular^{1}, part^{23}, particularly^{1}, partly^{1}, piece^{1}, portion^{3}, respect^{2}, side^{1}, some sort^{1}, somewhat^{1}.

mer'is PART

part, a fraction of the whole. good p (Mary chooses)Lu10^{42} neither p nor lot (Simon) Ac8^{21} that p of Macedonia (Philippi)Ac16^{12} what p has a believer 2C6^{15} p of the allotment of the saints Co1^{12}. part^{4}, partaker^{1}.

mer iz'ō PART

part, separate into parts. against self (kingdom)PMt12^{25}Mk3^{24} (house)PMt12^{25}Mk3^{25} (Satan)PMt12^{26}Mk3^{26} Christ (p the two fishes) Mk6^{41} (C is p)1C1^{13} p the allotment Lu12^{13} God (p the measure of faith)Ro12^{3} (the Lord p to each)1C7^{17} (the range)2C10^{13} married man is 1C7^{33} Abraham p a tithe Hb7^{2} (sLu11^{18} aAc2^{15} bRv11^{1}). be difference between^{1}, deal^{1}, distribute^{1}, divide^{9}, give part^{1}, part, divide^{5}, lot^{2}, region^{1}, (give p), part^{1}, (on p), over^{1}.
part of (take), partake^{1}.

meta lamb[an]'ō WITH-GET[-UP]

partake, idiomatically given (occasion) Ac24^{25}Bs. of nourishment (disciples) Ac24^{6} (Paul entreated all to)Ac27^{33} ^{34} farmer p of fruits P2Ti2^{6} land, of blessing PHb6^{7} of Christ's holiness Hb12^{10} (sAc27^{36}). be partaker of^{2}, eat^{1}, have^{1}, receive^{1}, take^{3}.

met ech'ō WITH-HAVE

partake. in the expectation 1C9^{10} others p of the saints' right 1C9^{12} all p of one bread 1C10^{17} of the table of the Lord 1C10^{21} of sacred sacrifices 1C10^{30} Christ p of (blood and flesh)Hb2^{14} (different tribe)Hb7^{13} p of milk Hb5^{13}.

meta'lēmps is WITH-GETTING

partaken. foods with thanksgiving 1Ti4^{3}.

partaker. See partner.

partaker, joint partaker^{2}, part^{1}, participant^{5}, - (joint)^{3}, participate^{5}, support^{1}.

partaker (joint). See joint partaker.

partaker of (be), partake^{5}, participant (be joint)^{1}.

partaker with (be), portion (have..with)^{1}.

parted (be), interval (after)^{1}.

mer is tēs' PARTER

parter. who constitutes Me a Lu12^{14}. divider^{1}.

Par'thoi PARTHIANS

Parthians, natives of Parthia, southeast of the Caspian sea, about 35° north, 55° east. Ac2^{9}.

pros ōp o lēmp't ēs TOWARD-VIEW-GETTER

partial. God is not Ac10^{34}. respecter of persons^{1}.

partial (be), doubt^{1}.

pros ōp o lēmps i'a TOWARD-VIEW-GETTING

partiality. no p with (God)Ro2^{11} (with the Master)Ep6^{9} (the Lord Christ)Co3^{25} be having no Ja2^{1}. respect of persons^{4}.

partiality, bias^{1}, (without p), **undiscriminating**^{1}.

pros ōp o lēmp t e'ō TOWARD-VIEW-GET

partiality (show). if you are showing Ja2^{9}. have respect to persons^{1}.

koin ōn on' COMMON-BEING-er

participant, in a common thing, mate in common action. in the blood of the prophets Mt23^{30} with the altar 1C10^{18} with demons 1C10^{20} of the sufferings 2C1^{7} of those behaving thus Hb10^{33} of the glory 1Pt5^{1} of the divine nature 2Pt1^{4} **mate**: of Simon (James and John)Lu5^{10} of Paul (Titus)2C 8^{23} (Philemon)PPhn^{17}. **companion**^{1}, have fellowship with^{1}, **partaker**^{5}, **partner**^{3}.

su[n]g koin ōn e'ō
TOGETHER-COMMON-BEING

participant (be joint), joint contribution (in Paul's affliction)Ph4^{14}. in acts of darkness Ep5^{11} in Babylon's sins vRv18^{4}. be partaker of^{1}, communicate^{1}, have fellowship with^{1}.

su[n]g koin ōn on'
TOGETHER-COMMON-BEING

participant (joint). nations (of the olive tree) Ro11^{17} Paul (of the evangel)1C9^{23} (of grace)Ph1^{7} John (in the affliction and kingdom)Rv1^{9}. companion^{1}, partaker^{3}.

koin ōn e'ō COMMON-BEING

participate, share in common, contribute by sharing with others. the nations Ro15^{27} with Paul in giving Ph4^{15} in sins of others 1Ti5^{22} in blood and flesh (little children) Hb2^{14} in Christ's sufferings 1Pt4^{13} in wicked acts 2Jn^{11} **contribute**: to needs of

the saints Ro12[13] to the one instructing Ga6[6]. communicate[2], distribute[1], partaker[5].

particular. See **part.**

mer is m os' PARTing

parting, the act. of holy spirit Hb2[4] of soul and spirit Hb4[12]. dividing asunder[1], gift[1].

partition, barrier[1].

met'och on WITH-HAVer

partner, partaker. Simon's Lu5[7] Christ (exultation beyond Thy)Hb1[9] (we have become p of)Hb3[14] of a celestial calling Hb3[1] partaker: of holy spirit Hb6[4] all p of discipline Hb12[8]. fellow[1], partaker[4], partner[1].

partner, participant[3].

met och ē' WITH-HAVing

partnership. righteousness and lawlessness 2C 6[14]. fellowship[1].

e[n]g ku'on IN-TEEM

parturient. Miriam was Lu2[5]. great with child[1].

party. See **part.**

pass, cross[1], **go along**[1], overturn[1], proceed[2], skirt[1], **pass by**[1], **superior (be)**[1], **transcend**[1], (can p), **ferry**[1].

pass along. See **pass by.**

pass away. See **come away.**

pass away, pass by[2].

par erch'o mai BESIDE-COME

pass by, come by. one iota or one serif may by no means till all should be occurring Mt5[18] heavens and earth Mt5[18] 24[35]BS[2] Mk13[31]Lu 16[17] 21[33] (the heavens)2Pt3[10] through that road Mt8[28] the hour for eating Mt14[15] this generation may not Mt24[34]Mk13[30]Lu21[32] Jesus (words may by no means)Mt24[35]Mk 13[31]Lu21[33] (the cup)Mt26[39]AS [42] (to p b the disciples)Mk6[48] (prayed the hour might) Mk14[35] (a blind man)Lu18[37] Pharisees p b judging Lu11[42] elder son not p b the precept Lu15[29] Paul, by Mysia Ac16[8] the Fast Ac27[9] the primitive 2C5[17] the rich Ja1[10] the time 1Pt4[3] **come by:** the Lord serving His slaves FLu12[37]ABS[1*] slave to c b immediately Lu17[7] (sRv11[14]). come[2], go[1], pass[26], past[1], transgress[1].

par ag'ō BESIDE-LEAD

pass by, pass along. Jesus p b (thence)Mt9[9 27] (blind man hearing that)Mt20[30] (beside sea of Galilee)Mk1[16] (through the midst)Jn8[59] ABS fashion of this world 1C7[31] darkness is FIJn2[8] the world FIJn2[17] **pass along:** Jesus p a perceived (Levi)Mk2[14] (a blind man)Jn9[1] Simon, a Cyrenian Mk15[21] (ALu 18[39]). depart[1], pass[1], -away[2], -by[5], -forth[1].

pass by, come[1], go along[3], -through[1].

anti par erch'o mai INSTEAD-BESIDE-COME

pass by on other side. priest and Levite Lu 10[31] 32ABS[2].

pass forth. See **come away.**

pass forth, pass by[1].

pass on, come before[1].

pass over, ferry[3].

di erch'o mai THROUGH-COME

pass through. spirits t waterless places PMt 12[43]Lu11[24] **Jesus** (to the other side)Mk4[35] Lu8[22] (their midst)Lu4[30] Jn8[59] (Samaria) Lu17[11] Jn4[4] (Jericho)Lu19[1] (that way)Lu 19[4] (as benefactor)Ac10[38] (the heavens)Hb 4[14] the eye of a needle PMk10[25]B shepherds to Bethlehem Lu2[15] a blade t Mary's soul Lu2[35] account of Jesus' ministry Lu5[15] **disciples** (the villages)Lu9[6] (Judea and Samaria)Ac8[4]ABS[2] (as far as Phœnicia)Ac11[19] Philip p t brought the evangel Ac8[40] Peter (to Lydda)Ac9[32] 38 (the jail)Ac12[10] **Paul** (island of Cyprus)Ac13[6] (from Perga)Ac13[14] (into Pisidia)Ac14[24] (Phœnicia)Ac15[3] (Syria and Cilicia) Ac15[41] (Phrygia and Galatia) Ac16[6] 18[23] (Athens)Ac17[23] (to Ephesus)Ac 19[1] 20[25] (Macedonia)Ac19[21] 20[2] 1C16[5 5] 2C1 16BS Apollos into Achaia Ac18[27] death into all mankind Ro5[12] Israel p t the sea 1C10[1]. come[1], depart[1], go[16], pierce through[1], travel[1], walk[2].

pass through, cross[1], traverse[1].

par'e si s BESIDE-LETTing

passing over. penalty of sins Ro3[25]. remission[1].

path'os EMOTION

passion, aroused feeling. God gives men over to dishonorable Ro1[26] saints to deaden Co3[5] not in lustful 1Th4[5]. affection[1], inordinate-[1], lust[1].

passion, suffer[1].

passion. See **suffering.**

pas'cha (Hebrew) SKIPPING

Passover, the annual observance given to Israel in Ex12 Dt16[1-8] the lamb slain on this occasion, the festival of unleavened bread which actually followed, on the 15th to 22nd of Nisan, but which was popularly named Passover from the preceding ceremonial on the 14th. after two days Mt26[2]Mk14[1] make ready the AMt26[17 18 19]Mk14[12 14 16]Lu22[9 11 13] sacrificed AMk14[12]Lu22[7] Jesus' parents went yearly to Lu2[41] was near ALu22[1] Jn2[13 6[4] 11[55] this p (Jesus yearning to eat)ALu 22[15] Jesus was at Jn2[23] before (many went up)Jn11[55] (six days)Jn12[1] (Jesus, being aware)AJn13[1] they may be eating AJn18[28] preparation of AJn19[14] releasing a prisoner in Jn18[39] Herod to lead Peter up after Ac 12[4] Christ our P 1C5[7] Moses has made AHb11[28]. Easter[1], passover[27], Passover[1].

past, beside[1], **elapse**[2], **pass by**[1], (be p), **become**[2], **bygone**[1], **occur before**[1].

past feeling (be). See **feeling (be past).**

past finding out, untraceable[1].

pastor. See **shepherd.**

nom ē' APPROPRIATE

pasture, anyone entering through Me coming out will be finding p Jn10[9], with **have,** spread as gangrene 2Ti2[17].

Pa'tara PATARA

Patara, a city on the southern coast of Lycia, southwest Asia Minor, about 36° north, 29° 20′ east. Ac21[1].

epi'bl ē ma ON-CAST-*effect*

patch. of unshrunk shred PMt9[16]Mk2[21] from a new cloak PLu5[36] 36BS. piece[4].

patch. See **cast on.**

path. See **way.**

path, highway[3], **track**[1].

makr o thum i'a FAR-FEELing

patience. God's (are you despising)Ro2[4] (carries with much)Ro9[22] (awaited)1Pt3[20] (salvation)2Pt3[15] Paul commending himself in 2C6[6] fruit of the spirit is Ga5[22] saints (to walk with)Ep4[2] (endurance and p with joy) Co1[11] (put on)Co3[12] Christ displaying all

His 1Ti1[16] Timothy to (follow Paul's)2Ti3[10] (entreat with all)2Ti4[2] through p enjoying the promises Hb6[12] example of suffering evil and p Ja5[10]. long patience[1], - suffering[11], patience[2].

patience, endurance[20].

patient, endurance[2], endure[3], evil (bearing with)1, lenient[1].

makr o thum e'ō FAR-FEEL

patient (be). with the slave Mt18[26 29] God is Lu18[7] 2Pt3[9] love is 1C13[4] toward all 1Th 5[14] Abraham Hb6[15] brethren Ja5[7] the farmer Ja5[7] establish your hearts Ja5[8]. be long patient[3], - - suffering[1], bear long[1], endure patiently[1], have patience[2], suffer long[1].

makr o thum'ōs FAR-FEEL-AS

patiently. Agrippa to hear Paul Ac26[3].

Pat'mos PATMOS

Patmos, an island in the Aegean sea, about 37° 10′ north and 26° 25′ east. Rv1[9].

patr i arch'ēs FATHER-ORIGIN

patriarch. David Ac2[29] Jacob begets the twelve Ac7[8] jealous of Joseph Ac7[9] Abraham Hb7[4].

patriarchal. See father.

Patrobas' PATROBAS

Patrobas, a saint in Rome Ro16[14].

pro st a't is BEFORE-STANDer

patroness. Phoebe p of many Ro16[2]. succourer[1].

[h]upo tup'ō si s UNDER-BEAT

pattern. Paul F1Ti1[16] of sound words F2Ti1[13]. form[1], pattern[1].

pattern, example[1], type[2].

Paul'os PAUL

Paul, a name given to Saul of Tarsus after his separation to a special ministry Ac13[9]. His three subsequent ministries (justification Ac 13[39] Ro1-4 Ga, conciliation Ro5-8 1Co and 2Co and the present secret administration Ep3) are all associated with this new name. All his epistles begin with it. It is probably derived from the root cease, and indicates the present interval, marking the cessation of divine dealing with Israel until God restores them to Himself: also Sergius **Paul**, the name of the proconsul of Cyprus Ac13[7]. at Cyprus (Saul who is also P)Ac13[9] at Perga Ac13[13] at Antioch (in Pisidia)Ac13[16 43 45 46 50] (in Syria)Ac15[2 35 36 38 40] at Lystra Ac14[9 11 12 14 10 16][3] at Jerusalem Ac15[12 22 25 2][18 28 29 30 32 37 39 40 22][25 28 30 23][1 3 5 6 10 12 14 16 16 17 18 20 24] at Troas Ac16[9 20][7 9 10] at Philippi Ac16[14 17 18 19 25 28 29 30 37] at Thessalonica Ac17[2 4] at Berea Ac17[13 14] at Athens Ac17[15 16 22 33] at Corinth Ac18[5 9 12 14] sailed to Syria Ac18[18] passing through upper parts Ac19[1] at Ephesus Ac19[4 6 11 13 15 21 26 29 30 20][1] at Assos Ac20[13] to sail by Ephesus Ac20[16] at Miletus Ac20[37] at Tyre Ac21[4] at Cæsarea Ac21[11 13 23][33 24][1 10 24 26 27 25][2 4 6 8 9 10 14 19 21 23 26][1 1 24 25 28 29 27][1] at Antipatris Ac23[31] going to Rome Ac27[3 9 11 21 24 31 33 43 28][3 8 15 16 25] a slave Ro1[1] Ph1[1] Ti1[1] apostle 1C1[1] 2C1[1] Ga1[1] Ep1[1] Co1[1] 1Ti1[1] 2Ti1[1] I am of P 1C1[12 N34] not crucified 1C1[13] baptized into name of 1C1[13] what is P N1C3[5] whether P or 1C3[22] salutation with my hand 1C 16[21] Co4[18] 2Th3[17] I P (entreating)2C10[1] (am saying)Ga5[2 AB] (the prisoner)Ep3[1] (became a dispenser)Co1[23] (want to come)1Th 2[18] (will refund)Phn[19] P and Silvanus and Timothy 1Th1[1 2] Th1[1] a prisoner Phn[1] the aged Phn[9] our beloved brother 2Pt3[15]. Paulus[1].

lith o' strō t on STONE-STREW

pavement. a place termed Jn19[13].

apo di'dō mi FROM-GIVE

pay, give back, give up Mt27[58] Ac7[9] Hb12[16]. render. pay: the last (quadrans)Mt5[26] (mite) Lu12[59] oaths (to the Lord)Mt5[33] the Father will be p you Mt6[4 6 18] Christ to p each (in accord with his practice)Mt16[27] (as his work is) FRv22[12] slave and fellow slave PMt 18[25 25 26 28 29 30 34] p wages (to workers) PMt20[8] p Cæsar's (to Cæsar)Mt22[21]Mk12[17] Lu20[25] debtors having nothing to p PLu7[42] Samaritan will p (khan keeper) PLu10[35] did Sapphira take so much p Ac5[8] God will be p each one in accord with his acts Ro2[6] children to p their progenitors 1Ti5[4] the Lord will p (a wreath of righteousness to Paul)2Ti4[8] (Alexander in accord with his acts)2Ti4[14] p Babylon as she also p vRv18[6 6]

give back: Christ g b (the scroll to the deputy)Lu4[20] (the son to his mother)Lu7[15 A] (to the father)Lu9[42] Zaccheus g b fourfold Lu19[8]

render: an account (for every idle declaration)Mt12[36] (administrator)PLu16[2] (scribe at Ephesus)Ac19[40] (leaders)Hb13[17] (nations) 1Pt4[5 AB] farmers r fruits (to the owner)PMt 21[41] apostles r testimony Ac4[33] evil for evil Ro12[17] 1Th5[15] 1Pt3[9] r dues to all Ro13[7] the husband to the wife 1C7[3] discipline r fruit of righteousness Hb12[11] log of life r fruit vRv22[2] (BRo14[12]). deliver[1], - again[1], give[9], - again[1], make payment[1], pay[9], perform[1], render[9], repay[1], requite[1], restore[1], reward[6], sell[3], yield[2].

pay, finish[1].

pay tithe, tithes (take . . . from)[1].

pay tithes, tithe[1].

pay tribute, finish[1].

paying usury (debtor). See debtor paying usury.

payment (make), pay[1].

eirē'n ē PEACE

peace, a state of quietness, tranquillity, without disturbance or agitation. of disciples (your p come on that house)Mt10[13]Lu10[5] (return back on you)Mt10[13]Lu10[6] **Christ** (not casting p on the earth)Mt10[34 34]Lu12[51] (gives p to disciples)Lu24[36] Jn14[27 27] 16[33] 20[19 21 26] (He is our)MEp2[14] (making p)Ep2[15] (let p of C be arbitrating)1Co3[15] (p to all in)1Pt5[14] (found by Him in)2Pt3[14] (p from Him)Rv1[4] go in p (woman having a hemorrhage) Mk5[34] Lu8[48] (a woman, a sinner)Lu7[50] (Paul and Silas)Ac16[36] (be warmed and satisfied)Ja2[16] path of (direct our feet into)Lu1[79] on earth p Lu2[14] dismiss (Simeon in)PLu2[29] (Judas and Silas)Ac15[33] son of ALu10[6] possessions are in PLu11[21] p terms (king asking for) PLu14[32] in heaven Lu19[38] what is for Jerusalem's Lu19[42] Moses interceded for Ac7[26] ecclesias had Ac9[31] **evangel** of (God bringing)Ac10[36] (Christ brings)Ep2[17 17] (sandaled with readiness of)AEp6[15] requested of Herod Ac12[20] much p through Felix Ac24[2] God: p from (and Christ)Ro1[7] 1C1[3] 2C1[2] Ga1[3] Ep1[2] Ph1[2] Co1[2] 1Th1[1] 2Th1[2] 1Ti1[2] 2Ti1[2] Tit1[4] Phn[3] 2Jn[3] (p toward G)Ro5[1] (the G of)ARo15[33] 16[20] 2C13[11] Ph4[9] 1Th5[23] Hb13[20] (Lord of)A2Th3[16 16] (G has called us in)1C7[15] (not for turbulence)1C14[33] (the p

of G)Ph4[7] others: to every worker of good Ro2[10] way of p men know not Ro3[17] disposition of the spirit is FRo8[6] righteousness and (in holy spirit)MRo14[17] (pursue)2Ti2[22] that which makes for Ro14[19] joy and p (in believing) Ro15[13] (fruit of the spirit) Ga5[22] send Timothy forward in 1C16[11] p be (on whoever shall observe elements)Ga6[16] (to the brethren)Ep6[23] the tie of AEp4[3] p and security 1Th5[3] King of AHb7[2] receiving the spies with Hb11[31] pursue with all FHb12[14] sown in FJa3[18 18] be multiplied 1Pt1[2] 2Pt1[2] Ju[2] seek 1Pt3[11] p be to you 3Jn[15] take out of the earth VRv6[4] (s[2]*Mt10[12] s[2]Ro10[15]). at one again[1], peace[87], quietness[1], rest[1].

peace, silent (be)[1], (have p), peace (be at)[1], (hold p), muzzle[2], quiet (be)[2], silent (be)[9], (live in p), peace (be at)[1].

eirén cu'ō be-at-PEACE

peace (be at). be at p (with one another)Mk 9[50] (mutually disposed)2C13[11] (among yourselves)1Th5[13] being at p with all mankind Ro12[18], be at peace[1], have - [1], live in - [1], - -ably[1].

eirên o poi e'ō PEACE-DO

peace (make). through blood of Christ's cross Co1[20].

eirén ik on' PEACEable

peaceable. fruit of righteousness Hb12[11] wisdom from above is Ja3[17].

peaceable, quiet[1].

peaceably (live), peace (be at)[1].

eirên o poi os' PEACE-DOer

peacemaker. happy are the Mt5[9].

margar i't ês PEARL

pearl, a lustrous calcareous concretion found in oysters, used as a gem. in front of hogs FMt7[6] merchant seeking FMt13[45 46] not adorning with 1Ti2[9] in Babylon VRv17[4] 18[12 16] portals of the New Jerusalem VRv21[21 21].

psé'ph os PEBBLE

pebble, a small roundish stone, employed as a ballot Ac26[10]. new name on a white p FRv 2[17 17]. stone[2], voice[1].

mod'i os (Latin) PECK

peck measure, a receptacle for grain, containing about a peck. placing a lamp under FMt5[15]Mk4[21]Lu11[33]. bushel[3].

peculiar, about (to be)[1], procure[1].

kapél eu'ō PEDDLE

peddle, sell at retail, with the insinuation of improper profit, either by overcharging or adulterating. word of God 2C2[17], corrupt[1].

bōm os' PEDESTAL

pedestal. to an unknown God Ac17[23]. altar[1].

para kupt'ō BESIDE-BEND

peer. into tomb (Peter)Lu24[12] (John)Jn20[5] (Mary)Jn20[11] into perfect law of liberty FJa1[25] messengers are yearning to 1Pt1[12]. look[2], stoop down[3].

Pha'lek PHALEK

Peleg, our Lord's ancestor Lu3[35].

pelt with stones. See stones (pelt with).

pen. See reed.

penalty of sin. See sin (penalty).

pence. See penny.

di ik n o'o mai THROUGH-REACH

penetrate. up to the parting of soulFHb4[12]. pierce[1].

assa'ri on (Latin) ASSARIUS

penny, the name of a brass coin equal to a tenth of a denarius, about 1.7 cents, slightly less than an English penny, pence Lu12[6]. sparrow sold for Mt10[29]. farthing[2].

penny[14], - worth[2], denarius[16].

pent ê kost ê' FIVE-tieth

Pentecost, the fiftieth day after Passover. day of (fulfillment of)Ac2[1] (Paul to be in Jerusalem)Ac20[16] Paul to stay in Ephesus till 1C16[8].

Phanou êl' (Hebrew) FACE-Deity

Penuel, the father of Hannah Lu2[36].

penury, deficiency[1].

l a os' PEOPLE

people, mankind from the social aspect, all persons within designated limits, or bound by common ties, the mass of the populace, also used for the Hebrew *lam* folk, Ac4[25]. God: His p shepherding Israel Mt2[6] this p (with their lips honoring Me)Mt15[8]Mk7[6] (I shall speak to)1C14[21] visits His Lu7[16] entire p (justify G)Lu7[29] (give praise to)Lu18[43] G charges apostles to herald to Ac10[42] the G of this p Israel (chooses our fathers)Ac13[17] (exalts the p in Egypt)Ac13[17] a p for His name Ac15[14] G calling those My Ro9[25] 1Pt 2[10] are not My Ro9[25 26] does not thrust away Ro11[1 2] be merry with His Ro15[10] let all the p laud Him Ro15[11] they shall be His 2C6[16] VRv21[3] a sabbatism left for Hb 4[9AB] Moses preferring be maltreated with Hb11[25] to come out of Babylon VRv18[4] the Lord (a p formed for)Lu1[17] (to give knowledge of salvation to)Lu1[77] (illtreatment of My)Ac7[34] (extricates Peter out of)Ac12[11] (they shall be to Me for)Hb8[10] (judging His) Hb10[30] (saving out of Egypt)Ju[5] the L the G of Israel visits His Lu1[68] Owner (suiting the face of all the)Lu2[31] (Glory of Thy p Israel)Lu2[32]

Christ and the p: saving His p from their sins Mt1[21] curing every disease among Mt4[23] chiefs of (came to Him)Mt21[23] (held consultation against)Mt27[1] (sought to destroy) Lu19[47] entire p (said, His blood be on us) Mt27[25] (came to Him)Lu21[38] [Jn8[2]] (a Prophet in front of)Lu24[19] (not disclosed to)Ac10[41] lest saying to the p, He was roused Mt27[64] multitude (came to hear)Lu 6[17AB] (followed)Lu23[27] in the hearing of (completes all His declarations)Lu7[1] (said, take heed)Lu20[45] all the p hung on Him Lu19[48] teaching the Lu20[1] telling parable to Lu20[9] in front of the (chiefs try get hold of a declaration of)Lu20[26] exciting the Lu 23[5AB] turning away the Lu23[14] the p stood beholding Lu23[35] one man dying for the sake of Jn11[50] 18[14] exterminated from among Ac3[23] p of Israel assembled against Ac4[27] His witnesses to the Ac13[31] many p of Mine in this city Ac18[10] John telling the (believe on the One coming after)Ac19[4] extricating Paul from Ac26[17] announcing light to Ac26[23] a shelter for the sins of Hb 2[17] hallowing the Hb13[12] Thou dost buy us out of every VRv5[9] chiefs of the p gathered Mt24 26[3] Lu22[66] throngs from Mt26[47] Peter addressing Ac4[8] not declaring evil of Ac23[5] the entire p: multitude praying Lu1[10] evangel of great joy for Lu2[10] woman reports in sight of Lu8[47] perceived lame man walking Ac3[9] ran together to Peter Ac3[11] of Israel (let it be known)Ac4[10] (baptism of

repentance to)Ac13[24] Gamaliel honored by Ac5[34] all the p: are baptized Lu3[21] buy food for Lu9[13] will stone the chiefs Lu20[0] vast throng out of vRv7[9] others: stoutened is the heart of this Mt13[15] Ac28[27] lest a tumult among Mt26[5]Mk14[2] feared the p (chiefs)Mk11[32]Lu22[2] (deputies)Ac5[26] were hoping (for Zechariah)Lu1[21] (concerning John)Lu3[15] John brought evangel to Lu3[18] afraid of the (chiefs)Lu20[19] this p (indignation on)Lu21[23] (go to)Ac28[26] Pilate calling chiefs and the p Lu23[13] apostles (having favor for the whole)Ac2[47] (signs among the p through)Ac5[12] (the p magnify)Ac5[13] (to speak to the p)Ac5[20] Peter (answers the p) Ac3[12] (Herod intending lead P up to)Ac12[4] Peter and John (speaking to the)Ac4[1] (teaching)Ac4[2] 5[25] (chiefs not finding how to chastise them because of) Ac4[21] among the p (lest it may be disseminated more) Ac4[17] (Stephen did miracles)Ac6[8] (false prophets)2Pt2[1AB] Judas the Galilean draws away Ac5[37] stir up the p against Stephen Ac6[12] grow and multiply in Egypt Ac7[17] Cornelius doing alms to the Ac10[2] Paul (if any entreaty for the)Ac13[15] (teaching against)Ac21[28] (a running together of)Ac 21[30] (multitude of the p followed)Ac21[36] (permit me to speak to)Ac21[39] (gestures to) Ac21[40] (does nothing contrary to)Ac28[17] stubborn and contradicting Ro10[21] are seated to eat 1C10[7] a p to be about Him Tit2[14] chief priest offering for Hb5[3] 7[27] 9[7] sons of Levi take tithes from Hb7[5] placed under law Hb7[11] Moses (every precept spoken to) Hb9[19] (sprinkles)Hb9[10] a procured p 1Pt2[9] once were not a 1Pt2[10] John must prophesy again over vRv10[11] observing the corpses vRv11[9] every p (eonian evangel to bring) vRv14[6] waters are vRv17[15] (s'Mt9[35]).

people, **populace**[1], **throng**[82].

*h***people.** See **human.**

peradventure, **perhaps**[1], **(if p), lest at some time**[1].

eid'on PERCEIVE

perceive*, get knowledge by means of any or all the senses, with the eyes Mt2[2], with the touch Jn20[27], especially in the complete tense, **be aware, be acquainted, acquaintance** Ti1[16], **having perception** Ga4[8]. In the imperative, second person, **lo!** Idiomatically, *p***see a sign** Mt12[38]. **Christ** (p their sentiments)Mt9[4] 12[25] (a vast throng)Mk6[34] (that disciples rebuke those bringing children)Mk 10[14] (disciples' reasoning)Lu9[47] (Zaccheus) Lu19[5] observing and not p Mk4[12] scribe p that Jesus answered ideally Mk12[28] Mary p messenger Lu1[29A] p you despisers Ac13[41] Paul (a witness of what he had p)Ac26[16] (that they were not correct)Ga2[14] the import of a sound 1C14[11] no perception of God Ga4[8] John (testifies what he p) Rv1[2] (to write) Rv1[19] etc. **be aware:** woman is healed Mk5[33] etc. **be acquainted:** Herod sought to become a with Jesus Lu9[9] Jews (a with Jesus' parents)Jn6[42] (neither with Me are you)Jn8[19] (if you were a with Me)Jn8[19 19] (become a with Lazarus)Jn12[9] (not a with Him Who sends Me)Jn15[21] (were a with the lame man)Ac3[10] etc. **lo!** star perceived in East Mt2[9] etc. *p***see:** saints rejoicing at s Epaphroditus Ph2[28] John expecting to s you immediately 3Jn[14] etc. See under other keywords. **be aware**[1], **be sure**[3], **behold**[211], **can**[2], **tell**[9], **consider**[1], **know**[282], **knowledge**[1], **lo**[29], **look**[8], **perceive**[6], **see**[317], **show**[1], **suppose**[1], **understand**[2], **wit**[9].

perceive, apprehend[2], **behold**[4], **consider**[2], **find**[1], **grasp**[2], **look**[1], **recognize**[3], **see**[1], **sensible of (be)**[1].

aph id'ō FROM-PERCEIVE

perceive from. things about Paul Ph2[23]. **see** how it will go1.

pro idōn' BEFORE-PERCEIVING

perceiving before. David's throne Ac2[31] the scripture Ga3[8]. **forsee**[1], **see before**[1].

eid'os PERCEPTION

perception. to bodily p as a dove (holy spirit) Lu3[22] to the p Christ's face became different vLu9[29] no p of God have you seen Jn5[37] walking by faith not by 2C5[7] from everything wicked to the p abstain 1Th5[22]. **appearance**[1], **fashion**[1], **shape**[2], **sight**[1].

id e'a PERCEPTION

perception. messenger as lightning Mt28[3].

perception (having). See **perceive.**

perchance. See **happen.**

perdition, **destruction**[8].

perfect. See **finish** and **mature.**

perfect, accurately[4], **complete**[2], **equipped**[1], **fill**[1], **adjust**[1], (make p), **finish**[1].

perfect soundness, **unimpaired soundness**[1].

tel ei ō t ēs' FINISHER

Perfecter, maturer. Jesus the P of faith rHb 12[2]. **finisher**[1].

perfecting, adjusting[1].

perfection. See **maturing.**

perfection, maturity[1], **adjustment**[1], (bring fruit to p), **maturity (bring to)**[1].

tel ei'ōs FINISH-AS

perfectly, maturely. expect p the grace 1Pt1[13]. to the end[1].

perfectness, **maturity**[1].

a sun'the t on UN-TOGETHER-PLACED

perfidious, failing to fulfill an agreement. God gives them over Ro1[31]. covenant-breaker[1].

perform. See **complete** and **consummate (fully).**

perform, **become**[1], **do**[2], **effect**[1], **fill**[1], **finish**[1], **pay**[1].

performance, **complete**[1], **maturing**[1].

Per'gē PERGA

Perga, a city on the southern coast of Pamphylia, about 37° north, 31° east. Ac13[13 14] 14[25].

Per'gamos FORTRESS

Pergamum, a city of Mysia, Asia Minor, about 39° north, 27° east. Rv1[11] 2[12].

tach'a SWIFT

perhaps, (adverb). p some may be daring Ro5[7] p Onesimus separated for Phn[15]. peradventure[1], perhaps[1].

perhaps, **consequently**[1].

topaz'i on CHRYSOLITE

peridot. ninth foundation Rv21[20]. topaz[1].

perilous. See **ferocious.**

perilous, **ferocious**[1].

period. See **season.**

perish. See **lose.**

perish, **corruption**[1], **decay**[1], **destruction**[1], **die**[1], **disappear**[1].

sun ap ol'lu mi

TOGETHER-FROM-WHOLE-LOOSE

perish with. Rahab not Hb11[31].

epi ork e'ō ON-OATH

perjure. you shall not Mt5^{33}. forswear^{1}.

perjured person, **perjurer**^{1}.

epi'ork on ON-OATHed

perjurer. law laid down for 1Ti1^{10}. perjured person^{1}.

permanent. See **remain.**

epi trop ḗ' ON-REVERSION

permission. Paul's p from the priests Ac26^{12}. commission^{1}.

permission, concession^{1}.

epi trep'ō ON-REVERT

permit. Lord p me first Mt8^{21}Lu9^{59} ^{61} Moses p you Mt19^{8}Mk10^{4} Jesus p the demons Mk 5^{13}Lu8^{32} ^{32} Pilate p Joseph Jn19^{38}BS **Paul** p (to speak)Ac21^{39} ^{40} (before Agrippa)Ac26^{1} (to go to friends)Ac27^{3} (remain by himself) Ac28^{16} (if the Lord should)1C16^{7} not p women (speak in the ecclesia)1C14^{34} (to teach)1Ti2^{12} if God may be Hb6^{3}. give leave^{2}, liberty^{1}, license^{1}, let^{1}, permit^{4}, suffer^{10}.

perpetuate. See **persevere.**

a por e'ō UN-GO

perplex. Herod about John Mk6^{20}BS women at the tomb Lu24^{4}BS disciples at passover Jn13^{22} Festus about Paul Ac25^{20} Paul (but not despairing)2C4^{8} (about the Galatians) Ga4^{20}. be perplexed^{2}, doubt^{2}, stand in doubt^{1}.

perplexed (be), **bewildered (be)**^{2}.

a por i'a UN-GO-

perplexity. nations in Lu21^{25}.

di ō'k ō CHASE

persecute with evil intent, **pursue** with good. happy those p Mt5^{10} ^{11} the Jews p the prophets Mt5^{12} 23^{34} Ac7^{52} to pray for those p Mt5^{44} disciples will be Mt10^{23} Lu21^{12} Jn 15^{20} Jesus p by (the Jews)Jn5^{16} 15^{20} (Saul) Ac9^{4} 5 22^{7} 8 26^{14} 15 Saul p the saints Ac22^{4} 26^{11} 1C15^{9} Ga1^{13} ^{23} Ph3^{6} bless those p Ro 12^{14} apostles bearing with 1C4^{12} Paul p 2C4^{9} (why am I still being)Ga5^{11} those in flesh p the one according to spirit Ga4^{29} Circumcision not being Ga6^{12} devout will be 2Ti3^{12} the dragon p the woman VRv12^{13}

pursue: not p false rumors Lu17^{23} righteousness (nations not p)FRo9^{30} (Israel p a law of)FRo9^{31} hospitality FRo12^{13} peace FRo14^{19} (with all)FHb12^{14} (seek and p it) F1Pt3^{11} love F1C14^{1} Paul p prize of God's calling FPh3^{12} ^{14} p the good F1Th5^{15} Timothy to p righteousness F1Ti6^{11} 2Ti2^{22} (BSLu 11^{49}). ensue^{1}, follow^{4}, - after^{6}, given to^{1}, persecute^{29}, press toward^{1}, suffer persecution^{2}.

persecute, banish^{2}.

di ō g m os' CHASing

persecution. because of the word FMt13^{21}Mk4^{17} a hundredfold with p Mk10^{30}ABS^{2} ecclesia at Jerusalem Ac8^{1} Paul and Barnabas Ac 13^{50} can not separate from God's love Ro8^{35} Paul (delights in)2C12^{10}BS (undergoes)2Ti3 ^{11} ^{11} saints endurance in 2Th1^{4}.

persecution, affliction^{1}.

di ō'k t ḗs CHASer

persecutor. Paul formerly 1Ti1^{13}.

pros kar ter'ḗ si s TOWARD-HOLDing

perseverance. in prayer Ep6^{18}.

pros kar ter e'ō TOWARD-HOLD

persevere, wait on, perpetuate (magistrates)Ro 13^{6}. p in prayer (disciples)Ac1^{14} (apostles to be)Ac6^{4} (love is)Ro12^{12} (saints to be)Co4^{2} in the teaching Ac2^{42} in the sanctuary Ac2^{46} wait on: boat w o Christ Mk3^{9} Simon o Philip Ac8^{13} those who w o Cornelius Ac10^{7}.

Persis' PERSIS

Persis, a saint in Rome. Ro16^{12}.

persist. See **stay.**

person, assumption^{1}.

personal. See **face.**

pei th'ō PERSUADE

persuade, have confidence, yield Ja3^{3}, move to mental compliance. christs (p throngs to re-request Bar-Abbas)Mt27^{20} (will p Pilate) Mt28^{14} (by Gamaliel)Ac5^{40} not p by one from the dead FLu16^{31} that John is a prophet Lu20^{6} as many as were p (by Theudas)Ac5^{36} (by Judas)Ac5^{37} p Blastus Ac12^{20} Paul and Barnabas p them (at Antioch)Ac 13^{43} Jews p throngs at Lystra Ac14^{19} some are (at Thessalonica)Ac17^{4} (at Rome)Ac28^{24} **Paul** (at Corinth)Ac18^{4} (Ephesus)Ac19^{8} ^{26} (I am not p)Ac26^{26} (some at Rome)Ac28^{23} (I am p)Ro8^{38} 14^{14} 15^{14} 2Ti1^{5} ^{12} (p men) 2C5^{11} (am I p men or God)Ga1^{10} captain should not be p by the Jews Ac23^{21} Agrippa Ac26^{28} centurion by navigator Ac27^{11} to injustice Ro2^{8} by the truth Ga5^{7} better things Hb6^{9} by your leaders Hb13^{17} that we have an ideal conscience Hb13^{18} p our hearts 1Jn3^{19}

have confidence: those who h c in money Mk10^{24}A a man in his panoply FLu11^{22} in themselves, that they are just Lu18^{9} in yourself to be a guide Ro2^{19} **Paul** (h no c in ourselves)2C1^{9} (in the saints)2C2^{3} (in you in the Lord)Ga5^{10} 2Th3^{4} (that I shall be remaining)Ph1^{25} (coming quickly)Ph2^{24} (no c in flesh)Ph3^{3} (in Philemon's obedience)Phn^{21} presuming to h 2C10^{7} Ph3^{4} that He Who undertakes Ph1^{6} brethren h c as to Paul's bonds Ph1^{14} I will h c in Him Hb2^{13}. agree^{1}, assure^{1}, be confident^{2}, believe^{3}, have confidence^{5}, make one's friend^{1}, obey^{6}, persuade^{21}, put one's trust^{1}, trust^{10}, wax confident^{1}, yield^{1}.

persuade, induce^{1}.

pei s mon ḗ' PERSUASION

persuasion. this p is not of Him Ga5^{8}.

pei th on' PERSUASIVE

persuasive. words of human wisdom 1C2^{4}.

pi than o log i'a PERSUADE-LAY(say)ing

persuasive word. beguiling with Co2^{4}. enticing word^{1}.

pertain to, partake^{1}.

pertaining to, about^{1}.

phruas's ō SNORT

perturbed (be) force the air violently through the nostrils, as a horse. why are nations Ac4^{25}.

perverse. See **pervert.**

dia streph'ō THROUGH-TURN

pervert, perverse. Jesus accused p the nation FLu23^{2} Elymas seeking p the proconsul FAc 13^{8} ^{10} **perverse:** generation FMt17^{17}Lu9^{41} Ph2^{15} speaking p things FAc20^{30}. perverse^{4}, pervert^{2}, turn away^{1}.

pervert, convert^{1}, **turn from**^{1}.

an aid'ei a UN-MODESTY

pestering. because of his FLu11^{8}. importunity^{1}.

loim os' PESTILENCE

pestilence, a widespread, infectious, fatal disease. last days Lu21^{11} Paul called ᵴAc24^{5}. pestilence^{1}, pestilent fellow^{1}.

pestilent feilow, **pestilence**^{1}.

Pet'r os ROCK

Peter, the Greek translation of the Chaldee Cephas, rock Jb30^{6} Jr4^{29}, the name given to the chief of our Lord's apostles as a token of his recognition of Christ as the Son of God. **Simon** (termed P)Mt4^{18} 10^{2} (Christ names him P)Mt16^{18} Mk3^{16}Lu6^{14} (Cephas translated P)Jn1^{42} Jesus coming into his home Mt8^{14} **Peter to Christ:** (if it is Thou, order me)Mt14^{28} (decipher the parable)Mt 15^{15} (Thou art the C)Mt16^{16}Mk8^{29}Lu9^{20} (P rebukes Him)Mt16^{22}Mk8^{32} (Lord how many times)Mt18^{21} (we leave all)Mt19^{27}Mk10^{28}Lu 18^{28} (the fig tree)Mk11^{21} (Doctor the throngs)Lu8^{45} (is this parable to us)Lu12^{41} (to whom shall we come away)Jn6^{68} (not washing my feet)Jn13^{8} (not my feet only)Jn 13^{9} (whither art Thou going)Jn13^{36} (wherefore cannot I follow)Jn13^{37} walks on the waters Mt14^{29} Christ to P (go behind Me Satan)Mt16^{23}Mk8^{33} (are you loving Me more)Jn21^{15}

Peter James and John: (taken up into the mount)ᵛMt17^{1}Mk9^{2}Lu9^{28} (P speaks to Christ) ᵛMt17^{4}Mk9^{5}Lu9^{33} (takes them aside)Mt26^{37} Mk14^{33} (taken into Jairus' home) Mk5^{37} Lu 8^{51} (on mount of Olives)Mk13^{3} (heavy with sleep)Lu9^{32} **Peter disowns Christ:** and if all Mt26^{33}Mk14^{29} and if ever I Mt26^{35}Mk14^{31}ᴀ P follows afar Mt26^{58}Mk14^{54}Lu22^{54}Jn18^{15} outside in the courtyard Mt26^{69} men speak to Mt26^{73}Mk14^{70} P reminded of Jesus' words Mt26^{75}Mk14^{72}Lu22^{61} in the courtyard Mk 14^{66} 67Lu22^{55}Jn18^{18} ^{25} a cock not crowing Lu22^{34} averred, I am not Lu22^{58} ^{60} Jesus looks at Lu22^{61} laments bitterly Lu22^{62}ᴀ led into the courtyard Jn18^{16} ^{16} maid speaks to Jn18^{17} disowns Jn18^{27} **Peter in Gethsemane:** drowsing Mt26^{40}Mk14^{37} draws a sword Jn18^{10} told to put it up Jn18^{11} strikes a slave's ear off Jn18^{26} **Peter and John:** to prepare the passover Lu22^{8} P nods to J Jn13^{24} raced to the tomb Jn20^{3} J runs more swiftly than P Jn20^{4} P follows Jn20^{6} J speaks to Jn21^{7} P observing J Jn21^{20} ^{21} went into the sanctuary Ac3^{1} man asks alms of Ac3^{3} ^{4} ^{11} boldness of Ac4^{13} answer the Sanhedrin Ac4^{19} 5^{29} dispatched to Samaria Ac8^{14} **Peter and Cornelius:** C sends for Ac10^{5} ^{18} ^{21} ^{32} 11^{13} P sees a vision ᵛAc10^{9} ^{13} ^{14} ^{17} ^{19} 11^{7} enters to C Ac10^{25} rise, I myself am a man Ac10^{26} of a truth Ac10^{34} while P is speaking Ac10^{44} faithful of Circumcision with Ac10^{45} can anyone forbid Ac10^{46} P goes to Jerusalem Ac11^{2} ^{4}

others: tribute collectors approach Mt17^{24} say to His disciples and P Mk16^{7} prostrates before Jesus Lu5^{8} ran to the tomb Lu24^{12} his brother Andrew Jn1^{40} ^{68} Bethsaida the city of Jn1^{44} Jesus girded coming to Jn13^{6} Miriam runs to Jn20^{2} Christ manifests to Jn21^{2} goes fishing Jn21^{3} P hearing it is the Lord Jn21^{7} draws the net Jn21^{11} sorry at Christ's question Jn21^{17} residing in the upper room Ac1^{13} rising in midst Ac1^{15} with the eleven Ac2^{14} Jews said to Ac2^{37} averring, repent Ac2^{38} said to the infirm man Ac3^{6} answers the people Ac3^{12} filled with holy spirit Ac4^{8} P to Ananias Ac5^{3} answered Sapphira Ac5^{8} ^{9} his shadow Ac 5^{15} P to Simon Ac8^{20} comes to Lydda Ac 9^{32} ^{38} speaks to Eneas Ac9^{34} in Joppa Ac9^{39} ^{40} ejects all Ac9^{40} Herod apprehends Ac12^{3} in jail Ac12^{5} ^{6} ^{11} messenger smites on side Ac12^{7} Rhoda reports Ac12^{14} ^{14} persists in knocking Ac12^{16} what became of Ac12^{18} at Jerusalem council Ac15^{7} of the Circumcision (P entrusted with evangel)Ga2^{7} (the apostleship)Ga2^{8} P an apostle 1Pt1^{1} slave of Christ Jesus 2Pt1^{1} (*s*^{2}Ga1^{18}).

de'é si s BINDING

petition, of Zechariah Lu1^{13} of Hannah Lu2^{37} of John's disciples Lu5^{33} of Paul Ro10^{1} Ph1^{4} ^{4} 2Ti^{1} of the Corinthians 2C1^{11} (the saints' p for)2C9^{14} of the Ephesians Ep6^{18} ^{18} of the Philippians Ph1^{19} 4^{6} for all mankind 1Ti2^{1} of widows 1Ti5^{5} of Christ Hb5^{7} of the just Ja5^{16} 1Pt3^{12}. prayer^{12}, request^{1}, supplication^{6}.

petition, **request**^{1}.

pha'n t a s ma APPEAR-*effect*

phantom. disciples suppose Christ is Mt14^{26}Mk 6^{49}. spirit^{2}.

Pharaō' (Egyptian) great-house

Pharaoh, a ruler of Egypt Gn12^{15}. Joseph (favor in front of)Ac7^{10} (his race became apparent to)Ac7^{13} Pharaoh's daughter (lifts Moses up)Ac7^{21} (Moses disowns the term son of)Hb11^{24} God rouses up Ro9^{17}.

Phares' (Hebrew) BREACH

Pharez, an ancestor of our Lord Gn38^{29}. Mt13 3 Lu3^{33}Bs.

Pharisai'os (Hebrew) SPREAD

Pharisee, a Jewish sect, numerous and powerful, close observers of the ritual, rigid adherents of the Mosaic law, of great sanctity, but at heart hypocrites, clinging more closely to their own traditions than to the Scriptures, and placing ceremony above the worship and love of God. P said (why is Jesus eating with sinners)Mt9^{11} (by the chief of demons He)Mt9^{34} 12^{24} (doing what is not allowed)Mt12^{2}Mk2^{24}Lu6^{2} (if he were a prophet)Lu7^{39} (go hence)Lu13^{31} (rebuke your disciples)Lu19^{39} (testifying about yourself)Jn8^{13} (this man not from God)Jn9^{16} (not we also are blind)Jn9^{40} (you are benefiting nothing)Jn12^{19} (they must be circumcised)Ac15^{5} P and their disciples fasting Mt9^{14}Mk2^{18} ^{18}Lu5^{33} hold a consultation against Jesus Mt12^{14} are shocked Mt15^{12} trying Jesus Mt19^{3} Jesus inquires of Mt22^{41} cleanse the cup Mt23^{26}Lu11^{39} washing the hands Mk7^{3} seeking a sign Mk8^{11} leaven of Mk8^{15}Lu12^{1} inquires of Jesus Mk10^{2} Lu17^{20} asks Jesus to eat with him Lu7^{36} 11^{37} Jesus entering P house Lu7^{36} ^{37} 14^{1} marvels J not first baptized Lu11^{38} woe to you (taking tithes)Lu11^{42} (loving the front seats)Lu11^{43} fond of money Lu16^{14} a P and a tribute collector ᵖLu18^{10} ^{11} dispatched (to John) Jn1^{24} (deputies to arrest Jesus)Jn7^{32} Nicodemus a Jn3^{1} hear (Jesus is making more disciples)Jn4^{1} (murmurings of the throng) Jn7^{32} answered deputies (you also are deceived)Jn7^{47} no one of the P believe Jn7^{48} leading the blind one to Jn9^{13} ask how he recovered sight Jn9^{15} told of the raising of Lazarus Jn11^{46} because of (chiefs who believe did not avow it)Jn12^{42} Gamaliel a Ac5^{34} Paul Ac23^{6} ^{6} 26^{5} Ph3^{5} avowing the resurrection etc. Ac23^{8}

Pharisee and Sadducee: coming to John's baptism Mt3^{7} trying Jesus Mt16^{1} leaven of

Mt16[6] [11] teaching of Mt16[12] hearing that Jesus muzzles the S Mt22[34] one party S, the other P Ac23[6] commotion of Ac23[7] **Pharisee and scribe:** except your righteousness superabound more than Mt5[20] want a sign Mt12[38]AS said (why not washing hands)Mt15[1] (ate with sinners)Mk2[16] seated on Moses' seat Mt23[2] hypocrites Mt23[13] [15] [23] [25] [27] [29]Lu11[44]A gathering with Jesus Mk7[1] inquire of Him Mk7[5] who is this speaking blasphemies Lu5[21] murmured to Jesus' disciples Lu5[30] scrutinize Jesus Lu6[7] hem Him in Lu11[53] grumbled Lu15[2] leading a woman to Jesus [Jn8[3]] scribes of the party of Ac23[9] **Pharisee and chief priests:** hearing Jesus' parables Mt21[45] gathered to Pilate Mt27[62] deputies came to Jn7[45] said, what are we doing Jn11[47] had given directions Jn11[57] Judas getting a squad of Jn18[3] **Pharisees and Herodians:** hold a consultation to trap Jesus Mt22[15]Mk3[6] 12[13] **Pharisees and lawyers:** Jesus teaching Lu5[17] repudiate the counsel of God Lu7[30] Jesus spoke to (is it lawful to cure)Lu14[3].

Phenice, **Phœnicia**[2].

Phil adel'ph i a FOND-brother

Philadelphia. write and send to Rv1[11] ecclesia in Rv3[7].

phil an thr ŏp i'a FOND-UP-REVERT-VIEWing

philanthropy Ac28[2]. fondness for humanity Tit3[4]. kindness[1]. love toward man[1].

Phil ĕ'm ŏn FOND

Philemon. Paul to Phn[1].

Phil'ĕ t os FOND

Philetus. swerves 2Ti2[17].

Phil'ipp os FOND-HORSE

Philip, Cæsarea Philippi Mt16[13]Mk8[27]. **son of Herod the Great:** Herodias the wife of Mt14 [3]Mk6[17]Lu3[19]A tetrarch Lu3[1]

one of the apostles: listed with the twelve Mt10[3]Mk3[18]Lu6[14] Ac1[13] Jesus (finding)Jn 1[43] (saying to, whence buying bread)Jn6[5] (do you not know Me)Jn14[9] from Bethsaida Jn1[44] finding Nathanael Jn1[45] P said (come and see)Jn1[46] (two hundred denarii) Jn6[7] (show us the Father)Jn14[8] before P summons you Jn1[48] P and the Greeks Jn 12[21] [22] [22]

the evangelist: chosen to serve Ac6[5] at Samaria Ac8[5] [6] [12] [13] with the eunuch Ac8[26] [29] [30] [31] [34] [35] [38] in Azotus Ac8[40].

Phil'ipp oi FOND-HORSES

Philippi, a city of Macedonia, near the northern coast of the Aegean sea. **Paul** (goes to) Ac16[12] (sails off from)Ac20[6] (writes to the saints in)Ph1[1] (outraged in)1Th2[2].

Philippi (Caesarea). See **Philip.**

Phil ipp ĕ'si os FOND-HORSE-ian

Philippian, resident of Philippi. Ph4[15].

Phil o'log os FOND-LAY(say)

Philologos. Paul greeting Ro16[15].

phil o'soph os FOND-WISE-

philosopher. Stoic Ac17[18].

phil o soph i'a FOND-WISDOM

philosophy. despoiling saints Co2[8].

Phleg'ŏn BLAZing

Phlegon. Paul greets Ro16[14].

Phoi'bĕ PHOEBE

Phœbe, a saint of Cenchrea. Ro16[1].

Phoini'kê PHOENICIA

Phœnicia, a country on the eastern shore of the Mediterranean, between 33°-35° north, 35°-36° east. Ac11[19] 15[3] 21[2]. Phenice[2], Phenicia[1].

Phoi'ni x PALM

Phœnix, a harbor of southeastern Crete, about 35° north, 24° east. Ac27[12].

Phru g i'a PHRYGIA

Phrygia, a west central, inland district of Asia Minor, between 37°-40° north, and 29°-32° east. Ac2[10] 16[6] 18[23].

Phu'gelos PHYGELLUS

Phygellus, an apostate. turned from Paul 2Ti1[15].

phylactery, amulet[1].

ia t r os' HEALer

physician. no need have the strong of PMt9[12] Mk2[17]Lu5[31] a woman (suffering under)Mk 5[26] (livelihood consumed by)Lu8[43]AS cure yourself PLu4[23] Luke the beloved Co4[14].

trug a'ō CROP

pick. not p grapes from thorn bushes PLu6[44] grapevine of the earth VRv14[18] [19]. **gather**[3].

pick out. See **visit.**

pick up. See **lift.**

aph omo i o'ō FROM-LIKen

picture. Melchizedek p the Son Hb7[3]. be made like[1].

piece, drachma[2], **part**[1], **patch**[4].

piece of money, stater[1].

pieces (pull to). See **pull to pieces.**

nus's ō PIERCE

pierce. Christ's side with a lance head Mt27[49] Jn19[34].

pierce, stab[2], **try on all sides**[1], **penetrate**[1].

pierce through, pass through[1].

eu lab'ei a WELL-GETting

piety. Christ hearkened to for His Hb5[7] with p and dread Hb12[28]. fear[2].

pigeon, dove[1].

Pila'tos (Latin) PILATUS

Pilate, procurator of the Roman government in Judea and Samaria at the time of the crucifixion Lu3[1]. let Jesus be crucified Mt27[2] [13] [17] [22] [24] [58] [58] [62] [65] Mk15[1] [2] [4] [5] [9] [12] [14] [15] [43] [44] Lu23[1] [3] [4] [6] [11] [12] [13] [20] [24] [52] Jn18[29] [31] [33] [35] [37] [38] 19[1] [4] [6] [8] [10] [12] [13] [15] [19] [21] [22] [31] [38] [38] Ac3[13] 4[27] 13[28] mixes the Galileans' blood Lu13[1] Jesus Christ testifies before 1Ti6[13].

pile. See **join.**

pilgrim, expatriate[2].

[h]arp a g ĕ' SNATCHing

pillage (of possessions)Hb10[34], **rapacity** PMt23 [25]Lu11[39]. extortion[1], ravening[1], spoiling[1].

[h]arp a g m os' SNATCHing

pillaging. Christ deems it not Ph2[6]. robbery[1]

stul'os COLUMN

pillar. James Cephas and John PGa2[9] the ecclesia p of the truth P1Ti3[15] overcomer p in the temple FRv3[12] messengers feet as p of fire VRv10[1].

pillow, cushion[1].

kuber'n ĕ si s STEERing

pilotage. grace of 1C12[28]. government[1].

pine away, dry[1].

pinnacle, wing[2].

eu lab es' WELL-GOT

pious. Simeon Lu225 p men (Jews)Ac25 (Stephen's pallbearers) Ac82 Ananias Ac2212*BS*. devout4.

eu lab e'o mai WELL-GET

pious (be). Noah Hb117. moved with fear1.

piper, flutist1.

Pisidi'a PISIDIA

Pisidia, a district of south-central Asia Minor, between 37°-39° north, 29°-32° east. Antioch, P Ac1314 Paul passing through Ac1424.

both'un os PIT

pit, a large hole in the ground. falling into a p (sheep)PMt1211 (blind)PMt1514Lu639. ditch2, pit1.

di ch az'ō TWOIZE

pit. man against his father Mt1035. set at variance1.

pit, well5, (bottomless p), submerged chaos5.

pēg'n u mi FASTEN

pitch a tent. the tabernacle FHb82.

pitch. See **toss.**

pitcher, jar2.

oikt ir'm on PITIful

pitiful. as your heavenly Father is Lu636 36 the Lord is very Ja511. merciful2, of tender mercy1.

pitiful, compassionate (tenderly)1, (very p), **compassionate (very)**1.

oikt ir m os' PITY

pity, a feeling for those in distress. God: (by the p of)Ro121 (the Father of p)F2C13 compassion (and p in Christ)Ph21 (put on)Co312 dying without p Hb1028. mercy5.

oikt ei'r ō PITY

pity, act to relieve those who are pitiable. God shall Ro915 15. have compassion on2.

pity (have), merciful (be)1.

di all a'ss o mai THROUGH-CHANGE

placate. toward your brother Mt524. be reconciled1.

ti'thē mi PLACE

place, remove to a particular location, **appoint** to an office or fate, **assign** a service F1Ti112, **lay** cornerstone, **lay aside** 1C162, **lay down,** lay up FLu944, **ponder,** to place in one's heart, with **knees, kneel, give** counsel Ac2712. lamp (not under a measure) PMt515Mk421Lu1133(not underneath couch) FLu816 (lampstand) PMk421 God (p His spirit on Christ) Mt1218 (enemies under C feet)Mt2244Mk1236Lu2043 Ac235 1C1525 Hb113 1013 (eras, In His own jurisdiction) FAc17 (members in the body)1C1218 (in the ecclesia)1C1228 (In us the word of the conciliation)2C519 (Sodom and Gomorrah for an example)2Pt26 Joseph p Christ's body in the tomb Mt2760Mk1546*BS* 47 166Lu2353 55Jn 1941 42 202 13 15 Ac1329 by what parable p the kingdom Mk430*BS* p John's corpse in a tomb Mk620 p the infirm (in the markets) Mk656*BS* (on cots)Ac515 Christ (p His hands on children) Mk1016 (to p paralyzed man before Him)Lu518 (right hand on John)Rv1 17*Ab* foundation on a rock Lu648 ideal wine first Jn210 Lazarus Jn1134 Pilate p title on the cross Jn1910*BS* lame man at the door of the sanctuary Ac32 Peter and John p in custody Ac43 518 25 p the price at apostles' feet Ac435 37 (a part)Ac52 (in your heart) FAc54 Jacob p in the tomb Ac716 (two witnesses not p in)vRv1110 Tabitha, in upper chamber Ac937 Herod p Peter in jail Ac124 saints not to p a stumbling block FRo1413 Paul p the evangel F1C918 Moses p a covering over his face 2C313 messenger p foot on sea vRv102

appoint: lord a slave's part with (hypocrites)PMt2451 (unfaithful)FLu1246 Christ a the twelve FJn1516 God (I have a Thee for a light)Ac1347 (a Abraham)FRo417 (did not a us to indignation)F1Th59 (a Christ)FHb12 the holy spirit a you supervisors Ac2028 Paul was a a herald F1Ti27*bs* 2Ti111 being stubborn, to which they were a F1Pt28 **lay:** foundation (of a tower)PLu1429 (Paul) F1C 310 (other f can no man)1C311 God l (a stumbling stone)FRo933 (corner capstone) F1Pt26 **lay down:** pick up what you do not PLu1921 22 l d the soul (shepherd for the sheep)PJn1011*ABS*2 (Christ)Jn1015 17 18 19 1Jn316 (Peter)FJn1337 38 (for friends)FJn1513 (for brethren)1Jn316 Christ l d His garments Jn134 **ponder:** in their hearts (all who hear)Lu168 (not premeditating)Lu2114 Paul p in spirit FAc1921 **kneel:** soldiers to Christ Mk1519 Christ in Gethsemane Lu2241 Stephen being stoned Ac760 Peter by Tabitha Ac940 Paul (at Miletus)Ac2036 (at Tyre)Ac215 (*BS*Mk421 B825 *BS*Lu816 *S*12011). advise1, appoint6, bow1, compare1, conceive1, give1, kneel down5, lay32, - aside1, - down12, - up1, let lay1, - sink down1, make10, obtain2, purpose1, put16, set6, - forth1, settle1.

place. See **constitute.**

top'os PLACE

place, a limited part of space, a locality, position Ac2516, with **through-sea, channel** Ac27 41. **Christ:** in a desolate Mt1413Mk135 45 Lu 442*AB* 912 feeds 5000 in wilderness Mt1415 Mk635 in Gennesaret Mt1435 Golgotha termed Skull's P Mt2733 33 Mk1522*AB* 22 Lu 2333Jn1917 p where the Lord lay Mt286Mk 166 calls disciples privately into a Mk631 32 found the p where written Lu417 a hubbub about C to every p Lu437 stood on an even p Lu617 in every p where He was about to be entering Lu101 praying in a certain Lu 111 where Zaccheus was Lu195 at Gethsemane Lu2240 where C healed the impotent man Jn513*AB* where John was formerly baptizing Jn1040 C remains two days Jn116 where Martha meets Him Jn1130 going to make ready a Jn142 3 where C was crucified Jn1920 41 handkerchief in one p apart Jn207 will be demolishing Jerusalem Ac614 His knowledge manifested in every 2C214 moving lampstand out of its Rv25

others: waterless p PMt1243Lu1124 quakes in Mt247Mk138Lu2111 abomination standing in the holy Mt2415 its p (turn away your sword into)Mt2652 (every island moved out of)vRv614 whatever place not receiving disciples Mk611*BS* no p (for them in the caravansary)Lu27 (Paul having)Ro1523 (would be sought for a second)Hb87 (found for earth and heaven)vRv2011 a Levite coming to the p PLu1032 give p (this one)Lu149 9 10 (to His indignation)FRo1219 (not to the Adversary)Ep427 at the great dinner PLu1422 of torment PLu1628 where one must worship Jn420*AB* much grass in the Jn610 Romans will take away our Jn1148 Judas (acquainted with the)Jn182 (to take the p of)Ac125*AB* (gone into his own)Ac125 p termed Pavement Jn1913 p shaken Ac431 Stephen making declarations against Ac613 Israel offering divine service in this Ac77 p where Moses stood Ac733 of God's stopping Ac740 Peter went to a different Ac1217 those p

(Jews in Lystra etc.)Ac16[3] **Paul** teaching against this Ac21[28] p in Asia (ship to be sailing for)Ac27[2] p called (Ideal Harbors) Ac27[8] (Armageddon) vRv16[16]*bs* lest falling on rough Ac27[29] freeholds of that p Ac28[7] in the p where declared Ro9[26] every p (invoke the name in)1C1[2] (your faith has come out in)1Th1[8] (that men pray)1Ti2[8] filling the p of a plain person 1C14[16] which Abraham was about to obtain Hb11[8] of repentance Esau did not find rHb12[17] lamp appearing in dingy 2Pt1[19] the woman (has p made ready)vRv12[6] (flying into)vRv12[14] dragon's p not found vRv12[8] sailing at the p (Babylon)vRv18[17] (*s*[1]*Lu*9[10] AJn20[25]). coast[1], license[1], place[79], plain[1], quarter[1], rocks[1], room[1].

place, **context**[1], **freehold**[2], **hole**[1], (have p), contain[1], (give p), **simulate**[1], (of that p), **place (in)**[1].

peri ti'thê mi ABOUT-PLACE

place about, place anything about another, invest 1C12[23], **stick on**. stone dike a vineyard rMt21[33]Mk12[1] p a Christ (a mantle)Mt27[28] (wreath)Mk15[17] sponge on hyssop Jn19[29] **stick on**: sponge on a reed Mt27[48]Mk15[36] (BM t27[29]). bestow upon[1], put about[1], - on[3], - upon[2], round about[1], set about[1].

para ti'thê mi BESIDE-PLACE

place before, as food when eating, **commit** a charge, set a table before Ac16[34]. Christ p a parable b them Mt13[24] [31] disciples (to p cakes b the 5000)Mk6[41]Lu9[16] (the 4000)Mk8 [6] [7] (eating what is p b them)Lu10[8] naught to p b him Lu11[6] Paul p b them that Christ must suffer Ac17[3] be eating everything p b you 1C10[27] **commit**: to whom they c much Lu12[48] into Thy hands am I c My spirit Lu23[46] Paul (and Barnabas c disciples to the Lord)Ac14[23] (c supervisors to God)Ac20[32] (a charge to Timothy)1Ti1[18] these things to faithful men 2Ti2[2] souls to a faithful Creator 1Pt4[19]. allege[1], commend[3], commit[3], - the keeping of[1], put forth[2], set before[8].

place (dwelling). See **dwelling place**.

en top' i on IN-PLACE

place (in). Cæsarea Ac21[12]. of that place[1].

en th a'de IN-PLACE-YET

place (in this), (adverb). have you any food Lu24[41]AB coming to (draw water)Jn4[15]AB (summon your husband)Jn4[16] Peter lodging (Joppa)Ac10[18] we are all (jail at Philippi) Ac16[28] Paul and Silas (Thessalonica)Ac17[6] Jews at (Cæsarea, coming together)Ac25[17] (pled with Festus)Ac25[24]. here[3], hither[4], there[1].

place of a son. See **son (place of a)**.

epi ti'thê mi ON-PLACE

place on, append, with blows, pound Lu10[30]. **Christ: hands on** (Jairus' daughter)Mt9[18]Mk 5[23] (little children)Mt19[13] [15] (a few, at Nazareth)Mk6[5] (deaf man)Mk7[32] (blind man) Mk8[23] [25]*As* (many)Lu4[40] (woman)Lu13[13] **p the name** (Peter on Simon)Mk3[16] (Boanerges on James and John)Mk3[17] mud on blind man's eyes Jn9[15] **others: disciples** (p garments on ass and colt)Mt21[7] (to p hands on the ailing)Mk16[18] (on Barnabas and Saul) Ac13[3] Pharisees p loads on men Mt23[4] soldiers (p wreath on Jesus)Mt27[29]*As* Jn19[2] (p charge above His head)Mt27[37] (p cross on Simon)Lu23[26] lamp p on lampstand Mk4[21]A Lu8[16]A man p sheep on shoulders Lu15[5] Pilate p title on cross Jn19[19]A apostles p hands on seven men Ac6[6] Peter and John p hands on Samaritan believers Ac8[17] that on whomsoever Simon p hands Ac8[19] Ananias p hands on Saul Ac9[12] [17] blows on Paul and Silas Ac16[23] **Paul** (no one shall p hands on)*As*Ac18[10] (hands on disciples at Ephesus)Ac19[6] (kindling on fire)Ac28[3] (on Publius' father)Ac28[8] (on board what was for his need)Ac28[10] p hands quickly on no one 1Ti5[22] **append**: if anyone a to the words rRv22[18] 18*s*[2] (bJn9[6] *s*Rv11[7]). add[1], - unto[1], lade with[1], lay[9], - on[8], - upon[3], put[7], - on[3], - upon[2], set[2], - up[1], surname[2], wound[1].

place [over]. See **constitute**.

place under law. See **law (place under)**.

place where two ways meet, **encircling road**[1].

plague, blow[12], **scourge**[4].

idi ô't ês OWNIST

plain, plain person 1C14[16] [23] [24]. apostles unlettered and p Ac4[13] Paul p in expression 2C11[6]. ignorant[1], rude[1], unlearned[3].

plain, correctly[1], **even place**[1], **place**[1].

plain person. See **plain**.

plainness, boldness[5].

anti'dik os INSTEAD-JUSTER

plaintiff. be humoring your Mt5[25] [25] going away with Lu12[58] the widow rLu18[3] the Adversary r1Pt5[8]. adversary[5].

plait, braid[3].

plaiting, braiding[1].

boul eu'o mai COUNSEL

plan. a king going to battle rLu14[31] priests, to kill Lazarus Jn12[10] crew p to beach the ship Ac27[39] Paul not p according to flesh 2C1[17] [17] (BsJn11[53]). be minded[2], consult[2], purpose[1].

plan. See **consult**.

san is' PLANK

plank, ship timber. Ac27[44]. board[1].

phu t eu'ô SPROUT-

plant, place in the ground so as to grow. which the Father does not rMt15[13] a vineyard (a householder)rMt21[33]Mk12[1]Lu20[9] (and not eating of)r1C9[7] a fig tree rLu13[6] be p in the sea rLu17[6] in Lot's day Lu17[28] Paul r1C3[6] [7] [8].

phu t ei'a SPROUT-

plant. every p My heavenly Father not planting rMt15[13].

sum'phu t on TOGETHER-SPROUTED

planted together. likeness of Christ's death rRo6[5].

par ops i s' BESIDE-PROVISION

plate, that on which food is served. Pharisees cleansing the outside of rMt23[25] [26], platter[2].

platform. See **dais**.

pi'na x BOARD

platter. John's head on Mt14[8] [11]Mk6[25] [28] Pharisees cleaning outside of rLu11[39]. charger[4], platter[1].

platter, plate[2].

play, sport[1].

play hypocrite with. See **hypocrite (play..with)**.

psa l'l ô STROKE

play music, literally stroke the strings of a musical instrument, distinguished from singing Ep5[19], but possibly applied to the melody. to God's name Ro15[9] Paul (in the spirit)1C14[15] (with the mind)1C14[15] the saints to Ep5[19] Ja5[13]. make melody[1], sing[3], sing psalms[1].

en tu[n]goh[an]'ō IN-HAPPEN[-UP]

plead. the Jews with Festus Ac25[24] for the saints (the spirit)Ro8[27] (Christ)Ro8[34] Hb7[25] Elijah with God Ro11[2]. deal with[1], make intercession[4].

[h]uper en tu[n]gch[an]'ō OVER-IN-HAPPEN[-UP]

plead for. the spirit for us Ro8[26]. make intercession for[1].

en'teux is IN-HAPPENing

pleading. for all mankind 1Ti2[1] every creature hallowed through 1Ti4[5]. intercession[1], prayer[1].

ares'k ō PLEASE

please, produce an agreeable sensation. Herodias' daughter p Herod Mt14[6]Mk6[22] the word p the multitude Ac6[5] p God (the flesh not)Ro8[8] (the Jews not)1Th2[15] (saints must) 1Th4[1] saints not to be p themselves Ro15[1 2] Christ p not Himself Ro15[3] husband and wife 1C7[32 33 34] Paul (p all)1C10[33] (not seeking p men)Ga1[10 10] 1Th2[4] soldier p the one enlisting him 2Ti2[4].

pleased (be well). See **well pleased (be).**

pleased (be well), delight[7].

ares t on' PLEASing

pleasing. God (Jesus doing what is p to)Jn8[29] (saints doing what is p to Him)1Jn3[22] not p to be serving tables Ac6[2] Herod p Jews by apprehending Peter Ac12[3]. please[3], reason[1].

ares k ei'a PLEASing

pleasing. walk worthily for all Co1[10].

pleasing (well). See **well pleasing.**

pleasure, grace[2], gratification[3], seem[1], will[1], (good p)[5], (have p)[1], delight[6], (live in p), luxuriate[1], squander[2].

pleasure in (have), endorse[1].

epi boul ē' ON-COUNSEL

plot. Jews against Paul Ac9[24] 20[3 19] 23[30].

pra s i a' PRACTICE

plot. people lean back p by p Mk6[40] [40]AB. in ranks[1].

aro tr i a'ō PLOW

plow, break up ground, preparatory to planting. a slave Lu17[7] in expectation FrC9[10 10].

ar'o tr on PLOW

plow. putting hand on FrLu9[62].

til'l ō PLUCK

pluck, forcefully detach, as fruit from its stalk. the ears Mt12[1]Mk2[23]Lu6[1].

pluck, snatch[2].

pluck asunder, pull to pieces[1].

pluck out, cast out[1], scoop out[1], extricate[2].

di arp a z'ō THROUGH-SNATCH

plunder. strong man's house FrMt12[29]s [20]Mk3[27 27]. spoil[4].

pod (carob). See **carob pod.**

poet. See **doer.**

ak m ēn' POINT *(of time)*

point. unintelligent at this Mt15[16]. yet[1].

point of (be at), about (be)[1].

poison, venom[2].

pole. See **wood.**

kēn's os POLL-TAX

poll tax, a tax on persons. kings getting Mt 17[25] to Cæsar Mt22[17] [19]Mk12[14]. tribute[4].

molu'n ō POLLUTE

pollute, sully by contact. conscience being p FrC8[7] garments FrRv3[4] with women vRv14[4].

pollute, common (count)[1].

molu s m os' POLLUTing

pollution. of flesh and spirit 2C7[1]. filthiness[1].

pollution, ceremonial pollution[1], defilement[1].

pollution (ceremonial). See **ceremonial pollution.**

pomp, pageantry[1].

[h]uper'o[n]gk on OVER-BULKed

pompous. uttering p vanity 2Pt2[18] talking p things Ju[16]. great swelling words[2].

ponder. See **place.**

ponder, parley[1].

Pon'tios (Latin) PONTIUS

Pontius, Pilate's forename. Mt27[2]A Lu3[1] Ac4[27] 1Ti6[13].

Pon'tos MARINE

Pontus, a northeastern province of Asia Minor, on the Euxine or Black sea, north of 39°, east of 34°. those dwelling in Ac2[9] the dispersion of 1Pt1[1].

Pont ik on' MARINE-ic

Pontus (of). Aquila a native of Ac18[2].

kolumb ē'th r a SWIMMing-pool

pool. Bethesda Jn5[2 4 7] of Siloam Jn9[7 11]A.

ptōch on' POOR

poor, lacking riches or plenty. **happy in spirit** are Mt5[3]Lu6[20] evangel brought to Mt11[5] Lu 4[18] 7[22] give to (sell all)Mt19[21]Mk10[21]Lu18[22] (attar disposed of)Mt26[9]Mk14[5]Jn12[5] (Zaccheus)Lu19[8]As (Judas may)Jn13[29] the p you have with you always Mt26[11]Mk14[7]Jn12[8] widow Mk12[42 43]Lu21[3] invite Lu14[13 21] p man (Lazarus)PLu16[20 22] (entering)Ja2[2 3] not that Judas cared about Jn12[6] p saints at Jerusalem Ro15[26] Paul as p yet enriching many 2C6[10] remembering Ga2[10] infirm and p elements AGa4[9] does not God choose Ja2[5] you dishonor the Ja2[6] not aware that you are FrRv3[17] rich and p given emblem vRv13[16]. beggar[2], -ly[1], poor[30], - man[1].

poor, drudge[1], -ing[1].

ptōch eu'ō be-POOR

poor (become). Christ, for us 2Co8[9].

dēm'os PUBLIC

populace, people generally, in relations common to all. retorted at Herod's words Ac12[22] Jews sought to lead Paul before Ac17[5] Paul intended to enter to Ac19[30] Alexander wanted to make a defense to Ac19[33]. people[4].

eu peri'st a t on WELL-ABOUT-STOOD

popular. the p sin PHb12[1]. which does so easily beset us[1].

porch, forecourt[1], portal[1], portico[4].

Por'kios PORCIUS

Porcius, name of Festus Ac24[27].

pul ōn' GATE

portal, the entrance area. Peter (coming into) Mt26[71] (men at the p for)Ac10[17] (at the door of)Ac12[13 14 14] Lazarus cast at PLu 16[20] bring bulls to (at Lycaonia) Ac14[13] of the new Jerusalem vRv21[12 12]s [13 13 13 13 15 21 21 25 22][14]. gate[17], porch[1].

porter, doorkeeper[2].

st o a' STAND-

portico, a place where people may stand, protected by a roof. Bethesda having five Jn5[2] of Solomon (Jesus walked in)Jn10[23] (people ran to)Ac3[11] (disciples in)Ac5[12]. porch[4].

portion, part[3].

sum mer iz'o mai TOGETHER-PART
portion (have..with). with the altar 1C9[13].

pol u mer ōs' MANY-PART-AS
portions (by many), (adverb). God speaks Hb1[1]. at sundry times[1].

position. See place.
possess. See belong.
possess, acquire[3], retain[2].
possessed with (be), have[2].
possesseth (things one), belong[2].
possession. See belong.
possession, acquisition[4], freehold[1], tenure[2].
possessor, acquirer[1].
possible. See able.
possible, able[13], (be p), able (be)[1], (not p), impossible[1].

ana bal'l o mai UP-CAST
postpone (make). Felix of Paul's case Ac24[22]. defer[1].

ana bol ē' UP-CAST
postponement. Festus making no Ac25[17]. delay[1].

pot, urn[1].
pot (water). See water pot.

dun as't ēs ABLer
potentate, a person of power. the Lord pulls down from thrones Lu1[52] of Candace Ac8[27] Christ the only 1Ti6[15]. mighty[1], of great authority[1], Potentate[1].

kera m eu s' HOLDer
potter, one who holds a forming tool against the revolving clay. Field of the Mt27[7 10] right over the clay Ro9[21].

kera m ik on' HOLDic
pottery, any product of a potter. as vessels of p crushed FRv2[27]. of a potter[1].

thēr eu'ō WILD-BEAST
pounce upon, the action of wild beasts in securing their prey. Jesus' words FLu11[54]. catch[1].
pound. See blow and place on.
pound, mina[9], pound troy[1].

li'tr a POUND
pound troy, (12 ozs.) of attar Jn12[3] 100, of myrrh and aloes Jn19[39]. pound[1], -weight[1].
pour, cast[2].

kata che'ō DOWN-POUR
pour down. attar on Jesus' head Mt26[7]Mk14[3].

epi che'ō ON-POUR
pour on. oil and wine FLu10[34]. pour in[1].

ek che'ō OUT-POUR
pour out, spill wine, shed blood. Christ (the brokers' change)Jn2[15] (holy spirit) FAc2[33] Judas' intestines Ac1[18] God (p o of My spirit)FAc2[17 18] (love in our hearts)FRo5[5] (renewal of holy spirit)FTit3[6] gratuity of holy spirit on the nations FAc10[45] in the deception of Balaam's wages FJu11 seven bowls p o (into the land)vRv16[1 2] (the sea) vRv16[3] (rivers)vRv16[4] (on the sun)vRv16[8] (throne of wild beast)vRv16[10] (the great river)vRv16[12] (the air)vRv16[17] spill: wine FMt9[17]Mk2[22]As Lu5[37] shed: blood (all the just b) Mt23[35] (of prophets) Lu11[50]As vRv16[6] (of the new covenant)Mt26[28]Mk14[24]Lu22[20] (of Stephen) Ac22[20].
pour out, blend[1].

pros'chu si s TOWARD-POURing
pouring against. of blood a the door jambs Hb11[28]. sprinkling[1].

ptōch ei'a POVERTY
poverty. of the Macedonians 2C8[2] Christ's 2C8[9] the ecclesia in Smyrna Rv2[9].
powder (grind to), scatter like chaff[2].

dun'a mi s ABILITY
power, the ability to accomplish, to be distinguished from authority, delegated or moral right, and from strength, which need not be sufficient. Inherent, or displayed in a superhuman act, the divine essence, the import of a sound 1C14[11], the plural, by association, organized powers of created beings, or powerful deeds. God's: Sadducees not acquainted with Mt22[29]Mk12[24] of the Most High overshadowing Miriam Lu1[35] the evangel is MRo1[16] imperceptible Ro1[20] displaying in Pharaoh Ro 9[17] word of the cross is M1C1[18] Christ is F1C1[24] faith may be in 1C2[5] will be rousing us through 1C6[14] transcendence of 2C4[7] Paul commending himself in 2C6[7] perfected in infirmity 2C12[9] Christ is living by 2C13[4] the greatness of His Ep1[19] suffer evil in accord with 2Ti1[8] garrisoned by 1Pt1[5] His divine p 2Pt1[3] p be our G's vRv7[12] taken Thy great vRv11[17] now came the salvation and vRv12[10] 19[1] fumes of His vRv15[8] of God's spirit Ro15[19] Jesus: (coming out of Him) Mk5[30]Lu6[19] 8[46] (enjoining unclean spirits with)Lu4[36] (gives the twelve)Lu9[1] (anointing Him with)Ac10[38] Christ: (designated Son of God with)Ro1[4] (nullifying all)AlC15[24] (tabernacling over Paul)2C12[9] (of His resurrection)Ph3[10] Son of mankind: (coming with)Mt24[30]Mk13[26]Lu21[27] (sitting at right hand) Mt26[64]Mk14[62]Lu22[69] of the Lord for healing Lu5[17] of our Lord Jesus 1C5[4] of the Lord Jesus Christ Ep3[16] 2Pt1[16] our Lord worthy to get vRv4[11] the Lambkin vRv5[12]

other (proper names): p of Elijah (John) Lu1[17] of Peter and John Ac3[12 47] Stephen full of Ac6[8] Sarah obtained Hb11[11] others: kingdom of God (having come in p)Mk9[1] (is in p)1C4[20] of the spirit (Christ returns in)Lu4[14] (superabounding in)Ro15[13] of the enemy Lu10[19] from on high Lu24[49] obtaining Ac1[8] apostles rendered testimony with great Ac4[33] of signs and miracles Ro15[19] demonstration of 1C2[4] of those who are puffed up 1C4[19] the dead roused in 1C15[43] of sin, is the law 1C15[56] operating in (you) AGa3[5] (us) Ep3[20] (Paul) Co1[29] endued with all Co1[11] evangel came in 1Th1[5] work of faith in 2Th1[11] operation of Satan with all 2Th2[9] a spirit of A2Ti1[7] 1Pt4[14]As of devoutness 2Ti3[5] of an indissoluble life Hb7[16] of fire (quench)Hb11[34] the sun appearing in Rv1[16] you have a little Rv3[8] gives the wild beast (the dragon its)vRv13[2] (ten kings their) vRv17[13] Babylon vRv18[3] messengers 2Pt2[11] Christ over every Ep1[21] of the god called Great AAc8[10]

ability: each slave's Mt25[15] burdened over 2C18 Macedonians' 2C8[3 3]

powerful (deeds): God (did through the hand of Paul)AAc19[11] (operation) Ep3[7] (corroborating by) AHb2[4] Christ (many) AMt7[22] (most were done) AMt11[20] (if in Tyre, Sodom) AMt 11[21 23] Lu10[13] (whence has) AMt13[54] Mk6[5] (in own country) Mt13[58] (they perceived) Lu19[37] (occurring) AMk6[2] (in My name) Mk9[39] (a Man demonstrated by) AAc2[22] operating in John Mt14[2] Mk6[14] Simon beholding AAc8[13] operations of 1C12[10] signs of apostles 2C12[12] messengers 2Th1[7] declarations Hb1[3] of impending eon Hb6[5]

powers: of the heavens Mt24^{29}Mk13^{25}Lu21^{26} not able to separate us ᴬRo8^{38} in the ecclesia ᴬ1C12^{28} not all have ᴬ1C12^{29} being subjected to ᴬ1Pt3^{22}. **ability**^{1}, **abundance**^{1}, **meaning**^{1}, **might**^{4}, **mighty**^{2}, **-deed**^{1}, **-work**^{11}, **miracle**^{8}, **power**^{77}, **strength**^{7}, **violence**^{1}, **virtue**^{3}, **wonderful work**^{1}, **worker of miracles**^{1}.

power, able^{1}, **authority**^{60}, **might**^{6}, **origin**^{1}, **strength**^{2}, (be of p), **able (be)**^{1}, (have p), **jurisdiction (have)**^{3}.

powerful. See **able.**

powerful. See **power.**

powerful, operative^{1}, **strong**^{1}.

powerful (be). See **able (be).**

pra's's ō PRACTICE

practice, continued habitual action, as putting good and evil into practice, **commit evil, engage** in what is good, **utilize money** Lu19^{23}, **impose excessive revenue** Lu3^{13}. meddling arts Ac19^{19} put into p (the law)Ro2^{25} (not what Paul is willing)Ro7^{15} ^{19} (good or bad)Ro9^{11} (requited for that which)2C5^{10} (what you learned)Ph4^{9} **commit:** this thing (which disciple)Lu22^{23} nothing deserving of death (by Christ)Lu23^{15} (by Paul)Ac25^{11} ^{25} 26^{31} (those c such things)Ro1^{32} what the malefactors c Lu23^{41} Christ c nothing amiss Lu23^{41} c bad things (hating the light)Jn3^{20} (judgment)Jn5^{29} it in ignorance Ac3^{17} about to c (take heed)Ac5^{35} c nothing (evil) Ac16^{28} (rash)Ac19^{36} Paul (things contravening Cæsar)Ac17^{7} (much contrary to Jesus)Ac26^{9} not c in a corner Ac26^{26} endorsing also them that c Ro1^{32} judging (you who are j c the same)Ro2^{1} (those c such things)Ro2^{3} judgment of God against those c Ro2^{2} indignation to the one c evil Ro1^{34} the one c this act may be taken away 1C5^{2}ᴬˢ the uncleanness they c 2C12^{21} c such things not enjoying allotment Ga5^{21} **engage:** well e in keeping from idols Ac15^{29} in acts worthy of repentance Ac26^{20} Paul (if e in this voluntarily)1C9^{17} (what is e me)Ep6^{21} saints to be e in own affairs 1Th4^{11}. **commit**^{4}, **deed**^{1}, **do**^{30}, **exact**^{1}, **keep**^{2}, **require**^{1}, **use**^{1}.

pra'x is PRACTICE

practice, function Ro12^{4}, what is **committed** Lu23^{51}. God paying each in accord with Mt 16^{27} informing the apostles of Ac19^{18} of the body (put to death)Ro8^{13} stripping off p of old humanity Co3^{9}.

practice. See **matter.**

ain e'ō PRAISE

praise, express commendation or approbation. p God (heavenly host)Lu2^{13} (shepherds)Lu 2^{20} (disciples)Lu19^{37} 24^{53}ᴬ Ac2^{47} (lame man)Ac3^{8} ^{9} (all nations)Ro15^{11} (all His slaves)vRv19^{5}.

ain'os PRAISE

praise. attune (out of the mouth of minors) Mt21^{16} the entire people give p to God Lu 18^{43}.

ain'e si s PRAISING

praise. sacrifice of ᴬHb13^{15}.

praise, applaud^{4}, **applause**^{11}, **bless**^{1}, **glory**^{4}, **virtue**^{1}.

praises (sing), sing hymn^{2}.

prate against, gossip^{1}.

prater (vain). See **vain prater.**

prating (vain). See **vain prating.**

ken o phōn i'a EMPTY-SOUND

prattling. profane p (turn aside from)1Ti6^{20} (stand aloof from)2Ti2^{16}. **vain**^{2}.

pros eu ch'o mai TOWARD-WELL-HAVE

pray. disciples (to p for those persecuting) Mt5^{44} (not as hypocrites)Mt6^{5} (enter your storeroom) Mt6^{6} (in hiding) Mt6^{6} (not to use repetitions)Mt6^{7} (thus then be)Mt6^{9} Lu 11^{2} (p that your flight)Mt24^{20}Mk13^{18} (lest entering trial)Mt26^{41}Mk14^{38}Lu22^{40} ^{46} (believing)Mk11^{24} (whenever p be forgiving) Mk11^{25} (be vigilant and)Mk13^{33}ᴬˢ (p concerning those traducing you)Lu6^{28} (Lord teach us)Lu11^{1} (must always be)Lu18^{1} (considerable number were)Ac1^{24} (fasting and) Ac13^{3} hypocrites fond of p standing Mt6^{5} Christ (ascended into mountain to)Mt14^{23}Mk 6^{46} Lu6^{12} 9^{28} 9^{29} (p over children)Mt19^{13} (in Gethsemane)Mt26^{36} ^{39} ^{42} ^{44}Mk14^{32} ^{35} ^{39} Lu22^{41} ^{44} (in a desolate place)Mk1^{35} (at His baptism)Lu3^{21} (in the wilderness)Lu5^{16} (in seclusion)Lu9^{18} (in a certain place)Lu11^{1} scribes prolix in Mk12^{40}Lu20^{47} entire multitude Lu1^{10} two men in sanctuary ᴾLu18^{10} ^{11} apostles (Thou Lord)Ac1^{24} (place hands on the seven)Ac6^{6} Peter (concerning Samaria) Ac8^{15} (kneeling)Ac9^{40} (on the housetop) Ac 10^{9} (in Joppa)Ac11^{5} Paul (in the house of Judas)Ac9^{11} (with fastings)Ac14^{23} (and Silas)Ac16^{25} (kneeling)Ac20^{36} 21^{5} (in the sanctuary)Ac22^{17} (for Publius' father)Ac28^{8} (in a language) 1C14^{14} ^{14} (in spirit, with the mind)1C14^{15} ^{15} (this I am p)Ph1^{9} (concerning the saints)Col^{3} ^{9} 2Th1^{11} (intending men p in every place)1Ti2^{8} Cornelius at ninth hour Ac10^{30} **saints to be** (not aware what) Ro8^{26} (on every occasion)Ep6^{18} (for the apostles)Co4^{3} 1Th5^{25} 2Th3^{1} Hb13^{18} (unintermittingly)1Th5^{17} (over one another)Ja5^{16} (in holy spirit)Ju^{20} man p covered 1C11^{4} woman uncovered 1C11^{5} ^{13} let him p (one speaking in a language)1C14^{13} (the one suffering evil)Ja5^{13} ^{14} Elijah p in prayer Ja5^{17} ^{18} (*s*^{18}Lu9^{42} *s*^{18}Ac21^{5}). **make prayer**^{3}, **pray**^{83}, **- for**^{1}.

pray, ask^{14}, **beseech**^{12}, **console**^{6}, **wish**^{2}.

pros eu ch ē' TOWARD-WELL-HAVING

prayer. a house of ᴬMt21^{13}Mk11^{17}Lu19^{46} disciples (requesting in)Mt21^{22} (with one accord in)Ac1^{14} (made for Peter)Ac12^{5} species can come out by Mk9^{29} Christ (throughout the night in)Lu6^{12} (rising from)Lu22^{45} persevering in (the three thousand)Ac2^{42} (the twelve)Ac6^{4} (saints to be)Ro12^{12} Co4^{2} the hour of Ac3^{1} Cornelius' p (a memorial)vAc 10^{4} (hearkened to)Ac10^{31} beside a river ᴬAc16^{13} ^{16} Paul (beseeching in his) Ro1^{10} (making mention in)Ep1^{16} 1Th1^{2} Phn^{4} **saints** (to struggle with Paul in)Ro15^{30} (through every p)Ep6^{18} Ph4^{6} (Epaphras struggling in p for)Co4^{12} (to be made for all mankind)1Ti2^{1} (your p be not hindered) 1Pt3^{7} (to be sane for)1Pt4^{7} (incenses are the p of)vRv5^{8} 8^{3} ^{4} leisure for 1C7^{5} widows remaining in 1Ti5^{5} through Philemon's Phn 22 Elijah prays in Ja5^{17} (*s*^{3}Mt17^{21}). **earnestly**^{1}, **prayer**^{36}.

prayer, petition^{12}, **pleading**^{1}, **vow**^{2}, (make p), **pray**^{3}.

preach, announce^{10}, **argue**^{2}, **evangelize**^{22}, **fix upon beforehand**^{1}, **herald**^{53}, **publish**^{1}, **speak**^{6}.

preach fully, fill^{1}.

preach gospel, evangelize^{22}.

preach the gospel before, evangel (bring before)^{1}.

preached, tidings^{1}.

preacher, herald^{4}.

preaching, heralding^{8}, **word**^{1}.

pro ag'ō BEFORE-LEAD
precede, take the lead 2Jn^{9}, **lead before. star** p the magi Mt2^{9} disciples p Jesus to other side Mt14^{22}Mk6^{45} **Christ** (throngs p Him) Mt21^{9}Mk11^{9} (p disciples to Galilee) Mt26^{32} 28^{7}Mk14^{28} 16^{7} (p disciples on the road) Mk 10^{32} (those p Him) Lu18^{39}BS prostitutes p priests into the kingdom Mt21^{31} warden p Paul out Ac16^{30}AB p prophecies over Timothy 1Ti1^{18} sins p into judging 1Ti5^{24} p precept ᴿHb7^{18} **lead before:** sought to ǀ Paul b populace Ac17^{5} Festus ǀ Paul b Agrippa Ac25^{26}BS (ᴬAc12^{6} s^{1a}25^{8}). bring before^{2}, - out^{1}, go before^{15}, trespass^{1}.

precept. See **direction.**

kath ēg ēt ēs' DOWN-LEADer
preceptor. disciples (not to be called) Mt23^{10} (One is your) Mt23^{10} (s^{1a}Mt23^{8}). master^{3}.

precious. See **valuable.**
precious, honor (held in)^{2}, **value**^{1}, (very p), **costly**^{1}.
precious (equally). See **equally precious.**
precious (much more). See **precious (very).**

pol'u'tim on MANY-VALUED
precious (very), **much more precious** (than gold) 1Pt1^{7}. one pearl ᴿMt13^{46} attar Mt26^{7} Jn12^{3}. of great price^{1}, very costly^{1}.

tim i o'tēs VALUableness
preciousness. Babylon's vRv18^{19}. costliness^{1}.

krēm n os' HANG
precipice, part of a hill which overhangs, or nearly so. hogs rush down Mt8^{32}Mk5^{13}Lu 8^{33}. steep place^{3}.

kata krēm n iz'ō DOWN-HANG
precipice (push over). so as to p Christ o Lu4^{29}.

precipitate. See **get before.**
predestinate, designate beforehand^{4}.

pro leg'ō BEFORE-LAY(say)
predict, say before. Paul 2C13^{2} Ga5^{21} 1Th3^{4}. foretell^{2}, tell before^{1}.

predict. See **say before.**
preeminence (have), first (be)^{1}, (love to have the p), **fond of being foremost**^{1}.

pro el pi'z ō BEFORE-EXPECT
pre-expectant (be). the saints in the Christ Ep1^{12}. trust first^{1}.

ep arch[e]i'a ON-ORIGIN
prefecture, a district subject to a deputy governor. Paul from p of Cilicia Ac23^{34} Festus stepping into the Ac25^{1}. province^{2}.

[h]air e'ō LIFT
prefer. Paul Ph1^{22} God p the saints 2Th2^{13} Moses p be maltreated Hb11^{25}. choose^{3}.

[h]air e t iz'ō LIFTize
prefer. My Boy Whom I Mt12^{18}. choose^{1}.

prefer, become^{3}, **deem first**^{1}.
preferring one before another, prejudice^{1}.
pregnant. See **belly.**
pregnant (be). See **have.**

pro'kri ma BEFORE-JUDGment
prejudice, decision before examination. guard these things apart from 1Ti5^{21}. preferring one before another^{1}.

ek'trō ma OUT-BORE
premature birth. Paul 1C15^{8}. born out of due time^{1}.

pro mel e t a'ō BEFORE-CARE
premeditate. a defense Lu21^{14}. meditate before^{1}.

apo kara dok i'a FROM-SKULL-SEEM
premonition, an intuitive opinion. of the creation Ro8^{19} Paul's Ph1^{20}. earnest expectation^{2}.

para skeu ē' BESIDE-INSTRUMENT
preparation. of the passover Mt27^{62}Mk15^{42}Lu 23^{54}Jn19^{14} ^{31} ^{42}.

preparation, readiness^{1}.

para skeu az'ō BESIDE-INSTRUMENT
prepare. food for Peter vAc10^{10} for the battle 1C14^{8} Achaia 2C9^{2} ^{3}. be ready^{1}, make ready^{1}, prepare self^{1}, ready^{1}.

prepare, construct^{6}, **adjust**^{1}, **ready (make)**^{29}.
prepared, ready^{1}.
prerogative. See **excessive.**
presbytery, eldership^{1}.

dia ta s's ō THROUGH-SET
prescribe, set a course of action. Christ (to the disciples) Mt11^{1} (food) Lu8^{55} impose nothing more than Lu3^{13} slave does as Lu17^{9} ^{10}AB^{18} God (p to Moses) Ac7^{44}AB^{32} (those announcing evangel) 1C9^{14} Claudius p Jews depart Rome Ac18^{2}AB^{2} **Paul** (p to take up at Assos) Ac20^{13} (take him to Antipatris as) Ac23^{31} (Felix p to keep) Ac24^{23} (p in the ecclesias) 1C7^{17} 16^{1} (rest will I be) 1C11^{34} (to constitute elders) Ti1^{5} law through messengers Ga3^{19}.

prescribe. See **set.**

par ou si'a BESIDE-BEING
presence. of Christ: sign of Mt24^{3} as the lightning Mt24^{27} as the days of Noah Mt 24^{37} ^{39} those who are His vivified in 1C15^{23} the saints Paul's joy at 1Th2^{19} establish your hearts in 1Th3^{13} surviving to 1Th4^{15} kept blameless in 1Th5^{23} Paul asking for the sake of 2Th2^{1} will discard man of lawlessness by 2Th2^{8} be patient till Ja5^{7} is near Ja5^{8} we made known 2Pt1^{16} where is the promise of 2Pt3^{4} not to be put to shame in 1Jn2^{28} **others:** of Stephanas 1C16^{17} Titus 2C7^{6} ^{7} **Paul** (bodily p weak) 2C10^{10} (my p with you) Ph1^{26} (obey not only in) Ph2^{12} of the man of lawlessness 2Th2^{9} of God's day 2Pt3^{12}. coming^{22}, presence^{2}.
presence. See **present (be).**
presence, face^{7}, (in p), **sight of (in)**^{2}.
presence of (before the), sight (in)^{1}, (in p), **front (in..of)**^{1}, **sight of (in)**^{7}, (in the p), **front of (in)**^{1}.

dō r e'o mai GIVE-GUSH
present, give gratuitously. Pilate p the corpse to Joseph Mk15^{45} His power has p to us 2Pt1^{3} promise 2Pt1^{4}. give^{3}.

par i'st ē mi or *par i st[an]'ō* BESIDE-STAND[-UP]
present, stand by, stand beside, idiomatically, station by side Mt26^{53}, **stand before, give standing** 1C8^{8}. is the harvest Mk4^{29} **Christ** (Mary) and Joseph p Him) Lu2^{22} (p Himself alive) Ac1^{3} (to p a chaste virgin to) 2C11^{2} (to Himself glorified ecclesia) Ep5^{27} Peter p Dorcas alive Ac9^{41} **Paul** (p beasts for) Ac 23^{24} (soldiers p to Felix) Ac23^{33} (cannot p evidence against) ᶠAc24^{13} (p every man mature) Col^{28} **God** (p yourselves to) ᴿRo6^{13} ᴾ2Ti 2^{15} (p together with) ᴿ2C4^{14} **saints** (p members) Ro6^{19} ^{13} (to p bodies) Ro12^{1} (at dais of God) Ro14^{10} (to p you holy) Col^{22} **stand by: those** s b (one pulling sword) Mk14^{47} (in the courtyard) Mk14^{69} ^{70} (at the crucifixion) Mk 15^{35} ^{39} (noble speaks to) ᴾLu19^{24} (Ananias enjoins to beat Paul's mouth) Ac23^{2} (speak to Paul) Ac23^{4} Christ (deputy s b slaps) Jn

18^{22} (kings s b against)Ac4^{26} saints to s b Phœbe FRo16^{2} **stand beside:** Mary b the cross Jn19^{25} Mary and John b Christ Jn19^{26} two men b disciples Ac1^{10} widows b Peter Ac9^{39} b Paul (a messenger)Ac27^{23} (the Lord)F2Ti4^{17} **stand before:** Gabriel who s b God Lu1^{19} lame man b the chiefs Ac4^{10} Paul b Cæsar must s Ac27^{24} (AAc28^{23}).

par i st [an]'ō BESIDE-STAND[-UP]

present. saints (not p members to sin)FRo6^{13} (to whom you are)FRo6^{16}. yield^{2}.

present, **home (be at)**^{1}, **stand**^{1}, **- by**^{1}, (be p), **come along**^{1}, **home (be at)**^{1}, (things p), **present (be)**^{2}.

dō'r on GIVE-GUSH

present (approach), the equivalent of the Hebrew "corban." offer (magi to Christ) Mt2^{11} (at the altar) Mt5^{23} ^{24} ^{24} (Moses bids) Mt8^{4} (chief priests) Hb5^{1} 8^{3} ^{4} 9^{9} it is an Mt15^{5} Mk7^{11} swearing by Mt23^{18} ^{19} ^{19} casting into the treasury Lu21^{1} A^{4} God's FEp2^{8} Abel's Hb11^{4} sending a p νRv11^{10}, **gift** 18, **offering**^{1}.

present **(approach).** See **approach** present.

ar'ti at-PRESENT

present (at). idiomatically **just** now, (adverb), in contrast with both past and future, while **now** is in contrast with the past and already with the future. by your leave a p (Christ to John)Mt3^{15} My Father will station 12 legions Mt26^{53} observing (blind man)Jn9^{19} ^{25} (by means of a mirror)P1C13^{12} **disciples** (not aware what Christ doing)Jn13^{7} (where C is going you cannot)Jn13^{33} (not able bear it)Jn16^{12}ABS^{2} (are believing)Jn16^{31} why cannot Peter follow C Jn13^{37} **Paul** (is hungering)1C4^{11} (knows out of an instalment) 1C13^{12} (I do not want to see you)1C16^{7} (am saying again)Ga1^{9} (persuading men or God) Ga1^{10} (yet a p because of Timothy's coming to us from you) 1Th3^{6} only when the p detainer 2Th2^{7} exulting briefly at 1Pt1^{6} not seeing Christ 1Pt1^{8} **just** now: daughter deceases Mt9^{18} Paul with Galatians Ga4^{20} came the salvation Rv12^{10}.

with **from, henceforth:** Christ (not perceiving Me)Mt23^{39} (not be drinking)Mt26^{29} (I am speaking)Jn13^{19} **Son of Mankind:** you shall be viewing Mt26^{64} the **Father:** you know Jn14^{7} **others:** seeing heaven opened up Jn1^{51}A those dying in the Lord Rv14^{13}

with **till, hitherto:** from the days of John Mt11^{12} kept the ideal wine Jn2^{10} My Father is working Jn5^{17} disciples do not request anything in My name Jn16^{24} Paul became the scum of all things 1C4^{13} some used to an idol 1C8^{7} majority are remaining 1C15^{6} in darkness 1Jn2^{9}.

par'e i mi BESIDE-BE

present (be), presence Ga4^{18}. for what is Judas Mt26^{50} reporting concerning the Galileans Lu13^{1} Christ (His season not as yet) Jn7^{6} (the Teacher is)Jn11^{28} brothers' season always p Jn7^{6}B cause of Cornelius' men being Ac10^{21} we are all p in God's sight Ac10^{33} the Tyrians and Sidonians p with Herod Ac12^{20} those who raise insurrection are Ac17^{6} Jews obligated to be Ac24^{19} **Paul** (p in spirit)1C5^{3} (not p to have courage) 2C10^{2} (such in act)2C10^{11} (in want)2C11^{9} (the second time)2C13^{2} (should not be using severity)2C13^{10} (wanted to be)Ga4^{20} word of truth of the evangel p Col^{6} all discipline for the Hb12^{11} being sufficed with what is Hb13^{5} he in whom these are not p is blind 2Pt1^{9} established in p truth 2Pt1^{12} wild beast will be Rv17^{8} (s^{2}Lu11^{42} A2Pt1^{8}).

present (of time). See **be present.**

sun par'e i mi TOGETHER-BESIDE-BE

present with. w Festus and Agrippa Ac25^{24}.

present with (be), **lie beside**^{2}.

presently, **forthwith**^{1}, **instantly**^{1}.

sun tēr e'ō TOGETHER-KEEP

preserve. both wine and wine skins FMt9^{17} Lu 5^{38}A Herod p John Mk6^{20} Miriam p declarations Lu2^{19}. keep^{1}, observe^{1}, preserve^{2}.

preserve, **live (cause to)**^{1}, **save**^{1}.

pro i st[an]'ō or *pro i'st ê mi* BEFORE-STAND[-UP]

preside, control. with diligence Ro12^{8} over you in the Lord 1Th5^{12} elder p ideally 1Ti5^{17} saints p for ideal acts FTit3^{8} ^{14} **control:** supervisors c his own household 1Ti3^{4} ^{5} children 1Ti3^{12}. be over^{1}, maintain^{1}, rule^{5}.

sun ech'ō TOGETHER-HAVE

press, constrain (love of Christ)F2C5^{14}. ill with p torments FMt4^{24} by fever (Simon's mother-in-law) FLu4^{38} (father of Publius) FAc28^{8} multitude p with fear FLu8^{37} p Christ (throng)Lu8^{45} (how am I being)FLu 12^{50} (men)Lu22^{63} enemies will p Jerusalem Lu19^{43} Jews p their ears Ac7^{57} Paul (p in the word)FAc18^{5} (out of the two)FPh1^{23}. be in a strait^{1}, be straitened^{1}, be taken with^{3}, constrain^{1}, keep in^{1}, lie sick of^{1}, man that holdeth^{1}, press^{1}, stop^{1}, throng^{1}.

press, **jostle**^{1}, **throng**^{5}, **violently force**^{1}.

press down, **squeeze**^{1}.

press toward, **persecute**^{1}.

press upon, **fall on**^{2}, **importune**^{1}.

pressed, **burdened (be)**^{1}.

sun och ē' TOGETHER-HAVing

pressure. of nations Lu21^{25} of heart 2C2^{4}. anguish^{1}, distress^{1}.

presume. See **seem.**

presumptuous, **audacious**^{1}.

pro'pha si s BEFORE-APPEARance

pretense. prolix in praying Mk12^{40}Lu20^{47} no p concerning sin Jn15^{22} lower the skiff under p Ac27^{30} Christ announced Ph1^{18} of greed (Paul not having)1Th2^{5}. **cloak**^{2}, color^{1}, pretense^{3}, show^{1}.

Praitō'rion (Latin) PRAETORIUM

Pretorium, the residence of the governor of a Roman province, or of the emperor of Rome. Christ in Mt27^{27}Mk15^{16}Jn18^{28} Jews do not enter Jn18^{28} Pilate entered Jn18^{33} 19^{9} Paul (in Herod's)Ac23^{35} (bonds become apparent in)Ph1^{13}. common hall^{1}, judgment hall^{5}, palace^{1}, Prætorium^{1}.

kat ischu'ō be-DOWN-STRONG

prevail. gates of the unseen not Mt16^{18} disciples p to escape these things Lu21^{36}Bs voice of the multitude Lu23^{23}. prevail^{1}, - against^{1}.

prevail, **benefit**^{2}, **conquer**^{1}, **strong (be)**^{3}.

prevail against, **prevail**^{1}.

prevent. See **forbid.**

prevent, **forestall**^{1}, **outstrip**^{1}.

previous heralding. See **heralding (previous).**

previously. See **former.**

pro ait i a'o mai BEFORE-REQUEST

previously charge. all under sin Ro3^{9}. prove before^{1}.

price. See **value.**

price (of great), **costly**^{1}, **precious (very)**^{1}.

prick, sting[1], prick with compunction[1].

kata nuss'o mai DOWN-PUNCTURE

prick with compunction. the Jews' hearts rAc 2[37], prick[1].

[h]uper é pha n i'a OVER-APPEARance

pride. out of the heart Mk7[22].

pride, ostentation[1], (be lifted up with p), conceited (be)[1].

[h]ier eu s' SACRED-

priest, any one of the family of Aaron who was qualified and consecrated to officiate in the sanctuary. lepers to show themselves to Mt8[4]Mk1[44]Lu5[14]ABs[3] 17[14] not allowed to eat show bread except Mt12[4]Mk2[26]Lu6[4] profaning the sabbath Mt12[5] Zechariah Lu1[5] descended to Jericho rLu10[31] ask Jesus by what authority Lu20[1] dispatched to John Jn1[19] lay hands on the apostles Ac4[1]As throng of, obeyed the faith Ac6[7]ABs[3] of Zeus Ac14[13] Christ (p for the eon)Hb5[6] 7[17 21] (different p to arise)Hb7[11 15] (He would not even be)Hb8[4] (a great P)Hb10[21] (Israel to be p to His God)rRv1[6] M20[6] Melchizedek (p of God)Hb7[1] (p to a finality)Hb7[3] Levitical priesthood (not from Judah)Hb7[14] (apart from an oath)Hb7[20] (because death prevents) Hb7[23] (pass continually into the front)Hb9[6] (stand ministering)Hb10[11] (aLu20[1] sHb10[11] AsRv4[3] Ab5[10]). high priest[1], priest[31].

[h]ier ourg e'ō SACRED-ACT

priest (act as). Paul (of the evangel) rRo15[16]. minister[1].

priest (chief). See chief priest.

[h]ier a't eu ma SACRED-*effect*

priesthood, the office of a priest. a holy p r1Pt2[5] a royal r1Pt2[9].

[h]ier ō sun'é SACRED-TOGETHERness

priesthood, that which was associated with the priestly office. Levitical Hb7[11] being transferred Ho7[12] Christ has an inviolate Hb7[24].

priesthood. See priestly office.

[h]ier a t eu'ō SACRED

priestly duties, exercise the priestly office. Zechariah Lu1[8]. execute the priest's office[1].

[h]ier a t ei'a SACREDing

priestly office, priesthood (for our God)rRv5 10[9]. custom of Lu1[9] sons of Levi who obtain Hb7[5]. office of the priesthood[1], priest's office[1].

priest's office (execute the), priestly duties[1].

prime. See stature.

primitive. See beginning.

prince, chief[11], governor[1], Inaugurator[2].

principal, prominent[1].

principality, origin[8].

principle, element[1].

print. See type.

print, type[2].

Pris'ka PRISKA

Prisca, wife of Aquila. Ro16[3] 1C16[19] 2Ti4[19]. Prisca[1], Priscilla[2].

Priscilla, Prisca[2].

Pris'killa PRISCILLA

Priscilla, diminutive of Prisca. Ac18[2 18 26].

de s mō tēr'i on BIND-place

prison. John in Mt11[2] apostles in Ac5[21 23] Paul and Silas in Ac16[26].

prison, jail[35], keeping[1], room[1], (cast into p), give up[1], (put into p), give up[1].

des m ō't ēs BONDer

prisoner. Paul and others Ac27[1 42].

de's m i os BOUND-*one*

prisoner, bound Hb13[3]. Bar-Abbas Mt27[15 16] Mk15[6] at Philippi Ac16[25 27] Paul (calling captain)Ac23[18] (left by Felix)Ac25[14] (Festus sending)Ac25[27] (given up to the Romans) Ac28[17] (of Christ)Ep3[1] Phn[1 9] (of the Lord) Ep4[1] 2Ti1[8] sympathize with Hb10[34]Ab. In bonds[2], prisoner[12].

prisoner (fellow), captive (fellow)[3].

private, privately. See own.

privately. See down and own.

pro ech'ō BEFORE-HAVE

privileged (be), to have the preference. are we Jews Ro3[9]. be better[1].

privily, surreptitiously[3], (bring in p), smuggle in[1].

privy (be), conscious (be)[1].

brab ei'on UMPIRE

prize. one is obtaining r1C9[24] of God's calling rPh3[14].

meta ba i n'ō WITH-STEP

proceed. Christ (entreated to be)Mt8[34] (hour came for Him to be)Jn13[1] (p thence)Mt11[1] 12[9] 15[29] (brothers tell Him p hence)Jn7[3] saying to mountain rMt17[20 20] do not p from house to house Lu10[7] p out of death into rJn5[24] 1Jn3[14] Paul p thence Ac18[7]. depart[7], go[1], pass[2], remove[2].

proceed. See add.

proceed, come out[2], go out[10], progress[1].

proceed forth, come out[1].

proceed further, add[1].

Pro'chor os BEFORE-CHORUS

Prochorus. one of seven Ac6[5].

proclaim, herald[2].

anth up'a t os INSTEAD-OVER-most

proconsul. Augustus divided the Roman provinces into imperial and senatorial. The latter were ruled by proconsuls. Sergius Paul Ac 13[7 8 12] Gallio Ac18[12] at Ephesus Ac19[38]. deputy[4].

peri poi e'ō ABOUT-DO

procure. seeking to p the soul Lu17[33] the ecclesia which God p Ac20[28] an ideal rank 1Ti3[13]. purchase[2], save[1].

peri poi'é si s ABOUT-DOing

procure, what has been procured. deliverance of that which has been Ep1[14] to the p of salvation 1Th5[9] for the p of the glory of our Lord Jesus 2Th2[14] faith for the p of the soul Hb10[39] Israel a p people 1Pt2[9]. obtaining[1], peculiar[1], purchased possession[1], saving[1], to obtain[1].

prodigal. See squander.

produce. See effect.

*do*produce. See do.

gen'é ma BECOME-*effect*

product of plants or qualities, progeny of animals. of the grapevine Mt26[29]Mk14[25]Lu22[18] of the saint's righteousness r2C9[10] progeny: of vipers rMt3[7] 12[34] 23[33] Lu3[7] (As[1]Lu12[18]). fruit[5], generation[4].

be'bē l on STEPPED (have)

profane. law laid down for 1Ti1[9] p myths refuse 1Ti4[7] p prattlings (turning aside from)1Ti6[20] (stand aloof from)2Ti2[16] Esau Hb12[16].

be bê l o'ō have-STEP

profane, being trodden by anyone, not held sacred. priests p sabbath Mt12^{5} accuse Paul Ac24^{6}.

profess. See **promise.**

profess, allege^{1}, **avow**^{3}, **promise**^{2}.

professed, avowal^{1}.

profession, avowal^{4}.

onin'ê mi PROFIT

profit. Paul from Philemon Phn^{20}. have joy^{1}.

profit, benefit^{14}, **expedience**^{2}, **expedient (be)**^{6}, **progress**^{1}, **useful**^{1}.

profitable, beneficial^{3}, **useful**^{2}.

profiting, progress^{1}.

a sō't ōs UN-SAVE-

profligacy, unsafe action. wine in which is Ep5^{18} elder not accused of Ti1^{6} puddle of 1Pt4^{4}. excess^{1}, riot^{2}.

a sō't ōs UN-SAVE-AS

profligately. younger son living PLu15^{13}. riotous^{1}.

pro'gon os BEFORE-BECOMEr

progenitor, the immediate progenitors or remote ancestor 2Ti1^{3}. paying their p 1Ti5^{4}. forefathers^{1}, parents^{1}.

progeny. See **product.**

pro kop ê' BEFORE-STRIKE

progress, strike ahead. of the evangel FPh1^{12} for the saints FPh1^{25} may be apparent F1Ti 4^{15}. furtherance^{2}, profiting^{1}.

pro kop t'ō BEFORE-STRIKE

progress, wax worse (swindlers)2Ti3^{13}. Jesus, in wisdom Lu2^{52} the night Ro13^{12} Paul in Judaism Ga1^{14} profane prattlings F2Ti2^{16} men of depraved mind, no more F2Ti3^{9}. be far spent^{1}, increase^{2}, proceed^{1}, profit^{1}, wax^{1}.

dia kōlu'ō THROUGH-FORBID

prohibit. John p Jesus Mt3^{14}. forbid^{1}.

prolix. See **far.**

para tein'ō BESIDE-STRETCH

prolong. Paul p the word Ac20^{7}. continue^{1}.

ex och ê' OUT-HAVing

prominent. men of the city Ac25^{23}. principal^{1}.

ep a[n]ggel'l o mai ON-MESSAGE

promise a thing or action, profess a course of conduct. chiefs p give Judas silver Mk14^{11} God p (Abraham) Ac7^{5} Hb6^{13} (He is able) Ro4^{21} (until the Seed)Ga3^{19} (life eonian)Tit 1^{2} 1Jn2^{25} (faithful is He Who)Hb10^{23} 11^{11} (quaking the heavens)Hb12^{26} (to those loving Him)Ja1^{12} 2^{5} p them freedom 2Pt2^{19} **profess:** a reverence for God 1Ti2^{10} knowledge 1Ti6^{21}. make promise^{2}, profess^{2}, promise^{11}.

ep a[n]ggel'l a ON-MESSAGE

promise (noun). **God's:** p of the Father (Christ delegates) ALu24^{49} (remain about for) AAc1^{4} (of holy spirit from)Ac2^{33} to **Abraham** (avows)Ac7^{17} (was not doubted)Ro4^{20} (granted to)Ga3^{18} led to Israel the Saviour Ac13^{23} to the fathers Ac26^{6} whatever p are of 2C1^{20} is the law against Ga3^{21} not requited with AHb11^{39} the Lord not tardy as to 2Pt3^{9} which God promises 1Jn2^{25} **Christ:** p out of Jesus Christ's faith Ga3^{22} nations joint partakers of Ep3^{6} of life in 2Ti1^{1} where is the p of His presence A2Pt3^{4}

others: to you and to your children Ac2^{39} to the fathers Ac13^{32} p from the captain Ac23^{21} **to Abraham** (not through law)Ro4^{13} (were declared to)Ga3^{16} (enjoyers of the allotment)Ga3^{20} Hb11^{9} (happened on)Hb6^{15} (has the)Hb7^{6} (land of) AHb11^{9} (receives)Hb 11^{17} nullified if through law Ro4^{14} Ga3$^{17\ 18}$ confirm (to the entire seed)Ro4^{16} (patriarchal)Ro15^{8} Israelites, whose are the Ro 9^{4Bs} children of (reckoning for the seed) ARo9^{8} (you are)Ga4^{28} the word of Ro9^{9} of the spirit (through faith)Ga3^{14} having (cleansing ourselves)2C7^{1} (devoutness, for the life)1Ti4^{8} through the p (one out of the free woman)Ga4^{23} sealed with holy spirit of AEp1^{13} guests of the p covenant AEp2^{12} first precept with Ep6^{2} lest a p is being left Hb4^{1} allotment of the Hb6$^{12\ 17}$ 9^{15} better Hb8^{6} requited with AHb10^{36} (not AHb 11^{13} by faith happened on Hb11^{33} (*s*1Ti1 As^{1a}Ja2^{5}). message^{1}, promise^{52}.

ep a[n]g'gel ma ON-MESSAGE-*effect*

promise. the precious and greatest A2Pt1^{4} according to His 2Pt3^{13}.

promise, acclaim^{1}, **avow**^{1}.

pro ep a[n]ggel'l o mai BEFORE-ON-MESSAGE

promise before. the evangel Ro1^{2} Corinthians' bounty A2C9^{5}. had notice before^{1}, promise afore^{1}.

promised to, with^{1}.

pro trep' ō BEFORE-REVERT

promote. p Apollos visit Ac18^{27}. exhort^{1}.

ep ana mi mnê's k ō ON-UP-REMIND

prompt, remind with a view to action. Paul, the saints Ro15^{15}*As*. put in mind^{1}.

prōn es' PRONE

prone. Judas falling Ac1^{18}. headlong^{1}.

proof. See **display.**

proof, testedness^{3}.

proper, handsome^{1}.

an êk'ō UP-ARRIVE

proper (be). insinuendo not Ep5^{4} wives subject Co3^{18} Paul enjoining what is Phn^{8}. be convenient^{2}, be fit^{1}.

[h]up'ar x is UNDER-ORIGIN

property. saints disposed of their Ac2^{45} in the heavens Hb10^{34}. goods^{1}, substance^{1}.

pro phê t ei'a BEFORE-AVERment

prophecy. in Israel is filled up p of Isaiah Mt 13^{14} a grace given to us Ro12^{6} 1C12^{10} Paul (if I have p and not love)1C13^{2} (if not speaking in)1C14^{6} will be discarded 1C13^{8} not for unbelievers 1C14^{22} saints not to scorn 1Th5^{20} Timothy (the preceding p over you)1Ti1^{18} (his gift given through)1Ti4^{14} no p its own explanation 2Pt1^{20} not carried on by will of man 2Pt1^{21} happy those hearing Rv1^{3} no rain for the days of their VRv 11^{6} the spirit of VRv19^{10} keeping the sayings of VRv22^{7} not sealing the sayings of VRv22^{10} words of the p of this scroll VRv22 18 19. gift of prophecy^{1}, prophecy^{15}, prophesying^{3}.

prophecy, prophetic^{1}.

pro phê t eu'ō BEFORE-AVER

prophesy, affirm before, in place, as Aaron spoke for Moses in the presence of Pharaoh because he was his spokesman Ex4^{16}, not before in time, for prediction is only incidental to prophecy. in Christ's name Mt7^{22} the prophets p (till John)Mt11^{13} (concerning the grace) 1Pt1^{10} Jews say to Christ Mt 26^{68} Mk14^{65} Lu22^{64} ideally Isaiah p Mt15^{7} Mk 7^{6} Zechariah Lu1^{67} Caiaphas Jn11^{51} sons

and daughters Ac21^7 slaves Ac21^8 at Ephesus Ac19^6 Philip's four daughters Ac21^9 every (man, woman)1C11^4 ^5 out of an instalment 1C13^9 yet rather that you be 1C14 1 ^5 speaking to men 1C14^3 edifying the ecclesia 1C14^4 greater is he who is 1C14^5 now if all should be 1C14^24 one by one 1C14^31 be zealous to be 1C14^39 Enoch Ju^14 John vRv10^11 two witnesses vRv11^3 (A1C14^12).

prophesying, prophecy3.

pro phĕ'ī ēs BEFORE-AVERer

prophet. God: speaks (through the mouth of) Lu1^70 Ac3^21 (announces before)Ac3^18 (to the fathers in)Hb1^1 will be raising up a P Ac 3^22 7^37 gives judges till Samuel the p Ac 13^20 evangel G promises before through Ro1^2 places in the ecclesia 1C12^28 evangelizes to His vRv10^7 to give wages to vRv11^18 of the spirits of vRv22^6 John called p of **the Most High** Lu1^76 **Christ:** came not to demolish ᴬMt5^17 said to be one of the Mt 16^14Mk6^15 ^15 8^28 this is the P Mt21^11 Jn 6^14 7^40 throng had Him for a Mt21^46 dispatching to Israel Mt23^34Lu11^49 a great p was roused Lu7^16 if He were a Lu7^39 some p of the ancients Lu9^8 ^19 a Man Who came to be a Lu24^19 interprets from all ᴬLu24^27 written in (concerning Me)ᴬLu24^44 (of Whom)ᴬJn1^45 I behold Thou art Jn4^19 a P is He Jn9^17 which should not hear that P Ac3^23 He Who gives Ep4^11

others: (proper names): Jeremiah (a sound in Rama)Mt2^17 (30 pieces of silver)Mt27^9 **Isaiah** (voice in the wilderness)Mt3^3Lu3^4 (land of Zebulun)Mt4^14 (He our infirmities got) Mt8^17 (Lo! My Boy) Mt12^17 (I am dispatching My messenger)Mk1^2 (scroll handed to Christ)Lu4^17 (straighten the road)Jn1^23 (who believes our tidings)Jn12^38 (the eunuch read)ᴬAc8^28 ^30 (ideally the holy spirit speaks through)Ac28^25 **John** (more than a)Mt11^9 Lu7^26 (p prophesy till J) ᴬMt11^13 (throng had J for a)Mt14^5 21^26 Mk11^32 (no greater p than)Lu7^28ᴬ (the p are unto J)ᴬLu16^16 (people persuaded that J is)Lu20^6 (are you the P)Jn1^21 ^25 Jonah Mt12^39Lu11^29ᴬ Daniel Mt24^15 Mk13^14ᴬ Elisha Lu4^27 Moses and the p (five brothers have)ᴾLu16^29 (if they are not hearing)ᴾLu16^31 (Paul saying nothing outside of)Ac26^22 (persuading the Jews from)ᴬAc28^23 Joel Ac2^16 David Ac2^30 Samuel Ac3^24 Hb11^32 Agabus Ac11^27 21^10 Judas and Silas Ac15^32 King Agrippa believing ᴬAc26^27 in Elijah Ro11^3 Jews killed the Lord Jesus and the 1Th2^15 the Cretans own Tit1^12

others: speak: through the p (the virgin) Mt1^22 the p s (tardy of heart to be believing all)Lu24^25 (by twos or threes)1C14^29 (in the name of the Lord)Ja5^10 **write:** through the (and you Bethlehem)Mt2^5 (all will be accomplished)Lu1^31 in the p (shall all be taught of God)ᴬJn6^45 in the scroll of the (offer Me slain victims)Ac7^42 according to the law and (Paul believing all)ᴬAc24^14 **declare:** through the p (out of Egypt)Mt2^15 (Christ to be called a Nazarene)Mt2^23 (opening My mouth in parables)Mt13^35 (your King is coming)Mt21^4 in the p (Lo! you despisers)ᴬAc13^40 d before by the holy p and apostles 2Pt3^2 **persecute:** the p (before you)Mt5^12Lu6^23 (your fathers)Ac7^52 the law and the p: (thus be doing)ᴬMt7^12 (these two precepts are hanging on)ᴬMt22^40 (after the reading of)ᴬAc13^15 (attested by)ᴬRo3^21 receiving a p Mt10^41 in the name of Mt10^41 **perceive:** do you come out to Mt11^9Lu7^26 many yearn to p Mt13^17Lu10^24 obtaining a p's wages Mt10^41 a p not (dishonored)Mt 13^57Mk6^4 Jn4^44 (acceptable)Lu4^24 hypocrites building sepulchers of Mt23^29 Lu11^47 blood of the p (participants in)Mt23^30 (shed) Lu11^50 vRv16^6 (found in Babylon)vRv18^24 murder the (sons of those who)Mt23^31 killing the p (Jerusalem)Mt23^37Lu13^34 the scriptures of Mt26^56 **all the p** (in the kingdom)Lu13^28 (are testifying to this One)Ac 10^43 that a p perish outside Jerusalem Lu 13^33 no p roused out of Galilee Jn7^52 the p died Jn8^52 ^53 sons of the p Ac3^25 p is saying (heaven is My throne)Ac7^48 (concerning whom)Ac8^34 teachers and p to accord with the ecclesia Ac13^1 chiefs ignorant of the voices of Ac13^27 the words of the p agree Ac15^15 not all are 1C12^29 the spiritual endowments of 1C14^32 ^32 if anyone presumes to be 1C14^37 **apostles and p** (built on the foundation of)ᴾEp2^20 (revealed to) Ep3^5 (make merry over Babylon)vRv18^20 p seek out and search 1Pt1^10 the insanity of the (Balaam)2Pt2^16 two p torment those vRv11^10 your brethren the vRv22^9.

prophet (false). See **false prophet.**

prophet (of), prophetic1.

pro phĕ't is BEFORE-AVERess

prophetess. Hannah Lu2^36 Jezebel Rv2^20*Ab*s^3.

pro phĕ t ik on' BEFORE-AVERic

prophetic. scriptures Ro16^26 word 2Pt1^19. of prophecy1, of the prophets1.

[*h*]*il as m os'* PROPITIATORY-shelter

propitiatory shelter. Christ is ᴹ1Jn2^2 ᶠ4^10.

[*h*]*il as tĕr'i on* PROPITIATORY-shelter

propitiatory shelter, the place of propitiation. the mercy seat Hb9^5. God purposed Christ Jesus for ᶠRo3^25. mercy-seat1, propitiation1.

[*h*]*il as'k o mai* make-PROPITIATORY-shelter

propitiatory shelter (make), be favorably inclined on the basis of sacrifice. God to make for the tribute collector ᶠLu18^13 for the sins of the people Hb2^17. be merciful1, make reconciliation for1.

[*h*]*il'e ōs* PROPITIOUS

propitious, favorably inclined. Peter to Jesus (p be it to Thee) Mt16^22 the Lord, to Israel's injustices Hb8^12. be it far from1, merciful1.

proportion, analogy1.

t ēlik out'o THE-PRIME-SAME

proportions (such), come to the highest crisis in its development. a death of 2C1^10 salvation Hb2^3 ships ᴾJa3^4 quake vRv16^18. great3, mighty1.

pro air e'o mai BEFORE-LIFT

propose. giving as each 2C9^7 (*s*^1*°*Ac27^40). purpose1.

pros ēl'u t os TOWARD-COMer

proselyte. to make one Mt23^15 Jews as well as Ac2^10 Nicholas of Antioch Ac6^5 reverent Ac13^43.

eu od o'ō WELL-WAY

prosper. in the will of God Ro1^10 saints (whatever anyone may be)ᶠ1C16^2 (may be) ᶟ3Jn^2 (as your soul is)ᶟ3Jn^2.

por'n ē PROSTITUTE

prostitute, a female who uses her body for unlawful lusts. preceding the priests into the kingdom Mt21^31 ^32 devouring his father's

living with PLu15^30 he who joins, is one body 1C6^15 16 Rahab Hb11^31 Ja2^25 **Babylon** (mother of)vRv17^5 (waters where sitting) vRv17^15 (the ten horns hating)vRv17^16 (God judges)vRv19^2. harlot[8], whore[4].

porn ei'a PROSTITUTION

prostitution. dismissing a wife outside of a case of Mt5^32 19^9 out of the heart Mt15^19 Mk7^21 Pharisees not born of Jn8^41 abstaining from (nations to be)Ac15^20 29 21^25 (saints to be)1Th4^3 the Corinthians (heard of among)1C5^1 1 (many not repenting of) 2C12^21 the body is not for 1C6^13 **saints** (to flee from)1C6^18 (let it not be named among) Ep5^3 (to deaden)Co3^5 because of p each man have own wife 1C7^2 of the flesh Ga5^19 repent not of their (Jezebel)Rv2^21 (rest of mankind)vRv9^21 **Babylon** (the wine of her) PRv14^8 v17^2 18^3 (of her and the earth)vRv 17^4 (corrupts the earth with)PRv19^2. fornication[26].

porn eu'ō PROSTITUTE

prostitution (commit), have unlawful intercourse of the sexes. Figurative, apostasy from the spiritual union which was figured by marriage. sinning against his own body 1C6^18 neither should we 1C10^8 8 Balaam taught Balak Rv2^14 Jezebel teaching my slaves to Rv2^20 kings of the earth with Babylon vRv17^2*ab* 18^3 9. commit fornication[8].

pros pipt'ō TOWARD-FALL

prostrate, lunge PMt7^25. p to **Christ** (unclean spirits)Mk3^11 (woman with hemorrhage)Mk 5^33Lu8^47 (Syro-Phœnician woman)Mk7^25 (Peter)Lu5^8 (demoniac)Lu8^28 warden to Paul and Silas Ac16^29. beat upon[1], fall at[1], - down at[1], - - before[5].

prostrate. See **cast.**

dia phula ss'ō THROUGH-GUARD

protect. messengers to p Christ Lu4^10. keep[1].
protest. See **declare.**
protest by, **by**[1].

[h]uper é'pha n on OVER-APPEARING

proud. the Lord scatters Lu1^51 God (gives men over to be)Ro1^30 (resisting)Ja4^6 1Pt5^5 in the last days men will be 2Ti3^2.

proud (be), **conceited (be)**[1].
prove, demonstrate[1], **present**[1], **test**[10], **try**[1], **unite**[1].
prove before, **previously charge**[1].

chor't a s ma FODDER-*effect*

provender. our fathers found no Ac7^11. sustenance[1].

par oi m i'a BESIDE-PATHWAY

proverb, roadside talk, a sententious saying. Jesus speaking Jn10^6 16^25 25 20 the true p 2Pt2^22. **parable**[1], proverb[4].

proverb, parable[1].

pro no e'ō BEFORE-MIND

provide, think of beforehand and provide, Middle, make **provision** Ro12^17. Paul is p the ideal 2C8^21 not p for his own 1Ti5^8. provide[1], - for[2].

provide, acquire[1], **do**[1], **look forward**[1], **present**[1], **ready (make)**[1].

pro'no i a BEFORE-MIND

providence Ac24^2. **provision.** making no p for the lusts Ro13^14.

province. See **country.**
province, prefecture[2].

provision. See **providence.**
provision (make). See **provide.**
provocation, embitterment[2].

ere th iz'ō STRIVE

provoke, in a good sense. Corinthians' zeal p majority 2C9^2 (BCo3^21).

provoke, challenge[1], **embitter**[1].
provoke. See **illtreat.**
provoke to **jealousy.** See **jealousy** (provoke to).
provoke to speak, **quiz**[1].
provoke unto, **incensed**[1].
provoked (be easily), **incite**[1].

prō'ra BEFORE-MOST-GUSH

prow, that part of a ship which makes the water gush before it. stretch anchors out of Ac27^30 remains sticking Ac27^41. forepart[1], foreship[1].

phron'ê si s DISPOSITION

prudence. stubborn to p of the just Lu1^17 grace lavished on us in all Ep1^8. prudence[1], wisdom[1].

phron'i mon DISPOSED

prudent. p man building on a rock PMt7^24 p as serpents Mt10^16 p slave PMt24^45 p virgins PMt25^2 4 8 9 administrator PLu12^42 sons of this eon more p PLu16^8 pass for p (lest you may)Ro11^25 (do not)Ro12^16 p in Christ 1C4^10 Paul saying this as to p 1C10^15 being p you are bearing with the imprudent 2C11^19. wise[14].

prudent, intelligent[4].

phron i'm ōs DISPOSED-AS

prudently, (adverb). administrator does PLu 16^8. wisely[1].

psa l m os' STROKE

psalm, a composition to be sung to music. scroll of the p (David saying in)Lu20^42 (written in)Ac1^20 written in (concerning Christ) ALu24^44 (the second p) Ac13^33 the saints (each of you has)1C14^26 (speaking to yourselves in)Ep5^19 (in p and hymns)Co3^16.

Ptolema is' PTOLEMAIS

Ptolemais, a city on the coast of western Galilee, now called Acre, about 32° 55′ north, 35° 4′ east. Paul descended to Ac21^7.

dêm os'i on PUBLIC

public, in view of all the people, or pertaining to all, not private. priests place the apostles in p custody Ac5^18 Paul (lashing us in p) Ac16^37 (teaching the brethren in p)Ac20^20 Apollos confuted the Jews in p Ac18^28.

public example (make a), **infamy (hold up to)**[1].
publican, tribute collector[21].
publicity. See **boldness.**
publicly, public[2].

di a[n]ggel'l ō THROUGH-MESSAGE

publish. you p the kingdom of God Lu9^60 Paul p full completion of days Ac21^26 so My name should be Ro9^17. declare[1], preach[1], signify[1].

publish, become[1], **consequence (be of more)**[1], **herald**[5].

Pop'lios PUBLIUS

Publius, the foremost man of Melita. receiving Paul Ac28^7 father of Ac28^8.

ana'chu si s UP-POURING

puddle. of profligacy PIPt4^4. excess[1].

Pou'd ês (Latin) PUDENS

Pudens. greeting Timothy 2Ti4^21.

phusi o'ō INFLATE

puff up, swell the size of. Corinthians F1C4^{6} 18 19 5^{2} knowledge F1C8^{1} love is not F1C13^{4} by a fleshly mind FCo2^{18}.

phusi'ō si s INFLATing

puffing up. Paul afraid lest there be F2C12^{20}. swelling^{1}.

spa'ō PULL

pull, move, or attempt to move, by power exerted from the direction toward which the motion tends. p a sword (one standing by) Mk14^{47} (the warden) Ac16^{27}. draw^{1}, - out^{1}.

pull. See **pull away.**

pull, **snatch**^{1}.

apo spa'ō FROM-PULL

pull away, pull (a sword) Mt26^{51}. Jesus, from the disciples a stone's throw FLu22^{41} men arising to p a disciples FAc20^{30} Paul, from the brethren Ac21^{1}. be gotten from^{1}, draw^{1}, - away^{1}, withdraw^{1}.

ap a spa'z o mai FROM-SIMULTANEOUS-PULL

pull away from. Paul from the brethren Ac21^{6}.

pull down. See **take down.**

pull out, **cast out**^{3}, **pull up**^{1}.

dia spa'ō THROUGH-PULL

pull to pieces. chains by the demoniac Mk5^{4} afraid lest Paul be Ac23^{10}. pluck asunder^{1}, pull in pieces^{1}.

ana spa'ō UP-PULL

pull up. an ox on the sabbath Lu14^{5} a sheet into heaven vAc11^{10}. draw up^{1}, pull out^{1}.

kath air' e si s DOWN-LIFTing

pulling down. bulwarks F2C10^{4} Paul's authority not for F2C10^{8} 13^{10}. destruction^{2}, pulling down^{1}.

punch. See **lash.**

tim ōr e'ō VALUE-LIFT

punish, Aristotle distinguishes this from **chasten,** which is disciplinary and has reference to the one who suffers, while this word is penal and has reference to the satisfaction of the one who inflicts. Plato agrees with this. This is borne out by the Scripture usage. Saul p the saints Ac22^{5} 26^{11}.

punish, **chasten**^{2}, **incur justice**^{1}.

tim ōr i'a VALUE-LIFT

punishment. Of how much worse p Hb10^{29}.

punishment, **avenging**^{1}, **chastening**^{1}, **rebuke**^{1}.

ku n ar'i on TEEM *(dim.)*

puppy, a little or young dog. eat what falls PMt15^{26} 27Mk7^{27} 28. **dog**^{4}.

ō n c'o mai BEING-

purchase. Abraham p a tomb Ac7^{16}. **buy**^{1}.

purchase, **acquire**^{2}, **procure**^{2}.

purchased possession, **procure**^{1}.

[h]agn on' PURE

pure, of feminine virtue, **chaste.** Corinthians p in this matter 2C7^{11} whatever is Ph4^{8} Timothy to keep himself 1Ti5^{22} the wisdom from above is Ja3^{17} spectators of your p behavior 1Pt3^{2} as Christ is 1Jn3^{3} **chaste:** to present a c virgin to Christ F2C11^{2} young wives to be Tit2^{5}. **chaste**^{3}, **clear**^{1}, **pure**^{4}.

pure, **clean**^{17}, **sincere**^{1}.

[h]agn ōs' PURE-AS

purely, (adverb). announcing Christ out of faction not p Ph1^{17}. **sincerely**^{1}.

[h]agn o't ēs PURENESS

pureness. Paul commending himself as servant of God in p 2C6^{6} the p which is in Christ 2C11^{3}.

purge, **clean**^{1}, - **out**^{1}, **cleanse**^{5}.

purge. See **clean out.**

purge out, **clean out.**^{1}.

purge thoroughly, **scour**^{2}.

purged (be), **cleansing**^{1}.

[h]agn is m os' PURIfication

purification. completion of the days of Paul's Ac21^{26}.

purification, **cleansing**^{1}.

[h]agn iz'ō PURIfy

purify. Jews ascended into Jerusalem to be p themselves Jn11^{55} Paul p together with four others Ac21^{24} ^{26} 24^{18} sinners p your hearts FJa4^{8} saints (having p your souls) 1Pt1^{22} (who has this expectation p himself) 1Jn3^{3}.

purify, **cleanse**^{3}.

purifying, **cleanness**^{1}, **cleansing**^{2}.

[h]agn i'a PURIty

purity. Timothy to be a model in 1Ti4^{12} younger women as sisters in all 1Ti5^{2}.

purloin, **embezzle**^{1}.

porphur'a PURPLE

purple, a garment colored a bluish red, by a dye obtained from a shell fish, purpura. It denotes rank or royalty. they dress Jesus In AMk15^{17} ^{20} rich man dressed in ALu16^{19} in Babylon ARv18^{12}*bs*.

porphur oun' PURPLE

purple in color. soldiers clothe Jesus with p cloak Jn19^{2} ^{5} Babylon clothed in ARv17^{4} 18^{16}.

purple (seller of). See seller of purple.

pro ti'thē mi BEFORE-PLACE

purpose, place the ultimate result before the mind. Paul p to come to Rome Ro1^{13} **God** (p Christ for a propitiatory) Ro3^{25} (secret p in the Beloved) Ep1^{9}. **purpose**^{2}, **set forth**^{1}.

pro'the si s BEFORE-PLACing

purpose, literally applied to the cakes of bread in the holy place, the **show** bread. Figuratively, a goal kept before the mind. with p of heart Ac11^{23} of the mariners Ac27^{13} **God's** (called according to) Ro8^{28} 2Ti1^{9} (may be remaining as a choice) Ro9^{11} (designated beforehand) Ep1^{11} (of the eons) Ep3^{11} Paul's 2Ti3^{10} **show** bread: David ate Mt12^{4} Mk2^{26} Lu6^{4} in front part of tabernacle PHb9^{2}. **purpose**^{8}, **shewbread**^{4}.

purpose, **do**^{1}, **intention**^{1}, **opinion**^{1}, **place**^{1}, **plan**^{1}, **propose**^{1}.

pro the smi'a BEFORE-PLACEment

purposed (time). minor under guardians until Ga4^{2}. time appointed^{1}.

ball an't i on CAST-IN

purse. disciples (to bear no) Lu10^{4}22^{35} (now pick it up) Lu22^{36} make yourselves PLu12^{33}.

purse, **girdle**^{2}.

amphi bal'l ō ENVELOPE-CAST

purse net. Simon and Andrew p n Mk1^{16}.

amphi'bl ē st r on ENVELOPE-CASTer

purse net. Simon and Andrew casting a p n Mt4^{18} Mk1^{16}A. **net**^{2}.

pursue. See **persecute.**

push forward. See **bud.**

push over precipice. See precipice (push over).

stel'l o mai PUT

put. Paul's eagerness p this so 2C8^{20} p yourself from the one walking so 2Th3^{6}. avoid^{1}, withdraw self^{1}.

put, become^{2}, cast^{14}, - out^{5}, drain^{2}, give^{3}, place^{16}, -on^{7}, step on board^{1}.

*do*put. See do.

put about, place about^{1}.

put away. See put off.

put away, dismiss^{14}, expel^{1}, let^{2}, lift^{1}, nullify^{1}, putting off^{1}, thrust away^{1}, (to p a), repudiation^{1}.

put forth. See cast on.

put forth, place before^{2}, say^{1}, sprout out^{2}, stretch out^{3}.

put forward, bud^{1}.

put from, thrust away^{1}.

para bal'l ō BESIDE-CAST

put in. Paul's ship at Samos Ac20^{15} (AMk 4^{30}). arrive^{1}.

put in, commission^{1}.

apo ti'thê mi FROM-PLACE

put off, put away. witnesses, their garments Ac7^{58} the acts of darkness Ro13^{12} the old humanity ᵖEp4^{22} the false ᵖEp4^{25} every impediment ᵖHb12^{1} all filthiness Ja1^{21} all malice ᵖ1Pt2^{1} put away: Herod p John a in jail Mt14^{3} p a all these ᵖCo3^{8}. cast off^{1}, lay apart^{1}, - aside^{2}, - down^{1}, put away^{1}, - off^{2}.

put off, loose^{1}, strip off^{1}.

en du ō or *en du n'ō* IN-SLIP

put on, slip in 2Ti3^{6}. dress. the body (worrying about what)Mt6^{25}Lu12^{22} not p o wedding apparel ᵖMt22^{11} soldiers p Christ's garments o Him Mt27^{31}Mk15^{20} disciples (not to p o two tunics)Mk6^{9} (p o power)ᵖLu24^{49} demoniac p on no cloak Lu8^{27} p first robe o (the prodigal)ᵖLu15^{22} saints to p o (implements of light)Ro13^{12} (Christ)ᵖRo13^{14} Ga3^{27} (incorruption)1C15$^{53\ 54}$ (immortality) 1C15$^{53\ 54}$ (new humanity)ᵖEp4^{24} (panoply of God)ᵖEp6^{11} (cuirass of righteousness)Ep6^{14} (young humanity)ᵖCo3^{10} (pitiful compassion) ᵖCo3^{12} (cuirass of faith)ᵖ1Th5^{8} dress: John, in camel's hair Mk1^{6} Herod, in royal attire Ac12^{21} being d, not found naked 2C5^{3} One like a son of mankind Rv1^{13} messengers in clean linen ᵛRv15^{6} armies in cambric ᵛRv 19^{14} (Bs^{2}Mt27^{28} AMk15^{17}). be arrayed in^{1}, be clothed^{5}, be endued with^{1}, clothe with^{1}, creep into^{1}, have on^{1}, put on^{10}.

put on, clothe^{1}, place about^{3}, - on^{3}.

put on trial. See trial (put on).

put out, depose^{1}.

put up again, turn from^{1}.

put up for the night. See demolish.

Poti'oloi PUTEOLI

Puteoli, a town on the coast of Italy, southeast of Rome, about 41° north, 14° east. Paul came the second day to Ac28^{13}.

apo'the si s FROM-PLACing

putting off. the filth of the flesh 1Pt3^{21} Peter's tabernacle 2Pt1^{14}. put away^{1}, - off^{1}.

putting off, stripping off^{1}.

en'du sis IN-SLIPPing

putting on. wives not to be 1Pt3^{3}.

putting on, imposition^{1}.

Pur'r os FIERY-(red)

Pyrrhus, a Berean. Sopater Ac20^{4}.

puth'ōn ASCERTAINer

python. maid having p spirit Ac16^{16}. of divination^{1}.

Q

kodran't ês QUADRANS

quadrans, a Roman brass coin, a fourth of an assarion, about 1.58 cents, 3.1 farthings, or something less than a penny. paying the last Mt5^{26} two mites which is Mk12^{42}. farthing^{2}.

te tra'po u n FOUR-FOOT

quadruped, an animal with four feet. of the earth (in Peter's vision)ᵛAc10^{12} 11^{6} image of Ro1^{23}. fourfooted beasts^{3}.

set'ō QUAKE

quake, move suddenly and violently to and fro. aquake: city at Jesus' entry Mt21^{10}. earth Mt27^{51} Hb12^{26} the keepers Mt28^{4} fig tree ᵖRv6^{13} *bs.* move^{1}, quake^{1}, shake^{3}.

sei s m os' QUAKing

quake, of the earth, earthquake, cosmic cataclysm (at the sixth seal)ᵛRv6^{12}. in the sea Mt8^{24} at the end time Mt24^{7}Mk13^{8}Lu21^{11} at Golgotha Mt27^{54} at the resurrection Mt28^{2} at Philippi Ac16^{26} great ᵛRv16^{18} earthquake: at the seventh seal ᵛRv8^{5} as the two witnesses ascended ᵛRv11^{13} 13 temple opened ᵛRv11 ^{19}*As* at the seventh bowl ᵛRv16^{18}. earthquake^{13}, tempest^{1}.

qualified. See tested.

quantity. See multitude.

quarrel, complaint^{1}.

plê'kt ês BLOWer

quarrelsome. supervisor not 1Ti3^{3} Tit1^{7}. striker^{2}.

la tom e'ō BEDROCK-CUT

quarry. Joseph's tomb Mt27^{60}Mk15^{46}. hew^{2}.

quarter, corner^{1}, place^{1}.

Kou'artos (Latin) QUARTUS

Quartus, a brother. Ro16^{24}.

te tra'd i on FOUR-diminutive

quaternion, a guard of four soldiers. Peter given over to Ac12^{4}.

basil'i ss a KINGess

queen, a female ruler of a kingdom. of the south Mt12^{42}Lu11^{31} of the Ethiopians Ac8^{27} Babylon sitting a ᵖRv18^{7}.

quench. See extinguish.

zêt'é ma SEEK-*effect*

question, the statement of a problem. of circumcision Ac15^{2} of Jewish (law)Ac18^{15} 23^{29} (religion)Ac25^{19} of the Jews (expert in) Ac26^{3}.

question, discuss^{4}, inquire^{1}, questioning^{6}, word^{1}, (ask q), examine^{2}, (call in q), indict^{1}.

zēt'ē si s SEEKing
questioning, the process of solving a problem, of John's disciples Jn3[25] Paul and Barnabas with the Jews Ac15[2 7] Paul before Festus Ac25[20] morbid about 1Ti6[4] stupid q (refuse)2Ti2[23] (stand aloof from)Tit3[9] (*b*1Ti 1[4]). how to inquire[1], question[6].

quick, live[4].
quicken, vivify[9].
quicken together with, vivify together[2].
quickly. See swiftly.
quickly. See swiftly.
quickly (more). See swiftly (more).

tach'ist a SWIFT-most
quickly (most), (adverb). Silas and Timothy to come to Paul Ac17[15]. with all speed[1].

Sur't is DRAG
quicksand. the Syrtis q Ac27[17].

[*h*]*ésuch'i os* QUIET
quiet, making no sound or noise or disturbance. life 1Ti2[2] spirit 1Pt3[4]. peaceable[1], quiet[1].

quiet, compose[1], mild[1].

[*h*]*ésuch az'ō* QUIETize
quiet (be). Pharisees, etc. Lu14[4] women, on the sabbath Lu23[56] at Peter's recital Ac11[18] disciples, at Cæsarea Ac21[14] ambitious to be 1Th4[11]. be quiet[1], cease[1], hold one's peace[2], rest[1].

[*h*]*ésuch i'a* QUIETness
quietness. the people, at Paul's words Ac22[2] working with 2Th3[12] women to be learning in 1Ti2[11 12]. quietness[1], silence[3].

quietness, peace[1].

Kurē'nios (Latin) QUIRINIUS
Quirinius, governor of Syria Lu2[2].

bel ti'on more-CASTing
quite well, (adverb). know how Onesiphorus serves 2Ti1[18]. very well[1].

apo stom a t iz'ō FROM-MOUTHize
quiz. Pharisees q Jesus Lu11[53]. provoke to speak[1].

R

r[*h*]*abbi' (Hebrew)* MY-MUCH
rabbi, a title of honor among the Jews, which our Lord forbade His disciples. called r (Pharisees fond of being)Mt23[7] (disciples may not be)Mt23[8Bs1*] (John the baptist)Jn 3[26] Christ (by Judas)Mt26[25 49]Mk14[45 45A] (by Peter)Mk9[5 11 21] (by His disciples)Mk14 [19A] Jn4[31 92] 11[8] (two of John's disciples) Jn1[38] (by Nathanael)Jn1[49] (by Nicodemus) Jn3[2] (by the throng)Jn6[25]. master[9], rabbi[8].

r[*h*]*abbouni' (Chaldee)* RABBOUNI
rabboni, is explained as equivalent to teacher. Christ called by (Bar-Timeus)Mk10[51] (Mary Magdalene)Jn20[16]. lord[1], Rabboni[1].

trech'ō RACE
race, run swiftly and competitively. Miriam Magdalene, to Peter and John Jn20[2] Peter and John, to the tomb Jn20[4] not of him who is fRo9[16] for the prize (in the stadium) P1C9[24 24] (saints thus to r)P1C9[24] Paul r (not as dubious)P1C9[26] (not for naught)FGa2[2] the Galatians r ideally FGa5[7] word of the Lord F2Th3[1] saints to r with endurance PHb12[1] chariot horses into battle vRv9[9].

race, contest[1], stadium[1].

gen'os BECOME
race of mankind, a native of a country, species of animal or language. chief priestly r Ac4[6] Joseph's Ac7[13] of Israel (Pharaoh dealing astutely with)Ac7[19] (a chosen r)1Pt2[9] of Abraham Ac13[26] of God FAc17[28 29] Paul (in dangers of his)2C11[26] (progressed beyond many contemporaries in his)Ga1[14] (of the r of Israel)Ph3[5] Christ, of David's NRv22[16] native: of Syro-Phœnicia Mk7[26] Barnabas a n Cyprian Ac4[36] Aquila a n of Pontus Ac18[2] Apollos a n Alexandrian Ac18[24] species: of fish PMt13[47] of unclean spirit Mk 9[29] of languages 1C12[10 28ABs*] of sounds 1C14[10] (*s*[5]Mt17[22]). born at (in)2. diversity[1], generation[1], kind[5], kindred[3], nation[2], of the country of[1], offspring[3], one's own countrymen[1], stock[2].

epi sun trech'ō ON-TOGETHER-RACE
race on together. the throng Mk9[25]. come running together[1].

sun trech'ō TOGETHER-RACE
race together. into profligacy 1Pt4[4]. run[1].

pros trech'ō TOWARD-RACE
race toward. the throng toward Jesus Mk9[15Bs]. run to[1].

R[*h*]*achēl' (Hebrew)* EWE
Rachel, Jacob's wife Gn29. lamenting over her children AMt2[18].

rage, perturb[1].
raging, surge[1], wild[1].

R[*h*]*aab' (Hebrew)* WIDE
Rahab, the prostitute Js2[1]. perished not Hb11[31] justified by works Ja2[25].

R[*h*]*achab' (Hebrew)* WIDE
Rahab. Salmon begets Boaz of Mt1[5].

rail on, blaspheme[2].
railer, reviler[1].
railing, blaspheming[1], blasphemy[2], reviling[2].

kata stol ē' DOWN-PUT
raiment. women adorning in r decorously 1Ti2[9]. apparel[1].

raiment, apparel[5], attire[1], garments[12], shelter[1], vesture[1].

bro ch ē' RAIN
rain. descended PMt7[25 27].

brech'ō RAIN
rain, the falling of. on the just and unjust Mt5[45] tears, on Jesus' feet FLu7[38 44] fire from heaven FLu17[29] Elijah prays for it not to Ja5[17 17] no shower of vRv11[6].

i'ri s RAINBOW
rainbow. surrounding the throne vRv4[3*b*] on the messenger's head vRv10[1ABs3].

om'b r os LIKE-GUSH
rainstorm (is coming)PLu12[54]. shower[1].

R[h]aiphan' (Coptic) Saturn

Raiphan, the name of an idol. Israel worshiped Ac7^{43}.

raise. See **rise** and **rouse.**

raise, rouse^{1}**, - up**^{1}.

ex an i'st ē mi OUT-UP-STAND

raise up. seed to brother ʳMk12^{19}Lu20^{28} sect of Pharisees Ac15^{5}.

raise up, **concourse**^{1}, **rouse up**^{2}.

raise up together, **rouse together**^{1}.

raised to life again, **resurrection**^{1}.

r[h]aka' (Aramaic) EMPTY

raka, a term of contempt. saying to a brother Mt5^{22}.

R[h]ama' (Hebrew) exalted

Rama, a Judean city, near Jerusalem. a sound heard in Mt2^{18}.

cha'ra x PALISADE

rampart, a wall, an elevated barrier formed from the earth thrown out of a ditch and stuck with sharp stakes. about Jerusalem Lu19^{43}. trench^{1}.

range. See **rule.**

bath m os' STEP

rank. procuring an ideal 1Ti3^{13}. degree^{1}.

rank, plot^{1}.

lu tr o'ō LOOSEN

ransom (from vain behavior)ʳ1Pt1^{18}, **redeem.** Loosen is used many times in the LXX for each of two Hebrew words, *gal* redeem and *phde* ransom. ransom is used only in relation to the claims of Jehovah, especially as to the firstborn of man and beast Ex13$^{13\ 15}$ 34^{20} Nu3$^{46\text{-}40}$, vows Lv27^{13} 1S14^{45} involving death. redeem is used of human rights, as property Ru4$^{4\ 6}$ Lv25$^{25\ 54}$ 27$^{13\ 33}$ and the avenger Nu5^{8} 35$^{12\ 27}$. ransom involves the divine, redeem the human: the former is religious in scope, the latter social, and is seldom used in the later Scriptures. Christ r (Israel)Lu24^{21} (the saints)ʳTit2^{14}. redeem^{3}.

ransom, correspondent ransom^{1}.

lu'tr on LOOSENER

ransom in relation to God. Christ giving His soul a Mt20^{28}Mk10^{45}.

ransom (correspondent). See **correspondent ransom.**

rapacious. See **extortioner.**

rapacity. See **pillage.**

pro pet cs' BEFORE-FALLING

rash. commit nothing r Ac19^{36} men will be 2Ti3^{4}. heady^{1}, rashly^{1}.

nal'l on RATHER

rather, comparative preference, suitability or intensity; of quantity, ʳ**more.** go r to those selling Mt25^{9} cast in sea Mk9^{42} Peter r die Mk 14^{31}A release Bar-Abbas Mk15^{11} use it r (to become free) 1C7^{21} **Paul** (partaking) 1C9^{12} (to be dying)1C9^{15} (delighting)2C5^{8} (rejoice)2C7$^{7\ 13}$ (glory in infirmities)2C12^{9} (affairs for progress)Ph1^{12} (have confidence)Ph3^{4} (entreating)Phn^{9} to deal graciously 2C2^{7}*s* dispensation of the spirit 2C3^{8} much better (with Christ)Ph1^{23} Moses preferring r be maltreated Hb11^{25} endeavor 2Pt1^{10}

much r: God garbing you Mt6^{30} Bar-Timeus cried Mk10^{48} being justified Ro5^{9} being conciliated Ro5^{10}Bs grace (of God) Ro5^{15} (obtaining)Ro5^{17} members 1C12^{22} dispensation of righteousness 2C3^{9} that which is remaining 2C3^{11} in Paul's absence Ph2^{12} you are observing the day Hb10^{25} be subject Hb12^{9} we, turning from Him Hb12^{25} **how much r:** the Father giving (good things) Mt7^{11} (holy spirit)Lu11^{13} surname Beezeboul Mt10^{25} God garbing you Lu12^{28} that which fills Israel Ro11^{12}Bs cultivated olive Ro11^{24} to Philemon Phn^{16} the blood of Christ Hb 9^{14} yet r: be going to the lost sheep Mt10^{6} be fearing Him Mt10^{28} heralded the cure Mk7^{36} account concerning Christ Lu5^{15} multitude believing Ac5^{14} Jesus being roused Ro8^{34} that you may be prophesying 1C14$^{1\ 5}$ being known by God Ga4^{9} be toiling Ep4^{28} be exposing Ep5^{11} lame may be healed Hb 12^{13} **r than:** over the ninety-nine Mt18^{13} men love darkness r t the light Jn3^{19} r t the glory of God Jn12^{43} hearing you r t God Ac4^{19} yielding to God r t to men Ac5^{29} happiness to give r t to get Ac20^{35} centurion persuaded by navigator r t Paul Ac27^{11} r t of her who has the husband Ga4^{27} r t God's administration 1Ti1^{4} r t fond of God 2Ti3^{4} **but r:** a tumult Mt27^{24} woman coming to be worse Mk5^{26} decide this Ro14^{13} thanksgiving Ep5^{4} let them slave 1Ti6^{2} not r: you mourn n r 1C5^{2} being injured 1C6$^{7\ 7}$

ʳ**more:** you of m consequence (than flying creatures) Mt6^{26} Lu12^{24} the mendicant cried the m Lu18^{39} sought the m to kill Christ Jn5^{18} Pilate the m afraid Jn19^{8} Saul the m invigorated Ac9^{22} Jews tendered m quietness Ac22^{2} m than all (Paul speaks in languages)1C14^{18} saints to be superabounding Ph1$^{9\ 9}$ 1Th4$^{1\ 10}$ (*s*Mt20^{31}). more^{43}, much^{1}, rather^{33}.

rather. See **or.**

rather, but^{1}.

kur o'ō SANCTION

ratify, give the customary approval. Corinthians, their love 2C2^{8} human covenant Ga3^{15}. confirm^{2}.

pro kur o'ō BEFORE-SANCTION

ratify before. a covenant, by God Ga3^{17}. confirm before^{1}.

ops ōn'i on PROVISION-PURCHASE

ration, an allowance of food. soldiers to be sufficed with Lu3^{14} r of Sin is death ʳRo6^{23} what soldier supplying his own ʳ1C9^{7} other ecclesias getting 2C11^{8}. charges^{1}, wages^{3}.

porth e'ō RAVAGE

ravage, savagely destroy. **Paul** (the saints)Ac 9^{21} (the ecclesia)Ga1^{13} (the faith)ʳGa1^{23}. destroy^{2}, waste^{1}.

kor'a x RAVEN

raven, a term which includes the whole family of crows, unclean for food Lv11^{15}, black in color, subsisting principally on carrion. consider the r Lu12^{24}.

pros'pein on TOWARD-HUNGRY

ravenous. Peter Ac10^{10}. very hungry^{1}.

phar'a[n]g x RAVINE

ravine, a narrow valley, with steep sides. every r filled Lu3^{5}. valley^{1}.

raze. See **loose.**

reach, carry^{2}**, follow**^{1}.

reach forth unto, stretch on out^{1}.

reach (if ever should). See **if ever should reach.**

eph ik n e'o mai ON-REACH

reach on. as far as you 2C10^{13} ^{14}. reach unto^{2}.

aph ik n e'o mai FROM-REACH
reach out. the saints' obedience Ro16[19]. come abroad[1].

aph'ix is FROM-REACHing
reach (out of). after Paul is Ac20[29]. departing[1].

reach unto, **reach on**[2].
reaching to the feet. See feet (reaching to the).

ana ginō'sk ō UP-KNOW
read, in the sense of re-knowing. The knowledge which comes when we read. did you not r (what David does) Mt12[3]Lu6[3] (in the law) Mt12[5] (that the Maker) Mt19[4] (declared to you) Mt22[31] (the Stone which) Mk12[10] (in scroll of Moses) Mk12[26] **did you never r** (out of the mouth) Mt21[16] (in the scriptures) Mt 21[42] (what David does) Mk2[25] let him who is r apprehend Mt24[15]Mk13[14] **Jesus** (rose to r) Lu4[16] (how are you r) Lu10[26] (Jews r His title) Jn19[20] the eunuch r Isaiah Ac8[28 30 30 32] prophets r every sabbath Ac13[27] 15[21] 2C3[15] **saints** (r the epistle) Ac15[31] (than what they are r) 2C1[13] (known and r of all) 2C3[2] (able to apprehend) Ep3[4] Felix r the letter Ac23[34] epistle to be r (in Laodicean ecclesia) Co4[16 16 16] (to all the brethren) 1Th 5[27] happy is he r the prophecy Rv1[3].

[h]etoim a si'a READiness
readiness. of the evangel of peace Ep6[15]. preparation[1].

readiness, **eagerness**[2].
readiness (hold in). See **ready** (hold).

ana'gnō si s UP-KNOWing
reading. of the law Ac13[15] of the old covenant 2C3[14] Timothy to give heed to 1Ti4[13].

[h]et'oim on READY
ready, a state of preparedness for any occasion or action. luncheon PMt22[4] the wedding PMt22[8] disciples to become Mt24[44]Lu 12[40] those r entered PMt25[10] a large room Mk14[15]B the dinner PLu14[17] Peter r to die Lu22[33] Jesus' brothers season always Jn7[6] to assassinate Paul Ac23[15 21] promised bounty 2C9[5] to avenge disobedience 2C10[6] over that which is 2C10[16] saints to be r (every good work) Tit3[1] (with a defense) 1Pt3[15] salvation r to be revealed 1Pt1[5]. prepared[1], readiness[1], ready[15].

ready, about (be)[5], **eager**[2], **near**[1], **prepare**[1], (be r), **prepare**[1], (make r), **prepare**[1].

pro etoim az'ō BEFORE-make-READY
ready before (make). God (vessels of mercy) Ro9[23] (saints good works) Ep2[10]. **ordain before**[1], prepare afore[1].

[h]etoim'ōs ech'ō
READY-AS HAVE
ready (hold), Paul h r to visit Corinth 2C12[14]. **hold in readiness:** Paul (to die) Ac21[13] God, to judge 1Pt4[5]. (A2C13[1] *s*[1]*1Pt15*).

[h]etoim az'ō make-READY
ready (make). **God:** Salvation He m r Lu2[31] for those loving Him 1C2[9] a city Hb11[16] place for the woman vRv12[6] by the Father (at Christ's side) Mt20[23]Mk10[40] Christ going to make r a place Jn14[2 3] **others:** the road (of the Lord) PMt3[3]Mk1[3]Lu3[4] a king m r a luncheon PMt22[4] the kingdom Mt25[34] fire eonian Mt25[41] the passover Mt26[17 19]Mk14 [12 15 16]Lu22[8 9 12 13] John to m r (a people) Lu1[17] (the Lord's roads) Lu1[76] for Christ Lu9[52] the rich man PLu12[20] the slave not PLu12[47] something to eat Lu17[8] women m r spices Lu23[56] 24[1] centurion m r two hundred soldiers Ac23[23] for every good act 2Ti 2[21] lodging for Paul Phn[22] messengers m r (seven) vRv8[6] (four) vRv9[15] horses for battle vRv9[7] kings of the orient vRv16[12] bride (holy city) vRv19[7 7] 21[2] (sMk15[1]). **make ready**[10], **prepare**[29], **provide**[1].

ready mind, eagerness[1], (of a r m), **eagerly**[1].
ready to distribute, liberal[1].
realization. See recognition.
realize. See recognize.

ont'ōs BEING-AS
really, (adverb). John r a prophet Mk11[32]ABs[2] r this Man was just Lu23[47] the Lord r roused Lu24[34] will be r free Jn8[36] that God is r among you 1C14[25] law able to vivify r Ga3[21] r a widow 1Ti5[3 5 16] get hold of life r 1Ti6[19]*As* (*s*[1]*2Pt2*[18]). **certainly**[1], **clean**[1], **indeed**[6], of a **truth**[1], **verily**[1].

pol i't eu ma MANY-*effect*
realm. our r inherent in the heavens Ph3[20]. conversation[1].

ther iz'ō WARMize
reap, [1]**reaper.** flying creatures not Mt6[26] Lu 12[24] the Lord r where He is not sowing PMt 25[24 26] Lu19[21 22] one r getting wages Jn4[36] disciples commissioned by Jesus to r Jn4[38] **saints** (r of your fleshly things) PlC9[11] (r sparingly) PlC9[6] (bountifully) PlC9[6] (whatever a man sowing) PGa6[7] (corruption) PGa6[8] (life eonian) PGa6[8] (in due season) PGa6[9] send Thy sickle and r vRv14[15] hour came to vRv14[15]*Ab* the earth vRv14[16]
[1]**reaper:** sower and r rejoicing Jn4[36] one is the sower, another the r Jn4[37] imploring of the r Ja5[4].

reap down, mow[1].

ther is t ēs' WARMist
reaper. cull the darnel Mt13[30] are messengers PMt13[39].

reaper. See **reap.**

ana treph'ō UP-NOURISH
rear. Jesus, in Nazareth Lu4[16]*As* Moses Ac 7[20 21] Paul Ac22[3]. **bring up**[2], **nourish**[1], - **up**[1].

rear up, rouse[1].

dia log iz'o mai THROUGH-LAYize
reason, lay facts in relation to one another so as to be the basis of opinion. disciples (r among themselves) Mt16[7]Mk8[16] (why are you r) Mt16[8]Mk8[17] 9[33] chief priests r with themselves Mt21[25]Mk11[31]Bs[2] scribes r concerning Jesus Mk2[6 8] 8Lu5[21 22] Miriam r what manner salutation Lu1[29] the people r concerning John Lu3[15] rich man r in himself PLu12[17] farmers r with one another PLu20[14]. **cast in mind**[1], **consider**[1], **dispute**[1], **muse**[1], **reason**[11], **think**[1].

reason, argue[4], **discuss**[1], **pleasing**[1], **reckon**[1], **word**[2].
reason of (by), through[4].
reason together, discuss[1].
reason with, reckon together[1].
reasonable, logical[1].

dia log is m os' THROUGH-LAYizing
reasoning. out of the heart (wicked r)Mt15[19] (evil r)Mk7[21] r of many hearts revealed Lu2[35] of the scribes Lu5[22] 6[8] among the disciples (as to which of them should be greatest) Lu9[46] 47 (concerning the appearance of Jesus) Lu24[38] men made vain in Ro1[21] discrimination of Ro14[1] of the wise 1C3[20] saints to do all (without r)Ph2[14] (apart from)1Ti2[8] judges with wicked r Ja 2. disputation[1], disputing[1], doubting[1], imagination[1], reasoning[1], thought[9].

R[h]ebek'ka (Hebrew) captivating
Rebecca, the wife of Isaac, Gn24. Ro9[10].

an oik o dom e'ō UP-HOME-BUILD
rebuild. tabernacle of David PAc15[16] 16. build again[2].

epi tim i'a ON-VALUE
rebuke. by the majority 2C2[6]. punishment[1].

epi tim a'ō ON-VALUE
rebuke, for a past act, warn of a future one. In some passages it probably has the force of both 2Ti4[2]. Christ r (winds)Mt8[26]Mk4[39] Lu8[24] (demons and unclean spirits)Mt17[18] Mk1[25] 9[25] Lu4[35] 41 9[42] (Peter)Mk8[33] (the fever)Lu4[39] (the disciples)Lu9[55] 19[39] Peter r Jesus Mt16[22]Mk8[32] disciples r the people Mt19[13] Mk10[13]Lu18[15] the throng r (two blind men)Mt20[31] (Bar-Timeus)Mk10[48]Lu18 39 to r the sinning brother Lu17[3] malefactor r the other one Lu23[40] may the Lord r you (Adversary)Ju[9] **warn:** Christ w (disciples)Mt12[16]Mk8[30]Lu9[21] (unclean spirits)Mk 3[12] (B[1]Mt16[20]). charge[4], - straitly[1], rebuke[24].

rebuke, expose[6], exposed[1], upbraid[1], (without r), flawless[1].
rebuke (without). flawless[1].
rebuked (be), have[1].

dech'o mai RECEIVE
receive, admit into presence, recognition, or favor. as many as (should not r you)Mt10[14] Lu9[5] 10[10] (should be r you)Lu10[8] he who is r you (is r Me)Mt10[40] 40 40 (Him Who commissions Me)Mt10[40] he who r a prophet Mt10[41] r a just man Mt10[41] r a child (is r Christ)Mt18[5] 5Mk9[37] 37Lu9[48] 48 48 (is not r Me but Him Who)Mk9[37] 37Lu9[48] whatever place not r you Mk6[11] not r the kingdom Mk10[15]Lu18[17] **Jesus** (by Simeon)Lu2[28] (Samaritans not)Lu9[53] (r the cup)Lu22[17] (Galileans r)Jn4[45]AB^2 r the word with joy Lu 8[13] r the unjust administrator Lu16[4] a bill Lu16[6 7] into eonian tabernacles Lu16[9] heaven must (Christ)Ac3[21] the fathers r the oracles Ac7[38] r my spirit (Stephen's) Ac7[59] r the word of God (Samaria)Ac8[14] (the nations)Ac11[1] (those of Berea)Ac17[11] Saul r letters Ac22[5] not r letters concerning Paul Ac28[21] soulish man not 1C2[14] to r the grace of God 2C6[1] Titus r (by the Corinthians)2C7[15] (the entreaty)2C8[17] not r a different evangel 2C11[4] r me (Paul) as imprudent 2C11[16] the Galatians r Paul Ga 4[14] r the helmet of salvation Ep6[17] Paul r from Epaphroditus Ph4[18] Colossians to r Mark Co4[10] Thessalonians r (the word in affliction)1Th1[6] (word of God)1Th2[13] men not r love of the truth 2Th2[10] Rahab r the spies Hb11[31] r the implanted word Ja1[21] (ALu9[11]). accept[2], receive[52], take[5].
receive, admit[1], away (be)[2], contain[1], entertain[4], fetch[10], get[133], - away[11], partake[1], take along[15], - to[7], - up[1], welcome[5], (can r), contain[1].

epi dech'o mai ON-RECEIVE
receive. Diotrephes not r (the apostles)3Jn[9] (the brethren)3Jn[10].

ana dech'o mai UP-RECEIVE
receive. Publius r Paul Ac28[7] Abraham, the promises Hb11[17].
receive. See anticipate and assent to.
receive sight. See sight (receive).
receive up, take up[3].
received (to be), partake of[1].
received (well). See well received.
receiving, getting[1], taking back[1].
receiving of sight. See sight (receiving of).
receiving up, taking up[1].

pro spha't ōs TOWARD-SLAY-AS
recently (adverb). Aquila r from Italy Ac18[2]. lately[1].

arti gen'nê t on at-PRESENT-BECOME
recently born, putting off malice, guile, hypocrisies etc. as r b babes F1Pt2[2]. new-born[1].

pro'spha t on TOWARD-SLAIN
recently slain, slain for the offering about to be made. for the entrance of the holy places by a r s and living way Hb10[20]. new[1].

doch ê' RECEPTION
reception. Levi makes for Jesus Lu5[29] whenever you make Lu14[13]. feast[2].

a moib ê' RECIPROCATION
reciprocate. by paying progenitors 1Ti5[4]. requite[1].

log iz'o mai LAYize
reckon, take account. Christ r with the lawless Lu22[37] expedient that one die Jn11[50] Artemis r nothing Ac19[27] r on this O man Ro2[3] uncircumcision r for circumcision Ro 2[26] mankind justified by faith Ro3[28] Abraham (r to him for righteousness)Ro4[3 9 10 22 23] Ga3[6] Ja2[23] (r God able)Hb11[19] wage not r as a favor Ro4[4] faith r for righteousness Ro4[5] God (r righteousness)Ro4[6] (by no means r sin)Ro4[8] (r children of the promise) Ro9[8] (not r their offenses)2C5[19] saints (righteousness r to)Ro4[11 24] (r yourselves dead)Ro6[11] (as sheep for slaughter)Ro8[36] (let him r this)2C10[7 11] **Paul** (r the sufferings)Ro8[18] (be r with us)1C4[1] (not competent to r anything of ourselves)2C3[5] (r to dare)2C10[2 2] (r to be deficient in nothing) 2C11[5] (no one r me to be)2C12[6] (not r to have grasped)Ph3[13] r anything to be contaminating Ro14[14] not r against them 2Ti4[16] Peter r Silvanus faithful 1Pt5[12]
take account: not of evil 1C13[5] of things as a minor 1C13[11] be taking these into Ph4[8] (AMk11[31]). account[3], - of[1], conclude[1], count[5], esteem[1], impute[8], lay to one's charge[1], number[1], reason[1], reckon[6], suppose[2], think[8], - of[1], - on[1].
reckon, settle[2].

sul log iz'o mai TOGETHER-LAY(say)ize
reckon together (priests and scribes)Lu20[5]. reason with[1].

log is m os' LAY(say)-
reckonings. men's Ro2[15] pulling down 2C10[4]. imagination[1], thought[1].

ex agor a'zō OUT-BUY
reclaim, buy back or up. Christ r (from the curse of the law)FGa3[13] (those under law) FGa4[5] the era FEp5[16] Co4[5]. redeem[4].

klin'ō -CLINE

recline the head, **decline** (of the day) ᴿLu9[12] 24[29] **incline** (of faces) Lu24[5], **rout** (an army) Hb11[34]. Christ (has nowhere to) Mt8[20]Lu9[58] (His head on the cross) Jn19[30]. be far spent[1], bow[2], lay[2], turn to flight[1], wear away[1].

kata klin'ō DOWN-CLINE

recline. Jesus (in the Pharisee's house) Lu7[36] ʙs[2] (at Emmaus) Lu24[30] the five thousand Lu9[14 15] not to r in the first places ᴿLu14[8]. sit down[4], - at meat[1].

ana klin'ō UP-CLINE

recline, cradle (in a manger) Lu2[7]. with Abraham in the kingdom ᴬMt8[11]Lu13[29] the throngs on the grass Mt14[19]Mk6[39] the Lord causing His slaves to ᴬLu12[37] (ᴬLu7[30]). lay[1], sit down[7].

prō t o kli si'a BEFORE-most-CLINE

reclining place (first), on the host's right. Scribes and Pharisees fond of Mt23[6] Mk12[39] Lu14[7] 20[46] you should not recline in ᴿLu14[8]. chief room[2], highest room[1], uppermost room[2].

epi'gnō si s ON-KNOWledge

recognition, connecting with some previous conception or with some vital fact, **realization.** men do not have God in Ro1[28] through law r of sin Ro3[20] not in accord with Ro10[2] young humanity renewed into Co3[10] of the truth Hb10[26] saints (r of God)2Pt1[2 3] (of our Lord)2Pt1[8 2 20] **realization: God** (may give the saints)Ep1[17] (r of His will)Col[9] (growing in r of)Col[10] (r of the secret of) Co2[2] **saints** (r of the son of God)Ep4[13] (more and more in)Ph1[9] (of every good thing)Phn[6] of the truth 1Ti2[4] 2Ti2[25] 3[7] Tit1[1]. acknowledging[3], acknowledgment[1], knowledge[16].

epi ginō'sk ō ON-KNOW

recognize persons Ac3[10], or principles Ro1[32], marking a conviction which attends such knowledge, **realize, get to know** Ac23[28]. r from their fruits ᴿMt7[16 20] no one r (the Son except)Mt11[27] (the Father except)Mt11[27] **Jesus** (men r Him)Mt14[35]Mk6[54] (r in His spirit)Mk2[8] (in Himself)Mk5[30] (r their reasonings)Lu5[22] (certain women r Him)Lu7[37] (disciples did not)Lu24[16] (did r Him)Lu24[31] ABs[2] **the Jews** (not r Elijah)Mt17[12] (r disciples were with Jesus)Ac4[13] the people (r the disciples)Mk6[33]ASB[2] (r Zechariah has seen an apparition)Lu1[22] to r the certainty Lu1[4] Rhoda r Peter's voice Ac12[14] r Alexander is a Jew Ac19[34] the captain r concerning Paul Ac22[24]Bs 29 r charges against Paul Ac24[8 11] 25[10] did not r as Melita Ac27[39]As 28[1] Paul (shall r as I am r)1C13[12 12] (as unknown and r)2C6[9] **saints** (to r Paul's writing as a precept)1C14[37]As (r such as Stephanas)1C16[18] (will r ultimately)2C1[13]As 13[14] (are you not)2C13[5] r the way of righteousness 2Pt2[21 21] **realize:** Pilate r Jesus of Herod's jurisdiction Lu23[7] **the saints** r (Paul's danger)Ac9[30] (the grace of God) Col[6] (the truth)1Ti4[3]. acknowledge[5], have knowledge of[1], know[30], - well[1], perceive[3], take knowledge of[2].

apo chōr iz'ō FROM-SPACIze

recoll. Paul and Barnabas Ac15[39] heaven vRv 6[14]. depart[1], - asunder[1].

ana mi mnē'sk ō UP-REMIND

recollect, remind. Peter r (about the fig tree) Mk11[21] (Jesus' declaration) Mk14[72] of the Corinthians' obedience 2C7[15] the former days Hb10[32] **remind:** Timothy to r the Corinthians 1C4[17] Paul r Timothy 2Ti1[6] (ʙRo 15[15]). call to mind[1], remembrance[4].

ana'mnē si s UP-REMINDing

recollection. the bread and cup a Lu22[19] 1C 11[24 25]Bs a r of sins year by year Hb10[3]. remembrance[4].

recommend, give up[2].

anti misth i'a INSTEAD-HIRE

recompense (in kind)2C6[13], **retribution** (of deception)Ro1[27]. recompense[2].

recompense, repay[7], -ment[2].

recompense of reward, reward[3].

apo kat all a'ss ō FROM-DOWN-CHANGE

reconcile, both sides in an estrangement. to God (Jew and gentile in one body)Ep2[16] (all) Col[20] (the saints)Col[21] (ᴬHb2[15]).

reconcile, conciliate[6], placate[1].

reconciliation, conciliation[3].

record, testimony[7], witness[2], (bear r), **testify[13].**

ex a[n]ggel'l ō OUT-MESSAGE

recount. the virtues of Him Who calls you 1Pt2[9]. shew forth[1].

recover. See **fetch.**

recover self, sober up[1].

eu thu't ēs WELL-PLACing

rectitude, straightness. scepter of ᴬHb1[8]. righteousness[1].

ĕruth r on' RED

red, the color of blood. the R Sea (miracles in)Ac7[36] (Israel crossed)Hb11[29].

red (fiery-) See **fiery-red.**

redeem. See **ransom.**

redeem, buy[3], reclaim[4], redemption[1].

lutr ō t ēs' LOOSener

redeemer (Moses commissioned)Ac7[35]ABs[2]. deliverer[1].

lu'tr ō si s LOOSening

redemption. for God's people Lu1[68] in Jerusalem Lu2[38] eonian r Hb9[12]. redeem[1], redemption[2].

redemption, deliverance[9].

redound, superabound[1].

kal'am os REED

reed, a hollow, tube-like stem, a pen for writing 3Jn[13]. shaken by the wind ᴿMt11[7]Lu7[24] Christ (not fracturing)ᴿMt12[20] (r placed in His hand)Mt27[29] (His head beaten with)Mt 27[30]Mk15[19] sponge placed on Mt27[48]Mk15[36] a r like a rod vRv11[1] measuring r (golden) vRv21[15] (city measured with)vRv21[16].

spīl as' SPOT

reef, in your love feasts ᴍJu12[12]. spot[1].

re-erect. See **erect again.**

refine. See **fire (be on).**

reflect. See **cast on.**

di orth'ō ma THROUGH-ERECTment

reform. through Felix Ac24[2].

di orth'ō si s THROUGH-ERECTing

reformation. statutes until the period of Hb9[10].

steg'ō EXCLUDE

refrain, forgo. Paul could by no means longer 1Th3[1 5] forgo: Paul f all 1C9[12] love is f all 1C13[7]. bear[1], can forbear[2], suffer[1].

refrain, cease[1].

refrain from, withdraw[1].

ana psuch'ō UP-COOL

refresh. Paul, by Onesiphorus ᴿ2Ti1[16].

refresh, care[1], rest[1].
refresh self, happen[1].
refreshed (be), rest together[1].

ana'psu x is UP-COOLing
refreshing. seasons of FAc3[19].

refuge (flee for). See flee for refuge.

apo ti'n ō FROM-VALUE
refund. Paul will Phn[19]. repay[1].

par ait e'o mai BESIDE-REQUEST
refuse, when giving a reason **excuse** (guests make)FLu14[18 18 19]. Paul not r to die Ac 25[11] **Timothy** to r (myths)1Ti4[7] (younger widows) 1Ti5[11] (questionings) 2Ti2[23] a sectarian man r Tit3[10] Israel r to hear Hb12[19] beware of r Christ Hb12[25 25] (s[it]Mt27[15] ABS[1*]Mk15[6]). avoid[1], entreat[1], excuse[3], refuse[5], reject[1].

refuse, **cast away**[1], **deny**[2].

sku'bal on REFUSE
refuse, "As when one sifts with a sieve, the refuse remains" Ecclesiasticus 27[4]. Paul's Jewish prerogatives FPh3[8]. dung[1].

regard, **abash**[2], **disposed (be)**[3], **look on**[1].
regard not, **neglect**[1], **risk**[1].
regard to (have), **heed**[1].

ana gen n a'ō UP-BECOME
regenerate. according to His mercy F1Pt1[3] not of corruptible seed F1Pt1[23]. be born again[1], beget again[1].

regeneration, **renascence**[2].

kli'ma -CLINE-*effect*
region. Paul (no place in)Ro15[23] (boasting in r of Achaia)2C11[10] (came into r of Syria) Ga1[21]. part[1], region[2].

region, **country**[5].
region round about, **country about**[6].

apo gra'ph ō FROM-WRITE
register. the inhabited earth Lu2[1] each into his own city Lu2[3] Joseph with Miriam Lu2[5] ecclesia of firstborn, in heaven Hb12[23]. be taxed[3], be written[1].

apo graph é' FROM-WRITing
registration. during Quirinius' governing Lu2[2] in the days of Judas the Galilean Ac5[37]. taxing[2].

meta mel'o mai after-CARE
regret, a change of feeling, to be carefully distinguished from repent, a change of mind. parable of one r FMt21[29] Jews did not Mt 21[32] Judas r his deed Mt27[3] Paul 2C7[8 8] the Lord will not Hb7[21]. repent[6].

rehearse, **expound**[1], **inform**[1].

R[h]obo am' (Hebrew) WIDE-PEOPLE
Rehoboam, son and successor of Solomon 1K12. Solomon begets Mt1[7 7].

basil eu'ō be-KING
reign. exercise a king's sovereignty, 'kings (King of) 1Ti6[15]. Archelaus r in Judea Mt2[22] **Christ** (r over house of Jacob)Lu1[33] (r until) 1C15[25] (for the eons of the eons)vRv11[15] (Thou dost r)vRv11[17] (saints live and r with) vRv20[4 6] do not want this man to FLu19[14 27] **death** (r from Adam unto Moses)FRo5[14] (through the one)FRo5[17] (sin r in)FRo5[21] **saints** (r in life) Ro5[17] (let not sin be r in) FRo6[12] (r on the earth)vRv5[10] (for the eons of the eons)vRv22[5] grace r through righteousness FRo5[21] Corinthians r apart from Paul F1C4[8 8] the Almighty r vRv19[6].

reign, **government**[1].
reign together, **begin**[1].

sum basil eu'ō be-TOGETHER-KING
reign together. saints (Paul should be r with) F1C4[8] (r t also)2Ti2[12]. reign with[2].

reign with, **reign together**[2].
reins, **kidneys**[1].

apo dok im a z'ō FROM-SEEMize
reject, put away from after a test. the stone r by the builders FMt21[42]Mk12[10]Lu20[17]1Pt2[7] Son of Mankind must be Mk8[31]Lu9[22 17]25 Esau Hb12[17] living Stone r by men F1Pt2[4]. disallow[2], reject[7].

reject, **loathe**[1], **refuse**[1], **repudiate**[4].
rejected, **disqualified**[1].

chair'ō JOY
rejoice, with very: be overjoyed Lu2[38]. magi Mt 2[10] **disciples** (r when persecuted)Mt5[12] (r in that day)Lu6[23] (that your names in heaven) Lu10[20 20] (begin r and praising God)Lu19[37] (r that Jesus going to the Father)Jn14[28] (your heart shall be)Jn16[22] (at perceiving the Lord)Jn20[20] (r that they were deemed worthy)Ac5[41] **as a greeting** (Judas greets Jesus) Mt26[49] (r King of the Jews) Mt27[29] Mk15[18]Jn19[3] (Jesus, to the disciples)Mt28[9] (to Miriam)Lu1[28] (to the brethren at Antioch)Ac15[23] (to Felix)Ac23[26] (to the twelve tribes)Ja1[1] over the one lost sheep Mt18[13] Lu15[5] priests r at Judas' words Mk14[11]Lu 22[5] many, at John's birth Lu1[14] Christ (throng r at His deeds)Lu13[17] (r because of the disciples)Jn11[15] at the prodigal's return Lu15[32] Zaccheus entertains Jesus with Lu 19[6] friend of the Bridegroom Jn3[29] sower and reaper Jn4[36] Abraham, at perceiving Christ's day Jn8[56] the world will be Jn16[20] the eunuch Ac8[39] Barnabas Ac11[23] the nations Ac13[48] saints (at Antioch)Ac15[31] (r with those r)Ro12[15 15] (furthermore brethren be)2C13[11] (to be r with Paul)Ph2[18] (at seeing Epaphroditus)Ph2[28] (to be r in the Lord) Ph3[1 4 4] (to be r always)1Th5[16] (r as participating in Christ's sufferings)1Pt4[13 13] (seeing the wedding of the Lambkin came) Rv19[7] (r in expectation) Ro12[12] love (not r in injustice)1C13[6] **Paul** (r over the saints) Ro16[19] (at presence of Stephanas and Fortunatus)1C16[17] (binding to be causing me to r)2C2[3] (as sorrowing yet ever r)2C6[10] (so that I rather r)2C7[7] (not that you were made sorry)2C7[9] (in the joy of Titus)2C7[13] (in everything I am encouraged in you)2C7[16] (r whenever we may be weak)2C13[9] (that Christ is being announced)Ph1[18 18] (r with the Philippians)Ph2[17] (in the Lord greatly) Ph4[10] (in his sufferings)Co1[24] (and observing your order)Co2[5] (because of the saints) 1Th3[9] those r as not 1C7[30 30] John r much 2Jn[4] 3Jn[3] say not to that one r 2Jn[10 11] those dwelling on the earth Rv11[10]. all hail[1], be glad[14], farewell[1], God speed[2], greeting[1], hail[5], joy[5], joyfully[1], send greeting[2].
rejoice, **boast**[4], **exult**[7], **glad (-den) (be)**[6], **vaunt**[1], (greatly r), **exult**[1].
rejoice in, **rejoice together**[1].

su[n]g chair'ō TOGETHER-JOY
rejoice together. with Elizabeth Lu1[58] over the lost sheep and coin FLu15[6 9] the members 1C12[26] love r with the truth 1C13[6] Paul, with the Philippians Ph2[17ABS1* 18]. rejoice in[1], - with[6].
rejoice with, **rejoice together**[6].

rejoicing, **boast**[5], **-ing**[4].

ana ne o'ō UP-YOUNG

rejuvenate, make young again. in the spirit of the mind ᶠEp4[23]. be renewed[1].

ana zō pur e'ō UP-LIVE-FIRE

rekindle. gift of God ᶠ2Ti1[6]. stir up[1].

ana gnō r iz'ō UP-KNOWize

re-known (make). Joseph to his brethren Ac7[13]ˢ (*s*[1°]1Pt1[20]). be made known[1].

di ēg e'o mai THROUGH-LEAD

relate. about the demoniac Mk5[16] **Christ** (cautions disciples not to)Mk9[9] (disciples to Him) Lu9[10] (who r His generation) Ac8[33] demoniac to r how much God does Lu8[39] (Barnabas r how Paul)Ac9[27] Peter r how the Lord led him out Ac12[17] r concerning Gideon Hb11[32]. declare[3], show[1], tell[4].

[h]i st or e'ō PERCEIVE-GUSH

relate story. Paul, to Cephas Ga1[18]. see[1].

su[n]g gen'ei a TOGETHER-BECOME

relationship. none of r called John Lu1[61] come out from your (Abraham) Ac7[3] Joseph's entire Ac7[14]. kindred[3].

su[n]g gen es' TOGETHER-BECOME

relative. a prophet dishonored among his Mk6[4] Elizabeth's Lu1[58] hunted Jesus among (Mary)Lu2[44] summon not your Lu14[12] disciples will be given up by Lu21[16] a slave's Jn18[26] Cornelius calling together his Ac10[24] Paul's Ro9[3] 16[7 11] 21 (B[2]Lu13[6]). cousin[2], kin[1], kinsfolk(man)[9].

su[n]g gen is' TOGETHER-BECOME

relative. Elizabeth, Mary's Lu1[36]ᴬˢᴮ[1]. cousin[1].

release. See **dismiss.**

relief, service[1].

ep ark e'ō ON-SUFFICE

relieve. widow r the afflicted 1Ti5[10] r the widows 1Ti5[16] 16.

religion, ritual[3], **(Jew's r), Judaism**[2].

de i si da i m on i'a DREAD-TEACH-

religion. of the Jews Ac25[19]. superstition[1].

de i si da i'm ōn DREAD-TEACH-

religious. the Athenians Ac17[22]. too superstitious[1].

religious, revere[1], **ritualist**[1].

[h]ēd e'ōs GRATIFY-AS

relish (with). Herod heard John Mk6[20] throng heard Jesus Mk12[37] bearing with the imprudent 2C11[19] with the greatest r (superlative): will Paul (be glorying)2C12[9] (spend and be bankrupted) 2C12[15].

rely. See **expect.**

men'ō REMAIN

remain, be without change in place, condition, or character; used as an adjective, **permanent.** Christ r: in (Zaccheus' house) Lu19[5] (Capernaum)Jn2[12] (Sychar)Jn4[40 40] (r in Him) Jn6[56] 15[5 6 7] 1Jn2[6 24 27 28AB 36 24] 4[13] (Galilee)Jn7[9] (Ephraim)Jn11[54BS] (the Father's love)Jn15[10ABS²] (His joy)Jn15[11] (in us)1Jn3[24] with the two disciples Lu24[29 29] where art Thou Jn1[38 39] the Son r (for the eon)Jn8[35B] 12[34] Hb7[24] (a priest to a finality)Hb7[3] on other side Jordan Jn10[40] 11[6] r faithful 2Ti2[13] **God:** indignation r on the stubborn Jn3[36] the Father r in Christ Jn14[10] purpose r as a choice Ro9[11] righteousness r for the eon 2C9[9] His seed r in him 1Jn3[9] r in us 1Jn4[12 15 16 16BS] **disciples:** to r in that houseMt10[11]Mk6[10]Lu9[4] Peter James and John to r and watch Mt26[38]Mk14[34] the 72 to r in the same house Lu10[7] two of John's d r with Jesus Jn1[39] Jesus r with Jn14[25] r in Christ Jn15[4 4] r at Troas Ac20[5] if anyone's work r 1C3[14] r in what you learned 2Ti3[14] r in the light 1Jn2[10] that which you have heard be r in you 1Jn2[24 24] the anointing r in you 1Jn2[27] truth r in us 2Jn2BS r in the teaching 2Jn9[9] **Paul:** r at Lydia's house Ac16[15] with Aquila Ac18[3] bonds r for Ac20[23] with (brethren) Ac21[7] (Philip) Ac21[8] (Philippians) Ph1[25] by himself Ac28[16]

others: Sodom might r to this day Mt11[23] Miriam r with Elizabeth Lu1[56] demoniac r in no house Lu8[27] spirit (holy s r on Christ) Jn1[32 33] (of truth r with disciples)Jn14[17] **word** (God's w not r in the Jews)Jn5[38] (in Christ's)Jn8[31] (in the saints)1Jn2[14] food r for life eonian Jn6[27] slave (not r)Jn8[35] (let him be)1C7[20 24] the Jews' sin Jn9[41] kernel of wheat Jn12[24] in darkness Jn12[46] branch r in the grapevine Jn15[4] declaration (of Christ)Jn15[7] (of the Lord)1Pt1[25] (in love Christ's)Jn15[9 10] (of God)1Jn3[17 4[16]] fruit may be (disciples')Jn15[16] bodies on the cross Jn19[31] John (if Christ wanting him to)Jn 21[22 23] price of Ananias' freehold r his Ac 5[4 4] Peter r in Joppa Ac9[43] mariners to r in the ship Ac27[31] ship's prow r sticking Ac27[41] unmarried r as Paul 1C7[8 11 40] now r faith, expectation 1C13[13] majority of the 500 1C15[6] that which r is in glory 2C3[11] covering on Israel 2C3[14] r in faith and love 1Ti2[15] Erastus r in Corinth 2Ti4[20] what is not being shaken Hb12[27]ᵍ brotherly fondness Hb13[1] for the eon 1Jn2[17] would have r with us 1Jn2[19] r in death 1Jn3[14] mankiller has not life eonian r in him 1Jn3[15] king r briefly Rv17[10]

permanent: property Hb10[34] city Hb13[14] word of God 1Pt1[23] (ABSᵃ*Ac18[20] AS²28[30]).

remain, continue[2], **leave**[3], **rest**[1], **superabound**[4], **survive**[2].

peri men'ō ABOUT-REMAIN

remain about. apostles, for the promise Ac1[4]. wait for[1].

remain behind. See **endure.**

em men'ō IN-REMAIN

remain in. Paul (entreats to r in the faith) ᶠAc14[22] (r two years in hired house)Ac28 [30BS²ᵃ] accursed those not (law)ᶠGa3[10] not r in God's covenant ᶠHb8[9] (ARv20[3]). continue in[3].

remain in. See **remain with.**

pros men'ō TOWARD-REMAIN

remain with or **in.** the throng r three days Mt15[32]Mk8[2] saints entreated (r in the Lord) Ac11[23] (in the grace of God)Ac13[43] Paul r with brethren Ac18[18] Timothy to r in Ephesus 1Ti1[3] widow to r in petitions ᶠ1Ti5[5].

mnē m on eu'ō REMIND-

remember, recall to mind. r the five cakes of bread Mt16[9BS²]Mk8[18] Lot's wife Lu17[32] r Christ's words Jn15[20] 16[4] Ac20[35] a woman no longer r the affliction Jn16[21] saints to r (Paul's admonition)Ac20[31] (the poor)Ga2[10] (that once you the nations)Ep2[11] (Paul's bonds)Co4[18] (his toil)1Th2[9] (his instructions) 2Th2[5] (that Christ is of David's seed)2Ti2[8] (their leaders) Hb13[7] Paul r the saints' work of faith 1Th1[3] if the faithful had r Hb11[15] Joseph r the exodus Hb11[22] the ecclesia (in

Ephesus to r)Rv2[5] (In Sardis)Rv3[3] God r Babylon's injuries Rv18[5]. be mindful[1], make mention[1], remember[19].

remember. See remind.

remember, mindful (be)[1], **remind**[6].

mn ei'a REMINDER

remembrance, mention. Paul's r of (the Philippians)Ph1[3] (Timothy)2Ti1[3] Thessalonians r of Paul 1Th3[6] **mention: Paul m in prayer** (saints in Rome)Ro1[9] (the Ephesians)Ep1[16] (Thessalonians)1Th1[2] (Philemon)Phn[4].

remembrance, mention[1], **recollect**[4], **-lon**[4], **reminder**[3], **(in r), remind**[3], **(put in r), jeopardize**[1].

remembrance (bring to). See remind.

mna'o mai REMIND

remind, bring to remembrance, middle voice, **remember. be r at the altar** Mt5[23] **of the Lord's declarations** (Peter)Mt26[75] Ac11[16] (priests and Pharisees)Mt27[63] (the disciples) Lu24[6 8] Jn2[22] God r of His mercies Lu1[54 72] be r that you got your good ᴘLu16[25] be r of me Lord (malefactor)Lu23[42] r of the prophecy Jn2[17] 12[16] God no longer r of Israel's sins Hb8[12] 10[17] Peter writes to 2Pt3[2] **remember: Corinthians to r all of Paul's** 1C11[2] Paul r Timothy's tears 2Ti1[4] saints admonished to Ju[17] **remembrance (bring to):** Cornelius' alms, to God Ac10[31] Babylon, in sight of God ᴠRv16[19]. **in remembrance**[3], **mindful of**[2], **remember**[16].

[*h*]*upo mi mnê's k ō* UNDER-REMIND

remind. Peter r of the Lord's declaration Lu 22[61] to r the saints (the holy spirit)Jn14[26] (Timothy)2Ti2[14] (to be subject)Tit3[1] (Peter) 2Pt1[12] (Jude intending)Ju[5] John r Diotrephes 3Jn[10]. **put in mind**[1], **remember**[6].

remind. See recollect.

[*h*]*upo'mné si s* UNDER-REMINDING

reminder. of Timothy's faith 2Ti[5] Peter rousing the saints by 2Pt1[13 3]1. **remembrance**[3].

remission, pardon[9], **passing over**[1].

remit. See let.

leim'ma LACK-*effect*

remnant. Israel, according to grace Ro11[5].

remnant, residue[1], **rest**[4].

meta kin e'ō after-STIR

remove. from expectation of evangel Col[23]. **move away**[1].

remove, carry aside[1], **depose**[1], **lift**[2], **proceed**[2], **stir**[1], **transfer**[1], **(can r), depose**[1].

remove into, exile[1].

removing, transference[1].

pali n gen e si'a AGAIN-BECOMING

renascence. Son of Mankind's kingdom Mt19[28] bath of Tit3[5]. **regeneration**[2].

schi z'ō SPLIT

rend. temple curtain Mt27[51]Mk15[38]Lu23[45] the rocks Mt27[51] Jesus perceived the heavens Mk1[10] patch from new cloak ᴘLu5[36]ʙs [36] not r Christ's tunic Jn19[24] the net not Jn 21[11] the multitude ᴘAc14[4] 23[7]. **break**[1], **divide**[2], **make a rent**[1], **open**[1], **rend**[5].

rend, burst[1], **- through**[3], **convulse**[1].

rend off, tear off[1].

render. See pay.

render, repay[1].

ana kain o'ō UP-NEW

renew, make new again. man within 2C4[16] young humanity Co3[10].

ana kain iz'ō UP-NEWize

renew. to repentance Hb6[6].

ana kain'ō si s UP-NEWing

renewal. of the mind Ro12[2] of holy spirit Tit3[5]. **renewing**[2].

renewed (be), rejuvenate[1].

renewing, renewal[2].

ap arn e'o mai FROM-UN-LAMB

renounce, abjure (Peter a acquaintance with Jesus)Lu22[34]. **let him r himself** Mt16[24]Mk8[34] Peter r Christ Mt26[34 35 75]Mk14[30 31 72]Lu 22[61]Jn13[38]*As* one disowning Christ will be Lu12[9] (ʙLu9[23]). **deny**[13].

renounce, spurn[1].

eu phê m i'a WELL-AVERMENT

renown. defamation and (Paul)2C6[8]. **good report**[1].

eu'phê m on WELL-AVERRED

renowned. whatever is Ph4[8]. **of good report**[1].

schi's ma SPLIT-*effect*

rent in cloth ᴘMt9[16]Mk2[21], **schism among people. in the throng** ᴘJn7[43] 9[16] **among the Jews** ᴘJn10[19] **not to be (among saints)**ᴘ1C 1[10] (in the body)1C12[25] Paul hearing of ᴀ1C1[11]. **divisions**[5], **rent**[2], **schism**[1].

rent (make a), rend[1].

epi dêm e'ō ON-PUBLIC

repatriate, come back home from a foreign residence. Romans Ac2[10] guests of Athens Ac 17[21]. **be there**[1], **stranger**[1].

ant apo di'dō mi INSTEAD-FROM-GIVE

repay. the poor have naught to r you Lu14[14] in the resurrection Lu14[14] God (who will be r by)Ro11[35] (the Lord will)Ro12[19] Hb10[30] (thanksgiving we r to)1Th3[9] (just of G to r affliction) 2Th1[6]. **recompense**[6], **-again**[1], **render**[1], **repay**[1].

repay, pay[1], **refund**[1].

ant apo'dō ma INSTEAD-FROM-GIVE-*effect*

repayment (for dinner) Lu14[12] (Israel's table) Ro11[9]. **recompense**[2].

meta no e'ō after-MIND

repent, to be distinguished from after-care, regret. It is simply a mental change. heralding (John)Mt3[2] (Jesus)Mt4[17]Mk1[15] (disciples)Mk6[12] Tyre and Sidon would have Mt 11[21] Lu10[13] men, Ninevites Mt12[41] Lu11[32] one sinner r (joy over)ᴘLu15[7 10] will be r (if someone should be going from the dead) ᴘLu16[30] if he should be (forgive)Lu17[3 4] and be baptized Ac2[38] and turn about Ac3[19] Simon Ac8[22] God charging all men to Ac 17[30] Paul proclaiming Ac26[20] Ephesus to Rv2[5] Pergamum Rv2[16] I give Jezebel time to Rv2[21] Sardis Rv3[3] Laodicea Rv3[19] do not r (cities)Mt11[20] (those perishing)Lu13[3 5] (many)2C12[21] (if Ephesus)Rv2[5] (Jezebel)Rv 2[21 22] (rest of mankind)Rv9[20 21] 16[9 11] (*s*[1*c*]Rv3[3]).

repent, regret[6], **(not to r), unregretted**[2].

meta'no i a after-MIND

repentance. worthy of (fruits)Mt3[8]Lu3[8] (acts) Ac26[20] baptizing in water for Mt3[11] baptism of (heralding)Mk1[4]Lu3[3] Ac13[24] (John baptizes with)Ac19[4] Jesus came to call sinners to Lu5[32] the just have no need of Lu15[7] r for the pardon of sins (heralded)Lu24[47] (God to give to Israel)Ac5[31] r unto life (God gives to the nations)Ac11[18] r toward

God (Jews and Greeks)Ac20[21] leading men to (God's kindness)Ro2[4] Corinthians made sorry to 2C7[9] sorrow producing 2C7[10] God may give them 2Ti2[25]*Abs*[2] from dead works Hb6[1] renewing again to Hb6[6] place for (Esau did not find)Hb12[17] make room for 2Pt3[9].

batta log e'ō STUTTER-LAY(say)

repetitions (use useless). in praying not to Mt6[7]. use vain repetitions[1].

pros ana plē r o'ō TOWARD-UP-FILL

replenish. r wants (of the saints)2C9[12] (Macedonians r Paul's)2C11[9]. supply[2].

replete. See **brim.**

ep akou'ō ON-HEAR

reply. in a season acceptable I r 2C6[2].

ap a[n]ggel'l ō FROM-MESSAGE

report. magi to r to Herod Mt2[8] graziers r about demoniac Mt8[33]Mk5[14]Lu8[34] [36] John's disciples r (to him)Mt11[4]Lu7[18] [22] (to Jesus) Mt14[12] **Christ** (My Boy r judging)Mt12[18] (r to Him that His mother)Lu8[20] (about the Galileans)Lu13[1] (with boldness shall I be r to you)Jn16[25] (r Thy name)Hb2[12] **disciples** (the women r to)Mt28[8 9A 10]Lu24[9] (r to Jesus)Mk6[30] (Mary Magdalene r to)Mk16[10] Jn20[18]*s*[2] (two r to the rest)Mk16[13] (r nothing of what they have seen)Lu9[36] some of the detail r to the chiefs Mt28[11] demoniac to r to his own Mk5[19]*Bs* healed woman r in sight of all Lu8[47] slave r to his lord PLu 14[21] r to the blind man Lu18[37] courtier's slave r that his son is living Jn4[51]*As* Peter and John (r to their own)Ac4[23]*AB* (are r in the sanctuary)Ac5[25] deputies r the prison locked Ac5[22] Cornelius concerning the messenger Ac11[13] Rhoda r Peter before the portal Ac12[14] r to James Ac12[17] Judas and Silas to r the same by word Ac15[27] warden r to Paul Ac16[36] constables r to officers Ac16[38] centurion r to the captain Ac22[26] Paul's nephew r Ac23[16 17 19] **Paul** r (that they are to be repenting)Ac26[20] (nothing wicked to r concerning P)Ac28[21] (brethren r to)1Th1[9] r that God is really among you 1C14[25] r life eonian 1Jn1[2 3] (*Bs*[1]Ac17[30]).

report, inform[1], (commonly r), **blaze abroad**[1], (have a good r), **testify**[2], (obtain a good r), **testify**[2], (of good r), **testify**[1], (of honest r), **testify**[1].

report slanderously, **blaspheme**[1].

reported (be), hear[1].

koi m a'ō LIE

repose, though all of the occurrences seem to imply sleep, the noun Jn11[13] shows that it refers to the repose of sleep. r saints (bodies roused)FMt27[52] (considerable number r)F1C 11[30] as we (soldiers) r Mt28[13] Christ (found disciples r)Lu22[45] (Firstfruit of those)1C15[20] Lazarus has found Jn11[11 12] **put to r** (Stephen)FAc7[60] (David)AAc13[36] (some of the disciples)F1C15[6] (in Christ)F1C15[18] (all the saints shall not)F1C15[51] (those will God lead forth)F1Th4[14 15] (since the fathers)F2Pt3[4] Peter r between two soldiers Ac12[6] if the husband should be F1C7[39]*Bs* concerning those F1Th4[13]. be dead[1], - asleep[2], fall asleep[4], fall on sleep[1], sleep[10].

koi'm ē si s LIE-ing

repose of sleep Jn11[13]. taking of rest[1].

anti'tup on INSTEAD-BEAT

representation. holy places r of the true Hb9[24] baptism 1Pt3[21]. (like)figure[2].

on'eid os REPROACH

reproach, that which is subject to censure or is disgraceful. Elizabeth's r eliminated Lu1[25].

oneid iz'ō REPROACH

reproach, censure disparagingly. happy are you whenever Mt5[11]Lu6[22] **Christ** (r the cities)Mt11[20] (robbers r Him)Mt27[44]Mk15[32] (r the eleven)Mk16[14] **God** (r of those r Him) Ro15[3] (G not r)Ja1[5] Paul toiling and being 1Ti4[10]*bs*[4] r in the name of Christ 1Pt4[14]. cast in one's teeth[1], reproach[4], revile[2], upbraid[3].

oneid is m os' REPROACH

reproach. r of those r God Ro15[3] of the adversary 1Ti3[7] gazing stock of Hb10[33] Moses deeming the r Hb11[26] carrying Christ's Hb 13[13].

reproach, dishonor[1], outrage[2].

reprobate, disqualified[6].

[h]erpet on' REPTILE

reptile. Peter sees in vision vAc10[12 11] images of Ro1[23] nature of r tamed Ja3[7]. creeping thing[3], serpent[1].

a the t e'ō UN-PLACE

repudiate, have no place for. Herod does not want to Mk6[26] Pharisees r (the precept of God)Mk7[9] (God's counsel)Lu7[30] r the disciples Lu10[16] r Christ Lu10[16 16] Jn12[48] r Him Who commissions Christ Lu10[16] God r the understanding of the intelligent 1C1[19] Paul not r the grace of God Ga2[21] no one r a human covenant Ga3[15] he who is r is r God 1Th4[8 8] r their first faith 1Ti5[12] r Moses' law Hb10[28] r lordships Ju[8]. bring to nothing[1], cast off[1], despise[8], disannul[1], frustrate[1], reject[4].

a the' tē si s UN-PLACING

repudiation. of the preceding precept Hb7[18] of sin Hb9[26]. disannuling[1], to put away[1].

anti kath i'st ē mi INSTEAD-DOWN-STAND

repulse. not unto blood Hb12[4]. resist[1].

reputation (be of), seem[1], (had in r), **valuable**[1], (make of no r), **empty**[1].

repute (be of). See **seem.**

ait e'ō REQUEST

request, express a desire to have or do something. to him r you, give Mt5[42]Lu6[30] **saints** (God aware before)Mt6[8] (and it shall be given)Mt7[7]Lu11[9] Jn16[24] (obtaining)Mt7[8]Lu 11[10] (two agreeing)Mt18[19] (in prayer)Mt 21[22] (be believing)Mk11[24] (in Christ's name) Jn14[13 14] 16[26] (the Father in My name)Jn 15[16] 16[23] (it will be occurring)Jn15[7] (hitherto r nothing)Jn16[24] (God able to do above all)Ep3[20] (wisdom from God)Ja1[5] (in faith) Ja1[6] (you are not r)Ja4[2] (whatever we may be)1Jn3[22] (according to God's will)1Jn5[14 15] (we have the requests)1Jn5[15] (life for a brother)1Jn5[16] a son r (bread)PMt7[9]Lu11[11] (a fish)PMt7[10] (an egg)PLu11[12] God giving (to those r)Mt7[11] (holy spirit)Lu11[13] the maiden r (Herod will give whatever)Mt14[7] Mk6[22 23 24] (John's head)Mk6[25] r of Christ (mother of Zebedee's sons)Mt20[20] (James and John)Mk10[35] (not aware what they)Mt 20[22]Mk10[38] **Jews** (r Bar-Abbas)Mt27[20]Lu23[25] (a prisoner be released)Mk15[6*B*2*s*2 8] (r Pilate crucify Jesus) Lu23[23] Ac13[28] (r a murderer)

Ac3[14] (Festus against Paul)Ac25[3] (Paul's conviction)Ac25[15] (signa)1C1[22] Joseph r Jesus' body Mt27[58]Mk15[43]Lu23[52] Zechariah r a tablet Lu1[03] more excessively Lu12[48] Christ (r a drink)Jn4[0] (you would r Him) Jn4[10] (whatever Thou shouldst)Jn11[22] lame man r alms Ac3[2] David r to find a tabernacle Ac7[46]ABs[2] Paul r (letters)Ac9[2] (the Ephesians)Ep3[13] (God, for the Colossians) Col1[9]AS r peace with Herod Ac12[20] Israel r a king Ac13[21] warden r lights Ac16[29] r for gratification Ja4[3] 3 (B[1]Mt16[4] BLu12[20] Bs[1e]1Pt3[15]). ask[48], beg[2], call for[1], crave[1], desire[17], request[2].

alt'é ma REQUEST-*effect*

request. Jews r granted Lu23[24] make known your Ph4[6] saints have their 1Jn5[15]. petition[1], request[1], require[1].

request, petition[1], (make r), beseech[1].

pros de'o mai TOWARD-BIND

require. God not r anything Ac17[25]. need[1].

require, practice[1], request[3], seek[2], - out[2].

required (be), demand[1].

epi tê'de i on ON-THE-BIND

requisite. for the body Ja2[16]. that are needful[1].

requite, pay[1], reciprocate[1].

requited (be). See fetch.

apo'kri ma FROM-JUDGE-*effect*

rescript. of death A2C1[9]. sentence[1].

r[h]u'o mai HAUL

rescue, drag away from danger 'Rescuer arriving Ro11[20] Jesus, our R 1Th1[10]. God (r us from the wicked one)Mt6[13]Lu11[4]AS[3] (let Him r him now)Mt27[43] (r the saints)Co1[13] (r Lot)2Pt2[7] (r of the devout)2Pt2[9] that Israel may be Lu1[74] Paul (what will r me)Ro7[24] (from the stubborn)Ro15[31] (God r from death) 2C1[10] 10Ps 10 (from wicked men)2Th3[2] (the Lord r me)2Ti3[11] (out of the lion's mouth) 2Ti4[17] (from every evil work) 2Ti4[18].

rescue, extricate[1].

'Rescuer. See rescue.

par omo i az'ô BESIDE-LIKEize

resemble (sepulchers)Mt23[27]AS. be like unto[1].

resemble, like (be)[1].

ag an akt e'ô VERY-MUCH-GRUDGE

resent. the ten r about James and John Mt20[24] Mk10[41] scribes r about boys crying Hosanna Mt21[15] disciples r about the attar Mt26[8]Mk 14[4] Christ r forbidding children Mk10[14] chief r that Christ cures on sabbath Lu13[14]. be moved with indignation[1], - much displeased[2], - sore displeased[1], have indignation[2], with indignation[1].

ag an ak't é sis VERY-MUCH-GRUDGing

resentment. sorrow produces 2C7[11]. indignation[1].

apo'kei mai FROM-LIE

reserve, lay away. your mina I r PLu19[20] the expectation FCo1[5] a wreath for Paul F2Ti4[8] to men to be dying FHb9[27]. be appointed[1], - laid up[3].

reserve, leave[1].

kata men'ô DOWN-REMAIN

reside. apostles, in Jerusalem Ac1[13] (B1C16[6]). abide[1].

[h]upo'leim ma UNDER-LACK-*effect*

residue. of Israel shall be saved Ro9[27]. remnant[1].

residue, left[1], rest[1].

anti ta s' s o mai INSTEAD-SET

resist, set oneself against. the Jews r the word Ac18[6] the authority Ro13[2] God the proud is r Ja4[6] 1Pt5[5] the just one not r you Ja5[6]. oppose self[1], resist[4].

resist, clash with[1], repulse[1], withstand[9].

resolve. See intend.

resort, come[2], - together[2], gather[1], go together[1].

êche'ô RESOUND

resound, repeat sound, reverberate. r copper 1C13[1]ABs[1e]. roar[1], sound[1].

êch'os RESOUND

resounding of the sea Lu21[25], blare of a trumpet Ac2[2] Hb12[19], hubbub about Christ Lu4[37]. fame[1], sound[2].

respect. See abash.

respect, part[2], (have r), look away[1].

ou d am ôs' NOT-YET-SIMULTANEOUS-AS

respect (in any). Bethlehem least Mt2[6]. not[1].

respect of persons, partial[1], -ity[4], (have r), partiality (show)[1], (without r), impartially[1].

eu schêm o sun'é WELL-FIGURE-TOGETHERness

respectability, its accompaniments. indecent members have 1C12[23]. comeliness[1].

eu schêm'on WELL-FIGURED

respectable. Joseph a r counselor Mk15[43] women Ac13[50] 17[12] that which is 1C7[35] members 1C12[24]. comely[2], honorable[3].

eu schêm on'ôs WELL-FIGURE-AS

respectably. walking Ro13[13] 1Th4[12] let all occur 1C14[40]. decently[1], honestly[2].

respectively. See up.

resplendent. See splendid.

anth omo log e'o mai INSTEAD-LIKE-LAY(say)

response (make). Hannah, to God Lu2[38]. give thanks[1].

loip on' LACK

rest, that which is lacking, further Ac27[20]AS, furthermore, marking a transition to another subject. taking hold of the slaves Mt22[6] of the virgins Mt25[11] the r said let be Mt27[49] desires about the r Mk4[19] of the disciples Mk16[13] to the r in parables Lu8[10] why worrying about the Lu12[26] scorning the r Lu18[9] Pharisee not as the Lu18[11] the eleven and the r Lu24[9 10] of the apostles Ac2[37] 1C9[5] of the r no one dared Ac5[13] Jason and the Ac17[9] r on planks from the ship Ac27[44] of those in the island Ac28[9] of the nations Ro11[13] r were calloused Ro11[7] Paul (to the r I am speaking)1C7[12] (the r I shall be prescribing)1C11[34] (predicting to all the) 2C13[2] (bonds apparent to)Ph1[13] (r of my fellow workers)Ph4[3] wheat or some of the 1C15[37] of the ecclesias 2C12[13] of the Jews Ga2[13] for the r (let no one afford weariness)Ga6[17] (brethren mine)Ep6[10] children of indignation even as Ep2[3] for the r brethren (rejoice)Ph3[1] (whatever is true)Ph4[8] (we are asking you)1Th4[1] sorrow according as the 1Th4[13] saints not drowsing as the 1Th5[6] the r may have fear 1Ti5[20] of the scriptures 2Pt3[16] r in Thyatira Rv2[24] r about to be dying Rv3[2] of the soundings Rv8[13] of mankind Rv9[20] r became affrighted Rv11[13] of the woman's seed Rv12[17] r were killed Rv19[21] of the dead Rv20[5]

furthermore: are you drowsing f Mt26[45]

Mk14[41] Paul (f I am not aware) 1C11[16] (there is reserved)2Ti4[8] f being sought in administrators 1C4[2] f those having wives 1C7[20] f brethren (rejoice)2C13[11] (pray concerning us)2Th3[1] waiting f till His enemies Hb10[13] (s[4]Ep4[17]). besides[1], finally[5], from henceforth[2], furthermore[1], henceforth[1], moreover[1], now[2], other[20], remnant[4], residue[1], rest[12], then[1], the other[1], things which remain[1].

epi'loip on ON-LACK

rest. of lifetime in the flesh 1Pt4[2].

ana pau'ō UP-CEASE

rest persons, soothe feelings, given through Jesus PMt11[28] disciples (r in Gethsemane) Mt26[45]Mk14[41] (r briefly)Mk6[31] r eat and drink PLu12[19] God's spirit P1Pt4[14]BS souls under the altar VRv6[11] martyrs, from toil VRv14[13] soothe: spirit s (Paul's)P1C16[18] (Titus')P2C7[13] compassions (of the saints) PPhn[7] (Philemon to s Paul's)Phn[20]. refresh[4], rest[7], take ease[1].

ana'pau si s UP-CEASing

rest. the humble find Mt11[29] unclean spirit not finding PMt12[43]Lu11[24] four animals have no VRv4[8] worshipers have no VRv14[11].

rest, ease[3], peace[1], quiet (be)[1], sabbatism[1], stop[2], -ing[9], tent[1], (taking of r), repose[1].

ep ana pau'o mai ON-UP-CEASE

rest on. peace on a house PLu10[6] the Jews r on law PRo2[17] (A1Pt4[14]).

sun ana pau'o mai TOGETHER-UP-CEASE

rest together. the saints and Paul Ro15[32]AS. be refreshed[1].

rest upon, tabernacle over[1].

restitution, restoration[1].

kata strē n i a'ō DOWN-SOLID

restive against (be). Christ 1Ti5[11]. begin to wax wanton against[1].

apo kata'st a si s FROM-DOWN-STANDing

restoration. times of Ac3[21] restitution[1].

apo kath i'st ē mi FROM-DOWN-STAND[-UP]

restore. Christ r man's hand Mt12[13]Mk3[5]Lu 6[10] Elijah will be r all Mt17[11]Mk9[12] man's eyesight r Mk8[25] kingdom to Israel Ac1[6] I may be r to you Hb13[19].

restore, pay[1], adjust[1].

restrain, stop[1].

ana'sta sis UP-STANDing

resurrection from death. It has special reference to the body, which will stand up, while rousing refers to the soul, which will awake, and vivification refers to the return of the spirit. **rising** from a fall Lu2[34], saying there is no (Sadducees) Mt22[23]Mk12[18]Lu20[27] Ac23[8] (Corinthians)P1C15[12] in the r (which of the seven)Mt22[28]Mk12[23]Lu20[33] (neither marrying)Mt22[30]Lu20[35] (repaid you)Lu14[14] of the dead (concerning)Mt22[31] (Athenians hearing of)Ac17[32] (Paul judged concerning) Ac23[6] 24[21] (Son of God by)Ro1[4] (through a man)1C15[21] (thus is the)1C15[42] (rudiments of)Hb6[2] of the r (sons)ALu20[36] (saints shall be)Ro6[5] of life Jn5[29] of judging Jn5[20] Lazarus rising in Jn11[24] Jesus said, I am the Jn11[25] of Christ (witness of)Ac1[22] (David speaks of)Ac2[31] (testimony to)Ac4[33] (power of His)Ph3[10]ABS* (through the)1Pt1[3] 3[21] from among the dead (in Jesus)Ac4[2] (Christ first out of a)Ac26[23] evangel of Jesus and the Ac17[18] r which is impending Ac24[15] if there is no P1C15[13]ABS[1*] saying already occurred 2Ti2[18] women obtained their dead by Hb11[35] a better Hb11[36] the former VRv20[5] 6. raised to life again[1], resurrection[39], rising again[1], that should rise[1].

resurrection, resurrection from among[1], rousing[1].

ex ana'st a si s OUT-UP-STANDing

resurrection from among. attaining to Ph3[11]. resurrection[1].

kat ech'ō DOWN-HAVE

retain, detain, hold (of disease)Jn5[4], keep course (of a ship)Ac27[40]. r the word PLu 8[15] the last place PLu14[9] r the truth in injustice Ro1[18] saints (in that in which we were)Ro7[6] (those buying as not r)1C7[30] (r the traditions)1C11[2] (r what Paul said)1C15[2] (r the ideal)1Th5[21] (boldness of the expectation)Hb3[6] (beginning of the assumption)Hb 3[14] (avowal of the expectation)Hb10[23] Paul (as having nothing and r all)2C6[10] (intended r Onesimus) Phn[13] detain: throng d Christ Lu4[42] unveiling of man of lawlessness 2Th 2[6] 'detainer: the present d coming to be out of the midst 2Th2[7].

retain, have[1], hold[2].

reticent. See **spare.**

ana chōr e'ō UP-SPACE

retire. magi r another way Mt2[12 13] Joseph (into Egypt)Mt2[14] (into Galilee)Mt2[22] Jesus (into Galilee)Mt4[12] (thence)Mt12[15] (wilderness)Mt14[13] (parts of Tyre)Mt15[21] (to the sea)Mk3[7] (into a mountain)Jn6[15]ABS[2] the throng to r Mt9[24] Judas Mt27[5] captain, to privacy Ac23[19] Agrippa and others Ac26[31], depart[9], give place[1], go aside[2], turn aside[1], withdraw self[2].

epi phōn e'ō ON-SOUND

retort. the multitude, to Pilate Lu23[21] the populace Ac12[22] others r some other thing Ac 21[34] Jews r at Paul Ac22[22], cry[1], - against[1], give a shout[1].

meta bal'l ō after-CAST

retract. Islanders r about Paul Ac28[6]. change mind[1].

[h]upo chōr e'ō UNDER-SPACE

retreat. Christ (in the wilderness) Lu5[16] (privately) Lu9[10]. go aside[1], withdraw self[1].

retribution. See **recompense.**

[h]upo streph'ō UNDER-TURN

return. centurion, to his house Mt8[13]S Miriam, to her home Lu1[56] shepherds, to their flocks Lu2[20] Jesus' parents (into Galilee)Lu2[39]AS[2] 43 (into Jerusalem) Lu2[45] Jesus (from the Jordan)Lu4[1]ABS* (into Galilee)Lu4[14] 8[38 40] (no longer to decay)Ac13[34] centurion's friends Lu7[10] demoniac, to his home Lu8[39] disciples Lu9[10] 10[17] 24[33] 52 Ac11[2] 8[25] 21[6] unclean spirit Lu11[24] a leper Lu17[15 18] a noble Lu19[12] throng from the cross Lu23[48] women, from the tomb Lu23[56] 24[9] eunuch Ac8[28] Paul Ac12[25] 14[21] 20[3] 22[17] Gal1[17] John Mark Ac13[13] soldiers Ac23[32] Abraham Hb7[1] (AMk14[40] B2Pt2[21]). come again[1], return[27], - again[4], - back again[1], turn back[1], - - again[1].

return, break loose[1], come back[1], overturn[2], turn back[6].

return again, return[4].
return back again, return[1].
return (invite in). See invite in return.

R[h]agau' (Hebrew) ASSOCIATE
Reu, an ancestor of Christ Lu3[35].

R[h]ou bén' (Hebrew) SEE-SON
Reuben, one of the twelve patriarchs Gn29[32], the tribe of vRv7[5].

apo kalu'p t ō FROM-COVER
reveal things, unveil persons. all covered shall be fMt10[26]Lu12[2] God (r the truth to minors) Mt11[25]Lu10[21] (to Peter)Mt16[17] (r all to the saints)1C2[10] (if in anything differently disposed)Ph3[15] reasonings Lu2[35] arm of the Lord r Jn12[38] God's (righteousness r)Ro1[17] (indignation)Ro1[18] the glory about to be Ro8[18] 1Pt5[1] one's work, by fire 1C3[13] prophecy 1C14[30] faith about to be Ga3[23] secret of Christ Ep3[5] salvation 1Pt1[5 12] unveil: the Son u the Father Mt11[27] fLu10[22] Son of Mankind fLu17[30] God u His Son in Paul fGa1[16] man of lawlessness f2Th2[3 6 8]. reveal[26].

reveal, apprise[1].

apo ka'lu p si s FROM-COVERING
revelation, unveiling. of the nations Lu2[32] of God's just judgment Ro2[5]*bs* of a secret Ro16[25] **Paul** (speaking in)1C14[6] (r given to)2C12[7] (his evangel came through a)Ga1[12] (went up to Jerusalem in accord with)Ga2[2] (secret made known by)Ep3[3] in the ecclesia 1C14[26] of the Lord (given Paul)2C12[1] a spirit of aEp1[17] unveiling: of the sons of God fRo8[19] of our Lord Jesus Christ f1Cl7 2Th1[7] 1Pt1[7 13] Rv1[1] (of His glory) f1Pt4[13].

revelling, revelry[2].

kōm'os REVELRY
revelry. saints not to walk in Ro13[13] of the flesh Ga5[21] nations gone on in 1Pt4[3]. revelling[2], rioting[1].

revenge, avenge[1], - ing[1].
revenger, avenger[1].

scb'o mai REVERE
revere, reverent. r God (in vain)Mt15[9]Mk7[7] (Lydia)Ac16[14] (Titus Justus)Ac18[7] (aside from the law)Ac18[13] r Artemis Ac19[27] reverent: proselytes Ac13[43] women Ac13[50] Greeks Ac17[4] Paul argued with Ac17[17]. devout[3], religious[1], worship[6].

reverence, abash[4], fear[1].

the o seb'ei a PLACE(God)-REVERence
reverence for God. professing 1Ti2[10]. godliness[1].

reverent. See revere.

the o seb es' PLACER(God)-REVERer
reverer of God. God is hearing Jn9[31]. worshipper of God[1].

loi dor e'ō LAY(say)-SPEAR
revile, wound with words. Jews r the blind man Jn9[28] r God's chief priest Ac23[4] Paul being 1C4[12] Christ being 1Pt2[23] (*s*[1]Pt2[23]).

revile, blaspheme[1], reproach[2].

anti loi dor e'ō INSTEAD-LAY(say)-SPEAR
revile again. Christ not 1Pt2[23]AB.

loi'dor os LAY(say)-SPEARer
reviler. saints not to commingle with 1C5[11] not enjoying the allotment 1C6[10]. railer[1], reviler[1].

loi dor i'a LAY(say)-SPEARing
reviling. nothing as an incentive favoring 1Ti 5[14] not rendering r for r 1Pt3[9] 9. railing[2] speak reproachfully[1].

ana za'ō UP-LIVE
revive. my son was dead and rLu15[24]*As* [32]A Sin r rRo7[9]. alive again[2], revive[1].

trop é' REVERTing
revolving motion, a turning so as to come back to the previous position. no shadow from its rJa1[17]. turning[1].

misth apo do si'a HIRE-FROM-GIFT
reward. every disobedience obtained a fair Hb 2[2] saints' boldness having Hb10[35] Moses looked away to Hb11[26]. recompense of reward[3].

reward, compensation[1], pay[6], wages[24].

misth apo do't ēs HIRE-FROM-GIVer
Rewarder. God becoming Hb11[6].

R[h]é'gion RHEGIUM
Rhegium, a city on the southern tip of Italy, about 38° north, 16° east. ship arrives at Ac28[13].

R[h]ésa' RHESA
Rhesa, our Lord's ancestor. Lu3[27].

R[h]od'ē RHODA(Rose)
Rhoda, a girl's name. Ac12[13].

R[h]o'dos RHODES
Rhodes, an island in the eastern Mediterranean, off the southwestern point of Asia Minor, about 36° north, 28° east. ship comes to Ac21[1].

plou's i on RICH
rich, having much of value. entering the kingdom (squeamishly)Mt19[23] (easier than for the r)Mt19[24]Mk10[25]Lu18[25] Joseph of Arimathea Mt27[57] r man running Mk10[17]A casting into the treasury Mk12[41]Lu21[1] woe to you Lu6[24] country place of a r man rLu12[16] not summon r neighbors Lu14[12] parable of (a r man)rLu16[1] (r man and Lazarus)rLu 16[19 21 22] r chief Lu18[23] Zaccheus Lu19[2] the Lord Jesus Christ being 2C8[9] God r in mercy rEp2[4] not to be haughty 1Ti6[17] r to glory in humiliation Ja1[10] shall fade Ja1[11] the poor r in faith rJa2[5] the r tyrannizing Ja2[6] will lament Ja5[1] ecclesia r (in Smyrna)mRv2[9] (in Laodicea)vRv3[17] hide themselves vRv6[15] emblem given vRv13[16].

plou t e'ō be-RICH
rich (be). God (sends away empty)rLu1[53] (not r for)Lu12[21] (r for all invoking Him)Ro10[12] Corinthians mIC4[8] through Christ's poverty r2C8[9] those intending 1Ti6[9] in ideal acts f1Ti 6[18] ecclesia of Laodicea vRv3[17 18] through Babylon vRv18[3 15 19]. be increased with goods[1], rich[11].

rich (make), enrich[1].

plou't os RICHES
riches, an abundance of that which is esteemed of value. seduction of Mt13[22]Mk4[19] men stifled by rLu8[14] r of God's (kindness)Ro2[4] (glory)Ro9[23] (depth of the)Ro11[33] (grace) Ep1[7 27]ABs[1*] (of His glory)Ep3[16] (His r in glory)Ph4[19] Israel's (offense the world's r) Ro11[12]*Bs* (discomfiture the nations r)Ro 11[12]*Bs* r of the generosity (Macedonia)2C8[2] r of the glory of the enjoyment Ep1[18] untraceable r of Christ Ep3[8] of the secret Col[27] r of the assurance of understanding Co2[2] dubiousness of 1Ti6[17] reproach of Christ greater aHb11[26] have rotted Ja5[2]

worthy the Lambkin to get vRv5^{12} of Babylon desolated vRv18^{17}.

riches, **money**^{3}.

plou s i'ōs RICH-AS

richly. saints (to let Christ's word make its home r)Co3^{16} (God tendering all things r) 1Ti6^{17} (spirit poured out r on)Tit3^{6} (entrance into kingdom r supplied)2Pt1^{11}. abundantly^{2}, richly^{2}.

ridden (idol). See **idol-ridden.**

kata gel a'ō DOWN-LAUGH

ridicule. throng r Christ Mt9^{24}Mk5^{40}Lu8^{53}. laugh to scorn^{3}.

dex i on' RIGHT

right, the side opposite the heart. eye PMt5^{29} hand PMt5^{30} cheek Mt5^{39} what your r is doing ıMt6^{3} **Christ** (desire to sit at His)ᴀMt 20^{21} ^{23}Mk10^{37} ^{40} (seated at God's)ᴀMt22^{44} Mk12^{36}Lu20^{42} Ac2^{34} Hb1^{13} (sheep at)ᴀMt 25^{33} ^{34} (robber)Mt27^{38}Mk15^{27} (malefactor) Lu23^{33} (at r of the throne)ᴀHb8^{1} youth sitting at Mk16^{5} messenger at r of altar Lu1^{11} withered r hand Lu6^{6} r ear amputated Lu 22^{50}Jn18^{10} net cast on Jn21^{6} places r foot vRv10^{2}

right hand: Christ (seated at God's)ᴀMt 26^{64}Mk16^{19} Ac2^{25} Ro8^{34} Ep1^{20} Co3^{1} Hb1^{3} 10^{12} (a reed in His)Mt27^{29} (at r h of power) ᴀMk14^{62}Lu22^{69} (exalted to God's)ᴀAc2^{33} 5^{31} (standing at God's)ᴀAc7^{55} ^{56} (of the throne) ᴀHb12^{2} (is at God's)ᴀ1Pt3^{22} (seven stars in) Rv1^{16} ^{20} ^{21} (placed on John)Rv1^{17} of the infirm man Ac3^{7} righteousness of 2C6^{7} of fellowship ᴀGa2^{9} of the One on the throne vRv5^{1} ^{7} messenger lifts vRv10^{5}*bs* emblem on the vRv13^{16} (*s*^{1*}Lu6^{29}).

right. See **authority.**

right, just^{5}, straight^{3}.

right mind (be in), sane (be)^{2}.

righteous (be), justify^{1}.

righteous judgment, just judgment^{1}.

righteously, justly^{2}.

dik ai o sun'ē JUST-TOGETHERness

righteousness, the quality or state of being righteous, the status of one who is justified, **righteously** (acting) Ac10^{35}. **God's** (judging the earth in)Ac17^{31} (revealed in the evangel)Ro1^{17} (if our injustice is commending) Ro3^{5} (through Jesus Christ's faith)Ro3^{21} ^{22} (display of)Ro3^{25} ^{26} (Israel ignorant of) Ro10^{3} 3*s* (becoming, in Him)ᴀ2C5^{21} (remains for the eon)2C9^{9} (the anger of man is not working)Ja1^{20} (in the r of our G)2Pt1^{1} **Christ** (to fulfill all)Mt3^{15} (became to us) ғ1C1^{30} (Thou lovest)Hb1^{9} (in r is He judging)vRv19^{11}

others: happy those (hungering for)Mt5^{6} (persecuted on account of)Mt5^{10} your r (more than the Pharisees)Mt5^{20} (in front of men)ᴀMt6^{1} (product of)ᴘ2C9^{10} the kingdom and its r Mt6^{33} John came in the road of ᴀMt21^{32} divine service to Him in Lu1^{75} the holy spirit exposing concerning Jn16^{8} ^{10} Elymas enemy of all Ac13^{10} Paul arguing concerning Ac24^{25} r and **faith** Ro4^{11} ^{13} 9^{30} ^{30} 10^{4} ^{6} ^{10} Ga5^{5} Ph3^{9} Hb11^{7} (f reckoned for r)Ro4^{3} ^{5} ^{9} ^{11} ^{22} Ga3^{6} Ja2^{23} (apart from acts)Ro4^{6} gratuity of Ro5^{17} Grace reigning through Ro5^{21} implements of ıRo6^{13} 2C6^{7} slaves of Ro6^{18} ı^{18} ı^{19} free as to ıRo6^{20} the spirit is life because of Ro8^{10} pursuing Ro9^{30} 1Ti6^{11} 2Ti2^{22} a law of Ro9^{31} 31*s*^{2} seeking to establish Ro10^{3} which is of law Ro10^{5} Ga2^{21} 3^{21} Ph3^{6} ^{9} kingdom of God is ᴍRo14^{17} dispensation of 2C3^{9} r and lawlessness ı2C6^{14} Satan's servants as dispensers of ᴀ2C11^{15} new humanity created in Ep4^{24} **fruit** (of the light in)Ep5^{9} (filled with the f of)Ph1^{11} (peaceable f of)Hb12^{11} (sown in peace)Ja3^{18} cuirass of Ep6^{14} discipline in 2Ti3^{16} wreath of 2Ti4^{8} not for works of Tit3^{5} untried in the word of Hb5^{13} king of ᴀHb7^{2} who through faith work r Hb11^{33} living for 1Pt2^{24} suffer because of 1Pt3^{14} Noah a herald of 2Pt2^{5} the way of (not to have recognized)2Pt2^{21} dwelling in the new earth 2Pt3^{13} **doing** r (begotten of Him)ғ1Jn2^{29} (is just)1Jn3^{7} (not d, not of God)1Jn3^{10} (let the just)vRv22^{11} (*s*Ro9^{28} A1Th3^{13}).

righteousness, just^{41}, - statute^{4}, rectitude^{1}, (to r), justly^{1}.

rightly, correctly^{3}.

rightly divide, correctly cut^{1}.

daktul'i os FINGERed

ring. give the prodigal ᴘLu15^{22}.

ring (gold). See gold ring (with).

prō t o st a't és BEFORE-most-STANDer

ringleader. Paul called Ac24^{5}.

plun'ō PLUNGE

rinse, plunge into a liquid in order to cleanse. robes vRv7^{14} ғ2214ᴀs (Bs Lu5^{2}). wash^{2}.

apo plun'ō FROM-PLUNGE

rinse off. fish nets Lu5^{2}A. wash^{1}.

riot. See **conspiracy.**

riot, luxury^{1}**, profligacy**^{2}.

rioting, revelry^{1}.

riotous, **profligately**^{1}.

ak m az'ō POINT (of ripeness)

ripe (dead). grapes vRv14^{18}. fully ripe^{1}.

an ist'ēmi UP-STAND

rise*, raise, figuratively, refers especially to the body, which rises, while the soul is roused and the spirit is vivified.

literally: Christ: r early Mk1^{35} thence, r came away Mk7^{24} 10^{1} in the synagogue Lu 4^{16} in Gethsemane Lu22^{45} **others:** Levi Mt 9^{9}Mk2^{14}Lu5^{28} chief priests Mt26^{62}Mk14^{60} Ac 5^{17} false witnesses Mk14^{57} Peter Lu24^{12} Ac1^{15} Paul Ac9^{6} 22^{10} 26^{16}. Frequent, see under other keywords.

figuratively: from the dead (a faded figure) men, Ninevites Mt12^{41} Lu11^{32} r up seed to his brotherMt22^{24}Mk12^{23}A ^{25} Jarius' daughter Mk5^{42}Lu8^{55} **Christ** Mk8^{31} 9^{9} ^{10} ^{31} 10^{34} 16^{9}A Lu18^{33} 24^{7} ^{46} Jn20^{9} Ac2^{24} 32 3^{26} 10^{41} 13^{33} ^{34} 17^{3} ^{31} 1Th4^{14} if someone should Lu16^{31} in last days Jn6^{39} ^{40} ^{44} ^{54} Lazarus Jn11^{23} ^{24} Tabitha Ac9^{40} ^{41} the drowsy Ep 5^{14} dead in Christ 1Th4^{16} **others:** Satan Mk3^{26} some prophet Lu9^{8} ^{19} Ac3^{22} 7^{37} Theudas and Judas Ac5^{36} ^{37} certain of the synagogue Ac6^{9} a different king Ac7^{18} Christ to be Chief Ro15^{12} different priest Hb7^{11} ^{15} (*s*Mt17^{9} B^{23} B20^{19} ᴀMk10^{50} ᴀLu9^{22} *s*16^{30} B17^{12} *s*^{2}Ro14^{9} A1Cl55^{2}). arise^{38}, -up1, lift up1, raise1, - up11, - up again^{2}, rise^{19}, - again^{13}, - up^{16}, rising^{1}, stand up^{8}, - upright^{1}.

rise. See **arise and rouse.**

rise (that), **resurrection**^{1}.

rise up, **step up**^{2}.

ep an ist'ēmi ON-UP-STAND

rise up against. children a parents ғMt10^{21} Mk13^{12}.

rise up together, **assail**[1].
rise with, **rouse together**[2].
rising. See **resurrection.**
rising, **rise**[1].

para boul eu'o mai BESIDE-CAST

risk. Epaphroditus r his soul Ph2[30]. regard not[1].

thrēsk ei'a RITUAL

ritual, a religious ceremonial observance. of the Jews Ac26[5] of messengers Co2[18] vain r Ja1[26] clean r MJa1[27]. religion[3], worshiping[1].

ritual (willful). See **willful ritual.**

thrēsk on' RITUALIST

ritualist. If anyone seeming to be Ja1[26]. religious[1].

phil o'neik on FOND-CONQUESTOR

rivalrous, desirous of worsting another. presuming to be 1C11[16]. contentious[1].

phil o ncik i'a FOND-CONQUEST

rivalry. among the disciples Lu22[24]. strife[1].

po t a m os' DRINK

river. the Jordan (baptized under John in) Mt3[6]Mk1[5] Jn1[28]9 bursts through PLu6[48] [49] of living water PJn7[38] Paul (came beside the)Ac16[13] (in danger of)2C11[26] star falls on one third the VRv8[10] Euphrates (messenger bound at)VRv9[14] (pours bowl on)VRv 16[12] serpent casts water as VRv12[15] the earth swallows VRv12[16] pours bowl on VRv16[4] of water of life VRv22[1 2] (s[2]Rv11[8] A16[16]). flood[4], river[9], stream[2], water[1].

road. See **way.**
road (encircling). See **encircling road.**

ōru'o mai ROAR

roar, the sound made by a wild beast after its prey. Adversary as a r lion 1Pt5[8].

roar, **bellow**[1], **resound**[1].
rob, **despoil**[1].
rob churches, **despoil sanctuary**[1].

lēst ēs' ROBBER

robber, a highwayman, one who steals by force, also used for Hebrew *phritz* **burglar** FMt21[13] Mk11[17]Lu19[46]. Christ (apprehending Him as a)Mt26[55]Mk14[48]Lu22[52] (two crucified with) Mt27[38 44]Mk15[27] man falls among PLu10 [30 36] climbing up elsewhere PJn10[1] those coming before are PJn10[8] Bar-Abbas Jn18[40] Paul in dangers of 2C11[26]. robber[4], thief[11].

robbery, **pillaging**[1].

stol ē' PUT-

robe. scribes want to walk in Mk12[38]Lu20[46] a youth clothed with a white Mk16[5] the first r for the prodigal PLu15[22] saints (to each was given a white)VRv6[11] (clothed in) VRv7[9 13] (they rinse their)VRv7[14]. long clothing[1], - garment[1], - robe[1], robe[5].

robe, **attire**[1], **garments**[2], **mantle**[2].

pet'ra ROCK

rock, a hard, solid portion of the earth's substance. builds house on FMt7[24 25]Lu6[48] Christ (building ecclesia on)AMt16[18] (the spiritual R)F1C10[4 M4] are rent Mt27[51] tomb quarried in Mt27[60]Mk15[46] seed falls on PLu8[6 13] in Zion a Snare R PRo9[33] 1Pt2[8] men (hide in)VRv6[15] (say to r fall on us)VRv6[16].

la xe u t on' BEDROCK-HEWN

rock-hewn. Joseph's tomb Lu23[53]. hewn in stone[1].

rocks, **place**[1], **rough**[1].

petr ō'd es ROCK-PERCEIVED

rocky place. seed falls on FMt13[5 20]Mk4[5 16].

r[h]ab'd os ROD

rod, the scepter of a king AHb1[8 8], a shepherd's club Mt10[10] FRv2[27] 12[5] 19[15], a traveler's staff. Paul coming with 1C4[21] to measure the temple VRv11[1] **staff:** disciples (nothing for the road except)Mk6[8] (not to pick up) Lu9[3] Aaron's Hb9[4] Joseph worships leaning on his Hb11[21].

r[h]abd iz'ō RODIZE

rod (flog with). Paul and Silas Ac16[22] Paul thrice 2C11[25]. beat[2].

apo kul i'ō FROM-ROLL

roll away. stone from the tomb (a messenger) Mt28[2] (Who will)Mk16[3] (women found it r a)Lu24[2]. (AMk16[4]).

ana kul i'ō UP-ROLL

roll back. the stone from the tomb Mk16[4]Bs.

pros kul i'ō TOWARD-ROLL

roll to. Joseph r a stone on t door of tomb Mt27[60]Mk15[46].

[h]el is's ō WHIRL

roll up, give a circular motion. the heavens Hb1[12]ABs[3] VRv6[14].

R[h]ōm a ik on' ROMAIC

Roman, the language of Rome. Christ's inscription inscribed in Lu23[38].

R[h]ōm a i'os ROMAN

Roman. will take away our place Jn11[48] repatriated Ac2[10] **Paul** (announcing customs not allowed by)Ac16[21] (and Silas belonging to)Ac16[37 38] (is it allowed you to scourge) Ac22[25] (this man is a R)Ac22[26 27 29 23][27] (given into hands of)Ac28[17] not surrendering as a favor Ac25[16].

Romans, **human**[1].

R[h]ōm'ē ROME

Rome, the political capital of the Roman empire, in Italy, about 42° north, and 13° east. Jews depart from Ac18[2] **Paul** (must see) Ac19[21] (to testify in)Ac23[11] (thus to R we come)Ac28[14 16] (writes to saints in)Ro1[7] (eagerness to bring evangel)Ro1[15] (Onesiphorus seeks him in)2Ti1[17].

steg'ē EXCLUDER

roof, which excludes sun and rain. under the centurion's AMt8[8]Lu7[6] unroof the r where Christ was Mk2[4].

sper m o log'os SOW-LAYER

rook, a bird which picks up a living by gathering scraps in the market. Athenians call Paul FAc17[18]. **babbler**[1].

oik'ē ma HOME-*effect*

room. light shines in Ac12[7]. prison[1].
room, place[1], **(chief r)**2, **(highest r)**1, **(uppermost r)**2, **reclining place (first)**5.
room (be). See **contain.**
room (chief of the dining). See **chief of the dining room.**
room of (in the), **instead**[1].
room (make). See **contain.**
room (upper). See **upper room.**

kata skēn'ō si s DOWN-BOOTH

roost. flying creatures have Mt8[20]Lu9[58]. nest[2].
roost. See **tent.**

r[h]iz'a ROOT

root, that part of a plant which is in the soil. the ax is lying at the r of FMt3[10] Lu3[9] par-

able of the sowing (no r)ᴿMt13⁶Mk4⁶ (no r in himself)ᴿMt13²¹Mk4¹⁷Lu8¹³ fig tree withered from Mk11²⁰ olive tree (r is holy)Ro 11¹⁶ (joint participant of) Ro11¹⁸ ¹⁹ r of Jesse ᴿRo15¹² of all the evils 1Ti6¹⁰ of bitterness ᴿHh12¹⁵ R of David ᴿRv5⁵ M22¹⁶.

r[h]iz o'ō ROOT

root, be firmly fixed and nourished. the saints (r and grounded)ᴿEp3¹⁷ (and built up)ᴿCo2⁷.

ek riz o'ō OUT-ROOT

root up. grain, with the darnel ᴿMt13²⁹ every plant not p by the Father ᴿMt15¹³ black mulberry ᴿLu17⁶ unfruitful trees ᴿJu¹². pluck up by the roots², root up².

schoin i'on RUSH

rope. Jesus makes a whip out of Jn2¹⁵ r of the skiff Ac27³² rope¹, small cord¹.

rose, spring up¹.

sép'ō ROT

rot, make rotten. your riches have Ja5². corrupt¹.

sapr on' ROTTEN

rotten, tainted words Ep4²⁹. r tree (producing noxious fruit)ᴿMt7¹⁷ (not producing ideal) ᴿMt7¹⁸Lu6⁴³ ⁴³ (make tree r and its fruit r) ᴿMt12³³ ³³ ideal tree not producing r fruit ᴿLu6⁴³ r species cast out ᴿMt13⁴⁸. bad¹, corrupt⁷.

trach u' ROUGH

rough, uneven, not smooth. r roads made smooth ᴿLu3⁵ lest the ship falling on r places Ac27²⁹. rocks¹, rough¹.

round about, about¹, around¹¹, everywhere¹, place about¹, surround².

egeir'ō ROUSE

rouse, awake from sleep, or drowsiness, usually used as a faded figure of awakening from the dead, with special reference to the soul, as resurrection is applied to the body and vivification to the spirit; idiomatically it is sometimes necessary to render it rise or raise. Joseph (from sleep)Mt1²⁴ (being r take the Boy)Mt2¹³ ¹⁴ ²⁰ ²¹ God (able to r children to Abraham)ᴿMt3⁹Lu3⁸ (horn of salvation) Lu1⁶⁹ (David for king)ᴿAc13²² (the faltering)Ja5¹⁵ Christ (Peter's mother-in-law)Mt 8¹⁵Mk1³¹ (being r rebukes the wind)Mt8²⁶ (the paralytic r)Mt9⁶ ⁷Mk2¹¹ ¹²Lu5²⁴ (r, followed the chief)Mt9¹⁹ (to the disciples, R) Mt17⁷ 26⁴⁶Mk14⁴² Jn14³¹ (man with dumb spirit)Mk9²⁷ (man with withered hand)Lu6⁸ (a great prophet r)ᴿLu7¹⁶ (to infirm man, R)Jn5⁸ ⁰ˢ

roused from the dead: Christ (r Jarius' daughter)ᴿMt9²⁵Mk5⁴¹Lu8⁵⁴ (r the third day) ᴿM16²¹ 17²³ˢ 20¹⁹ˢ Lu9²²ᴮˢ 1C15⁴ (till the Son of Mankind is)ᴿMt17⁹ᴮ (after My)ᴿMt 26³²Mk14²⁸ (tell Pilate He said He would be)ᴿMt27⁶³ ⁶⁴ (messengers announce)ᴿMt28⁶ ⁷Mk16⁶Lu24⁶ (gaze on Him after)ᴿMk16¹⁴ (r son of the widow)ᴿLu7¹⁴ (disciples say He was r)ᴿLu24³⁴ (He said He would be)ᴿJn2²² (He r Lazarus)ᴿJn12¹ ⁹ ¹⁷ (third time manifested)Jn21¹⁴ (because of our justifying)ᴿRo 4²⁵ (even as C was)ᴿRo6⁴ (no longer dying) ᴿRo6⁹ (Another Who is r)ᴿRo7⁴ (One dying yet rather being)ᴿRo8³⁴ (proclaimed that He has been)ᴿ1C15¹² (if He has not)ᴿ1C15¹⁴ ¹⁷ (if dead not roused neither has Christ) ᴿ1C15¹⁰ (yet now C has been)ᴿ1C15²⁰ (for our sakes) ᴿ2C5¹⁵ (is of the seed of David)ᴿ2Ti2⁸

God (the Father r the dead)ᴿJn5²¹ (r Christ)ᴿAc3¹⁵ 4¹⁰ 5³⁰ 13³⁰ ³⁷ 1C6¹⁴ Co2¹² 1Th1¹⁰ (the third day)Ac10⁴⁰ (is it judged unbelievable if)Ac26⁸ (believing on Him Who)ᴿRo4²⁴ 1Pt1²¹ (the spirit of Him Who) ᴿRo8¹¹ ¹¹ (believing He r Christ)ᴿRo10⁹ (Paul testifies He r C)ᴿ1C15¹⁵ (He r not if) ᴿ1C15¹⁵ ¹⁵ (the dead) ᴿ2C1⁹ (Lord Jesus) ᴿ2C4¹⁴ (the saints) ᴿ2C4¹⁴ (the Father Who r Him) ᴿGa1¹ (when r Him)ᴿEp1²⁰ (Abraham reckons Him able to)ᴿHb11¹⁹

others: disciples (r Christ)Mt8²⁵ (say to blind man, R)Mk10⁴⁹ or to be saying, R Mt 9⁵Mk2⁹Lu5²³ no greater prophet r ᴿMt11¹¹ queen of the south will be ᴿMt12⁴²Lu11³¹ John the baptist r (Herod said)ᴿMt14²Mk 6¹⁴ᴮˢ ¹⁶ (some said)ᴿLu9⁷ nation r against nation Mt24⁷Mk13⁸Lu21¹⁰ false prophets ᴿMt 24¹¹ ²⁴ Mk13²² ten virgins ᴿMt25⁷ bodies of the saints ᴿMt27⁵² man drowsing and r ᴿMk4²⁷ Moses divulges concerning ᴿMk12²⁶Lu20³⁷ a friend being ᴿLu11⁸ the householder ᴿLu13²⁵ no prophet out of Galilee ᴿJn7⁵² Mary r swiftly Jn11²⁹ messenger r Peter Ac12⁷ saints (out of sleep)ᴿRo13¹¹ (drowsy one) ᴿEp5¹⁴ (some r affliction for Paul)Ph1¹⁷ John told r ᴿRv1¹¹

the dead (apostles commissioned to r)ᴿMt 10⁸ (report to John)ᴿMt11⁵Lu7²² (if they are not)ᴿ1C15¹³ ¹⁶ ²⁹ ³² (how are they)1C15³⁵ (in incorruption)1C15⁴² (in glory)1C15⁴³ (in power)1C15⁴³ (a spiritual body)1C15⁴⁴ (incorruptible)1C15⁵²ᴮˢ

rise: man with withered hand Mk3³ Christ, from dinner Jn13⁴ **raise:** sheep from a pit ᴿMt12¹¹ this temple Jn2¹⁹ ᴿ²⁰ Peter r (the lame man)Ac3⁷ (Cornelius)Ac10²⁶ Saul from the earth Ac9⁸ (ˢᴮ¹Mk4³⁸ ALu8²⁴ AAc3⁶).

di egeir'ō THROUGH-ROUSE

rouse. Christ (from sleep)Mk4³⁸ᴬᴮ² Lu8²⁴ (rebukes the wind)Mk4³⁹Lu8²⁴ᴮˢ sea r by wind Jn6¹⁸ Peter r the saints (by a reminder) 2Pt1¹³ (their comprehension)2Pt3¹. arise², awake², raise¹, stir up².

sun egeir'ō TOGETHER-ROUSE

rouse together. the saints (God r t)ᴿEp2⁶ (through faith)ᴿCo2¹² (with Christ)ᴿCo3¹.

ep egeir'ō ON-ROUSE

rouse up. persecution for Paul Ac13⁵⁰ the stubborn Jews r u Ac14². raise¹, stir up¹.

ex egeir'ō OUT-ROUSE

rouse up. God r u (Pharaoh)Ro9¹⁷ (the saints) ᴿ1C6¹⁴. raise up².

eg' er si s ROUSING

rousing. after Christ's Mt27⁵³. resurrection¹.

rout. See recline.

eph êmer i'a ON-DAY

routine. Zechariah of the r of Abiah Lu1⁵ ⁸. course².

row. See drive.

basil'ei on KINGISH

royal, having a king's functions, those in luxury among the Lu7²⁵ a r priesthood 1Pt2⁹. king's court¹, royal².

royal. See king's.

aleiph'ō RUB

rub, apply with pressure and motion. the head with oil Mt6¹⁷ r the ailing (apostles to)Mk 6¹³ (elders)Ja5¹⁴ Christ (women buy spices to)Mk16¹ (woman r His feet)Lu7³⁸ ⁴⁶ (Simon r not)Lu7⁴⁶ (Mary r His feet)Jn11² 12³. anoint⁹.

rub, rub together[1].

psō ch'ō STROKE-HAVE

rub together. ears of grain Lu6[1]. rub[1].

pēd a'l i on SPRING

rudder, a kind of large oar fastened to the stern of a ship to be used in steering, slacking the lashing of Ac27[40] steered by the least FJa3[4]. helm[1], rudder[1].

rude, plain[1].
rudiment, element[2].
rudiment, rudimentary. See origin.

pē'gan on RUE

rue, the *Ruta graveolens* of botanists, a garden herb. Pharisees tithing Lu11[42].

R[h]ouph'os (Latin) reddish

Rufus, an early believer. Simon, father of Mk 15[21] Paul sends greetings to Ro16[13].

ruin, crash[1].

kan ōn' RULE

rule, range. observe (the elements by this r) Ga6[16] (elementary r)Ph3[16]*s* range: apostles r (God parts to us)2C10[13] (according to our) 2C10[16] (not to boast in another's)2C10[16]. line[1], rule[1].

rule, arbitrate[1], origin[1], preside[5], shepherd[4].
rule over, begin[1], (have r o), deem[3].
ruler. See deem.
ruler. See governor.
ruler, chief[22], governor[2], world-might[1], (make r), constitute[6].
ruler of the city, magistrate[2].
ruler of the feast, chief of the dining room[1].
ruler of the synagogue, chief of the synagogue[7].
rumor, tidings[1], word[1].

dram ein' RUN

run, move more swiftly than a walk. r and getting a sponge Mt27[48]Mk15[36] women r to report Mt28[8] man r to Jesus Mk5[6] a father, to his son FLu15[20] Peter, to the tomb Lu24[12] lest Paul r for naught FGa2[2] Ph2[16].

run, race together[1], rush[1].

peri e'dram on ABOUT-RUN

run about. men r a that country (Gennesaret) Mk6[55].

epi kel'l ō ON-PROPEL

run aground of a ship Ac27[41].

pro dram ōn' BEFORE-RUN

run before. Zaccheus Lu19[4] John r more swiftly b Peter Jn20[4].

kat e'dram en DOWN-RUN

run down. soldiers, to Paul Ac21[32].

eis dram ou'sa INTO-RUN

run in. Rhoda, to report Ac12[14].
run in, spring out[1].
run out, pour out[1].

[h]uper ek chu'nn ō OVER-OUT-POUR

run over. a measure FLu6[38].

eu thu drom e'ō WELL-PLACE-RUN

run straight. the ship (to Samothrace)Ac16[11] (to Coos)Ac21[1]. with a straight course[2].

run to, race toward[1].

sun e'dram en TOGETHER-RUN

run together. the people to (Jesus) Mk6[33 33A] (Solomon's portico)Ac3[11].

pros dram ōn' TOWARD-RUN

run toward. rich man r t Jesus Mk10[17] Philip r t the eunuch Ac8[30].

[h]upo dram on'tes UNDER-RUN

run under. islet called Cauda Ac27[16].

run violently, rush[3].

sun drom'ē' TOGETHER-RUN

running together. of the people Ac21[30].

running together (come), race on together[1].

laka'ō RUPTURE

rupture, burst asunder. Judas, in the middle Ac1[18].

[h]orm a'ō RUSH

rush, move very swiftly and forcibly. hogs, down a precipice Mt8[32]Mk5[13]Lu8[33] Jews, on Stephen Ac7[57] silversmiths, into the theater Ac19[29]. run[1], - violently[3], rush[1].

rush, carry[1].
rust, feeding[2], venom[1].

Routh' (Hebrew) HERDER

Ruth, wife of Boaz Ru4[13]. progenitor of Christ Mt1[5].

dramein RUN is an irregular form of *trechō* RACE. So are its compound forms beginning with *peri-, pro-, kata-, eis-, sun-, pros-, [h]upo-,* which are listed above.

S

sabachtha'ni (Aramaic) SABACHTHANI

sabachthani, interpreted as, you forsake me. Jesus exclaims Mt27[46]Mk15[34].

sabaoth, hosts[2].

sab'bat on SABBATH

sabbath does not signify rest except in a secondary sense, when demanded by the context, a period of cessation not confined to one day Mk16[1] Jn19[31], especially the seventh day (Ex20[10], etc.) and the annual sabbaths of the Jewish calendar; "one of the sabbaths" refers to one of the seven weekly sabbaths between Wave Sheaf and Pentecost.

Christ (went through the sowings)Mt12[1] Mk2[23] (Lord of)Mt12[8]Mk2[28]Lu6[5] (is it allowed to cure on)Mt12[10] Lu14[3] (in the synagogue on)Mk1[21] (to see if He is curing on) Mk3[2]Lu6[7] (do good or do evil on)Mk3[4]Lu6[9] (teaching on) Mk6[2] Lu4[31] 6[6] 13[10] (chief resents Him curing on)Lu13[14] [14] (cures a woman)Lu13[16] (enters Pharisee's house on) Lu14[1] (cures infirm and blind on)Jn5[10] [10] [16] 7[23] 9[14] (annulled)Jn5[18] (accused of not keeping)Jn9[16] (not to remain on the cross on)Jn19[31] disciples doing what is not allowed on Mt12[2]Mk2[24]Lu6[2] priests profaning Mt12[5] [5] falling into a well on Mt12[11]

Lu14[5] doing ideal on Mt12[12] your flight may not be on Mt24[20] the evening of Mt28[1] one of the s days (came Mary Magdalene) Mt28[1]Jn20[1] (early in the morning on) Mk16[2] (early depths of) Lu24[1] (evening of that day) Jn20[19] (gathered on) Ac20[7] (each to lay in store on) 1C16[2] because of mankind Mk 2[27 27] elapsing of Mk16[1]AB^{2} the first s of Mk16[9] the day of the s (Christ at Nazareth) Lu4[16] (Paul at Antioch) Ac13[14] (Paul at Philippi) Ac16[13] second first s Lu6[1] loosing an ox on PLu13[15]AB^{2} fasting twice on Lu18[12] lighted up Lu23[54] women quiet on Lu23[56] circumcising on Jn7[22 23] the great day that s Jn19[31] Olivet a s journey Ac1[12] every s (the prophets read) Ac13[27] (Moses read) Ac15[21] (Paul argued) Ac18[4] the intervening Ac13[42] entire city gathered Ac 13[44] Paul argues on three Ac17[2] which are a shadow Co2[16]. sabbath[23], -day[34], week[9].

pro sab'bat on BEFORE-SABBATH
pros sab'baton TOWARD-SABBATH

sabbath (for the), the preparation day to or for a sabbath. The sense is much the same in *SB*[1] which have **before-sabbath.** coming to be evening Mk15[42]AB^{2}.

sabbat is m os' SABBATHISM

sabbatism, a period of cessation. left for people of God Hb4[9]AB^{3e}. rest[1].

sak'k os SACKCLOTH

sackcloth, coarse hair cloth of which sacks were made. Tyre and Sidon would have been sitting in Mt11[21]Lu10[13] sun became as VRv 6[12] two witnesses in VRv11[3].

[h]ier on' SACRED

sacred, the quality which comes from association with God, or dedication to His use or service. workers at the s things 1C9[13] scriptures 2Ti3[15]. holy[2].

[h]ier o prep es' SACRED-BEHOOVE

sacred (as becomes the). aged women as becomes Tit2[3]. as becomes holiness[1].

[h]ier o'thu t on SACRED-SACRIFICE

sacred sacrifice, used of the flesh of an animal which has been offered to the gods. do not eat 1C10[28].

thu'ō SACRIFICE

sacrifice, present or slay as an offering to God, especially that which is eaten by the offerer, as the passover lamb Mk14[12] 1C5[7]. It carries this idea even when it seems to be a mere alternative for slay Lu15[23]. This word does not necessarily involve death, as it was freely applied to the bloodless offerings Lv2 Mk9[49]A. In its figurative usage it does not involve death, as there are living sacrifices FRo12[1]. Compare Gn4[3 4 5] and Hb11[4]. animals for the wedding PMt22[4] the passover Mk14[12]Lu22[7] calf for the prodigal PLu15[23 27 30] thief stealing and PJn10[10] Peter to rise and VAc10[13 11]7 priest of Zeus wanted Ac14[13 18] Christ our Passover 1C5[7] the nations s to demons 1C10[20 20]. do sacrifice[2], kill[8], sacrifice[3], slay[1].

thu si'a SACRIFICE

sacrifice, the sacrificial victim, or the act of sacrificing, figuratively, a gift offered to His servants. mercy and not Mt9[13 12]7 will be salted FMk9[49] more than all (love) Mk 12[33] **Christ** (to give a s for) Lu22[4] (a s for the saints) Ep5[2] (manifested through His) Hb9[26] (when offering one) Hb10[12] Pilate mixes blood with Lu13[1] **Israel** (s to the idol) Ac7[41] (forty years) Ac7[42] (those eating the) 1C10[18] (to offer up spiritual) PPt2[5] **saints** (to present their bodies as) FRo12[1] (Paul a libation on) FPh2[17] (as acceptable) FPh4[18] (of praise) AHb13[15 16] **chief priest** (offering s for sin) Hb5[1 7]7 (constituted to) Hb8[3] (the same s) Hb10[11] are being offered Hb9[9] celestial things cleansed by Hb9[23] same s year by year Hb10[1] s and offering Thou wilt not Hb10[5 8] no longer leaving a Hb10[26] Abel offers more of a Hb11[4].

sacrifice (idol). See **idol sacrifice.**

sacrifice (sacred). See **sacred sacrifice.**

sacrilege (commit), despoil sanctuary[1].

sad, sad countenance[1], (be s), **somber (be)**[1].

skuthr ōp on' SAD-VIEWER

sad countenance. hypocrites with Mt6[16] two on way to Emmaus Lu24[17]. of a sad countenance[1], sad[1].

Saddoukai'os (Hebrew) JUST

Sadducee, a member of one of the chief religious parties of the Jews in our Lord's day. While they rejected the traditions which the Pharisees had exalted above the Scriptures, they denied the resurrection and the existence of spirits. coming to John's baptism Mt3[7] ask for a sign Mt16[1] the leaven (teaching) of Mt16[6 11 12] saying no resurrection Mt22[23]Mk12[18]Lu20[27] Ac23[8] Christ muzzles Mt22[34] lay hands on apostles Ac4[1] the sect of Ac5[17] one party is Ac23[6 7].

safe, **secure**[1], (bring s), **save through**[1].

safe and sound, **sound (be)**[1].

safely, **securely**[2], **security**[2].

safely through. See **save through.**

said. See **word.**

ple'ō FLOAT

sail, move on the **surface** of the water. while s Jesus falls asleep Lu8[23] Paul s (to Syria) Ac21[3] (for Asia) Ac27[2] (to Italy) Ac27[6] (those s with) Ac27[24] to Babylon VRv18[17]. **sail**[4], **- by**[1].

sail, **instrument**[1], **lead up**[3], **sail from**[4], **- off**[1].

sail away. See **sail from.**

sail away, **sail off**[1].

para ple'ō BESIDE-FLOAT

sail by. Paul to s b Ephesus Ac20[16].

sail by, **skirt**[1].

kata ple'ō DOWN-FLOAT

sail down. into the country of the Gergesenes Lu8[26]. arrive[1].

apo ple'ō FROM-FLOAT

sail from Ac20[15], **sail away.** Barnabas and Saul (to Cyprus) Ac13[4] (to Antioch) Ac14[26] Paul, to Italy Ac27[1]. sail[3].

ek ple'ō OUT-FLOAT

sail off. Barnabas, to Cyprus Ac15[39] Paul (to Syria) Ac18[18] (from Philippi) Ac20[6]. sail[11], -away[1], -thence[1].

sail over, ferry[1], **sail through**[1].

sail slowly, **sail tardily**[1].

brad u plo e'ō TARDY-FLOAT

sail tardily. Paul Ac27[7]. **sail slowly**[1].

sail thence, **sail off**[1].

dia ple'ō THROUGH-FLOAT

sail through. Paul's ship t the ocean Ac27[5]. sail over[1].

[h]upo ple'ō UNDER-FLOAT

sail under the lee. of Cyprus and Crete Ac 27[4 7]. sail under[2].

plo'os FLOATing

sailing, voyage (terminating) Ac27[7]. s being (hazardous) Ac27[9] (with damage) Ac27[10].

sailor, mariner[1].

saint. See **holy.**

sake of (for). See **over.**

sake of (for the), behalf (on)[1].

Salamis' SALAMIS

Salamis, the principal city of Cyprus, about 35° north, 34° east. Barnabas and Saul in Ac13[5].

Salêm' (Hebrew) PEACE

Salem. Melchizedek king of Hb7[1 2].

Salcim' SALIM

Salim, a town, probably near the middle reaches of the Jordan river. John baptizing near Jn3[23].

Salmōn' (Hebrew) PEACEABLE

Salmon. progenitor of Christ Mt1[4 5] Lu3[32]As[3].

Salmō'nê SALMONE

Salmone, probably the eastern point of the island of Crete, about 35° north, 27° east. Paul's ship off Ac27[7].

Salō'mê (Hebrew) PEACEFUL

Salome, the wife of Zebedee, and mother of John and James. followed Christ Mk15[40] buys spices Mk16[1].

[h]al'as SALT

salt, sodium chloride, used for seasoning food and for its antiseptic and preservative qualities. s of the earth PMt5[13] should s be (insipid)PMt5[13] Lu14[34] (be savorless)PMk9[50] sacrifice salted with PMk9[49A] is ideal PMk 9[50] Lu14[34] have s in yourselves PMk9[50] saints' words seasoned with PCo4[6].

salt, brine[1].

[h]al iz'ō SALT

salt, to season with salt. with what will it be PMt5[13] with fire PMk9[49] sacrifice s with salt PMk9[49A].

en al'i on IN-SALTED

salt sea. creatures tamed Ja3[7]. things in the sea[1].

saltness (lose), **savorless**[1].

a spa s m os' SIMULTANEOUS-PULL

salutation. Pharisees fond of Mt23[7]Mk12[38]Lu 11[43] 20[46] Gabriel's to Miriam Lu1[29] Miriam's s to Elizabeth Lu1[41 44] by Paul's hand 1C16[21] Co4[18] 2Th3[17]. greeting[3], salutation[7].

salute. See **greet.**

sō tēr i'a SAVING

salvation. Israel (horn of s for)Lu1[69] (from their enemies)Lu1[71] (is of the Jews)Jn4[22] (through Moses' hand)Ac7[25] (word of s dispatched to)Ac13[26] (Paul petitions for)Ro10[1] (their offense s to the nations)Ro11[11] (of your souls)1Pt1[9] **God** (s to His people)Lu 1[77] (evangel His power for)Ro1[16] (s be our God's)vRv7[10] (now came the s of)vRv12[10] (s is of our G)vRv19[1] came to Zaccheus' house Lu19[9] **Christ** (no s in any other)Ac 4[12] (in C Jesus)2Ti2[10] (Inaugurator of)Hb 2[10] (cause of eonian)Hb5[9] (apart from sin for)Hb9[28] as far as limits of the earth Ac 13[47] **Paul** (announcing a way of)Ac16[17] (afflicted for their)2C1[6] (eventuating in s for)Ph1[19] of those on the ship Ac27[34] **saints** (avowed for s)Ro10[10] (nearer than when we believe)Ro13[11] (repentance for unregretted) 2C7[10] (evangel of your)Ep1[13] (proof of your)Ph1[28] (carrying into effect)Ph2[12] (expectation of)1Th5[8] (procuring of)1Th5[9] (God prefers you for)2Th2[13] (wise for)2Ti3[15] (those which have to do with)Hb6[9] (growing into)1Pt2[2] (our common)Ju[3] a day of A2C6[2 2] allotment of Hb1[14] of such proportions Hb2[3] Noah constructs ark for Hb11[7] ready to be revealed 1Pt1[5] prophets seek out 1Pt1[10] patience of our Lord s 2Pt3[15]. hed1th[1], salvation[40].

salvation. See **save** and **saving.**

Sama'rei a (Hebrew) KEEP

Samaria, the region between Judea and Galilee, from the Jordan to the Mediterranean, between 32°-33° north latitude. The inhabitants were a mixed race. Its principal city and capital, of the same name, 32° 17' north, 35° 12' east, was built by Omri (1Ki16[24]) in the territory of Ephraim. **Christ** (passed through)Lu17[11] Jn4[4] (to Sychar) Jn4[5ABs1*] (His witnesses in)Ac1[8] a woman of Jn4[7] saints dispersed to Ac8[1] Philip coming into the city of Ac8[5] the nation of Ac8[9] received the word Ac8[14] ecclesia of Ac9[31] Paul passed through Ac15[3].

Samarei't ês (Hebrew) KEEP

Samaritan, an inhabitant of Samaria. After the king of Assyria had deported the ten tribes, he sent colonists from Babylon, Cuthah, Ava, Hamath, and Sepharvaim into Samaria. They intermarried with Israelites who had remained (2Ch30[6 10] 34[9]). When the Jews returned from captivity, they refused to recognize them, or allow them to have any part in the temple at Jerusalem. the twelve forbidden to enter cities of the Mt10[5] **Christ** (dispatches messengers into a village of)Lu9[52] (came together to Him)Jn 4[40] (Jews call Him a)Jn8[48] has compassion on half dead man PLu10[33] leper Lu17[16] Jews not beholden to Jn4[9ABs1*] many believe Jn4[39] villages evangelized Ac8[25].

Samarei't is (Hebrew) KEEP

Samaritan, feminine. speaking to Jesus Jn4[9 9].

aut o' SAME

same*, the relative pronoun of the third person. **His, their, her, him, he, it, they.** Occurs too often to record. skind 2C6[13], smutually, smy, sour, sown, sselves, sthere, syou, swho, etc. The following are a few examples. this s thing 2C7[11]

his: Judah and h brothers Mt1[2] **Christ** (H name, Jesus Mt1[21] (H star) Mt2[2] (H mother) Mt2[11] (His twelve disciples) Mt11[1]

their: coming together Mt1[18] t country (the magi)Mt2[12 13] t being perplexed (women)Lu2[44]

her: Mary (Joseph, h husband)Mt1[19] (to hold h up to infamy)Mt1[19] (dismiss h)Mt1[19] (knew h not)Mt1[25] to lust for Mt5[28] giving h a divorce Mt5[31] Sarah herself Hb11[11]

him: appeared to h (Joseph)Mt1[20] **Christ** (to worship H)Mt2[2 8 11] (Herod seeking to destroy H)Mt2[13] **Herod** (Jerusalem disturbed with h)Mt2[3] (priests say to h)Mt2[5] went out to h (John)Mt3[5]

he: Christ (H shall be saving)Mt1[21] (will be baptizing)Mt3[11] (H our infirmities got) Mt8[17] (drowsed)Mt8[24] John (none greater than h)Mt11[11] (h is Elijah)Mt11[14]

them: Herod ascertained from t (priests) Mt2[4] (magi)Mt2[7] magi (Herod sending t) Mt2[8] (star preceded t)Mt2[9] **Christ** (saying to t, hither)Mt4[19] (calls t)Mt4[21] (cures t) Mt4[24] (gives t authority)Mt10[1] (turned to-

ward t)Lu23[28] gazed at by t Mt6[1] do not be like Mt6[8] nourishing t Mt6[26] the women (Jesus meets t)Mt28[9] (saying to t)Mt28[10] Mk16[6]

it: all its boundaries Mt2[16] who in it is worthy Mt10[11] raise it (a sheep)Mt12[11] sign not given to it Mt12[39] the seed (devoured it)Mt13[4] (smother)Mt13[7] cast it (demon) out Mt17[19] stands it (child) in midst Mt18[2] was a mute one Lu11[14] creation itself Ro8[21]

they: shall be (consoled)Mt5[4] (enjoying allotment)Mt5[5] (satisfied)Mt5[6] (shown mercy) Mt5[7] shall be your judges Mt12[27] murmured Mt20[11] are not willing stir loads Mt23[4] be answering saying Mt25[44]

she: has conceived (Elizabeth)Lu1[36] and s approves 1C7[12] pay her as s pays (Babylon) Rv18[6] etc. See under other keywords.

same, that[20].
same craft (of the), like trade[1].
same manner, similarly[1].

[h]a'ma SIMULTANEOUS

same time (at the). rooting up the grain Mt13[29] came out, with the morning Mt20[1] Felix, expecting money Ac24[26] slacking the rudder lashings Ac27[40] all were useless (mankind)Ro3[12] giving thanks to the Father Co1[12B] praying concerning Paul Co4[3ABS][1*] the living and the dead (snatched away) 1Th4[17] living, together with Christ 1Th5[10] learning to be idle 1Ti5[13] make ready a lodging for Paul Phn[22]. also[1], and[1], together[3], with[1], withal[3].

Sa'mos SAMOS

Samos, an island in the eastern Aegean sea, about 37° north, 27° east. Paul's ship put in at Ac20[15].

Samothra'kē SAMOTHRACE

Samothrace, an island in the Aegean sea, now Samothraki, about 41° north, 26° east. ship runs straight to Ac16[11].

Sampsōn' (Hebrew) SUN-like

Samson, one of the judges of Israel Jd13. to relate concerning Hb11[32].

Samou ēl' (Hebrew) HEAR-Deity

Samuel, the last of the Judges, and a prophet 1S 1-25. the prophets from Ac3[24] judges till S the prophet Ac13[20] relate concerning Hb11[32].

sanctification, holiness[5].
sanctify, hallow[26].

[h]ier on' SACRED-place

sanctuary, to be distinguished from the temple proper (the Holy place and Holy of Holies) where only priests had access. Christ never was in the temple. It was surrounded by the sanctuary comprising all the open courts, halls and buildings which were open to the Jewish public. This area was surrounded by the wall called "Soreg" which barred the entrance of aliens. Christ (on the wing of the s) Mt4[5] Lu4[9] (a Greater than) Mt12[6] (cast out those selling In)Mt21[12]Mk11[15]Jn2[14 15] (people came to Him in)Mt21[14] Lu21[38] (coming into)Mt21[12 23]Mk11[11 15]Lu19[45 [Jn8[2]] (went from)Mt24[1] Jn8[59] (disciples exhibit to Him) Mt24[1]Mk13[1] (daily teaching in)Mt26[55] Mk12 35 14[49] Lu19[47ABs][1*] 20[1] 21[37] 22[53] Jn7[14 28 820B] 18[20] (forbidding carry a vessel through) Mk11[16] (walking in)Mk11[27] Jn10[23] (facing) Mk13[3] (parents find Him in)Lu2[46] (finds healed man in)Jn5[14] priests in the s profaning sabbath Mt12[5] boys crying Hosanna in Mt21[15] Simeon came into Lu2[27] Hannah does not withdraw from Lu2[37] two men went up into PLu18[10] adorned with ideal stones Lu21[5] officers of Lu22[52] Ac4[1] 5[24] disciples (continually in)Lu24[53] (with one accord in)Ac2[46] Jews standing in Jn11[56] Peter and John went up into Ac3[1 3] lame man (placed at door of)Ac3[2] (requesting alms at)Ac3[2 10] (entered)Ac3[8] apostles told to speak in Ac5[20 21 25 42] Paul (had been in)Ac21[26] (Jews gazing at him in)Ac21[27] (led Greeks into)Ac21[28] (inferred he led Trophimus into)Ac21[29] (drawn outside)Ac 21[30] (praying in)Ac22[17] (accuse him of profaning)Ac24[6] (not found arguing in)Ac24[12] (purified in)Ac24[18] (did no sin against)Ac 25[8] (Jews apprehend him in)Ac26[21] eating of things of 1C9[13]. temple[11].

sanctuary, holy[3].
sanctuary (despoil). See despoil sanctuary.
sanctuary (despoiler of). See despoiler of sanctuary.

am' m os SAND

sand, minute stony particles, such as are found on the seashore, from which the soil has been washed away. house built on PMt 7[26] as the s of the sea (sons of Israel)Ro 9[27] (innumerable)Hb11[12] (Gog and Magog) vRv20[8] dragon standing on vRv13[1].

[h]upo'dē ma UNDER-BIND

sandal. Christ's (John not competent to bear or loose)Mt3[11] Mk1[7] Lu3[16] Jn1[27] Ac13[25] disciples not to acquire Mt10[10]Lu10[4] 22[35] prodigal son given PLu15[22] Moses to loose his Ac7[33]. shoe[10].

sandal. See bind on.
sandal, sole[2].

sō'phron SAVE-DISPOSED

sane. supervisor must be 1Ti3[2] Ti1[8] aged men to be Ti2[2] young wives Ti2[5]. discreet[1], sober[2], temperate[1].

sō phron e'ō SAVE-DISPOSE

sane (be), be of a safe disposition. demoniac garmented and s Mk5[15]Lu8[35] saints (of a s disposition)Ro12[3] (whether we are)2C5[13] (younger men to be)Ti2[6] (s and sober)1Pt 4[7]. be in one's right mind[2]. - sober[3]. - soberminded[1].

sō phron'ōs SAVE-DISPOSE-AS

sanely, (adverb). saints should be living Ti 2[12]. soberly[1].

sun ed'r i on TOGETHER-SETTLE

sanhedrin, a sitting together or session, especially of the chiefs, scribes and elders. one saying Raka liable to Mt5[22] disciples to be given up to Mt10[17]Mk13[9] Christ (sought false testimony against Him)Mt26[59]Mk14[55] (led Him away into)Lu22[66] hold consultation Mk15[1] gathered a Jn11[47] parleyed with one another Ac4[15] chief priest calls together Ac5[21] apostles (deputies stand them in)Ac 5[27] (went from face of)Ac5[41] Gamaliel rises in Ac5[34] Stephen (led into)Ac6[12] (perceived his face)Ac6[15] Paul (led before)Ac22[30] 23[28B] (looking intently at)Ac23[1] (cries men, brethren)Ac23[6] 24[20] (plot to lead him down to) Ac23[15 20].

sō phron i s m os' SAVE-DISPOSITION

sanity. God gives saints spirit of A2Ti1[7]. sound mind[1].

sō phro sun'ē
SAVE-DISPOSITION-TOGETHERNESS

sanity. Paul's declarations Ac26[25] women (with modesty and)PTi2[9] (in boliness with)1Ti2[15], soberness[1], sobriety[2].

Sap'phira or *Sappheir'ē (Hebrew)*

Sapphira, a woman's name. Ananias' wife Ac5[1].

Sar'ra (Hebrew) My-REGARDed-one

Sarah, the wife of Abraham Gn17[15]. deadening of the matrix of Ro4[19] a son for Ro9[9] obtained power for disruption of seed Hb11[11] obeys Abraham 1Pt3[6].

sardine, carnelian[1].

Sar'deis SARDIS

Sardis, the capital of Lydia, in Asia Minor, situated about 38° north, 28° east. the ecclesia in Rv1[11]*Abs*[2] 3[1] 4.

sardius, carnelian[1].

sard on'ux CARNELIAN-CLAW

sardonyx, layers of light colored onyx alternated with reddish carnelian, in appearance like a fingernail or claw. the fifth foundation vRv21[20].

Sa'repta (Hebrew) REFINING

Sarepta, a Phœnician town, south of Sidon, on the seacoast. widow of Lu4[26].

Sarōn' (Hebrew) STRAIGHT

Saron, a level plain, extending from Cæsarea to Joppa. those dwelling at Ac9[35].

Satan' (Hebrew) ADVERSARY

Satan, otherwise called the Adversary and the dragon. **Christ** (tried by)Mt4[10]Mk1[13]Lu4[8]A (calls Peter)PMt16[23]Mk8[33] (beheld falling) Lu10[18] S casting out Mt12[26] [26]Mk3[23] [23] [26] Lu11[15]A [15]A taking away the word PMk4[15] if divided against himself Lu11[18] a woman S binding Lu13[16] entered Judas Lu22[3]Jn13[27] claims the disciples Lu22[31] fills Ananias' heart Ac5[3] authority of Ac26[18] God crushing Ro16[20] given up to (the immoral one) 1C5[5] (Hymeneus and Alexander)1Ti1[20] lest (S be trying you)1C7[5] (overreached by)2C2[11] transfigured 2C11[14] Paul (given messenger of)2C12[7] (hindered by)1Th2[18] operation of 2Th2[9] some turned aside after 1Ti5[15] synagogue of Rv2[9] [9] where S (throne is)Rv2[13] (is dwelling)Rv2[13] deep things of Rv2[24] called Adversary Rv12[9] messenger binds Rv 20[2] will be loosed Rv20[7].

kore n'n u mi SATE

sate, literally, eat more than the appetite calls for. those on the ship Ac27[38] the Corinthians M1C4[8]. eat enough[1], full[1].

chort az'ō FODDER

satisfy. shall be (those hungering)Mt5[6]Lu6[21] ate and are s (5000)Mt14[20]Mk6[42]Lu9[17] (4000) Mt15[37]Mk8[8] (you)Jn6[26] whence..so many Mt15[33]Mk8[4] let first the children PMk7[27] yearned to be (younger son)PLu15[16] (Lazarus)PLu16[21] Paul initiated to be Ph4[12] be warmed and s Ja2[16] the birds are vRv19[21]. be full[1], feed[1], fill[13], satisfy[1].

satisfying, surfeit[1].

Saul'os

Saul, renamed Paul, born in Tarsus, Cilicia, of Jewish Pharisees of the tribe of Benjamin Ph3[5], of Roman citizenship Ac22[28], taught in the law by Gamaliel Ac22[3], by trade a tentmaker Ac18[3]. young man called Ac7[58] endorsing Stephen's assassination Ac8[1] devastated the ecclesia Ac8[3] breathing out threatening Ac9[1] raised from the earth Ac9[8] a Tarsian Ac9[11] the more invigorated Ac9[22] plot known to Ac9[24] Barnabas hunts Ac11[25] **Barnabas** and S (gifts dispatched by)Ac11[30] (return out of Jerusalem)Ac12[25] (in Antioch)Ac13[1] (holy spirit severs)Ac13[2] (Sergius Paul calls to)Ac13[7] S who is also Paul Ac13[9].

Saoul' (Hebrew) ASKED

Saul, the first king asked for by the people of Israel 1Sam9[1 2] 22[6], (God gives them)Ac13[21]. **Saul** of Tarsus. The indeclinable Hebrew form of the name. why are you persecuting Me Ac9[4 4] 22[7 7] 26[14 14] Ananias and Ac9[17] 22[13].

sō z'ō SAVE

save, keep or deliver from injury or evil, such as disease, drowning, but especially from sins and their effect. salvation love of the truth for their 2Th2[10]. Christ (s His people from their sins)Mt1[21] (disciples from drowning)Mt8[25] 14[30] (s yourself)Mt27[40]Mk15[30] Lu 23[35 37 39] (others he s)Mt27[42 42]Mk15[31 31] Lu23[35] (see if Elijah will)Mt27[49] (entreated to s a daughter)Mk5[23] (those touching His cloak)Mk6[56] (to seek and to s)Lu19[10] (that you may be)Jn5[34] (Father s Me out of this hour)Jn12[27] (be s the world)Jn12[47] (no other name given)Ac4[12] (to s sinners)1Ti1[15] (to the uttermost)Hb7[25]

faith s: woman with hemorrhage Mt9[21 22] 22[Mk5[28 34]Lu8[48]] blind man Mk10[52] Lu18[42] sinner woman Lu7[50] a leper Lu17[19]*As* lame man Ac14[9] the faltering Ja5[15]

shall be s: he who endures Mt10[22] 24[13]Mk 13[13] he who believes Mk16[16] chief's daughter Lu8[50] one entering through Christ Jn10[9] one invoking the name of the Lord Ac2[21] ABs[2] Ro10[13] Cornelius Ac11[14] believe on the Lord Jesus Ac16[31] believe that God rouses Him Ro10[9] all Israel Ro11[26]

s the soul: the one wanting to Mt16[25]Mk 8[35 35]Lu9[24 24] on the sabbath Mk3[4]Lu6[9] the word able Ja1[21] of the one turning back Ja5[20]

God: dispatching His Son to Jn3[17] added those being s Ac2[47] delights to s those 1C1[21] wills that all mankind be 1Ti2[4] s Paul for His celestial kingdom 2Ti4[18] according to His mercy Tit3[5] Christ, out of death Hb5[7] able s and destroy Ja4[12] people out of Egypt Ju[5]

Israel s: as the nations Ac15[11] residue shall be Ro9[27] Paul should s some Ro11[14]

saints: from indignation Ro5[9] in His life Ro5[10]*Bs* to expectation were we Ro8[24] to us who are being 1C1[18] as through fire 1C3[15] that the spirit may 1C5[5] believing wife or husband A1C7[16] [16] through the evangel 1C15[2] in those who are being 2C2[15] in grace are you Ep2[5 8] through child bearing 1Ti2[15] yourself as well as 1Ti4[16] God Who s us 2Ti1[9] others be s Ju[23]

others: who can be Mt19[25]Mk10[26]Lu18[26] no flesh would be Mt24[22]Mk13[20] lest they may be PLu8[12] how the demoniac was Lu8[36] are there few being Lu13[23] Lazarus, in repose Jn11[12] be s from this crooked generation Ac2[40] by what the infirm man Ac4[9] cannot be s except (circumcised)Ac15[1] (remain in the ship)Ac27[31] what must I be doing Ac16[30] **Paul** (expectation of our being)Ac27[20] (should be s some)1C9[22] (that the many)1C10[33] (the nations may)1Th2[16] the faith cannot Ja2[14] baptism is now 1Pt3[21] the just one hardly being 1Pt4[18] (*s*Mt14[36]

AsLu17[33]). be saved[1], - whole[2], do well[1], heal[3], make whole[9], preserve[1], save[92], - one's self[1].

save. See **moreover.**

save, beside[1], **but**[1], **except**[20], **guard**[1], **or**[1], **procure**[1], **save through**[2].

dia sō z'ō THROUGH-SAVE

save through, safely through. whoever touch the tassel of Jesus' cloak brought s t Mt14[36]B centurion's slave Lu7[3] **Paul** (bringing s t to Felix)Ac23[24] (to bring him s t)Ac27[43] (s t the sea)Ac27[44] 28[1] [4] eight souls s t water 1Pt3[20]. bring safe[1], escape[2], - safe[1], heal[1], make perfectly whole[1], save[2].

sō tēr'i on SAVing

saving (grace of God)Tit2[11], **salvation.** s of God (Simeon perceived)Lu2[30] (all flesh shall see)ALu3[6] (dispatched to nations)Ac28[28] helmet of Ep6[17].

saving, outside[1], **procure**[1].

sō tēr' SAVIour

Saviour. God (Miriam exults in) Lu1[47] (injunction of)1Ti1[1] Tit1[3] (welcome in the sight of) 1Ti2[3] (of all mankind)1Ti4[10] (teaching of) Tit2[10] (kindness for humanity)Tit3[4] (to the only)Ju[25] **Christ:** today brought forth Lu2[11] S of the world Jn4[42] 1Jn4[14] Inaugurator and S Ac5[31] led to Israel Ac13[23] of the body Ep5[23] awaiting out of heaven Ph3[20] advent of 2Ti1[10] Tit2[13] grace and peace from Tit1[4] through Jesus Christ our Tit3[6] righteousness of 2Pt1[1] eonian kingdom of 2Pt1[11] recognition of 2Pt2[20] apostles of the Lord and 2Pt3[2] knowledge of 2Pt3[18] (*s*Jn6[64] *s*[1]*e*Ep1[3]).

savor, disposed (be)[2], **odor**[4], **(lose s), stupid (make)**[2].

*ac*savor **of.** See **down.**

an'al on UN-SALTED

savorless, without salt seasoning. salt becoming PMk9[50]. lose saltness[1].

pri z'ō SAW

saw, a cutting tool with many sharp teeth. faithful of old sawn Hb11[37]. sawn asunder[1].

leg'ō LAY(say)

say*, literally, lay down ideas, convey thought by articulate sounds, with the emphasis on the sense. **tell** Lu24[10], **term** Lu18[19], **hint** Ph 4[11] **call.** See under other keywords. **ask**[1], **bid**[2], **boast**[1], **call**[147], **describe**[1], **give out**[1], **is** to say[3], **name**[2], **put forth**[1], **say**[1180], - **on**[1], **show**[1], **speak**[57], - **of**[1], **tell**[33], **things which were spoken**[1], **utter**[1].

ep'os SAY

say, (noun) rendered by the abbreviation *sa* in only occurrence, Hb7[9].

eip'on say

say*, tell Lu20[3], **speak** Mt16[11], an irregular tense of the verb. See under other keywords.

say against, contradict[1].

pro eip'on BEFORE-LAY(say)

say before, predict (Paul)Ga5[21] 2[1]*s*[3]. holy spirit through David Ac1[16] **Paul** 1Th4[6]. forewarned[1], speak before[1], tell before[1].

say before, declare before[3].

saying. See **word.**

saying, declaration[9], **speech**[1].

thē'k ē PLACE-

scabbard, the place for a sword. thrust the sword into Jn18[11]. sheath[1].

lep is' PEEL

scales, an outward covering like the scab or scurf of leprosy. fall from Paul's eyes Ac9[18].

scant. See **few.**

olig o pist i'a FEW-BELIEVing

scant faith. because of your Mt17[20]. unbelief[1].

olig o'pist on FEW-BELIEVing

scant of faith. the throng Mt6[30]Lu12[28] disciples Mt8[26] 16[8] Peter Mt14[31]. of little faith[5].

scarce, hardly[1].

olig'ōs FEW-AS

scarcely. those who are fleeing 2Pt2[18]ABs[2]. clean[1].

scarcely, hardly[2].

kok'k i n on KERNEL

scarlet, really a crimson or carmine, but the name scarlet is now associated with riches and royalty. The kermes (*Coccus ilicis*) a small maggot, from which this crimson dye was made, was anciently supposed to be the kernel of the cocciferus or holm oak. mantle about Jesus Mt27[28] wool Hb9[19] wild beast ARv17[3] woman clothed with VRv17[4] in Babylon ARv18[12] 16.

skorp iz'ō SCATTER

scatter, the antonym of gather. he who is not gathering with Me is PMt12[30]Lu11[23] the wolf s the sheep PJn10[12] the disciples Jn16[32] He s. He gives to the drudges 2C9[9]. disperse abroad[1], scatter[3], - abroad[1].

scatter, disband[1].

dia skorp iz'ō THROUGH-SCATTER

scatter, dissipate. gathering whence you do not PMt25[24] 26 the flock PMt26[31]Mk14[27] God (s the proud)Lu1[51] (the s children of)Jn11[52] those of Judas the Galilean Ac5[37] **dissipate:** younger son d the estate PLu15[13] his lord's possessions PLu16[1]. disperse[1], scatter[2], -abroad [2], strew[2], waste[2].

scatter abroad, disperse[3], **scatter**[3], **toss**[1].

likm a'ō WINNOW

scatter like chaff. whom the stone falls on PMt21[44]Lu20[18]. grind to powder[2].

scattered, dispersion[1].

scattered abroad, dispersion[1].

os'phrē si s SCENT

scent, the sense of smell. where were the s 1C12[17]. smelling[1].

scepter. See **rod.**

Skeuas' SCEVA

Sceva, a chief priest. seven sons of Ac19[14].

schism. See **rent.**

log'i on LAY(say)

scholarly. a s man Apollos Ac18[24]. eloquent[1].

schol ē' LEISURE

school, freedom from stated or necessary occupation, a place where such time is given to learning. of Tyrannus Ac19[9].

schoolmaster, escort[2].

science, knowledge[1].

em pai'z ō IN-HIT

scoff at, scoff. Christ (will be) Mt20[19] Mk10[34] Lu18[32] (the soldiers) Mt27[29] [31] Mk15[20] Lu23[36] (the people) Lu22[63] (Herod) Lu23[11] Herod, by magi Mt2[16] the one building PLu14[29] **scoff:** Mt27[41] Mk15[31]. mock[13].

em pai'k t ēs IN-HITTer
scoffer. in last days 2Pt3[3] Ju[18]. mocker[1], scoffer[1].

em pai g m on ē' IN-HITTing
scoffing. scoffers with s 2Pt3[3].

em pai g m os' IN-HITTing
scoffing. a trial of Hb11[36]. mocking[1].

ex orus's ō OUT-EXCAVATE
scoop out (the roof)Mk2[4], **gouge out** (your eyes)Ga4[15]. break up[1], pluck out[1].

ka u ma t iz'ō BURNize
scorch. the sowing is ʀMt13[6]Mk4[6] men s by the sun's heat ᴠRv16[8 9].

ka u's ōn BURNing
scorching heat. burden of the day and the Mt20[12] blowing from the south ᴘLu12[55] sun rises together with Ja1[11]. burning heat[1], heat[2].

ex ou d en o'ō OUT-NOT-YET-ONE
scorn. Son of Mankind Mk9[12]ᴀʙ. set at naught[1].

ex ou th en e'ō OUT-NOT-YET-ONE
scorn, contemptible, a different spelling of the previous word. s the rest of men Lu18[9] **Christ** (Herod s Him)Lu23[11] (the Stone being s) ʀAc4[11] **saints** (let not him who is eating be) Ro14[3ʙ5 10] (not to be s Timothy)1C16[11] (Paul's expression)2C10[10ᴀ5] (not s their trial)Ga4[14] (s not prophecies)1Th5[20] **contemptible:** God chooses the 1C1[28] in the ecclesia 1C6[4]. be least esteemed[1], contemptible[1], despise[6], set at nought[4].

skorp i'os SCATTER-VENOM
scorpion, an insect of the class *Arachnida*, with large claws and a long tail with a curved claw at its end which secretes an acrid poison. This it curves over its back when ready to strike. Its sting is very painful. disciples given authority over Lu10[19] handing him a ᴘLu11[12] locusts (license as the s)ᴠRv9[3] (torment as of)ᴠRv9[5] (have tails like)ᴠRv9[10].

dia kath ar iz'ō THROUGH-DOWN-LIFTize
scour, cleanse thoroughly. Christ's threshing floor ʀMt3[12]Lu3[17]. purge thoroughly[2].

ma stig o'ō RATHER-PRICK
scourge, intensely prick. disciples will be Mt 10[17] Christ (by the nations) Mt20[19]Mk10[34] Lu18[33] (Pilate)Jn19[1] Jews s the prophets Mt23[34] the Lord s every son ʀHb12[6].

scourge, **whip**[3].

ma'sti x RATHER-PRICK
scourge, scourging. Jesus cures those having ʀMk3[10] 5[29 34] Lu7[21] **scourging:** Paul interrogated by Ac22[24] the Hebrews got a trial of Hb11[36]. plague[4], scourging[2].

ma sti'z ō RATHER-PRICKize
scourge. Paul protests Ac22[25].

scourging. See **scourge.**

ek muktēr iz'ō OUT-NOSEize
scout. Jesus (Pharisees s)Lu16[14] (chiefs)Lu 23[35]. deride[2].

psich i'on SCRAP
scrap, a particle of food which is left over in eating. puppies eating of ʀMt15[27]Mk7[28] from rich man's table ᴘLu16[21ᴀ5]. crumb[3].

alala'zō SCREAM
scream, probably at first the loud repetition of alala, then any scream, of a cymbal, clang 1C13[1ᴀʙ5 1ᴇ]. in Jarius' house Mk5[38]. tinkle[1], wail[1].

para kalu'p t ō BESIDE-COVER
screen. Jesus words, from the disciples ᴘLu 9[45]. hide[1].

gram ma t eu s' WRITer
scribe, as few could write, a special class were professional scribes, and, being able to read, they were considered the learned class. Herod gathering Mt2[4] righteousness of Mt 5[20] **Christ** (teaching not as)Mt7[29]Mk1[22] (approaching)Mt8[19] (charge blasphemy)Mt9[3]Mk 2[6]Lu5[21] (came to Him from Jerusalem)Mt 15[1] Mk7[1 5] (suffering from)Mt16[21] (to be given up to)Mt20[18]Mk10[33ᴀʙ5]² (perceive His marvels)Mt21[15] (dispatched to Israel)Mt23[34] (scoffing at Him)Mt27[41]Mk15[31] (say He has Beelzeboul)Mk3[22] (to be rejected by)Mk8[31] Lu9[22] (what are you discussing)Mk9[16ᴀ] (sought how to destroy Him)Mk11[18 14]1Lu 19[47 22]2 (by what authority)Mk11[27]Lu20[1] (Thou sayest ideally)Mk12[32] Lu20[39] (beware of the s)Mk12[38]Lu20[46] (s coming together to)Mk14[53] (scrutinized Him)Lu6[7] (hem Him in)Lu11[53] (seek to lay hands on)Lu20[19] (accusing Him)Lu23[10] (leading a woman to) [Jn8[3]] want to see sign Mt12[38] made a disciple ʀMt13[52] saying that Elijah coming Mt17[10]Mk9[11] on Moses' seat are seated Mt 23[2] woe to you Mt23[13 15 23 25 27 29] Lu11[44ᴀ] gather to Caiaphas Mt26[57] s of the Pharisees Mk2[16] Ac23[9ʙ5] discussing with the disciples Mk9[14] ask what is foremost precept Mk12[28] saying that Christ is Son of David Mk12[35] a throng with Judas from Mk14[43] hold consultation Mk15[1] murmured to disciples Lu5[30] grumbled Lu15[2] gathered (as it became day)Lu22[66] (in Jerusalem) Ac4[5] stir people up against Stephen Ac6[12] of Ephesus Ac19[35] where is the 1C1[20]. scribe[66], townclerk[1].

scrip, bag (beggar's)[6].

graph ē' WRITing
scripture, inspired writing. did you never read in Mt21[42]Mk12[10] Sadducees not acquainted with Mt22[29]Mk12[24] **fulfilled** (how then may) Mt26[54 56] (that they may)Mk14[49] Jn13[18 17]2 19[24 36] (must be)Ac1[16] (was)Ja2[23] **Christ** (today this s fulfilled)Lu4[21] (interprets from)Lu24[27] (opened to the disciples) Lu24[32 45] (say that out of seed of David) ɪJn7[42] (died according to)1C15[3] (roused according to)1C15[4] disciples (believe)Jn2[22] (not yet aware of)Jn20[9] search the Jn5[39] according as the s said ɪJn7[38] Ja2[8] cannot be annulled Jn10[35] may be perfected Jn19[28] saying (a different s)ɪJn19[37] (what is)ɪRo4[3] Ga4[30] (to Pharaoh)ɪRo9[17] (everyone believing)ɪRo10[11] (in Elijah)ɪRo11[2] (not muzzling the ox)ɪ1Ti5[18] eunuch (reading) Ac8[32] (Philip evangelizes to him from)Ac8[35] Paul argues from Ac17[2] Bereans examining Ac17[11] Apollos (able in)Ac18[24] (exhibiting through) Ac18[28] **God** (evangel promised in)Ro1[2] (perceiving before that)Ga3[8] (all s inspired by) 2Ti3[16] consolation of Ro15[4] secret manifested through Ro16[26] locks up all together Ga3[22] is it saying this for naught Ja4[5] included in 1Pt2[6] no prophecy of s its own explanation 2Pt1[20] unlearned twisting 2Pt3[16].

scripture. See **letter.**

bib'l os SCROLL
scroll, a roll made of a long strip of paper containing writing. of Christ's lineage ᴀMt1[1] of Moses Mk12[26] of Isaiah Lu3[4] of the Psalms Lu20[42] Ac1[20] of the prophets Ac7[42]

of meddling arts Ac19[19] of life (names in) ʀPh4[3] (not erasing from)ʀRv3[5] (not found in)vRv20[15]*as*. book[13].

bibl i'on SCROLLet

scroll, the usual form. of divorce Mt19[7] Mk10[4] of Isaiah (Christ opens)Lu4[17] [17] (furling) Lu4[20] written in this (John's account)Jn20[30] world would not contain Jn21[25] of the law Ga3[10] Timothy to bring 2Ti4[13] Moses sprinkles Hb9[19] in the summary of Hb10[7] of the unveiling (John to write)Rv1[11] (prophecy of)vRv22[7] [10] [18] (sayings of)vRv22[9] (calamities in)vRv22[18] [19] (words of)vRv22[19] **on His right hand** (who worthy to open)vRv5[1]*s*[2] [2] (no one able to open)vRv5[3] [4]*bs* (Root of David to open)vRv5[5] (Lambkin took)vRv5[8] (worthy art Thou)vRv5[9] heaven recoils as vRv6[14] s of life (of the Lambkin)vRv13[8] ʀ21[27] (whose names not written in) vRv17[8] (opened) vRv20[12] dead judged by the s vRv20[12] [12] (*b*Rv20[15]). bill[1], book[20], scroll[1], writing[1].

scroll (tiny). See **tiny scroll.**

para têr e'ô BESIDE-KEEP

scrutinize. scribes s Jesus Mk3[2]Lu6[7] 14[1] 20[20] the Jews s the gates for Paul Ac9[24] s days and months Ga4[10]. observe[1], watch[5].

para têr'ê si s BESIDE-KEEPing

scrutiny. kingdom not coming with Lu17[20]. observation[1].

sculpture. See **emblem.**

peri'psê ma ABOUT-STROKE-*effect*

scum. of all things (the saints)1C4[13]. off-scouring[1].

Sku'thês SCYTHIAN

Scythian, probably an inhabitant of what is now Russia, then considered the wildest of barbarians. none in the young humanity Co3[11].

tha'las s a SEA

sea, the confluence of the waters Gn1[10], in contrast with the land or earth, which is dry; idiomatically, with **ocean,** open Mt18[6], figuratively, the unstable, restless nations who know not God. the s road Mt4[15] **Christ** (walking beside)Mt4[18] 15[29] Mk1[16] (rebukes) Mt8[26]Mk4[39] (obeying Him)Mt8[27]Mk4[41] (beside)Mt13[1] Mk5[21] (walking on)Mt14[25] [26]Mk 6[48] [49] Jn6[19] (teaching beside)Mk2[13] 4[1] (retires to)Mk3[7] (steps into a ship in)Mk4[1] (came through Sidon to)Mk7[31] (came to other side)Jn6[1] (manifests Himself on)Jn21[1] purse netting in Mt4[18] Mk1[16] a quaking in Mt8[24] hogs rush into Mt8[32]Mk5[13] [13] cast into (like a dragnet)ʀMt13[47] (a fish hook) Mt17[27] (this mountain)ʀMt21[21]Mk11[23] (the one snaring)Mk9[42] Lu17[2] (Peter c himself) Jn21[7] (the wheat)Ac27[38] (a mountain)vRv8[8] (a stone)vRv18[21] ship tormented in Mt14[24] Jews going about Mt23[15] throng toward Mk4[1] of Galilee (came to other side)Mk5[1] (ship in middle of)Mk6[47] (to Capernaum) Jn6[16] [17] (roused by wind)Jn6[18] (throng find Jesus on other side)Jn6[22] [25] mulberry planted in ʀLu17[6] resounding of Lu21[25] God (Thou Who makest)Ac4[24] 14[15] vRv14[7] (Who creates)vRv10[6]*bs*[1] signs in the Red Ac7[36] Simon's house beside Ac10[6] [32] **Paul** (to go as far as)Ac17[14] (safely through)Ac28[4] (dangers in)2C11[26] lowering skiff into Ac27[30] left anchors in Ac27[40] sand of (sons of Israel as)Ro9[27] (dragon standing on)vRv13[1] (Gog and Magog in number as)vRv20[8] **Israel** (all passed through)1C10[1] (baptized in)1C 10[2] (as the sand beside the s shore)Hb11[12] (crossed the Red)Hb11[29] surge of Ja1[6] billows of ʀJu1[13] **glassy s** (like crystal)vRv4[6] (mixed with fire)vRv15[2] (conquerors standing on)vRv15[2] creatures on vRv5[13] (third died)vRv8[9] wind not blowing on vRv7[1] messenger (to injure)vRv7[2] [3] (right foot on) vRv10[2] [5] [8]*s* (pours second bowl into)vRv16[3] third became blood vRv8[8] woe to ʌRv12[12] beast ascending out of vRv13[1] every living soul in, died vRv16[3] those working on vRv 18[17] who have ships on vRv18[19] gives up the dead vRv20[13] is no more vRv21[1] (*s*Lu 8[33]).

sea, ocean[1], (things in the s), **salt sea (of)**[1].

para thalas's i on BESIDE-SEA

sea (beside). Capernaum Mt4[13]. which is upon the sea coast[1].

sea coast, maritime[1], **sea (beside)**[1].

kêt'os SEA-MONSTER

sea monster, a large fish in one case, Jo2[1], though the word may include any large marine monster. The name *cetacea* later became the scientific term for marine mammals, as whales. Jonah in the bowel of Mt12[40]. whale[1].

sa'ton (Hebrew) seah

seah, a dry measure equal to a little more than a peck. leaven hid in three s of meal ʀMt 13[33]Lu13[21]. measure[2].

sphrag i s' SEAL

seal, the impression left by some instrument or device attesting the genuineness or securing the inviolability of that to which it is attached. circumcision a s ʀRo4[11] the saints (Paul's s)M1C9[2]*Bs* of God's foundation ʀ2Ti 2[19] **scroll** (with seven)vRv5[1] (who is worthy to loose)vRv5[2] (Root of David to loose)vRv 5[5] [9] (Lambkin opens one)vRv6[1]*s*[1] (opens other six)vRv6[3] [5] [7] [9] [12] 8[1] of the living God vRv7[2] 9[4].

sphrag iz'ô SEAL

seal, to stamp with approval, or to secure against violation. the stone (sepulcher)Mt 27[66] **the saints** (by Christ)ʀJn3[33] (s to them this fruit)ʀRo15[28] (God Who s us)ʀ2C1[22] (with the holy spirit)ʀEp1[13] (for day of deliverance) ʀEp4[30] God the Father s (Son of Mankind)ʀJn6[27]*ABs** slaves of God (144,000) vRv7[3] [4]*bs* [4] [5] [8] things the thunders speak vRv10[4] s the submerged chaos vRv20[3] not to s the sayings vRv22[10]. **seal**[22], - **up**[1], **set a seal**[1], **set to one's seal**[1].

kata sphrag iz'ô DOWN-SEAL

seal up, seal so as to keep closed. scroll with seven seals vRv5[1]. **seal**[1].

a'raph on UN-SEWED

seamless, woven in one piece. Christ's tunic Jn19[23].

phthin op ôr i n on' WANE-JUICE-HOURED

sear, when the sap begins to leave the leaves they become sear. trees that are ʀJu1[12]. whose fruit withereth[1].

sear with a hot iron, cauterize[1].

ereun a'ô or *eraun a'ô* SEARCH

search, explore thoroughly or examine carefully. the scriptures Jn5[39] s and see (no prophet)Jn7[52] God s the hearts Ro8[27] the spirit s all 1C2[10] into what manner of era 1Pt1[11] Christ s the kidneys Rv2[23].

search, examine[1], **inquire**[1].

search diligently, **search out**[1].

ex eraun a'ō OUT-SEARCH

search out. salvation the prophets s o 1Pt1[10]. search diligently[1].

seas meet (where two), channel[1].

kair os' SEASON

season, a distinct portion of time having special characteristics. an appointed time, an era, an occasion, a period. before the s to torment Mt8[29] at that s (Christ acclaiming) Mt11[25] (went through the sowings) Mt12[1] (Herod hears of Jesus) Mt14[1] (put forth His hands) Ac12[1] (disturbance occurred) Ac19[23] of the harvest PMt13[30] of the fruit PMt21[34 41] to give nourishment in PMt24[45] not s of figs Mk11[13] dispatches slave at PMk12[2]Lu 20[10] Gabriel's words fulfilled in Lu1[20] in s of trial withdrawing PLu8[13 13] administrator giving grain in PLu12[42] s is near Lu21[8] ABS[2] messenger bathed at Jn5[4] Christ (His s not yet present) Jn7[6 8] (His brothers' s present) Jn7[6] of refreshing Ac3[19] God (giving fruitbearing) Ac14[17] (specifying setting of) Ac17[26] (exalting you in) 1Pt5[6] at this s Sarah Ro9[9] not judging before 1C4[5] acceptable 2C6[2] scrutinizing Ga4[10] due Ga6[9] Adversary's brief VRv12[12] woman nurtured VRv 12[14 14 14]

appointed time: Christ (My) Mt26[18] (Adversary withdrew until) Lu4[13] Elymas not observing sun until Ac13[11]

era: fulfilled is the Mk1[15] in this e houses Mk10[30] not aware when AMk13[33] this e (Jews not able to test) ALu12[56] (back manyfold in) Lu18[30] Jerusalem knew not Lu19[44] of the nations Lu21[24] disciples not to know Ac1[7] in which e Moses born Ac7[20] in the current (display God's righteousness) Ro3[26] (sufferings of) Ro8[18] (a remnant of Israel) Ro11[5] saints (while still in accord with) Ro5[6] (to be aware of) Ro13[11] (reclaiming) Ep5[16] Co4[5] is limited 1C7[29] a most acceptable 2C6[2] the complement of the Ep1[10] in that e (nations apart from Christ) Ep2[12] concerning 1Th5[1] of the man of lawlessness 2Th2[6] testimony in its own 1Ti2[6] subsequent 1Ti4[1] showing in its own 1Ti6[15] not tolerate sound teaching 2Ti4[3] manifests God's word in its own Tit1[3] in the last 1Pt1[5] what manner of 1Pt1[11] for judgment to begin 1Pt4[17] is near Rv1[3] 22[10] for the dead to be judged Rv11[18]

occasion: same o reporting to Christ Lu13[1] on every o beseeching Lu2[13] given o Felix Ac24[25] saints (as we have o working) Ga6[10] (praying on every) Ep6[18] to go back (Israel) Hb11[15] equality in the current 2C8[14]

period: except sometime it should be by agreement for 1C7[5] bereaved of for 1Th2[17] last days perilous A2Ti3[1] of Paul's dissolution 2Ti4[6] parable for the present Hb9[9] of reformation Hb9[10] of Sarah's prime Hb11[11] (AAc7[17] S[1*]1Ti6[17]).

season, hour[3], time[4], (for a s), few[1], temporary[1], (in s), opportunely[1], (out of s), inopportunely[1].

art u'ō EQUIP

season. If salt becomes savorless with what will you s PMk9[50]Lu14[34] your word with salt PCo4[6].

kath ed'r a DOWN-SETTLE

seat. of those selling doves Mt21[12]Mk11[15] seated on Moses' AMt23[2].

seat, throne[7].

prō to kath edr i'a

BEFORE-MOST-DOWN-SETTLE

seat (front). scribes and Pharisees fond of Mt23[6]Mk12[39] Lu11[43] 20[46]. chief seat[2], highest -J, uppermost -1.

epi kath iz'ō ON-DOWNIZE

seat on. Jesus, on the ass and colt Mt21[7]B. set[1].

su[n]g kath iz'ō TOGETHER-DOWNIZE

seat together. those who apprehended Jesus Lu22[55] the saints, among the celestials FEp 2[6]. be set down together[1], make sit -1.

para kath e z'o mai BESIDE-DOWN-BE-IZE

seated at (be). Mary, at Jesus' feet Lu10[39].

kath iz'ō DOWNIZE

seated (be). Jesus (on the mountain) Mt5[1] (summons the twelve) Mk9[35] (on the colt) Mk11[7]Lu19[30]Jn12[14] (in the sanctuary) Mk12[41] [Jn8[2]] (in the synagogue at Nazareth) Lu4[20] (in the ship) Lu5[3] Son of Mankind (on the throne) Mt19[28] 25[31] Ac2[30] Rv3[21] (at the right hand) AMk16[19] Ep1[20] Hb1[3] 8[1] 10[12] 12[2] being s they cull the ideal fish PMt13[48] disciples s (on twelve thrones) Mt19[28] (at the right and left) Mt20[21] 23Mk10[37] 40 (while Jesus prays) Mt26[36]Mk14[32] (in Jerusalem) ALu24[49] scribes on Moses' seat Mt23[2] a colt on which no man as yet Mk11[2B3] first s to calculate the expense PLu14[28] s to plan if able to meet that one PLu14[31] s receive your bills Lu16[6] on the dais (Pilate) Jn19[13] (Herod) Ac12[21] (Festus) Ac25[6 17] tongues of fire on disciples Ac2[3ABS2] Philip with the eunuch Ac8[31] Paul (in the synagogue) Ac 13[14] (at Philippi) Ac16[13] (at Corinth) AAc18[11] Eutychus s on the window Ac20[9] the contemptible in the ecclesia 1C6[4] the people to eat and drink 1C10[7] man of lawlessness s in the temple 2Th2[4] the conqueror s with Me ARv3[21] perceived thrones and they are s on them VRv20[4] (BLu7[15] SJn6[3]). continue[1], set[2], be -2, - - down[2], sit[26], - down[14], tarry[1].

kath e z'o mai DOWN-BE-IZE

seated (be). Christ (s teaching) Mt26[55] (in midst of the teachers) Lu2[46] (at the spring) Jn4[6] disciples to be s on thrones Lu22[30] Mary s in the house Jn11[20] messengers, at the tomb Jn20[12] those s in the Sanhedrin Ac6[15] Eutychus s in the window Ac20[9]. sit[6].

kata mon'as DOWN-ONLY

seclusion (in). Jesus Mk4[10] Lu9[18]. alone[2].

deu'ter on TWO-more

second*, secondly destroys Ju5. Jesus a s time (coming away prays) Mt26[42] (saying to Peter) Jn21[16] (will be seen) Hb9[28] s time Joseph made known Ac7[13] voice to Peter VAc10[15] 11[9] Paul present s time 2Ci3[2] have declared VRv19[3]. See also under **admonition, animal, curtain, death, epistle, grace, jail, lapis lazuli, man, messenger, seal, sign, watch, woe.** afterward[1], again[1], second[31], -arily[1], the - time[3].

sti g mē' PRICK

second, a minute point of time. Jesus shown all the kingdoms in Lu4[5]. moment[1].

second after the first, second first[1].

deu ter ai'on TWO-more-

second (day). Paul came to Puteoli Ac28[13].

deu ter o'prō t on TWO-more-BEFORE-most

second first. sabbath Lu6[1A]. second after the first[1].

secondarily, second[1].

secondly. See second.

mu s tēr'i on CLOSE-KEEP

secret, that which was once kept closed and withheld but now is revealed. of the kingdom Mt13[11]Mk4[11]Lu8[10] duration of Israel's callousness Ro11[25] hushed in times eonian Ro16[25] **God's** (wisdom in a)1C2[7] (administrators of)1C4[1] (of His will)Ep1[9] (of the G and Father of Christ)Co2[2] (consummated) vRv10[7] perceiving all 1C13[2]ABS[1*] speaking s 1C14[2] of the saints' change 1C15[51] of **Christ** (made known to Paul)Ep3[3 4] Co4[3] (and the ecclesia)Ep5[32] administration of Ep3[9] of the evangel Ep6[19] concealed from the eons Co1[26] among the nations Co1[27] of lawlessness 2Th2[7] of the faith 1Ti3[9] of devoutness 1Ti3[16] of the seven stars Rv1[20] Babylon the Great vRv17[5 7] (AS[1*]1C21). mystery[27].

secret, concealed[1], **hidden**[12], (In s) **hidden**[1], (keep s), **hide**[1], **hush**[1].

secret chamber, storeroom[1].

secretly, hide[1], **surreptitiously**[1].

[*h*]*ai'r e sis* LIFTing

sect, preference, heresy. Sadducees Ac5[17] Pharisees Ac15[5] 26[5] Nazarenes Ac24[5 14] 28[22] among the Corinthians 1C11[19] of the flesh Ga5[20] destructive 2Pt2[1]. heresy[4], sect[5].

[*h*]*air et ik on'* LIFTic

sectarian, one who follows his preferences Tit 3[10]. that is an heretic[1].

Sekoun'dos (Latin) SECUNDUS

Secundus, a Thessalonian Ac20[4].

a sphal iz'ō UN-TOTTER

secure. Jesus' sepulcher Mt27[64 65 66] feet in the stocks Ac16[24]. make fast[1], - sure[3].

secure, worry (without)[1].

a sphal es' UN-TOTTER

secure (-ity), **certain** (-ty). an anchor s Hb6[19] **security:** yet this is your s Ph3[1] **certain:** the captain (not able to know for c)Ac21[34] Festus having nothing c to write Ac25[26] **certainty:** captain resolved to know the c Ac22[30].

a sphal ōs' UN-TOTTER-AS

securely, certainly (let Israel know)Ac2[36]. lead Jesus away Mk14[44] to keep Paul and Silas Ac16[23]. assuredly[1], safely[2].

a sphal'ei a UN-TOTTER

security, certainty of the words Lu1[4]. prison locked with all Ac5[23] peace and s 1Th5[3]. certainty[1], safely[2].

security. See **secure.**

security, enough[1].

sedition, dissension[1], **standing**[3].

apat a'ō SEDUCE

seduce, lead astray by attractive inducements. let no one be Ep5[6] Adam was not 1Ti2[14] the heart Ja1[26] (*s[a]*b1Ti2[14]). deceive[4].

seduce, lead astray[1], **stray**[2].

seducer, swindler[1].

seducing, deceiver[1].

apat'ē SEDUCTion

seduction, seductive, desires Ep4[22]. of riches PMt13[22] Mk4[19] philosophy and empty Co2[8] of injustice 2Th2[10] of sin Hb3[13] (AJu[12]). deceit[3], deceivableness[1], deceiving[1].

seductive. See **seduction.**

[*h*]*or a'ō* SEE

see, perceive with the eyes, figuratively, see with the mind's eye, in the imperative, as in English, to take notice. **Christ** (s you tell it to no one)Mt8[4]Mk1[44] (let no one know)Mt9[30] (take heed of the leaven)Mt16[6] Mk8[15] (should not be despising)Mt18[10] (are not alarmed)Mt24[6]Mk13[7]*s* (guard against greed)Lu12[15] (friends afar off s these things)Lu23[49] (that which we have s)Jn3[11] (what He has)Jn3[32] (Galileans having s all) Jn4[45] (also s Me)Jn6[36] (has s the Father) FJn6[46] (what I have s)Jn8[38] (you have s Abraham)Jn8[57] (you have s Him)Jn9[37] (who has s Me has s)FJn14[7 9 9] (that you have s Me)Jn20[29] (in Whom not s at present)1Pt1[8] men as trees Mk8[24] Zechariah s an apparition Lu1[22] **disciples** (not reporting what they have)Lu9[36] (apparition of messengers) Lu24[23] (have s the Lord)Jn20[18 25] (with our eyes)1Jn1[1 2 3] rich man s Abraham FLu16[23] **God** (no one has ever)Jn1[18] (not s a perception of)FJn5[37] (not that anyone has)Jn6[46] (to Moses, for s)Hb8[5] (one sinning s Him not)F1Jn3[6] 3Jn[11] (loving G Whom he has not)1Jn4[20 20] I have s and testified (John the baptist)Jn1[34] (John)Jn 19[35] Jews have s also Jn15[24] Moses (model he had s)Ac7[44] (as s the Invisible)Hb11[27] I s you (Simon) in the bile Ac8[23] Paul (to witness what he has) Ac22[15] (s Jesus) 1C9[1] (have not s his face)Co2[1] parading what he has Co2[18] s that no one rendering evil 1Th 5[15] not s all subject Hb2[8] s a man justified by works Ja2[24] s no I am a fellow slave Rv19[10] 22[9] (AsJn6[2] AS[1*]8[38]).

ops'o mai VIEW

see, perceive attentively with the eyes. While the derivation is distinct from see ([*h*]*or a'ō*), in actual usage the distinction has faded away, as in the Septuagint. It seems to replace the passive and future of see, hence we use see.

God (clean in heart shall)FMt5[8] (s salvation of)Lu3[6] (s the glory of)Jn11[40] (G of glory s by Abraham)Ac7[2] (apart from holiness no one s the Lord)FHb12[14] **disciples** (Moses and Elijah s by)vMt17[3]Mk9[4]Lu9[31] (s greater things)Jn1[50] (shall s heaven opened) Jn1[51] **Son of Mankind** (s Him coming on clouds)Mt24[30]Mk13[26]Lu21[27] (s Him sitting at the right)Mt26[64]Mk14[62] (not s the days of)Lu17[22] Judas to be s to that NMt27[4] the Jews to be s to it NMt27[24] Ac18[15]

Christ (there the disciples shall s)Mt28[7 10] Mk16[7] (messenger s by Him)Lu22[33]*s* (s by Simon)Lu24[34] 1C15[5] (you shall be s Me)Jn 16[16 17 19] (I shall be s you again)Jn16[22] (shall s Him Whom they stab)Jn19[37] (s by Paul)Ac9[17 26[16 18] 1C15[8] (s more days by disciples)Ac13[31] (those not informed s)FRo 15[21] (s by over 500)1C15[6] (by James)1C15[7] (will be s second time)Hb9[28] (s Him according as He is)1Jn3[2] (every eye)Rv1[7] (saints s His face)FRv22[4]

Others: messenger s by Zechariah Lu1[11] s Abraham and Isaac and Jacob Lu13[28] stubborn not s life FJn3[36] dividing tongues s Ac2[3] youths s visions Ac2[17] Moses (s by brethren)Ac7[26] (messenger s by)vAc7[30 35] Paul (vision s by)Ac16[9] (s my face no longer)Ac20[25] secret of devoutness s by messengers 1Ti3[16] I shall be s you Hb13[23] ark of God's covenant s vRv11[19] sign s in heaven vRv12[1 3] (BJn1[39]).

see, appear[2], **behold**[40], **gaze**[18], **look**[90], **- at**[2], **- off**[1], **perceive**[317], **relate story**[1], **sight (recover)**[1], **visualize**[1], (make s), **enlighten**[1].

PSEE. See **perceive.**

see afar off (cannot s), **close eyes**[1].

pro or a'ō BEFORE-SEE

see before. I saw the Lord b me Ac2225 b this Trophimus was s Ac2129. foresee[1], see before[1].

see before, perceive before[1].
see clearly, descry[1], keen-sighted (be)[2].
see how it will go, perceive from[1].

spor a' SOW-

seed. not of corruptible F1Pt123B.

spor'os SOW-

seed. man casting FMk426 Lu85 germinating Mk427 is the word MLu811 multiplying your P2C910 (B2C910). seed[4], - sown[1].

sper'ma SOW-

seed, that which is sown. **ideal s** (man sowing)FMt1324 27 (Son of Mankind sowing) FMt1337 (sons of kingdom)FMt1338 mustard FMt1332Mk431 seven brothers raising up AMt 2224 25Mk1210 20 21 22Lu2028 **Abraham's** (to his s)ALu155 (we are)AJn833 37 (in your s) AAc325 (land given to)AAc75 (a sojourner) AAc76 (his S. Christ)ARo413 Ga316 16 16 19 (confirmed to entire)ARo416 (thus shall be your s)ARo418 (not all children)ARo97 8 (in Isaac shall)ARo97 Hb1118 (Paul out of)ARo 111 2C1122 (if you are Christ's)AGa329 (taking hold of)AHb216 Christ s of David AJn742 Ac1323ABS2 Ro13 2Ti28 Lord of hosts conserved us ARo920 **God** (giving each s own body)1C1538 (supplying s)2C910s (s remaining)F1Jn39 disruption of (Sarah)Hb1111 of sun clothed woman ARv1217. issue[1], seed[43].

seed (receive), sow[4].

seeing, for[1], if so be that[1], observing[1], since[4], - in fact[2].

zēt e'ō SEEK

seek, make an effort to find. **Christ:** mother and brothers s Mt1246Bs1* 47Mk332 **priests, scribes and pharisees s** (to hold)Mt2146Mk 1212 (a sign from)Mk811 (to destroy)Mk1118 141 Lu1947 (pounce upon His words)Lu1154A (lay hands on)Lu2019 (how they may be assassinating)Lu222 **disciples s** (at the tomb) Mt285Mk166 (why are you s)Lu245 (s with one another)Jn1619 all are s Thee Mk137 Joseph and Mary Lu248 40 the throng (s to touch)Lu619 (came to Capernaum s)Jn624 26 Abs2 **Jews** (s a sign from)Lu1116 (to kill Him)Jn516A 18 71 19 20 25 837 40 (s Him in the festival)Jn711 1156 (to arrest Him)Jn 730 1030 (to stone Him)Jn118 (Whom are you)Jn184 7 (if then you are s Me)Jn188 Zaccheus s to see Lu193 came to s and to save Lu1910 to John's disciples, what are you s Jn138 no one said to Him, what are you s Jn427 not s My (will)Jn530 (glory) Jn850 s the glory of God Jn719 you will be s Me Jn734 36 821 1333 Pilate s to release Jn1912 to Mary Magdalene. Whom are you Jn2015 while s to be justified in C Ga217

Others: Herod (s the little Boy)Mt213 20 (to become acquainted with Jesus)Lu99 s first the kingdom Mt633Lu1231 s and you shall find FMt77Lu119 10 unclean spirit s rest FM(1243)Lu124 merchant s ideal pearls FMt1345 shepherd s the sheep FMt1812 Judas s opportunity Mt2616Mk1411Lu226 Sanhedrin s false testimony Mt2659Mk1455 to be carrying paralytic in Lu518 this generation s a sign Lu1120 do not be s what you may be eating Lu1220 much given, much will be s Lu1248 s fruit FLu136 7 many s to enter FLu1324 woman s carefully FLu158 to procure the soul Lu1733 God (s such)CJn423 (One Who is s)Jn850 (nations to be)FAc1727 (found by those not s)FRo1020 **Jews** (not s the glory from God)Jn544 (s Paul and Silas) Ac175 (to kill Paul)Ac2131 (to establish their own righteousness)Ro103 s publicity Jn74 one's own glory Jn718 Ananias to s Saul Ac911 three men s Peter Ac1019 21 Elymas s (pervert the proconsul)Ac138 (some one to lead him)Ac1311 **Paul** (s to come out to Macedonia)Ac1610 (not s his own expedience)1C1033 (not s yours but you)2C1214 (s a test of Christ in P)2C133 (am I s to please men)Ga110 (not s glory from men)1Th20 (Onesiphorus s in Rome)2Ti117 mariners s to flee Ac2730 those s glory and honor Ro27 s my (Elijah's) soul Ro113 Greeks s wisdom 1C122Bs s in administrators (faithfulness) 1C42 **saints** (do not s to be loosed)1C727 (do not s a wife)1C727 (not to be s his own welfare)1C1024 (all s their own)Ph221 (that which is above)Co31 (s peace)1Pt311 love is not self-seeking 1C135 s to edification 1C 1412 no place s for second covenant Hb87 Adversary s someone 1Pt58 men will be s death vRv96 (AMk331 BS812 AS1* Lu245 BRo311 pHb110). be about[1], desire[3], endeavor[1], - go about[4], inquire[1], - for[1], require[2], seek[98], - after[1], - for[6], - means[1].

seek, hunt[3], seek for[3].
seek after, seek for[5], - out[2].
seek carefully, seek out[1].
seek diligently, seek out[1].

epi zēt e'ō ON-SEEK

seek for. nations s (what to eat)Mt632Lu1230 a sign (generation, adulteress)Mt1239 164B2s (why is this generation)Mk812A throngs s Jesus Lu442 Herod s Peter Ac1219 Sergius Paul s to hear the word Ac137 if the Ephesians Ac1939 what Israel is Ro117 Paul (not s a gift)Ph417 (but fruit)Ph417 a country (faithful of old s)Hb1114 an impending city Hb1314 (A1C122). desire[3], inquire[1], seek[3], - after[5], - for[2].

ek zēt e'ō OUT-SEEK

seek out, in order to find, exact in order to expose what is hidden Lu1150 51. **God** (those left should be s)Ac1517 (not one)Ro311AS (Rewarder of those s Him)Hb116 Esau s repentance Hb1217 which salvation the prophets 1Pt110. inquire diligently[1], require[2], seek after[2], - carefully[1], - diligently[1].

dok e'ō SEEM

seem, create an opinion by the impression produced on the senses or mind or imagination, not necessarily true, **suppose, presume** without sufficient evidence, **be of repute** Ga22 6 6, **s good to** (Luke)Lu13 (the apostles)Ac1522 25 (the holy spirit)Ac1528 disciples (s to be greatest)Lu2224 Peter s to be observing vision Ac129 Paul (to be announcer strange demons)Ac1718 (s as terrifying)2C109 s irrational to Festus Ac2527 Hebrews (s to be deficient)Hb41 (disciplined as s best)Hb1210 discipline not s a joy Hb1211 if s to be a ritualist Ja126

suppose: nations s will be hearkened to Mt67 Christ (what are you s)Mt1725 1812 2128 2242 (C to tell Pharisees what s)Mt2217 (Son of Mankind coming in hour not s)Mt 2444Lu1240 (are you s that I)Mt2653 Lu1251 (which of these three are you s)Lu1036 (s these Galileans)Lu132 (those eighteen)Lu134

(be not s)Jn5^45 (Mary Magdalene s that He) Jn20^15 disciples (s He is a phantom)Mk6^49 (a spirit)Lu24^37 (He speaks of repoee)Jn 11^13 (of Jesus' words)Jn13^29 (one killing you should s)Jn16^2

Others: chief priest asks, what are you s Mt26^66 taken away what he is s to have Lu8^18 the Jews s (kingdom looming up)Lu 19^11 (have life eonian)Jn5^39 (Mary going into tomb)Jn11^31BS (to one another, what do you s)Jn11^56 Paul (s himself bound to commit)Ac26^9 (I s God demonstratee)1C4^9 (we s weaker members)1C12^22 23 navigator s purpose to hold Ac27^13 let him who is s he stands 1C10^12 s to be pillars Ga2^9 anyone s to be anything Ga6^3 how much worse punishment are you s Hb10^29 are you s the scripture Ja4^5

presume: not p to be saying Mt3^9 those of the nations Mk10^42 I (Christ) p not Lu 17^9A if anyone is p (to be wise)1C3^18 (to know anything)1C8^2 (be rivalrous)1C11^16 (to be a prophet)1C14^37 (confidence in himself)2C10^7B (confidence in the flesh)Ph3^4 Paul (that I have God's spirit)1C7^40 (not p me imprudent)2C11^16 (p that we are defending ourselves)2C12^19. be accounted[2], - of reputation[1], it pleaseth[2], - seemeth[1], - - good[3], pleasure[1], seem[12], suppose[7], think[33], trow[1].

seem, appear[1].

seem well. See delight.

seize. See arrest.

seize on, retain[1].

cheir o tōn e'ō HAND-STRETCH

select, literally to stretch the hand on high in balloting. elders Ac14^23 a brother, by the ecclesia 2C8^19. choose[1], ordain[1].

pro cheir o ton e'ō BEFORE-HAND-STRETCH

select before. witnesses, by God Ac10^41. choose before[1].

Seleu'keia SELEUCIA

Seleucia, a city of Syria, on the Mediterranean, near Antioch, about 36° north, 36° east. Barnabas and Saul came to Ac13^4.

[h]e aut ou' BE-SAME

self*, s/own, a reflexive pronoun, usually in the third person. The following are a few examples. saying among your- Mt3^9 worrying of it- Mt6^34 scribes say in them- Mt9^3 said in her- Mt9^21 parted against it- Mt12^25 25 Mk3^24 25Lu11^17 taking along with it- Mt12 45Lu11^26 no root in him- Mt13^21 buying them- food Mt14^15 reasoned among them- Mt16^7 renounce him- Mt16^24 humbling him- Mt18^4 emasculate them- Mt19^12 buy for your- Mt25^9 him- he cannot save Mt27^42 recognizing in Him- Mk5^30 looking to your- Mk13^9 said to them- Mk16^3 Elizabeth kept her- close Lu1^24 Pharisee said in him- Lu7^39 feigning them- Lu20^20 over your- lament Lu23^28 women adorning them- 1Ti2^9

s/own: entomb their o dead Mt8^22 strew o garments Mt21^8 guarding his o courtyard Lu11^21 etc. herself, himself, itself, ourselves, themselves, thyself, yourselves, etc.

aut o kata'kri t on SAME-DOWN-JUDGED

self-condemned. sectarian man Tit3^11. condemned of one's self[1].

e[n]g kra't ei a IN-HOLDING

self-control. Paul arguing concerning Ac24^25 fruit of the spirit Ga5^23 in knowledge supply 2Pt1^6 ©. temperance[4].

e[n]g kra t es' IN-HELD

self-controlled. supervisor to be Tit1^8. temperate[1].

auth ad'es SAME-GRATIFYING

self-gratification (given to). supervisor must not be Tit1^7 the unjust are 2Pt2^10. self-willed[2].

zētet' ta [h]eutēs' IS-SEEKING THE OF-self

self-seeking (is). love is not 1C13^5.

phil'aut on FOND-SAME

selfish. men will be 2Ti3^2. lover of self[1].

pōl e'ō SELL

sell, part with for a price, the opposite of buy. sparrows being s for Mt10^29Lu12^6 s all whatever he has PMt13^44 go s your possessions Mt19^21Mk10^21 Lu12^33 18^22 those s doves etc. Mt21^12 12Mk11^15 15Lu19^45 Jn2^14 16 go to those s and buy PMt25^9 in days of Lot Lu 17^28 s cloak and buy a sword Lu22^36 saints s freeholds Ac4^34 Barnabas s a field Ac4^37 Ananias s an acquisition Ac5^1 at the meat market 1C10^25 no one able to except vRv13^17.

sell, dispose[9], pay[3].

porphur o'pōl i s PURPLE-SELLer

seller of purple, a highly prized cloth. Lydia Ac16^14.

ger ou s i'a VETERAN

senate, usually composed of a company of old men. of the sons of Israel Ac5^21.

pemp'ō SEND

send, cause to go. Herod (s magi into Bethlehem)Mt2^8 (to behead John)Mt14^10 John s to Jesus Mt11^2Lu7^19 a king s troops PMt22^7 demons entreat, s us Mk5^12 Elijah s into Sarepta Lu4^26 centurion s friends to Jesus Lu7^6 10 s to graze hogs PLu15^15 Abraham entreated s Lazarus PLu16^24 27 lord of vineyard (s a slave)PLu20^11 12 (beloved son)PLu20 13 Jews s priests to John Jn1^22 God (s John) Jn1^33 (s His own Son)Ro8^3 (operation of deception)2Th2^11 who s Me (the will of Him) Jn4^34 5^30 6^38 39 (the Father)Jn5^23 37 6^44 7^28 8^16 18 26 12^49 14^24 (believing His)Jn5^24 (teaching is His)Jn7^16 (the glory of)Jn7^18 (going away to Him)Jn7^33 16^5 (is with Me)Jn8^29 (the works of) Jn9^4 (believing in) Jn12^44 (beholding) Jn12^45 (taking Him) Jn13^20 (not acquainted with)Jn15^21

Christ (s the apostles)Jn13^16 20 20^21AB (s the consoler)Jn15^26 16^7 (s My messenger)vRv 22^16 the Father s the holy spirit Jn14^26 Cornelius s men to Joppa Ac10^5 32 33 gifts to brethren in Judea Ac11^29 ecclesia to s men to Antioch Ac15^22 25 Paul (friends s to him not to venture)Ac19^31 (for the elders)Ac20^17 (s to Felix)Ac23^30 (s him to the Imperial judge) Ac25^25 27 (s Timothy)1C4^17 Ph2^19 23 (s to carry away your grace)1C16^3 (s the brethren) 2C9^3 (Tychicus to Ephesus and Colosse)Ep 6^22 Co4^8 (s Epaphroditus)Ph2^25 28 (Philippians, to his need)Ph4^16 (Timothy to Thessalonica)1Th3^2 5 (s Artemas)Tit3^12 governors s by the Lord 1Pt2^14 scroll, to the seven ecclesias Rv1^11 men s oblations to one another vRv11^10As a sickle vRv14^15 18 (s^1e Lu23^11 AJn6^40 s^1e 14^26 BAc11^13).

send, cast[3], - out[5], commission[11], delegate[2], send back[2].

meta pemp'ō after-SEND

send after. Cornelius s a Peter Ac10^5 22 29 29 11^13 Paul s a disciples Ac20^1BS Felix (s a Paul) Ac24^24 26 Festus entreated s a Paul Ac25^3. call for[2], send for[6].

send again, send back[2].
send away. See delegate.
send away, commission[3], delegate[4], dismiss[13], leave (take)[1], let[2], send out[1].

ana pemp'ō UP-SEND

send back, send up. Herod s Jesus b to Pilate Lu23[11]ABS[3] [15] Paul s Onesimus b Phn[12]
send up: Pilate s Jesus u to Herod Lu23[7] Festus to s Paul u to Cæsar Ac25[21]. send[2], - again[2].

send for, send after[6].
send forth, commission[15], delegate[4], send out[1], vent[1].

pro pemp'ō BEFORE-SEND

send forward. Paul (and Barnabas, by the ecclesia) Ac15[3] (into the ship) Ac20[38] (from Tyre) Ac21[5] (to s him f to Spain) Ro15[24] (Corinthians to s f) 1C16[6] (into Judea) 2C1[16] s Timothy f in peace 1C16[11] s f Zenas the lawyer Tit3[13] s brethren f worthily 3Jn[6]. accompany[1], bring forward on journey[1], bring on journey[4], conduct forth[1].

ek pemp'ō OUT-SEND

send out. Barnabas and Saul, by the holy spirit Ac13[4] brethren s o Paul and Silas Ac17[10]. send away[1], - forth[1].

send out, delegate[1], commission[2].

sum pemp'ō TOGETHER-SEND

send together. the brother with Titus 2C8[18 22]. send with[2].

send up. See send back.
send with, dispatch together[1], send together[2].

sō phron iz'ō SAVE-DISPOSIZE

sense of duty (bring to). the young wives Tit2[4]. teach to be sober[1].

senses, faculty[2].

ais'th ē si s SENSING

sensibility. In realization and all Ph1[9]. judgment[1].

aisth an'o mai SENSE

sensible of (be), affect the mind through the senses. Jesus' words Lu9[45].

sensitive (equally). See equally sensitive.
sensual, soulish[2].
sentence. See judgment.
sentence, judge[1], rescript[1], (give s), adjudge[1].

en thum'ē si s IN-FEELING

sentiment. Jesus perceiving (of the scribes and Pharisees) Mt9[4] 12[25] human Ac17[29] of the heart Hb4[12]. device[1], thought[3].

chōr iz'ō SPACEIZE

separate, put a space between, depart. the married (let not man be) Mt19[6]Mk10[9] (wife not to be) 1C7[10] (if she should) 1C7[11] (if the unbeliever) 1C7[15] saints from God's love (what shall) Ro8[35] (nothing) Ro8[39] Onesimus, for an hour Phn[15] Christ s from sinners Hb7[26]

depart: disciples, not from Jerusalem Ac1[4] Paul from Athens Ac18[1] Jews from Rome Ac18[2]. depart[6], put asunder[2], separate[2].

separate, isolate[1], sever[7], (be s), sever[1].

ta ph ē' DIE-

sepulcher. for strangers Mt27[7]. to bury in[1].
sepulcher, tomb[20].

taph'os DIE-

sepulcher. Pharisees (resembling) Mt23[27] (building the s of the prophets) Mt23[29] Jesus' (Mary in front of) Mt27[61] 28[1] (secured) Mt 27[64 66] their throat an open ꟻRo3[13]. sepulcher[6], tomb[1].

ek'ba si s OUT-STEPPING

sequel, the issue or result. God making 1C10[13] contemplating ꟻHb13[7]. end[1], way to escape[1].

Ser'gios SERGIUS

Sergius Paul, proconsul of Cyprus Ac13[7].

ker ai'a HOLDer

serif, the minute horn-like projection which distinguish several pairs of Hebrew letters (דר בכ) of the law ꟻMt5[18] Lu16[17]. tittle[2].

serjeants, constable[2].

oph'is VIEW-

serpent. handing him a ꟻMt7[10]Lu11[11] disciples (to become prudent as) Mt10[16] (to be picking up) Mk16[18] (to be treading upon) Lu10[19] Jesus calls Pharisees ꟻMt23[33] Moses exalts ꟻJn3[14] perished by 1C10[9] deludes Eve 2C11[3] horses' tails like ѵRv9[19] s called Adversary ѵRv12[9 20]2 from the face of ѵRv12[14] cast water ѵRv12[15].

serpent, reptile[1].

Serouch' (Hebrew) INTERTWINer

Serug, one of Christ's ancestors. Lu3[35].

dia'kon os THROUGH-SERVitor

servant of persons, dispenser of things. let him be your s ꟻMt20[26] ᴍMk10[43] the king said to the ꟻMt22[13] greatest one shall be your ᴍMt23[11] one wanting to be first, he shall be ꟻMk9[35] Jesus (His mother saying to the) Jn2[5 9] (where I am there My s) Jn 12[26] (S of the Circumcision) ꟻRo15[8] God's s for your good ꟻRo13[4 4] Phœbe, s of the ecclesia ꟻRo16[1] Paul (and Apollos s through whom) ꟻ1C3[5] (commending ourselves as) 2C6[4] (and Timothy, write to) Ph1[1] Satan's s ꟻ2C 11[15] s of Christ are they 2C11[23] Tychicus a faithful ꟻEp6[21]ABS[4] Co4[7] Timothy (God's s in the evangel) ꟻ1Th3[2]ᴀs are to be grave ꟻ1Ti3[8] to be husbands of one wife ꟻ1Ti3[12] ideal s of Christ Jesus ꟻ1Ti4[6]

dispenser: of a new covenant ᴀ2C3[6] transfigured as d of righteousness 2C11[15] Christ (is C d of sin) ꟻGa2[17] (Epaphras a faithful d of) ꟻCo1[7] Paul (evangel he became d of) ꟻEp 3[7] Co1[23] (ecclesia of which he became d of) ꟻCo1[25]. deacon[3], minister[20], servant[7].

servant, attendant[1], boy[10], deputy[4], domestic[3], slave[120], (fellow s), slave (fellow)[10], (make s), enslave[3].

dia kon e'ō THROUGH-SERVE

serve, or wait on persons, dispense things. Christ (came to s) Mt20[28] 28Mk10[45 45] (when did we not s you) Mt25[44] (s His slaves) Lu 12[37]ABS[14] (the One Who is) Lu22[27] (if anyone should be s Me) Jn12[26 26] Martha s Lu10[40] Jn12[2] being girded s me Lu17[8] one leading, as he who is s Lu22[26 27] s tables Ac6[2] Timothy and Erastus s Paul Ac19[22] servants (let them be s) 1Ti3[10] (who s ideally) 1Ti3[13] Onesiphorus s in Ephesus 2Ti1[18] Onesimus may be s Paul Phn[13] when you s the saints Hb6[10 10]

wait on: Jesus (messengers) Mt4[11]Mk1[13] (Peter's mother-in-law) Mt8[15]Mk1[31]Lu4[39]

dispense: to Jesus (Mary, Joanna and others) Mt27[55]Mk15[41] Lu8[3] saints (Paul d to) Ro15[25] (a letter of Christ d) 2C3[3] (gifts d by us) 2C8[19 20] (prophets d to you) 1Pt1[12] (d as ideal administrators) 1Pt4[10] (if anyone is) 1Pt4[11]. administer[2], minister[7], - to[1], - unto[15], serve[10], use the office of deacon[2].

serve, divine service (offer)[16], slave[18], subserve[1].

dia kon i'a THROUGH-SERVICE

service, work done for the welfare of others, dispensation, dispensing, that which is served out. Martha distracted about Lu10^{40} apportionments of 1C12^{5} of Stephanas and Fortunatus 1C16^{15} lest flaws be found with 2C6^{3} Macedonians' fellowship of 2C8^{4} Archippus to look to Co4^{17} assigning Paul a 1Ti1^{12} Timothy to fully discharge his 2Ti4^{5} Mark useful for 2Ti4^{11} messengers commissioned for Hb1^{14} of the Thyatira ecclesia Rv2^{19}*bs*^{2}

dispensation: Judas' (allotment of this) Ac1^{17} (place of) Ac1^{25} widows overlooked in the daily Ac6^{1} of the word Ac6^{4} Paul (from the Lord) Ac20^{24} (to the nations) Ac21^{19} (glorifying my) Ro11^{13} (therefore having this d) 2C4^{1} dispensing, in the d Ro 12^{7} for Jerusalem Ro15^{31}*As* of death 2C3^{7} of spirit 2C3^{8} of condemnation 2C3^{9} of righteousness 2C3^{9} of the conciliation 2C5^{18} Corinthians' d for the saints 2C9^{1} ^{12} ^{13}

dispensing: disciples designate for Ac11^{29} Barnabas and Saul completing Ac12^{25} grace of Ro12^{7} getting rations for 2C11^{8} for the work of Ep4^{12} (*s*^{2}Phn^{6}).

service (divine). See **divine service.**

service (offer divine). See **divine service** (offer).

servile apron (wear). See **apron** (wear servile).

sessions (court). See **court sessions.**

ta s's ō SET

set, place in a particular position. Idiomatically, **arrange** Mt28^{16}, **prescribe** Ac15^{2}, centurion s under authority Mt8^{9}Lu7^{8} s for life eonian Ac13^{48} Paul (s for him to do)Ac22^{10} (s a day for him in Rome)Ac28^{23} authorities s under God Ro13^{1} s to the service 1C16^{15} (*s*^{1a}Ac7^{44} *s*^{1a}18^{2}). **addict**^{1}, **appoint**^{3}, **determine**^{1}, **ordain**^{2}, **set**^{1}.

tak t on' SET

set, on a s day Herod Ac12^{21}.

du n'ō SLIP

set, used with **sun** to mean literally the "slipping" of the sun. ill brought at Mk13^{2} Lu4^{40}.

set. See **bid.**

set, commission^{1}, **constitute**^{1}, **give**^{1}, **lie**^{6}, **place**^{6}, **seat on**^{1}, **seated (be)**^{4}, **stand**^{11}, **sunset**^{2}.

set affection on, disposed (be)^{1}.

set at naught, confuted^{1}, **scorn**^{1}.

set at one, intercede^{1}, **- with**^{1}.

set before. See **place before.**

set down, lie back at table^{1}, (be s d), **lean back at table**^{1}, **seated (be)**^{2}, **sit**^{1}.

set eyes on, look intently^{1}.

set forth, demonstrate^{1}, **lead up**^{1}, **lie before**^{1}, **place**^{1}, **purpose**^{1}.

set forth evidently, write before^{1}.

set in order, amend^{1}.

set on, mount^{3}.

set out. See **lead up.**

set steadfastly, establish^{1}.

set up, erect again^{1}, **place on**^{1}, **stand**^{1}.

Sēth (Hebrew) SET

Seth, the third son of Adam. an ancestor of Christ Lu3^{38}*Bs*.

setter forth, announcer^{1}.

sun air'ō TOGETHER-LIFT

settle accounts PMt18^{23} ^{24} 25^{19}. **reckon**^{2}, **take**^{1}.

settle, found^{1}, **place**^{1}.

settle. See **finish.**

par edr eu'ō BESIDE-SETTLE

settle beside. the altar 1C9^{13}*ABs*^{1a}.

settle tribute. See **finish.**

[h]edr ai'on SETTLED

settled. he who stands s FlC7^{37} brethren to become FlC15^{58} in the faith FCo1^{23}. **settled**^{1}, **steadfast**^{2}.

[h]ept a' SEVEN

seven, the number which equals the days of the week. s spirits different from it PMt 12^{45}Lu11^{26}*Bs* s cakes Jesus breaks Mt15^{34} ^{36} 16^{10} Mk8^{5} ^{6} ^{20} s hampers of fragments Mt15^{37} Mk8^{8} ^{20} pardoning seventy times and s Mt18^{22} s brothers Mt22^{25} ^{26} ^{28}Mk12^{20} ^{22} ^{23} Lu20^{29} ^{31} ^{33} s demons cast out Mk16^{9}Lu8^{2} s years from virginity Lu2^{36} s attested men (to serve)Ac6^{3} (Philip one of)Ac21^{8} s nations in Canaan Ac13^{19} s sons of Sceva Ac19^{14} s days (Paul in Troas)Ac20^{6} (with the disciples)Ac21^{4} (Paul purified)Ac21^{27} (Paul entreated to stay)Ac28^{14} (Jericho surrounded)Hb11^{30} s ecclesias Rv1^{4} ^{11} ^{20} ^{20} s spirits (before the throne)Rv1^{4} (of God)Rv 3^{1} 4^{5} 5^{6}*bs* s golden lampstands vRv1^{12} ^{13}*bs* ^{20} ^{20} ^{21} stars vRv1^{16} ^{20} ^{20} ^{21} ^{31} torches of fire vRv4^{5} seals vRv5^{1} ^{5} ^{6} Lambkin (having s horns)vRv5^{6} (s eyes)vRv5^{6} s messengers vRv8^{2} ^{6} 15^{1} ^{6} ^{7} ^{8} 16^{1} 17^{1} 21^{9} trumpets vRv8^{2} ^{6} thunders vRv10^{3} ^{4} ^{4} s thousand killed vRv11^{13} dragon (having s heads)vRv 12^{3} (s diadems)vRv12^{3} wild beast having s heads vRv13^{1} 17^{3} ^{7} ^{9} last s calamities vRv 15^{1} ^{6} ^{8} 21^{9} s golden bowls vRv15^{7}*Ab* 16^{1} 17^{1} 21^{9} s mountains vRv17^{9} s kings vRv17^{10} ^{11} (ARv2^{7} *b*22^{18}).

[h]ept a kis chi'lia SEVEN-times-THOUSAND

seven thousand. men left for Myself Ro11^{4}.

[h]ept a'ki s SEVEN-times

seven times, (adverb). sinning against and pardoning Mt18^{21} ^{22}Lu17^{4} 4.

[h]eb'dom on SEVENTH

seventh. at s hour (fever leaves)Jn4^{52} God declared concerning Hb4^{4}*Bs* Enoch s from Adam Ju^{14} the s seal vRv8^{1} s messenger (voice)vRv10^{7} (trumpets)vRv11^{15} (pours out his bowl)vRv16^{17} s foundation topaz vRv 21^{20} (*s*^{1a}Ac7^{8}).

seventh, seven^{1}.

[h]ebd om ē'konta SEVEN-TY

seventy. seventy-two disciples Lu10^{1} ^{17} seventy-five souls (Jacob's family) Ac7^{14} s cavalry Ac23^{23} two hundred seventy-six souls Ac27^{37} (*s*^{1a}Lu2^{37}). **seventy**^{2}, **three score and ten**^{1}, **three score and fifteen**^{1}, **three score and sixteen**^{1}.

[h]ebd om ē kont a'ki s SEVEN-TY-times

seventy times. pardoning s t and seven Mt18^{22}.

aph or iz'ō FROM-SEEize

sever, put bounds between. messengers s the wicked PMt13^{49} the nations PMt25^{32} a shepherd s the sheep PMt25^{32} whenever men s from you Lu6^{22} Barnabas and Saul to the holy spirit Ac13^{2} Paul (s the disciples) Ac19^{9} (for God's evangel)Ro1^{1} (from his mother's womb)Ga1^{15} the saints (from unbelievers) 2C6^{17} Peter (from the nations) Ga2^{12}.

severally, own^{1}.

severe. See **strong.**

apo tom'ōs FROM-CUT-AS

severely (expose the Cretans)Tit1^{13}, **severity** (Paul not using)2C13^{10}. **sharply**^{2}.

apo tom i'a FROM-CUTTING

severity (of God)Ro11^{22} ^{22}.

severity. See **severely.**

epi r rap't ō ON-SEW
sew. not s unshrunk shred PMk2^{21}.

ne ō kor'os TEMPLE-JANITOR
sexton of temple. of Artemis PAc19^{35}. worshipper^{1}.

ski a' SHADE
shadow, caused by cutting off the light. of death PMt4^{16} Lu1^{79} birds roost in its s (mustard) PMk4^{32} Peter's Ac5^{15} s of things impending PCo2^{17} of the divine service PHb8^{5} of the impending good things PHb10^{1}.

shadow, overshadow^{1}, **shadow from**^{1}.

apo ski' a s ma FROM-SHADE
shadow from. no s f its revolution PJa1^{17}.

shadow^{1}.

sal eu'ō SHAKE
shake, move to and fro violently, agitate (Jews a the throng) PAc17^{13}. reed s by the wind PMt11^{7}Lu7^{24} powers of the heavens Mt24^{29}Mk13^{25}Lu21^{26} a measure s together PLu6^{38} not strength to s that house PLu6^{48} that I (David) may not be PAc2^{25} place in which disciples were gathered Ac4^{31} foundation of the prison Ac16^{26} saints not to be quickly P2Th2^{2} Whose voice s the earth Hb12^{26} that which is (not) being Hb12^{27} ^{27}*bs* (ARv6^{13}). **move**^{1}, **shake**^{11}, **stir up**^{1}, **things shaken**^{2}.

shake, quake^{3}, **shake off**^{1}.

ek tinas's ō OUT-QUIVER
shake off, shake out (garments) Ac18^{6}. dust (from the feet) Mt10^{14}Mk6^{11} Ac13^{51}. **shake**^{1}, **- off**^{3}.

shake off, twitch^{2}.
shake out. See **shake off.**

sal'os SHAKING
shaking. resounding of the sea and Lu21^{25}. **waves**^{1}.

shall, about (be)^{25}.

Sala thi êl' (Hebrew) I-ASK-Delty
Shalthiel, one of Christ's ancestors. Mt1^{12} ^{12} Lu3^{27}.

shambles, meat market^{1}.

aisch r on' VILE
shame, sordid gain Tit1^{11}. for a woman (to be shorn) 1C11^{6} (speaking in the ecclesia) 1C14^{35} to say what hidden occurrences Ep 5^{12}. **filthy**^{1}, **shame**^{3}.

shame, abash^{3}, **-ment**^{2}, **disgrace**^{1}, **dishonor**^{1}, **indecency**^{1}, (put to an open s), **infamy (hold up to)**^{1}, **(suffer s), dishonor**^{1}.

aisch w'n ê VILENESS
shame. then with s PLu14^{9} spurn hidden things of 2C4^{2} whose glory is in their Ph3^{19} Jesus despising Hb12^{2} billows frothing forth PJu1^{13} of nakedness Rv3^{18}.

shame (put to). See **ashamed (be).**
shamefacedness, modesty^{1}.
shamefully (entreat), **dishonor**^{1}, **(handle s), dishonor**^{1}.
shamefully entreat, outrage^{1}.
shape, likeness^{1}, **perception**^{2}.

meta di'dō mi WITH-GIVE
share, give a part of what we have. tunics Lu3^{11} Paul s (spiritual grace) Ro1^{11} (evangel) P1Th2^{8} with generosity Ro12^{8} with one who has need Ep4^{28}. **give**^{2}, **impart**^{3}.

ox u' SHARP
sharp, with a keen cutting edge. men's feet, to shed blood PRo3^{15} s two-edged blade vRv 1^{16} 2^{12} 19^{15} s sickle vRv14^{14} ^{17} ^{18} ^{19}. **sharp**^{7}, **swift**^{1}.

sharper, keener^{1}.
sharply, severely^{2}.

sun thla'ō TOGETHER-SHATTER
shatter, break into small fragments. falling on this stone shall be PMt21^{44}Lu20^{18}. **break**^{2}.

xur a'ō SHAVE
shave, cut the hair even with the skin. s their heads (four men with Paul) Ac21^{24} woman (same as being s) 1C11^{5} (shame to be) 1C11^{6} (BIC11^{6}).

she. See **this.**

keir'ō SHEAR
shear, cut off with two friction blades. a lamb in front of its Ac8^{32} Paul, his head Ac18^{18} woman (let her be s) 1C11^{6} (shame to be) 1C11^{6}.

sheath, scabbard^{1}.

Suchem' (Hebrew) BACK
Shechem, a city of Samaria. patriarchs transferred to Ac7^{16} sons of Hamor in Ac7^{16}.

shed. See **pour out.**
shed abroad, pour out^{1}.
shedding of blood, bloodshedding^{1}.

pro'ba t on BEFORE-STEP
sheep, in the East, are not driven or herded, but follow the shepherd, who "steps before" them, hence the name. in apparel of PMt7^{15} as if s having no shepherd Mt9^{36}Mk6^{34}ABs^{2} lost s of Israel PMt10^{6} 15^{24} in midst of wolves Mt10^{16} who will have one s PMt12^{11} more consequence than PMt12^{12} man with a hundred PMt18^{12} ^{12B} Lu15^{4} severing as a shepherd PMt25^{32} ^{33} scattered PMt26^{31}Mk 14^{27} I found my PLu15^{6} those selling Jn2^{14} Christ (cast out of sanctuary) Jn2^{15} (Door of the s) PJn10^{7} (laying down His soul for) Jn 10^{15} (other s have I) Jn10^{16} (not of My) MJn 10^{26} (hearing My voice) PJn10^{27} (Peter to shepherd) PJn21^{16} (as a s to slaughter) Ac8^{32} (great Shepherd of) PHb13^{20} fold of the PJn 10^{1} **the shepherd** (of the s) PJn10^{2} (s are hearing) PJn10^{3} (summoning by name) PJn10^{3} (s following) PJn10^{4} (laying down his soul for) PJn10^{11} do not hear thieves PJn10^{8} the hireling (s are not) PJn10^{12} (leaving the s) PJn10^{12} (not caring concerning) PJn10^{13} wolf scattering PJn10^{12A} reckoned as s for slaughter Ro8^{36} saints were as straying 1Pt2^{25} cargo of s for Babylon vRv18^{13} (ALu10^{3} AJn10^{4} s^{1a}Rv21^{4}).

sheep, lamb^{1}, **little sheep**^{1}.

pro ba t ik on' BEFORE-STEPIC
sheep gate, pertaining to sheep. a pool at Jn5^{2}. **sheep market**^{1}.

sheep (little). See **little sheep.**

mêl ōt ê' SHEEPSKIN
sheepskin, skin of small cattle, usually of sheep. saints wandered about in Hb11^{37}.

othon'ê SHEET
sheet. utensil descending as a vAc10^{11} 11^{5}.

sheet (winding). See **winding sheet.**

Sala' (Hebrew) SEND
Shelah, progenitor of Christ Lu3^{35}. (Bs^{1a}Lu 3^{32}).

skep'a s ma SHELTER
shelter, in a general sense, whatever is a protection against the weather. saints to be sufficed with 1Ti6^{8}. **raiment**^{1}.

Sém' (Hebrew) NAME

Shem, a son of Noah Lu3^{36}. (ALu3^{38}).

Semeein' (Hebrew) famous

Shemei, progenitor of Christ Lu3^{26}.

poim ên' SHEPHERD

shepherd, one who tends sheep. Figuratively, one who cares for the saints, a pastor FEp 4^{11}, as sheep having no Mt9^{36}Mk6^{34} severing sheep from kids PMt25^{32} I shall be smiting PMt26^{31}Mk14^{27} near Bethlehem (maintaining watches)Lu2^{8} (spoke to one another) Lu2^{15} (make known what they hear)Lu2^{18} (return)Lu2^{20} entering through the door PJn10^{2} laying down soul for the sheep PJn 10^{11} Christ (the S ideal)PJn10^{11} ^{14} (one flock, one S)Jn10^{16} (the great S)FHb13^{20} (turned back to the S)F1Pt2^{25} the hireling not being the PJn10^{12}.

poim ai'n ô SHEPHERD

shepherd, lead, feed, water, and guard sheep, tend. My people Israel PMt2^{6} s My sheep PJn21^{16} the ecclesiaFAc20^{28} flocklet of God F1Pt5^{2} ungodly s themselves PJu^{12} s the nations (conquerors)FRv2^{27} (male son)FRv 12^{5} (the Word of God)FRv19^{15} Lambkin s the saints FRv7^{17}

tend: having a slave t sheep Lu17^{7} t a flock and not eating P1C9^{7}. feed^{7}, rule^{4}.

shepherd, **human**^{1}.

arch i poim'ê n ORIGIN-SHEPHERD

Shepherd (Chief). Christ F1Pt5^{4}.

pra k't ôr PRACTICer

sheriff. judge giving you to Lu12^{58} 58. officer^{2}.

shew, announce^{3}, inform^{6}, manifest^{5}, present^{2}, tender^{2}, word^{1}.
shew forth. recount^{1}.
shew self, see^{1}.

thur e os' DOOR-

shield (large). of faith Ep6^{16}. shield^{1}.

lamp'ô SHINE

shine, emit light. lamp s to all PMt5^{15} let s your light PMt5^{16} Christ's face, as the sun vMt17^{2} as lightning is Lu17^{24} light s in the jail Ac12^{7} out of darkness light shall 2C4^{6} God s in our hearts F2C4^{6}.

shine, **appear**^{10}, **flash**^{1}, **glisten**^{1}, **irradiate**^{1}.

peri lamp'ô ABOUT-SHINE

shine about. glory of God Lu2^{9}ABS^{2} light a Paul Ac26^{13}. shine round about^{2}.

shine about, **flash about**^{1}.
shine forth, **shine out**^{1}.

ek lamp'ô OUT-SHINE

shine out. the just, as the sun Mt13^{43}. shine forth^{1}.

shine round, **flash about**^{1}.
shining (bright), **lightning**^{1}.

plo i'on FLOATer

ship. Jesus (calls the fishers) Mt4^{21} 22Mk1^{19} 20Lu5^{2} 3 3 7 7 11 (in a storm)Mt8^{23} 24 14^{24} 28 32 33 Mk4^{36} 36 37 37BS^{1*} 6^{47} 51 Lu8^{22} Jn 6^{19} 21 21 22 (at Gergesene) Mt9^{1} Mk5^{2} 18 21 Lu8 37 (teaching from)Mt13^{2}Mk4^{1} (retires thence in)Mt14^{13} Mk6^{32} (after feeding the 5000) Mt14^{22}Mk6^{45}Jn6^{17} (the 4000)Mt15^{39}Mk8^{10} (at Gennesaret) Mk6^{54} (leaving) Mk8^{13}A ^{14} disciples at Tiberias Jn21^{3} 6 **Paul (at Troas)** Ac 20^{13} (Miletus)Ac20^{38} (Patara)Ac21^{2} (Tyre) Ac21^{3} 6 (Cæsarea) Ac27^{2} (Myra)Ac27^{6} (Ideal Harbora)Ac27^{10} (in the hurricane)Ac27^{15} ^{17} 19 22 30 31 37 38 39 44 (Alexandrian) Ac28^{11} prodigious PJa3^{4} a third of s decay vRv8^{9} all who have s vRv18^{19} (BJn6^{23} *s*^{23} *s*^{1*24} A^{24}).

ship, **craft**^{1}, (**little s**), **boat**^{2}, (**small s**), **boat**^{1}.
ship (charterer of). See charterer of ship.
shipman, **mariner**^{2}.
ship-master, **navigator**^{1}.
shipping, **ship**^{1}.

nau ag e'ô NAUTICAL-WRECK

shipwreck. Paul thrice 2C11^{25} as to the faith F1Ti1^{19}. make shipwreck^{1}, suffer -^{1}.

shipwreck (make)^{1}, **(suffer s)**^{1}, **shipwreck**^{2}.
shod, **bind on**^{2}.
shoe, **sandal**^{10}.
shoot forth, **bud**^{1}.

ex ana tel'l ô OUT-UP-FINISH

shoot up. seed PMt13^{5}Mk4^{5}. spring up^{2}.

shore. See lips.
shore, **beach**^{6}.
short, **enshroud**^{1}, **few**^{2}, **hour**^{1}, (come s), **want**^{2}.
shorten, **discount**^{4}.
shortly, **immediately**^{1}, **swift**^{1}, **- ly**^{8}, **swiftly (more)**^{2}.

should*, is used for the future subjunctive, and for the present subjunctive **may**, when preceded by ever to denote contingency. *It is not used in the sense of an obligation*, **ought**, and none of the renderings should be so construed. Note the order of the words. *You should* is an obligation, but *should you* shows that it stands for *may you ever*. Idiomatically *sh*may.

*m***should***. Superior *m* indicates **may** when *not* preceded by ever. See above. Jn9^{2} 11^{50} etc.

should (for may). See ever.
should, about (be)^{24}, **owe**^{1}.

ôm'os SHOULDER

shoulder, the trunk between the neck and the arms. Pharisees placing loads on men's PMt 23^{4} placing sheep on PLu15^{5}.

phôn e'ô SOUND

shout, make an audible impression on the perceptions at a distance, in calling **summon**, of a cock crow. Christ (who has ears)Lu8^{8} (girl be roused)Lu8^{54} (Father into Thy hands)Lu23^{46} (disciples s to Him)Jn13^{13} unclean spirit Mk1^{26}*BS* rich man, in the unseen PLu16^{24} to ascertain if Simon Peter Ac10^{18} Paul, to the warden Ac16^{28} messenger vRv14^{18}

summon: Christ (two blind men) Mt20^{32} (He is s Elijah) Mt27^{47}Mk15^{35} (s the twelve) Mk9^{35} (Bar-Timeus) Mk10^{49} ^{49} ^{49} (s your husband) Jn4^{16} (Miriam) Jn11^{28} (Lazarus, out of the tomb) Jn12^{17} (Pilate s Him) Jn18^{33} do not be s your friends Lu14^{12} rich man s administrator PLu16^{2} a noble s his slaves PLu19^{15} Philip s Nathanael Jn1^{48} s bridegroom Jn2^{9} Jews s (parents of blind man) Jn9^{18} (man who was blind) Jn9^{24} shepherd s his sheep by name PJn10^{3} Martha s Miriam Jn11^{28} Peter s the widows Ac9^{41} Cornelius s domestics Ac10^{7}

crow: the **cock** (ere a) Mt26^{34} ^{75}Mk14^{30} ^{72} Lu22^{61} (immediately) Mt26^{74}Mk14^{68}A Lu22^{60} Jn18^{27} (second time) Mk14^{72} (under no circumstances till) Lu22^{34}Jn13^{38}. **call**^{23}, **- for**^{2}, **crow**^{12}, **cry**^{5}.

shout, **shout of command**^{1}.

kel'eu s ma ORDER-*effect*

shout of command. Lord descending with 1Th 4^{16}. shout^{1}.

ana phōn e'ō UP-SOUND

shout out. Elizabeth Lu1^{42}$_{AB}$. speak out^{1}.

shout out, do^{1}.

pros phōn e'ō TOWARD-SOUND

shout to. boys and girls PMt11^{16}Lu7^{32} Jesus (to His disciples)Lu6^{13} (to infirm woman) Lu13^{12} Pilate, to the multitude Lu23^{20} Paul, in Hebrew Ac21^{40} 22^{2}. call to^{2}, - unto^{2}, speak to^{2}, - unto^{1}.

shovel (winnowing). See winnowing shovel.

deik'n u m i SHOW

show. Christ (Adversary s Him the kingdoms) Mt4^{8}Lu4^{5} (s the disciples He must be suffering)Mt16^{21} (s Me a denarius)Lu20^{24} 24^{g} (what signs are you s)Jn2^{18} (many ideal acts I s)Jn10^{32} (Lord, s us the Father)Jn 14^{8} ^{9} (s the disciples His hands)Jn20^{20} leper to s himself to priest Mt8^{4}Mk1^{44}Lu5^{14}$_{ABS}$* s you upper room Mk14^{15}Lu22^{12} the Father s (the Son all)Jn5^{20} (Him greater works) Jn5^{20} God (land which I shall s)Ac7^{3} (s Peter not to say)Ac10^{28} (s the happy and only Potentate)1Ti6^{15} (model s Moses)Hb8^{5} (unveiling He gives to Him)Rv1^{1} (His messenger to s)vRv22^{6} Paul s a path suited to transcendence 1C1^{23} s me your faith Ja2^{18} ^{18} s his works by ideal behavior Ja3^{13} s John (what must be occurring)vRv4^{1} (sentence of the prostitute)vRv17^{1} (the bride) vRv21^{9} (holy city)vRv21^{10} (river of water) vRv22^{1} (messenger who)vRv22^{8} (BsLu24^{40}).

show, become^{1}, **demonstrate**^{1}, **disclose**^{1}, **display**^{9}, **divulge**^{3}, **do**^{5}, **evident (make)**^{1}, **exhibit**^{9}, **give**^{1}, **indicate**^{1}, **intimate**^{3}, **perceive**^{1}, **pretense**^{1}, **relate**^{1}, **report**^{11}, **say**^{1}.

show before, announce before^{2}.

show bread. See **purpose.**

show forth, display^{1}, **operate**^{2}.

deig ma t iz'ō SHOWize

show of (make a). God, of the authorities FCo2^{15} (BMt1^{19}).

show pleasure, curry favor with^{1}.

[h]u e t os' WET-

shower. God giving Ac14^{17} on Melita Ac28^{2} land drinking PHb6^{7} late Ja5^{7}$_{A}$ Elijah prays for Ja5^{18} no s of rain vRv11^{6}. rain^{5}.

shower, rainstorm^{1}.

showing, indication^{1}.

shown mercy (be). See **merciful to (be).**

r[h]a'k os BURSTER

shred, a small piece of cloth torn with the warp or woof to avoid raveling. patch of unshrunk PMt9^{16}Mk2^{21}. cloth^{2}.

shrine, temple^{1}.

eid ōl ei'on PERCEIVE-WHOLE

shrine (idol's). lying down in 1C8^{10}. idol's temple^{1}.

[h]upo stel'l ō UNDER-PUT

shrink. Paul under no circumstances s from informing Ac20^{20} ^{27} Peter s back Ga2^{12} if he should ever be s back Hb10^{38}. draw back^{1}, keep back^{1}, shun^{1}, withdraw^{1}.

[h]upo stol ē' UNDER-PUTTING

shrinking. the saints not of those Hb10^{39}. draw back^{1}.

o'lu n th os WHOLE-LOOSE

shriveled fig, one which has not ripened from lack of moisture and is so loosely fastened that it is easily broken from the bough vRv 6^{13}. untimely fig^{1}.

phris's ō SHUDDER

shudder, tremble violently from fright. the demons Ja2^{19}. tremble^{1}.

apo trep'ō FROM-REVERT

shun, turn from. those having a form of devoutness 2Ti3^{5}. turn away^{1}.

shun, stand about^{1}, **shrink**^{1}.

shut, latch^{1}, **lock**^{12}.

shut up, lock^{4}, - **up**^{2}, - - **together**^{1}.

sick, ailing^{5}, **evilly**^{8}, **falter**^{1}, **infirm**^{7}, - **(be)**^{17}, **(be s), evilly**^{7}.

sick of (be), press^{1}.

drep'an on SICKLE

sickle, a curved, handled blade, or vine knife. for the harvest PMk4^{29} in His hand vRv14 14 15 16 messenger having vRv14^{17} 18 18 19.

sickness, disease^{5}, **infirmity**^{1}.

pleur a' RIB

side of the body. Jesus (s pierced) Mt27^{49} Jn19^{34} (shown to disciples)Jn20^{20} (Thomas' hand into)Jn20^{25} ^{27} messenger smites Peter on Ac12^{7}.

side, part^{1}, **(by s), beside**^{15}.

side (on either). See **hence.**

side (other). See **other side.**

side (station by). See present (*paristêmi*).

sides (try on all). See **try on all sides.**

Sidōn' (Hebrew) HUNT

Sidon, an ancient Phœnician city north of Palestine, on the Mediterranean. about 33° 33' north, 35° 24' east. Jesus (if His deeds occurred in)Mt11^{21} 22Lu10^{13} ^{14} (retires into) Mt15^{21} (multitude follows from)Mk3^{8}Lu6^{17} (came into frontiers of)Mk7^{24} (came through) Mk7^{31} Paul led down to Ac27^{3}.

Sidōn i'a (Hebrew) HUNT

Sidonia. Sarepta of Lu4^{26}.

Sidōn'i os (Hebrew) HUNT

Sidonian. Herod in fighting fury with Ac12^{20}.

si n i az'ō QUAKE

sift, in a sieve. Satan to s disciples as grain Lu22^{31}.

ana sten az'ō UP-CRAMPize

sigh. Jesus s in His spirit Mk8^{12}.

sigh, groan^{1}.

sight. See **look.**

sight, beholding^{1}, **eye**^{1}, **perception**^{1}, **spectacle**^{1}, **vision**^{1}, **(in s), front (in..be)**^{2}.

sight (fearful). See **fearful sight.**

kat en ō'p i on DOWN-IN-VIEW

sight (in), (adverb). in God's s (in Christ) 2C2^{17}$_{S^2}$ (saints flawless)Ep1^{4} saints to be flawless in Christ's Co1^{22} in s of God's glory Ju^{24}. before^{2}, - the presence of^{1}, in one's sight^{1}, - sight of^{1}.

en ō'p i on IN-VIEW

sight of (in)*, of location sibefore, (adverb). of God (Lord) (John to be great)Lu1^{15} (John coming before)Lu1^{17} ^{76} (not one sparrow forgotten)Lu12^{6} (an abomination) Lu16^{15} (if it is just)Ac4^{19} (no flesh boasting)1C1^{29} (Paul not lying)Ga1^{20} (Paul conjuring)1Ti5^{21} 2Ti4^{1} i s of men (Pharisees justifying themselves)Lu16^{15} (signs Jesus does) Jn20^{30} **sibefore: God** (David found favor)Ac7^{46} **the throne** (torches burning)vRv 4^{5} (as a glassy sea)vRv4^{6} (casting wreaths) vRv4^{10} (golden altar)vRv8^{3} (singing a new song)vRv14^{3} etc. See under other keywords.

ana bl ep'ō UP-CAST-VIEW

sight (receive) of the blind, look up of those who can see. **the blind** ᴬMt11⁵Lu7²² (two near Jericho)Mt20³⁴ (Bar-Timeus)Mk10⁵¹ ⁵² (a mendicant)Lu18⁴¹ ⁴² ⁴³ (man born blind) Jn9¹¹ ¹⁵ ¹⁸ ¹⁸ (Saul)Ac9¹² ¹⁷ ¹⁸ 22¹³

look up: Jesus (into heaven)Mt14¹⁹ Mk6⁴¹ 7³⁴ Lu9¹⁶ (perceived the rich)Lu21¹ the blind man Mk8²⁴ the women at the tomb Mk16⁴ Paul, to Ananias Ac22¹³ᴮˢ (ᴬMk8²⁵). look¹⁰, receive sight¹⁵, see¹.

ana'bleps is UP-CAST-VIEWing

sight (receiving of). Jesus commissioned to herald ᴾLu4¹⁸.

sēm ei'on SIGN

sign, an act or circumstance which has a meaning or message. **Christ** (want to see s from) Mt12³⁸ 16¹Mk8¹¹ ¹² Lu11¹⁶ (s of Thy presence)Mt24³ (s of the Son of Mankind)Mt24³⁰ (for a sign contradicted)Lu2³⁴ (Herod expected to perceive)Lu23⁸ (beginning of the s)Jn2¹¹ (what s are you showing)Jn2¹⁸ 6³⁰ (many believe beholding)Jn2²³ (s which Thou)Jn3² (if you should not be perceiving) Jn4⁴⁸ (second s He does)Jn4⁵⁴ (s He did on the infirm)Jn6² (men perceiving the s)Jn6¹⁴ (seeking Me not that you perceived s)Jn6²⁶ (no more s than this Man)Jn7³¹ (doing many)Jn11⁴⁷ 12³⁷ 20³⁰ (throng hears that He has done this)Jn12¹⁸ (s God does through Him)Ac2²² not given except s of Jonah Mt12³⁹ ³⁹ 16⁴ ⁴Lu11²⁹ ²⁹ ²⁹ ³⁰ generation seeking (adulteress)Mt12³⁹ 16⁴ (why is this g)Mk8¹² false prophets giving Mt24²⁴Mk 13²² Judas gives Mt26⁴⁸ the s when all these things Mk13⁴Lu21⁷ ¹¹ s follow in those who believe Mk16¹⁷ confirming the word by Mk16²⁰ s to the shepherds Lu2¹² in the sun Lu21²⁵ how can a sinner be doing such Jn9¹⁶ John does no Jn10⁴¹ God (giving s on earth)Ac2¹⁰ (beseeched for)Ac4³⁰ (corroborating by)Hb2⁴ occurred through the apostles Ac2⁴³ 4¹⁶ ²² 5¹² Stephen did great Ac6⁸ Moses did in Egypt Ac7³⁶ Philip doing Ac8⁶ ¹³ **Paul** (and Barnabas doing)Ac14³ 15¹² (s through)Ro15¹⁹ (his name a s)2Th3¹⁷ of circumcision Ro4¹¹ Jews requesting 1C1²² languages are for a 1C14²² s of an apostle 2C12¹² ¹² operation of Satan with 2Th2⁹ in heaven (a woman) vRv12¹ (dragon)vRv12³ (seven messengers) vRv15¹ wild beast doing vRv13¹³ ¹⁴ spirits of demons doing vRv16¹⁴ false prophet who does vRv19²⁰. miracle²², sign⁵¹, token¹, wonder³.

sign, ensign¹.

sēm ei o'ō be-SIGN

sign (be). let this be a 2Th3¹⁴. note¹.

sus'sēm on TOGETHER-SIGN

signal, a preconcerted sign or signal. Judas had given Mk14⁴⁴. token¹.

signification (without), **soundless**¹.

sēm ai n'ō SIGNify

signify, a faded metaphor, no longer meaning to make known by signs, but by speech. Christ s what death Jn12³³ 18³² 21¹⁹ Agabus s famine Ac11²⁸ charges against Paul Ac25²⁷ God s to John Rv1¹.

signify, **disclose**¹, **evident (make)**³, **publish**¹. signs (make), **nod**¹.

Si'las SILAS

Silas, one of Paul's companions. ecclesia chooses Judas and S Ac15²² ²⁷ prophet also Ac15³² Paul (singling out)Ac15⁴⁰ (directs S and Timothy)Ac17¹⁵ **Paul and S** (drawn into market)Ac16¹⁹ (praying and singing) Ac16²⁵ (warden prostrates to)Ac16²⁹ (some allotted to) Ac17⁴ (brethren send into Berea) Ac17¹⁰ S and Timothy (remain behind)Ac 17¹⁴ (came down from Macedonia)Ac18⁵.

silence, **hush**², **quietness**³, (keep s), **hush**³, (put to s), **muzzle**².

si ōp a'ō be-SILENT

silent (be), refrain from speech or other sound, or be still because dumb. blind men told to be Mt20³¹ Mk10⁴⁸ Lu18³⁹ᴬˢ Jesus (s before chief priest)Mt26⁶³Mk14⁶¹ (to the wind, be s)Mk4³⁹ the Jews s Mk3⁴ disciples Mk9³⁴ Zechariah Lu1²⁰ should the disciples be Lu 19⁴⁰ Paul not to be ᵛAc18⁹. dumb¹, hold one's peace⁹, peace¹.

sir ik on' SILK

silk. cargo of s for Babylon vRv18¹².

silly women, **women (little)**¹.

Silōam' (Hebrew) SENT

Siloam, a fountain and pool in Jerusalem. tower of Lu13⁴ man to wash in Jn9⁷ ¹¹.

Silouanos' SILVANUS

Silvanus, otherwise called Silas, in Acts. Paul and S and Timothy 2C1¹⁹ 1Th1¹ 2Th1¹ S a faithful brother 1Pt5¹².

argur'i on SILVER

silver, when minted into money, silver coin. as a man traveling who gives ᴾMt25¹⁸ ²⁷ Lu19¹⁵ ²³ **Judas** (weigh to him thirty pieces) ᴬMt26¹⁵ (turns back)ᴬMt27³ ⁵ (priests promise)ᴬMk14¹¹Lu22⁵ chief priests (taking the s)Mt27⁶ ⁹ (give to the soldiers)ᴬMt28¹² ¹⁵ apostles not to pick up ᴬLu9³ Peter said (s and gold I do not possess)ᴬAc3⁶ (may your s be for destruction)ᴬAc8²⁰ tomb Abrahaim purchased ᴬAc7¹⁶ fifty thousand pieces ᴬAc 19¹⁹ Paul covets no one's ᴬAc20³³ corruptible ᴬIPt1¹⁸. money¹¹, piece of silver⁵, silver³. - piece¹.

argur oun' SILVERn

silver, made of silver. temples of Ac19²⁴ᴬˢ² utensils of ᴾ2Ti2²⁰ idols of vRv9²⁰.

ar'gur os SILVER

silver, a white, ductile precious metal, much used for money. apostles not to acquire ᴬMt10⁹ᴮˢ* Divine not like Ac17²⁹ building on this foundation 1C3¹² corroded Ja5³ for Babylon vRv18¹² (*sⁱᵐ*Ac19²⁴).

silver (piece of), **drachma**¹.

argur o kop'os SILVER-STRIKer

silversmith, a worker in silver. Demetrius Ac 19²⁴.

Sumeōn' (Hebrew) HEARING

Simeon, a form of Simon. a prophet in Jerusalem Lu2²⁵ ³⁴ son of Judah Lu3³⁰ one called Niger Ac13¹ Peter Ac15¹⁴ 2Pt1¹ᴬˢ the tribe of Rv7⁷ᴬᵇ.

[h]ōs aut'ōs AS-SAME-AS

similarly*, Mt20⁵ 21³⁰ etc. after the same manner¹, in like manner², even so¹, likewise¹².

similitude, **likeness**³.

Si'mōn (Hebrew) HEARING

Simon, a variation of Simeon. S Peter the **apostle:** who is termed Peter Mt4¹⁸ **Christ** (names the twelve, first S)Mt10²Mk3¹⁶ Lu6¹⁴ (S and others trail Him)Mk1³⁶ (entered S's house)Lu4³⁸ (S prostrates before)Lu5⁸ (seen by)Lu24³⁴ (girded, coming to S)Jn13⁶ (fol-

lowed Him)Jn18[15] addresses S (happy are you)Mt16[17] (what are you supposing)Mt17[25] (S are you drowsing)Mk14[37] (back up into) Lu5[4] (fear not)Lu5[10] (Satan claims you men)Lu22[31] [31]AB (you are S)Jn1[42] (are you loving Me)Jn21[15 15 16 17] **S to Christ** (Thou art the C)Mt16[16] (Doctor, toiling)Lu5[5] (Lord to whom)Jn6[68] (not my feet only)Jn13[9] (whither art Thou going)Jn13[36] Andrew the brother of Mk1[16 18] Jn1[40 41 68] house of S and Andrew Mk1[29] mother-in-law of Mk1[30] Lu4[38] ship of Lu5[3] James and John mates of Lu5[10] nodding to John Jn13[24] draws (his sword)Jn18[10] (the net to land)Jn21[11] standing, warming himself Jn18[25] Miriam Magdalene racing to Jn20[2] following John into tomb Jn20[6] going fishing Jn21[2 3] girds on overcoat Jn21[7] Cornelius to send after Ac 10[5 32] 11[13] men inquired for Ac10[18] (B2Pt1[1]).

Simon, brother of Jesus Mt13[55] Mk6[3]

Simon, father of Judas Iscariot Jn6[71] 12[4]A 13[2 26]

Simon, of Cyrene (conscripted to carry the cross)Mt27[32]Mk15[21]Lu23[26]

Simon, the leper Mt26[6]Mk14[3]

Simon, the Pharisee Lu7[40 43 44]

Simon, the sorcerer Ac8[9 13 18 24]

Simon, the tanner of Joppa Ac9[43 10[6 17 32]

Simon, the Zealot, the Cananite, an apostle Mt10[4]Mk3[18]Lu6[15] Ac1[13].

simple, artless[1], innocent[1].

a phel o't ês UN-BARK

simplicity. of heart Ac2[46]. singleness[1].

simplicity, holiness[1], singleness[3].

eik'ô SIMULATE

simulate, appear to be otherwise, be unreal. Paul not ever for an hour Ga2[5] one doubting s a surge of the sea Ja1[6] s a man considering his face Ja1[23]. be like[2], give place[1].

[h]a mart t'a UN-MARKing

sin. Christ (saving His people from their)Mt 1[21] (pardons s)Mt9[2 5 6] 26[28] Mk2[5 9 10]Lu5[20 23 24] 7[47 48 49] Ac5[31] 10[43] 13[38] Col1[14] (takes away s)Jn1[29] 1Jn3[5] (none exposing Him concerning)Jn8[46] (should not stand against them this s) Ac7[60] (died to s) ɪRo6[10] (died for our)1C15[3] 1Pt3[18] (not knowing s)2C5[21] (gives Himself for our)Ga1[4] (not a dispenser of)Ga2[17] (making a cleansing of) Hb1[3] (a propitiatory shelter for)Hb2[17] M1Jn 2[2] F4[10] (apart from s)Hb4[15] 9[28] (for the repudiation of)Hb9[26] (bearing s)Hb9[28] (offering one sacrifice for)Hb10[12] (does no s)1Pt 2[22] (carries up our)1Pt2[24] (cleansing us from every)1Jn1[7] (in Him is no)1Jn3[5] (looses us from our)Rv1[5] God (pardons s) Mk2[7]Lu5[21] 11[4] 1Jn1[9] (sending His Son in likeness of sin's flesh) Ro8[3 3] (condemns s) Ro8[3] (eliminating Israel's)Ro11[27] (makes C to be a s offering)A2C5[21] (no longer reminded of)Hb8[12] 10[17] (Thou dost not delight in those concerning)Hb10[6 8] others: confessing Mt3[6]Mk1[5] Ja5[16] pardon of (blasphemy)Mt 12[31] (knowledge of salvation in)Lu1[77] (repentance for)Mk1[4]Lu3[3] 24[47] (baptized for) Ac2[38] (the nations to get)Ac26[18] Jews (dying in your)Jn8[21 24 24] (would have had no)Jn9[41] 15[22 24] (s remaining)Jn9[41] (have no pretense concerning)Jn15[22] (are not believing in Me)Jn16[9] (have the greater)Jn 19[11] (repent for the erasure of)Ac3[19] (fill up their s always)1Th2[16]AS a slave of s (everyone doing)Jn8[34 34] (saints not to be s for s)ɪRo6[6 17 20] (for death)ɪRo6[16] wholly born in Jn9[34] exposing the world concerning Jn16[8] forgiving Jn20[23] 1Jn2[12] **Paul** (to bathe off his)Ac22[16] (all under s)Ro3[9] (knew not except through law)Ro7[7] (making its home in)ɪRo7[17 20] (captivity to the law of)FRo7[23]BS (do I s in humbling myself)2C11[7] s covered (happy are they)Ro4[7] (a multitude of s)Ja5[20] 1Pt4[8] recognition of (through law)Ro3[20] the Lord not reckoning Ro4[8] entered (through one man)Ro5[12] (through s death)Ro5[12] until law s was in the world Ro5[13] not taken into account Ro 5[13] increases Ro5[20] s reigns (in death) ɪRo 5[21] (let not s r in you)ɪRo6[12] persisting in Ro6[1] saints dead to Ro6[2 11] Ep2[1]AS that the body of s may be nullified Ro6[6] from s (justified)ɪRo6[7] (freed)ɪRo6[18 22] (coming away f) 1Pt2[24] (do not stop) 2Pt2[14] (not presenting your members to)FRo6[13] shall not be lording it over you ɪRo6[14] **death** (ration of s is) ɪRo6[23] (the sting of d is) 1C15[56] (teeming forth d)Ja1[15] (a s to d)1Jn5[16 16 17] passions of ARo7[5] law (is the l s)ARo7[7] (slaving for S's l)ARo7[25] (the l of s and death)Ro8[2] (power of s is the l)1C15[56] is dead (apart from law)ɪRo7[8] (body is d because of s) Ro8[10] precept (s getting incentive through) ɪRo7[8 11] (s revives at coming of) ɪRo7[9] s that it may be appearing s ɪRo 7[13] 13 should become an inordinate sinner ɪRo7[13] that not out of faith is s Ro14[23] you are still in your 1C15[17] scripture locks up all under Ga3[22] participating in s of others 1Ti5[22] s taken for granted 1Ti5[24] heaped with F2Ti3[6] the seduction of Hb3[13] **sacrifices** (chief priest offering for s)Hb5[1 3] 7[27] (nothing longer on their conscience as to s)Hb10[2] (recollection of s year by year) Hb10[3] (impossible to be eliminating)Hb10[4] (never can take s from about us)Hb10[11] (no longer offering concerned with)Hb10[18 26] (blood of)Hb13[11]S temporary enjoyment of Hb11[25] the popular s PHb12[1] contending against Hb12[4] desire is bringing forth Ja1[15] working s (showing partiality)Ja2[9] doing s Ja4[17] 5[15] 1Jn3[4 8] (not)1Jn3[9] has ceased his s (suffering)1Pt4[1] saying we have no 1Jn1[8] avowing our 1Jn1[9] is lawlessness 1Jn3[4] all injustice is 1Jn5[17] Babylon's vRv18[4 5] (s[2]Co 2[11] A2Th2[3] B2Pt1[9] A1Jn5[16]). offence[1], sin[172], - full[1].

sin, offense[3], **sin** (penalty)[4], (without s), sinless[1].

[h]a mart [an]'ô UN-MARK[-UP]

sin, miss the mark, make a mistake, fail of the ideal. brother (If your b s)Mt18[15]Lu17[3 4] (how many times)Mt18[21] (s against b)1C8[12] (not to death)1Jn5[16 16] Judas Mt27[4] younger son PLu15[18 21] s no longer (impotent man)Jn5[14] (woman) [Jn8[11]] blind man Jn9[2 3] against Cæsar (Paul not)Ac25[8] without law Ro2[12 12] all s (and are wanting) Ro3[23] (on which)Ro5[12] not s (death reigns over those who are)Ro5[14] (marrying)1C7[28 28 36] (sober up and)1C15[34] (indignant)Ep 4[26] (saying we have)1Jn1[10] (that you may) 1Jn2[1] (remaining in Him)1Jn3[6] (begotten of God)1Jn5[18] one s (not as through)Ro5[16] (we have an Entreater)1Jn2[1] (has not seen Him)1Jn3[6] should we be s Ro6[15] s against his own body 1C6[18] against Christ 1C8[12] those s (be exposing)1Ti5[20] (God disgusted with)Hb3[17]BS sectarian man Tit3[11] voluntarily Hb10[26] and being buffeted 1Pt2[20] messengers 2Pt2[4] Adversary (from the be-

ginning)1Jn3[8] one begotten of God can not be s 1Jn3[9]. for your faults[1], offend[1], sin[39], trespass[3].

sin already, sin before[1].

pro a mart[an]'ō BEFORE-UN-MARK[-UP]

sin before. Paul (mourning for many)2C12[21] (predicting to)2C13[2]. sin already[1], - heretofore[1].

sin heretofore, sin before[1].

[h]a mar't ē ma UN-MARK-*effect*

sin (penalty). pardoned Mk3[28] 4[12]A liable to the eonian p for the s Mk3[29]Bs passing over of Ro3[25] the p of every s 1C6[18] cleansing from 2Pt1[9]As. judgment[1], sin[4].

Sina' SINAI

Sinai, a mountain in Arabia, where Moses received the law, located about 28° 30' north, 34° east. Mount S (wilderness of)vAc7[30] (speaks to Moses in)Ac7[38] (covenant from) Ga4[24] (Hagar is)Ga4[25].

ep ei' ON-IF

since, else. s you entreat me Mt18[32] s they had Him for a prophet Mt21[46] s it is the price of blood Mt27[6] others: Mk15[42] Lu1[34] Jn13[29] 19[31] 1C14[12] 2C11[18] 13[3] Hb2[14] 4[6] 5[2] 11 6[13] 9[17] 26 11[11] else: how shall God be judging Ro3[6] e the grace is no longer grace Ro11[6]As[2] 6 e you also will be hewn out Ro 11[22] others: 1C5[10] 7[14] 14[16] 15[29] Hb10[2] (B1C14[16]). because[6], else[3], forasmuch as[2], for that[1], - then[4], otherwise[4], seeing[4], -that[1], since[1], when[1].

since, as[1], from[7], since in fact[1], where[1], with[1].

since. See till.

since. See which.

ep ei dē' ON-IF-BIND

since in fact. Lu7[1] 11[6] Ac13[46] 14[12] 15[24] 1C1 21 22 14[16]As 15[21] Ph2[26]. after that[1], because[2], for[3], - that[1], forasmuch as[1], seeing[2], since[1], when[1].

ep ei dē'per ON-IF-BIND-EVEN

since in fact even. many take in hand Lu1[1]. forasmuch as[1].

ei ge IF SURELY

since surely. Ga3[4] Ep3[2] 4[21]Co1[23] (BRo5[6] *s*2C5[3]). if[2], -so be that[2], -yet[1], still[1].

eili kri n es' SUN-JUDGED

sincere, free from falsehood. saints (that you may be)Ph1[10] (your s comprehension)2Pt3[1].

sincere, unadulterated[1].

sincerely, purely[1].

eili kri n'ei a SUN-JUDGment

sincerity. unleavened 1C5[8] Paul (in holiness and)2C1[12] (but as of)2C2[17].

sincerity, genuine[1], incorruption[1].

sinful, sin[1], sinner[4].

ad'ō SING

sing, make a melodious, rhythmic sound. saints (in your hearts)Ep5[19] (with grace)Co3[16] a new song (animals and elders)vRv5[9] (the 144,000)vRv14[3] conquerors vRv15[3].

sing, play music[3].

[h]umn e'ō HYMN

sing hymn. Jesus and the eleven Mt26[30]Mk 14[26] Paul and Silas Ac16[25] I shall be s h to Thee Hb2[12]. sing an hymn[2], sing praises unto[2].

sing psalms, play music[1].

singer (lyre). See lyre singer.

[h]a plo un' UN-COMPOUND

single, not complicated. the eye PMt6[22]Lu11[34].

single out. See term.

[h]a plo't ēs UN-COMPOUND

singleness, generosity. which is in Christ 2C 11[3] slaves to obey in PEp6[5] Co3[22] generosity: sharing with Ro12[8] of the ecclesia (of Macedonia)2C8[2] (In Corinth)2C9[11] 13 (*s*[2]Co 11[2]). bountifulness[1], liberality[2], simplicity[3], singleness[2].

singleness, simplicity[1].

kata pher'ō DOWN-CARRY

sink to sleep (Eutychus)Ac20[9] 9, deposit a ballot Ac26[10], bring against Ac25[7]. fall[1], give against[1], sink down[1].

kata pont iz'ō DOWN-MARINE

sink. Peter beginning to s Mt14[30] in the open ocean Mt18[6]. be drowned[1], sink[1].

epi du'ō ON-SLIP

sink, of the sun. not to let sun s on vexation Ep4[26]. go down upon[1].

sink (begin to), swamp[1].

sink down (let), place[1].

an a mar't ē t on UN-UN-MARKED

sinless. s one to first cast a stone [Jn8[7]]. without sin[1].

[h]a mart ō l on' UN-MARKer

sinner. Christ and (lay back at table with) Mt9[10]Mk2[15] (eating with)Mt9[11]Mk2[16] 16Lu 5[30] 15[2] (came to call s)Mt9[13]Mk2[17]Lu5[32] ABs* (a friend of)Mt11[19]Lu7[34] (Son of Mankind being given into hands of)Mt26[45]Mk 14[41]Lu24[7] (nearing C to be hearing Him) Lu15[1] (put up for the night with a)Lu19[7] (this man is a)Jn9[16] 24 25 31 (when we are still s C died for our sakes)Ro5[8] (came to save)1Ti1[15] (separated from)Hb7[26] (endured such contradiction by)Hb12[3] (hard words which s speak against)Ju[15]

Other proper names: Peter (a man a s am I)Lu5[8] Galileans not s beyond all Lu13[2] Paul (being judged as a s)Ro3[7] (if found) Ga2[17] that Sin should become an inordinate s Ro7[13]

Others: this generation, adulteress and s Mk8[38] loving those loving them Lu6[32] are doing the same Lu6[33] are lending to s Lu 6[34] 34 a woman a s Lu7[37] 39 joy over one repenting Lu15[7] 10 a propitiatory shelter for me, the s PLu18[13] the many constituted Ro5[19] not s of the nations Ga2[15] the law laid down for 1Ti1[9] cleanse your hands you s Ja4[8] he who turns back a Ja5[20] where will the s appear 1Pt4[18] (*b*Rv21[8]). sinful[4], sinner[43].

sinner, debtor[1].

sinning. See sinner.

sip. See few.

sir, lord[13], man[6].

a delph ē' SIMULTANEOUS-UTERUS

sister. Christ (he is My brother and s)MMt 12[50]Mk3[35] (his s are they not with us)Mt 13[56]Mk6[3] (s outside seeking)Mk3[32]A (His mother's s)Jn19[25] everyone who leaves Mt 19[29]Mk10[29 30] Martha (and Mary s)Lu10[39 40] Jn11[1 3 5 28] (s of Lazarus)Jn11[39] cannot be Jesus' disciples unless hating Lu14[26] son of Paul's s Ac23[16] Phœbe our s Ro16[1] Nereus and his s Ro16[15] a s is not enslaved 1C7[15] leading about as a wife 1C9[5] younger woman as 1Ti5[2] Apphia Phn[2]As if a s naked Ja2[15] children of your chosen s 2Jn[13].

sister's son, cousin[1].

kath'ē mai DOWN-

sit, situate. in darkness PMt4[16] Lu1[79] in province of death PMt4[16] at the tribute office Mt9[9]Mk2[14]Lu5[27] children in the markets PMt11[16]Lu7[32] in sackcloth and ashes Mt11 21*s* Lu10[13] Jesus (beside the sea)Mt13[1] (in a ship)Mt13[2]Mk4[1] (on a mountain)Mt15[29] Jn6[3]AB (on the mount of Olives)Mt24[3]Mk13[3] Christ (s at the right)Mt22[44] 26[64] Mk12[36] 14[62] Lu20[42] 22[69] Ac2[34] ACo3[1] AHb1[13] (on the throne)cMt23[22] vRv4[2] 3 9 10 5[1] 7 13 6[16] 7[10]*s* 15 19[4] 20[11] 21[5] (on an ass's colt)Jn12[15] (on the cloud)vRv14[14] 15 16 (on the white horse) vRv19[11] 19 21 blind men Mt20[30] Mk10[46] Lu18[35] Jn9[8] Peter s with the deputies Mt26[58] 69Lu 22[55] Pilate s on the dais Mt27[19] soldiers (at the cross)Mt27[36] Miriam and Mary s in front of sepulcher Mt27[61] messengers s at the tomb Mt28[2]Mk16[5] scribes Mk2[6] a throng s about Jesus Mk3[32 34] the demoniac Mk5[15] Lu8[35] Pharisees and teachers Lu5[17] on all those s on the earth Lu21[35] a maid s toward the light Lu22[56] money changers s Jn2[14] where the disciples are Ac2[2] lame man s (at the Beautiful Gate)Ac3[10] (in Lystra)Ac 14[8] eunuch s on the chariot Ac8[28] Ananias s to judge Paul Ac23[3] if revealed to another s by 1C14[30] you be s (ideally here) Ja2[3] (under my footstool)Ja2[3] elders s on twenty-four thrones vRv4[4] 11[16]*bs* s on the horse (white)vRv6[2] (fiery-red)vRv6[4] (black) vRv6[5] (greenish)vRv6[8] 200,000,000 s on horses vRv9[17] Babylon s on (many waters) vRv17[1] 15 (scarlet wild beast)vRv17[3] (seven mountains)vRv17[9] (a queen)vRv18[7] flesh of horses and those s on (birds eating)vRv19[18]

situate: those s on the earth vRv14[6]*bs*. (*s*[16]Mt21[7] AB[2]Lu22[30]). be set down[1], dwell[1], sit[82], - by[2], - down[3].

sit, lie back at table[2], seated (be)[32].
sit at meat, lie back at table[5], lie down[3], recline[1].
sit at meat with, lie back at table with[5].
sit by, sit[2].
sit down, lean back at table[9], lie back at table[1], lie down[1], recline[11], seated (be)[14], sit[3].
sit down with, lie back at table with[1].

su[n]g kath'ē mai TOGETHER-DOWN-

sit together. Peter, with the deputies Mk14[54] the governor Ac26[30]. sit with[1].
sit together (make), seat together[1].
sit together with, lie back at table with[1].

ana kath iz'ō UP-DOWNize

sit up. youth of Nain Lu7[15]*As* Dorcas Ac9[40].
sit upon, step on board[1].
sit with, lie back at table with[2], sit together[1].
situate. See sit.

[h]ex SIX

six, the lowest number having both two and three as factors. s days (after)vMt17[1]Mk9[2] (working on)Lu13[14] (before Passover)Jn12[1] three years s months (heaven locked)Lu4[25] (does not rain)Ja5[17] s stone water pots Jn2[6] forty and s years (temple built in)Jn2[20] s brethren with Peter Ac11[12] Paul seated one year s months (Corinth)Ac18[11] two hundred seventy-s souls (on the ship)Ac27[37]BS s wings apiece (animals)vRv4[8] six hundred sixty-s (wild beast's number)vRv13[18].

[h]ex a ko'si a SIX-hundred

six hundred. number s h sixty-six (wild beast) vRv13[18] thousand s h STADIA vRv14[20].

[h]ek t on' SIXth

sixth. s hour (householder coming out)PMt20[5] (dark from)Mt27[45]Mk15[33]Lu23[44] (Jesus at the well)Jn4[6] (Peter praying)Ac10[9]AB s month with Elizabeth Lu1[26 36] s seal vRv 6[12] messenger vRv9[13 14]*bs* 16[12] s foundation carnelian vRv21[20] (ABS[14]Jn19[14]).

[h]ex ē'konta SIX-TY

sixty. brought forth s fold PMt13[8] 23Mk4[8 20] Emmaus, s stadia from Jerusalem Lu24[13] widow of less than 1Ti5[9] thousand two hundred s days (prophesying)vRv11[3] (nurturing the woman)vRv12[6] number six hundred s six (wild beast)vRv13[18]. sixty[3], -fold[1], three score[5].

p ēlik'on ?-PRIME

size (what) letters Ga6[11], how eminent Melchizedek Hb7[4], literally, how fully developed.

skaph'ē DUG-out

skiff, a boat hollowed or dug out. on Paul's ship Ac27[16 30 32]. boat[3].

der'ma SKIN

skin, the outer layer of the flesh of the body. wandered about in goat Hb11[37].
skin (wine). See wine skin.

para leg'o mai BESIDE-LAY

skirt, lay along. along Crete Ac27[8 13]. pass[1], sail by[1].

kra n i'on SKULL

skull, the bony structure of the head. Golgotha termed S Place Mt27[33]Mk15[22]Lu23[33]Jn19[17]. Calvary[1], Skull[3].

sky. See heaven.

an i'ē mi UP-LET

slack, loosen tension, be lax. prisoner's bonds Ac16[26] lashings of rudders Ac27[40] be lax: saints to be l in threatening Ep6[9] God not Hb13[5]. forbear[1], leave[1], loose[2].
slackness, tardiness[1].
slain (recently). See recently slain.

spha'g i on SLAIN

slain victim. do you not offer Me Ac7[42]. slain beast[1].
slanderer, adversary[1].
slanderously (report), blaspheme[1].

r[h]ap iz'ō SLAP

slap, strike with the palm of the hand. on the right cheek Mt5[39] s Christ Mt26[67]. smite[2].

r[h]ap'i s ma SLAP

slap. deputies s Christ Mk14[65]Jn18[22] 19[3].

spha g ē' SLAYing

slaughter. Christ led as sheep to Ac8[32] the saints as sheep for Ro8[36] as in a day of Ja5[5].
slaughter, combat[1], murder[1].

doul eu'ō SLAVE

slave, serve as the property of another. no one s for (two lords)PMt6[24]Lu16[13] (God and mammon)PMt6[24]Lu16[13] elder son, for his father PLu15[29] Jews not s of anyone Jn8[33] Israel, for Egypt Ac7[7] Paul (s for the Lord) PAc20[19] (for God's law)Ro7[25] (Timothy s with)PPh2[22] saints (not to s for sin)Ro6[6] (in newness of spirit)PRo7[6] (for the Lord) PRo12[11] (for Christ)PRo14[18] (for one another) PGa5[13] (for the Lord Christ) Co3[24] (for God) P1Th1[9] greater s for inferior PRo9[12] not s for our Lord Christ PRo16[18] Galatians (s of those not gods)PGa4[8] (want to s anew) PGa4[9] Hagar is in Ga4[25] slaves to s (with

good humor)Ep6[7] (for believing owners)1Ti6[2] 'slave: of various desires PTit3[3] (ACo 3[23]). be in bondage[4], do service[3], serve[18].

doul'os SLAVE

slave, one whose person belongs to another. **centurion's** (to my s, do this)Mt8[9]Lu7[8] (ill) Lu7[2 3] (found s sound)Lu7[10] **his lord** (s not above)Mt10[24] (becoming as)Mt10[25] (not greater than)Jn13[16] P15[20] a householder (s approaching)PMt13[27] 28*s* (dispatches)PMt21 34 35 36Mk12[2 4]ABS[3] **a king** (settles accounts with)PMt18[23] (s worshiped)PMt18[26] (lord of that s)PMt18[27] (s found fellow s)PMt18[28] (saying, wicked s)PMt18[32] (dispatches his) PMt22[3 4 6 8 10] let the foremost be your PMt 20[27]Mk10[44] faithful and prudent s PMt24[45 46] evil s (saying in his heart)PMt24[48]Lu12[45] (lord of that s arriving)PMt24[50]Lu12[46] **a man traveling** (calls his)PMt25[14] (lord of those)PMt25[19] (well done)PMt25[21 23] (wicked s)PMt25[26] (cast out the useless)PMt25[30] (giving his s authority)PMk13[34] chief priest's s (smiting)Mt26[51]Mk14[47]Lu22[50]Jn18[10 10] (one of the)Jn18[26] s of the Lord (Miriam)PLu1[38] (must not be fighting)2Ti2[24] **God** (looks on the humiliation of His s)PLu1[48] (dismissing Thy s in peace)PLu2[29] (My men s and My women)PAc2[18 18] (endowing Thy)PAc4[29] (Paul)PAc16[17] Tit1[1] (James)PJa1[1] (to show to His)PRv1[1]*Abs*[2] 22[6] (John)PRv1[1] (sealing the s of)PRv7[3] (evangelizes to His)PRv10[7] (wages to Thy)PRv11[18] (Moses s of)PRv15[3] (avenges blood of)PRv19[2] (praising G all His)PRv19[5] (s offering divine service to) PRv22[3] happy those s watching PLu12[37] 38A 43 shall have many lashes PLu12[47] man made a dinner (dispatches his)PLu14[17] (s report to)PLu14[21 22] (said to s)PLu14[21 23] father said to his PLu15[22] having a s (plowing) Lu17[7] (has that s no thanks)Lu17[9ABS][10] (useless s are we)Lu17[10] **a noble** (calls ten) PLu19[13] (gives them silver)PLu19[15] (well done good)PLu19[17] (wicked s)PLu19[22] vineyard owner dispatches PLu20[10 11] certain courtier's s Jn4[51] s of sin (everyone doing sin)MJn8[34] s not remaining for the eon PJn8[35] not aware what his lord doing Jn15[15] **Christ** (no longer disciples s)PJn15[15] (no s nor free in)Ga3[28] (taking the form of a) Ph2[7] (Epaphras s of)PCo4[12] (Peter)2Pt1[1] (Judas)PJu[1] s in the courtyard of Hannas Jn18[18] **Paul** (s of Christ Jesus)Ro1[1] (and Timothy s)PPh1[1] (I were not a)PGa1[10] **the saints** (presenting yourselves as)PRo6[16] (s of whom obeying)PRo6[16] (were s of Sin) MRo6[17] P20 (present members as)PRo6[19 19Bs] (were you called a)1C7[21 22 22] (not to become s of men)1C7[23] (one body s or free) 1C12[13] (no longer a s)MGa4[7] (be obeying your masters)Ep6[5] Co3[22] (as s of Christ) Ep6[6] (requited whether s or)Ep6[8] (masters be just to)Co4[1] (obedient owners worthy)1Ti6[1] (to be subject)Tit2[9] (to be as God's s)P1Pt2[16] a minor of no more consequence than Ga4[1] no s in young humanity Co3[11] to have Onesimus (no longer as a)Phn[16] (above a s) Phn[16] ungodly s of corruption P2Pt2[19] Jezebel deceiving My PRv2[20] hide themselves vRv6[15] emblem given vRv13[16] flesh ofvRv 19[18] (s[1*]Lu12[42]). bond[6], bondman[1], servant[120].

slave, **body**[1].

sun'doul os TOGETHER-SLAVE

slave (fellow). of wicked slave PMt18[28 29 31 33] evil slave beating PMt24[49] Paul's f s (Epaphras)PCo1[7] (Tychicus)PCo4[7ABS][9] the slain resting till their f s PRv6[11] the messenger a f s of John PRv19[10] 22[9]. fellow servant[10].

doul ei'a SLAVery

slavery, the state of being a slave. **saints** (did not get s spirit)Ro8[15] (be not enthralled with yoke of)Ga5[1] (were liable to)PHb2[15] creation to be freed from PRo8[21] covenant generating into PGa4[24]. bondage[5].

doul ag ōg e'ō SLAVE-LEAD

slavery (lead into). Paul, his body P1C9[27]. bring into subjection[1].

spha z'ō SLAY

slay, put to death by violence. Cain, his brother 1Jn3[12 12] lambkin (as though s)vRv5[6] (for Thou wast)vRv5[9 12] (from the disruption)vRv13[8] men (s one another)vRv6[4] (s because of the word)vRv6[9] one of wild beast's heads vRv13[3] blood of all those s (in Babylon)vRv18[24]. kill[1], slay[8], wound[1].

kata spha z'ō DOWN-SLAY

slay. lead them here and PLu19[27].

slay, kill[14], **lay hands on**[1], **lift up**[8], **murder**[1], **sacrifice**[1].

[h]up'n os SLEEP

sleep, a state of unconsciousness or suspended sensation. Joseph roused from Mt1[24] disciples heavy with Lu9[32] of repose (Lazarus) Jn11[13] Eutychus sinking into Ac20[9] saints to be roused out of PRo13[11].

sleep, drowse[17], repose[10], (fall on s), **repose**[1].

ex upn iz'ō OUT-SLEEPize

sleep (awake out of). Jesus a Lazarus PJn11[11].

ex'upn on OUT-SLEEP

sleep (**out** of). the warden coming Ac16[27]. awake out of[1].

sleight, **caprice**[1].

peri phron e'ō ABOUT-DISPOSE

slight. let no one s you Tit2[15]. despise[1].

slight, -ly. See **few.**

dex i o lab'os RIGHT-GETter

slinger, one who gets his weapon in his right hand. make ready two hundred Ac23[23Bs]. spearman[1].

par eis du n'ō BESIDE-INTO-SLIP

slip in. some men PJu[4]. creep in unawares[1].

slip in. See **put on.**

okn ē r on' SLOTHful

slothful, irksome Ph3[1]. slave PMt25[26] in diligence not Ro12[11]. grievous[1], slothful[2].

slothful, **dull**[1].

okn e'ō be-SLOTHful

slothful (be). Peter not to be Ac9[38]. delay[1]. slow, **idle**[1], **tardy**[3].

slumber, **nod**[2], **stupor**[1].

small. See **little.**

small, **few**[5], (very s), **least**[2].

small cord, **rope**[1].

small fish. See **fish (small).**

smallest matters, **least**[1].

oz'ō ODOR

smell. Lazarus already s Jn11[39]. stink[1].

smelling, **scent**[1].

patas's ō SMITE

smite, strike with sudden force. the shepherd PMt26[31]Mk14[27] chief priest's slave Mt26[51] Lu22[50] Christ (shall we)Lu22[49] (s the nations)vRv19[15] Moses s the Egyptian Ac7[24]

messenger s (Peter, on the side) Ac12^{7} (Herod) Ac12^{23} authority to s the land vRv11^{6}.
smite^{9}, strike^{1}.

smite, beat^{9}, eclipse^{1}, hit^{4}, lash^{3}, slap^{2}.
smite off, elliminate^{1}.

ka pn os' BURN-BLOW

smoke of fire, fumes of incense, blood and fire and pillars of s Ac2^{19} as the s of a large furnace vRv9^{2}*As* of Babylon's conflagration vRv18^{9} ^{18}*bs* 19^{3} fumes: of incense vRv8^{4} well of submerged chaos vRv9^{2} ^{2} ^{3} A*bs*^{2} out of the mouths of the horses vRv 9^{17} ^{18} of torment ARv14^{11} temple dense with vRv15^{8}. smoke^{13}.

smoke, smoulder^{1}.

lei'on SMOOTH

smooth, without unevenness. rough roads shall be Lu3^{5}.

apo pni'g ō FROM-CHOKE

smother. seed, by thorns PMt13^{7}Lu8^{7} hogs, in the lake Lu8^{33}. choke^{3}.

tuph'ō SMOULDER

smoulder, burn without a flame. Christ not extingulshing s flax MMt12^{20}. smoke^{1}.

par eis ag'ō BESIDE-INTO-LEAD

smuggle in, introduce on the side. destructive sects P2Pt2^{1}. bring in privily^{1}.

par eis'ak t on BESIDE-INTO-LED

smuggled in. false brethren Ga2^{4}. brought in unawares^{1}.

Smurn'a MYRRH

Smyrna, a city on the coast of the Aegean about 38° 20′ north, 27° east. ecclesia in vRv1^{11} 2^{8}.

skan'dal on SNARE

snare, a means of tripping or a cause of falling. Christ (culling out) PMt13^{41} (Peter a s to) MMt16^{23} (crucified, to Jews a s) P1C1^{23} woe to (the world because of) PMt18^{7} (that man through whom) PMt18^{7} s to come (necessary) Mt18^{7} (incredible for s not) Lu17^{1} laying in Zion PRo9^{33} let Israel's table become PRo11^{9} saints (not to place a s) PRo 14^{13} (noting those making) PRo16^{17} s of the cross PGa5^{11} a s rock 1Pt2^{8} no s in one in the light P1Jn2^{10} Balaam taught Balak to cast PRv2^{14}. occasion of stumbling^{1}, - to fall^{1}, offence^{9}, thing that offendeth^{1}.

snare, noose^{1}, trap^{5}.

skandal ïz'ō SNARE

snare, if your hand, foot or eye PMt5^{29} 30 18^{8} ^{9} Mk9^{43} ^{45} ^{47} **Jesus** (happy the one not s in Me) PMt11^{6} Lu7^{23} (the Jews s in) PMt13 ^{57} Mk6^{3} (lest He and Peter should be s them PMt17^{27} (all shall be s in Me) PMt26^{31} Mk14^{27} (is this s you) PJn6^{61} Pharisees at hearing the word PMt15^{12} at the coming of affliction because of the word PMt13^{21} Mk 4^{17} one of these little ones PMt18^{6}Mk9^{42}Lu 17^{2} then many shall be PMt24^{10} Peter (and if all are) PMt26^{33}Mk14^{29} (I shall not) PMt 26^{33} that the disciples may not be PJn16^{1} s a brother by food and drink PRo14^{21}B^{3} 1C8 ^{13} ^{13} who is s and I (Paul) not P2C11^{29}. make to offend^{2}, offend^{28}.

[h]arp as'ō SNATCH

snatch, seize with a sudden grasp and carry away, as a wolf its prey. the violent s the kingdom PMt11^{12}Lu16^{16}^{3} wicked one s that sown PMt13^{19} **Jesus** (throng about to s Him) Jn6^{15} (no one s disciples out of His hand) PJn10^{28} ^{29} wolf s the sheep Jn10^{12} the spirit s Philip away Ac8^{39} **Paul** (troops ordered to s) Ac23^{10} (s away to third heaven) 2C12^{2} (into paradise) 2C12^{4} s away together (living and dead saints) 1Th4^{17} out of the fire PJu^{23} s away to God (male son) vRv12^{5} (BMt12^{29} *s*Mk4^{15}). bind^{1}, catch^{2}, caught away^{1}, caught up^{4}, pluck^{2}, press^{1}, pull^{1}, take by force^{3}, taketh away^{1}.

muktêr iz'ō NOSEize

sneer at, toss up the nose in contempt. God is not to be PGa6^{7}. mock^{1}.

chi ō n' SNOW

snow, white, frozen flakes of moisture. messenger's apparel white as if Mt28^{3} Christ's (garments as) vMk9^{3}A (head and hair as white as) vRv1^{14}.

so. See **as.**
so, consequently^{6}, likewise^{1}, then^{11}, thus^{158}.
tsso. See **thus.**

det'na SO-AND-SO

so and so, an unnamed person. go into the city to Mt26^{18}. such a man^{1}.

so as. See **so that.**
so great, so much^{5}.
so large, so much^{1}.
so long, so much^{2}.
so many. See **so much.**

to s ou't on THE-SAME

so much or **so many, so vast** (a cloud) Hb12^{1}. faith Mt8^{10}Lu7^{9} bread Mt15^{33} time Jn1^{49} Hb4^{7} Ananias took pay Ac5^{8} 8 suffering Ga3^{4} better than messengers Hb1^{4} sponsor of a better covenant Hb7^{22} rather (day drawing near) Hb10^{25} torment Rv18^{7} riches Rv18^{17}

so many: years Lu1^{529} bread for Jn6^{9} signs Jn12^{37} fishes Jn21^{11} species of sounds 1C14^{10}. so great^{5}, -large^{1}. -long^{2}, -many^{5}, -much^{7}, these many^{1}.

so much. See **as much as.**
so much as, neither^{1}.

[h]ōs'te AS-BESIDES

so that*, so as, a conjunction expressing consequence or result. a great quaking s t the ship was covered Mt8^{24} demoniacs very ferocious s t no one is strong enough Mt8^{28} s t it is allowed to be doing ideally Mt12^{12}
so as: authority s a to be casting out unclean spirits Mt10^{1} so as to satisfy so much of a throng Mt15^{33} etc. as^{1}, insomuch as^{1}, -that^{16}, so that^{25}, -then^{5}, that^{6}, therefore^{9}, to^{3}, wherefore^{17}.
so that, that^{2}.

[h]o'p ōs WHICH-?-AS

so that, that so Ro3^{4} 9^{17} 17. **Christ** (in Nazareth s t) Mt2^{23} (may be proceeding thence) Mt8^{34}*s* (ejecting workers) Mt9^{38}Lu10^{2} (destroying Him) Mt12^{14}Mk3^{6} (trapping Him) Mt22^{15} (putting Him to death) Mt26^{59} (asking Him) Lu7^{9} 11^{37} (He might extricate us) Ga1^{4} (s t the name of) 2Th1^{12} (s t He should be tasting death) Hb2^{9} Herod should be worshiping Mt2^{8} men may perceive your acts Mt5^{16} you may become sons Mt5^{45} the hypocrites Mt6^{2} ^{5} ^{16} your alms hidden Mt6^{4} you may not appear fasting Mt6^{18} s t may be fulfilled Mt8^{17} 13^{35} on you should be coming the just blood Mt23^{35} the reasonings of many Lu2^{35} chasm established s t Lu16^{26}

five brothers s t Lu16[28] both our chief priests Lu24[20] should be arresting Jn11[57] erasure of your sins Ac3[19] pray concerning Ac8[15] beseech the Lord Ac8[24] to the synagogues Ac9[2] **Paul** (recovering sight) Ac9[12 17] (Jews may be assassinating) Ac9[24] (should not linger) Ac20[16] (may lead him) Ac23[15 20] (favor against) Ac25[3] those left of mankind Ac15[17] two hundred soldiers Ac23[23] king Agrippa Ac25[26] no flesh boasting 1C1[29] complete the doing 2C8[11] to be an equality 2C8[14] the fellowship Phn[6] a death occurring Hb9[15] you may be healed Ja5[16] procured people s t 1Pt2[9] (AMk5[23]). because[1], how[4], that[42], to[4].

ep' os AS-LAY(say)

so to say. through Abraham, Levi has been tithed Hb7[9]. so[1].

so vast. See **so much.**

soak. See **cram.**

né ph a'l i on negative-DRINK

sober. supervisor must be FlTi3[2] wives to be FlTi3[11] the aged men to be FTit2[2]. sober[2], vigilant[1].

sober, sane[2], (be s), sane (be)[3], (teach to be s), sense of duty (bring to)[1].

né'ph ō negative-DRINK

sober (be). saints to be (watching and) FlTh 5[6 8] 1Pt5[8] (in all things) F2Ti4[5] 1Pt1[13] (sane and s for prayers) FlPt4[7]. be sober[3], sober[1], watch[2].

sober-minded (be), sane (be)[1].

ek né'ph ō OUT-*negative*-DRINK

sober up. justly and do not be sinning FlC15[34]. awake[1].

ana né'ph ō UP-*negative*-DRINK

sober up. out of the Adversary's trap F2Ti2[26]. recover one's self[1].

soberly, sanely[1].
soberness, sanity[1].
sobriety, sanity[2].

So'doma SODOM

Sodom, Gn18, 19, a city in the region of the Dead Sea. more tolerable for Mt10[15] 11[23 24] Mk6[11]A Lu10[12] Lot came out from Lu17[29] as S would we become Ro9[29] God condemns the cities of 2Pt2[6] a specimen Ju[7] spiritually called FRv11[8].

ar s en o koi't ēs MALE-LIEr

sodomite. not enjoying allotment of God's kingdom 1C6[9] the law laid down for 1Ti1[10]. abuser of self with mankind[1], that defileth self - -[1].

malak on' SOFT

soft, catamite, a male used for unnatural purposes, joined with sodomite 1C6[9]. a special term so used by Theophylact, Dionysius, Halicarnassus, Plutarch, etc. a man in soft garments Mt11[8] [8]Lu7[25]. effeminate[1], soft[2], -clothing[1].

soft clothing, soft[1].

sti ba's STAND-STEP

soft foliage. strewed on the road as Jesus comes to Jerusalem Mk11[8]. branches[1].

chous SOIL

soil, the upper layer of the ground, which is oxidized so that it supports plant life. disciples to shake off Mk6[11] men cast on their heads vRv18[19]. dust[2].

cho ik on' SOILish

soilish, of the human body, which is taken from and returns to the soil. the first man 1C15[47] such as the s one is 1C15[48 48] we wear the image of 1C15[49]. earthy[4].

par oik e'ō BESIDE-HOME

sojourn. in Jerusalem Lu24[18] Abraham, in the land of promise Hb11[9]. be a stranger[1], sojourn[1].

par oik i'a BESIDE-HOMEing

sojourn. in Egypt Ac13[17] time of the saint's 1Pt1[17]. dwell as strangers[1], sojourning here[1].

par'oik os BESIDE-HOMer

sojourner. Abraham's seed Ac7[6] Moses Ac7[29] the nations no longer MEp2[19] Peter entreating saints as 1Pt2[11]. foreigner[1], sojourn[1], stranger[2].

par ēgor i'a BESIDE-BUYing

solace. fellow workers a s to Paul Co4[11]. comfort[1].

strat i ō't ēs WARrior

soldier. centurion having s under him Mt8[9] Lu7[8] Christ (led by) Mt27[27] Mk15[16] (scoff at Him) Lu23[36] (braid a wreath for) Jn19[2] (took His garments) Jn19[23 23] (cast lots for His vesture) Jn19[24] (pierces His side) Jn19[34] bribed with silver Mt28[12] fracture the prisoner's legs Jn19[32] a devout s of Cornelius Ac 10[7] **Peter** (given over to) Ac12[4 18] (reposing between) Ac12[6] **Paul** (s run down to) Ac21[32] 32 (borne by) Ac21[35] (to escort him) Ac23[23 31] (speaking to) Ac27[31] (a s remains with) Ac 28[16] strike off the ropes of the skiff Ac27[32] counsel to kill the prisoners Ac27[42] ideal s of Christ Jesus F2Ti2[3 4]5A.

soldier. See **war.**
soldier (choose to be a), enlist[1].

su strat i ō't ēs TOGETHER-WARrior

soldier (fellow). of Paul (Epaphroditus) FPh 2[25] (Archippus) FPhn[2].

soldiers, troops[1].

san d a'l i on PLANK-BIND*(dim.)*

sole, not a sandal, with upper covering, but a mere sole. to bind on (the twelve) Mk6[9] (Peter) Ac12[8]. sandal[2].

solicitous (be). See **worry** (*merimnaō*).
solicitude. See **worry** (*merimna*).

ster e on' SOLID

solid, firmly coherent, so as to resist stress or change of shape. God's foundation 2Ti2[19] nourishment FHb5[12 14] in the faith 1Pt5[9]. steadfast[1], strong[2], sure[1].

solitary, desolate[1].

Solomōn' (Hebrew) PEACEFUL

Solomon, king David's son and successor to the throne of Israel 1Ki1-11. David begets Mt1[6 7] in all his glory FMt6[29] Lu12[27] wisdom of Mt12[42] Lu11[31] more than S here Mt 12[42] Lu11[31] the portico of Jn10[23] Ac3[11] 5[12] builds God a house Ac7[47].

solution. See **break loose.**

stugn a'z'ō be-SOMBER

somber (be), be grave and gloomy. certain rich man Mk10[22]. be sad[1].

***a*some.** See **any.**
***w*some.** See **which.**
some, one[6], other[11].

some of, out^{6}.
some time (lest at). See lest at some time.
somehow. See how.
somehow (lest). See lest somehow.
something, some^{5}.
sometime. See once.
somewhat, some^{6}, part^{1}.
somewhere. See where^{7}
somewhere (lest). See lest somewhere.

[*h*]*uio's* SON

son, male offspring, descended or legally adopted, especially when mature, and as entitled to the father's confidence and dignity and exhibiting his character. Thus, the sons of Israel are chiefs as Israel was, the sons of Jacob are crooked as he was, the Son of Mankind is entitled to headship over Adam's descendants. Frequently used in Hebrew as descriptive of character, as sons of the kingdom, the son of destruction. The opposite of a slave. Of an ass, a foal Mt21^{5}.

titles of Christ

Son of God: if you are (Adversary trying Him)Mt4^{3} ^{6}Lu4^{3} ^{9} (chief priest asks)Mt26^{63} (descend)Mt27^{40} call Him (demons)Mt8^{29} Lu4^{41} 8^{28} (unclean spirits)Mk3^{11} 5^{7} truly Thou art (disciples say)Mt14^{33} (Peter)Mt 16^{16} (Nathanael)Jn1^{49} He said (God's S am I)Mt27^{43} Jn10^{36} truly this was Mt27^{54}Mk 15^{39} Jesus C the S (evangel of)Mk1^{1}ABS^{1*} (designated with power)Ro1^{4} (heralded)2C 1^{19} are you the Mk14^{61}Lu22^{70} Jesus (shall be called)Lu1^{35} (John testified This One is) Jn1^{34}ABS^{2} (is the Christ the)Jn20^{31} (Paul heralded Jesus as)Ac9^{20} (Chief Priest the) Hb4^{14} (avowing Jesus)1Jn4^{15} (believing J is) 1Jn5^{5} only-begotten Jn3^{18} voice of Jn5^{25} glorified through Lazarus' death Jn11^{4} coming into the world Jn11^{27} Jews say He makes Himself Jn19^{7} in faith of Ga2^{20}AS crucifying for themselves again Hb6^{6} Melchizedek picturing Hb7^{3} he who tramples on Hb10^{29} manifested for this 1Jn3^{8} believing (in the)1Jn5^{10} (in the name of)1Jn5^{13} is arriving 1Jn5^{20} S of the Father 2Jn^{3} is saying, I am aware Rv2^{18}

Son of Mankind: messengers (dispatching His)Mt13^{41} (descending on)Jn1^{51} nowhere to be reclining His head Mt8^{20}Lu9^{58} authority to pardon sins Mt9^{6}Mk2^{10}Lu5^{24} coming (till He may be)Mt10^{23} (in Father's glory) Mt16^{27} (in His kingdom)Mt16^{28} (in an hour not supposing)Mt24^{44}Lu12^{40} (in His glory) Mt25^{31} (in clouds)Mk13^{26}Lu21^{27} (finding the faith)Lu18^{8} came (eating and drinking)Mt 11^{19}Lu7^{34} (not to be served)Mt20^{28}Mk10^{45} (to seek and to save)Lu19^{10} Lord of the sabbath Mt12^{8}Mk2^{28}Lu6^{5} saying a word against Mt12^{32}Lu12^{10} in the heart of the earth Mt12^{40} sowing ideal seed PMt13^{37} who are men saying I am Mt16^{13} till roused Mt 17^{9}Mk9^{9} about to be suffering Mt17^{12} Mk8^{31} 9^{12} Lu9^{22} given up (about to be)Mt17^{22}Lu 9^{44} (to chief priests)Mt20^{18}Mk10^{33} (to be crucified)Mt26^{2} Mk9^{31} (woe to that man) Mt26^{24}Mk14^{21} (into hands of sinners)Mt26^{45} Mk14^{41} (Judas, with a kiss)Lu22^{48} sitting (on throne of His glory)Mt19^{28} (at the right)Lu22^{69} presence of (as lightning)Mt 24^{27} (as days of Noah)Mt24^{37}BS^{2} ^{39} sign (of the)Mt24^{30} to (this generation)Lu11^{30} shall see (all the tribes)Mt24^{30} (Caiaphas)Mt26^{64} Mk14^{62} indeed going away Mt26^{24}Mk14^{21}Lu 22^{22} will be ashamed of Mk8^{38}Lu9^{26} casting out your name on account of Lu6^{22} will be avowing him Lu12^{8} the days of Lu17^{22} ^{24} ^{26} ^{30} all will be accomplished as to Lu 18^{31} prevailing to stand in front of Lu21^{36} must be given up Lu24^{7} Who is in heaven Jn3^{13} exalt (must be)Jn3^{14} 12^{34} (whenever you should)Jn8^{28} He is a Jn5^{27} giving life eonian Jn6^{27} eating the flesh of PJn6^{53} beholding Him (ascending)Jn6^{62} (Stephen)Ac 7^{56} are you believing in Jn9^{35} glorified (come has the hour)Jn12^{23} (now is)Jn13^{31} Who is this Jn12^{34} One like a Rv1^{13} 14^{14}

Son of David: lineage of Mt1^{1} be merciful Mt9^{27} 15^{22} 20^{30} ^{31} Mk10^{47} ^{48}Lu18^{38} ^{39} is not this Mt12^{23} Hosanna to Mt21^{9} ^{15} whose S is He Mt22^{42} how is He his S Mt 22^{45}Mk12^{37}Lu20^{44} scribes saying the Christ is Mk12^{35}Lu20^{41}

the Son: not aware of the day Mt24^{36}Mk 13^{32} baptizing into name of Mt28^{19} believing in Jn3^{36} stubborn as to Jn3^{36} doing nothing of Himself Jn5^{19} ^{19} vivifying whom He will Jn5^{21} given all judging to Jn5^{22} may be honoring Jn5^{23} ^{23} to have life in Himself Jn5^{26}AB^{2} everyone beholding Jn6^{40} making you free Jn8^{36} shall be subject 1C 15^{28} of God's love Col1^{13} to the S, Thy throne O God Hb1^{8} perfected for the eon Hb7^{28} saints remaining in 1Jn2^{24} he who has 1Jn5^{12} ^{12}

the Son in various relations to God

My Son: out of Egypt I call Mt2^{15} the Beloved Mt3^{17} 17^{5} Mk1^{11} 9^{7} Lu3^{22} 2Pt1^{17} S of the Most High Lu1^{32} the Chosen Lu9^{35} My S art Thou Ac13^{33} Hb1^{5} 5^{5} He shall be to Me for a Hb1^{5}

His Son: only-begotten Jn3^{16} ^{17} 1Jn4^{9} concerning (God's evangel)Ro1^{3} (has testified)1Jn5^{9} ^{10} evangel of His Ro1^{9} the death of Ro5^{10}BS when sending Ro8^{3} image of Ro8^{29} spares not Ro8^{32} fellowship of 1C1^{9} to unveil in Paul Ga1^{16} delegates Ga4^{4} the spirit of Ga4^{6} saints (waiting for)1Th1^{10} (are in)1Jn5^{20} blood of Jesus 1Jn1^{7} believing in name of 1Jn3^{23}BS dispatches 1Jn 4^{10} life eonian in 1Jn5^{11}

the Father: no one recognizing the S except Mt11^{27} ^{27}Lu10^{22} ^{22} the S unveils Mt 11^{27}Lu10^{22} loving the S Jn3^{35} fond of the Jn5^{20} glorified in the S Jn14^{13} glorify Thy Jn17^{1} Thy S glorifying Thee Jn17^{1} fellowship with F and S 1Jn1^{3} disowning F and S 1Jn2^{22} ^{23} avowing the S has the F 1Jn2^{23} has dispatched the S 1Jn4^{14} has the F as well as S 2Jn^{9}

a Son: speaks to us in Hb1^{2} as a S over His house Hb3^{6} being a S learned obedience Hb5^{8}

other sons

Joseph s of David Mt1^{20} Mary (shall bring forth)Mt1^{21} ^{23} ^{25} (the artisan, s of) Mk6^{3} (bringing forth)Lu1^{31} (her firstborn) Lu2^{7} **God's Sons** (peacemakers called)Mt5^{9} (s of the Most High)MLu6^{35} (s of resurrection)MLu20^{36} ^{36} (those led by His spirit) Ro8^{14} (creation awaiting unveiling)Ro8^{19} (s of the living G)Ro9^{26} (through faith are) MGa3^{26} (realization of the)Ep4^{13} (scourging every)FHb12^{6} the Father (becoming s of)Mt5^{45} (s and daughters to Me)F2C6^{18} requesting bread PMt7^{9}Lu11^{11}AB of the kingdom (cast out)PMt8^{12} (ideal seed)PMt13^{38} of the bridal chamber PMt9^{15}Mk2^{19}Lu5^{34} **Israel** (by what are your s)Mt12^{27}Lu11^{19} (s

shall prophesy)Ac21[7] (s of the prophets)Ac 3[25] Christ (fond of s above Me)Mt10[37] (s of the artisan)Mt13[55] (be merciful to my) Mt17[15] (brings s to)Mk9[17] (a s as to the law of Joseph) Lu3[23] Jn1[45] 6[42] (is not this Joseph's) Lu4[22] (look on my s) Lu9[38] (lead your s here)Lu9[41] (leading many s into glory)Hb2[10] (conqueror shall be a s to Me) vRv2[17] of the wicked one PMt13[38] s of the kings PMt17[25 26] mother of Zebedee's (came to Jesus)Mt20[20] (with her s)Mt20[20 21] (beholding crucifixion)Mt27[56] **householder** (dispatching his s)PMt21[37]Mk12[6]Lu20[13] (respecting my)PMt21[37]Mk12[6] (farmers perceiving the s)PMt21[38] a king makes festivities for PMt22[2] a s of Gehenna Mt23[15] the Jews s of those who murder Mt23[31] Zechariah s of Berechiah Mt23[35]Bs[5] two s of Zebedee (James and John)Mt26[37] Mk10[35] Lu5[10] (S of Thunder)Mk3[17]

sons of Israel (Valued One from)Mt27[9] (many turning back)Lu1[16] (entire senate of)Ac5[21] (Moses to visit)Ac7[23] (Moses says to)Ac7[37] (Paul to bear Ch.ist's name before) Ac9[15] (of the word God dispatches to)Ac 10[36] (number as the sand of the sea)Ro9[27] (not able to look intently)2C3[7 13] (exodus of)Hb11[22] (cast snare before)Rv2[14] (twelve tribes of)vRv7[4 21 12] sons of mankind (sins pardoned)Mk3[28] (other generations s of humanity)Ep3[5] s of Timeus Mk10[46] Elizabeth (bearing a)Lu1[13 57] (conceived a s)Lu1[36] John s of Zechariah Lu3[2] an only-begotten s died Lu7[12] s of peace ALu10[6] father against s Lu12[53 53] falling into a well Lu 14[5AB] certain man had two PLu15[11 13 19 21 21 24 25 30] s of this eon (more prudent)Lu 16[8] (marrying) Lu20[34] s of light (less prudent)Lu16[8] (becoming)Jn12[36] s of Abraham (Zaccheus)ALu19[9] (s of the race of)Ac13[26] (those of faith)MGa3[7] (two)Ga4[22] (offering up)Ja2[21] Simon s of John Jn1[42]

Jacob (his s Joseph)Jn4[5] (his s drank of it)Jn4[12] (blesses each s of Joseph)Hb11[21] courtier's s (infirm)Jn4[46 47] (living)Jn4[50 53] s remaining for the eon Jn8[35B] man born blind (this is your s)Jn9[19] (this is our)Jn 9[20] s of destruction (Judas)Jn17[12] (man of lawlessness)2Th2[3] John (Jesus to Mary, lo your s)FJn19[26] S of Consolation (Barnabas) Ac4[36] s of Hamor Ac7[16] Moses (rears him for a s)Ac7[21] Hb11[24] (begets two)Ac7[29] Elymas, s of the Adversary Ac13[10] Saul s of Kish Ac13[21] Timothy, s of a believing Jewess Ac16[1] seven s of Sceva Ac19[14] Paul (s of Pharisees)Ac23[6] (the s of his sister) Ac23[16] Sarah (shall have)Ro9[9] (s of the free woman)Ga4[30ABs1*]

saints (you are s)MGa4[6] (no longer a slave but a s)MGa4[7 7] (s of light)1Th5[5 5] s of the maid (Hagar)Ga4[30 30] of stubbornness Ep2[2 5]6 Co3[6]*As* a s of mankind that Thou Hb2[6] of Levi Hb7[5] arguing with you as FHb12[5 5] father disciplining Hb12[7 7] bastards and not MHb12[8] Mark my s F1Pt5[13] male s brought forth vRv12[5] (AJn1[18] *s*21[2] A1Jn5[10]). child[50], foal[1], son[120], Son[210].

son, boy[3], child[21].

[h]uio the si'a SON-PLACing

son (place of a), sonship. Adoption legally into the place belonging to a son, as a mature male represents his father's character and inherits his dignities and wealth. saints (may be getting)Ga4[5] (designating us for) Ep1[5] **sonship:** saints (got the spirit of)Ro 8[15] (awaiting)Ro8[23] Israelites, whose is Ro 9[4Bs]. adoption[3], - of children[1], of sons[1].

ōd ĕ' SONG

song. spiritual Ep5[19] Co3[16] singing a new vRv5[9] 14[3 3] s of Moses vRv15[3] of the Lambkin vRv15[3].

sonship. See **son (place of a).**

soon, instantly[1], swiftly[2].

soon angry, irritable[1].

soon as (as), immediately[3], straightway[1].

sooner, swiftly (more)[1].

mĕn IN-SOOTH

sooth (in), a particle of affirmation. If it is blessing Hb6[14]. surely[1].

soothe. See **rest.**

soothsaying (by), divine[1].

sop, morsel[4].

Sō'patr os SAVE-FATHER

Sopater, a companion of Paul. a Berean Ac20[4].

sorcerer, enchanter[2], magi[2].

sorcery, enchantment[2], magic[1], (use s), magic (use)[1].

sordid. See **shame.**

sore, enough[1], evilly[1], fear[1], great[1], many[1], tremendously[1], ulcer[3], very[1].

sore afraid (be), terrified[1].

sorer, worse[1].

sores (be full of), ulcers (have)[1].

lup'ē SORROW

sorrow, an evil, depressing feeling, the opposite of joy. **disciples** (reposing for)Lu22[45] (filled their hearts)Jn16[6] (shall become joy) Jn16[20] (will be having)Jn16[22] a woman bringing forth has PJn16[21] **Paul** (his s great)Ro9[2] (not coming again in)2C2[1] (lest I may have)2C2[3] Ph2[27 27] more excessive 2C2[7] according to God 2C7[10] of the world 2C7[10] not to give sorrowfully 2C9[7] discipline seeming to be AHb12[11] if anyone undergoing 1Pt2[19]. grief[1], grievous[1], grudgingly[1], heaviness[2], sorrow[11].

sorrow, mourning[3], pain[2], pained (be)[2], pang[2].

lup c'ō SORROW

sorrow or cause sorrow, be or make **sorry,** make sorrowful (Corinthians may be) 2C2[4]. youth came away Mt19[22]Mk10[22] disciples (begin to be)Mt26[22]Mk14[19] (shall be)Jn16[20] Christ begins to be Mt26[37] if causing your brother Ro14[15] if any has caused 2C2[5] s yet ever rejoicing 2C6[10] causing s to the holy spirit Ep4[30] lest you may 1Th4[13] being s by trials 1Pt1[6]

be **sorry:** Herod Mt14[9] tremendously s (disciples)Mt17[23] (fellow slaves)PMt18[31] Peter Jn21[17] Paul (if I am making you)2C2[2 7]8 8 (not made me)2C2[5] Corinthians made s 2C7[9 9Bs1*] 9 11 (*s*[1*]Ro14[21] ARv9[15]). be grieved[4], - in heaviness[1], - made sorry[6], - sorry[3], - sorrowful[4], cause grief[1], sorrow[3], sorrowful[2].

a lup o'ter os more-UN-SORROWed

sorrow-free (more). Paul may be Ph2[28]. less sorrowful[1].

peri'lup on ABOUT-SORROWed

sorrow-stricken. Jesus Mt26[38]Mk14[34] Herod (over the Baptist)Mk6[26] certain rich chief Lu18[23 24A]. exceeding sorrowful[2], - sorry[1], very sorrowful[2].

sorrowful (less), sorrow-free (more)[1].

sorrowful (make). See **sorrow.**

sorrowful (very), sorrow-stricken[2].

sorry (be). See **sorrow.**
sorry (exceeding), **sorrow-stricken**[1].
sort of (what), **what kind**[1].

Sō s i'patr os SAVE-FATHER
Sosipater, a relative of Paul. Ro16[21].

Sō s thc'n ēs SAVE-PLACE
Sosthenes, the ruler of the Corinthian synagogue Ac18[17], one of Paul's associates 1C1[1].

psuch ē' COOL
soul, the sensation resulting from the combination of an organic body with breath or spirit Gn2[7] (1[21] A.V. "creature"), connected with the blood Lv17[14] (A.V. "life"), possessed by all living creatures that move Lv11[46]. By metonymy, a human being considered from the standpoint of its sensations or experiences Rv6[9]. Herod is seeking Jesus' ᴬMt2[20] more than nourishment Mt6[25] Lu12[23] don't worry about Mt6[25] Lu12[22] man not able to kill ᴺMt10[28] God (able to destroy) Mt10[28] (commit your s to)1Pt4[19] destroying (on Christ's account) ᴬMt10[39] Bs[1ª] 16[25] Mk8[35] Lu9[24] (one finding it will be)ᴬMt10[39] (one wanting to save it will be)ᴬMt16[25] Mk8[35] Lu9[24] (one seeking to procure it will be) ᴬLu17[33] (one fond of it will be)ᴬJn12[25] finding rest in Mt11[29] God's s (delights in His Beloved) ᶜMt12[18] (not delighting in one shrinking back) ᶜHb10[38] give in exchange for ᴬMt16[26] Mk8[37] forfeiting ᴬMt16[26] Mk8[36] (through shipwreck) ᴬAc27[10]

Christ's (a ransom)ᴬMt20[28] Mk10[45] (sorrow-stricken)ᴺMt26[38] Mk14[34] (disturbed)ᴺJn 12[27] (not forsaking my) Ac2[27] loving God with the whole Mt22[37] Mk12[30] [33]ᴬ Lu10[27] save a s ᴬMk3[4] (on the sabbath)ᴺLu6[9] (implanted word able to) ᴬJa1[21] (of sinners) ᴬJa 5[20] Miriam's (magnifying the Lord) ᴵLu1[46] (blade passing through)ᴬLu2[35] rich man (declaring to his s) ᴬLu12[19 19] (demanding his s this night) Lu12[20] hating the s (for Christ)ᴬLu14[26] (guarding it)ᴬJn12[25] acquiring by endurance Lu21[19] **laying down** (the ideal shepherd) ᴬJn10[11] (for the sheep) ᴬJn 10[15] (Christ) Jn10[17] ᴬᴵJn3[16] (Peter, for Christ) ᴬJn13[37 38] (a man, for his friends) ᴬJn15[13] lifting our s (of the Jews) Jn10[24] three thousand added ᴺAc2[41] fear came on ᴺAc2[43] exterminated ᴺAc3[23]

saints (all of one) ᴹAc4[32] (established) ᴬAc 14[22] (dismantling your)Ac15[24] (Paul bankrupted for) ᴬ2C12[15] (spirit s and body) 1Th 5[23] (Christ, Supervisor of your) 1Pt2[25] (ought to lay down our)ᴬᴵJn3[16] **others:** seventy-five s (Jacob's family)Ac7[14] of the nations provoked ᴬAc14[2] apostles (give up for the name) ᴬAc15[26] (share) ᴬᴵTh2[8] Eutychus' s in him Ac20[10] Paul's (not making it precious)ᴬAc20[24] (for the sake of)ᴬRo16[4] (a witness on)ᴬ2C1[23] not one cast away ᴺAc 27[22] 276 s in the ship ᴺAc27[37] human s (distress on)Ro2[9] (In Babylon)ᴬRv18[13] every s to be subject ᴺRo13[1] Adam became a living ᴺ1C15[45] from the s (doing God's will) Ep6[6] (working as to the Lord)ᴬCo3[23] standing firm in one Ph1[27] Epaphroditus risking his ᴬPh2[30] parting of s and spirit Hb4[12] an anchor of Hb6[19] procuring of Hb10[39] fainting in Hb12[3] leaders vigilant for Hb13[17] salvation of 1Pt1[9] having purified 1Pt1[22] lusts warring against 1Pt2[11] eight s brought through water ᴺ1Pt3[20] Lot's just s ᴬ2Pt2[8] unstable ᴬ2Pt2[14] is prospering ᴬ3Jn2 under the altar vRv6[9] of creatures in the sea vRv 8[9] conquerors love not their vRv12[11] s in the sea died vRv16[3] Babylon's vRv18[14] of those executed vRv20[4] (*s*Ju15). **heart**[2], **life**[40], **mind**[3], **soul**[58].

ek psuch'ō OUT-COOL(soul)
soul (give up). Ananias and Sapphira ᴬAc5[5 10] Herod Ac12[23] (APh2[19]). give up ghost[3].

sum'psuch on TOGETHER-COOL
soul (joined in). saints admonished to be Ph2[2]. of one accord[1].

psuch ik on' COOLIC
soulish, swayed by the soul, rather than the spirit. s man not receiving of the things of the spirit 1C2[14] s body 1C15[44 44 46] terrestrial, s, demoniacal Ja3[15] s, not having the spirit Ju[19]. natural[4], sensual[2].

a'psuch on UN-COOL
soulless, without sensation. sounds by s things 1C14[7]. things without life[1].

phōn ē' SOUND
sound, what is perceived by the ears, articulate utterance, voice. in Rama Mt2[18] loud s trumpet Mt24[31]B **Christ** (letting out loud s)Mk15[37] (of His speaking to Paul)Ac9[7] (voice as s of many waters)Rv1[15] of Miriam's salutation Lu1[44] hearing s of a blast Jn3[8] of a blare Ac2[6] given by soulless things 1C14[7] if trumpet giving dubious 1C 14[8] many species of 1C14[10] import of 1C 14[11] of declarations Hb12[19] **John hears** (first s I h)vRv4[1] (as many waters)vRv14[2 2] (as of singers)vRv14[2] of messengers vRv5[11] of trumpets vRv8[13] locusts wings vRv9[9] lyre singers vRv18[22] of millstone Rv18[22]*Ab* as of many waters (the throng) vRv19[6] strong thunders vRv19[6]

voice: of one imploring (John)Mt3 Mk1[3] Lu3[4] Jn1[23] God (out of heaven)Mt3[17] Mk1[11] Lu3[22] Jn12[28 30] (v out of the cloud)vMt17[5] Mk9[7] Lu9[35 36] 2Pt1[17 18] (leper glorifying with loud)Lu17[15] (disciples praising with) Lu19[37] (neither have you heard the Father's) Jn5[37] (if you should be hearing)Hb3[7 15 4:7] **Christ** (not hearing His v in squares)Mt12[19] (exclaims with a loud)Mt27[46] (again crying with loud)Mt27[50] (implores with)Mk15[34] (Father into Thy)Lu23[46] (Bridegroom's v) Jn3[29] (the dead hearing v of)Jn5[25 28] (other sheep hearing)ᴬJn10[16] (My sheep hearing) Jn10[27] (with loud v to Lazarus)Jn11[43] (those of the truth hearing)Jn18[37] (saying to Paul)ᴬAc22[7 9] (v of Chief Messenger)1Th 4[16] (v as sound of many waters)Rv1[15] (anyone hearing My)Rv3[20] with a loud v (unclean spirits)Mk1[26] Lu4[33] Ac8[7] (demoniac) Mk5[7] Lu8[28] (Elizabeth shouts)Lu1[42]*As* (multitude importuned)Lu23[23] (Jews crying)Ac 7[57] (Stephen)Ac7[60]ᴬᴮˢ[3] (Festus averring) Ac26[24] (souls of those slain)vRv6[10] (vast throng crying)vRv7[10] (vulture)vRv8[13] (out of heaven)vRv11[12] 14[13] v of the **Lord** (to Moses)vAc7[31] (to Peter)vAc10[13 15 11:7 9] (shakes the earth)Hb12[26] **messengers** (heralding with)vRv5[2] (Worthy is the Lambkin) vRv5[12] (cries with loud)vRv7[2 10:3 14:15] (seventh m's v)vRv10[7] (be ye afraid)vRv14[7] (third m's v)vRv14[9] (send in)vRv14[18] (it falls)vRv18[2] (hither)vRv19[17]

others: lift the v (a woman)Lu11[27] (lepers)Lu17[13] (Peter)Ac2[14] (disciples, to God) Ac4[24] (In Lycaonian)Ac14[11] (Jews, against Paul)Ac22[22] multitudes v prevailed ᴬLu23[23] shepherds v (sheep hearing)ᴾJn10[3] (sheep acquainted with)ᴾJn10[4 5] **Paul** (hears a v) ᴬAc9[4] 26[14] (in loud v, rise)Ac14[10] (commit

nothing) Ac16[28] (to hear the v of His mouth) Ac22[14] (with which I cry out)Ac24[21] (to change my)Ga4[20] Rhoda recognizing Peter's Ac12[14] Herod's v as of a god Ac12[22] of the prophets ▲Ac13[27] of Ephesian mob Ac 19[34] yoke-beast with human 2Pt2[16] **John** hears v (behind him)vRv1[10 12] (as it were a)vRv6[6] (of fourth animal)vRv6[7]▲s (out of the horns)vRv9[13]s[2] (out of heaven)vRv10[4 8] 18[4] (in heaven)vRv12[10] (of vast throng)vRv 19[1 6] out of the throne vRv4[5] 19[5 21]3 v of thunder (the animals)vRv6[1] v occurred vRv 8[5 11]5 19 16[18] seven thunders vRv10[3] out of the temple vRv16[1 17] v of bridegroom nevermore vRv18[23] (s[1▪]Rv10[3]). noise[1], noised abroad[1], sound[8], voice[131].

sound, resound[1], -ing[2], trumpet[10], utterance[2].

[h]ugi es' SOUND

sound in health, without disease. **Christ** restores (man's hand s)Mt12[13] (maimed etc.) Mt15[31B] (woman with hemorrhage)Mk5[34] (man at Bethesda)Jn5[6 9 11 14 15 7]23 (lame man)Ac4[10] disturbance of water caused Jn 5[4] s uncensurable words ᵖTit2[8]. sound[1], whole[13].

bol iz'ō CASTize

sound, cast a weight on a cord into water to find its depth. Ac27[28 28].

sound a trumpet, **trumpet**[1].

[h]ugi ai n'ō be-SOUND

sound (be). centurion found his boy s Mt8[13]s Lu7[10] no need of physician ᵖLu5[31] younger son back s ᵖLu15[27] **teaching** (opposing)ᵖ1Ti 1[10] (not tolerate)ᵖ2Ti4[3] (entreat with)ᵖTit 1[9]*bs* (what is becoming to)ᵖTit2[1] words (approaching wlth)ᵖ1Ti6[3] (pattern of)ᵖ2Ti 1[13] in the faith ᵖTit1[13] 2[2] John wishing saints to be 3Jn[2]. be in health[1], - sound[1], - whole[1], safe and sound[1], sound[6], whole[1], wholesome[1].

ex ê ch e'ō OUT-RESOUND

sound forth. Thessalonians s f the word 1Th 1[8]. sound out[1].

sound mind, **sanity**[1].

sound out, **sound forth**[1].

a'phōn on UN-SOUND

soundless, (nothing is) 1C14[10], voiceless 1C12[2] 2Pt2[16], not bleating Ac8[32]. dumb[3], without signification[1].

sounds (trumpet), **trumpet**[1].

not'os SOUTH

south, one standing with his left hand pointing to the sunrise and right to sunset, will face south. queen of the Mt12[42]Lu11[31] blowing from ᵖLu12[55] arriving from Lu13[29] wind (blowing)Ac27[13] (coming on)Ac28[13] three portals (the city)vRv21[13]. south[4], - wind[3].

lips SOUTHWEST

southwest, the direction halfway between south and west. harbor looking toward Ac 27[12].

Sovereign, sovereignty. See **origin.**

[h]us SWINE

sow, an unclean animal. a bathed s ᵖ2Pt22[22].

speir'ō SOW

sow, plant by broadcasting seed. 'sower: parable of the Mt13[3] Mk4[3 14] Lu8[5] and reaper rejoicing ᵖJn4[36 37] God supplying seed to the 2C9[10], parables of the sowing (out came the sower) ᵖMt13[3 4] Mk4[3 4] Lu8[5 5] (you hear the parable of the) ᵖMt13[18] (coming is the wicked one snatching that s)ᵖMt13[19]Mk4[15] (s beside the road)ᵖMt13[19]Mk4[15] (on rocky places) ᵖMt13[20]Mk4[16] (in the thorns)ᵖMt13[22]Mk4[18] (on ideal earth)ᵖMt13[23]Mk4[20] (s ideal seed) ᵖMt13[24 27] (kernel of mustard)ᵖMt13[31]Mk4[31 32] (enemy s darnel)ᵖMt13[39] (sower s the word) ᵖMk4[14] the Son of Mankind (s ideal seed)ᵖMt13[37] (a hard man reaping where not) ᵖMt25[24 26] Lu19[21 22] the flying creatures not Mt6[26] Lu12[24] if we s the spiritual ᵖ1C9[11] what you are s (not vivifying)ᵖ1C15[36] (not s the body)1C15[37 37ABS▪] the dead s (in corruption)ᵖ1C15[42] (in dishonor)ᵖ1C15[43] (in infirmity)ᵖ1C15[43] (a soulish body)ᵖ1C15[44] who is s (sparingly)ᵖ2C9[6] (bountifully)ᵖ2C9[6] (for his own flesh)ᵖGa6[8] (for the spirit) ᵖGa6[8] whatever a man ᵖGa6[7] in peace ᵖJa3[18]. receive seed[4], sow[43], sower[6].

epi speir'ō ON-SOW

sow over. darnel s o amidst the wheat ᵖMt 13[25]. sowed[1].

sower. See **sow.**

spor'i m on SOWING

sowing, a place in which seed has been sown. Jesus went through Mt12[1]Mk2[23]Lu6[1]. corn[1], - fields[2].

space, interval (after an)[1], time[2].

space of (after), interval (after)[1].

eu r u'chōr on WELL-GUSH-SPACED

spacious. the way to destruction ᵖMt7[13]. broad[1].

Spani'a SPAIN

Spain, the country occupying most of the southwestern peninsula of Europe, between 36° – 44° north and 4° east – 10° west. Paul expects to visit Ro15[24 28].

pheid'o mai SPARE

spare, refrain from drastic action, reticent (Paul)2C12[6]. wolves not s the flocklet ᵖAc 20[29] **God** s not (His own Son)Ro8[32] (the natural boughs)Ro11[21 21] (messengers)2Pt2[4] (ancient world)ᵖ2Pt2[5] **Paul** (I am s you)1C 7[28] (to s you)2C1[23] (I shall not)2C13[2]. forbear[1], spare[9].

pheid o men'ōs SPARING-AS

sparingly, holding back, not liberally, (adverb). sowing s, reaping s 2C9[6 6].

strouth i'on PASSERINE

sparrow, a small bird of the order of *Passeres*, of which the sparrow is a common example. two selling for a penny Mt10[29 31] five selling for two pence Lu12[6 7].

lal e'ō TALK

speak, make articulate sounds, with special reference to the utterance. One can speak a lot and say little. (say refers to sense). **God**: s to Moses Jn9[29] Ac7[44] through the prophets ᶜAc3[21] thus (Abraham's seed)Ac7[6] by different lips 1C14[21] to the fathers ᶜHb 1[1] to us in a Son ᶜHb1[2] would not have s of another day Hb4[8] to Christ (My Son art Thou)Hb5[5] the spirit of your Father s in you Mt10[20] the word of G (s first to you) Ac13[46] (brethren daring to s)Ph1[14] (leaders s)Hb13[7] s by G's spirit 1C12[3] s to **God** 1C 14[2 28] as pleasing G 1Th2[4] as the oracles of G 1Pt4[10] holy men of G s 2Pt1[21]

Christ: as **He** is s (Jairus came)Mt9[18]Mk 5[35 36]Lu8[49] (His mother)Mt12[46] (Judas)Mt 26[47]Mk14[43]Lu22[47] (lower your nets)Lu5[4] (Pharisee asking Him to lunch)Lu11[37] (on the road)Lu24[32] (many believe)Jn8[30] s in

parables Mt13^{3} ^{10} ^{13} ^{33} ^{34} ^{34} Mk4^{33} ^{34} 12^{1}*Bs* to **disciples** (fear not)Mt14^{27}Mk6^{50} (scribes sit on Moses' seat)Mt23^{1} (all authority)Mt28^{18} (He must suffer)Mk8^{32}Lu24^{6} ^{44} (s G's declarations)Jn3^{34} 14^{10}*As* (much have I to be) Jn8^{26} (they know not)Jn10^{6} 16^{18}*As* (these things have I) Jn14^{25} 15^{11} 16^{1} ^{4} ^{6} ^{33} 17^{13} (no longer s much)Jn14^{30} (the word which I have)Jn15^{3} (in proverbs)Jn16^{25} ^{25} ^{29} s the word Mk2^{2} Jn12^{48} sins pardoned Mk2^{7}Lu5^{21} parents do not understand Lu2^{50} concerning the kingdom Lu9^{11} to the woman at the well Jn4^{26} ^{27} ^{27} declarations (are spirit and life)Jn6^{63} (in the treasury)Jn8^{20} not s from Myself Jn7^{17} 12^{49} 14^{10} with boldness Jn7^{26} 18^{20} never s a man thus Jn7^{46} I am the Light Jn8^{12} for the beginning what I am Jn8^{25} to the world Jn8^{26} My Father (what He teaches Me)Jn8^{28} (of what I have seen with)Jn8^{38} (has given Me the precept)Jn 12^{49} 50 50 (glorify Thy Son)Jn17^{1} s the truth Jn8^{40} with the healed man Jn9^{37} and He was hid from them Jn12^{36} if I came not and s Jn15^{22} s nothing in hiding Jn18^{20} inquire of them who have heard Jn18^{21} if evilly I s Jn18^{23}*AB* does not s to Pilate Jn 19^{10} a Prophet s Ac3^{22} s to Paul Ac22^{9} (in)2C13^{3} His blood s better than Abel rHb 12^{24} not refusing Him Who Hb12^{25}

s to Christ (mother seeks to)Mt12^{46}*s* ^{47}*B* (a messenger has)Jn12^{29} the Lord (after s was taken up)Mk16^{19} (s to Miriam)Lu1^{45} (to our fathers)Lu1^{55} (through the prophets) Lu1^{70} (s the word of)Ac8^{25} (messenger, to Philip)Ac8^{26} (to Saul)Ac9^{6} ^{27} 22^{10} (Saul s in name of)Ac9^{29} (obtaining a beginning through)Hb2^{3} (prophets s in the name of) Ja5^{10} (sinners s against)Ju1^{15} s concerning Him Lu2^{33} ^{38} Jn7^{13} Ac2^{31}

Other (proper names): **Pharisees** Mt12^{34} Peter s (on the mount)Mt17^{5} (extravagantly)Mk14^{31}*Bs* (a cock crows)Lu22^{60} (to Cornelius)Ac10^{44} 11^{14} ^{15} what the woman does shall be s of Mt26^{13}Mk14^{9} to Jairus Mk5^{36} to Zechariah Lu1^{19} ^{20} ^{22} ^{64} John the baptist Jn1^{37} Adversary Jn8^{44} ^{44} Isaiah Jn12^{41} Ac28^{25} Galileans Ac2^{7} from Samuel Ac3^{24} Peter and John Ac5^{20} ^{40} Stephen Ac6^{10} ^{11} *ABs*^{3} ^{13} Moses (messenger s to)Ac7^{38} (s of impending occurrences)Ac26^{22} (for testimony of that which shall be)Hb3^{5} (s nothing of Judah concerning priests)Hb7^{14} (precept being s by)Hb9^{19} Cyprian men s to Greeks Ac11^{20}

Paul s (Jews contradicted)Ac13^{45} (lame man hears)Ac14^{9}*ABs*^{3} (forbidden to s in Asia)Ac16^{6} (Lydia heeds)Ac16^{14} (new teaching)Ac17^{19} (fear not but be s)Ac18^{9} (captain to permit him)Ac21^{39} (if a spirit s to him)Ac23^{9} (nephew has something to s)Ac 23^{18} (s boldly)Ac26^{26} Ep6^{20} (believing God) Ac27^{25} 2C4^{13} (brethren not s anything wicked concerning)Ac28^{21} (to those who know law)Ro7^{1} (not daring to s)Ro15^{18} (s wisdom)1C2^{6} ^{7} (that which is graciously given)1C2^{13} (could not s as to spiritual) 1C3^{1} (not according to man)1C9^{8} (the languages of men)1C13^{1} (as a minor)1C13^{11} (in languages)1C14^{6} ^{18}*Bs* (in revelation)1C14^{6} (as a barbarian)1C14^{11} ^{11} (five words with my mind)1C14^{19} (in the sight of God)2C2^{17} (all in truth)2C7^{14} (not in accord with the Lord)2C11^{17} ^{17} (being insane I am s)2C11^{23} (facing God, in Christ are we s)2C12^{19} (the secret of Christ)Co4^{3} ^{4} (have no need to be s)1Th1^{8} (to s the evangel of God)1Th2^{2} (Jews forbidding us)1Th2^{16} (in all the epistles)2Pt3^{16} Cornelius (messenger)Ac10^{7} (in languages)Ac10^{46} Paul (and Barnabas)Ac 14^{1} ^{25} (and Silas)Ac16^{13} ^{32} Apollos s and taught accurately Ac18^{25} disciples at Ephesus Ac19^{6} Agrippa and Festus Ac26^{31} Titus to be Tit2^{1} ^{15}*Bs* Abel Hb11^{4} to Abraham Hb11^{18} John (to s)2Jn12 3Jn^{14} (s with)Rv 1^{12}*bs* ^{41} 17^{1} 21^{9} ^{15}

Others: deaf and mute Mt9^{33} 12^{22} 15^{31}*s* Mk 7^{35} Lu11^{14} disciples Mt10^{19} ^{19} ^{20}Mk13^{11} ^{11} ^{11} Lu24^{36} Ac4^{1} ^{17} ^{20} ^{29} ^{31} 11^{19} mouth s (out of the heart)Mt12^{34}Lu6^{45} (pompous things) Ju^{16} (of the wild beast)Rv13^{5} declarations (idle)Mt12^{36} (be s to them)Ac13^{42} demons not to Mk1^{34}Lu4^{41} the dumb Mk7^{37} it is occurring Mk11^{23}*Bs* languages Mk16^{17} Ac2^{4} ^{6} ^{11} 1C12^{30} 14^{2} ^{4} ^{5} ^{5} ^{13} ^{23} ^{27} ^{39} shepherds Lu2^{15}*Bs* ^{17} ^{18} ^{20} the dead Lu7^{15} in the ear Lu12^{3} prophets Lu24^{25} 1C14^{29} of that which we have perceived Jn3^{11} of the earth Jn3^{31} from himself Jn7^{18} blind man Jn9^{21} spirit of truth Jn16^{13} ^{13} s perverse things Ac20^{30} the law is Ro3^{19} secrets 1C14^{2} to men 1C 14^{3} how will it be known 1C14^{9} into the air 1C14^{9} women 1C14^{34} ^{35} I believe wherefore I 2C4^{13} not allowed to 2C12^{4} s the truth Ep4^{25} in psalms Ep5^{19} younger widows s what they must not 1T15^{13} the word s through messengers Hb2^{2} concerning the impending inhabited earth Hb2^{5} even if we are s thus Hb6^{9} tardy to Ja1^{19} s as about to be judged Ja2^{12} s no guile 1Pt3^{10} of the world 1Jn4^{5} seven thunders Rv10^{3} ^{4} ^{4} voice out of heaven Rv10^{8} wild beast (as a dragon)Rv13^{11} (image s)Rv13^{15} (AMk9^{6} *s*Jn 15^{20} *A*Ac5^{28} *B*23^{7} *s*^{1}Ro3^{19} *B*1C6^{5}). preach^{6}, say^{10}, speak^{244}, -after^{1}, -of^{2}, -with^{2}, talk^{12}, -with^{1}, teach^{1}, tell^{11}, utter^{4}.

speak. See **say.**

speak, apprise^{1}, argue^{1}, declare^{9}, utter^{3}, (provoke to s), quiz^{1}.

dia lal e'ō THROUGH-TALK

speak about. declarations (John's birth)Lu1^{65} scribes s a Jesus Lu6^{11}. commune^{1}, noise abroad^{1}.

kata lal e'ō DOWN-TALK

speak against. one another Ja4^{11} ^{11} ^{11} you, as of evil doers 1Pt2^{12} 3^{16}. speak against^{1}, - evil of^{4}.

speak against, contradict^{5}, (not to s a), gainsaid (not to be)^{1}.
speak among, confer^{1}.
speak any more, add^{1}.
speak before, declare before^{2}, say before^{1}.
speak evil of, speak against^{4}.
speak for self, defend^{1}.
speak forth, declaim^{1}.
speak of, announce^{1}.

ek lal e'ō OUT-TALK

speak out. to no one Ac23^{22}. tell^{1}.
speak out, shout out^{1}.
speak reproachfully, reviling^{1}.

pros lal e'ō TOWARD-TALK

speak to. Paul s to (proselytes)Ac13^{43} (to Jews of Rome)Ac28^{20}. speak to^{1}, - with^{1}.
speak to, shout to^{2}.
speak unto, shout to^{1}.
speak with, speak to^{1}.
speaker. See **word.**
speaking. See **speech.**
speaking (much), loquacity^{1}.

spear, lance head[1].
spearman, slinger[1].
special, happen[1].
specially. See especially.
species. See race.

[h]or iz'ō SEEize

specify, designate, make clearly visible to the mind. Christ (going as)Lu22[22] (given up in God's s counsel)Ac2[23] God s (Christ as Judge)Ac10[42] 17[31] (setting of the seasons) Ac17[26] (a certain day)Hb4[7] **designate:** gifts for the brethren Ac11[29] Christ d Son of God Ro1[4]. declare[1], determine[4], limit[1], ordain[2].

deig'ma SHOW-*effect*

specimen. Sodom and Gomorrah Ju[7]. example[1].

pha n t az'o mai APPEARize

spectacle. so fearful was the Hb12[21]. sight[1].
spectacle, theater[1].

ep op't ēs ON-VIEWer

spectator. of Christ's magnificence 2Pt1[16].

ep op t ew'ō ON-VIEW

spectator (be). of the saints' (ideal acts) 1Pt 2[12] (pure behavior)1Pt3[2]. behold[2].

lal i a' TALK

speech, speaking. Christ's Jn8[43] Peter's (making him evident)Mt26[73] (is alike)Mk14[70] **speaking:** Samaritan woman's Jn4[42]. saying[1], speech[3].
speech, word[8].
speechless, deaf-mute[1], **dumbfound**[1], (be s), **muzzle**[1].
speed (with all), quickly (most)[1].
speedily, swiftly[4].

dapan a'ō SPEND

spend, pay out, as money, bear expenses Ac 21[24]. woman s her all on physicians Mk5[26] the prodigal s his all PLu15[14] Paul, for the sake of the saints P2C12[15] on gratifications Ja4[3]. be at charges[1], consume[1], spend[3].
spend, consume[1].
***do*spend.** See do.
spend lifetime. See lifetime (spend).
spend more, expend[1].
spend time, opportunity (have)[1].
spent (be), bankrupt[1].

em e'ō SPEW

spew, forcibly eject from the mouth. about to s out FRv3[16]ABs[2].

a'rō ma SPICE

spice, aromatic. women (buy)Mk16[1] (make ready)Lu23[56] (bringing)Lu24[1] bind Jesus' body with Jn19[40]. sweet spices[1].
spike (nard), veritable[2].
spill. See pour out.

nēth'ō SPIN

spin, draw and twist fibers into thread. anemones not PMt6[28]Lu12[27].

pne u'ma BLOW-*effect*

spirit, blast. By implication, spirit, the imperceptible, intangible power of action, life and intelligence. The divine power as manifested in His invisible, intangible operations, Jn4[24], the spirit of God, the holy spirit Mt1[18] Jn3[6] Ac13[2] in coming on men for power Ac1[8], baptizing for cleansing Ac1[5] and unifying 1C12[13]Bs, filling for utterance Ac2[4] Ep5[18], sealing for safety Ep1[13]. In the past the spirit came on God's servants, now the spirit makes its home In the saints 1C3[16].

The life principle common to animals Ec 3[21], and mankind Gn6[17], to be distinguished from soul, which is the effect of the combination of spirit with a body, and consists in conscious sensation, feeling, seeing, hearing, tasting and smelling, while the spirit is that which vivifies Jn6[63].

Metaphysical beings 2Ch18[20] without flesh or bones Lu24[39] which are usually unclean or evil 1Ti4[1], as well as demons Lu4[33], and messengers Hb1[7].

The intelligent principle of action Lu8[55] 2C12[18], as the spirit of meekness 1C4[21], of prophecy Rv19[10], of faith 2C4[13], of sonship Ro8[15], of power and love and sanity 2Ti1[7], of slavery Ro8[15], of stupor Ro11[8], of the world 1C2[12].

It is contrasted with the letter (not of the scriptures, but) of the law 2C3[6] Ro7[6], with the flesh Ga5[17].

Every man has his own spirit 1C2[11] and may have the spirit of God 1C2[12]. A man may be absent in body while present in spirit in space 1C5[3] or time Rv1[10], may be obsessed by an evil spirit Lu6[18], and may manifest qualities of spirit Ep1[17].

God's spirit: perceived as a dove Mt3[16] demons cast out by Mt12[28] pouring out from Ac2[17 18] homing in you Ro8[9 11] sons of God led by IRo8[14] testifying together IRo 8[16] in the power of Ro15[19] God (reveals through)1C2[10] (has given)1Jn4[13] no one knows except the 1C2[11] soulish man not receiving 1C2[14] justified by 1C6[11] Paul presumes he has 1C7[40] no one speaking by 1C 12[3] letter engraven with 2C3[3] saints offering divine service in Ph3[3] you know 1Jn4[2] seven Rv3[1 5 6] s of the **Lord:** is on Me (Jesus)Lu4[18] agree to try (Ananias and Sapphira)Ac5[9] snatching away Philip Ac8[39] there is freedom 2C3[17] the L is the s M2C 3[17] as from the L the s 2C3[18]

apparently God's spirit: Jesus (led into wilderness by)Mt4[1]Mk1[12]Lu4[1] (as a dove descending on)Mk1[10] (returns in power of) Lu4[14] (remaining on)Jn1[33] (said concerning)Jn7[39] (coming through)1Jn5[6]As [6] blasphemy of Mt12[31] David in s calling Him Lord Mt22[43] Simeon came into sanctuary in Lu2[27] John gazed upon Jn1[32 33] begotten of Jn3[5 6 8] God not giving by measure Jn3[34]AB2s He gives 1Jn3[24] truth (worshiping in)Jn4[23 24] (of)Jn14[17] 15[26] 16[13] 1Jn 4[6] (is the)1Jn5[6] the s gave (apostles to declaim)Ac2[4] (through imposition of hands) Ac8[18] (word of wisdom)1C12[8] (of knowledge)1C12[9] (faith)1C12[9] (graces of healing) 1C12[9] seven men full of Ac6[3] Stephen spoke with Ac6[10] the s said (to Philip)Ac8[29] (to Peter)IAc10[19] 11[12] (explicitly)1Ti4[1] (to the ecclesias) Rv2[7 11 17 29] 3[6 13 22] (resting from toil)vRv14[13] (and the bride)vRv22[17] Agabus signifies through Ac11[28] disciples said to Paul through Ac21[4] life (law of the s of) ARo8[2] (because of righteousness)Ro8[10] (s of, entered the two witnesses)vRv11[11] disposed to that which is of Ro8[5 5] disposition of Ro 8[6] 12[7] firstfruit of Ro8[23] aiding our infirmity IRo8[26] pleading for us IRo8[26] love (of the s)Ro15[30] (fruit of, is)Ga5[22] demonstration of 1C2[4] searching all 1C2[10] words taught by 1C2[13] apportionments of graces, same s 1C12[4] manifestation of 1C12[7] is operating 1C12[11] all made to imbibe one 1C 12[13]Bs a vivifying s (last Adam)N1C15[45] earnest of (God giving)2C1[22] 5[5] dispensa-

tion of 2C3[8] did you get by works Ga3[2] 5[A] promise of, through faith Ga3[14] if led by Ga5[18] we both have access in one Ep2[18] built together in Ep2[22] unity of AEp4[3] 4 rejuvenated in Ep4[23] sword of Ep6[17] standing firm in Ph1[27] quench not A1Th5[19] holiness of 2Th2[13] 1Pt1[2] eonian Hb9[14] outrages s of grace Hb10[29] Christ vivified in 1Pt3[18] testifying 1Jn5[6] 8 soulish, not having Ju[19] John came to be in vRv4[2]

the s of the Father: speaking in disciples Mt10[20] placing My s (on My Son)Mt12[18] staunch through Ep3[16] be subject to the F of Hb12[9]

Holy Spirit: Jesus generated of Mt1[20] baptize in (the One coming will)Mt3[11]Mk1[8] Lu3[16] (into the name of)Mt28[19] (you shall be)Ac1[1][6] saying aught against Mt12[32] blaspheming Mk3[29]Lu12[10] said (in David) Mk12[36] (through David)Ac1[16] (Owner)Ac4[25] speaks (in disciples)IMk13[11] (through Isaiah) IAc28[25] **filled with or full of** (John)Lu1[15] (Elizabeth)Lu1[41] (Zechariah)Lu1[67] (Jesus) Lu4[1] (Peter)Ac4[8] (apostles)Ac4[31] (Stephen) Ac6[5] 7[55] (Saul)Ac9[17] (Barnabas)Ac11[24] (Paul)Ac13[9] (disciples at Iconium)Ac13[52] **came on** (Miriam)Lu1[35] (Simeon)Lu2[25] (disciples at Ephesus) Ac19[6] Simeon apprised by Lu2[26] Jesus (s descends on)Lu3[22] (exults in)Lu10[21] (directing apostles through) Ac1[2] (God anoints with)Ac10[38] the Father giving Lu11[13] disciples (will be teaching) ILu12[12] (Jesus saying, get)Jn20[22] not yet given Jn7[39] the consoler Jn14[26] promise of Ac2[33] gratuity of Ac2[38] 10[45] Ananias falsifies Ac5[3] God gives Ac5[32] 15[8] 1Th4[8] Jews ever clashing with IAc7[51] **obtain** (pray that they may)Ac8[15] (at placing of hands on) Ac8[17 19] (be baptized)Ac10[47] (did you, when believing)Ac19[2] consolation of Ac9[31] falls on those hearing Ac10[44] 11[15] said (sever to Me)IAc13[2] (Jews binding Paul)IAc21[11] (if hearing His voice)Hb3[7] Barnabas and Saul sent out by IAc13[4] not placing one more burden IAc15[28] **Paul** (forbidden by)IAc16[6] (certifies to)IAc20[23] (conscience testifying with)Ro9[1] (commending ourselves in)2C6[6] neither hear we if there is Ac19[2] appointed you supervisors IAc20[28] God's love poured out through Ro5[5] peace and joy in Ro14[17] in the power of Ro15[13] offering hallowed by Ro15[16] temple of (bodies)1C6[19] no one able to say Lord Jesus except by 1C12[3] communion of 2C13[14] do not be causing sorrow to Ep4[30] evangel came in 1Th1[5] with joy of 1Th1[6] making home in you 2Ti1[14] renewal of Tit3[5] partings of Hb2[4] partakers of Hb6[4] making it evident Hb9[8] testifying Hb10[15] dispatched from heaven 1Pt1[12] prophecy carried on by 2Pt1[21] praying in Ju[20]

Christ's spirit: s of Jesus (does not let Paul go into Bithynia)IAc16[7] of C (if anyone has not)Ro8[9] (in the prophets)1Pt1[11] of His Son (God designates)Ga4[6] (staunch through)Ep3[16] of Jesus C (supply of)Ph1[19] the Lord J (the s of His mouth)2Th2[8]

the human spirit: happy in s, the poor Mt5[3] is eager Mt26[41]Mk14[38] operating in the sons of stubbornness Ep2[2] soul and s (parting of)Hb4[12] body dead apart from Ja2[26] which dwells in us Ja4[5] meek and quiet s 1Pt3[4]

personal spirits: of Jesus (He lets out) Mt27[50] (recognizing in)Mk2[8] (sighing in) Mk8[12] (was staunch in)Lu2[40A] (into God's hands committing)Lu23[46] (mutters in)Jn 11[33] (disturbed in)Jn13[21] (gives up)Jn19[30] of Elijah (John to come in)Lu1[17] of Miriam exults ILu1[47] John staunch in Lu1[80] of Stephen Ac7[59] **Paul's** (was incited)Ac17[16] (pondered in)Ac19[21] (bound in)Ac20[22] (offering divine service in)Ro1[9] (saints gathered and my s)1C5[4] (is praying)1C14[14 15] (playing music)1C14[15] (these men soothe) 1C16[18] (no ease in)2C2[13] (with Colossians in)Co2[5] Apollos fervent in Ac18[25] testifying with our Ro8[16] may be saved 1C5[5] holy in 1C7[34] spiritual endowments A1C14[12 32] of Titus 2C7[13] of the Galatians Ga6[18] Philippians Ph4[23]ABs[1*] Timothy 2Ti4[22] Philemon Phn[25] of the just Hb12[23] of the prophets vRv22[6]

Others (Indefinite): of infirmity Lu13[11] disciples suppose they are beholding Lu24[37] s and life (declarations)MJn6[63] Sadducees saying no s Ac23[8] if a s speaks to Paul Ac23[9] of holiness Ro1[4] circumcision of heart in Ro2[29] walking according to Ro8[1s2] 4 Ga5[16] saints (are in, if so be)Ro8[9] (living in accord with)Ro8[13] testifying IRo8[16] fervent in Ro12[11] one s M1C6[17] discrimination of 1C12[10] in s speaking secrets 1C14[2] blessing in 1C14[16] pollution of 2C7[1] a different 2C11[4] undertaking in Ga3[3] persecuted the one according to Ga4[29] awaiting Ga5[5] if living in Ga5[25 25] 1Pt4[6] of meekness Ga6[1] sowing for the Ga6[8 8] in s nations joint enjoyers Ep3[6] praying in Ep6[18] if any communion of Ph2[1] saints' love in s Co1[8] unimpaired 1Th5[23] not be alarmed through 2Th2[2] secret of devoutness justified in 1Ti3[16] ministering Hb1[14] of glory and power 1Pt4[14] every s (do not believe)1Ju4[1] (avowing Jesus)1Ju4[2] (not)1Ju4[3] test the 1Ju4[1] seven s Rv1[4] to give s to the image vRv13[15] John carried away in vRv17[3] 21[10]

evil spirits: Jesus cast out Mt8[16] **unclean s: Jesus** (gives disciples authority over)Mt 10[1]Mk6[7]ABs[1*] (enjoining)Mk1[26]As[27] Lu4[36] (prostrated to J)Mk3[11] (Jews said J had) Mk3[30] (man with, meets J)Mk5[2] (J said, come out)Mk5[8] (rebukes)Mk9[25]Lu9[39 42] (charged)Lu8[29] (whenever coming out)Mt 12[43]Lu11[24] man in the synagogue with Mk 1[23] entered into hogs Mk5[13] a woman's daughter has Mk7[25] subject to disciples Lu 10[20] those molested by Ac5[16] many of those having Ac8[7] three, as if frogs vRv16[13] Babylon, jail of vRv18[2] seven different Mt 12[45]Lu11[26] man's son having a dumb s Mk 9[17 20] **deaf-mute s:** (Jesus enjoining)Mk9[25] **wicked s:** (Jesus cures many of)Lu7[21] (some women cured of)Lu8[2] (go out)Ac19[12] (sons of Sceva)Ac19[13 15 16] **python s:** (maid having)Ac16[16 18] s in jail 1Pt3[19] of deception 1Jn4[6] of demons vRv16[14]

blast: blowing where it wills Jn3[8] God making His messengers rHb1[7] (A1Ti2[7] b4[12] s[1*]1Jn2[27] A5[6]). ghost[2], Ghost[89], life[1], spirit [151], Spirit[137], spiritual gift[1], spiritually[1], wind[1].

spirit, phantom[2].

pne u ma t ik on' BLOWIC

spiritual, having the qualities of spirit. A man is spiritual or fleshly 1C3[2] or soulish Ju[19] according as his spirit, his flesh or his soul rules his life. s grace (sharing some)Ro1[11] the law is Ro7[14] things (participate in)Ro 15[27] matching that which is 1C2[13]As who are s (with those)1C2[13] (you)Ga6[1] he who

is s examining all 1C2^{15}AB^{8}^{18} if we sow the s PlC9^{11} all ate the same s food 1C10^{3} all drank of the same s drink 1C10^{4} ^{4} s endowments 1C12^{1} 14^{1} if anyone presuming to be 1C14^{37} s body 1C15^{44} ^{44} not first the s 1C15^{46} ^{46} blessing Ep1^{3} songs Ep5^{19}*As* Co 3^{16} forces of wickedness Ep6^{12} understanding Col^{9} house 1Pt2^{5} sacrifices 1Pt2^{5}AB.

pne u ma t ik ōs' BLOWIC-AS

spiritually. examined 1C2^{14} called Sodom vRv 11^{8} (B1C2^{13}).

ptu'ō SPIT

spit, eject saliva from the mouth. Jesus (s touches deaf stammerer's tongue) Mk7^{33} (s into blind man's eyes) Mk 8^{23} (on the ground) Jn9^{6}.

em ptu'ō IN-SPIT

spit on or idiomatically spit. on Christ Mt26^{67} 27^{30} Mk10^{34} 14^{65} 15^{19} Lu18^{32}. spit on^{2}, - upon^{3}, - in^{1}.

spitefully entreat, outrage^{2}.

ptu's ma SPITTLE

spittle, saliva, the fluid secretion of the mouth. Jesus makes mud out of Jn9^{6}.

lamp r on' SHINing

splendid, reflecting or transmitting light, resplendent. in s attire (Herod clothing Jesus) Lu23^{11} (man stood by Cornelius) Ac10^{30} (in the synagogue) Ja2^{2} ^{3} all that is s perished vRv18^{14} **resplendent:** dressed in r (linen) vRv15^{6} (cambric) vRv19^{8} river of water of life vRv22^{1} r morning star vRv22^{16}. bright^{2}, clear^{1}, gay^{1}, goodly^{2}, gorgeous^{1}, white^{2}.

lamp r ōs' SHINE-AS

splendidly, figuratively, with brightness. making merry s PLu16^{19}. sumptuously^{1}.

sko'lops SPLINTER

splinter, the Septuagint uses this word in Ho2^{6} for part of a hedge, in Ez28^{24} for a brier, and in Nu33^{55} for pricks in eyes. In classical use it denoted sharp stakes used in making a palisade. Figuratively, that which rankles like a foreign body which has pierced its way into the flesh F2C12^{7}. thorn^{1}.

skul'on FLAY

spoil, the pelt of a slain animal, figuratively, spoil. distributing PLu11^{22}.

spoil, despoil^{1}, **plunder**^{4}, **strip off**^{1}.

spoiling, pillage^{1}.

spoils, booty^{1}.

spo[n]g'g os SPONGE

sponge, an absorbent, porous mass of elastic substance. filling with vinegar Mt27^{48}Mk 15^{36}Jn19^{29}.

e[n]g'gu os SPONSOR

sponsor, one who takes the responsibility. Jesus s of a better covenant Hb7^{22}. surety^{1}.

aut o'mat on SAME-IMPELLED

spontaneously. earth bearing fruit Mk4^{28} iron gate opens Ac12^{10}. of one's own accord^{1}, of one's self^{1}.

pai'z ō HIT-

sport. the people rise to 1C10^{7}. play^{1}.

sport one's self, luxuriate in^{1}.

spil os SPOT

spot. ecclesia not having FEp5^{27} men are F2Pt 2^{13}.

spot, reef^{1}, (without s), **flawless**^{1}, **unspotted**^{3}.

spil o'ō SPOT

spot, cause to be spotted. tongue s whole body FJa3^{6} tunic s by the flesh Ju^{23}. defile^{1}, spot^{1}.

spray. See **cast.**

spread. See **have and pasture (with have).**

spread. See **strew.**

spread, disseminate^{1}, **strew under**^{1}.

spread abroad, come out^{2}.

spread abroad fame, blaze abroad^{1}.

ek petan'n u mi OUT-EXPAND

spread out. God s o His hands FRo10^{21}. stretch forth^{1}.

spread (with places). See **strew.**

pēg ē' SPRING

spring. of woman's blood Mk5^{29} Jesus at Jacob's Jn4^{6} ^{6} will become in him FJn4^{14} not venting sweet and bitter FJa3^{11} these are waterless M2Pt2^{17} s of water (living) FRv7^{17} (star falls on) vRv8^{10}*bs* (Maker of) vRv14^{7} (pours bowl into) vRv16^{4} (of life) FRv 21^{6}*bs*. fountain^{8}, well^{4}.

spring, arise^{2}, **generate**^{1}.

eis pēd a'ō INTO-SPRING

spring in. the warden Ac16^{29}.

ek pēd a'ō OUT-SPRING

spring out. Barnabas and Paul at Lystra Ac 14^{14}. run in^{1}.

ana pēd a' ō UP-SPRING

spring up. blind man at Jericho Mk10^{50}Bs. rose^{1}.

spring up, germinate^{2}, **leap**^{1}, **shoot up**^{2}, **sprout**^{3}, **step up**^{2}.

spring up with, sprout together^{1}.

r[h]ant iz'ō SPRINKLE

sprinkle, scatter a liquid in small drops. Jews not eating except Mk7^{4}Bs s the contaminated FHb9^{13} Moses s (the scroll) Hb9^{19} (vessels) Hb9^{21} with hearts s Hb10^{22}.

r[h]ant i s m os' SPRINKLing

sprinkling. blood of Hb12^{24} (of Jesus Christ) F1Pt1^{2}.

sprinkling, pouring against^{1}.

phu'ō SPROUT

sprout, the first stage of growth in plants. seed PLu8^{6} ^{8} root of bitterness s FHb12^{15} (*s*^{1a}Lu8^{8}). spring up^{3}.

ek phu'ō OUT-SPROUT

sprout out. fig leaves PMt24^{32}Mk13^{28}. put forth^{2}.

sum phu'ō TOGETHER-SPROUT

sprout together. grain and thorns PLu8^{7}. spring up with^{1}.

par otr u'n ō BESIDE-INSTIGATE

spur on, goad into action. Jews, the reverent women Ac13^{50}. stir up^{1}.

ap eip'on FROM-LAY(say)

spurn. hidden things of shame 2C4^{2}. renounce^{1}.

kata skop e'ō DOWN-NOTE

spy. our freedom FGa2^{4}.

kata'skop os DOWN-NOTer

spy. Rahab received Hb11^{31}.

spy, eavesdropper^{1}.

no ss os' YOUNGling

squab of doves. two s of Lu2^{24}. young^{1}.

speir'a BAND

squad Jn18^{3} ^{12}, squadron of soldiers, used for a Roman maniple, cohort, or a smaller number. the whole s Mt27^{27}Mk15^{16} Cornelius, a centurion of Ac10^{1} captain of Ac21^{31} Imperial Ac27^{1}. band^{7}.

spatal a'ō SQUANDER

squander, spend freely and foolishly Ja^{55}, prodigal 1Ti^{56}. live in pleasure^{2}.

plat u' BROAD

square, broad gate PMt7^{13}, as the streets of the orient are very narrow, there is usually a common, or plaza, or square, which is broad, where people can congregate. praying at the corners of Mt6^{5} Jesus' voice not in the Mt 12^{19} coming out into Lu10^{10} 14^{21} teach in Lu13^{26} carrying the infirm into Ac5^{15} corpses will be at vRv11^{8} the city s is gold vRv21^{21} center of, tree of life vRv22^{2}.

square (four). See **four square.**

dus'kol os ILL-VICTUALS

squeamish, distressingly sick. the rich s entering the kingdom FMk10^{24}. hard^{1}.

dus ko'l ōs ILL-VICTUALS-AS

squeamishly (adverb). rich s entering kingdom FMt19^{23}Mk10^{23}Lu18^{24}. hardly^{3}.

pie z'ō SQUEEZE

squeeze, press together. ideal measure FLu6^{38}. press down^{1}.

ka m mu'ō DOWN-CLOSE

squint. Israel's eyes FMt13^{15} Ac28^{27}. close^{2}.

ek kent e'ō OUT-PUNCTURE

stab. Him whom they Jn19^{37} Rv17. pierce^{2}.

ster e'ō ma SOLIDITY

stability. Colossians s of faith FCo2^{5}. steadfastness^{1}.

stability. See **stable (be).**

ster e o'ō SOLIDIFY

stable (be), in the faith Ac16^{5}. stability, lame man given Ac3^{7} ^{16}.

stablish, confirm^{2}, establish^{6}.

Stach'us EAR (of plant)

Stachys, proper name, a Roman saint. Ro16^{9}.

st a'd i on STANDARD

stadium (plural stadia), a distance which stands or is established, being 600 Greek feet, or 625 Roman feet, or one eighth of a Roman mile, equivalent to 606¾ English feet. It also refers to a race course, a stadium, which was this length FIC9^{24}. ship many s from land Mt14^{24}B from Jerusalem (a village sixty s) Lu24^{13} (Bethany about fifteen) Jn11^{18} disciples rowed twenty-five or thirty Jn6^{19} blood from 1600 s vRv14^{20} the city four square 12,000 s vRv21^{16}. furlong^{5}, race^{1}.

staff. See **rod.**

staff, wood^{5}.

stagger, doubt^{1}.

ana bath m os' UP-STEP

stair, literally the means to "step up". Paul on Ac21^{35} ^{40}.

stall, manger^{1}.

mogi lal'os DIFFICULTLY-TALKer

stammerer. brought to Jesus Mk7^{32}. having an impediment in speech^{1}.

stanch. See **stand.**

[h]ist'ēmi STAND

stand, maintain or assume an upright position, place in a balance in order to weigh Mt26^{15}, so often in the Septuagint, nominate, stand for election Ac1^{23}, assign a day FAc17^{31}. Idiomatically, stanch a flow of blood Lu8^{44}, establish a course of action FRo10^{3} Hb10^{9}. Christ (star s over) Mt2^{9} (Adversary s Him on the wing of the sanctuary) Mt4^{5}Lu4^{9} (brothers s outside) Mt12^{46} ^{47}B Mk3^{31}Lu8^{20} (s little child in midst) Mt 18^{2}Mk9^{36}Lu9^{47} (s, summons blind men) Mt 20^{32} Mk10^{49} Lu18^{40} (s the sheep at right) Mt25^{33} (in front of Pilate) Mt27^{11} (beside lake Gennesaret) Lu5^{1} (on an even place) Lu6^{17} (woman s behind) Lu7^{38} (Zaccheus s said to) Lu19^{8} (scribes s accusing) Lu23^{10} (friends s afar off) Lu23^{49} (s in disciples midst) Lu24^{36}Jn20^{19} ^{26} (in midst of you One s) Jn1^{26} (s and cries, if anyone) Jn7^{37} (Mary beholding Him s) Jn20^{14} (on the beach) Jn21^{4} (Stephen perceived Him s) Ac7^{55} ^{56} (to Paul, rise and s) Ac26^{16}AB^{2}s (I s at the door) FRv 3^{20}

Others: hypocrites praying s Mt6^{5} parted will not s (house) PMt12^{25}Mk3^{25} (Satan) Mk 3^{26} kingdom (how then shall it) Mt12^{26}Lu 11^{18} (not able to) Mk3^{24} throng s (on the beach) Mt13^{2} (on other side of the sea) Jn6^{22} (hears voice) Jn12^{29} (before the throne) vRv 7^{9} some s (who not tasting death till) Mt 16^{28}Mk9^{1}Lu9^{27} (at the cross) Mt27^{47} (near the colt) Mk11^{5} every declaration made to PMt18^{16} 2C13^{1} workers in the market PMt 20^{3} ^{6} ^{6} abomination of desolation Mt24^{15} Mk13^{14} in the courtyard Mt26^{73} disciples (to s before governors) Mk13^{9} (with sad countenance) Lu24^{17} (looking into heaven) Ac1^{11} (seven s before apostles) Ac6^{6} messenger (at right of altar) Lu1^{11} (before Cornelius) Ac10^{30} 11^{13} (at four corners of the earth) vRv7^{1} (around the throne) vRv7^{11} (at the altar) vRv8^{3} (on the sea) vRv10^{5} ^{8} (in the sun) vRv19^{17} ships beside lake Lu5^{2} man with withered hand Lu6^{8} ^{8} those bearing the bier s Lu7^{14} s outside householder's door PLu13^{25}ABs* lepers s ahead Lu17^{12} Pharisee s prayed PLu18^{11} tribute collector s afar off PLu18^{13} in front of the Son of Mankind Lu21^{36} people s beholding crucifixion Lu23^{35} John (again s and two disciples) Jn1^{35} (friend of Bridegroom) Jn3^{29} a woman in midst [Jn8^{3}] Adversary does not s in the truth FJn8^{44} Jews, in the sanctuary Jn 11^{56} Judas, with deputies Jn18^{5} Peter (at door outside) Jn18^{16} (warming himself) Jn 18^{18} ^{25} (with the eleven) Ac2^{14} (in the Sanhedrin) Ac4^{7} 5^{27} (before the portal) Ac12^{14} deputies s by the fire Jn18^{18} beside the cross Jn19^{25} Mary, outside at the tomb Jn20^{11} lame man Ac3^{8} 4^{14} apostles, in the sanctuary Ac5^{20} ^{25}ABs^{2} prison guards Ac5^{23} put false witnesses on Ac6^{13} place on which Moses Ac7^{33}

God (Lord, Thou shouldst not s) FAc7^{60} (able make him s) FRo14^{4} (solid foundation s) F2Ti2^{19} (the Judge before the doors) PJa5^{9} (messengers who s before) vRv8^{2} (lampstands before the Lord) FRv11^{4} eunuch orders chariot to Ac8^{38} Paul (men with P s dumbfounded) Ac9^{7} (Macedonian s entreating) vAc 16^{9} (in the Areopagus) Ac17^{22} (on the stairs) Ac21^{40} (centurion s by) Ac22^{25} (in the Sanhedrin) Ac22^{30} 24^{20} ^{21} (at dais of Cæsar) Ac 25^{10} (those accusing him) Ac25^{18} (I s being judged) Ac26^{6} (attesting to both small and great) FAc26^{22} (in midst of those on ship) Ac27^{21} saints (grace in which we) FRo5^{2} (to

own Master s or falling)rRo14[4] (settled in his heart)rIC7[37] (he who is supposing he s) rIC10[12] (evangel in which you)rIC15[1] (fast in the faith)rI2C12[4] (to enable you)rEp6[11 13] (s then girded)Ep6[14] (mature)rCo4[12] (in the true grace of God)rIPt5[12] (God to s you flawless)rJu[24] nations s in faith Ro11[20] chief priest s ministering Hb10[11] to the poor, you s there Ja2[3] Lambkin (s as though slain)vRv5[6] (on mount Zion)vRv14[1] who is able to vRv6[17] two lampstands vRv11[4] two witnesses vRv11[11] dragon vRv12[4] wild beast, on the sand vRv13[1] conquerors, on glassy sea vRv15[2] **afar off from Babylon** (kings)vRv 18[10] (merchants)vRv18[15] (mariners)vRv18[17] dead, before the throne vRv20[12] (aAc22[20] *s*rRo3[31] *bs*rRv11[1]). abide[1], appoint[2], be brought[1], - established[2], - holden up[1], covenant with for[1], continue[1], lay to one's charge[1], make stand[1], present[1], set[11], - up[1], stand[116], - by[3], - forth[3], - still[4], - up[2], stanch[1].

stand. See **stand firm.**

stand, be, commend[1]**, present**[2]**, remain**[1] **(make s), stand**[1].

peri i'st é mi ABOUT-STAND

stand about, stand aloof from. the throng about Jesus Jn11[42] Jews s about Paul Ac25[7] **stand aloof from:** saints to s a from (profane prattlings)rI2Ti2[16] (stupid questions) rTit3[9]. avoid[1], shun[1], stand by[1], - round about[1].

stand aloof. See **depose.**

stand aloof from . See **stand about.**

stand before. See **present.**

stand before, stand by[1].

stand beside. See **present.**

eph i'st é mi ON-STAND

stand by, of persons, be imminent (rain)Ac 28[2] (Paul's dissolution)rI2Ti4[6]. messengers s b (shepherds)Lu2[9] (Peter)Ac12[7] Hannah in same hour Lu2[38] **Christ** (s b Peter's mother-in-law)Lu4[39] (Martha s b)Lu10[40] (scribes and elders)Lu20[1] that day, unawares rLu21[34] two men, at tomb Lu24[4] Sadducees s b apostles Ac4[1] elders, against Stephen Ac6[12]ABs[2] men from Cornelius Ac 10[17] 11[11] Jews s b house of Jason Ac17[5] **Paul** (Ananias s b)Ac22[13] (at Stephen's death)Ac22[20]Bs (the Lord s b)Ac23[11] (Lysias s b with troop)Ac23[27] extermination rITh5[3] Timothy to s b the word rI2Ti4[2].

stand by. See **present.**

stand fast, stand firm[6].

st ê k'ō STAND-firm

stand firm, stand. saints (in the faith)rIC16[13] (be not enthralled)rGa5[1] (in one spirit)rPh 1[27] (in the Lord) rPh4[1] 1Th3[8] (hold to the traditions)rI2Th2[15] **stand:** whenever s praying Mk11[25] to his own Master rRo14[4].

stand here, present[1].

stand round about, stand about[1].

stand still, stand[4].

stand together. See **commend.**

stand up, present[1]**, rise**[8]**, stand**[2].

stand upright, rise[1].

stand with, come along with[1]**, commend**[1]**, present**[1].

sta'si s STANDing

standing Hb9[8], **figuratively, insurrection, commotion. insurrection:** Bar-Abbas Mk15[7]Lu23 [19 25] Paul charged with Ac24[5] **commotion:** over circumcision Ac15[2] in Ephesus Ac19[40] Pharisees and Sadducees Ac23[7 10]. dissension[3], insurrection[1], sedition[3], standing[1], uproar[1].

standing (give). See **present.**

ast êr' GLEAMer

star. of Bethlehem Mt2[2 7 9 10] falling Mt24[29] Mk13[25] vRv6[13] 8[10] 9[1] another glory of 1C 15[41 41 41] straying rJu[13] seven vRv1[16 20 20 21 31] the morning s rRv2[28] 22[16] name of, Absinth vRv8[11] third of (eclipsed)vRv8[12] (dragon dragging)vRv12[4] wreath of twelve vRv12[1].

star, constellation[4].

star (morning). See **morning star.**

tr i'bol os THREE-CAST

star thistle, a species of knapweed, botanically, *Centaurea calcitrapa* having hard spines for a flower sheath, not thorns on the leaves or stems. figs not from rMt7[16] land bringing forth rHb6[8], thistles[1], thorns[1].

ptur'ō STARTLE

startle, mentally confuse by fear. not s by those opposing Ph1[28]. terrify[1].

st a têr' STAND-

stater, a coin, probably of silver, worth about sixty cents, or two shillings sixpence, so called because money was "stood", or weighed Mt26[15], hence it was called a "weight", or stater. in the fish's mouth Mt 17[27]. piece of money[1].

station by side. See **present.**

[h]êlik i'a PRIME

stature, the greatest or highest point of development, the prime of life Hb11[11], of time, come of age Jn9[21 23]. who is able add to Mt6[27]Lu12[25] Jesus progressed in Lu2[52] Zaccheus little in Lu19[3] s of the complement of the Christ rEp4[13]. of age[2], past -1, stature[5].

kar ter e'ō HOLD

staunch (be). Moses, as seeing the Invisible Hb11[27]. endure[1].

kra t ai o'ō HOLD-

staunch (be). s in spirit (John)Lu1[80] (Jesus) Lu2[40] saints (to be)1C16[13] (to be made s) rEp3[16]. be strong[1], strengthen[1], wax strong[2].

epi men'ō ON-REMAIN

stay in a place, persist in an action or condition. Cornelius asks Peter to Ac10[48] **Paul** (Jews ask him s in Ephesus)Ac18[20]*s*[2] 1C16[8] (s in Tyre)Ac21[4] (at Cæsarea)Ac21[10] (in Syracuse)Ac28[12] (brethren entreat)Ac28[14] (in Corinth)1C16[7] (with Cephas 15 days) Ga1[18] (in the flesh)Ph1[24] **persist:** the Jews, in asking Jesus [Jn8[7]] Peter, in knocking Ac12[16] not p in sin that grace rRo6[1] in God's kindness rRo11[22] unbelief rRo11[23] p in the faith rCo1[23] Timothy to p in the teaching rITi4[16] (aAc21[7]). abide[4], continue[7], tarry[1].

stay. See **help.**

stay, attend to[1]**, retain**[1].

stead (fill up in). See **fill up in stead.**

stead (in), over[2].

stead (in the). See **instead.**

steadfast, confirmed[4]**, settled**[2].

steadfastly (fix). See **establish.**

st êr i g m os' SOLIDness

steadfastness. lest falling from 2Pt3[17].

steadfastness, stability[1].

kle'p t ō COVER

steal. thieves (tunneling and)Mt6^{19} 20 (not coming except to)Jn10^{10} you shall not be Mt19^{18}Bs^{a} Mk10^{19}Lu18^{20} Ro13^{9} Jesus' body (lest disciples s)Mt27^{64} (soldiers say disciples)Mt28^{13} Jews heralding not to Ro2^{21} 21 let him that s no longer be Ep4^{28} 28.

steep place, precipice^{3}.

met ag'ō WITH-LEAD

steer with. horses, w bits PJa3^{3} ships by rudder PJa3^{4}. turn about^{2}.

step, footprint^{3}.

step down, descend^{1}.

su[n]g kata ba i n'ō TOGETHER-DOWN-STEP

step down with. the Jews, Festus Ac25^{5}AB. go down with^{1}.

em ba i n'ō IN-STEP

step into. a ship (Christ)Mt8^{23} 9^{1} 13^{2} 15^{39} Mk4^{1} 5^{18} 8^{10} 13 Lu5^{3} 8^{22} 38 (disciples)Mt 14^{22}Mk6^{45} Jn6^{17}Bs 21^{3} (the throng)Jn6^{24} ABs^{2} (Paul)Ac21^{6}Bs^{2} pool of Bethesda Jn5^{4} (s^{1a}Jn6^{22}). enter^{8}, step in^{1}.

step into. See **step on.**

apo ba in'ō FROM-STEP

step off, eventuate. disciples, from the ship Lu5^{2} Jn21^{9}ABs^{2} **eventuate:** for a testimony PLu21^{13} in salvation Ph1^{19}. come^{1}, go out^{1}, turn^{2}.

epi ba i n'ō ON-STEP

step on board, ship Ac21^{2} 4 27^{2}, **step into** province or prefecture Ac20^{18} 25^{1}, **mount an** ass Mt21^{5}. come into^{2}, enter into^{1}, go aboard^{1}, sit upon^{1}, take ship^{1}.

em bi ba z'ō IN-have-STEP

step on board (have). Paul and others Ac27^{6}. put^{1}.

ana ba i n'ō UP-STEP

step up, ascend, come up of plants etc., **go up, climb up.** from the water (Jesus)Mt3^{16}Mk 1^{10} (Philip and the eunuch)Ac8^{39} Jesus, into the ship Mk6^{51} Philip, into the chariot Ac 8^{31} **ascend:** Jesus (into the mountain)Mt5^{1} 14^{23} 15^{29} Mk3^{13} Lu9^{28} (messengers a on) Jn1^{51} **into heaven** (no one except Christ) Jn3^{13} (David did not)Ac2^{34} (who will)Ro10^{6} (the two witnesses)vRv11^{12} 12 **Christ** (a where He was)Jn6^{62} (not as yet)Jn20^{17} (to My Father)Jn20^{17} (on high)Ep4^{8} 9 10 prayers vAc10^{4} Rv8^{4} to which the heart of man did not ^{P}1C2^{9} messenger, from the orient vRv7^{2} fumes, out of the well vRv9^{2} 14^{11} **wild beast** out of (the submerged chaos) vRv 11^{7} 17^{8} (the sea) vRv13^{1} (the land) vRv13^{11} smoke of Babylon vRv19^{3}

come up: thorns, smother seed PMt13^{7}Mk4^{7} the first fish Mt17^{27} seed PMk4^{8} mustard PMk4^{32} reasonings PLu24^{38} on Moses' heart PAc7^{23} allegation, to the captain Ac21^{31} John told vRv4^{1} **went up:** Joseph, from Galilee Lu2^{4} **into sanctuary** (two men)PLu18^{10} (Jesus)Jn7^{14} (Peter and John)Ac3^{1} **into Jerusalem** (Jesus)Jn2^{13} 5^{1} 7^{10} (many)Jn11^{55} (Peter)Ac11^{2} (Paul)Ac21^{15}ABs^{2} 24^{11} Ga2^{1} 2 (Festus)Ac25^{1} Jesus' brothers, to the festival Jn7^{10} Peter (into the ship)Jn21^{11}AB (on the housetop)Ac10^{9} the eleven, into upper chamber Ac1^{13}ABs^{2} Gog and Magog (breadth of the earth)vRv20^{9}

go up: Christ and Peter into the ship Mt 14^{32} **into Jerusalem** (Jesus)Mt20^{17} Lu19^{28} (and disciples)Mt20^{18}Mk10^{32} 33Lu18^{31} (Jesus' parents)Lu2^{42} (Paul and Barnabas)Ac15^{2} (Paul entreated not to)Ac21^{12} (is Paul willing)Ac25^{9} men and paralytic to the housetop Lu5^{19} to the festival (Jesus' brothers) Jn7^{8} (Jesus not)Jn7^{8} (some Greeks)Jn12^{20} Paul (to Cæsarea)Ac18^{22} (up stairs)Ac20^{11} **climb up:** on fig mulberry (Zaccheus)Lu19^{4} thief c u elsewhere PJn10^{1} (Bs^{1a}Mk15^{8} AJn 6^{17} s^{1a}6^{24} s^{1a}21^{9} s^{1a}Ac21^{6}). arise^{2}, ascend^{10}, go up^{37}, etc.

pros ana ba i n'ō TOWARD-UP-STEP

step up toward. friend PLu14^{10}. go up^{1}.

Steph a n as' WREATH

Stephanas. household of (Paul baptizes)1C1^{16} S and Fortunatus (firstfruit of Achaia) 1C16^{15} 17.

Stephen. See **wreath.**

prum'n a STERN

stern, the hinder part of a ship. Jesus drowsing in Mk4^{38} of Paul's ship Ac27^{29} 41.

steward, administrator^{6}**, manager**^{2}**,** (be s), **administrator** (be)^{1}.

stewardship, administration^{3}.

ereid'ō STICK

stick, fix firmly. ships prow Ac27^{41}. **stick fast**^{1}.

stick, kindling^{1}.

stick on. See **place about.**

stiffen. See **erect again.**

sklēr o trach'ēl on HARD-NECKED

stiff-necked. Jews PAc7^{51}.

sum pni'g ō TOGETHER-CHOKE

stifle. the word, by riches PMt13^{22}Mk4^{19}ABs^{1a} Lu8^{14} seed, by thorns PMk4^{7} Jesus, by the throngs Lu8^{42} (*s*Mk4^{19}). **choke**^{4}**, throng**^{1}.

e'ti STILL

still, an adverb of time or degree, **longer,** idiomatically, **more,** with the double negative *ou mē* **(under no circumstances)** it is translated **nevermore.** for nothing does salt s avail PMt5^{13} **Christ** (s speaking)Mt12^{46} 26^{47} Mk5^{35} 14^{43} Lu8^{49} 22^{47} (while s living)Mt 27^{63} (why s bothering)Mk5^{35} (while s approaching)Lu9^{42} (in Galilee)Lu24^{6} (s with you)Lu24^{44} Jn7^{33} 13^{33} (in the place)Jn11 ^{30}Bs (much to say)Jn16^{12} while Peter s speaking Mt17^{5} Lu22^{60} Ac10^{44} s more witnesses Mt18^{16} in what deficient s Mt19^{20} need have we (of witnesses)Mt26^{65}Mk14^{63} heart s calloused Mk8^{17}A s one had he, a son PMk12^{6} s of his mother's womb Lu1^{15} s there is place Lu14^{22} s more his soul Lu 14^{26} being s at a distance PLu14^{32} 15^{20} s one thing lacking Lu18^{22} neither can they s be dying Lu20^{36} what need have we s of testimony Lu22^{71} disciples s disbelieving Lu 24^{41} s four months (harvest)Jn4^{35} s a little time Jn12^{35} 14^{19} being s darkness Jn20^{1} flesh s tenting in expectation Ac2^{26} Saul s breathing out threatening Ac9^{1} **Paul** (remaining s)Ac18^{18} (s more, led Greeks)Ac 21^{28} (s being judged)Ro3^{7} (s showing a path)1C12^{31} (if I s pleased men)Ga1^{10} (if s heralding)Ga5^{11} (being persecuted)Ga5^{11} (s being with you)2Th2^{5} **saints** (while s infirm)Ro5^{6}As (in accord with era)Ro5^{6} (s sinners)Ro5^{8} (how s living in)Ro6^{2} (s not able)1C3^{2}As 3

God (why s blaming)Ro9^{19} (s rescuing) 2C1^{10} (not s reminded)Hb8^{12} 10^{17} (s once more quaking)Hb12^{26} 27 s in your sins 1C 15^{17} not s under law Ga5^{18}s^{3} superabound-

ing s more Ph1[9] Levi s in loins Hb7[10] what need s for different priest Hb7[11] s more superabundantly sure Hb7[15] front tabernacle s has a standing Hb9[8] s how very little Hb10[37] dying, Abel s speaking Hb11[4] what s may I be saying Hb11[32] s of bonds Hb11[36] resting s a little vRv6[11] s two woes vRv9[12] neither their place s found vRv12[8] lest s deceiving vRv20[3] let him (injure s) vRv22[11] (be filthy s)vRv22[11]*bs* (do righteousness s)vRv22[11] (be hallowed s)vRv22[11]

longer: no l be administrator PLu16[2] nothing l on the conscience Hb10[2] not hungering l vRv7[16]*Ab* not thirsting any l vRv7[16]

more: the sea is no more vRv21[1] death will be no vRv21[4] [4]*Ab* no m doom vRv22[3]*s*[2] night no vRv22[5]*as*

nevermore: coming out n Rv3[12]*Ab* Babylon found n vRv18[21] trumpeters heard n vRv18[22] artificer found n vRv18[22]*Ab* sound of millstone n vRv18[22] light of lamp n vRv18[23]*bs* bride's voice heard n vRv18[23] (*s*1Ro6[14]).

still (be). See muzzle.

mê k e'ti NO-NOT-STILL

still (by no means), or longer (by no [any] means), (adverb). room in house Mk2[2] eating fruit from the fig tree PMk11[14] Sanhedrin threatening Peter and John Ac4[17] saints (slaving for Sin)Ro6[6] (judging)Ro 14[13] (living to themselves)2C5[15] (be minors) Ep4[14] (be walking)Ep4[17] (be stealing)Ep4[28] place in these regions Ro15[23] drinking water (Timothy) 1Ti5[23] spend rest of lifetime 1Pt4[2] **by no means longer:** fruit come of you PMt21[19] manifestly entering city Mk1[45] unclean spirit enter Mk9[25] bothering the teacher Lu8[49]*Bs* be sinning Jn5[14] [8[11]] return to decay (Christ)Ac13[34] Paul (to live)Ac25[24] (refrain)1Th3[1] 5. any longer[1], henceforth[1], - no more[1], - not[2], hereafter[1], no longer[4], - more[7], not any more[1], - henceforth[1], no[1], no..henceforward[1].

kent'r on PUNCTURer

sting, goad Ac26[14], a pointed instrument. s of death P1C15[55] [56] like scorpions vRv9[10]. prick[1], sting[3].

stink, **smell**[1].

kin e'ô STIR

stir, set in motion, move a short distance, wag the head Mt27[39]Mk15[29]. Pharisees not s loads PMt23[4] whole city Ac21[30] Paul accused s insurrections Ac24[5] **move:** in God we are living and Ac17[28] m lampstand Rv2[5] every mountain vRv6[14]*bs*. move[4], mover[1], remove[1], wag[1].

stir, disturbance[2].

su[n]g kin e'ô TOGETHER-STIR

stir up. the people Ac6[12].

stir up, confusion[1], **excite**[1], **rekindle**[1], **rouse**[2], **- up**[1], **shake**[1], **spur on**[1].

stirred (be), incite[1].

kin'ê si s STIRring

stirring, slight moving. of the water Jn5[3].

stock (gazing). See **gazing stock.**

stocks. See **wood.**

St o i k os' STANDic

Stoic, pertaining to a Greek philosophy, the author of which taught in the portico of Athens. parleyed with Paul Ac17[18].

stom'a ch os MOUTH-

stomach, first the gullet leading to the stomach, then the stomach itself. sip of wine for 1Ti5[23].

lith'os STONE

stone, used also of a precious stone, a gem. The singular is used where English usage requires the plural. rouse children out of Mt39Lu38 becoming bread Mt4Lu4[3] **Christ** (lest dashing foot against) Mt4[6]Lu4[11] (door of His tomb) Mt27[60] [66] 28[2] Mk15[46] 16[3] [4] Lu 24[2] Jn20[1] (this is the S)PAc4[11] (living S) P1Pt2[4] (which builders reject)P1Pt2[7] (to vision like a jasper)Rv4[3] requesting bread, handing him a PMt7Lu11[11]*As* builders reject PMt21[42] [44]Mk12[10]Lu20[17] [18] **of the sanctuary** (no s left on) Mt24[2] [2]Mk13[2] [2]Lu21[6] [6] (what manner of)Mk13[1] (adorned with ideal)Lu21[5] man gashing himself with Mk5[5] a millstone about the neck Mk9[42]A Lu17[2]*Bs* will be crying Lu19[40] in Jerusalem not a s on Lu19[44] [44] s s throw Lu22[41] sinless one first cast [Jn8[7]] the Jews (pick up)Jn8[59] (bear)Jn10[31] on Lazarus' tomb Jn11[38] [39] [41] Divine is not like Ac17[29] in Zion (a stumbling) PRo9[32] [33] (corner capstone) 1Pt2[6] s saints (building precious)P1C3[12] (as living *s*)P1Pt2[5] letters chiseled in 2C3[7] precious s (woman gilded with)vRv17[4] 18[16] (cargo of) vRv18[12] (bride's luminosity like)vRv21[11] (city wall adorned with)vRv21[19] strong messenger lifts vRv18[21] (*Ab*Rv15[6] A18[12] *s*18[21]). another[6], **stone**[58].

lith'in on STONE

stone. water pots Jn2[6] tablets 2C3[3] idolsvRv 9[20].

lith a z'ô STONEize

stone, cast stones at. Moses directs such are to be [Jn8[5]] Jesus (Jews bear s to)Jn10[31] (because of which act)Jn10[32] (for an ideal act we are not)Jn10[33] (Jews sought to) Jn11[8] deputies fear lest they be Ac5[26] Jews s Paul Ac14[19]*Bs* 2C11[25] saints of old Hb11[37].

kata lith a z'ô DOWN-STONEize

stone. the people will Lu20[6].

stone dike. See **barrier.**

stones (cast), stones (pelt with)[1].

lith o bol e'ô STONE-CAST

stones (pelt with). a farmer's slave PMt21[35] Mk12[4]A Jerusalem, those dispatched to her Mt23[37]Lu13[34] Stephen Ac7[58] [59] Jews attempt s Paul and Barnabas Ac14[5] a wild beast Hb12[20] (AAc14[19]). **cast stones**[1], **stone**[8].

stony, rocky place[4].

kupt'ô BEND

stoop. John the baptist Mk1[7] Jesus [Jn8[6]].

kata kupt'ô DOWN-BEND

stoop down. Jesus [Jn8[8]].

stoop down, peer[1].

kata pau'ô DOWN-CEASE

stop. hardly s throngs from sacrificing Ac14[18] God, on the seventh Hb4[4] Joshua causes Israel Hb4[8] the saints, from works Hb4[10]. **cease**[1], **rest**[2], **restrain**[1].

stop, bar[3], **press**[1].

stop mouth, gag[1].

a kata'pau s t on UN-DOWN-CEASED

stop (not). ungodly from sin 2Pt2[14]. that cannot cease[1].

kata'pau si s DOWN-CEASing

stopping. God's (place of My) Ac7[49] (entering into) Hb3[11] [18] [41] 3[3] 3[5] 3[10] [11]. rest[9].

em por'i on IN-GO

store, a place of merchandise. My Father's house not a merchant's Jn2^{16}. house of merchandise^{1}.

store. See **hoard** and **home.**

store house, **storeroom**^{1}.

store (keep in), **hoard**^{1}.

tamei'on STOREROOM

storeroom. enter into your Mt6^{6} Lo, He is in Mt24^{26} what you speak in rLu12^{3} ravens have no Lu12^{24}. closet^{2}, secret chamber^{1}, store house^{1}.

la i'laps VERY-LAP

storm 2Pt2^{17}, with wind, whirl Mk4^{37} Lu8^{23}.

story (relate). See **relate story.**

tr i'steg on THREE-EXCLUDer

story (third). Eutychus falls from Ac20^{9}. third loft^{1}.

pach u n'ō STOUTen

stouten, make fat and dull. heart of this people rMt13^{15} Ac28^{27}^{ABs}^{2}. wax gross^{2}.

stoutly insist. See **insist (stoutly).**

kli'ban os STOVE-

stove, a firebox, in which material is burned. grass cast into Mt6^{30}Lu12^{28}. oven^{2}.

eu thu' WELL-PLACED

straight. make His highways rMt3^{3}Mk1^{3}Lu3^{4} the crooked rLu3^{5} Simon's heart not s rAc 8^{21} street called S Ac9^{11} Elymas perverting the s ways rAc13^{10} leaving the s path r2Pt 2^{15}. right^{3}, straight^{4}, Straight^{1}.

straight, **upright**^{1}, (make s), **erect again**^{1}, **straighten**^{1}.

straight course, **run straight**^{2}.

straight (run). See **run straight.**

eu thu n'ō WELL-PLACE

straighten, helmsman Ja3^{4}. the road of the Lord rJn1^{23}. governor^{1}, make straight^{1}.

straightly, **charge**^{1}, **many**^{2}.

eu thu s' WELL-PLACE

straightway. Mt3^{16} 13^{20} 21 14^{27} 21^{3} Mk1^{10}^{Bs} 1^{2}^{Bs} 2^{0}^{Bs} 2^{3}^{Bs} 2^{8}^{ABs}^{2} 2^{9}^{B} 3^{0}^{Bs} 4^{2}^{Bs} 4^{3}^{Bs} 5^{8}^{Bs} 1^{2}^{Bs} 3^{0}^{Bs} 4^{5}^{Bs} 15^{B}^{s} 1^{6}^{Bs} 1^{7}^{Bs} 2^{9}^{Bs} 5^{2}^{s} 2^{9}^{Bs} 3^{0}^{Bs} 4^{2}^{ns} 6^{25}^{Bs} 2^{7}^{Bs} 4^{5}^{Bs} 5^{0}^{Bs} 5^{4}^{Bs} 7^{25}^{Bs} 3^{5}$_{3}$ 8^{10}^{Bs} 9^{15}^{Bs} 2^{0}^{Bs} 2^{4}^{Bs}^{2} 10^{52}^{Bs} 11^{2}^{Bs} 3^{Bs} 14^{43}^{Bs} 4^{5}^{Bs} 7^{2}^{Bs} 15^{1}^{Bs} Lu6^{49}^{Bs} Jn13^{30}^{Bs} 3^{2} 19^{34} 21^{3}^{A} Ac1^{0}^{10} (*s*Mt14^{31} *s*21^{2} B26^{74} *s*Mk1^{18} *s*^{21}). anon^{2}, as soon as^{1}, by and by^{1}, forthwith^{3}, immediately^{19}, straightway^{21}, when^{1}.

straightway, **forthwith**^{1}, **immediately**^{18}, **instantly**^{3}.

strain at, **strain out**^{1}.

di ul iz'ō THROUGH-STRAIN

strain out, put through a sieve. a gnat rMt 23^{24}. strain at^{1}.

strait, **cramped**^{3}, (be in a s), **press**^{1}.

straiten, **distress**^{2}.

straitened (be), **press**^{1}.

strange. See **guest.**

strange, **alien**^{2}, **different**^{1}, **out**^{1}.

strange (be). See **lodge.**

strange thing, **baffling**^{1}.

stranger. See **guest.**

stranger, **alien**^{4}, **expatriate**^{1}, **foreigner**^{1}, **repatriate**^{1}, **sojourner**^{2}, (be a s), **sojourn**^{1}, (dwell as s), **sojourn**^{1}, (lodge s), **hospitable (be)**^{1}.

ap a[n]gch'ō FROM-COMPRESS

strangle. Judas s himself Mt27^{5}. hang self^{1}.

pni k t on' CHOKED

strangled. nations forbidden to eat what is Ac15^{20} ^{29} 21^{25}.

stratagem. See **systematizing.**

kalam'ē REED

straw, the hollow stalk of grain. works of s 1C3^{12}. stubble^{1}.

plan a'ō STRAY

stray, move from place to place, then, as such persons were usually imposters, in an evil sense, lead others astray, deceive. sheep (if should be led)rMt18^{12} ^{12} (99 which have not)rMt18^{13} Israel s in heartrHb3^{10} priest moderate with rHb5^{2} **saints** (s in wilderness)Hb11^{38} (if anyone led)rJa5^{19} (were as s sheep)1Pt2^{25} the unjust led r2Pt2^{15}

deceive: the Sadducees are Mt22^{29}Mk12^{24} ^{27} false prophets d many Mt24^{4} ^{5} ^{11} ^{24}Mk13^{5} ^{6} **saints** (beware that you may not be)Lu21^{8} (once were)Tit3^{3} (d ourselves)1Jn1^{8} (those d you)1Jn2^{26} (let no one be)1Jn3^{7} Jesus accused of Jn7^{12} deputies d Jn7^{47} **be not d** (neither paramours)1C6^{9} (evil conversations) 1C15^{33} (God not to be sneered at)Ga6^{7} (beloved brethren)Ja1^{16} swindlers d and being 2Ti3^{13} ^{13} Jezebel d Rv2^{20} Satan d whole earth vRv12^{9} 20^{3} ^{8} wild beast d vRv13^{14} all nations vRv18^{23} false prophet vRv19^{20} Adversary vRv20^{10} (*b*Rv20^{2}). be out of the way^{1}, deceive^{24}, err^{6}, go astray^{5}, seduce^{2}, wander^{1}.

plan ē't ēs STRAYing

straying. stars rJu13^{13}. wandering^{1}.

stream, **river**^{2}.

r[h]u'm ē HAUL-

street, narrow, alley-like. doing alms in Mt6^{2} slave to come out into rLu14^{21} s called Straight Ac9^{11} Peter and messenger in Ac 12^{10}. lane^{1}, street^{3}.

street, **market**^{1}, **square**^{10}.

ischu's STRENGTH

strength, the quality which gives power and endurance. God (loving with your whole s) Mk12^{30} ^{33} Lu10^{27} (operation of the might of His)aEp1^{19} (invigorated in the might of His)Ep6^{10} (the glory of His)2Th1^{9} (furnishing s)1Pt4^{11} (s be our)vRv7^{12} messengers being greater in 2Pt2^{11} Lambkin worthy to get vRv5^{12}. ability^{1}, might^{2}, mighty^{1}, power^{2}, strength^{4}.

strength, **authority**^{1}, **might**^{1}, **power**^{7}, (be of s), **strong (be)**^{1}, (increase in s), **invigorate**^{1}, (receive s), **stable (be)**^{1}, (without s), **infirm**^{1}.

en ischu'ō be-IN-STRONG

strengthen. messenger s Christ Lu22^{43} Saul s with nourishment Ac9^{19} (*s*^{1st}Ac19^{16}).

strengthen, **endue**^{1}, **establish**^{3}, **firm**^{1}, **invigorate**^{2}, **staunch (be)**^{1}.

eu ton'ōs WELL-STRETCH-AS

strenuously, (adverb). s accusing Jesus Lu23^{10} Apollos s confuted the Jews Ac18^{28}. mightily^{1}, vehemently^{1}.

pro tein'ō BEFORE-STRETCH

stretch before. s Paul b them with thongs Ac22^{25}.

stretch beyond measure, **overstretch**^{1}.

stretch forth, **cast on**^{1}, **spread out**^{1}, **stretch out**^{10}.

ep ek tein'o mai ON-OUT-STRETCH

stretch on out. Paul, toward the goal rPh3^{13}. reach forth unto^{1}.

ek tein'ō OUT-STRETCH

stretch out. the hand (Christ)Mt8^{3} 12^{49} 14^{31} Mk1^{41} Lu5^{13} (man with withered hand told to)Mt12^{13} ^{13}Mk3^{5} ^{5}Lu6^{10} (to pull a sword) Mt26^{51} (chief priests do not)Lu22^{53} (Peter will)Jn21^{18} (God beseeched to)Ac4^{30} (Paul) Ac26^{1} s anchors out Ac27^{30} (*s*Lu6^{10}).

strew, **scatter**^{2}, **spread**^{2}.

strō n'n u mi STREW

strew, spread Ac9^{34}, with places **spread** (upper room)Mk14^{15}Lu22^{12}, the **throng** s (their garments)Mt21^{8}Mk11^{8} (boughs)Mt21^{8} (soft foliage)Mk11^{8}A. make..bed^{1}, spread^{2}, strew^{2}.

kata strō n'nu mi DOWN-STREW

strew along. Israel, in the wilderness 1C10^{5}. overthrow^{1}.

[h]upo strō n'n u mi UNDER-STREW

strew under. s garments u Jesus Lu19^{36}.

stricken (well), advance^{2}.

strictest. See **exact.**

akrib'ei a EXACTitude

strictness. of Israel's law Ac22^{3}.

e'ri s STRIFE

strife, enmity or zeal In action, evil competition. filled with Ro1^{29} saints (not to walk in)Ro13^{13} (to stand aloof from)Tit3^{9} among the Corinthians 1C11^{1} 3^{3} lest there be 2C12^{20} of the flesh Ga5^{20} heralding Christ because of Ph1^{15} out of controversies 1Ti6^{4}.

strife, contradiction^{1}, **faction**^{5}, **fighting**^{1}, **rivalry**^{1}.

strife of words, **controversy**^{1}.

strike, beat^{1}, **lower**^{1}, **smite**^{1}.

strike. See **hit.**

apo kop t'ō FROM-STRIKE

strike off, hand or foot Mk9^{43} 45 a slave's ear Jn18^{10} ^{26} ropes of the skiff Ac27^{32} ought to s themselves o ᵖGa5^{12}. cut off^{6}.

ek kopt'ō OUT-STRIKE

strike off, hew down (unproductive tree)ᵖMt3^{10} 7^{19} Lu3^{9} 13^{7} ^{9}, **hew out** (boughs)ᵖRo11^{22} ^{24}, hand or foot ᵖMt5^{30} 18^{8}B^{s2} the incentive ᵖ2C11^{12}. cut down^{2}, - off^{4}, - out^{1}, hew down^{3}, hinder^{1}.

striker, quarrelsome^{2}.

string, bond^{1}.

ek du'ō OUT-SLIP

strip, of clothes. soldiers s Jesus Mt27^{28}A^{s1*s} ^{31}Mk15^{20} man s by robbers ᵖLu10^{30} saints not wanting to be 2C5^{4}. be unclothed^{1}, strip^{2}, take off from^{2}.

ap ek du'o mai FROM-OUT-SLIP

strip off. Christ s o sovereignties ᵖCo2^{15} saints to s o old humanity ᵖCo3^{9}. put off^{1}, spoil^{1}.

stripe, blow^{5}.

stripes, welt^{1}.

ap ek'du si s FROM-OUT-SLIPping

stripping off. body of flesh ᵖCo2^{11}. putting off^{1}.

strive, ambitious (be)^{1}, **brawl**^{1}, **compete**^{2}, **contend**^{3}, **fight**^{3}, - **it out**^{1}.

strive about words, **controversy**^{1}.

strive against, contend against^{1}.

strive together, **compete together**^{1}, **struggle together**^{1}.

striving, fighting^{1}.

isch u r on' STRONG

strong, the opposite of weak, severe (famine) Lu15^{14}. Jesus s than John Mt3^{11}Mk1^{7}Lu3^{16} s one (entering house of)ᵖMt12^{29}Mk3^{27} (first binding)ᵖMt12^{29}Mk3^{27} (guarding his own) ᵖLu11^{21} ^{22} Peter observing s wind Mt14^{30} God (weakness s than men)1C1^{25} (disgracing the s)1C1^{27} (are we s than He)1C10^{22} (s is the Lord G)vRv18^{8} you (Corinthians) are s 1C4^{10} Paul's epistles A2C10^{10} s clamor and tears AHb5^{7} consolation AHb6^{18} faithful s in battle Hb11^{34} youths 1Jn2^{14} s messenger (heralding) vRv5^{2} (descending) vRv10^{1} (lifts a stone)vRv18^{21}*bs* the s hide themselves vRv6^{15} messenger cries with s voice vRv18^{2} s city Babylon vRv18^{10} thunders ARv19^{6} flesh of the vRv19^{18}. boisterous^{1}, mighty^{10}, powerful^{1}, strong^{14}, valiant^{1}.

strong, able^{3}, **great**^{1}, **operation**^{1}, **solid**^{2}, (be s), **invigorate**^{3}, **staunch (be)**^{1}, (make s), **invigorate**^{1}, **stable (be)**^{1}, (wax s), **staunch (be)**^{2}.

ischu'ō be-STRONG

strong (be), avail. s have no need (physician) ᵖMt9^{12}Mk2^{17} man with wicked spirit too s Ac19^{16}AB*s*^{2} word of the Lord ᵖAc19^{20} Paul s for all, in Christ Ph4^{13} not s enough: passing through that road Mt8^{28} disciples (to watch)Mt26^{40}Mk14^{37} (cast spirit out) Mk9^{18} (draw the net)Jn21^{6} to tame the demoniac Mk5^{4} river, to shake the house ᵖLu 6^{48} to be cured Lu8^{43} enter cramped door ᵖLu13^{24} Jews not s e (answer Jesus)Lu14^{6} (get hold of declaration)Lu20^{26} (withstand Stephen)Ac6^{10} (demonstrate against Paul) Ac25^{7} finish up the tower ᵖLu14^{29} ^{30} not s e to dig ᵖLu16^{3} Israel, to bear the yoke Ac15^{10} hold off skiff Ac27^{16} dragon's messenger not vRv12^{8}

avail: salt of no a except be cast out Mt 5^{13} circumcision a nothing ᵖGa5^{6} covenant is not a at any time Hb9^{17} petition of the just a much Ja5^{16} (*s*^{2}Ga6^{15}). avail^{3}, be able^{6}, - good^{1}, - of strength^{1}, - whole^{2}, can^{11}, have much work^{1}, may^{1}, prevail^{3}.

ex is chu'ō be-OUT-STRONG

strong (be). saints should be s to grasp Ep3^{18}. be able^{1}.

stronghold, bulwark^{1}.

agōn i'a CONTEST

struggle. Jesus in Gethsemane ᵖLu22^{44}. agony^{1}.

struggle. See **contend** and **contest.**

sun agōn iz'o mai TOGETHER-CONTEND

struggle together. Paul, in prayers Ro15^{30}. strive together^{1}.

stubble, straw^{1}.

a pei th es' UN-PERSUADable

stubborn. John to turn the s to prudence Lu1^{17} Paul not s to the apparition Ac26^{19} s to parents Ro1^{30} 2Ti3^{2} Cretans Tit1^{16} we also were Tit3^{3}. disobedient^{6}.

a pei th e'ō UN-PERSUADE

stubborn (be), refuse to be persuaded. as to the Son Jn3^{36} s Jews (at Iconium)Ac14^{2} (at Ephesus)Ac19^{9} (in Judea)Ro15^{31} as to the truth Ro2^{8} Israel Ro10^{21} 11^{31} Hb3^{18} nations once s Ro11^{30} in Jericho Hb11^{31} being s (stumbling at the word)1Pt2^{8}A^{s} as to the word 1Pt3^{1} in the days of Noah 1Pt 3^{20} as to God's evangel 1Pt4^{17}. (ARo3^{3} AHb 3^{17} A1Pt2^{7}).

a pei'th ei a UN-PERSUADableness

stubbornness. of Israel (you now were shown mercy by)Ro11^{30} (did not enter because of) Hb4^{6} (falling into the same example of)Hb 4^{11} God locks all up in Ro11^{32} sons of S

(spirit now operating in)AEp22 (God's indignation coming on)AEp56 Co36AS. disobedience3, unbelief4.

kata manth[an]'ō DOWN-LEARN[-UP]

study. the anemones PMt628. consider1.

study, ambitious (be)1, endeavor1.

stuff, instrument1.

stumble. See **dash against.**

stumble, trip1.

pros kop ē' TOWARD-STRIKE

stumble (cause to). Paul giving no one F2C63. offence1.

pros'kom ma TOWARD-STRIKE

stumbling, stumbling block. Israel s on the s stone FRo932 1Pt28 laying in Zion a s stone PRo933 to whom eating is FRo1420 s block: saints not to place FRo1413AS lest saints' right becoming F1C89. offence1, stumbling3, - block2.

a pros'kop on UN-TOWARD-STRUCK

stumbling block (no). Paul's desire to be FAc 2416 saints to be F1C1032 Ph110. give none offence1, void of -1, without -1.

stumbling (occasion of), **snare1.**

mōr on' INSIPID

stupid, mentally tasteless. whoever saying Mt 522 likened to a s man PMt726 and blind Mt2317 19B virgins PMt252 3 8 God (s of) A1C125 (chooses)1C127 let the wise become 1C318 Paul s because of Christ F1C410 questionings 2Ti223 Tit39.

mōr ai n'ō be-INSIPID

stupid (make), make insipid (salt) PMt513 Lu 1434. the wise are m s Ro122 God m s the wisdom of this world 1C120. become a fool1, lose savor2, make foolish1.

mōr o log i'a INSIPID-LAY(say)ing

stupid speaking. not proper Ep54. foolish talking1.

mōr i'a INSIPIDity

stupidity. word of the cross M1C118 s of heralding A1C121 heralding Christ (to the nations, s)F1C123 to the soulish man M1C214 with God (wisdom of the world is s)M1C319.

kata'nu x is DOWN-NIGHT

stupor. spirit of Ro118. slumber1.

style. See **apprise.**

plas t on' MOLDED

suave, not in the rough. with s words 2Pt23.

kat agōn iz'o mai DOWN-CONTEND

subdue. men of faith s kingdoms Hb1133.

subdue unto, **subject1.**

[h]upo ta s's ō UNDER-SET

subject, middle **be subject,** passive **be subjected.** Jesus s to Joseph and Mary Lu251 demons, to the disciples Lu1017 20 God (flesh not s to law of)Ro87 (Israel not s to His righteousness)Ro103 (s all under the Son's feet) 1C1527ABs1e 27 27 Ep122 (Who s all to Him) 1C1528 28ABs1e (Son Himself shall be)1C1528 (not to messengers does He)Hb25 (Thou dost s all)Hb28 8 (not as yet sceing all)Hb28 (rather s to the Father)Hb129 creation s to vanity Ro820 20 saints s (to superior authorities)Ro131 5 (women in ecclesia)1C1434 (to fellow workers)1C1616 (to one another) Ep521 (wives to husbands)Ep522AS Co318 Tit 25 1Pt31 5 (slaves to owners)Tit29 (s to sovereignties)Tit31 (be s then to God)Ja47 (to every human creation)1Pt213 (domestics to owners)1Pt218 (younger men to elders)1Pt55 spiritual endowments of the prophets s to 1C1432 Christ (ecclesia s to)Ep524 (s all to Himself)Ph321 (powers being s to)1Pt322.

subject to, **liable1.**

subject to **decree.** See **decree** (subject to).

subject to just verdict. See **just verdict** (subject to).

subjected (be). See **subject.**

[h]upo tag ē' UNDER-SETTing

subjection. of the saints' avowal 2C913 Paul (not for an hour do we simulate by)Ga25 women learning with all 1Ti211 supervisor's children in 1Ti34.

subjection (be in), **subject3,** (bring into s), **slavery (lead into)1,** (put in s), **subject3.**

a'bus s os SIMULTANEOUS-SUBMERGE

submerged chaos, abyss beneath the water level. demons entreat not be sent into Lu831 who will be descending into Ro107 well of Rv91 2 messenger of Rv911 wild beast ascending out of Rv117 178 key of Rv201 dragon cast into Rv203. bottomless2, -pit5, deep2.

ana ti'thē mi UP-PLACE

submit, put before. Paul's case to Agrippa Ac2514 the evangel Ga22. communicate1, declare1.

pros ana ti'thē mi TOWARD-UP-PLACE

submit. Paul (I did not s it to flesh and blood)Ga116 (s nothing to me)Ga26. add in conference1, confer1.

submit **self, defer1, subject8.**

[h]upo bal'l ō UNDER-CAST

suborn. witnesses against Stephen Ac611.

[h]us'ter on WANT-

subsequent. eras 1Ti41 (BMt2131). latter1.

[h]us'ter on WANT-

subsequently, wanting at the time, (adverb). Jesus (s hungers)Mt42Lu42A (s manifested) Mk1614 (disciples s following)Jn1336 child regretting PMt2129 priests not regretting Mt2132 s dispatches his son PMt2137 s the woman dies Mt2227Lu2032 rest of the virgins PMt2511 two false witnesses Mt2660 discipline rendering fruit of righteousness Hb1211. afterward8, last4.

[h]up ēre t e'ō UNDER-ROW

subserve. David s his own generation Ac1336 Paul's need s (by his hands)Ac2034 (friends) Ac2423. minister2, serve1.

kata bi ba z'ō DOWN-have-STEPize

subside. Capernaum to the unseen Mt1123S Lu1015AS. bring down1, thrust down1.

substance, **assumption1, belong1, estate1, property1.**

kata chthon'i on DOWN-TERRANEAN

subterranean. every knee bowing Ph210. under the earth1.

subtilely with (deal), **deal astutely1.**

subtilty, craftiness1, guile2.

ana trep'ō UP-REVERT

subvert. Hymeneus and Philetus s faith of some F2Ti218 those of the Circumcision FTit 111. overthrow1, subvert1.

subvert, **dismantle1, turn out1.**

subverting, **overthrow1.**

dia dech'o mai THROUGH-RECEIVE

succeed. the fathers who s Moses Ac745. came after1.

dia'doch os THROUGH-RECEIVer
successor. to Felix Ac24[27]. come into room[1].

a mun'o mai SUCCOR
succor, aid in distress. Moses s the one being injured Ac7[24]. defend[1].

succor, help[2].
succourer, **patron**[1].

toi ou't o THOUGH-SAME
such*, Ro16[18] 1C7[28] 15[48 48] 2C2[7] 10[11 11] 11[13] Tit3[11] Phn[9] Hb7[26] etc. etc. such[41], - a fellow[1], - - man[1], - an one[8], - thing[9].

such, **such a way**[1], **now there**[1].
such a man, **so and so**[1].

toi on'de THOUGH-WHICH-YET
such a way. voice carried to Christ in 2Pt1[17]. such[1].

[h]oi'on WHICH-WHICH
such as. great affliction Mt24[21]Mk13[19] no fuller on earth Mk9[3] the word of God Ro9[6] the soilish are 1C15[48] the celestial 1C15[48] **Paul** (lest not finding Corinthians s a)2C 12[20 20] (having same struggle)Ph1[30] (sufferings)2Ti3[11] (s a I undergo)2Ti3[11] s a the apostles (are in word)2C10[11] (became among you)1Th1[5] earthquake s a did not occur vRv16[18]. as[4], such as[6], what[3], which[2].
such as, **what kind**[1].

par om'o ia toi au'ta
BESIDE-LIKE THOUGH-SAME
such like things, Mk7[8 13].

such proportions. See **proportions (such).**
such things (as ye have), present (be)[1].
suck (give), **suckle**[5].

thêl az'ô NIPPLE-ize
suckle Lu11[27], feed young by means of the nipple, **suckling.** out of the mouth of Mt21[16] woe to Mt24[19]Mk13[17]Lu21[23] (aLu23[29]). suck[1], give -[4], suckling[1].

suckling. See **suckle.**
sudden, **unawares**[1].

ex a i'ph n ês OUT-UN-APPEARed
suddenly (adverb). the lord coming PMk13[36] heavenly host came Lu2[13] man's son s crying out Lu9[39] light flashes about Paul Ac9[3] 22[6].

suddenly, **swiftly**[1].

ex a'p i na OUT-UN-APPEARly
suddenly (adverb). Mk9[8].

a'ph n ô UN-APPEAR
suddenly (adverb). blare out of heaven Ac2[2] a great quake Ac16[26] expecting Paul to s fall dead Ac28[6].

sue. See **judge.**

pasch'ô EMOTION
suffer, feel bad. **Jesus** (must be s much)Mt 16[21] (presents Himself alive after His)Ac1[3] (outside the gate)Hb13[12ABS] Son of Mankind (is about to)Mt17[12] (must)Mk8[31]Lu9[22] 17[25] (much may He be)Mk9[12] Pilate's wife s much Mt27[19] woman s with hemorrhage Mk5[26] Galileans Lu13[2] Christ (yearns to eat passover before His)Lu22[15] (must not the C be s)Lu24[26 46] Ac17[3] (God announces before the s of)Ac3[18Bs] (must often be)Hb 9[26] (for our sakes)1Pt2[21AB] (s, threatened not)1Pt2[23] (having s for our sakes)1Pt4[1 ABS] **Paul** (must s for Christ's name's sake) Ac9[16] (s nothing evil)Ac28[5] (we also are) 2C1[6] 2Ti1[12] whether one member s 1C12[26] so much did you s feignedly Ga3[4] **saints** (s for Christ's sake)Ph1[29] (seeing that you s the same)1Th2[14] (for the kingdom of God) 2Th1[5] Chief Priest has s, undergoing trial Hb2[18] the Son learned obedience through Hb5[8] unjustly 1Pt2[19] doing good and 1Pt 2[20] if because of righteousness 1Pt3[14] better to be s for doing good 1Pt3[17] s in the flesh has ceased from his sins 1Pt4[1] as a murderer 1Pt4[15] according to the will of God 1Pt4[19] briefly 1Pt5[10] what you are about to be Rv2[10] (B1Pt3[18]). be vexed[1], feel[1], suffer[39]. passion[1].
suffer, bear with[7], **endure**[1], **experience**[1], **give**[2], **leave**[9], - **toward**[1], **let**[14], **permit**[10], **refrain**[1].
suffer adversity, **maltreat**[1].

pro pasch'ô BEFORE-EMOTION
suffer before. Paul in Philippi 1Th2[2].

kak o pa th e'ô EVIL-EMOTION
suffer evil. Paul s e unto bonds 2Ti2[9] as an ideal soldier 2Ti4[5Abs2] is anyone s e among you Ja5[13]. be afflicted[1], endure affliction[1], suffer trouble[1].

su[n]gkak o pa th e'ô TOGETHER-EVIL-EMOTION
suffer evil with. Paul 2Ti1[8 2]3.

suffer **long, patient (be)**[1].
suffer **manner, nurse (carry as a)**[1].
suffer **not, forbid**[1].
suffer **shame, dishonor**[1].

sum pasch'ô TOGETHER-EMOTION
suffer together. the saints Ro8[17], **sympathize** all the members are 1C12[26].

suffer **trouble, suffer evil**[1].
suffer **violence, violently force**[1].
suffer **with, suffer together**[2].

path ê t on' EMOTION
suffering, adjective. Paul attesting to the s Christ Ac26[23]. should suffer[1].

path'ê ma EMOTION
suffering, passion. of this current era Ro8[18] s of **Christ** (are superabounding in us)2C1[5] (fellowship of His)Ph3[10] 1Pt4[13] (because of the s of death)Hb2[9] (s pertaining to)1Pt1[11] (Peter a witness of)1Pt5[1] **Paul** (endurance of the same s)2C1[6] (participants of the) 2C1[7] (rejoicing in my)Co1[24] (such as occurred to me)2Ti3[11] to perfect the Inaugurator of salvation through Hb2[10] a vast competition of Hb10[32] the same s completed 1Pt5[9] **passions:** of sins Ro7[5] the flesh together with its Ga5[24]. affliction[4], motion[1], suffering[11].
suffering affliction, **suffering evil**[1].
suffering and **meekness.** See **meekness (suffering and).**

kak o pa th'ei a EVIL-EMOTIONing
suffering evil. example of the prophets Ja5 [10AB]. suffering affliction[1].

ark e'ô SUFFICE
suffice, be sufficient, adequate for the need. not s oil PMt25[9] soldiers, with their rations Lu3[14] 200 denarii worth of bread not Jn6[7] show us the Father and it is Jn14[8] s for you is My grace 2C12[9] saints to be s with (sustenance and shelter)1Ti6[8] (what is present)Hb13[5] Diotrephes not s 3Jn[10]. be content[3], - enough[1], - sufficient[2], content[1], suffice[1].
suffice, **sufficient**[1].
sufficiency, **competency**[1], **contentment**[1].

ark e t on' SUFFICIent

sufficient. for the day is its own evil Mt6^{34} for disciple becoming as teacher Mt10^{25} is the time which has passed by 1Pt4^{3}. enough^{1}, sufficient^{1}, suffice^{1}.

sufficient, enough^{3}.

sufficient (be). See **suffice.**

suggest. See **jeopardize.**

the i'on PLACed (God)

sulphur (divine), so called because it was used in the lustrations of false worship. rains on **Sodom** Lu17^{29} issuing from the horses' mouths vRv9$^{17\ 18}$ worshipers of wild beast will be tormented in vRv14^{10} lake of fire burning with vRv19^{20} 20^{10} 21^{8}. brimstone^{7}.

the i ō'des PLACed

sulphurous, divine. cuirasses vRv9^{17}. of brimstone^{1}.

kephal'ai on HEAD

sum. Until modern times addition was from the bottom up, so that the sum was at the head of the column. captain acquires citizenship with Ac22^{28} s of what is being said Hb8^{1}.

sum, value^{1}.

sum up. See **head up.**

kephal is' HEADing

summary. in the s of the scroll it is written rHb10^{7}. volume^{1}.

ther'os WARM

summer, the season of greatest warmth. is near (when leaves sprouting) rMt24^{32} Mk13^{28} Lu21^{30}.

summon. See **shout.**

lip a r on' SLEEK

sumptuous. all that is s perished vRv18^{14}. dainty^{1}.

sumptuously, splendidly^{1}.

[h]é' li os SUN

sun, the great luminary which rules the day Gn1^{16}, not considered astronomically, as a heavenly body, but phenomenally as giving light on the earth. It is in the atmosphere, because only there are we sensible of its luminosity. When used with east, orient vRv 7^{2} 16^{12}. rising on wicked and good Mt5^{45} shoots scorched by rMt13^{6}Mk4^{6} the just shining out as Mt13^{43} Jesus' face shines as vMt 17^{2} Rv1^{16} shall be darkened aMt24^{29}Mk13^{24} Ac2^{20} Rv9^{2} when the s sets Mk13^{2}Lu4^{40} at the rising of Mk16^{2} signs in Lu21^{25} defaulting of aLu23^{45} Elymas not observing Ac13^{11} light above s brightness (Paul)Ac 26^{13} not making advent for days Ac27^{20} another glory of 1C15^{41} do not let sink on your vexation aEp4^{26} withers the grass Ja 1^{11} became black as sackcloth vRv6^{12} not falling on the saints vRv7^{10} third eclipsed vRv8^{12} messenger (his face as)vRv10^{1} (standing in)vRv19^{17} woman clothed with vRv12^{1} bowl poured out on vRv16^{8} no need of sunlight (New Jerusalem)vRv21^{23} (God's slaves) vRv22^{5}*as*.

sundry times (at), portions (by many)^{1}.

sup, dine^{3}.

peri ss eu'ō be-ABOUT-

superabound, exceed 2C3^{9}, **lavish, cloy** Lu15^{17} 1C8^{8}, **superfluous, superfluity.** s more (except your righteousness)Mt5^{20} (that your love may be)Ph1^{9} (that you may be)1Th4$^{1\ 10}$ the ecclesias s in number Ac16^{5} if the truth of God s in my lie Ro3^{7} grace (gratuity in g to the many)Ro5^{15} (to the glory of God) 2C4^{15} (you may s in this g also)2C8^{7} in expectation Ro15^{13}*As* to the edification of the ecclesia 1C14^{12}*Bs* in work (of the Lord) 1C15^{58} (in every good work)2C9^{8} the sufferings of Christ s in us 2C1^{5} our consolation also is 2C1^{5} of the Macedonians' joy 2C8^{2} in everything 2C8^{7} dispensation of this ministry is 2C9^{12} your glorying may be s in Christ Jesus Ph1^{26} with thanksgiving Co2^{7} Paul Ph4$^{12\ 12\ 18}$ saints in love 1Th3^{12}

lavish: God l grace 2C9^{8} Ep1^{8} **superfluous:** fragments of food Mt14^{20} 15^{37} Lu9^{17} Jn6$^{12\ 13}$ **superfluity:** he shall have a Mt13^{12} 25^{29} the rich cast out of their Mk12^{44}Lu21^{4} life not in s of possessions Lu12^{15}. abound^{15}, - more^{1}, make -^{2}, abundance^{3}, have -^{1}, have more -^{1}, - more abundant^{2}, - left^{1}, - the better^{1}, - enough and to spare^{1}, exceed^{2}, excel^{1}, increase^{1}, redound^{1}, remain^{3}, - over and above^{1}.

peri ss ei'a ABOUT-

superabundance. of grace Ro5^{17} of joy 2C8^{2} magnified (Paul)2C10^{15} of evil Ja1^{21}*Bs*. abundance^{2}, superfluity^{1}.

peri'ss eu ma ABOUT-*effect*

superabundance, surplus fragments Mk8^{8}. of the heart Mt12^{34}Lu6^{45} s is for their want 2C8$^{14\ 14}$ (aJa1^{21}). abundance^{4}, that was left^{1}.

superabundantly. See **excessive.**

superabundantly (more). See **exceedingly (more).**

superabundantly (more). See **excessive (more).**

[h]uper peri ss eu'ō OVER-ABOUT

superexceed (grace)Ro5^{20} (Paul, in joy)2C7^{4}. abound much more^{1}, be exceeding joyful^{1}.

[h]uper peri ss ōs' OVER-ABOUT-AS

superexceedingly. astonished Mk7^{37}. beyond measure^{1}.

[h]uper ek peri ss ou' OVER-OUT-ABOUT

superexcessively (able to do s above)Ep3^{20} (Paul beseeching)1Th3^{10}, **exceedingly distinguished** (deem those above you)1Th5^{13}. abundantly above^{1}, exceedingly^{1}, very highly^{1}.

superfluity. See **superabound.**

superfluity, superabundance^{1}.

superfluous. See **excessive** and **superabound.**

superfluous, excessive^{1}.

ep eis ag ōg é' ON-INTO-LEADing

superinduction. of a better expectation rHb7^{19}. bringing in^{1}.

[h]uper ech'ō OVER-HAVE

superior (be). authorities Ro13^{1} deeming one another s to one's self Ph2^{3} peace of God s to every frame of mind Ph4^{7} the king as 1Pt2^{13} superiority (knowledge of Christ) Ph3^{8} (aJu^{7}). better^{1}, excellency^{1}, higher^{1}, pass^{1}, supreme^{1}.

superior station. See **superiority.**

[h]uper och é' OVER-HAVIng

superiority (of word) 1C2^{1}, **superior station** (those in) 1Ti2^{2}. authority^{1}, excellency^{1}.

superiority. See **superior (be).**

superscription, inscription^{5}.

superstition, religion^{1}.

superstitious, religious^{1}.

epi skop e'ō ON-NOTE

supervise. that no one be wanting Hb12^{15} not of compulsion 1Pt5^{2}*ABs*^{2}. look diligently^{1}, take the oversight^{1}.

epi skop ḗ' ON-NOTing
supervision (Judas')Ac1[20] (if anyone craving) 1Ti3[1], visitation (era of) Lu19[44] (day of) 1Pt 2[12] (A1Pt5[6]). bishoprick[1], office of bishop[1], visitation[2].

epi'skop os ON-NOTer
supervisor. holy spirit appointed Ac20[28] Paul writes to Ph1[1] must be irreprehensible 1Ti3[2] unimpeachable Tit1[7] of your souls (Christ) F1Pt2[25]. bishop[4], overseer[1].

supper, dine[1], **dinner**[13].

[h]ik e tér i'a REACH-
supplication. Christ offering Hb5[7].

supplication, petition[6].

epi chor ḗg e'ō ON-CHORUS-LEAD
supply. God s (seed to the sower)2C9[10] (the spirit)Ga3[5] entire body being FCo2[19] in your faith s virtue 2Pt1[5]ABS[2] entrance to eonian kingdom 2Pt1[11]. add[1], minister[4].

epi chor ḗg i'a ON-CHORUS-LEAD
supply. assimilation of the Ep4[16] of the spirit of Jesus C Ph1[19].

anti lamb[an]'o mai INSTEAD-GET[-UP]
support. God s Israel His boy Lu1[54] saints to s the infirm Ac20[35] s of the benefaction 1Ti6[2]. help[1], partaker[1], support[1].

anti'lēmps is INSTEAD-GETting
support. God placed in the ecclesia 1C12[28]. help[1].

suppose. See **seem.**

suppose, deem[1], **infer**[9], **perceive**[1], **reckon**[2], **surmise**[1], **suspect**[1], **take up**[2].

supreme, superior (be)[1].

kata'dēl on DOWN-EVIDENT
sure. still more superabundantly s Hb7[15]. evident[1].

sure, believing[1], **confirmed**[3], **secure**[1], **solid**[1], **(be s), perceive**[3], **(make s), secure**[3].

sure (though to be). See **though to be sure.**

sure (to be). See **to be sure.**

ge SURELY
surely*, a particle indicating that no doubt is possible, or that a statement is beyond reasonable denial. from their fruit s recognizing PMt7[20] consequently the sons s free Mt 17[26] s because of his pestering FLu11[8]ABS[1*] because of the weariness PLu18[5] s together with all these things Lu24[21] s may grope for Him Ac17[27] 27BS s He Who spares not Ro8[32] would that you s reign 1C4[8] I (Paul) s am an apostle to you 1C9[2] etc.

surely (and). See **and surely.**

to i g ar oun'
THOUGH-SURELY-CONSEQUENTLY-THEN
surely in consequence then. 1Th4[8] Hb12[1].

surely (otherwise). See **otherwise surely.**

surely (since). See **since surely.**

surety, sponsor[1], **(of a s), truly**[1].

surface. See **face.**

plḗ s mon ḗ' FULL-REMAINing
surfeit. of the flesh Co2[23]. satisfying[1].

surfeiting, crapulence[1].

klu'd ōn SURGE
surge, swelling, rushing water. Jesus rebukes s of the water Lu8[24] the doubting one simulates FJa1[6]. raging[1], wave[1].

klu d ōn iz'o mai SURGize
surge hither and thither. saints should not be FEp4[14]. be tossed to and fro[1].

oi'o mai MAY
surmise. John is Jn2[125] s to arouse affliction for Paul Ph1[17] let not the doubting man be s Ja1[7]. suppose[1], think[1].

surmising, suspicion[1].

surname. See **invoke.**

surplus. See **superabundance.**

lath'ra OBLIVIOUSly
surreptitiously (ejecting the apostles) Ac16[37], **covertly.** Mary (Joseph intended dismiss c) Mt1[19] (Martha summons her sister c)Jn11[28] Herod c calling magi Mt2[7]. privily[3], secretly[1].

kukl eu'ō SURROUND
surround. the nations s the citadel of the saints vRv20[9]Ab (BJn10[24]). compass[1].

kukl o'ō SURROUND
surround. Jerusalem, by encampments Lu21[20] Jews s Jesus Jn10[24]AS disciples s Paul at Troas Ac14[20] Jericho Hb11[30] (sRv20[9]). come round about[1], stand - -[1], compass[1], - about[2].

peri kukl o'ō ABOUT-AROUND
surround. enemies, Jerusalem Lu19[43]. compass round[1].

peri leip'o mai ABOUT-LACK
survive. to the presence of the Lord 1Th4[15 17], remain[2].

Sousan'na (Hebrew) anemone
Susanna, a woman's name. dispensed to Jesus Lu8[3].

[h]upo no e'ō UNDER-MIND
suspect, think beneath the surface. John not what they s Ac13[25] the wicked things Festus s Ac25[18] mariners s some country Ac 27[27]. deem[1], suppose[1], think[1].

met eōr iz'o mai WITH-AIRize
suspense (be in). disciples not to Lu12[29]. be of doubtful mind[1].

[h]upo no i'a UNDER-MIND
suspicion. wicked 1Ti6[4]. surmising[1].

[h]i st an'ō SUSTAIN
sustain. we are s law FRo3[31]ABS[1*]. establish[1].

dia troph ḗ' THROUGH-NOURISHment
sustenance. having 1Ti6[8]. food[1].

sustenance, provender[1].

suzerain. See **chief.**

spargan o'ō SWADDLE
swaddle, wrap in cloths. Miriam s Jesus Lu2[7 12]. wrap in swaddling clothes[2].

kata pi'nō DOWN-DRINK
swallow. a camel PMt23[24] earth s the river FRv12[16] s up (Death by victory) F1C15[54] (by more excessive sorrow)2C2[7] (the mortal, by life) F2C5[4] (Egyptians) FHb11[29] (Adversary seeking some one to)F1Pt5[8BS]. devour[1], drown[1], swallow[1], - up[4].

buth os' SUBMERGED
swamp, land sunk beneath water. Paul in 2C 11[25]. deep[1].

buth iz'ō SUBMERGE
swamp, sink beneath the surface. both ships Lu5[7] desires s men F1Ti6[9]. begin to sink[1], drown[1].

othon'i on SHEET*(dim.)*
swathing, a little sheet, or lengths of a sheet used to bind Jesus' body Lu24[12] Jn19[40] 20[5 6 7]. linen cloth[5].

sain'ō SWAY
sway, swing to and fro. not to be s by afflictions F1Th3[3]. move[1].

om'nu ō or *om'nu mi* SWEAR

swear, promise with an oath. saints not to Mt5^{34} 30 Ja5^{12} s by (the temple) Mt23^{16} 21 21 (the gold of) Mt23^{16} (the altar) Mt23^{18} 20 20 (approach present) Mt23^{18} (heaven) Mt23^{22} 22 Peter s. I am not Mt26^{74}Mk14^{71} Herod s to Herodias' daughter Mk6^{23} God s (to Abraham) Lu1^{73} (to David) Ac2^{30} (in My indignation) Hb3^{11} 4^{3} (to the stubborn) Hb3^{18} (no one greater to s by) Hb6^{13} (by Himself) Hb 6^{13} (and not regretting) Hb7^{21} men s by a greater Hb6^{16} a messenger s vRv10^{6}.

[h]ork ōm o si'a OATH-SWEARing

swearing oath, not apart from Hb7^{20} apart from Hb7^{21} the Son a priest with Hb7^{21} 28.

[h]id rō s' SWEAT-GUSH

sweat. as clots of blood (Jesus) Lu22^{44}.

sar o'ō SWEEP

sweep, brush out with a broom. finding house s PMt12^{44}Lu11^{25} woman s the house PLu15^{8}.

kath ol'ou DOWN-WHOLE

sweeping, all-including. charge not to utter aught Ac4^{18}. at all^{1}.

gluk u' SWEET

sweet, tasting like honey, the opposite of bitter. no spring venting s and bitter PJa3^{11} 12 s as honey (scroll) vRv10^{9} 10. fresh^{1}, sweet^{3}.

sweet savor^{1}, **- smell**^{2}, **fragrance**^{3}.

sweet spices, spice^{1}.

gleu'k os SWEET

sweet wine, unfermented grape juice, must. bloated with Ac2^{13}. new wine^{1}.

swell, inflamed (become)^{1}.

swelling, puffing up^{1}.

a stoch e'ō be-UN-*in*-*a*-ROW

swerve. from the faith PITi1^{6} 6^{21} Hymeneus and Philetus 2Ti2^{18}. err^{2}, swerve from^{1}.

tach u' SWIFT

swift, moving with speed. s to hear PJa1^{19}.

swift, sharp^{1}.

tach in on' SWIFT

swift (destruction) 2Pt2^{1}, **swiftly** (Peter's tabernacle to be put off) 2Pt1^{14}. **shortly**^{1}, **swift**^{1}.

tach u' SWIFT

swiftly, quickly, in a speedy manner (adverb). go s to disciples Mt28^{7} 8 not able s speak evil of Jesus Mk9^{39} Miriam roused Jn11^{29} Christ coming s Rv2^{16} 3^{11} 22^{7} 12 20 third woe coming Rv11^{14} **quickly:** humoring your plaintiff Mt5^{25} q bring forth the first robe Lu15^{22}BS (*b*Rv2^{5}). lightly^{1}, quickly^{11}, swift^{1}.

tach'os SWIFTness

swiftly, quickly. God (avenging s) Lu18^{8} (crushing Satan) Ro16^{20} what must occur Rv1^{1} 22^{6} **quickly:** Peter to rise Ac12^{7} Paul to come out of Jerusalem Ac22^{18} Festus going out Ac25^{4} (A1Ti3^{14}). quickly^{3}, shortly^{4}, speedily^{4}.

tach e'ōs SWIFT-AS

swiftly, quickly. Paul coming 1C4^{19} transferred to a different evangel Ga1^{6} **quickly:** come out q into the squares PLu14^{21} being seated q write fifty PLu16^{6} Mary rose q Jn11^{31} **Paul** (to send Timothy) Ph2^{19} (coming q) Ph2^{24} (come to me q) 2Ti4^{9} **saints** (not to be q shaken) 2Th2^{2} (place hands q on no one) 1Ti5^{22}. hastily^{1}, quickly^{2}, shortly^{4}, soon^{2}, suddenly^{1}.

swiftly. See **swift.**

tach'[e]i on SWIFTerly

swiftly (more), (John runs) Jn20^{4}, **more quickly.** what you are doing do m q (Judas) Jn 13^{27} Paul expecting to come to you 1Ti3^{14}*bs* restored to you Hb13^{19} if Timothy coming Hb13^{23}. quickly^{1}, shortly^{2}, the sooner^{1}.

kolumb a'ō SWIM

swim, support and propel the body in water. orders those able to Ac27^{43}AS.

ek kolumb a'ō OUT-SWIM

swim out. lest the prisoners s o flee Ac27^{42} (BAc27^{43}).

go'ē s MOANer

swindler, one who moans incantations, then, as they were dishonest, a swindler. shall wax worse 2Ti3^{13}. seducer^{1}.

swine, hog^{14}.

mach'a i r a FIGHT

sword, the means of fighting, a symbol of authority or of offensive warfare. Jesus casting a s on the earth AMt10^{34} in Gethsemane (throng with) Mt26^{47} 55Mk14^{43} 48Lu 22^{52} (Peter pulls) Mt26^{51}Mk14^{47}Jn18^{10} (turn away your) Mt26^{52}Jn18^{11} (all those taking) Mt26^{52} 52 (shall we be smiting with) Lu22^{49} edge of (falling by) Lu21^{24} (fled from) Hb 11^{34} buy a s Lu22^{36} here are two Lu22^{38} with the s (Herod assassinates James) Ac12^{2} (if anyone will be killing) vRv13^{10} 10 pulling a s (warden, at Philippi) Ac16^{27} shall s separate us from God's love ARo8^{35} the authority not feignedly wearing ARo13^{4} of the spirit Ep6^{17} two-edged s (word of God keener) Hb4^{12} saints of old murdered by Hb 11^{37} a huge s vRv6^{4} blow of the s (wild beast) vRv13^{14}.

sword, blade^{7}.

sycamine, black mulberry^{1}.

sycamore, fig mulberry^{1}.

Suchar' SYCHAR

Sychar, a Samaritan town. Jesus coming to Jn4^{5}.

sum path es' TOGETHER-EMOTIONED

sympathetic. saints to be 1Pt3^{8}.

sum path e'ō TOGETHER-EMOTION

sympathize. Christ as Chief Priest able to Hb 4^{15} with my prisoners Hb10^{34}.

sympathize. See **suffer together.**

sun ag ōg ē' TOGETHER-LEAD

synagogue. Jesus (teaching in) Mt4^{23} 9^{35} 13^{54} Mk6^{2} Lu4^{15} 13^{10} Jn6^{59} 18^{20} (came into their) Mt12^{9} Mk1^{39} (entering, in Capernaum) Mk1^{21} (coming out of) Mk1^{29} (entering again into) Mk3^{1} Lu4^{16} 6^{6} (all in, looking intently at) Lu4^{20} (rising from) Lu4^{38} (heralding in) Lu 4^{44} as the hypocrites do in Mt6^{2} 5 **disciples** (scourging you in) Mt10^{17} (will be lashed in) Mk13^{9} (bringing you before) Lu12^{11} (giving you up into) Lu21^{12} Pharisees fond of front seats in Mt23^{6}Mk12^{39}Lu11^{43} 20^{46} prophets will be scourged in Mt23^{34} man with unclean spirit in Mk1^{23}Lu4^{33} those in s filled with fury Lu4^{28} centurion builds Lu7^{5} the chieftainship of (Jairus) Lu8^{41} s termed Freedmen Ac6^{9} **Paul** (letters to s of Damascus) Ac9^{2} (heralded Jesus in) Ac9^{20} (announced word of God in) Ac13^{5} (entering) Ac13^{14} 14^{1} 17^{10} (argues in) Ac17^{17} 18^{4} 19 (spoke boldly in) Ac19^{8} (lashing those in) Ac 22^{19} 26^{11} (neither found him in) Ac24^{12} being broken up Ac13^{43} Moses read every sab-

bath in Ac15[21] s in Thessalonica Ac17[1] Titus Justus' home adjacent to Ac18[7] Apollos speaks boldly in Ac18[26] if a man with gold ring entering Ja2[2] s of Satan Rv2[9] 3[9].

synagogue (chief of the). See chief of the synagogue.

apo sun ag'ōg on FROM-TOGETHER-LEAD

synagogue (put out of). anyone avowing Jesus to be Christ Jn9[22] 12[42] disciples will be Jn16[2].

Sun tuch'é TOGETHER-HAPPEN

Syntyche, one of the saints Ph4[2].

Surak'ousai SYRACUSE

Syracuse, a city in Sicily, about 37° north, 15° east. Paul landing at Ac28[12].

Sur i'a SYRIA

Syria, a region north and east of Palestine, stretching from the Mediterranean to the Euphrates, and from Arabia to the Taurus mountains. tidings of Christ came into Mt 4[24] Quirinius' governing of Lu2[2] brethren of Ac15[23] **Paul** (came through)Ac15[41] (sailed off to)Ac18[18] 21[3] (to set out for)Ac20[3] (came into)Ga1[21].

Sur'os SYRIAN

Syrian, a native of Syria. Naaman Lu4[27].

Sur o phoin ik'iss a SYRIA-PHOENICIAN

Syro-Phœnicia (of). Greek woman, native of Mk7[26].

meth od ei'a WITH-WAY

systematizing, a method of procedure, (of the deception) Ep4[14], **stratagem**, in an evil sense, (of the Adversary)Ep6[11], whereby they lie in wait[1], wile[1].

T

skēn ē' BOOTH

tabernacle, a temporary shelter or booth, especially the divine abode in the wilderness and in the land until Solomon's temple, figuratively, God's temporal presence in the new earth. three t (Peter would make)vMt17[4] Mk9[5]Lu9[33] eonian t (receiving you into) rLu16[9] of Moloch Ac7[43] of the testimony Ac7[44] vRv15[5] of David rAc15[16] the true (Christ Minister of)Hb8[2] Moses (when completing)Hb8[5] (sprinkles)Hb9[21] is constructed Hb9[2] termed the holy of holies Hb9[3] front of (priests pass continually into)Hb9[6] (while it still has a standing)Hb9[8] more perfect not made by hands rHb9[11] Abraham dwelling in Hb11[9] offer divine service in Hb13[10] of God (wild beast blasphemes)vRv13[6] (is with mankind)vRv21[3]. habitation[1], tabernacle[19].

skēn'os BOOTH

tabernacle. our terrestrial t house r2C5[1] 4.

skēn o'ō BOOTH

tabernacle. the Word t among us rJn1[14] God will be vRv7[15]*Abs*[3] 21[3] those t in the heavens vRv12[12] 13[6]. dwell[5].

skēn'ō ma BOOTH

tabernacle. for the God of Jacob Ac7[46] Peter's r2Pt1[13] 14.

epi skēn o'ō ON-BOOTH

tabernacle over. power of Christ (o Paul) r2C12[9]. rest upon[1].

skēn o pē g i'a BOOTH-FASTENING

tabernacles, the sixth of the seven annual festivals established by Jehovah Lv23[33] Nu29 12-40, during which Israel dwelt in booths. festival was near Jn7[2].

Tabi tha' (Aramaic) gazelle

Tabitha, the Aramaic form of Dorcas. a disciple in Joppa Ac9[36] 40.

tra'pe z a FOUR-FOOT

table, when used by brokers, a **bank** Lu19[23]. puppies eating scraps from rMt15[27]Mk7[28] of the brokers (Jesus overturns)Mt21[12]Mk 11[15]Jn2[15] rich man's rLu16[21] hand with Jesus on (one giving Him up)Lu22[21] eating at My t Lu22[30] serving at Ac6[2] warden set a t before Paul and Silas aAc16[34] let Israel's t become a trap rRo11[9] of the Lord a1C10[21] of demons a1C10[21] in the tabernacle Hb9[2]. bank[1], meat[1], table[13].

table, couch[1], (at t), **lie back**[1].

tables, tablet[3].

pina ki'd i on BOARD*(dim.)*

tablet, smeared with wax for writing. Zechariah requests Lu1[63]. writing table[1].

pla x FLAT

tablet. stone 2C3[3] fleshy t of the heart 2C3[3] of the covenant Hb9[4]. tables[3].

tack about. See wander.

tackling, gear[1].

our a' TAIL

tail. locusts have t like scorpions vRv9[10] [10] horses' license in their rRv9[19] [19] dragon's t vRv12[4].

tainted. See rotten.

take. See apprehend and get and take to and take up.

take, anticipate[1], **become**[1], **bring on**[1], **do**[1], **get away**[1], - **hold**[7], **grasp**[3], **hold**[10], **lift**[25], **partake**[2], **receive**[5], **retain**[1], **seize**[8], **settle**[1], **take along**[32], - **away from**[1], - **up**[3].

take account. See **reckon**.

take (action). See **give**.

para lamb[an]'ō BESIDE-GET[-UP]

take along, take aside, accept. Joseph to t a the Boy (into Egypt)Mt2[13] [14] (into land of Israel)Mt2[20] [21] Adversary t Jesus a Mt4[5] [8] unclean spirit t a seven different rMt12[45] Lu 11[26] t one or two a with you Mt18[16] one is t a and one left Mt24[40] [41] Jesus t a (Peter James and John)Mt26[37] (soldiers t Him a) Mt27[27]Jn19[16] (disciples)Mk4[36] (in Jarius' house)Mk5[40] (apostles to Bethsaida)Lu9[10] (three, into a mountain)Lu9[28] Barnabas t

Mark a Ac15^{39}*As* Paul t four men a Ac21 $^{24\ 26}$ captain t a soldiers Ac21^{32}*As* centurion t Paul's nephew a Ac23^{19}

take aside: Jesus (t Peter, James and John a)Mt17^{1} Mk9^{2} 14^{33} (the twelve)Mt20^{17}Mk10^{32}Lu18^{31} the warden t Paul and Silas a Ac16^{33} **accept:** Joseph to a Miriam Mt1$^{20\ 24}$ many things Mk7^{4}*As* Christ (His own a Him not)Jn1^{11} (be walking in Him)Co2^{6} **Paul** (a from the Lord)1C11^{23} (he gave over what he a)1C15^{3} (not from man)Ga1^{12} (a from Paul) Ph4^{9} 1Th2^{13} 4^{1} 2Th3^{6} **saints** evangel (you a) 1C15^{1} (beside that which you) Ga1^{9} the service Archippus a Co4^{17} an unshakable kingdom Hb12^{28} (AAc24^{25}). **receive**^{15}, **take**^{32}, - **unto**^{2}, - **with**^{1}.

sum para lamb[an]'ō
TOGETHER-BESIDE-GET[-UP]

take along with. John Mark (with Paul)Ac12^{25} 15$^{37\ 38}$ Paul t a Titus Ga2^{1}. **take with**^{4}.

take aside. See **take along.**

take away. See **lift.**

take away, carry aside^{1}**, eliminate**^{7}**, lead away**^{1}**, lift up**^{1}**, take from about**^{3}.

ap air'ō FROM-LIFT

take away from. whenever the bridegroom is ᴘMt9^{15}Mk2^{20}Lu5^{35}. **take**^{1}, - **away**^{2}.

take before, get before^{1}.

take by, get hold^{5}.

kath air e'ō DOWN-LIFT

take down, pull down. Jesus, from the cross Mk15^{36} ^{46}Lu23^{53} Ac13^{29} **pull down:** God p d (potentates) ᴠLu1^{52} (seven nations) ᴠAc13^{19} p d my barns ᴘLu12^{18} Artemis' magnificence ᴠAc19^{27} reckonings ᴠ2C10^{5}. **cast down**^{1}, **destroy**^{2}, **pull down**^{1}, **put down**^{1}, **take down**^{4}.

take for, have^{1}.

take from, bereave (of)^{1}.

peri air e'ō ABOUT-LIFT

take from about. expectation of being saved ᴠAc27^{20} anchors Ac27^{40}AB covering on Israel's heart ᴠ2C3^{16} sins Hb10^{11}. **take away**^{3}, - **up**^{1}.

take heed, note^{1}.

take heed unto, attend to^{1}.

take hold. See **get hold** and **hold.**

take in. See **gather.**

take in hand. See **hand (take in).**

take into account. See **account (take into).**

take into the number, list^{1}.

take it. See **take up.**

take journey, travel^{2}.

take leave. See **leave (take).**

take leave of, greet^{1}.

take none effect, fall out^{1}.

take notice. See **notice (take).**

take off from, strip^{2}.

take on, get hold^{2}.

take out, cast out^{1}.

take ship, step on board^{1}.

take the lead. See **precede.**

take tithe, tithes (take..from)^{1}.

pros lamb[an]'ō TOWARD-GET[-UP]

take to, idiomatically **take.** Peter t Jesus t him Mt16^{22}Mk8^{32} t t themselves (Jews t wicked men)Ac17^{5} (Priscilla and Aquila t Apollos)Ac18^{26} to yourselves (the infirm in faith)ᴠRo14^{1} (one another)ᴠRo15^{7} to Himself (God t the one not eating)ᴠRo14^{3} (Christ t you) ᴠRo15^{7} t Onesimus to yourself (Philemon)Phn^{12}*Bs* ^{17} **take:** those on the ship (t nothing)Ac27^{33} (nourishment)Ac27^{36}AB barbarians t all in Ac28^{2}. **receive**^{7}, **take**^{5}, - **unto them**^{2}.

take unto, take along^{2}, - **up**^{1}.

[h]upo lamb[an]'ō UNDER-GET[-UP]

take up, idiomatically **take it.** Christ (t u the lawyer)Lu10^{30} (cloud t Him u)Ac1^{9} ought to be t u the brethren 3Jn^{8} **take it:** Simon said, I t i Lu7^{43} not drunk as you t i Ac2^{15}. **answer**^{1}, **receive**^{1}, **suppose**^{2}.

take up, bear^{1}, **lead up**^{1}, **lift**^{32}, - **up**^{2}, **rouse**^{1}, **take from about**^{1}.

ana lamb[an]'ō UP-GET[-UP]

take up. the Lord was Mk16^{19} Ac1^{2} 11 22 Israel (tabernacle of Moloch)Ac7^{43} utensil t u from Peter ᴠAc10^{16} t u Paul (into ship) Ac20^{13} 14 (soldiers)Ac23^{31} panoply of God Ep6^{13} shield of faith Ep6^{16} secret of devoutness, in glory 1Ti3^{16} Timothy to t Mark 2Ti4^{11}. **receive up**^{3}, **take**^{3}, - **in**^{2}, - **unto you**^{1}, - **up**^{4}.

take upon, hand (take in)^{1}.

taken for granted. See **granted (taken for).**

taken (to be), capture^{1}.

taken with (be), press^{3}.

taking a far journey, traveler^{1}.

pros'lēmps is TOWARD-GETting

taking back. of Israel ᴠRo11^{15}. **receiving**^{1}.

ana'lēmps is UP-GETting

taking up. days of Jesus' Lu9^{51}. **received up**^{1}.

ta'la n t on WEIGHT

talent, the heaviest unit of weight, used of a large sum of money, variously estimated from nearly three hundred to thirty thousand dollars, or sixty to six thousand pounds (£). ten thousand t debtor ᴘMt18^{24} **parable of (man given five)**Mt25^{15} ^{16} ^{20}AB (gains another five)Mt25^{16}*As* 20 20 20 (getting two)Mt25^{22} ^{22} (gains two others)Mt25^{22} (with one) Mt25^{18}A $^{24\ 25\ 28}$ (with ten) Mt25^{28}.

tala n t iai'on WEIGHT

talent weight, probably somewhere between thirty and a hundred pounds. hail as large as ᴠRv16^{21}.

tales (idle), nonsense^{1}.

talitha' (*Aramaic*) maiden

talitha. Mk5^{41}.

talk, confer^{1}, **converse**^{2}, **speak**^{12}, **word**^{1}.

talk with, confer^{2}, **converse with**^{1}, **speak**^{1}.

talker (vain), vain prater^{1}.

dam az'ō TAME

tame, subdue so as to control. no man strong enough t the demoniac Mk5^{4}*Bs*^{2} every nature of wild beast has been Ja3$^{7\ 7}$ the tongue no man can ᴘJa3^{8}.

burs eu s' HIDEr

tanner. Simon Ac9^{43} 10^{6} ^{32}.

tardily (sail). See **sail tardily.**

brad ut'ēs TARDIness

tardiness. as some are deeming t 2Pt3^{9}. **slackness**^{1}.

brad u' TARDY

tardy, behindhand. t of heartᴘLu24^{25} to speak, to anger ᴘJa1^{19} ^{19}. **slow**^{3}.

brad un'ō be-TARDY

tardy (be). if Paul should be 1Ti3^{15} the Lord is not 2Pt3^{9}. **be slack**^{1}, **tarry long**^{1}.

tares, darnel^{8}.

dia tri'b ō THROUGH-WEAR

tarry, wear away the time. Jesus, in Judea Jn3[22] in Cæsarea (Herod) Ac12[19] (Agrippa) Ac25[14] Paul and Barnabas (in Iconium) Ac14[3] (Antioch) Ac14[28] 15[35] Paul (in Philippi) Ac16[12] (in Troas) Ac20[6] Festus, in Jerusalem Ac25[6] (AJn11[54]).

tarry, about (be)[1], **delay**[3], **do**[1], **hope**[1], **remain**[10], **seated (be)**[1], **stay**[1].
tarry behind, endure[1].
tarry for, wait[1].
tarry long, tardy (be)[1].
tarry there, remain with[1].

Tars eu s' TARSIAN

Tarsian, a native of Tarsus. Ananias to seek a T vAc9[11] Paul a T Ac21[39]. of Tarsus[2].

Tars os' TARSUS

Tarsus, the principal city of Cilicia, birthplace of Saul, who became the apostle Paul. About 37° north, 35° east. the brethren send Saul to T Ac9[30] Barnabas came away to T Ac 11[25] Paul born in T Ac22[3].

Tarsus (of), Tarsian[2].

tartar o'ō TARTARUS-

Tartarus (thrust into). God t sinning messengers into 2Pt2[4]. cast down to hell[1].

kras'ped on HANG-FOOT

tassel, a small appendage, usually hanging on the bottom of a robe about the feet. of Jesus' cloak Mt9[20] 14[36] Mk6[56] Lu8[44] Pharisees magnifying Mt23[5]. border[3], hem[2].

geu'o mai TASTE

taste, perception or sensation produced by contact with the tongue. Figuratively, for eating a very little, having a slight experience of, as death. shall not t death (some here) FMt16[28] Mk9[1] Lu9[27] (for the eon) FJn8[52] As Jesus t (the wine) Mt27[34] (death) FHb2[9] not t my dinner FLu14[24] water become wine Jn2[9] Peter wanted t food Ac10[10] Paul Ac 20[11] to t nothing (Jews) NAc23[14] you should not be Co2[21] t the celestial gratuity FHb6[4] t the ideal declaration of God FHb6[5] that the Lord is kind 1Pt2[3]. eat[3], taste[12].

tattler, gossip.

di da k t on' TEACHed

taught. all t of God Jn6[45] by the spirit 1C 2[13] 13. taught[1], which teacheth[2].

the o di'da k t on PLACer (God)-TEACHed

taught by God. to be loving one another 1Th 4[9]. taught of God[1].

dia chleu az'ō THROUGH-JEER

taunt. Pentecost Ac2[13]. mock[1].

Taber'nai (Latin) TABERNAE

taverns. Three Taverns, on the Appian Way. brethren to meet Paul at Ac28[15].

phor'os CARRY

tax, what is necessary to carry on the government. to Cæsar Lu20[22] 23[2] to the authority Ro13[6 7 7]. tribute[5].

tax (poll). See **poll tax.**
taxed (be), register[3].
taxing, registration[2].

di da'sk ō TEACH

teach, impart instruction. Jesus t in synagogues (in Galilee) Mt4[23] Lu4[15] (in cities) Mt9[35] (in Nazareth) Mt13[54] Mk6[2] (in Capernaum) Mk1[21] Lu4[31] Jn6[59] (man with withered hand) Lu6[6] (woman with infirmity) Lu 13[10] (and in the sanctuary) Jn18[20] **disciples** (on the mountain) Mt5[2] (that He must suffer) Mk8[31] (be given up) Mk9[31] (to pray) Lu 11[1] as One having authority Mt7[29] Mk1[22] in the cities Mt11[1] Lu13[22] in the **sanctuary** (by what authority) Mt21[23] (daily) Mt26[55] Mk14[49] Lu19[47] (Christ is the Son of David) Mk12[35] (t the people) Lu20[1] [Jn8[2]] (in the days) Lu21[37] (midway of the festival) Jn7[14] (you are acquainted with Me) Jn7[28] (in the treasury) Jn8[20 AB] t the way of God Mt22[16] Mk 12[14] Lu20[21] beside the sea Mk2[13 41] Lu5[3] in parables Mk4[2] in the villages Mk6[6] in the wilderness Mk6[34] the other side of Jordan Mk10[1] My house shall be called Mk11[17] Pharisees were sitting Lu5[17] in our squares Lu13[26] correctly Lu20[21] down the whole of Judea Lu23[5 AB B 2] will He t the Greeks Jn7[35] as My Father t Me Jn8[28] begins to do as well as Ac1[1] saints t by Christ Ep4[21]

other (proper names): John t his disciples to pray Lu11[1] Saul and Barnabas in Antioch Ac11[26] 15[35] **Paul** (in Corinth) Ac 18[11] (at Ephesus) Ac20[20] (accused t apostasy from Moses) Ac21[21] (t all men against the people) Ac21[28] (that which concerns the Lord J C) Ac28[31] (in every ecclesia) 1C4[17] (nor was I t the evangel) Ga1[12] (t every man) Co1[28] Apollos t accurately Ac18[25] Timothy 1Ti4[11] 6[2] Balaam t Balak cast a snare Rv 2[14] Jezebel Rv2[20]

others: t men the least precept Mt5[19 19] t the directions of men Mt15[9] Mk7[7] soldiers do according as t Mt28[15] **disciples** (to t whatever Jesus directs) Mt28[20] (report what they t) Mk6[30] Lu9[10 A] (Jews exasperated) Ac4[2] (not to be t in name of Jesus) Ac4[18 5:28 Bs] (in the sanctuary) Ac5[21 25] (ceased not) Ac 5[42] the holy spirit will Lu12[12] Jn14[26] blind man t the Jews Jn9[34] be circumcised Ac15[1] t another, yourself Ro2[21 21] Co3[16] the teacher in t Ro12[7] is not nature itself t you 1C11[14] as you were t Co2[7] traditions 2Th2[15] woman not to be 1Ti2[12] competent to 2Ti2[2] what they must not Tit1[11] rudimentary elements Hb5[12] his fellow citizen Hb8[11] no need 1Jn2[27 27 27] (aTit2[15]).

teach, announce[1], **disciple (make)**[2], **discipline**[2], **instruct**[3].

di da k t ik on' TEACHIC

teach (apt to). must be (supervisor) 1Ti3[2] (the Lord's slave) 2Ti2[24].

teach differently. See **differently (teach).**

teach to be sober, sense of duty (bring to)[1].

di da's kal os TEACHer

teacher, one who instructs. Jesus: addressed as Mt8[19] 12[38] 19[16] 22[16 24] 26[36] Mk4[38] 9[17] 38 10[20] 35 12[14 19 32] 13[1] Lu7[40] 9[38] 10[25] 11[45] 12[13] 19[39] 20[21 28 39] 21[7] [Jn8[4]] (as Good T) Mk10[17] Lu18[18] eating with sinners Mt9[11] Mk 2[16 Bs] settling tribute Mt17[24] One is your Mt23[8 Bs 2] saying (making the passover) Mt 26[18 Bs] Mk14[14] Lu22[11] why still bothering Mk 5[35] Lu8[49] Rabbi Jn1[38] come from God Jn3[2] the T summoning Miriam Jn11[28] shouting to Me Jn13[13 14] Rabboni, term for T Jn20[16] gives t Ep4[11]

others: disciples not above Mt10[24 25] Lu6[40 40] in the sanctuary Lu2[46] John the baptist Lu3[12] Nicodemus Jn3[10] in Antioch (ecclesia) Ac13[1] of minors Ro2[20 Bs] God placed (in ecclesia) 1C12[28 29] Paul (of the nations) 1Ti2[7] 2Ti1[11] in accord with own desires 2Ti4[3] you ought to be Hb5[12] do not become many Ja3[1] (s[1] Mk13[1]). doctor[1], master[7], Master[41], teacher[10].

teacher (false). See **false teacher.**
teacher of good things. **ideal (teacher of the)**[1].
teacher of law. See **law (teacher of).**
teacher of the ideal. See **ideal (teacher of the).**

di da s kal i'a TEACHing

teaching, imparting knowledge, of men Mt15[9] Mk7[7] Co22[2] the teacher in t Ro12[7] written for this t of ours Ro15[4] every wind of Ep4[14] sound 1Ti1[10] 2Ti4[3] Tit1[9] 2[1] of demons 1Ti4[1] ideal 1Ti4[6] Timothy to give heed to 1Ti4[13 16] elders toiling in 1Ti5[17] lest the t be blasphemed 1Ti6[1] in accord with devoutness 1Ti 6[3] Paul's 2Ti3[10] all scripture beneficial for 2Ti3[16] t with uncorruptness Tit2[7] adorning the t of God Tit2[10]. doctrine[10], learning[1], teaching[1].

di da ch ê' TEACHing

teaching, the knowledge imparted. astonished at Jesus' Mt7[28] 22[33] Mk1[22] 11[18] Lu4[32] Ac13[12] of the Pharisees Mt16[12] some new Mk1[27] Ac17[19] in parables Mk4[2] beware of the scribes' Mk12[38] My t is not Mine but God's Jn7[16 17] chief priest asked concerning Jesus' Jn18[19] t of the apostles (persevering in) Ac2[42] (filled Jerusalem with)Ac5[28] type of t Ro6[17] 16[17] Paul in 1C14[6] each has 1C14[26Bs] patience and 2Ti4[2] upholding the word Tit1[9] of baptizings Hb6[2] strange Hb13[9] remaining in 2Jn[9 9] bringing this 2Jn[10] of Balaam Rv2[14] of the Nicolaitans Rv2[15] whoever have not this Rv2[24]. as he has been taught[1], doctrine[29].

dak'r u on TEAR

tear, a drop of the fluid which washes the eyeball and which overflows in strong emotion. father of epileptic Mk9[24A] a woman Lu7[38 44] Paul Ac20[19 31] 2C2[4] Timothy 2Ti1[4] Jesus with clamor and Hb5[7] Esau Hb12[17] God brushing away ARv7[17] 21[4].

tear. See **burst and burst through.**
tear, **convulse**[3], **- violently**[1].

peri rê'g numi ABOUT-BURST

tear off. officers t o garments of Paul and Silas Ac16[22]. rend **off**[1].

tear through. See **burst through.**
tedious unto (be), **hinder**[1].

apo ku e'ô FROM-TEEM

teem forth, produce prolifically. sin t f death PJa1[15] the Father t f us PJa1[18]. **beget**[1], bring **forth**[1].

-teen. See **ten.**
tell. See **say.**
tell, **declare**[4], **divulge**[1], **elucidate**[1], **inform**[6], **relate**[4], **report**[26], **speak**[11], **- out**[1], **unfold**[1].
tell before, **declare before**[2], **predict**[1], **say before**[1].
tell fault, **expose**[1].
temper together, **blend with**[1].
temperance, **self-control**[4].
temperate, **sane**[1], **self-controlled**[1], (be t), **control self**[1].
tempest. See **winter.**
tempest, **quake**[1], **storm**[1], **tornado**[1].

cheim az'ô WINTER

tempest (toss by). Paul's ship Ac27[18].
tempestuous, **hurricane**[1].

na os' TEMPLE

temple, the sacred edifice near the center of the sanctuary, accessible to the priests and Levites only. swearing by Mt23[16 16 17 21] murder between t and altar Mt23[35] I am able to demolish (Jesus accused)Mt26[61] 27[40] Mk14[58] 15[29] Jn2[19 20 F21] silver pieces in (Judas)Mt27[5] curtain of Mt27[51]Mk15[38]Lu 23[45] Zechariah in Lu1[9 21 22] God not dwelling in Ac17[24] of Artemis Ac19[24] of God (saints are)M1C3[16] 2C6[16] (if anyone corrupting)M1C3[17] (and idols)2C6[16] (seated in) 2Th2[4] (pillars in)FRv3[12] of the holy spirit M1C6[19] growing into a holy Ep2[21] in heaven vRv7[15] 11[1 2 19 19] 14[15 17] 15[5 6AS 8 8] 16[1AS 17] no t, the Lambkin is the vRv21[22] M22. shrine[1], **temple**[45].

temple (sexton of). See **sexton of temple.**
temporal, temporary[1].

pros'kair on TOWARD-SEASON

temporary, lasting for a limited period of time. no root but t PMt13[21]Mk4[17] what is being observed is 2C4[18] enjoyment of sin Hb11[25]. but for a time[1], for a season[1], - - while[1], **temporal**[1].

tempt, trial (put on)[5], **try**[28].
temptation, **trial**[19].
tempter, try[2].

de'ka TEN

ten*, -teen, a numeral equivalent to the number of fingers or toes on the normal human body. the t disciples Mt20[24]Mk10[41] eighteen (killed)Lu13[4] (years)Lu13[11 16] etc. See under other keywords.

muri'a or *muri as'* MYRIAD

ten thousand, fifty thousand (five myriads) pieces of silver Ac19[19], **two hundred millions** (twice myriads of myriads) of cavalry vRv 9[16]. talents Mt18[24] a throng of Lu12[1] of Jews who have believed Ac21[20] escorts 1C4[15] words in a language 1C14[19] messengers PHb 12[22] vRv5[11 11] of saints Ju[14]. **hundred thousand thousand**[1], **innumerable company**[1], **- multitude**[1], **ten thousand**[6], **thousands**[1].

tend. See **shepherd.**

par ech'ô BESIDE-HAVE

tender, afford. the other cheek Lu6[29] to whom Jesus t this Lu7[4] God t faith to all Ac17[31] Jews t quietness Ac2[22] t Paul philanthropy (barbarians)Ac28[2] t that which is just (masters)Co4[1] God t saints all things richly 1Ti6[17AS] t yourself a model (Titus)Tit2[7] **afford:** weariness (disciples a a woman) Mt26[10]Mk14[6] (do not a me)PLu11[7] (a widow) PLu18[5ABS2] (let no one a Paul)Ga6[17] a an income (a maid)Ac16[16] (artificers)Ac19[24] genealogies a exactions 1Ti1[4].

[h]apal on' TENDER

tender. bough becoming PMt24[32]Mk13[28].
tender, **compassion**[1].
tender hearted, compassionate (tenderly)[1].
tenderly compassionate. See **compassionate (tenderly).**

kata skên o'ô DOWN-BOOTH

tent (David's flesh, in expectation)PAc2[26], roost (birds in mustard)PMt13[32]Mk4[32]Lu13[19], **lodge**[3], **rest**[1].

de'ka t on TENTH

tenth, tithe, one part in ten. hour Jn1[39] part of the city falls vRv11[13] stone (chrysoprase) vRv21[20] **tithe:** Abraham parts Hb7[2 4] obtaining (dying men, Levi)Hb7[8 9]. **tenth**[4], **- part**[1], **tithe**[2].

skên o poi os' BOOTH-DOER

tentmaker. Aquila and Priscilla Ac18[3].

kata'sche si s DOWN-HAVing

tenure. the land to Abraham for Ac7[5] of the nations Ac7[45]. **possession**[2].

Tha'ra (Hebrew) THARA

Tera, the Tera of Gn11[24], father of Abraham Lu3[34].

epi leg'ō ON-LAY(say)

term (in Hebrew, Bethesda)Jn5[2]AB, **single out** (Silas)Ac15[40] (*s*[1]•Hb11[31]). call[1], choose[1].

term. See **say.**

di anu'ō THROUGH-TERMINATE

terminate. Paul's voyage Ac21[7]. finish[1].

epi'ge i on ON-LAND

terrestrial, the earth and the heavens ON it. if I told you of Jn3[12] bodies 1C15[40 40] tabernacle house P2C5[1] every knee bowing celestial and t Ph2[10] disposed to Ph3[19] t wisdom Ja3[15]. earthly[2], - things[2], in earth[1], terrestrial[2].

terrible, fearful[1].

ek'phob on OUT-FEARED

terrified. Peter James and John Mk9[6] Moses Hb12[21]. be sore afraid[1], fear exceedingly[1].

ek phob e'ō OUT-FEAR

terrify. lest Paul t the saints 2C10[9].

terrify, dismay[2], **startle**[1].

terror, fear[3].

Ter'tios (Latin) TERTIUS

Tertius, an amanuensis, who wrote for Paul Ro16[22].

Ter'tullos (Latin) TERTULLUS

Tertullus, an orator Ac24[1 2].

dok im a z'ō SEEMize

test, form a careful opinion by subjecting the senses or mind to impressions. attest, in that which he is Ro14[22] letters 1C16[3]. aspect of sky Lu12[56] this era Lu12[56] five yoke of oxen Lu14[19] God (men do not)Ro1[28] (what is the will of)Ro12[2] (what is well pleasing) Ep5[10] (saints t by)1Th2[4 4] things of consequence (Jews)Ro2[18] (saints)Ph1[10] saints (fire to t work of each)1C3[13] (t himself first) 1C11[28] (through diligence of others, t also the genuineness of your love)2C8[8] (brother whom we t)2C8[22] (t yourselves)2C13[5Bs] (t his own work)Ga6[4] (t all)1Th5[21] (servants to be t first)1Ti3[10] (faith t by fire)1Pt1[7] (t the spirits)1Jn4[1]. allow[2], approve[3], discern[2], examine[1], like[1], prove[10], try[4].

test. See **testedness.**

testator, covenant[2].

dok'im on SEEMed

tested, attested by men Ro14[18] Apelles, in Christ Ro16[10] **qualified:** those becoming apparent 1C11[19] not he who is commending himself is 2C10[18] not that we may be appearing 2C13[7] q, an unashamed worker P2Ti 2[15] one enduring trial Ja1[12]. approved[6], tried[1].

dok im ē' SEEMness

testedness. endurance producing Ro5[4 4] that I may know your 2C2[9] of this dispensation 2C 9[13] of Timothy Ph2[22] test of much affliction 2C8[2] seeking t of Christ (in Paul) 2C13[3].

testified, testimony[1].

mart u r e'ō MARK

testify, middle attest. **God t** (concerning the Son)Jn5[37] 8[18] 1Jn5[9 10] (I found David)Ac 13[22] (to the word of His grace)Ac14[3] (to the nations)Ac15[8] (G t to Abel)Hb11[4] Christ (had no need that anyone t)Jn2[25] (t to that which we have seen)Jn3[11] (no one getting His testimony)Jn3[32] (a prophet has no honor)Jn4[44] (about Himself)Jn5[31 8]13 14 18] (concerning the world)Jn7[7] (one of you will be giving Me up)Jn13[21] (to the truth)Jn18[37] (in an ideal avowal)1Ti6[13] (I send My messenger to)vRv22[16] (He Who is t these things) vRv22[20] **t of Christ** (all)Lu4[22] (Samaritan woman)Jn4[39] (the works)Jn5[36] 10[25] (the scriptures)Jn5[39] (the throng)Jn12[17] (spirit of truth)Jn15[26] (all the prophets)Ac10[43] (the holy spirit)Hb10[15] 1Jn5[6] (there are three that are)1Jn5[7]

John the baptist t (concerning the light) Jn1[7 8] (this was He)Jn1[15] (spirit descending on Jesus)Jn1[32] (this One is the Son of God) Jn1[34] (is baptizing)Jn3[26] (not the Christ) Jn3[28] (another)Jn5[32] (is true)Jn5[32] (to the truth)Jn5[33] John the disciple t Jn1[9]35 21[24] 1Jn1[2 4]14 3Jn12 Rv1[2 2]2[18] **Paul** t (chief priest t to)Ac22[5] (in Rome)Ac23[11] (if the Jews should be willing)Ac26[5] (to Israel)Ro 10[2] (that God rouses Christ)1C15[15] (beyond their ability)2C8[3] (gouging out your eyes) Ga4[15] (of Epaphras)Co4[13] **others:** the Jews Mt23[31] disciples Jn15[27] deputies Jn18[23] elders Hb11[2 39] Abel Hb11[4] to Gaius' truth 3Jn[3] strangers 3Jn[6]

attested: pick out seven a men Ac6[3] Cornelius Ac10[22] Timothy Ac16[2] **Paul** a (I am clear)Ac20[26] (to small and great)Ac26[22] (to every man)Ga5[3] (to walk)Ep4[17] 1Th2[12Bs] Ananias Ac22[12] a righteousness of God Ro 3[21] widows a-by ideal acts 1Ti5[10] of Melchizedek Hb7[8 17] Enoch Hb11[5] Demetrius 3Jn[12] (ALu11[48]). be witness[3], - well reported of[1], bear record[13], - witness[25], charge[1], give[1], - testimony[2], - witness[1], have a good report[2], - testimony[1], obtain a good report[2], - witness[1], of good report[1], - honest -1, testify[19], witness[4].

testify, certify[11], **depose**[1].

kata mart u re'ō DOWN-MARK

testify against. Jews t a Christ Mt26[62] 27[13] Mk14[60] (AMk15[4]). witness against[4].

pro mart u r'o mai BEFORE-MARK-

testify beforehand. to the sufferings pertaining to Christ 1Pt1[11].

pseud o mart u r e'ō FALSE-MARK

testify falsely. you shall not Mt19[18]Mk10[19]Lu 18[20] Ro13[9s] against Jesus Mk14[56 57]. bear false witness[6].

sum mart u re'ō TOGETHER-MARK

testify together. conscience (men's) Ro2[15] (Paul's)Ro9[1] the spirit Ro8[16] (B[1]Hb2[4]). bear witness[3], testify unto[1].

testify unto, testify together[1].

mart u r i'a MARK

testimony. not consistent Mk14[56 59] what need have we still of Lu22[71] of John the baptist (concerning the light)Jn1[7] (when Jews came)Jn1[19] (is true)Jn5[32] (Christ has a t greater than)Jn5[36] t of Christ (getting) Jn3[11 32 33 34] (is true)Jn5[31 8]13 14] (he who is believing has)1Jn5[10] (t of Jesus)Rv 12[9 17]19[10 10] 20[4] the t of two is true Jn8[17] of John the disciple Jn19[35 21]24 3Jn12 of Paul Ac22[18] ideal t (supervisor must have)1Ti3[7] of the Cretans Tit1[13] of men 1Jn5[9] of God 1Jn5[9 9 10] that God gives life eonian 1Jn5[11] slain because of Rv6[9] of the two witnesses Rv11[7] conquer through word of Rv12[11] (BsMk14[55]). record[7], report[1], testimony[14], witness[15].

mart u'r i on MARK

testimony. for a t (to the priests)Mt^{8}Mk^{1}^{4}^{4} Lu^{5}^{1}^{4} (to governors and kings)Mt^{10}^{1}^{8}Mk^{1}^{3}^{9} Lu^{21}^{1}^{3} (to all the nations)Mt^{24}^{1}^{4} (to those not receiving you)Mk^{6}^{1}^{1}Lu^{9}^{5} (of that which shall be spoken)Hb^{3}^{5} apostles rendered Ac 4^{33} the tabernacle of the Ac^{7}^{4}^{4} vRv^{15}^{5} the t of Christ (was confirmed)1C^{1}^{6} (Timothy not to be ashamed of)2Ti^{1}^{8} of God (Paul announcing)1C^{2}^{1}B^{s}^{2} Paul (t of our conscience)2C^{1}^{1}^{2} (t was believed)2Th^{1}^{1}^{0} the t in its own eras 1Ti^{2}^{6}*bs* their venom a t (gold and silver)Ja^{5}^{3}. testimony^{15}, to be testified^{1}, witness^{4}.

testimony (false). See **false testimony.**

a mar't ur on UN-MARKED

testimony (without). God leaves not Himself w Ac^{14}^{1}^{7}. without witness^{1}.

dok im'i on SEEming

testing. of your faith Ja^{1}^{3} 1Pt^{1}^{7}. trial^{1}, trying^{1}.

dok im a si'a SEEming

testing. the fathers try God in Hb^{3}^{9}.

te tr arch'ês FOUR-ORIGIN

tetrarch. Herod the t (hears of Jesus)Mt^{14}^{1} Lu^{9}^{7} (exposed by John)Lu^{3}^{1}^{9} (his foster brother Manaen)Ac^{13}^{1}.

te tr arch ê'ô FOUR-ORIGINate

tetrarch (be). Herod, Philip, Lysanias Lu^{3}^{1} 1^{1}.

Thaddai'os (Hebrew) THADDEUS

Thaddeus, surname of the apostle Judas. Jesus calls Mt^{10}^{3}Mk^{3}^{1}^{8}.

Thamar' (Hebrew) PALM-TREE

Thamar, ancestress of our Lord. in our Lord's lineage Mt^{1}^{3}.

than. See **beside and or.**

than, beside^{11}**, moreover**^{1}**, over**^{2}**.**

*b***than.** See **beside.**

eu char i st e'ô WELL-JOY

thank, give thanks. t God (Pharisee)Lu^{18}^{1}^{1} (Paul)Ac^{27}^{3}^{5} 28^{15} Ro^{1}^{8} 7^{25}A^{s} 1C^{1}^{4} ^{14} 14^{18} Ph^{1}^{3} Co^{1}^{3} 1Th^{1}^{2} 2^{13} Phn^{4} (men do not) Ro^{1}^{2}^{1} (eating and)Ro^{14}^{6} ^{6} (may be t for us) 2C^{1}^{1}^{1} (we ought to) 2Th^{1}^{3} 2^{13} Jesus (leper t)Lu^{17}^{1}^{6} (t the Father)Jn^{11}^{4}^{1} Lord God Almighty Rv^{11}^{1}^{7} ecclesias t Prisca and Aquila Ro^{16}^{4}

give thanks: **Jesus** (for bread)Mt^{15}^{3}^{6}Mk^{8}^{6} Lu^{22}^{1}^{9} Jn^{6}^{1}^{1} ^{23} 1C^{1}^{1}^{2}^{4} (for the cup)Mt^{26}^{2}^{7} Mk^{14}^{2}^{3}Lu^{22}^{1}^{7} Paul 1C^{10}^{3}^{0} Ep^{1}^{1}^{6} ideally 1C^{14}^{1}^{7} to the Father Co^{1}^{1}^{2} to God Co^{3}^{1}^{7} always for all things in name of Lord Ep^{5}^{2}^{0} in everything 1Th^{5}^{1}^{8} (AMt^{26}^{2}^{6} APh^{2}^{1}^{8} B^{1}Ph 2^{18}). be thankful^{1}, bless^{1}, give thanks^{26}, rejoice^{2}, thank^{12}.

thank, acclaim^{2}**.**

eu char' i s t on WELL-JOYed

thankful. saints to become Co^{3}^{1}^{5}.

thankful (be), thank^{1}**.**

thankfulness. See **thanksgiving.**

thanks. See **grace** and **thanksgiving.**

thanks, thanksgiving^{2}**,** (give t), **avow**^{1}**, response (make)**^{1}**.**

thanks (give). See **thank.**

eu char ist i'a WELL-JOY

thanksgiving, thankfulness Ac^{24}^{3}, **giving of thanks** 1C^{14}^{1}^{6}, **thanks** Rv^{4}^{9}*bs* 7^{12}. grace superabounding in 2C^{4}^{1}^{5} to God (producing)2C^{9}^{1}^{1} ^{12} (requests made known)Ph^{4}^{6} (repay)1Th^{3}^{0} without jesting, but rather Ep^{5}^{4} superabounding in Co^{2}^{7} watching in prayer with Co^{4}^{2} for all mankind 1Ti^{2}^{1} for food 1Ti^{4}^{3} ^{4}.

ek e i'n o OUT-TO-BE

that*, those, idiomatically, *t*it, *t*he, *t*she, *t*their, etc. See under other keywords. he (she, it, they etc.)^{100}, (self) same^{20}, that (same) (very) (way)^{7}, the other^{2}, this^{1}.

that, account (on)^{1}**, as**^{5}**, - much as**^{18}**, if**^{5}**, into**^{30}**, same**^{3}**, somehow**^{1}**, so that**^{42}**, this**^{48}**, through**^{1}**, when**^{1}**, whenever**^{1}**.**

[h]i'na THAT

that*, a conjunction introducing the logical result. Occurs often, see under other keywords. albeit^{1}, because^{1}, so as^{1}, - that^{2}, that^{542}, to the intent^{1}, to the intent that^{1}, etc.

[h]o'ti WHICH-ANY

that*, a connective indicating the reason or ground of what is said, or the substance or contents of a statement, *t*for Co^{1}^{1}^{9}. Herod perceiving t Mt^{21}^{6} t He Who undertakes Ph^{1}^{6} etc. With no, lest. See under other keywords.

that. See **this.**

kak ei'n o AND-OUT-TO-BE

that (and or also), those (and or also). a t one they dispatch Mk^{12}^{4} ^{5}Lu^{20}^{1}^{1} a t man showing the disciples upper room Lu^{22}^{1}^{2} **those (and or also)** : a t (things) contaminating Mt^{15}^{1}^{8}Mk^{7}^{2}^{3}*s* these do and not leave t Mt 23^{23}Lu^{11}^{4}^{2} t also Christ must be leading Jn^{10}^{1}^{6} *t*he: and h inside the house Lu^{11}^{7} h will be living Jn^{6}^{5}^{7} He (God) has commissioned Me Jn^{7}^{2}^{9} Jesus (works I am doing h also) Jn^{14}^{1}^{2} (He also will be disowning) 2Ti^{2}^{1}^{2} and h perished (Judas the Galilean) Ac^{5}^{3}^{7} *t*they: t (disciples) hearing that Jesus is living Mk^{16}^{1}^{1} ^{13} believing to be saved as t Ac^{15}^{1}^{1} Israel (and t if not persisting in unbelief)Ro^{11}^{2}^{3} (as t also lust)1C^{10}^{6} (even as t also evangelized) Hb^{4}^{2} *t*them: Paul left t there Ac^{18}^{1}^{9}.

e an'per IF-EVER-EVEN

that is if. Hb^{3}^{6}A ^{14} 6^{9}. if^{3}.

[h]i'na mê' THAT NO

that not*, lest, with the conditional negative. Occurs often. lest^{44}, that no^{3}, - not^{53}, - nothing^{2}.

that nothing, that not^{2}**.**

that so. See **so that.**

that time, then^{4}**.**

to (neuter) [h]*o (masc.),* [h]*ê (fem.)* THE

the*, the definite article, answering in large measure to the English article to distinguish the particular from the general, but differing in usage in some regards. It is sometimes used as a demonstrative pronoun (Ja 2^{14}): The [that] faith cannot save him.

It is often omitted before appellatives of persons or things of which only one of the kind exists, as sun, God, Christ. With the verbal adjective or participle, the article forms a substantive, as the one dipizing, the baptist Mk^{6}^{1}^{4}.

It is indicated by a high period just before a word, when not translated. Occurs too often to list.

the top, above (from)^{3}**.**

the'a tr on gazing-place

theater, a place, so arranged that many can place their eyes on one point. At Ephesus

Ac19[29 31] apostles, to the world F1C4[9].
spectacle[1], theater[2].
thee, yourself[1].

klo pé' COVER
theft. out of the heart Mt15[19].

kle' m ma COVER-*effect*
theft. men do not repent of vRv9[21].
their. See same and this.
their, own[2].
*t*heir. See that and that (and or also).
them. See same.
them of, out[1].
themselves, one another[12].

to'te THE-BESIDES
then*, with from, thenceforth Mt4[17] 16[21] 26[16] Lu16[16]. Occurs often. that time[4], - then was[1], then[149], when[1].

oun THEN
then*, a conjunction introducing the logical conclusion, distinguished from then (time) by position. Occurs often. and[5], but[4], now[7], - then[1], so[11], then[192], therefore[245], wherefore[7].
then, besides[2], consequently[12], now then[1], rest[1], thereafter[11], thereupon[3].
then (indeed). See to be sure.

ek e i'then OUT-BE-PLACE
thence*, adverb of place. See under other keywords. afterward[1], from thence (that place)[15], thence[19], there[1].

ka k ei'the n AND-OUT-BE-PLACE
thence (and), adverb of place. rising from t Mk10[1] dwells in Charan, a t Ac7[4] a t they request a king Ac13[21] a t they sail away to Antioch Ac14[26] a t to Philippi Ac16[12] sailing from t Ac20[15] Rhodes, a t to Patara Ac21[1] a setting out t Ac27[4 12] a t the brethren Ac28[15].
thence (and from), thence (and)[2].
thence (from), whence[1].
thenceforth. See from and then.
thenceforth, still[1].

The o'phil os PLACEr(God)-FOND
Theophilus, a man's name. Lu1[3] Ac1[1].

ek e i' OUT-BE
there. Jesus: His own country t Mt13[58]Mk6[5] on mountain (t alone)Mt14[23] (sat t)Mt15[29] Jn6[3ABs2] t am I in midst Mt18[20] other side of Jordan (cures t)Mt19[2] (remains)Jn10[40 42] Bethany (camped out)Mt21[17] (not t)Jn11[15] (make a dinner for Him)Jn12[2 9] Gethsemane (praying t)Mt26[36] (often t)Jn18[2 3] on Golgotha (soldiers kept Him t)Mt27[36] (t they crucify Him)Lu23[33] Galilee (disciples to see Him t)Mt28[7]Mk16[7] must be heralding elsewhere Mk1[38] in the wilderness Mk6[33] Capernaum (remain not many days)Jn2[12] (no other boat t)Jn6[22 24] Judea (He tarried t) Jn3[22 23] (art Thou going t)Jn11[8] Sychar (remains two days t)Jn4[40] where I am t my servants Jn12[26] Joseph's tomb they place Him Jn19[42]

Others: Joseph and Mary (t in Egypt) Mt2[13 15] (afraid to go t to Judea)Mt2[22] (t in Bethlehem)Lu2[6] oblations t in front of altar Mt5[24] wherever your treasure Mt6[21] Lu12[34] t shall be lamentation Mt8[12] 13[42 50] 22[13] 24[51] 25[30] Lu13[28] unclean spirit dwelling t Mt12[45]Lu11[26] to this mountain, proceed t Mt17[20] man t without wedding apparel Mt22[11] t the vultures Mt24[28]Lu17[37] a maid saying to the men t Mt26[71] at the crucifixion (some of those)Mt27[47] (many women t)Mt27[55] Mary Magdalene t at the tomb Mt27[61] scribes sitting t Mk2[6] a man t in the synagogue Mk3[1]Lu6[6] herd of hogs t Mk5[11]Lu8[32] disciples to remain t (that house)Mk6[10]Lu9[4] those standing t near the colt Mk11[5] here is Christ, lo t Mk13[21] to make passover ready t Mk14[15]Lu22[12] if a son of peace t Lu10[6] I will gather t my grain Lu12[18] t dissipates his estate Lu15[13] lo here, lo t Lu17[21 23] casting two mites Lu21[2] Cana (mother of Jesus t)Jn2[1] (six stone pots t)Jn2[6] Sychar (Jacob's spring t) Jn4[6] Bethesda (infirm man t)Jn5[5AB] Lazarus' tomb (Mary lamenting t)Jn11[31] Lydda (Peter found Eneas t)Ac9[33] Timothy (t at Lystra)Ac16[1] (remains in Berea)Ac17[14] Paul: Ephesus (leaves Priscilla and Aquila t)Ac 18[19] Jerusalem (after coming to be t)Ac 19[21] (willing be judged t)Ac25[9] sent forward t to Spain Ro15[24] to winter t in Nicopolis Tit3[12] others: Cæsarea (king tarried more days t)Ac25[14] t they will be called sons Ro9[26] yet t one that is living Hb7[8] you stand t Ja2[3] t is turbulence also Ja3[16] spending a year t Ja4[13] t those holding teaching of Balaam Rv2[14] in the wilderness Rv12[6 14] no night t Rv21[25] (AMk 6[55] *s*2C3[17]). there[96], thither[8], -ward[1], yonder[1], - place[1].

ek e i's e OUT-BE
there. Ac 21[3] 22[5].
sthere. See same.
there, here[1], lie[1], place (in this)[1], thence[1].
there (and). See and there.

ei'ta THEREAFTER
thereafter, the next in order, adverb of sequence. Mk4[17 28 28] 8[25] Lu8[12] Jn13[5] 19[27] 20[27] 1C15[7Bs2 24] 1Ti2[13] 3[10] Hb12[9] Ja1[15] (B1C 15[5]). after that[3], -ward[1], furthermore[1], then[11].
therefore. See this and through.
therefore, because[1], but[3], consequently[4], for[1], instead[1], means (by all)[1], now then[3], so that[9], surely in consequence[1], then[245], wherefore[10].

ep'eita ON-THEREAFTER
thereupon, adverb of sequence. Lu16[7] Jn11[7] 1C12[28] 15[5AS 6 7 23 46] Ga1[18 21 21] 1Th4[17] Hb7[2 27] Ja3[17] 4[14] (AMk7[5 AS1*]1C15[7]).
these. See this.
these many, so much[1].
these things, now there[7].

Thessalonik eu s' THESSALONICAN
Thessalonian, a resident of Thessalonica. Aristarchus Ac20[4] 27[2] ecclesia of 1Th1[1] 2Th1[1].

Thessaloni'k ê THESSALONICA
Thessalonica, a city near the center of Macedonia, now Saloniki. About 41° north, 23° east. Paul came to Ac17[1] Bereans more noble Ac17[11] Jews from Ac17[13] Philippians sent to Paul at Ph4[16] Demas went to 2Ti4[10].

Theudas' THEUDAS
Theudas, an insurrectionist. Ac5[36].
they. See same and that (and or also).
they of, out[1].

kle'p t ês COVERer
thief. tunneling and stealing (on earth)Mt6[19] (not in heaven)Mt6[20] t coming (at unknown hour)rMt24[43]Lu12[39] (not into heaven)rLu12

33 climbing up (elsewhere)PJn10[1] (to steal) PJn10[10] those coming before Jesus are PJn 10[8] Judas Jn12[6] not enjoying the kingdom allotment 1C6[10] the day of the Lord is as a 1Th5[2 4] 2Pt3[10] suffering as a 1Pt4[15] Christ arriving as vRv3[3] 16[15].

thief, robber[11].

mêr os' THIGH

thigh. Christ's name on vRv19[16].

thine. See **your.**

thing, declaration[3], **matter**[6], **word**[4].

thing to say, word[1].

think, appear[1], **apprehend**[1], **brood**[2], **deem**[4], **disposed (be)**[5], **infer**[5], **reason**[1], **reckon**[10], **seem**[33], **surmise**[1], **suspect**[1].

think highly, overweening (be)[1].

think on, engrose[1].

think worthy, worthy (count)[2].

tr i't on THIRD

third*, the ordinal of the number. day: Christ (roused)Mt16[21] 17[23] 20[19] 27[64] Lu9[22] 18[33] 24[7] 21 46 Ac10[40] 1C15[4] (perfected)Lu13[32] wedding at Cana Jn2[1] toss over the ship's gear Ac27[19] time: Christ (prays)Mt26[44]Bs (coming to disciple)Mk14[41] (Pilate said to)Lu23[22] (was manifested)Jn21[14] (says to Peter)Jn21 17 17 hour Jn19[14]g^2 t, teachers (in ecclesia) 1C12[28] Paul ready to come 2C12[14] 13[1] etc. See also under other keywords. third[32], thirdly[1], the third day[2], - - part[15], - - time[8].

third day, third[2].

third story. See **story (third).**

thirdly, third[1].

dips a'ō THIRST

thirst, feel the lack of water. for righteousness Mt5[6] Jesus Mt25[35 37 42 44] Jn19[28] Samaritan woman Jn4[13 15] shall not be PJn4[14] R6[25] vRv7[16] if anyone PJn7[37] if your enemy Ro12[20] Paul 1C4[11] to him who is vRv21[6] 22[17]. be athirst[1], - thirsty[1], thirst[10].

dip's os THIRST

thirst, the sensation. Paul in 2C11[27].

thirsty (be), thirst[1].

tr i a'kont a THREE-TY

thirty. thirtyfold increase PMt13[8] 23Mk4[8 20] pieces of silver Mt26[15] 27[3 9] about t years (Jesus) Lu3[23] t-eight years (infirmity) Jn5[5] stadia Jn6[19] four hundred t years (the law) Ga3[17].

tou'to THE-SAME

this*, these, it, he, she, him, the demonstrative pronoun, with through, therefore. Occurs often. Rendered **him** Lu20[13], **that** Hb2[14] 7[5 9 11] 10[20] 11[10] 13[15], **those** 1C6[13], **their** Mt11[7] Ro11[30], and represented by an accent (′) mark on he in Mt5[10].

this, now[2], **same**[1], **that**[1].

this hour, present (at)[1].

this man, same[11], **this**[42].

this place, here[2].

this present, now[3], **present (at)**[2].

this time, now[2].

thistle (star). See **star thistle.**

thistles, star thistle[1].

thither (surge hither and). See **surge hither and thither.**

thither-ward, there[9].

Thōmas' (Hebrew) TWIN

Thomas, one of the twelve apostles. Mt10[3] Mk 3[18] Lu6[15] Jn11[16] 14[5] 20[24 26 27 28] 21[2] Ac1[13].

[h]im as' STRAP

thong, long, thin strips for tying, especially sandals. of Jesus' sandals Mk1[7]Lu3[16]Jn1[27] **stretch Paul before them with** Ac22[25]. **latchet**[3], **thong**[1].

ak'anth a POINT-FLOWER

thorn. culling grapes from PMt7[16]Lu6[44] **seed falls on** PMt13[7 7 22]Mk4[7 7 18]Lu8[7 7 14] **wreath of** Mt27[29]Jn19[2] **bringing forth** PHb6[8].

thorn, splinter[1].

bat'os THORN-BUSH

thorn bush, probably the *Acacia nilotica*, the Hebrew *sin* bush. Moses at Mk12[26] Lu20[37] Ac7[30 35] **not picking grapes from** PLu6[44], bush[4], bramble -1.

thorns, star thistle[1], **(of t), thorny**[2].

ak an'th in on POINT-FLOWERY

thorny. wreath Mk15[17]Jn19[5]. **of thorns**[2].

thoroughly, every[1].

thoroughly confute. See **confute (thoroughly).**

those. See **that and this.**

those (and). See **that (and or also).**

though, and even[5], **ever (and)**[4], **if ever**[12], **- so be that**[1], **though to be sure**[2].

kai'toi ge AND-THOUGH-SURELY

though to be sure. Jesus Himself did not baptize Jn4[2] not far from each God is inherent Ac17[27] (s^{18}Ac14[17]). **nevertheless**[1], **though**[2].

en'no i a IN-MIND

thought, the mental contents. of the heart Hb 4[12] **arm yourselves with the same** 1Pt4[1]. **intent**[1], **mind**[1].

thought, apprehension[1], **cogitation**[1], **notion**[1], **reasoning**[9], **reckoning**[1], **sentiment**[3], **(take t), worry**[11].

thought beforehand (take), worry beforehand[1].

thought thereon, cast on[1].

chili as' THOUSAND

thousand, all these Greek forms are in the plural. 10,000 (against 20,000) PLu14[31 31] 5000 believe Ac4[4] 23,000 fall 1C10[8] 1000 (1000)vRv 5[11 11] 144,000 (sealed)vRv7[4] (with the Lambkin)vRv14[1 3] 12,000 (sealed)vRv7[5 5 5$_{Ab}$ 6 6 6 7$_{Ab}$ 7 7 8 8 8] (stadia)vRv21[16] 7000 men **killed** vRv11[13].

chi'li a THOUSAND

thousand, Greek is in the plural. years (a day is as a)2Pt3[8 8$_{AB}$] (Satan bound)vRv20[2$_{Ab}$ 3] (saints reign)vRv20[4 6] (till finished)vRv20 5$_{Ab}$ 7 days (1260)vRv11[3] 12[6] stadia (1600) vRv14[20]. For combinations with other multiples see under those entries (**two thousand, three thousand,** etc.)

thousands, ten thousand[1].

patr olō'as FATHER-THRESHer

thrasher of father. law laid down for 1Ti1[9]. murderer of a father[1].

mêtr olō'as MOTHER-THRESHer

thrasher of mother. law laid down for 1Ti1[9]. murderer of a mother[1].

ap eil e'ō FROM-WHIRL

threaten. Sanhedrin t the disciples Ac4[17] Christ t not 1Pt2[23].

threaten further, menace[1].

ap eil ē' FROM-WHIRL

threatening, a menacing statement. of the Sanhedrin Ac4[29] Saul Ac9[1] saints to be lax in Ep6[9].

tr i'a THREE

three*. **days:** Christ (throngs with) Mt15^{32} Mk 8^{2}*As* (rises) Mt27^{63}Mk8^{31} 9^{31} 10^{34} (**at age of** twelve found Him) Lu2^{46} Saul blind Ac9^{9} Festus Ac25^{1} **Paul** (Publius lodges) Ac28^{7} (in Syracuse) Ac28^{12} (calls the Jews) Ac28^{17} **3 days and a half:** (corpse) vRv11^{9} 11 **3 months:** (Miriam with Elizabeth) Lu1^{56} (Moses reared) Ac7^{20} (Paul) Ac19^{8} 20^{3} 28^{11} **3 years:** fig tree Lu13^{7} Paul came to Jerusalem Ga1^{18} **3 years six months:** no rain Lu4^{25} Ja5^{17} **others:** two or t (gathered) Mt18^{20} (against) Lu12^{52} 52 became an associate of Lu10^{36} these 1C13^{13} etc. See under other keywords.

tr i a ko'si a THREE-hundred

three hundred. denarii (attar) Mk14^{5}Jn12^{5}.

three months. See **months (three).**

three score, sixty^{5}.

three score and fifteen, seventy-five^{1}.

three score and ten, seventy^{1}.

tr i s chi'li a THREE-THOUSAND

three thousand. souls Ac2^{41} (*s*1*Jn6^{10}).

three times, thrice^{1}.

tri et i'a THREE-YEAR

three years (for). Paul admonishing Ac20^{31}. space of three years^{1}.

alo a'ō THRESH

thresh, separate the kernel of grain from the husk and straw, usually done in the East by treading it under the feet of oxen. muzzling the t ox P1C9^{9} 1Ti5^{18} the t to partake P1C9^{10}. thresh^{1}, tread out the corn^{2}.

[h]a'lōn THRESHING-floor

threshing floor, usually a level, elevated, exposed area of hard earth, where grain was trodden and winnowed. Jesus scouring His PMt3^{12}Lu3^{17}. floor^{2}.

tr is THRice

thrice, three times. Peter (renouncing Jesus) Mt26^{34} 75Mk14^{30} 72Lu22^{34} 61Jn13^{38} (utensil came to) vAc10^{16} 11^{10} Paul (flogged, shipwrecked) 2C11^{25} 25 (entreats the Lord) 2C12^{8}. three times^{1}, thrice^{11}.

eu por e'o mai WELL-GO

thrive. disciples Ac11^{29}. ability^{1}.

eu por i'a WELL-GO

thrive (lit. thriving). by this vocation Ac19^{25}. wealth^{1}.

lar'u[n]gx LARYNX

throat, the passage leading down from the mouth. an open sepulcher Ro3^{13}.

throat (take by the), **choke**^{1}.

thron'os THRONE

throne, the royal seat of state. **of God: heaven** MMt5^{34} A23^{22} Ac7^{49} Christ seated AHb8^{1} 12^{2} Rv3^{21} seven spirits before ARv1^{4} in heaven vRv4^{2} 2 3 4 5 5 6 6 6 9 10 10 51 6 7 11 13 6^{16} 7^{9} 10 11 11 15 15 8^{3} 14^{3} 19^{4} 5*As* 21^{3}*As* 5 man child snatched away to vRv12^{5} river issuing out of vRv22^{1} and the Lambkin vRv22^{3} of Christ: seated on AMt19^{28} 25^{31} Rv3^{21} of the Son AHb1^{8} t-centered Lambkin vRv7^{17}

Others: disciples on twelve AMt19^{28}Lu22^{30} David's ALu1^{32} Ac2^{30} God pulls down potentates from ALu1^{52} created in Christ ACo1^{16} of grace AHb4^{16} Satan's ARv2^{13} 24 elders on vRv4^{4} 4*Ab* 11^{16} of the wild beast vRv13^{2} 16^{10} John perceived vRv20^{4} white t vRv20^{11} 12 (*b*Rv11^{16} *Ab*16^{17}). seat^{7}, throne^{54}.

throne, **dais**^{1}.

och'l os THRONG

throng*, a crowded concourse of people. in Jairus' house Mt9^{23} 25 afraid of (Herod) Mt1^{45} (Jews) Mt21^{46}Mk12^{12} in Gethsemane Mt26^{47} 55Mk14^{43}Lu22^{47} wanted Bar-Abbas Mt27^{15} 20Mk15^{8} 11 15 with **Jesus** Mk2^{4} 3^{9} 20 5^{24} 27 30 31 7^{14} 17 33 Lu5^{19} 8^{19} 19^{3} Jn5^{13} John said to Lu3^{7} tribute collectors Lu5^{29} disciples Lu6^{17} minus a t (Judas) Lu22^{6} knows not the law Jn7^{49} of 120 at Pentecost Ac1^{15} of the priests obeyed the faith Ac6^{7} assailed Paul and Silas Ac16^{22} Jews disturb Ac17^{8} 13 Paul not making a concourse of Ac24^{12} 18 out of all nations vRv7^{9} waters are vRv17^{15} in heaven vRv19^{1} 6 (*s*Lu 23^{5}) etc. See also under other keywords. company^{7}, multitude^{79}, number^{1}, - of people^{1}, people^{82}, press^{5}.

throng, **afflict**^{1}, **crowd**^{2}, **press**^{1}, **stifle**^{1}.

dia' THROUGH

through*, a characteristic connective of the genitive case denoting the channel, or agent, but when used with the accusative case it signifies because, Ph1^{7} etc. idiomatically, *th*by means of Mk6^{2} Ac8^{20} 1C13^{12}, of time, *th*during Mk14^{58}, *th*after the lapse Ac24^{17} Ga 2^{1}, with every, continually Hb13^{15}. When the genitive is not translated by **through** small italic superior letters *th* are prefixed, while in the accusative variants are marked *bc* indicating **because.** When combined with this, **therefore** Mt6^{25}. Occurs often.

through, **down**^{1}, in^{37}, **out**^{2}, **up**^{1}.

through out, **down**^{4}, **through**^{4}.

dia nuk ter eu'ō THROUGH-NIGHT

throughout the night. Jesus in prayer Lu6^{12}. continue all night^{1}.

*ac***throughout.** See **down.**

bol ē' CAST

throw. a stone's t FLu22^{41}. cast^{1}.

throw, cast^{3}, toss^{1}.

throw about. See **clothe.**

throw down, **demolish**^{3}.

ex ōth e'ō OUT-THRUST

thrust Ac27^{39}, **thrust out** Ac7^{45}. drive out^{1}, thrust in^{1}.

thrust. See **cast.**

ap ōth e'ō FROM-THRUST

thrust away. Israelites t Moses a Ac7^{27} 39 Jews, the word of God Ac13^{46} God not t His people a FRo11^{1} 2 faith and a good conscience F1Ti1^{19}. cast away^{2}, put -^{1}, - from^{1}, thrust away^{1}, - from^{1}.

thrust down, **subside**^{1}.

thrust from, **thrust away**^{1}.

thrust in, **thrust**^{1}.

thrust out. See **thrust.**

thrust out, **cast out**^{2}, **lead back**^{1}.

br on t ē' THUNDER

thunder, the sound which follows lightning. Sons of Mk3^{17} voice (throng said of God's) Jn12^{29} (first seal) vRv6^{1} out of the throne vRv4^{5} occurred (seventh seal) vRv8^{5} (temple opened) vRv11^{19} (seventh bowl) vRv16^{18}*As* seven t speak vRv10^{3}*Abs*^{2} 4 4 sound of vRv 14^{2} 19^{6}. thunder^{8}, -ing^{4}.

liban ō t os' (Hebrew) WHITE-

thurible, frankincenser. a golden vRv8^{3} 5. censer^{2}.

[h]o ut'ōs THE-SAME-AS

thus*, the adverbial form of the demonstrative pronoun. **Christ** (His birth t)Mt1^{19} (t will the Son)Mt12^{40} t it is written Mt25 t they persecute Mt5^{12} let your light shine Mt5^{16} teaching men t Mt5^{19} be praying Mt6^{9} God t (garbing the grass)Mt6^{30} (became a delight)Mt11^{26} you also be doing Mt7^{12} t every good tree Mt7^{17} never appeared t Mt9^{33} will it be Mt12^{45} etc. Idiomatically *tsso* Mk4^{40} etc. See under other keywords.

thy. See **your.**

Thua'teira THYATIRA

Thyatira, a city of Lydia about 38° north, 28° east. woman of Ac16^{14} write to Rv1^{11} ecclesia in Rv2^{18} 24.

thyine, **citron**[1].

thyself. See **yourself.**

Tiberias' (Latin) TIBERIAS

Tiberias, a city on the western shore of lake Galilee, or the lake itself, 32° 47′ north, 35° 32½′ east. sea of Jn6^{1} 21^{1} boats out of Jn6^{23}.

Tibe'ri os (Latin) TIBERIUS

Tiberius, the Roman emperor during the ministry of Christ Lu3^{1}.

knēth'ō TICKLE

tickle. the hearing ᶠ2Ti4^{3}. bave itching[1].

ako ē' HEARING

tidings, hearing, that which is **heard.** t of Jesus (came out)Mt4^{24}Mk1^{28} (Herod hears) Mt14^{1} of battles Mt24^{6}Mk13^{7} who believes our Jn12^{38} Ro10^{16} faith is out of Ro10^{17} ^{17}

hearing: in h you will be hearing Mt13^{14} Ac2^{8}^{20} man's h opened ᴬMk7^{35} in the h of the people Lu7^{1} bringing to our h Ac17^{20} where were the h 1C12^{17} ^{17} h of faith Ga3^{2} ^{5} the era will be when their h being tickled 2Ti4^{3} turning h away 2Ti4^{4} dull of Hb5^{11} h from day to day 2Pt2^{8} **heard**: word h from us 1Th2^{13} word h does not benefit Hb4^{2} (ʙRo15^{18}).

tidings, allegation[1], **word**[1], (bring glad t), **evangelize**[1], (bring good t), **evangelize**[1].

sun'de s m os TOGETHER-BOND

tie, fetter (of injustice)ᶠAc8^{23}, **ligament** Co2^{19}. t of peace ᶠEp4^{3} of maturity ᴹCo3^{14}. **band**[1], **bond**[3].

tie, bind[4].

ke'ram os HOLD-

tile, a roof covering made of pottery. cot let down through Lu5^{19}. **tiling**[1].

[h]e'ōs TILL

till, a conjunction pointing out the limit, usually of time, **until** 1C1^{8}, **while** Mt5^{25} Jn9^{4} 12^{35}*g*, **with present (at), hitherto.** Idiomatically rendered as follows: **to** Mt11^{23} ^{23} 20^{8} 23^{35} 24^{31} 26^{38} ^{58} 27^{51} Mk6^{23} 13^{27} 14^{34} 15^{38} Lu2^{15} 4^{20} ^{42} 10^{15} ^{15} 11^{51} Jn2^{7} [^{9}] Ac8^{10} 9^{38} 2C12^{2} Hb8^{11}, **as far as** Mt24^{27} Lu2^{35} 24^{50} Ac11^{19} 13^{47} 17^{14} ^{15} 23^{23} 26^{11}, even Ro3^{12} **since** Mk9^{21}, **with finish, ultimately** 2C11^{3}

connecting verbs: Mt1^{25} 2^{9} ^{13} 5^{18} ^{18} ^{26} 10^{11} ^{23} 12^{20} 13^{33} 14^{22} 16^{28} 17^{9} 18^{30} ^{34} 22^{44} 23^{39} 24^{34} ^{39} 26^{36} Mk6^{10} ^{45} 9^{1} 12^{36} 14^{32} Lu9^{27} 12^{50} ^{59} 13^{8} ^{21} ^{35} 15^{4} ^{8} 17^{8} 20^{43} 21^{32} 22^{16} ^{18} ^{34}ʙˢ 24^{49} Jn9^{18} 13^{38} 21^{22} 23 Ac2^{35} 21^{26} 23^{12} 14 21 25^{21} 1C4^{5} 2Th2^{7} 1Ti4^{13} Hb11^{13} 10^{13} Ja5^{7} 2Pt1^{19} Rv6^{11}

before nouns in the genitive: Mt1^{17} ^{17} ^{17} 2^{15} 11^{13} 22^{26} 26^{29} 27^{45} 64 28^{20} Mk14^{25} 15^{33} Lu1^{80} 2^{37}ᴬᴮ 22^{51} 23^{44} Ac7^{45} 8^{40} 13^{20} 28^{23} Ro11^{8} 1C16^{8} Ja5^{7}

followed by a participle: Mt18^{21} ^{22} ^{22} 24^{21} 27^{8} Mk9^{19} ^{19} 13^{19} 14^{54} Lu9^{41} Jn10^{24} Ac21^{5}ᴬᴮ 2C3^{15} Rv6^{10}

hitherto: Mt11^{12} Jn2^{10} 5^{17} 16^{24} 1C4^{13} 8^{7} 15^{6} 1Jn2^{9} (ʙMt13^{30} ᴬLu16^{16} ʙAc12^{2}). as far as[3], even until[1], - unto[2], to[16], till[40], until[35], unto[28], up to[1], while[7].

chron'os TIME

time, duration, in its extent Ro16^{25}, or a particular point in its course Mt27, or in the sense of delay Rv10^{6}. of the star appearing Mt2^{16} much t (after)ᶠMt25^{19} Hb4^{7} (impotent man)Jn5^{6} (Jesus with Philip)Jn14^{9} (as a husband is living)Ro7^{1} 1C7^{39} (as he is a minor)Ga4^{1} whatever t have the bridegroom Mk2^{19} the boy an epileptic Mk9^{21} Elizabeth's Lu1^{57} in a second of Lu4^{5} considerable t (demoniac)Lu8^{27} (man travels)Lu20^{9} (Herod)Lu23^{8}ʙˢ (Simon)Ac8^{11} (Paul)Ac14^{3} 27^{9} many (unclean spirit)Lu8^{29} for a t (judge would not)Lu18^{4} (Paul attends to Asia)Ac19^{22} a little t (Jesus with them)Jn 7^{33} 12^{35} 13^{33}*g* (souls resting) ᵛRv6^{11} (Satan loosed)ᵛRv20^{3} at this (restore the kingdom) Ac1^{6} t and eras (not for you to know)Ac1^{7} (concerning)1Th5^{1} all the t (Jesus came in and out)Ac1^{21} (Paul with Ephesians)Ac20^{18} until the t of restoration Ac3^{21} of the promise Ac7^{17}ʙˢ forty years (Moses')Ac7^{23} (God carries Israel)Ac13^{18} no brief t (Paul at Antioch)Ac14^{28} spending some t Ac15^{33} of ignorance Ac17^{30} more t (asking Paul to stay at Ephesus)Ac18^{20} ^{23} Paul expecting stay some t 1C16^{7} when the full t came Ga4^{4} before t eonian 2Ti1^{9} Tit1^{2} t you ought to be teachers Hb5^{12} will be lacking Hb11^{32} of your sojourn 1Pt1^{17} in the last t (Christ manifested)1Pt1^{20} (scoffers)Ju^{18} spend the rest of his 1Pt4^{2} sufficient is the 1Pt4^{3} give Jezebel t Rv2^{21}. a while[3], as long as[3], long time[2], oftentimes[1], season[4], space[2], time[30], the world began[3].

time, day[3], generation[2], hour[11], (but for a t), temporary[1], (by this t), already[1], (spend the t), linger[1].
time (at any). See **once.**
time (at the same). See **same time.**
time (lest at some). See **lest at some time.**
time (long). See **long time.**
time (not at any). See **lest at some time** and **yet not at any time.**
time past, old (of)[1], (in t p), **once**[8].
time purposed. See **purposed (time).**
time (same). See **same time.**
times (five). See **five times.**
times (how many). See **how many times.**

Timai'os (Hebrew) UNCLEAN

Timeus, the father of a blind beggar Mk10^{46}.

de il on' DREAD

timid. disciples Mt8^{26} Mk4^{40} their part in the lake of fire vRv21^{8}. **fearful**[3].

de il i a'ō DREAD

timid (be). let not your heart Jn14^{27}. **be afraid**[1].

de il i'a DREAD

timidity. spirit of ᴬ2Ti1^{7}. **fear**[1].

Ti'mōn TIMON

Timon, a disciple. one of seven chosen Ac6^{5}.

Tim o'the os VALUE-PLACer (Honor-God)

Timothy, Paul's son in the faith. **disciple** named Ac16^{1} **Silas** and T (remain behind) Ac17^{14} (directions to)Ac17^{15} (came from

Macedonia)Ac18[5] **Paul** (dispatching T)Ac19[22] (to meet Paul in Asia)Ac20[4] (his fellow worker)Ro16[21] (sends T to Corinth)1C4[17] (and Silvanus and T)2C1[19] 1Th1[1] 2Th1[1] (we send T)1Th3[2] (T coming to us)1Th3[6] (writes to)1Ti1[2] 2Ti1[2] (calls T child)1Ti1[18] if T should be coming 1C16[10] brother T 2C1[1] Col[1] Phn[1] Hb13[23] O T! Guard that 1Ti6[20].

tinkle, **scream**[1].

bibl ar id'i on small-SCROLL

tiny scroll, a special diminutive. messenger having vRv10[2]$_{AS}$ [8s] given John vRv10[9]$_{A}$ [10]$_{A}$. little book[4].

tip. See **extremity.**

oin o po't ēs WINE-DRINKER

tippler, one who drinks to excess. Jesus called Mt11[19]Lu7[34]. wine bibber[2].

deka t o'ō TENTH

tithe, get one part of ten. Abraham Hb7[6 9]. pay tithes[1], receive [-1].

tithe. See **tenth.**

tithe, tithes (take..from)[1].

apo deka t o'ō FROM-TENTH

tithes (take..from). of mint etc. Mt23[23] Lu11[42] from all PLu18[12] from the people Hb7[5].

tit'los (Latin) TITULUS

title, an official designation. Pilate writes Jesus' Jn19[19 20]ABs*.

tittle, serif[2].

Ti'tos (Latin) TITUS

Titus, one of Paul's fellow workers. T Justus Ac18[7]Bs[1] **Paul** (not finding)2C2[13] (consoled by presence of)2C7[6] (rejoiced in T' joy)2C7[13] (boasting before)2C7[14] (entreats)2C8[6] 12 [18] (mate of)2C8[23] does T overreach you 2C12[18] not compelled to be circumcised Ga2[3] gone to Dalmatia 2Ti4[10].

to. See **till.**

to, in[15], **into**[262], **over**[1], **sight of (in)**[1], **so that**[4], **through**[1], **unto**[1].

onto. See **on.**

upto. See **until.**

tod. See **toward.**

men oun'ge INDEED-THEN-SURELY

to be sure, a combination of particles, indeed then Lu1[28]. Ro9[20]$_{AS}$[2] 10[18] Ph3[8]. nay but[1], yea doubtless[1], - rather[1], yes verily[1].

to travel with, fellow traveler[1].

to us. See **us.**

to wit, as[1].

s ē'mer on TODAY

today*, adverb, with day, very day Ac20[26] Ro11[8] 2C3[14] etc. our bread be giving us Mt6[11] I t have begotten Thee Hb1[5] 5[5] Jesus Christ yesterday and t Hb13[8] etc. See under other keywords.

sun TOGETHER

together*, *tō*with, a connective, used with the dative case, denoting a more intimate association than that expressed by with. Mt26[35] 27[38 44] Mk4[10] 8[34] etc. Occurs often. beside[1], with[123].

together, alike[3], **same time (at the)**[3], (be gathered t), **together (be)**[1].

sun'e i mi TOGETHER-BE

together (be), idiomatically those *tō*with (Paul) Ac22[11]. a vast throng being t Lu8[4] disciples, with Jesus Lu9[18].

together (testify). See **testify together.**

kop i a'ō STRIKE

toil, labor excessively, the result of toil, **be weary.** anemones not PMt6[28]Lu12[27] hither to Me all who are PMt11[28] disciples t through the night Lu5[5] reap that which you have not Jn4[38 38] saints to Ac20[35] Ep4[28] Mary who t much Ro16[6] in the Lord (Tryphena and Tryphosa)Ro16[12]Bs (Persis)Ro16[12] **Paul** (with own hands)1C4[12] (more exceedingly) 1C15[10] (lest I t feignedly)Ga4[11] (not for naught)Ph2[16] (to present every man mature) Col[29] (and being reproached) 1Ti4[10] to perceive those 1Th5[12] elders t in word 1Ti5[17] the t farmer P2Ti2[6]

[1]**toiler**: subject to 1C16[16]

be weary: Jesus, with the journey Jn4[6] ecclesia of Ephesus not Rv2[3] (s^1Jn2[13]). bestow labor[3], be wearied[1], labor[16], toil[3].

kop'os STRIKE

toil, weariness. entered into others AJn4[38] saints (wages according to)1C3[8] (not for naught)1C15[58] (t of love)1Th1[3] (to remember Paul's) 1Th2[9] (resting from) vRv14[13] **Paul's** (in t)2C6[5] 11[27] (not boasting in others)2C10[15] (lest be for naught)1Th3[5] (night and day)2Th3[8] of the ecclesia in Ephesus Rv2[2] weariness: affording the woman Mt 26[10]Mk14[6] do not afford me PLu11[7] widow affording a judge PLu18[5] **Paul** (in w more exceedingly)2C11[23] (let no one afford me) Ga6[17]. labor[13], weariness[1].

toiler. See **toil.**

tekm ē'ri on TOKEN

token, a visible evidence. Christ presents Himself with many Ac1[3]. infallible proof[1].

token, sign[1], **signal**[1].

an ek t on' UP-HAD

tolerable. more t for Sodom etc. Mt10[15] 11[22 24] Mk6[11]A Lu10[12 14].

tolerate. See **bear with.**

mnē'ma REMIND-

tomb. man dwelling in Mk5[3] 5Lu8[27] Jesus placed in Mk15[46]Lu23[53] women bring spices to Lu24[1] David's Ac2[29] Abraham purchases Ac7[16] witnesses not placed in Rv11[9].

tomb, sepulcher[1].

mnē m ei'on REMIND-

tomb. coming out of (demoniacs)Mt8[28] (man with unclean spirit)Mk5[2] Pharisees adorning Mt23[29] many t opened Mt27[52]ABs[2] saints coming out of Mt27[53] **of Joseph of Arimathea** (Jesus placed in) Mt27[60]Jn19[41 42] Ac13[29] (stone rolled on to door of)Mt27[60]Mk15[46] (women coming away from) Mt28[8]Lu24[9] (women coming to)Mk16[2]Lu24[1 22] (who will roll the stone from)Mk16[3] (women enter) Mk16[5] (fled from)Mk16[8] (gaze at)Lu23[55] (find stone rolled from)Lu24[2] Jn20[1] (Peter ran to)Lu24[12] (disciples came away to)Lu 24[24] (Miriam coming to)Jn20[1 11 11] (take away the Lord out of)Jn20[2] (Peter and John came to)Jn20[3]ABs[3 4 6 8] John the baptist placed in Mk6[29] Pharisees are like Lu11[44] lawyers building Lu11[47 48]A all in the t shall hear Jn5[28] t of Lazarus (four days in)Jn 11[17] (supposing Mary goes into)Jn11[31] (Jesus coming to)Jn11[38] (summons Lazarus out of)Jn12[17]. grave[8], sepulcher[29], tomb[5].

tomorrow. See **morrow.**

glōs's a TONGUE

tongue, the principal organ of speech Mk7[35]. used also for **language** A1C12[10]. of the deaf

man Mk7^{33} Zechariah's Lu1^{64} rich man's PLu16^{24} dividing Ac2^{23} David's NAc2^{26} defraud with Ro3^{13} every t (acclaiming God) NRo14^{11} (Jesus Christ is Lord) NPh2^{11} bridling PJa1^{26} grandiloquent Ja3^{5} a fire PJa 3^{6} can not tame Ja3^{8} to cease from evil A1Pt3^{10} not loving in A1Jn3^{18} men gnawed VRv16^{10}

language: speaking (in new l) AMk16^{17} (different) AAc2^{4} (of ours) AAc2^{11} (Cornelius) AAc10^{46} (in Ephesus) AAc19^{6} (not all are) A1C12^{30} (Paul) A1C13^{1} 14^{5} 6 18 19 (not, to men) A1C14^{2} (edifying himself) A1C14^{4} (greater than) A1C14^{5} (pray) A1C14^{13} (if all should be) A1C14^{23} (by two or three) A1C14^{27} (do not forbid) A1C14^{39} translation of A1C12^{10} *As* species of A1C12^{28} will cease A1C13^{8} intelligible expression through A1C14^{9} praying in A1C 14^{14} for a sign A1C14^{22} each has A1C14^{26} every tribe and (Thou dost buy us out of) ARv5^{9} (wild beast given authority over) ARv 13^{7} (evangel to) VRv14^{6} throng out of all FRv7^{9} John must prophesy over ARv10^{11} observing the corpses ARv11^{9} waters are ARv17^{15}. **tongue**^{44}, unknown **tongue**^{6}.

tongue, vernacular^{5}, (unknown t), **tongue**^{6}.

odo us' TOOTH

tooth, one of the hard structures of the mouth, used in biting and chewing. a t for a Mt 5^{38} 38 gnashing (of) Mt8^{12} 13^{42} 50 22^{13} 24^{51} 25^{30} Lu13^{28} (at Stephen) Ac7^{54} epileptic grating his Mk9^{18} locusts' t as if of lions' VRv9^{8}.

top. See **extremity.**

chrus o'lith os GOLD-STONE

topaz. seventh stone VRv21^{20}. chrysolite^{1}.

topaz, **peridot**^{1}.

par'oin on BESIDE-WINEr

toper. supervisor must not be 1Ti3^{3} Tit1^{7}. given to wine^{2}.

lamp as' SHINEr

torch, a light fed with oil. **virgins** (getting their) PMt25^{1} 3 (got oil with) PMt25^{4} (adorn) Mt25^{7} (our t going out) AMt25^{8} Judas coming with Jn18^{3} in upper chamber Ac20^{8} seven t of fire VRv4^{5} star burning as VRv 8^{10}. lamp^{7}, light^{1}, torch^{1}.

ba'san os ORDEAL

torment, literally a touchstone, used to test metals for alloys, then the examination of persons by torture. people with (Jesus cures) Mt4^{24} rich man in PLu16^{23} 28.

torment, **chastening**^{1}.

basan is m os' ORDEALing

torment. as of a scorpion VRv9^{5} 5 fumes of VRv14^{11} Babylon's VRv18^{7} 10 15.

basan iz'ō ORDEALize

torment. paralytic Mt8^{6} Jesus (didst Thou come to) Mt8^{29} (Thou shouldest not be) Mk5^{7} Lu8^{28} ship t by billows Mt14^{24} disciples, in rowing Mk6^{48} Lot t his soul 2Pt2^{8} t five months VRv9^{5} two prophets t those VRv11^{10} woman being VRv12^{2} t in fire VRv14^{10} day and night (Adversary) VRv20^{10}. pain^{1}, toil^{1}, torment^{8}, toss^{1}, vex^{1}.

tormented (be), maltreat^{1}, **pained (be)**^{2}.

basan is t ês' ORDEALer

tormentor. slave given up to PMt18^{34}.

thu'el l a FEEL-WHIRL

tornado. Sinai Hb12^{18}. tempest^{1}.

kata bar u n'ō be-DOWN-HEAVY

torpid (be). disciples' eyes Mk14^{40} ABs^{2}. heavy^{2}.

torture, **flog**^{1}.

r[h]ip't ō TOSS

toss, pitch, throw carelessly. throngs t as if sheep Mt9^{36} the sick at Jesus' feet Mt15^{30} Judas t the silver pieces Mt27^{5} Jews, their garments Ac22^{23} t over the ship's gear Ac 27^{19}. **pitch:** demon p the man Lu4^{35} an advantage to be p into the sea Lu17^{2} p anchors out of ship Ac27^{29}. cast^{2}, - down^{2}, - off^{1}, - out^{1}, scatter abroad^{1}, throw^{1}.

toss, **torment**^{1}.

r[h]ip iz'ō TOSSize

toss. driven by the wind and Ja1^{6}.

epi rip'tō ON-TOSS

toss on. garments on the colt Lu19^{35} your worry on Him F1Pt5^{7}. cast upon^{2}.

tossed to and fro (be), **surge hither and thither**^{1}.

[h]ap' t ō TOUCH

touch (middle), **kindle a fire** Ac28^{2}, (active) light a lamp Lu8^{16} 11^{33} 15^{8}, followed by **of**, genitive. **Jesus t:** (leper) Mt8^{3} Mk1^{41} Lu5^{13} (Peter's mother-in-law) Mt8^{15} (eyes of blind men) Mt9^{29} 20^{34} Mk8^{22} (disciples) Mt17^{7} (tongue of deaf man) Mk7^{33} (little children) Mk10^{13} Lu18^{15} (the bier) Lu7^{14} (a slave's ear) Lu22^{51} t **Jesus:** (woman with hemorrhage) Mt9^{20} 21 Mk5^{27} 28 30 31 Lu8^{44} 45 45 46$_{A}$ 47$_{AB}$ (the ill) Mt14^{36} 36 Mk3^{10} 6^{56} 56 Lu6^{19} (sinner woman) Lu7^{39} (Miriam not to) Jn20^{17} **others:** ideal not to t a woman 1C7^{1} t not the unclean F2C6^{17} you should not be Co2^{21} the wicked one is not t him N1Jn5^{18} (ALu 22^{55}). kindle^{2}, light^{4}, touch^{36}.

touch, **contact (come into)**^{2}, **grace**^{1}, **lead down**^{1}.

touched (that might be), **handle**^{1}.

touched with the feeling of, **sympathize**^{1}.

touching, **about**^{11}.

pros TOWARD

toward (*td*)*, the characteristic connective of the accusative case, denoting direction toward, usually translated *tod* Jn20^{10}. To distinguish this from to (dative), a small *d* is affixed. When otherwise rendered the substitute is preceded by *td*, as *tdat* Mk2^{2}, *tdagainst* Lu4^{11}, *tdamong* Lu20^{5}, *tdfor* Lu8^{13}, *tdin* Lu12^{3}, *tdso* 2C3^{13}, *tdwith* Mt13^{56}, etc. about^{1}, at^{12}, according to^{3}, against^{24}, among 20, for^{25}, to^{176}, - answer^{1}, - be prepared with^{1}, - give^{1}, toward^{10}, unto^{338}, which belong unto^{1}, - pertain to^{1}, with^{42}, etc.

toward, **into**^{32}.

towel, **cloth**^{2}.

pur'g os TOWER

tower, a high building for watching and defense. build (in a vineyard) PMt21^{33} Mk12^{1} (wanting to) PLu14^{28} in Siloam Lu13^{4}.

kōm o'pol is VILLAGE-MANY(city)

town, a large village, yet not a walled city. going into the next Mk1^{38}.

town, **village**^{12}.

townclerk, **scribe**^{1}.

Trachōn i't is ROUGH-

Trachonitis, a rough country south of Damascus and east of the lake of Galilee, between 32° 40′ – 33° 10′ north and 36° 15′ – 36° 50′ east. Philip, tetrarch of Lu3^{1}.

troch'i a' RACE-

track. for the feet FHb12^{13}. path^{1}.

tech'n é ART

trade, art (the divine not like)Ac17^{29}. Priscilla and Aquila tentmakers by Ac18^{3} no artificer of any t in Babylon VRv18^{22}*b*. art^{1}, craft^{1}, occupation^{1}.

trade. See **work.**

trade (like). See **like trade.**

trading (gain by), **business** (do)^{1}.

para'do si s BESIDE-GIVing

tradition. of the elder Mt15^{2} ^{3} ^{6}Mk7^{3} ^{5} ^{8} ^{9} ^{13} of Paul 1C11^{2} 2Th2^{15} ^{3}^{6} of the fathers Ga1^{14} human Co2^{8}. ordinance^{1}, tradition^{12}.

tradition (handed down by . . . from father). See **father** (handed down by **tradition** from).

ep êre az'ō ON-STRIFE

traduce. pray concerning those Lu6^{28} t your good behavior 1Pt3^{16}. accuse falsely^{1}, use despitefully^{1}.

em por eu'o mai IN-GO

traffic, engage in business. a year Ja4^{13} they will t in you F2Pt2^{3}AB. buy and sell^{1}, make merchandise^{1}.

kata diō'k ō DOWN-CHASE

trail, pursue when out of sight. Simon t Jesus Mk1^{36}. follow after^{1}.

train. See **discipline.**

pro do'tês BEFORE-GIVer

traitor. became (Judas)Lu6^{16} (Jews)Ac7^{52} men will be 2Ti3^{4}. betrayer^{1}, traitor^{2}.

kata pat e'ō DOWN-TREAD

trample, force down or crush by treading. salt FMt5^{13} hogs t pearls FMt7^{6} seed FLu8^{5} one another Lu12^{1} on the Son of God FHb10^{29}.

on'ar TRANCE

trance, mental perception during an abnormal condition of the senses. Joseph Mt1^{20} 2^{13} ^{19} ^{22} magi Mt2^{12} Pilate's wife Mt27^{19}. **dream**^{6}.

trance, amazement^{3}.

[h]uper bal'lō OVER-CAST

transcend, idiomatically **transcendent** or **-ing.** the glory 2C3^{10} grace of God 2C9^{14} greatness of God's power Ep1^{19} t riches of God's grace Ep2^{7}ABS^{1*} knowledge t love of Christ Ep3^{19}. exceed^{3}, excel^{1}, pass^{1}.

[h]uper bol é' OVER-CAST

transcendence, inordinate, with **according to, transcendently, inordinately.** a path suited to 1C12^{31} of the power 2C4^{7} t eonian burden 2C4^{17} ^{17} of the revelation 2C12^{7} **inordinate:** an i sinner (Sin)Ro7^{13} Paul (burdened i)2C1^{8} (persecuted the ecclesia) Ga1^{13}. abundance^{1}, exceeding^{2}, excellent^{2}, measure^{2}.

meta ti'thê mi after-PLACE

transfer, barter FJu^{4}. our fathers t to Shechem Ac7^{16} from Christ FGa1^{6} priesthood FHb7^{12} Enoch Hb11^{5} ^{5}. carry over^{1}, change^{1}, remove^{1}, translate^{2}, turn^{1}.

transfer in a figure. See **transfigure.**

meta'the si s after-PLACing

transference. of law FHb7^{12} of Enoch Hb11^{5} of that which is shaken Hb12^{27}. change^{1}, removing^{1}, translation^{1}.

meta schêm a t iz'ō after-FIGURE

transfigure, transfer in a figure 1C4^{6}. fraudulent workers 2C11^{13} Satan and his servants 2C11^{14} ^{15} Christ t the body of our humiliation Ph3^{21}.

transfigured, transform^{2}.

meta morph o'ō after-FORM

transform. Jesus was VMt17^{2}Mk9^{2} by the renewing of the mind FRo12^{2} the saints, into the same image F2C3^{18}. be changed^{1}, - transfigured^{2}, - transformed^{1}.

transform, transfigure^{3}.

para ba i n'ō BESIDE-STEP

transgress, step out of bounds. tradition of the elders Mt15^{2} precept of God Mt15^{3} Judas Ac1^{25}. fall by transgression^{1}, transgress^{3}.

transgress, pass by^{1}, (who doth t). **transgressor**^{1}.

para'ba si s BESIDE-STEPPing

transgression. of the law Ro2^{23} where no law, no t Ro4^{15} Adam's Ro5^{14} law added on behalf of Ga3^{19} Eve has come to be in 1Ti2^{14} every t obtained a fair reward Hb2^{2} deliverance of t of those Hb9^{15}. breaking^{1}, transgression^{6}.

transgression (fall by), **transgress**^{1}.

para ba' t ês BESIDE-STEPPer

transgressor. of law (if you should be)Ro2^{25} (who through letter are)Ro2^{27} (you have become)Ja2^{11}BS commending myself as Ga2^{18} exposed by the law as Ja2^{9}. breaker^{1}, transgressor^{3}, who doth transgress^{1}.

transgressor, lawless^{1}.

[h]ermê n eu'ō TRANSLATE

translate, turn into another language. Cephas t Peter Jn1^{42} Siloam t commissioned Jn9^{7} **Melchizedek,** t king of righteousness Hb7^{2} (*s*^{1*}Jn13^{8} BAc4^{36}). be by interpretation^{3}, interpret^{2}.

translate, depose^{1}, **transfer**^{2}.

[h]ermê n ei'a TRANSLATION

translation. of language 1C12^{10}AS each one has 1C14^{26} (B1C14^{26}). interpretation^{2}.

translation, transference^{1}.

di aug es' THROUGH-RADIANT

translucent. gold, clear as t glass VRv21^{21}. transparent^{1}.

transparent, translucent^{1}.

transport. See **depose.**

pag i d eu'ō FASTEN

trap. the Jews t Jesus FMt22^{15}. entangle^{1}.

pag is' FASTer

trap. that day standing by as a Lu21^{35} let Israel's table become FRo11^{9} of the Adversary 1Ti3^{7} F2Ti2^{26} rich falling into F1Ti6^{9}. snare^{5}.

trap, mesh^{1}.

ōdi n'ō PAIN

travail. Paul (with the saints)FGa4^{19} the one not Ga4^{27} woman t to bring forth VRv12^{2}. travail^{1}, - in birth^{2}.

travail, labor^{2}, **pang**^{1}, (be in t), **bring forth**^{1}. travail in pain together, **travail together**^{1}.

sun ōdi n'ō TOGETHER-PAIN

travail together. the entire creation FRo8^{22}. travail in pain together^{1}.

apo dêm e'ō FROM-PUBLIC

travel, leave home for foreign places. a householder who t FMt21^{33}Mk12^{1}Lu20^{9} a man who t FMt25^{14} ^{15} younger son t FLu15^{13}. go into a far country^{3}, take journey^{2}, travel into far country^{1}.

travel, pass through^{1}.

apo'dém on FROM-PUBLICer
traveler. as a man a t PMk13[34]. taking a far journey[1].

traveler (fellow). See **fellow traveler.**

phel o'n és BARK
traveling cloak, but vallse according to the Syriac version. Timothy to bring 2Ti4[13]. cloak[1].

di od eu'ō THROUGH-WAY
traverse, make way through. Jesus, city by city Lu8[1] Paul and Silas t Amphipolis Ac 17[1]. go throughout[1], pass through[1].

pat e'ō TREAD
tread, place the feet upon, especially in walking. upon serpents Lu10[19] Jerusalem, by the nations NLu21[24] vRv11[2] *bs* wine trough vRv14[20] 19[15]. tread[3], - down[1], - under foot[1].

tread, trample[1].
tread down, trample[1], tread[1].
tread out the corn, thresh[2].
tread under foot, trample[2], tread[1].

thé s aur os' PLACED-INTO-MORROW
treasure, what is hoarded or stored away. magi opening their AMt2[11] t on earth Mt6[19] in heaven FMt6[20] 19[21]Mk10[21]Lu12[33] 18[22] where your t is Mt6[21]Lu12[34] good and wicked PMt 12[35] 35Lu6[45] 45A hid in a field PMt13[44] things new and old PMt13[52] in earthen vessels F2C4[7] of wisdom in Christ FCo2[3] of Egypt Hb11[26].

treasure, exchequer[1], (lay up t), hoard[1].

apo thé s aur iz'ō FROM-PLACE-INTO-MORROW
treasure up. ideal foundation F1Ti6[19]. lay up in store[1].

treasure up, hoard[1].

gaz o phul a k'i on EXCHEQUER-GUARD
treasury. Jesus (facing)Mk12[41] (speaks in) Jn8[20] throng casting into Mk12[41 43]Lu21[1].

treasury, corban[1].
treatise, word[1].
treatment (ill). See **ill treatment.**

den'dr on TREE
tree, a large plant with a woody stem. ax at the root of PMt3[10]Lu3[9] not producing ideal fruit PMt3[10] 7[19] Lu3[9] good PMt7[17 18] rotten PMt7[17 18] 12[33] Lu6[43] ideal PMt12[33] Lu6[43] known by its fruit PMt12[33] Lu6[44] mustard PMt13[32]Lu13[19] chopped boughs from Mt21[8] observing men as Mk8[24] perceive all PLu 21[29] that are sear PJu1[12] winds not (blowing on)vRv7[1] (injuring)vRv7[3 94] a third burned up vRv8[7] (AMk11[8]).

tree (cultivated olive). See **cultivated olive tree.**
tree (fig). See **fig tree.**

tre'm ō TREMBLE
tremble, be physically affected by fear, so as to vibrate involuntarily. woman with hemorrhage Mk5[33]Lu8[47]AB*s*[1*] audacious, not t 2Pt2[10] (*s*[1*]1Pt2[12]). be afraid[1], tremble[3].

tremble, affrighted[1], shudder[1], trembling[1].

tro'm os TREMBLing
trembling. women at the tomb Mk16[8] Paul 1C2[3] Titus 2C7[15] slaves Ep6[5] Philippians Ph2[12]. tremble[1], -Ing[3].

trembling, tremor (in a)[1].
tremendous. See **tremendously.**

sphod'ra VEHEMENT
tremendously, much beyond normal. magi rejoiced Mt2[10] disciples t (sorry) Mt17[23] (astonished)Mt19[25] (sorrowing)Mt26[22] afraid (Peter James and John)Mt17[6] (centurion and soldiers)Mt27[54] fellow slaves t sorry PMt18[31] stone t great (tomb door)Mk16[4] certain chief t rich Lu16[23] number of disciples multiplied Ac6[7] tremendous calamity of hail vRv16[21].

sphodr ōs' VEHEMENT-AS
tremendously. tossed by the tempest Ac27[18]. exceedingly[1].

en'trom on IN-TREMBLing
tremor (in a). Moses Ac7[32] Hb12[21] Philippian jailer Ac16[29]. quake[1], tremble[2].

trench, rampart[1].
trespass, offense[9], sin[3].

kom ē' TRESSES
tresses, long hair. given to woman 1C11[15]. long hair[1].

kom a'ō HAVE-TRESSES
tresses (have). dishonor to a man 1C11[14] a woman's glory 1C11[15]. have long hair[2].

peir'a PROBE
trial, an experiential action involving suffering Hb11[36] or uncertainty. With **get, attempt** Hb11[29].

peir a s m os' PROBing
trial. bring us not into Mt6[13]Lu11[4] pray lest you be entering Mt26[41]Mk14[38]Lu22[40 46] Jesus (concluding every)Lu4[13] (with Me in My)Lu22[28] in a season of PLu8[13] which befell Paul Ac20[19] no t taken you but what is ..uman 1C10[13] the sequel of 1C10[13] saints' t in Paul's flesh Ga4[14] falling into (intending to be rich)1Ti6[9] (various)Ja1[2] day of (in the wilderness)Hb3[8] enduring Ja1[12] conflagration becoming a 1Pt4[12] rescue the devout out of (the Lord)2Pt2[9] keeping out of the hour of Rv3[10]. temptation[19], trial[1].

trial, testedness[1], testing[1].

ek peir az'ō OUT-PROBE
trial (put on). p the Lord o t (you shall not) Mt4[7]Lu4[12] (we may not)1C10[9 9] certain lawyer p Jesus o Lu10[25]. tempt[5].

trial (undergo). See **try.**

phul ē' SPROUT
tribe, an offshoot from a single ancestor. twelve (apostles to judge)Mt19[28]Lu22[30] (in the dispersion)Ja1[1] (sons of Israel)vRv21[12] of the land (grieving)Mt24[30] Rv1[7] of Asher (Hannah)Lu2[36] of Benjamin (Saul)Ac13[21] (Paul)Ro11[1] Ph3[5] Christ (of a different) Hb7[13 14] (Lion out of Judah's)vRv5[5] out of every (bought)vRv5[9] (144,000 sealed)vRv7[4] twelve thousand out of (Judah)vRv7[5] (Reuben)vRv7[5] (Gad)vRv7[5] (Asher)vRv7[6] (Naphtali)vRv7[6] (Manasseh)vRv7[6] (Simeon)vRv7[7] A*b* (Levi) vRv7[7] (Issachar) vRv7[7] (Zebulon) vRv7[8] (Joseph)vRv7[8] (Benjamin)vRv7[8] out of all t (vast throng)vRv7[9] (observing corpses)vRv11[9] every t (wild beast given authority over)vRv13[7] (evangel to bring)vRv14[6]. kindred[6], tribe[25].

all o'phul on CHANGE-SPROUTer
tribe (another). illicit to join (a Jew)Ac10[28]. one of another nation[1].

sum phu l e't ēs TOGETHER-SPROUT
tribesman (fellow). of the Thessalonians 1Th 2[14]. countryman[1].

tribulation, affliction[21], (suffer t), afflict[1].

kri tér'i on JUDGE-place
tribunal. unworthy for the least 1C6[2 4Bs] the

rich drawing you to Ja2[6]. judgment[1], - seat[2], to judge[1].

tribute. See **finish.**

tribute, **double drachma**[2], **tax**[5], **poll tax**[4].

tel ōn'ēs FINISHer

tribute collector, one who gathered the civil taxes for the Roman government, a most traitorous occupation in the eyes of a Jew. loving those loving them Mt5[46] and sinners (lay back at table with Jesus)Mt9[10]Mk2[15] (wherefore is your teacher eating with)Mt 9[11]Mk2[16] (Jesus a friend of)Mt11[19]Lu7[34] (ate with)Mk2[16] (disciples ate with)Lu5[30] (nearing Jesus to be hearing Him)Lu15[1] Matthew AMt10[3] the disobedient as one of Mt18[17] preceding the Jews into the kingdom Mt21[31 32] came to be baptized Lu3[12] named Levi Lu5[27] lying down with disciples Lu5[29] the people and t c justify God Lu7[29] parable of Pharisee and PLu18[10 11 13]. publican[21].

tribute collector (chief). See **chief tribute collector.**

tel ōn'i on FINISH-

tribute office. Matthew sitting at Mt9[9]Mk2[14] Lu5[27]. receipt of custom[3].

tribute (settle). See **finish.**

tried, tested[1], **(be t), fire (be on)**[1].

a peir'as t on UN-PROBED

tried (not). God, by evils Ja1[13]. cannot be tempted[1].

trier. See **try.**

trim, adorn[1].

ptai'ō TRIP

trip, entangle the feet so as to lose the balance. Israel not t FRo11[11] if t in one thing FJa2[10] we all t much FJa3[2 2] not F2Pt1[10].

a p'tai st on UN-TRIPPED

tripping (from). Him Who is able to guard you FJu[24]. from falling[1].

thriamb eu'ō TRIUMPH

triumph, celebrate a victory by a procession, etc. God always gives us F2C2[14] Christ t over sovereignties FCo2[15]. cause to triumph[1], triumph over[1].

Trō as' TROAS

Troas, a city on the coast of Mysia, Asia Minor, near the site of Troy, about 40° north, 26° east. **Paul** (descended into)Ac16[8] (setting out from)Ac16[11] (these remained for us in)Ac20[5] (came to)Ac20[6] 2C2[12] (left cloak in)2Ti4[13].

stra't eu ma WAR-TROOP

troops, as individuals, in the aggregate, an **army.** a king sending PMt22[7] Herod's Lu 23[11] descend to Paul Ac23[10 27] of cavalry vRv9[16] **army:** of heaven with Christ vRv 19[14 19] of the kings of earth vRv19[19]. **army**[6], men of war[1], **soldiers**[1].

Troph'i m os NOURISHED

Trophimus, a companion of Paul. Ac20[4] 21[29] 2Ti4[20].

trouble, afflict[4], **-ion**[3], **agitate**[1], **alarm**[3], **annoy**[1], **bother**[3], **disturb**[17], **- ance**[1], **harass**[1], **insurrection (raise)**[1], **tender**[5].

trouble exceedingly, confound[1].

trouble self, tumult (make)[1].

lēn os' TROUGH

trough, a large receptacle in which grapes are trodden. a man excavates PMt21[33] of the fury of God vRv14[19 20 20] 19[15]. wine-press[5].

trow, seem[1].

troy (pound). See **pound troy.**

truce breaker, implacable[1].

alēth e s' TRUE

true, in accord with the facts Jn4[18]AB. Christ: is t Mt22[16]Mk12[14] testimony t (His)Jn5[31 8]13 [14] (John's)Jn5[32] 10[41] My flesh (blood) is t food and drink Jn6[55]B^3 55$^{S^2}$ precept in Him t 1Jn2[8] God: is t Jn3[33] 7[18] 8[26] Ro3[4] (grace of)1Pt5[12] **others:** testimony (of two men)Jn8[17] (of John)Jn2[12 24] 3Jn[12] (of the Cretans)Tit1[13] occurring to Peter Ac12[9] as deceivers and t 2C6[8] whatever is Ph4[8] proverb 2Pt2[22] anointing 1Jn2[27] (*sJn8*[16] *s*1[9]35).

alēth in on' TRUE

true. mammon Lu16[11] light Jn1[9] 1Jn2[8] worshipers Jn4[23] saying(s) Jn4[37] Rv19[9] 21[5] 22[6] Bread Jn6[32] Jesus (He Who sends Me is) Jn 7[28] (judging is t)Jn8[16]B Rv16[7] 19[2] (t Grapevine)PJn15[1] God (the only t)Jn17[3] (the living and t)1Th1[9] Hb9[14]A (the T One)1Jn5[20] John's testimony Jn19[35] tabernacle Hb8[2] holy places representations of the t Hb9[24] heart Hb10[22] Christ (the T One)1Jn5[20 20] Rv3[7] 19[11] (Witness)Rv3[14] (holy and)Rv6[10] (Thy ways t)Rv15[3].

true, believing[2], **genuine**[1], **truth**[1].

alēth eu'ō be-TRUE

true (be). Paul an enemy by being t Ga4[16] in love Ep4[15]. speak truth[1], tell -[1].

alēth ōs' TRUE-AS

truly. Jesus (t God's Son)Mt14[33]27[54]Mk15[39] (t Saviour)Jn4[42] (t is the prophet)Jn6[14] 7[40] (t Christ)Jn7[26] (t My disciples)Jn8[31] (disciples know t I am from Thee)Jn17[8] Son of Mankind (I say t)Lu9[27] 12[44] 21[3] of God (t is the word)1Th2[13]ABS^{1*} (love)1Jn2[5] **others:** t Peter is one of them Mt26[73]Mk14[70] Nathanael t an Israelite Jn1[47] Peter knows Ac12[11] (*sJn4*[18] *s*^{1*}[55]). **indeed**[6], in truth[1], of a -[6], of a surety[1], **surely**[3], **truly**[2], **verily**[1], **very**[1].

truly, consequently[1], **indeed**[12], **true**[1].

trump. See **trumpet.**

salp'i[n]g x TRUMPET

trumpet, trump A1C15[52], a wind instrument with a flaring mouth which magnifies the sound. at the coming of Christ Mt24[31] A1Th 4[16] giving a dubious sound 1C14[8] at Sinai Hb12[19] at Patmos vRv1[10] 4[1] the seven vRv 8[2 6 13] 9[14].

salp iz'ō TRUMPET

trumpet, blow a trumpet. not t in front of you (alms)Mt6[2] Christ will be F1C15[52] the seven vRv8[6 7 8 10 13] 9[1 13] 10[7] 11[15]. **sound**[10], - a trumpet[1], trumpet sounds[1].

salp i s t ēs' TRUMPETer

trumpeter, one who blows a trumpet. heard in Babylon nevermore vRv18[22].

trust, confidence[1], **expect**[18], **persuade**[10], (put t), **persuade**[1].

trust first, pre-expectant (be)[1].

alē'th ei a TRUTH

truth, that which corresponds with the actual facts, in contrast to the false. **Jesus:** teaches Mt22[16]Mk12[14]Lu20[21] woman tells Him Mk 5[33] in t saying ideally Mk12[32] of a t I am saying Lu4[25] speaks the Jn8[40 45] tells Jn8[46] 16[7] is the T MJn14[6] testifying to Jn18[37] gathered against Ac4[27] t of Christ (in Paul) 2C11[10] as the t is in Ep4[21] t of God (hallow them by)Jn17[17 19] (Thy word is)Jn17

17ABs3 (men alter)Ro125 (superabounding in Paul's lie)Ro37 (for the sake of)Ro158 (grace of G in t)Co16 (is not in this one)1Jn24
other (proper names): Peter Lu2259 Ac10 34 John Jn533 2Jn1 3Jn1 Adversary (t not in)Jn844 44 Paul Ac2625 Ro91 2C714 14 126 138 6 1Ti27As 7As Demetrius 3Jn12 **others:** grace and t Jn114 17 doing AJn321ABs18 (not)A1Jn16 spirit (and)Jn423 24 (of)AJn1417 1526 1613 13 1Jn46 (is testifying)1Jn56 learning Jn645A you will know Jn832 2Jn1 making you free Jn832 everyone who is of the Jn1837 what is Jn1838 retaining the t in injustice Ro118 judgment is according to Ro 22 stubborn as to Ro28 form of (in the law)Ro220 unleavened 1C58 rejoicing together with 1C136 manifestation of 2C42 word of A2C67 Ep113 2Ti215 Ja118 of the evangel Ga25 14 ACo15 persuaded by Ga57 benignity of AEp424 speaking Ep425 fruit of light is in Ep59 loins girded with Ep614 in pretense or in Ph118 the love of 2Th210 who do not believe 2Th212 13 realization of 1Ti24 2Ti225 37 Tit11 pillar and base of 1Ti 315 those who realize 1Ti43 deprived of 1Ti 65 swerve as to 2Ti218 withstanding 2Ti38 turning the hearing from 2Ti44 Tit114 recognition of Hb1026 falsifying Ja314 the way of Ja510 obedience of 1Pt122 present t (established in)2Pt112 glory of 2Pt22 is not in us 1Jn18 not acquainted with 1Jn221 21 loving in act and t 1Jn318 knowing that we are of 1Jn319 remaining in us 2Jn2 in t and love 2Jn3 walking in 2Jn4 3Jn3 4 testifying to 3Jn3 fellow workers in 3Jn8Bs2.
true1, **truth**107, **verity**1.

truth, true1, **yea**1, (in t), **truly**1, (of a t), **really**1, **truly**6, (speak t), **true (be)**1, (tell t), **true (be)**1.

peir a'o mai PROBE

try. Jews to lay hands on Paul Ac2621 Christ has been t in all respects Hb415. go **about**1, **tempt**1.

peir az'ō PROBize

try, probe. **trier** Mt43 1Th35. In the middle voice, undergo trial (not "tempt"). **Christ** (by the Adversary forty days) Mt41Mk113Lu42 (by the Pharisees)Mt161 193 2235 Mk811 102 1215 Lu2023A [Jn86] (others t Him)Lu1116 (C t Philip) Jn60 (able to help those being t)Hb218 18 **God** (Sapphira t the spirit of the Lord)Ac59 (Judaizers t)Ac1510 (will not leave you to be)1C1013 (the fathers t Me) Hb39 (not t by evils)Ja113 13
other (proper names): Saul to join disciples Ac926 Paul t (to go Into Bithynia)Ac 167 (accused of t to profane the sanctuary) Ac246 lest Satan may be t you 1C75 Abraham Hb1117 **others:** t yourselves 2C135 that you may not be Ga61 lest the trier t you 1Th35 saints of old Hb1137 let no one, undergoing t, be saying Ja113 14 you t those saying they are apostles Rv22 that you may be t Rv210 t those dwelling on the earth Rv310. **assay**2, **examine**1, go **about**1, **prove**1, **tempt**27, **-er**2, **try**4.

try, test4.

peri peir'ō ABOUT-PROBE

try on all sides. with much pain F1Ti610. **pierce**1.

trying, testing1.

Tru'ph ai n a ENERVATE

Tryphena. Paul greets Ro1612.

Tru ph ō's a ENERVATE

Tryphosa. Paul greets Ro1612.

tho'rub os TUMULT

tumult, the agitation of a multitude expressed in motion and noise. not in the festival lest Mt265Mk142 before Pilate Mt2724 in Jairus' house Mk538 at Ephesus Ac201 at Paul's arrest Ac2134 Paul not with Ac2418. **tumult**4, **uproar**3.

tumult, turbulence2.

thorub az'o mai TUMULT

tumult (be in). Martha Lu1041Bs. be troubled1.

thorub e'ō TUMULT

tumult (make). at Jairus' house Mt923 Mk539 Jews at Thessalonica Ac175 over Eutychus Ac2010. make a noise1, - this ado1, set on an uproar1, trouble self1.

chit ōn' TUNIC

tunic, a white cotton shirt, very wide and full, reaching to the ankles, the usual garment of the farmers of the land, also of the priests. anyone wanting to obtain your Mt 540Lu629 disciples not to take two Mt1010 Mk69Lu93 chief priest tearing his Mk1463 be sharing Lu311 Jesus' Jn1923ABs2 23 Dorcas made Ac939 hating Ju23. **clothes**1, **coat**9, **garment**1.

di orus's ō THROUGH-EXCAVATE

tunnel through a mud wall. thieves Mt619 20 house to be FMt2443Lu1239. break **through**3, - **up**1.

a kata st a si'a UN-DOWN-STANDING

turbulence. hearing battles and Lu2110 God not for 1C1433 Paul in 2C65 lest there be 2C1220 there is Ja316. **commotion**1, **confusion**1, **tumult**2.

a kata'st a t on UN-DOWN-STOOD

turbulent. a man t in his ways Ja18 the tongue a t evil FJa38. **unstable**1.

streph'ō TURN

turn, move around Jn2014 so as to face in a different direction, and, figuratively, of the heart, etc. Ac739. the other cheek Mt539 hogs FMt710 Jesus (to woman with hemorrhage)Mt922 (to Peter)Mt1623 Lu2261 (to the throng)Lu79 1425 (to the sinner woman) Lu744 (to James and John)Lu955 (to the disciples)Lu1022A 23 (to women following) Lu2328 (to John and Andrew)Jn138
others: and becoming as children FMt183 Miriam Jn2010 God Ac742 Paul t to the nations FAc1346 waters t to blood vRv116 (BMt273 BsJn1240). be converted2, **turn**14, - **about**2, - **again**1, - **back**1.

turn. See **turn back.**

turn, become1, **convert**2, **step off**2, **transfer**1, **turn aside**4, - **back**15.

turn about. See **turn back.**

ek trep'ō OUT-REVERT

turn aside. into vain prating F1Ti16 younger widows, after Satan F1Ti515 Timothy to t a from prattlings F1Ti620 men will t a to myths F2Ti44 that the lame may not Hb1213. **avoid**1, **turn**4.

turn aside, retire1.

turn away. See **turn from.**

turn away, depose1, **pervert**1, **shun**1.

epi streph'ō ON-TURN

turn back, turn about, turn P2Pt222. let your peace Mt1013 spirit (unclean)FMt1244 (of

Jairus' daughter)Lu8[55] not t b (in the field) Mt24[18]Mk13[16]Lu17[31] to the Lord FLu11[6] Ac 9[35] 11[21] 2C3[16] hearts of the fathers FLu1[17] Peter FLu22[32] to God FAc14[15] 15[19] 26[20] 1Th1[9] Paul Ac15[36] to the poor elements FGa4[9] a sinner FJa5[19 20] to the Shepherd F1Pt2[25]

turn about: lest Israel FMt13[15]Mk4[12]Jn12 40A Ac28[27] Jesus Mk5[30] 8[33] sinning brother Lu17[4] Peter Jn21[20] Ac9[40] for the erasure of sins FAc3[19] Paul Ac16[18] from darkness FAc26[18]Bs John Rv1[12 12] (Bs[1*]Lu2[39] s[1838]).

turn back. See overturn and turn from.

apo streph'ō FROM-TURN

turn from, turn away, turn back (silver)Mt 27[3As]. all were t f Paul F2Ti1[15] men t f the truth FTit1[14] t f Him from the heavens FHb12[25] **turn away:** the sword Mt26[52] Jesus t a the people Lu23[14] from wickedness FAc 3[26] irreverence from Jacob FRo11[26] from the truth F2Ti4[4] (AAc26[18]). bring again[1], pervert[1], put up again[1], turn away[5], - - from[4].

ek streph'ō OUT-TURN

turn out. sectarian man has t himself o Tit 3[11]. subvert[1].

turn upside down, insurrection (raise)[1].

turning, revolving motion[1].

epi stroph ê' ON-TURNing

turning about. of the nations FAc15[3]. conversion[1].

trug ōn' COOer

turtle dove. a pair of Lu22[4].

tutor, manager[1].

dō de'katon TWO-TENth

twelfth. t stone, garnet vRv21[20].

dō'deka TWO-TEN

twelve. years (hemorrhage) Mt9[20] Mk5[25] Lu8[43] (Jairus' daughter) Mk5[42]Lu8[42] (Jesus) Lu2[42] disciples Mt10[1] 11[1] 20[17] 26[20] Lu6[13] panniers Mt14[20]Mk6[43] 8[19] Lu9[17] Jn6[13] thrones Mt19 28Lu22[30] tribes Mt19[28] Ja1[1] vRv21[12] **the t apostles** Mt10[2 5] 26[14 47] Mk4[10] 6[7] 9[35] 10[32] 11[11] 14[10As 17 20 43] Lu8[1] 9[1 12] 18[31] 22[3 14As3] Jn6[67 70 71] 20[24] Ac6[2] 1C15[5] vRv21[14] legions of messengers Mt26[53] Jesus makes t disciples Mk3[14 16Bs] hours in a day FJn11[9] patriarchs Ac7[8] men Ac19[7] days Ac24[11] t thousand (from each tribe)Rv7[5 5 6 6 6 7 7 7 8 8 8] (stadia)vRv21[16] stars vRv12[1] portals vRv21[12 21Abs1*] messengers vRv21[12] foundations vRv21[14] names vRv21[14] pearls vRv 21[21] fruits vRv22[2].

dō dek a'phu l on TWO-TEN-SPROUT

twelve-tribed people. offering divine service Ac26[6]. twelve tribes[1].

ei'kosi TWENTY

twenty. thousand men FLu14[31] t-five stadia Jn6[19] a hundred and t names Ac1[15] fathoms Ac27[28] t-three thousand (fell in one day) 1C10[8] t-four thrones vRv4[4 4] t-four elders vRv4[10] 5[8] 11[16] 19[4].

di s TWO-

twice. ere a cock crow t Mk14[30AB 72AB] fasting Lu18[12] you send once and t Ph4[16] Paul wanted to come 1Th2[18] trees t dying FJu1[12].

r[h]ip ê' TOSS

twinkle, the upward or downward motion of the eyelid. saints changed in 1C15[52]. twinkling[1].

stre b l o'ō TURN-

twist. Paul's words F2Pt3[16]. wrest[1].

su streph'ō TOGETHER-TURN

twist together (kindling) Ac28[3]. conspire (in Galilee) Mt17[22]. abide[1], gather[1].

apo tinas s'ō FROM-QUIVER

twitch, so as to shake off. dust, from the feet Lu9[5] viper, from Paul's hand Ac28[5]. shake off[2].

du'o TWO

two*, if t agree Mt18[19] gathered in Jesus' name Mt18[20] shall be one flesh Mt19[5 6]Mk 10[8 8] 1C6[16] Ep5[31] Jesus dispatches disciples t by t Mk6[7]Lu10[1B] three against t Lu12[52] etc. See under other keywords.

di'stom on TWO-MOUTHed

two-edged. keener than any t sword Hb4[12] out of Christ's mouth (t blade issuing) Rv1[16] 2[12]. two-edged[2], with two edges[1].

di a ko'si a TWO-HUNDRED

two hundred. denarii (bread) Mk6[37] Jn6[7] cubits from land Jn21[8] soldiers Ac23[23 23] t h seventy-six souls Ac27[37] a thousand t h sixty days vRv11[3] 12[6].

two hundred millions. See **millions (two hundred.**

di s chi'li a TWO-THOUSAND

two thousand. hogs Mk5[13].

di et es' TWO-YEAR

two years. boys from t y and below massacred Mt2[16]. two years old[1].

di et i'a TWO-YEAR

two years. being fulfilled Ac24[27] Paul remains in hired house Ac28[30].

Tuch ik os' HAPPENic

Tychicus, a friend of the apostle Paul. arranged to meet Paul Ac20[4] all to be made known by Ep6[21] Co4[7] Paul dispatches (to Ephesus) 2Ti4[12] (to Titus) Tit3[12].

tup'os BEAT

type, model. print (of nails) Jn20[25 25AB], the impression produced by beating a die. from Adam to Moses a t FRo5[14] t of teaching Ro6[17] these things, t of us F1C10[6] **model:** Israel made to worship Ac7[43] tabernacle made according to Ac7[44] Hb8[5] the captain writes Felix having this m Ac23[25] Paul FPh3[17] 2Th3[9] the Thessalonians F1Th1[7] Timothy F1Ti4[12] Titus FTit2[7] for the flocklet F1Pt5[3As]. ensample[4], example[2], fashion[1], figure[2], form[1], manner[1], pattern[2], print[2].

tup ik ōs' BEATic-AS

typically. befall Israel 1C10[11]. ensample[1].

kata dun as t eu'ō DOWN-ABLE

tyrannize over. by the Adversary Ac10[38] are not the rich Ja2[6]. oppress[2].

Tur'annos MONARCH

Tyrannus, a teacher in Ephesus Ac19[9].

Tu'r os (Hebrew) ROCK

Tyre, a very ancient Phœnician city, on the coast, about 33° 16′ north, 35° 12′ east. more tolerable for Mt11[21 22]Lu10[13 14] Jesus retires into Mt15[21]Mk7[24] multitudes from Mk3[8]Lu6[17] Paul at Ac21[3 7].

Tu'r i os (Hebrew) ROCK

Tyrian, an inhabitant of Tyre. Herod in a fighting fury with Ac12[20]. them of Tyre[1].

U

[h]elk'os DRAWer

ulcer. Lazarus' FLu16^{21} upon those having emblem of wild beast vRv16^{2} ^{11}*Ab.* sore^{3}.

[h]elk'o mai DRAW

ulcers (have). Lazarus, the poor man FLu16^{20}.

be full of sores^{1}.

ultimately. See **finish** and **till.**

ek porn eu'ō OUT-PROSTITUTE

ultra-prostitution (commit). Sodom and Gomorrah Ju^{7}. give self over to fornication^{1}.

unable. See **able (be).**

a'dol on UN-FRAUDed

unadulterated. milk F1Pt2^{2}. sincere^{1}.

a'pha n t on UN-APPEARed

unapparent. and Jesus became Lu24^{31}.

a n ep ais'ch un t on UN-ON-VILED

unashamed. worker F2Ti2^{15}. that needeth not to be ashamed^{1}.

a iphn id'i os UN-APPEAR-PERCEIVED

unawares. that day standing by Lu21^{34} extermination standing by 1Th5^{3}. suddenly^{1}, unawares^{1}.

unawares, oblivious (be)^{1}, **(bring in u), smuggled in**^{1}.

a pist i'a UN-BELIEF

unbelief. Jews (at Nazareth) Mt13^{58}Mk6^{6} (nullify the faithfulness of God) Ro3^{3} (persisting in) Ro11^{23} help my Mk9^{24} disciples (the Lord reproaches) IMk16^{14} Abraham (God's promise not doubted in) Ro4^{20} Israel (broken out by) Ro11^{20} (could not enter because of) Hb3^{19} Paul ignorant in 1Ti1^{13} wicked heart of AHb3^{12}.

unbelief, scant faith^{1}, **stubbornness**^{4}.

a'pist on UN-BELIEVing

unbelieving, unbeliever, unbelievable Ac26^{8}, **unfaithful** Lu12^{46}. generation Mt17^{17} Mk9^{19} Lu 9^{41} Thomas Jn20^{27} wife 1C7^{12} ^{14} husband 1C7^{13} ^{14} apprehensions of the 2C4^{4} nothing clean to the Tit1^{15} **unbeliever:** suing brother before 1C6^{6}Bs is separating 1C7^{15} is inviting you 1C10^{27} languages a sign to 1C14^{22} ^{22} ^{23}As ^{24} yoked with 2C6^{14} what part, believer with 2C6^{15} worse than 1Ti5^{8} their part in the lake of fire vRv21^{8}. believe not^{7}, faithless^{4}, infidel^{2}, thing incredible^{1}, unbeliever^{4}, unbelieving^{5}.

unbelieving, stubborn (be)^{1}.

ana kupt'ō UP-BEND

unbend. woman unable to Lu13^{11} u and lift up your heads ALu21^{28} Christ [Jn8^{7} ^{10}]. lift one's self up^{3}, look up^{1}.

unblamable. See **blameless.**

unblamable, blameless^{1}, **flawless**^{1}.

unblamably, blamelessly^{1}.

a kata'gnō s t on UN-DOWN-KNOWN

uncensurable. the saints' words to be Tit2^{8}. that cannot be condemned^{1}.

uncertain, dubious^{1}, **-ness**^{1}.

uncertainly, dubiously^{1}.

unchangeable, inviolate^{1}.

a peri'tmē t on UN-ABOUT-CUT

uncircumcised. the Jews, in their hearts FAc7^{51}.

uncircumcised, uncircumcision^{2}, **(become u), de-circumcized**^{1}.

akro bu st i'a EXTREMITY-HIDE

uncircumcision. Peter came in to men having Ac11^{3} circumcision has become FRo2^{25} U maintaining the law ARo2^{26} ^{27} reckoned for circumcision FRo2^{26} justifying through faith ARo3^{30} happiness for the ARo4^{9} faith reckoned to Abraham in Ro4^{10} ^{10} ^{11} ^{11} ^{12} has anyone been called in 1C7^{18} is nothing 1C 7^{19} Ga5^{6} 6^{15} the evangel of the AGa2^{7} nations in flesh termed AEp2^{11} of your flesh Co2^{13} no U in the young humanity ACo3^{11}.

a kath'ar t on UN-DOWN-LIFTED

unclean, idiomatically uncleanness Rv17^{4}. **spirits (authority over)** FMt10^{1}Mk6^{7} (whenever coming out) FMt12^{43}Lu11^{24} (man in synagogue with) FMk1^{23} ^{26} ^{27}Lu4^{36} (prostrated to Jesus) FMk3^{11} (Jesus charged with having) FMk3^{30} (man with) FMk5^{2} ^{8} (entered the hogs) FMk5^{13} (woman's daughter had) FMk7^{25} (Jesus rebukes) FMk9^{25}Lu9^{42} (those annoyed by) FLu6^{18} Ac5^{16} (charged to come out) FLu 8^{29} (many of those having) Ac8^{7} (three) vRv 16^{13} (jail of) vRv18^{2} u demon FLu4^{33} Peter never ate anything FAc10^{14} 11^{8} no man is Ac10^{28} else your children are F1C7^{14} saints not to touch F2C6^{17} u person no allotment FEp5^{5} u bird vRv18^{2}. foul^{2}, unclean^{28}.

unclean, contaminating (count)^{1}, **common**^{2}.

a kath ar si'a UN-DOWN-LIFT

uncleanness. sepulchers crammed with Mt23^{27} men (given over to) FRo1^{24} Ep4^{19} (slaves to) IRo6^{19} not repenting of F2C12^{21} of the flesh FGa5^{19} saints (not to be named among) Ep 5^{3} (to deaden) FCo3^{5} (God calls us not for) F1Th4^{7} Paul's entreaty not out of F1Th2^{3}.

uncleanness, defiling^{1}.

unclothe, strip^{1}.

uncomely, indecent^{1}, **(behave u), indecent (be)**^{1}.

a kata'kri t on UN-DOWN-JUDGED

uncondemned. Paul lashed Ac16^{37} 22^{25}.

a kra t es' UN-HELD

uncontrollable. men, in the last days 2Ti3^{3}. incontinent^{1}.

a dia phthor t a' UN-THRU-CORRUPTION

uncorruptness. saints to be models of, in teaching Tit2^{7}*bs*^{3}.

ana kalu'p t ō UP-COVER

uncover faces of the saints F2C3^{18}, covenant being nullified F2C3^{14}. open^{1}, untaken away^{1}.

uncover, unroof^{1}.

a kata ka'lu p ton UN-DOWN-COVERED

uncover. woman's head (disgracing) 1C11^{5} ^{13}.

unction, anointing^{1}.

a mi'a n t on UN-DEFILED

undefiled. Chief Priest FHb7^{26} bed Hb13^{4} ritual FJa1^{27} allotment 1Pt1^{4}.

[h]upo' UNDER

under*, used with the accusative case it usually has the literal signification, Mt5^{15}; in the genitive [of-] it points out the efficient cause, as "which is declared by the Lord through the prophet" Mt1^{22}, but idiomatically *by***under** Mt3^{6} Mk1^{5}. u my roof Mt8^{8} set u authority Mt8^{9} soldier u me Mt8^{9} u a measure Mk4^{21} u the fig tree Jn1^{48} every nation u heaven Ac2^{5} all u sin Ro3^{9} not u law Ro6^{14} u grace Ro6^{15} u His feet Ep1^{22} etc.

under, **below**^{1}, **inferior**^{1}, **less**^{1}, **underneath**^{9}, (put u), **subject**^{6}, (that is not put u), **unsubject**^{1}.

Under. See **on.**

under no circumstances. See **circumstances (under no).**

[h]upo zōn'n u mi UNDER-GIRD

undergird. the ship Ac27^{17}.

[h]upo pher'ō UNDER-CARRY

undergo. trial 1C10^{13} Paul u persecutions 2Ti 3^{11} sorrows 1Pt2^{19}. bear^{1}, endure^{2}.

[h]upo kat'ō UNDER-DOWN

underneath. u Christ's feet (enemies)Mt22^{44} (all)Hb2^{8} the soil u your feet Mk6^{11} puppies u the table PMk7^{28} lamp u a couch PLu8^{16} Nathaniel u fig tree Jn1^{50} u the earth (no one able open scroll)vRv5^{3}*Ab* (every creature)vRv5^{13}*Ab* u the altar (souls) vRv6^{9} moon u woman's feet vRv12^{1} (BMk 12^{36}). under^{9}.

sun i'ē mi TOGETHER-LET

understand, make out the meaning. Israel not u Mt13$^{13\ 14\ 15}$Mk4^{12}Lu8^{10} Ac28$^{26\ 27}$*s*^{2} hearing the word and not PMt13$^{19\ 23}$ **disciples** (do you u)Mt13^{51} (u that Jesus said)Mt16^{12} 17^{13} (u not as to the bread) Mk6^{52} (not as yet)Mk8^{17} 21*As* (u none of these things)Lu 18^{34} (Christ opens their minds to)Lu24^{45} hear and u Mt15^{10}Mk7^{14} Joseph and Mary do not Lu2^{50} Moses inferred his brethren Ac7$^{25\ 25}$ not one is Ro3^{11} they who have not heard shall Ro15^{21} those commending themselves do not 2C10^{12} the will of the Lord Ep5^{17} (*s*Jn12^{40}). be wise^{1}, consider^{1}, understand^{24}.

understand, **apprehend**^{10}, **ascertain**^{1}, **disposed (be)**^{1}, **hear**^{1}, **learn**^{1}, **perceive**^{2}, **versed (be)**^{1}, (easy to be u), **intelligible**^{1}, (give to u), **known (make)**^{1}, (hard to u), **apprehend (hard to)**^{1}.

sun'e si s TOGETHER-LETTING

understanding. loving God with whole Mk12^{33} people amazed at Jesus' Lu2^{47} of the intelligent 1C1^{19} Paul's u in the secret Ep3^{4} spiritual u Col^{9} the assurance of Co2^{2} the Lord giving Timothy 2Ti2^{7}. **knowledge**^{1}, **understanding**^{6}.

understanding, **comprehension**^{3}, **disposition**^{2}, **mind**^{7}, (without u), **unintelligent**^{3}.

understanding of (have perfect u), **follow (fully)**^{1}.

en arch'o mai IN-ORIGIN

undertake. in spirit Ga3^{3} He Who u a good work Ph1^{6} (B2C8^{6}). begin^{2}.

pro en arch'o mai BEFORE-IN-ORIGIN

undertake before. Titus 2C8^{6}*As* the Corinthians 2C8^{10}. begin^{1}, - before^{1}.

a'kra t on UN-HELD

undiluted. God's fury blended vRv14^{10}. without mixture^{1}.

a dia'kri t on UN-THRU-JUDGing

undiscriminating. wisdom from above is Ja3^{17}. without partiality^{1}.

a peri spa's t ōs UN-ABOUT-PULL-AS

undistractedly (adverb). saints to be u for the Lord 1C7^{35}. without distraction^{1}.

undone, **devoid (be)**^{1}.

pa'n t ōs EVERY-AS

undoubtedly (adverb). you will be declaring this parable Lu4^{23} u a multitude must come Ac21^{22} u Paul a murderer Ac28^{4} are we privileged, u not Ro3^{9} u it is not as to paramours of this world 1C5^{10} God u saying it because of us 1C9^{10} Paul should u be saving some 1C9^{22} u not Apollos' will 1C 16^{12}. altogether^{2}, at all^{1}, by all means^{2}, in no wise^{1}, no doubt^{1}, surely^{1}.

unequally yoked together, **diversely yoked (be)**^{1}.

a'sbe s t on UN-EXTINGUISHed

unextinguished, as a fire which is not put out, but burns until all is consumed. burning the chaff with u fire PMt3^{12}Lu3^{17} Gehenna into u fire Mk9^{43} 45*A*. that never shall be quenched^{2}, unquenchable^{2}.

a mara n't in on UN-FADing

unfading. wreath of glory r1Pt5^{4}. that fadeth not away^{1}.

a ma'ra n t on UN-FADING

unfading. allotment F1Pt1^{4}. that fadeth not away^{1}.

unfaithful. See **unbelieving.**

a n upo'kri t on UN-UNDER-JUDGED

unfeigned. love Ro12^{9} 2C6^{6} faith 1Ti1^{5} 2Ti1^{5} wisdom from above Ja3^{17} fondness for the brethren 1Pt1^{22}. unfeigned^{4}, without dissimulation^{1}, - hypocrisy^{1}.

ex ēg e'o mai OUT-LEAD

unfold. disciples u what occurred Lu24^{35} Christ u God Jn1^{18} Cornelius u all to his domestics Ac10^{8} Paul u (whatever signs)Ac15^{12} (what God does)Ac21^{19} Simeon u how God first visits the nations Ac15^{14}. declare^{5}, tell^{1}.

a kōlu't ōs UN-FORBID-AS

unforbidden. Paul teaching Ac28^{31}. no man forbidding^{1}.

a'karp on UN-FRUITful

unfruitful. word becoming PMt13^{22}Mk4^{19} Paul's mind F1C14^{14} not u (those learning to preside)FTit3^{14} (not idle nor yet)F2Pt1^{8} u trees PJu^{12}. unfruitful^{6}, without fruit^{1}.

ungodliness, **irreverence**^{6}.

ungodly, **irreverent**^{8}, - **(be)**^{2}.

a char'i ston UN-JOYED

ungrateful. God is kind to Lu6^{35} men, in the last days 2Ti3^{2}. unthankful^{2}.

unholy, **common**^{1}, **malign**^{2}.

[h]ol o'klēr on WHOLE-LOTted

unimpaired. saints (u spirit)r1Th5^{23} (may be perfect and u)rJa1^{4}. entire^{1}, whole^{1}.

[h]ol o klēr i'a WHOLE-LOT

unimpaired soundness, an allotment undivided or unimpaired. lame man FAc3^{16}. perfect soundness^{1}.

a n e[n]g'kl ē t on UN-IN-CALLED

unimpeachable. the saints (in the day of our L J C)1C1^{8} (in His sight)Col^{22} servants must be 1Ti3^{10} supervisors must be Tit1$^{6\ 7}$. blameless^{4}, unreprovable^{1}.

a sun'e t on UN-TOGETHER-LET
unintelligent. are you disciples Mt15[16]Mk7[18] men are Ro1[21 31] an u nation Ro10[19]. foolish[2], without understanding[3].

a dia'leip t on UN-THRU-LACKED
unintermittent. Paul (pain in his heart)Ro9[2] (remembrance)2Ti1[3]. continual[1], without ceasing[1].

a dia leip' t ōs UN-THRU-LACK-AS
unintermittingly (adverb). **Paul** (making mention of the saints)Ro1[9] (remembering the saints' work) 1Th1[3] (thanking God) 1Th2[13] be praying 1Th5[17]. without ceasing[4].

sum bi ba z'ō TOGETHER-have-STEPIze
unite in a physical sense, deduce mentally, "put two and two together". Ephesians u on Alexander Ac19[33] entire body PEp4[16] Co2[19] the saints, in love Co2[2] **deduce:** that this One is the Christ Ac9[22] that God has called Paul vAc16[10] d from the Lord 1C2[16]. be compacted[1], gather assuredly[1], instruct[1], knit together[1], prove[1].

[h]en o't ês ONEness
unity. of the spirit Ep4[3] of the faith Ep4[13].

pan êg'ur is ALL-CONVOCATION
universal convocation. Hb12[23]. general assembly[1].

a'dik on UN-JUST
unjust, unrighteous. rain on Mt5[45] in the least Lu16[10 10] mammon Lu16[11] Pharisee is not PLu18[11] resurrection of Ac24[15] God is not Ro3[5] Hb6[10] saints not to be judged before 1C6[1] not enjoying the allotment 1C6[9] Christ died, the just for the u 1Pt3[18] the Lord keeping for chastening 2Pt2[9]. unjust[8], unrighteous[4].

unjust. See **injustice.**
unjust (be), **injure**[2].

a dik'ōs UN-JUST-AS
unjustly (adverb). suffering 1Pt2[19]. wrongfully[1].

a'gnō st on UN-KNOWN
Unknowable. to an U God Ac17[23].

unknown. See **ignorant (be).**
unlawful, illicit[1].

a math es' UN-LEARNed
unlearned. u and unstable 2Pt3[16].

unlearned, crude[1], **plain**[3], **unlettered**[1].

a'zum on UN-FERMENTED
unleavened 1C5[7 8], **unleavened** bread. on the first day of AMt26[17]Mk14[12] the Passover and AMk14[1]Lu22[1 7] days of (Herod apprehended Peter)AAc12[3] (Paul sails)AAc20[6].

unless, **except**[1], **outside**[1].

a gram'ma t on UN-WRITE
unlettered, not able to write. Peter and John AAc4[13]. unlearned[1].

apo phor t iz'o mai FROM-CARRY
unload. the ship Ac21[3].

unloose, **loose**[3].

a'gam on UN-MARRIED
unmarried. Paul saying to 1C7[8 11 32 34 34AS].

a n ele ê'm on UN-MERCIful
unmerciful. mankind Ro1[31].

a meta kin'ê t on UN-WITH-STIRRED
unmovable. saints to become F1C15[58].

unmovable, **unshakable**[1].

sun thrup't ō TOGETHER-ENERVATE
unnerve. Paul's heart Ac21[13]. break[1].

unoccupied. See **leisure (have).**

a para skeu'ast on UN-BESIDE-INSTRUMENTED
unprepared. lest the Macedonians find the Corinthians 2C9[4].

unproductive (make). See **nullify.**
unprofitable, benefit (without)[2], **disadvantageous**[1], **useless**[2], - (be)[2].
unquenchable, **unextinguished**[2].
unreasonable, **amiss**[1], **irrational**[1].
unrebukable, **irreprehensible**[1].

a meta mel'ê t on UN-after-CARed
unregretted. God's graces and calling Ro11[29] salvation 2C7[10]. not to be repented of[2].

a meta no'ê t on UN-after-MINDed
unrepentant. men's u heart Ro2[5]. impenitent[1].

unreprovable, **unimpeachable**[1].
unrighteousness, **injustice**[16], **lawlessness**[1].

apo steg a z'ō FROM-EXCLUDE
unroof. the roof where Christ was Mk2[4]. uncover[1].

unruly, **disorderly**[1], **unsubject**[1].
unsearchable, **inscrutable**[1], **untraceable**[1].
unseemly, **indecency**[1], (behave u), **indecent (be)**[1].

[h]ad'ês UN-PERCEIVED
unseen, not perceivable by any of the senses, imperceptible. As a noun, idiomatically, the **unseen.** Capernaum shall subside to Mt11[23] Lu10[15] gates of the Mt16[18] rich man in PLu16[23] Christ (Thou wilt not be forsaking My soul in)Ac2[27 31] (I have the keys of)vRv1[18] followed Death vRv6[8] give up the dead ARv20[13] cast into the lake of fire ARv20[14] (AS[2]C15[55]). grave[1], hell[10].

a st a t e'ō UN-STAND
unsettled (be). Paul 1C4[11]. have no certain dwelling place[1].

a sal'eu t on UN-SHAKable
unshakable. ship's prow Ac27[41] an u kingdom FHb12[28]. unmovable[1], which cannot be moved[1].

a'gnaph on UN-CARDED
unshrunk. not patching with u shred PMt9[16] Mk2[21]. new[2].

unskilful, **untried**[1].

a n ek lal'ê t on UN-OUT-TALKED
unspeakable. joy 1Pt1[8].

unspeakable, **ineffable**[1], **indescribable**[1].

a'spil on UN-SPOTTED
unspotted. keep (this precept) F1Ti6[14] (oneself)FJa1[27] u lamb (Christ)1Pt1[19] saints to be F2Pt3[14]. unspotted[1], without spot[3].

a st ēr'ik t on UN-SOLID
unstable. luring u souls F2Pt2[14] the unlearned and u F2Pt3[16].

unstable, **turbulent**[1].
unsubject. See **insubordinate.**
untaken away, **uncover**[1].
unthankful, **ungrateful**[2].

ach'ri UNTIL
until*, to a given limit, *up* to Ac22[4]. **up to,** with **hither, hitherto** Ro1[13], **as far as.** before the deluge u the day Noah Mt24[38] Lu17[27] Zechariah unable to speak u Lu1[20] Adversary withdrew from Jesus u Lu4[13] u the day on

which Jesus taken up Ac1[2] u times of restoration Ac3[21] etc. **up to:** Paphos Ac13[6] parting of soul and spirit Hb4[12] blood u t the horses' bits vRv14[20] sins piled u t heaven (Babylon)vRv18[5] as far as: utensil came a f a Peter vAc11[5] to meet Paul a f away a Asia Ac20[4]A a f a Appii Forum Ac28[15] a measure to reach a f a you 2C10[13] outstrip others even a f a you 2C10[14] etc.

until. See **unto.**
until. See **till.**
until, till[22], unto[7].
until the time when. See **unto.**
untimely fig, shriveled fig[1].

mech'ri UNTO

unto, with that (*hoti*), until the time when. today (Sodom might remain u) Mt11[23] (word blazed) Mt28[15] John Lu16[16] Moses Ro5[14] this hour Ac10[30] midnight Ac20[7] Illyricum Ro15[19] the end that all attain unity of faith Ep4[13] death (Christ obedient) Ph2[8] (Epaphroditus near) Ph2[30] advent of Lord 1Ti6[14] bonds 2Ti2[9] consummation Hb3[6 14] period of reformation Hb9[10] blood Hb12[4] until all these things should be occurring Mk13[30].

unto, as[1], in[9], into[209], on[41], out[1], stand by[1], till[28], until[13], with[1].
untoward, crooked[1].

a n ex ichn i'a s t on UN-OUT-TRACable

untraceable. God's ways rRo11[33] riches of Christ rEp3[8]. past finding out[1], unsearchable[1].

a'peir on UN-PROBED

untried. one partaking of milk is u Hb5[13].

unveil. See **reveal.**
unveiling. See **revelation.**

a'nipt on UN-WASHED

unwashed. eating with u hands Mt15[20]Mk 7[2 5]As[2].

a'soph on UN-WISE

unwise, lacking wisdom. saints walking not as Ep5[15]. fool[1].
unwise, foolish[1], imprudent[1].

a n axi'ós UN-WORTHY-AS

unworthily. eating and drinking (the Lord's dinner)1C11[27 29]s[2].

a n ax'i on UN-WORTHY

unworthy. of the least tribunals 1C6[2].

ana' UP

up*, a connective used with the accusative case denoting motion from a lower to a higher place or from the front to the rear, **back.** Idiomatically **again, apiece, respectively** Rv 21[21]*bs*, **by** Lu10[1]. In composition it has two distinct effects, sometimes in the same word, denoting **back, over again,** or **anew. With midst, amidst, centered** Rv7[17]. **apiece:** got a denarius a Mt20[9 10] two tunics a (disciples not to have)Lu9[3]A groups of about fifty a Lu9[14] two or three firkins a (water pots)Jn2[6] six wings a (the four animals) Rv4[8] **amidst:** darnel over a the grain Mt 13[25] a the boundaries (Decapolis)Mk7[31] adjudicate a his brethren 1C6[5] etc. (AMk6 40 40).

an'ô UP

up (adverb), upwards, **above.** fill water pots u to the **brim** Jn2[7] Jesus lifts u his eyes Jn11[41] root of bitterness sprouting u rHb 12[15] **above:** Christ (of that which is)Jn8[23] miracles in heaven a Ac2[19]*bs* Jerusalem Ga4[26] God's calling Ph3[14] that which is a (seeking)Co3[1] (disposed to)Co3[2] (*b*Rv5[3]).

[h]uper an'ô OVER-UP

up over (adverb). Christ u o (every sovereignty)Ep1[21] (all who are of the heavens) Ep4[10] u o the ark (cherubim)Hb9[5]. far above[2], over[1].

up to. See **until.**

epi plé'ss ô ON-BLOW

upbraid. not u an elderly man 1Ti5[1]. rebuke[1].
upbraid, reproach[3].
upbuilding. See **building.**

ant ech'o mai INSTEAD-HAVE

uphold. either u one lord rMt6[24]Lu16[13] saints to u the infirm 1Th5[14] u the word Ti1[9]. hold fast[1], - to[2], support[1].
uphold, carry[1].

ep an'ô ON-UP

upon, over, above Mt27[37], (adverb). city located u a mountain rMt5[14] Christ seated u the ass and colt Mt21[7] oblation u the altar Mt23[18 20] Him Who is sitting u the throne Mt23[22] messenger sat u the stone Mt28[2] treading u serpents Lu10[19] men walking u tombs Lu11[44] him who is sitting u the horse vRv6[8] over: Christ (star o where He was)Mt2[9] (standing by o Peter's mother-in-law)Lu4[39] (is o all)Jn3[31] 31AB (seen by o five hundred)1C15[6] for o three hundred denarii Mk14[5] authority o cities Lu19[17 19] seals the submerged chaos o Satan vRv20[3].
upon, down[1], from[1], into[25], on[158], with[1].

anô ter ik on' UPPERic

upper. passing through u parts Ac19[1].
upper chamber. See **chamber (upper).**

ana'ga i on UP-LAND

upper room, as Eastern houses, especially the roofs, were built of earth, the second story was literally **up-land,** hence it denotes an upper room. a large u r ready Mk14[15]Lu22[12].
upper room, chamber (upper)[1].
uppermost seat, seat (front)[1].

orth on' ERECT

upright, an erect posture. rise u on your feet Ac14[10] make u tracks for your feet Hb12[13]. straight[1], upright[1].
uprightly (walk), correct in attitude (be)[1].
uproar, confusion[1], standing[1], tumult[3], (make an u), insurrection (raise)[1], (set on an u), tumult (make)[1].
upset. See **overthrow.**

Ourbanos' (Latin) URBANOS

Urbanus, one of Paul's fellow workers Ro16[9].

para bi az'o mai BESIDE-FORCE

urge, importune. disciples u Jesus to remain Lu24[29] Lydia u Paul Ac16[15]. constrain[2].
urge, hem in[1].

Our i'as (Hebrew) LIGHT-Jehovah

Uriah, the former husband of Bathsheba 2S11[3] Mt1[6].

st a m'n os STAND

urn. golden u (tabernacle)Hb9[4]. pot[1].

[h]êm as' US, *[h]êm ôn'* OF-US, *[h]êm in'* TO-US

us*, (Mt6[13], etc.), *hêmôn* (Mt1[23], etc.), *hêmin* (Mt3[15], etc.)

sun êth'ei a TOGETHER-CUSTOM

usage, used to an idol 1C8[7ABs1*]. to release a prisoner (Passover)Jn18[39] rivalrous (no such u)1C11[16]. conscience[1], custom[2].

chr a'o mai USE

use, employ as means or material. let me u three cakes of bread PLu11[5] **Paul** (Julius u humanely) Ac27[3] (we do not u this right) 1C9[12] (I u none of these) 1C9[15] (do I not u lightness) 2C11[7] (u much boldness) 2C3[12] (should not be u severity) 2C13[10] u stays, undergirding the ship Ac27[17] to become free u it 1C7[21] those u this world 1C7[31] u the law lawfully 1Ti1[8] u a sip of wine (Timothy) 1Ti5[23]. lend[1], entreat[1], use[10].

use, **habit**[1], need[2], **partake**[1], **practice**[1], (meet for u), **useful**[1].

chr ê'si s USing

use. alter the natural Ro1[26 27].

apo'chr ê si s FROM-USE

use (from). for corruption Co2[22]. using[1].

use magic. See **magic (use).**

kata chr a'o mai DOWN-USE

use up. using this world as not 1C7[31] Paul (so not to u u my authority) 1C9[18]. abuse[2].

use useless repetitions. See **repetitions (use useless).**

used (be), **overturn**[1].

used to. See **usage.**

chr ê'si m on USEful

useful, adaptable for use. controversy for nothing u 2Ti2[14]. profit[1].

eu'chr ê s t on WELL-USEful

useful. utensil u to the Owner 2Ti2[21] Mark u for service 2Ti4[11] Onesimus u Phn[11]. meet for use[1], profitable[2].

a chr ei'on UN-USED

useless. cast out u slave PMt25[30] u slaves are we Lu17[10]. unprofitable[2].

a'chr ê s t on UN-USED

useless. Onesimus once u Phn[11]. unprofitable[1].

a chr ei o'ō UN-USE

useless (be). all were Ro3[12]. unprofitable[1].

useless repetitions (use). See **repetitions (use useless).**

usurp authority over, domineer[1].

usury, interest[2].

usury (debtor paying). See **debtor paying usury.**

utensil. See **instrument.**

utilize. See **practice.**

phthe[n]g'g o mai UTTER

utter, emit sound. disciples charged not to u aught Ac4[18] yokebeast u with human voice 2Pt2[16] men u pompous vanity 2Pt2[18]. speak[3].

utter, emit[1], **give**[1], **say**[1], **speak**[4], (hard to u), **abstruse**[1].

phtho[n]g'g os UTTERance

utterance. came out into entire land Ro10[18] giving distinction to 1C14[7]. sound[2].

utterance, declaim[1], **word**[4].

uttered (which cannot be), **inarticulate**[1].

pa n tel es' EVERY-FINISH

utterly, (with **into**) **to uttermost** Hb7[25]. woman u unable unbend Lu13[11]. in no wise[1], to the uttermost[1].

utterly, absolutely[1].

utterly exterminate. See **exterminate (utterly).**

uttermost, finish[1], **last**[2].

uttermost (to). See **utterly.**

Ozi'as (Hebrew) STRENGTH-Jehovah

Uzziah, a king 2K15 Mt1[8 9].

V

vagabond, wander[1].

mat'ai on VAIN

vain, without purpose or use. these v things AAc14[15] reasonings of the wise 1C3[20] your faith, if Christ not roused 1C15[17] strifes and fightings Tit8[9] ritual of this one Ja1[26] ransomed from v behavior 1Pt1[18]. vain[5], vanity[1].

vain, empty[14], **prattling**[2], (become v), **vain (make)**[1], (be in v), **empty**[1], (in v), **feignedly**[5], **gratuitously**[1].

mat'ên VAIN

vain (in), (adverb). in v revering God Mt15[9] Mk7[7].

mat ai o'ō be-VAIN

vain (make). men, in their reasonings Ro1[21]. become vain[1].

mat ai o lo'g os VAIN-LAY(say)er

vain prater. many are Tit1[10]. vain talker[1].

mat ai o log i'a VAIN-LAY(say)ing

vain prating. some turned aside into 1Ti1[6]. vain jangling[1].

vain repetitions (use), **repetitions (use useless)**[1].

ken o'dox on EMPTY-SEEMed

vainglorious. saints should not be Ga5[26]. desirous of vainglory[1].

ken o dox i'a EMPTY-SEEMing

vainglory. nothing according with Ph2[3].

vainglory (desirous of), **vainglorious**[1].

valiant, strong[1].

valley, ravine[1].

ti'm i on VALUable

valuable (wood) Rv18[12], **precious, honored** (Gamaliel) Ac5[34], **honorable** (matrimony) Hb13[4].

precious: Paul not making his soul Ac20[24] p stones (saints building) P1C3[12] (Babylon gilded with) vRv17[4] 18[16]*as* (cargo of) vRv 18[12] (Jerusalem's luminosity like) vRv21[11] (foundation adorned with) vRv21[19] p fruit of the land PJa5[7] more p than gold 1Pt1[7] p blood of Christ 1Pt1[19] p promises 2Pt1[4]. dear[1], had in reputation[1], honorable[1], precious[11].

tim a'ō VALUE

value (the Valued One) Mt27[9 9], **honor.** h father and mother Mt15[4 6] 19[19] Mk7[10] 10[19] Lu 18[20] Ep6[2] **Jesus** (h Me with the lips) Mt15[8] Mk7[6] (h the Son as the Father) Jn5[23 23 23 23] (h My Father) Jn8[49] the Father h that one

Jn12^{26} those on Melita h Paul Ac28^{10} h widows 1Ti5^{3} saints to h all 1Pt2^{17} 17.

tim ê' VALUE

value, the price or money value, spiritual value, **honor.** v of the scrolls Ac19^{19} not any v toward surfeiting Co2^{23} price: Jesus (p of His blood)Mt27^{6} (of the Valued One) Mt27^{9} of freeholds Ac4^{34} embezzle from Ac5^{2} 3 tomb Abraham purchases for Ac7^{16} saints bought with 1C6^{20} 7^{23}

honor: prophet no h in own country Jn4^{44} honor Paul with many Ac28^{10} those seeking Ro27 ^{10} one vessel for Ro9^{21} **saints** (in h deeming one another first)Ro12^{10} (rendering to whom h)Ro13^{7} ^{7} (acquiring own vessel in)1Th4^{4} (elders worthy of double) 1Ti5^{17} (owners worthy of)1Ti6^{1} (h at the unveiling)1Pt1^{7} (to you who are believing) 1Pt2^{7} more exceeding h (weaker members) 1C12^{23} ^{24}AS God (h for the eons of the eons)1Ti1^{17} (wreathest Jesus with)Hb2^{7} ^{9} (animals giving h to)vRv4^{9} (worthy to get) vRv4^{11} (h be our God's)vRv7^{12} some utensils for PT2Ti2^{20} ^{21} **Christ** (to Whom be)1Ti 6^{16} (more h than the house)Hb3^{3} (h from the Father)2Pt1^{17} (to the Lambkin)vRv5^{12} ^{13} no one getting for himself Hb5^{4} h to the feminine 1Pt3^{7} carrying h of the nations into the city vRv21^{26} (*b*Rv21^{24}).

value (be of more), **consequence** (be of)^{2}.

vanish, **disappearance**^{1}, **nullify**^{3}, **unapparent**^{1}.

vanish away, **disappear**^{1}.

mat ai o't ês VAIN-ity

vanity. creation subjected to Ro8^{20} nations walking in Ep4^{17} men uttering pompous v 2Pt2^{18}.

vanity, **feignedly**^{1}, **vain**^{1}.

atmi s' EXHALATION

vapor, like visible, expelled breath. of smoke Ac2^{19} a v are you MJa4^{14}AB.

variableness, **mutation**^{1}.

variance (set at), **pit**^{1}, **strife**^{1}.

varied. See **various.**

poiki'l on VARIOUS

various, many kinds, **varied.** diseases Mt4^{24} Mk1^{34}Lu4^{40} lusts 2Ti3^{6} desires Tit3^{3} v powerful deeds Hb2^{4} v trials (falling into)Ja1^{2} (sorrowed by)1Pt1^{6} **varied:** and strange teachings Hb13^{9} v grace of (life)1Pt3^{7}AS (God)1Pt4^{10}. **divers**^{8}, **manifold**^{2}.

vast. See **many.**

vast (so). See **so much.**

[h]upo lê'ni on UNDER-TROUGH

vat, a large receptacle lower than the trough in which grapes are trodden, into which the juice flows. a man excavates PMk12^{1}. place for the winefat^{1}.

kata kauch a'o mai DOWN-BOAST

vaunt. if v you are not bearing the root Ro 11^{18} ^{18} v is mercy against judging PJa2^{13} against the truth Ja3^{14}Bs v in your ostentations Ja4^{16}s. **boast**^{2}, **glory**^{1}, **rejoice**^{1}.

vaunt, **brag**^{1}.

vehemently, **dreadfully**^{1}, **strenuously**^{1}, (beat v), **burst through**^{2}, (more v), **extravagantly (more)**^{1}.

veil, **covering**^{4}, **curtain**^{6}.

membran'a (Latin) PARCHMENT

vellum, dressed skins, used for making manuscripts 2Ti4^{13}. **parchment**^{1}.

seb a'z o mai REVERE

venerate, regard with profound respect or worship. the irreverent are v Ro1^{25}. **worship**^{1}.

seb'a s ma REVERence

veneration (object of). of the Athenians Ac 17^{23} man of lawlessness lifting himself above every 2Th2^{4}.

vengeance. See **avenging.**

vengeance, **indignation**^{1}.

i os' VENOM

venom. of asps Ro3^{13} tongue distended with PJa3^{8} of gold and silver Ja5^{3} ^{3}AS^{2}.

bru'ô VENT

vent, flow out through a small aperture. no spring v sweet and bitter PJa3^{11}.

venture. See **give.**

pist o'ô make-BELIEVE

verify, become convinced of. learned and v 2Ti3^{14}.

verily. See **amen.**

verily, **assuredly**^{1}, **for**^{2}, **indeed**^{14}, **really**^{1}, **truly**^{1}, **yea**^{1}.

pist ik on' BELIEVIC

veritable. v nard attar Mk14^{3} Jn12^{3}.

verity, **truth**^{1}.

dia'lek t os THROUGH-LAID(said)

vernacular, the language peculiar to any people, but not in the present sense of a "dialect." The Jews spoke Greek, but Aramaic was their vernacular. of the Jews (dwelling in Jerusalem)Ac1^{19} (from other lands)Ac2^{6} ^{8} the Hebrew v (Paul speaks in)Ac21^{40} 22^{2} (Christ speaks to Paul in) Ac26^{14}.

epi'st a mai ON-STAND

versed (be), knowledge as the result of prolonged practice (not mere learning or hearsay) or **adept** in a thing. **versed** in the fact (illicit for a Jew)Ac10^{28} (God chooses among you)Ac15^{7} (by this vocation)Ac19^{25} (from first day Paul)Ac20^{18} (Lord they are)Ac22^{19} (for many years Felix)Ac24^{10} Apollos v only in John's baptism Ac18^{25} wicked spirit v in Paul Ac19^{15} Agrippa v in Jewish customs Ac26^{3}AS^{2} conceited, v in nothing 1Ti6^{4} Abraham not v in where he is coming Hb11^{8} not v in that which is tomorrow's Ja4^{14} **adept:** Peter not Mk14^{68} Agrippa an Ac26^{26} in whatever naturally a Ju^{10} (AAc26^{24}). **know**^{13}, **understand**^{1}.

li'an VERY

very, in a large measure or degree, idiomatically, over Lu23^{8}, (adverb). Herod v furious Mt2^{16} v high mountain Mt4^{8} demoniacs v ferocious Mt8^{28} Pilate marveling v much Mt27^{14} Jesus (rising v early)Mk1^{35} (garments v white)vMk9^{3} disciples amazed to v excess Mk6^{51} v early in morning (women) Mk16^{2} Alexander v much withstood 2Ti4^{15} John rejoiced v much 2Jn^{4} 3Jn^{3}.

very, **same**^{3}, **tremendously**^{3}, **truly**^{1}.

very **daring** (be). See **daring** (be very).

very **day.** See **today.**

very **first** (from the). See **above** (from).

very highly, **superexcessively**^{1}.

very (how). See **as much as.**

very **nigh.** See **nigh** (very).

very thing, **same**^{2}.

very well, **quite well**^{1}.

vessel. See **instrument.**

vessel, **crock**^{2}.

[h]i ma t is m os' GARMENTing

vesture, valuable garments. those in glorious Lu7^{25} Jesus (v glittering white)vLu9^{29} (on

My v they cast the lot)Jn19[24] Paul covets n one's Ac20[33] costly (women not to adorn themselves)1Ti2[9]. apparel[1], -led[1], array[1], raiment[1], vesture[2].

vesture, **clothing**[1], **garments**[3].

ge'r ōn VETERAN

veteran, an old man. how can a man being a v Jn3[4]. **old**[1].

par org iz'ō BESIDE-INDIGNANT

vex. God v Israel Ro10[19] fathers not to be v children Ep6[4] Co3[21]*As.* anger[1], provoke to -[1], - - wrath[1].

vex, **harry**[1], **illtreat**[1], **molest**[1], **torment**[1].

par org is m os' BESIDE-INDIGNATION

vexation. do not let the sun sink on your Ep 4[26]. **wrath**[1].

vexed (be), **suffer**[1].

vial, **bowl**[12].

pros phag'i on TOWARD-EATing

viand. have you no Jn21[5]. **meat**[1].

nik'os CONQUEST

victory. casting out judging for PMt12[20] death (swallowed up by)1C15[54] (where is your v)PIC15[55] God giving the saints 1C15[57].

victory, **conquest**[1], (get the v), **conquer**[1].

victuals, **food**[1], **forage**[1].

agr upn i'a FIELD-SLEEP

vigil. Paul in 2C6[5] 11[27]. watching[2].

vigilant, **sober**[1], (be v), **watch**[1].

agr upn e'ō FIELD-SLEEP

vigilant (be). be v and pray Mk13[33] Ep6[18] that you may be prevailing to escape Lu21[36] your leaders are Hb13[17]. watch[4].

vile, **dishonor**[1], **filthy**[1], **humiliation**[1].

aisch r o't ēs VILENESS

vileness. saints to shun Ep5[4]. filthiness[1].

kata lal i'a DOWN-TALK

vilification. lest there be 2C12[20] putting off 1Pt2[1]. backbiting[1], evil speaking[1].

kata'lal on DOWN-TALKer

vilifier. God gives them over to disqualified mind Ro1[30]. backbiter[1].

kōm'ē VILLAGE

village, a cluster of houses, unwalled. **Jesus** (led disciples about) Mt9[35] Mk6[7] (went into) Mk6[56] (brings blind man outside)Mk8[23 26] 26A (traverses village by v)Lu8[1] (entered certain)Lu10[38] 17[12] (went through by cities and)Lu13[22] **disciples** (whichever v entering) Mt10[11] (go into v facing you)Mt21[2]Mk11[2] Lu19[30] (came into v of Cæsarea Philippi)Mk 8[27] (passed through by the)Lu9[6] (went into different)Lu9[56] throngs coming into Mt14[15B] Mk6[36]Lu9[12] Pharisees out of v of Galilee Lu5[17] of the Samaritans (messengers dispatched into)Lu9[52AB] (many evangelized)AAc 8[25] a v sixty stadia from Jerusalem Lu24 13 28 Bethlehem, v of David Jn7[42] Bethany, v of Mary and Martha Jn11[1 30]. town[12], village[17].

vine, **grapevine**[9].

ox'os SHARP

vinegar. Jesus given Mt27[48]Mk15[36]Lu23[36]Jn19[30] distended with (vessel)Jn19[29] (sponge)Jn19[29] (AMt27[34]).

ampel ōn' OF-GRAPE-VINES

vineyard. workers for PMt20[1 2 4 7 8] child, work in PMt21[28] leased to farmers PMt21[33 39 40 41]Mk12[1 2 8 9 9]Lu20[9 10 13 15 15 16] fig tree in PLu13[6] who is planting PIC9[7].

vineyard (dresser of), **vineyardist**[1].

ampel ourg os' GRAPE-VINE-ACTer

vineyardist. fig tree PLu13[7]. dresser of vineyard[1].

bi'a FORCE

violence, physical power, when harmful. officer led disciples without Ac5[26] of the throng (against Paul)Ac21[35] of the billows Ac27[41].

violence, **power**[1], (do v), **intimidate**[1].

bi'ai on FORCEable

violent. a v carrying blast (Pentecost)Ac2[2].

bi as t ēs' FORCEful-*one*

violent. v snatching the kingdom Mt11[12]Lu 16[16]*s*[2].

bi az'o mai FORCE

violently force. into the kingdom Mt11[12]Lu16 [16]ABs[2] (*s*[1]Mt11[12]). **press**[1], suffer violence[1].

violently convulse. See **convulse (violently).**

e'chid n a VIPER

viper, probably *Vipera aspis*, or Mediterranean viper, a venomous snake partial to woods. progeny *of* (the Jews)PMt3[7] 12[34] 23[33] Lu3[7] fastens on Paul's hand Ac28[3].

par the'n os BESIDE-PLACED

virgin, masculine **celibate** 1C7[25] Rv14[4]. shall be bringing forth a Son Mt1[23] ten PMt25[1 7 11] Miriam Lu1[27 27] Philip's daughters Ac 21[9] concerning 1C7[25 28 34 36 37 38] to present a chaste v to Christ P2C11[2]. **virgin**[14].

par the n i'a BESIDE-PLACEment

virginity. from Hannah's Lu2[36].

are t ē' VALOR

virtue, a term of wide signification in profane Greek, applied to any excellence or virtue. if there is any Ph4[8] of Him Who calls you 1Pt2[9] 2Pt1[3] in your faith supply v 2Pt1[5 5], praise[1], **virtue**[4].

virtue, **power**[3].

[h]or a t on' SEEN

visible, what may be perceived with the eyes. created in Christ Co1[16].

[h]or'a ma SEE-*effect*

vision, a mental sight. disciples to tell no one of vMt17[9] Moses marvels at vAc7[31Bs] the Lord said in (to Ananias)vAc9[10] (to Paul) vAc18[9] Paul perceived (Ananias in)vAc9[12B] (a Macedonian)vAc16[9 10] Cornelius perceived vAc10[3] Peter (perceived)vAc10[17] (engrossed with)vAc10[19] (in an ecstasy)vAc11[5] (seemed to be observing)Ac12[9]. **sight**[1], **vision**[11].

vision, **apparition**[4].

[h]or'a si s SEEing

vision. youths v shall be seeing Ac2[17] to v (One like a jasper)vRv4[3] (rainbow like an emerald)vRv4[3] John perceived horses in vRv 9[17]. look upon[1], **sight**[1], **vision**[2].

epi skep't o mai ON-NOTE

visit, eye attentively in order to pick out Ac6[3]. you v Me (not)Mt25[36 43] God v (His people) PLu1[68] 7[16] (the nations)Ac15[14] (man)PHb2[6] the Dayspring v us (Israel)PLu1[78] Moses v his brethren Ac7[23] Paul v the saints Ac15[36] the bereaved Ja1[27].

visitation. See **supervision.**

op t an'o mai VIEW-UP

visualize. Christ, to the disciples Ac1[3]. see[1].

zō o poi e'ō LIVE-DO

vivify, make alive. Used in a special sense, of the return of the spirit, as resurrection is of the body and rousing of the soul, from death. Giving life beyond the reach of death, conferring immortality. God (v the dead) Jn5[21] Ro4[17] (v our mortal bodies) rRo8[11] (v all) 1Ti6[13]Bs Christ (the Son v whom He will) Jn5[21] (in Him shall all be) 1C15[22] (last Adam a v Spirit) 1C15[45] (v in spirit) 1Pt3[18] the spirit is v Jn6[63] 2C3[6] what you are sowing not P1C15[36]Bs if a law given able to Ga3[21]. give life[2], make alive[1], quicken[9].

su zō o poi e'ō TOGETHER-LIVE-DO

vivify together, make alive together. the saints (in Christ) rEp2[5] (with Christ) rCo2[13]. quicken together with[2].

erg a si'a ACTion

vocation, income, take action Lu12[58]. by this v we thrive Ac19[25] uncleanness as a Ep 4[19]Bs **income:** afforded an i (a maid) Ac16 16 19 (Demetrius) Ac19[24]. craft[1], diligence[1], gain[3], work[1].

vocation, calling[1].

voice. See sound.

voice, pebble[1].

voiceless. See soundless.

void (make). See empty.

void (make), nullify[1].

volume, summary[1].

[h]ek ōn' OUT-BEING

voluntarily (adjective). creation subjected, not v Ro8[20] Paul bringing the evangel 1C9[17]. willingly[2].

[h]ek ou s i'ōs OUT-BEING-AS

voluntarily (adverb). at our sinning v Hb10[26] supervising 1Pt5[2]. willfully[1], willingly[1].

[h]ek ou's i on OUT-BEING

voluntary. Philemon's good may be Phn[14]. willingly[1].

voluntary, will[1].

ex e r'a m a OUT-GUSH

vomit. cur turning to its P2Pt2[22].

ana'the ma UP-PLACE-*effect*

votive offering, a gift placed up on display in a temple. sanctuary adorned Lu21[5]. gift[1].

eu ch ē' WELL-HAVE

vow. Paul had Ac18[18] four men Ac21[23] of faith Ja5[15]. prayer[1], vow[2].

voyage. See sailing.

aet os' VULTURE

vulture, the *Gyps fulvus,* or griffon vulture, in oriental countries the type of that which is lordly and noble. It is bald Mi1[16], it congregates, and is common in Palestine, while eagles are scarce. wherever the corpse PMt 24[28]Lu17[37] fourth animal like vRv4[7] flying in mid-heaven vRv8[13] two wings of a large vRv12[14]. eagle[4].

W

wag. See stir.

misth os' HIRE

wage, the compensation for labor or service. disciples (w vast) Mt5[12]Lu6[23 35] (what w have you) Mt5[46] (surely have no) Mt6[1] hypocrites are collecting their Mt6[2 5 16] obtaining (a prophet's) Mt10[41] (a just man's) Mt10[41] by no means losing Mt10[42]Mk9[41] pay the workers PMt20[8] worker worthy of Lu10[7] 1Ti5[18]Abs[1*] one reaping getting PJn4[36] of injustice (Judas') Ac1[18] (requited with) 2Pt2[13] (Balaam loves) 2Pt2[15] not reckoned as a favor Ro4[4] saints (the one planting getting) 1C3[8] (work remains he will get) 1C3[14] (getting full) 2Jn[8] Paul has F1C9[17 18] of the workers (are crying) Ja5[4] deception of Balaam's Ju[11] w to the prophets vRv11[18] Christ's w with Him vRv22[12] (AJn10[13]). hire[3], reward[24], wages[2].

wages, ration[3].

thrēn e'ō DIRGE

wail, make sounds expressive of grief. we w and you do not grieve PMt11[17]Lu7[32] women w over Jesus Lu23[27] the disciples shall be Jn16[20]. lament[2], mourn[2].

wail, chop[1], mourn[2], scream[1].

wailing, lamentation[2].

ek dech'o mai OUT-RECEIVE

wait, await Timothy's arrival 1C16[11]. for the stirring of the water Jn5[3] Paul (for Silas and Timothy) Ac17[16] one another 1C11[33] till His enemies Hb10[13] Abraham w for the city Hb11[10] the farmer, for the precious fruit PJa5[7] (*s[1*]*Ga5[5]). expect[1], look for[2], tarry for[1], wait[4].

ana men'ō UP-REMAIN

wait for. God's Son 1Th1[10].

wait for, anticipate[4], **await**[2], **hope**[3], **remain about**[1].

wait on, persevere[2].

wait on. See persevere and serve.

ek doch ē' OUT-RECEPTION

waiting for. judging Hb10[27]. looking for[1].

wake, watch[1].

peri pat e'ō ABOUT-TREAD

walk, walk about, the Adversary as a roaring lion 1P5[8]. Christ: beside sea Mt4[18] on the sea Mt14[25 26]Mk6[48 49]Jn6[19] in the sanctuary Mk11[27] Jn10[23] disciples (looking at) Jn 1[36] (many no longer w with) Jn6[66] in Galilee Jn7[1] not in Judea Jn7[1] no longer with boldness Jn11[54] according as F1Jn2[6] in the midst of lampstands Rv2[1] **other** (proper names): Peter (on the water) Mt14[29] (where he would) Jn21[18] Paul F2C12[18]

others: rouse and w (paralytic) Mt9[5]Mk2 9AB Lu5[23] Jn5[8 9 11 12] the lame Mt11[5] 15[31]

Lu^{722} a malden Mk^{542} according to the traditions FMk^{75} men (as trees)Mk^{824} (on obscure tombs)Lu^{1144} scribes Mk^{1238}Lu^{2046} two disciples (Emmaus) Mk^{1612}Lu^{2417} in darkness FJn^{812} 12^{35} 1Jn^{16} 2^{11} in the day FJn^{119} ^{10} light (while you have)FJn^{1235} (as children of)FEp^{58} (w in the l)F1Jn^{17} (nations w by)FRv^{2124} lame man (at the sanctuary)Ac^{38} ^{8} ^{8} ^{9} ^{12} (in Lystra)Ac^{148} ^{10} in the customs FAc^{2121} in newness of life FRo 6^{4} according (to flesh)FRo^{81}A^{3} ^{4} 2C10^{2} (to love)FRo^{1415} (to man)F1C3^{3} (eon of this world)FEp2^{2} (as the nations)FEp^{417} ^{17} (and pleasing God)F1Th^{41} ^{1} (to His precepts)F2Jn ^{6} ^{6} respectably FRo1^{313} 1Th^{412} as God has called F1C7^{17} not in craftiness F2C4^{2} by faith F2C5^{7} in flesh F2C10^{3} in spirit FGa5^{16} in good works FEp2^{10} worthily (of the calling)FEp4^{1} (of the Lord)FCo1^{10} (of God)F1Th 2^{12} in love FEp5^{2} not as unwise FEp5^{15} noting those w thus FPh3^{17} ^{18} in Christ Jesus Co2^{6} as the saints once w FCo3^{7} in wisdom FCo4^{5} disorderly F2Th3^{6} ^{11} not benefited FHb13^{9} remaining in Him and w F1Jn2^{6} in truth F2Jn^{4} 3Jn^{3} ^{4} in white FRv3^{4} idols not able to vRv9^{20} w naked vRv16^{15} (AMk11^{6}). be occupied^{1}, go^{1}, walk^{92}, - about^{1}.

walk, elements (observe)^{5}, go^{9}, pass through^{2}.
walk about. See walk.

em peri pat e'ō IN-ABOUT-TREAD

walk in. God, in His saints F2C6^{16}.
walk uprightly, correct in attitude (be)^{1}.

teich'os WALL

wall of a city. Paul let down through Ac9^{25} 2C11^{33} of Jericho fall Hb11^{30} of the New Jerusalem (huge) vRv21^{11} (twelve foundations)vRv21^{14} ^{19} (measured)vRv21^{15}*As* ^{17}*Ab* ^{18}.

toich'os WALL

wall, a narrow structure built for privacy or security. Paul calls Ananias FAc23^{3}.

mes o'toich on MID-WALL

wall (central). of the barrier FEp2^{14}. middle wall between^{1}.
wall (middle..between), wall (central)^{1}.

kul i'ō ROLL

wallow. man with unclean spirit Mk9^{20}.

kul'i s ma ROLL-*effect*

wallowing. a bathed sow F2Pt22^{22}.

peri erch'o mai ABOUT-COME

wander Jews Ac19^{13}, wander about young widows 1Ti5^{13}, the faithful in sheepskins Hb 11^{37}, tack about of a ship Ac28^{13}.
wander, stray^{1}.
wandering, straying^{1}.

[h]uster e'ō WANT

want, be without something needful, be deficient—as want also has the meaning of desire, it is necessary to use deficient to avoid any misunderstanding. rich man w in one thing Mk10^{21} prodigal in FLu15^{14} disciples did not w anything Lu22^{35} of wine Jn2^{3} all w of the glory of God Ro3^{23} saints not in 1C8^{8} Paul in w (in Corinth)2C11^{9} (initiated to be)Ph4^{12} Hebrews in Hb11^{37} that no one be w of the grace of God Hb12^{15}
deficient: rich young man Mt19^{20} Corinthians not 1C1^{7} members of the body 1C12^{24} Paul not 2C11^{5} 12^{11} fearing someone d Hb4^{1}. be behind^{3}, come short^{2}, destitute^{1}, fail^{1}, lack^{4}, suffer need^{1}, the worse^{1}, want^{3}.

[h]us ter'ê si s WANTing

want. widow Mk12^{44} Paul not hinting at a Ph4^{11}.
want. See deficiency and will.
want, lack^{1}, need^{1}.
wanting (be), lack^{3}.
wanton (begin to wax . . . against), restive against (be)^{1}.

a sel'g ei a UN-MOON-LEADING

wantonness, leading or going away by stealth when the moon is not shining, carousing in the darkness. out of the heart Mk7^{22} saints not to be walking in Ro13^{13} not repenting of 2C12^{21} work of the flesh Ga5^{19} nations (give themselves up with)Ep4^{19} (having gone on in)1Pt4^{3} following out 2Pt2^{2} of the dissolute 2Pt2^{7} luring by lusts of the flesh in 2Pt2^{18} bartering the grace of God for Ju^{4}. filthy^{1}, lasciviousness^{6}, wantonness^{2}.

strat eu'ō WAR

war, systematic, organized fighting, directed by political powers; figuratively of spiritual conflict; as a verbal adjective, soldier Lu3^{14}. the one w (not supplying own rations)P1C9^{7} (not involved in business of a livelihood) F2Ti2^{4} not according to flesh F2C10^{3} Timothy to be w ideal warfare F1Ti1^{18} gratifications FJa4^{1} fleshly lusts F1Pt2^{11}.

war, battle^{12}.
war against, war with^{1}.
war (make), battle^{4}, (men of w), troops^{1}.

anti strat eu'o mai INSTEAD-WAR

war with. a different law FRo7^{23}. war against^{1}.
ward, jail^{1}.

de s mo phu'la x BIND-GUARD

warden. at Philippi Ac16^{23} ^{27} ^{36}. jailor^{1}, keeper of the prison^{2}.

strat ei'a WARfare

warfare. saints' weapons not fleshly F2C10^{4} Timothy warring the ideal F1Ti1^{18}.

ther mai'n ō WARM

warm, increase the temperature. Peter w himself Mk14^{54} ^{67}Jn18^{18} ^{25} deputies w themselves Jn18^{18} be w and satisfied Ja2^{16}.

ther'm ê WARMTH

warmth. viper coming out of Ac28^{3}. heat^{1}.
warn. See rebuke.
warn, admonish^{4}, intimate^{2}.
warned of God (be), apprise^{4}.

nip't ō WASH

wash, cleanse a part of the body with water, as distinct from bathing all of the body, and baptizing, which is ceremonial only. disciples (in fasting to w)Mt6^{17} (not w their hands)Mt15^{2} (to w one another's feet)FJn 13^{14} Pharisees w the hands with the fist Mk7^{3} man born blind to w in Siloam Jn9^{7}*As* ^{7}*Bs* ^{11} ^{11} ^{15} Jesus (w disciples' feet)Jn13^{5} ^{12} ^{14} (art Thou w my)Jn13^{6} (if I should not) FJn13^{8} ^{8} ^{10} w the saints' feet 1Ti5^{10} (AJn9^{7}).
wash, bathe^{6}, - off^{2}, rinse^{2}, - off^{1}.

apo nip't ō FROM-WASH

wash off. Pilate's hands Mt27^{24}.
washing, baptizing^{3}, bath^{2}.
waste, destruction^{2}, ravage^{1}, scatter^{2}.

gr êgor e'ō ROUSE-

watch, from the complete form of rouse, a state of wakefulness, opposed to drowsing. disciples (told to be w)Mt24^{42} 25^{13} (Peter

James and John)Mt26^38 41Mk14^34 38 (not w one hour)Mt26^40Mk14^37 householder would w PMt24^43Lu12^39ABs^1* doorkeeper to w PMk 13^34 35 37 happy the one PLu12^37 vRv16^15 saints (admonished to)Ac20^31 1C16^13 PCo4^2 P1Th5^6 P1Pt5^8 (whether we may be w or) P1Th5^10 ecclesia in Sardis Rv3^2 3Abs^2. be vigilant[1], wake[1], watch[21].

watch. See **jail.**
watch, detail[3], scrutinize[5], sober (be)[2], vigilant (be)[4].
watching, vigil[2].

[h]u'd ōr WET

water, chemically, two parts of hydrogen to one of oxygen, the most abundant of all fluid substances on the surface of the earth, being found in clouds, streams, lakes, and seas. Jesus (stepped up from)Mt3^16Mk1^10 (from His side)Mt27^49Bs Jn19^34 (give cup of w in His name)Mk9^41 (Simon did not give for feet)Lu7^44 (rebukes the surging of) Lu8^24 25 (giving living w)Jn4^10 11 14 14 14 (Lord give me this)Jn4^15 (makes w wine) Jn4^46 (draining w into a basin)Jn13^5 (coming through)1Jn5^6 6 6 (w testifying of)1Jn5^8 (voice as sound of)vRv1^15 (giving w of life) PRv21^6

John the baptist (baptizing in)Mt3^11Mk1^8 Lu3^16Jn1^26 31 33 Ac1^5 11^16 (in Enon)Jn3^23 died (hogs in the w)Mt8^32 (many of mankind d of the)vRv8^11 Peter coming to Jesus on Mt14^28 29 epileptic falling into Mt17^15 Pilate washes off hands in Mt27^24 boy cast into Mk9^22 man bearing jar of Mk14^13 Lu 22^10ABs^5 tip of finger in (Lazarus) PLu16^24 water pots with Jn2^7 w made wine AJn2^9 9 begotten of Jn3^5 8s woman coming to draw Jn4^7 everyone drinking of this Jn4^13 of Bethesda Jn5^3 4 4 7 rivers of living PJn7^38 baptized in (eunuch)Ac8^36 36 38 39 (Cornelius)Ac10^47 cleansing in the bath of PEp5^26 w and scarlet wool Hb9^19 body bathed in Hb 10^22 sweet w (brine cannot produce)PJa3^12 safely through (eight souls)1Pt3^20 earth cohering out of 2Pt3^5 5 world deluged by 2Pt3^6 springs of (Lambkin guiding to)PRv 7^17 (star falls on)vRv8^10bs (the Maker of) vRv14^7 (bowl poured into)vRv16^4 a third of the vRv8^11 authority over vRv11^6 serpent cast vRv12^15 as sound of many vRv14^2 19^6 the messenger of vRv16^5 of the Euphrates vRv16^12 prostitute sitting on vRv17^1 15Abs^9 river of w of life vRv22^1 17 (ARv22^16).

water, drink (give)[4], river[1], (without w), waterless[2].
water (drink). See **drink water.**

[h]u dr i'a WET-

water pot. six stone Jn2^6 7 woman leaves her Jn4^28.

an'u dr on UN-WET

waterless. spirit passing through PMt12^43Lu 11^24 w springs M2Pt2^17 w clouds PJu^12. **dry[2], without water[2].**

wave, billow[5], surge[1].
waver, doubt[2].

a klin es' UN-CLINED

wavering (without). avowal of the expectation Hb10^23.

waves, agitation[1].
wax. See **progress.**
wax, become[2].

[h]od os' WAY

way, a passage which leads from one place to another, a narrow, definite **path,** the open **public road,** idiomatically, **journey** Ac1^12. magi retire another Mt2^12 with your plaintiff on Mt5^25Lu12^58 spacious PMt7^13 narrow PMt7^14 Jesus (teaching w of God)PMt 22^16Mk12^14Lu20^21 (inquired of disciples on) Mk8^27 (I am the W)MJn14^6 Mary and Joseph came a day's Lu2^44 disciples (to greet no one by the)Lu10^4 (aware of)PJn14^4 5 the eunuch went his Ac8^39 **Paul** (seeking those of the) PAc9^2 (persecuted those of) PAc22^4 (seek to assassinate him by the)Ac25^3 (his w in Christ)P1C4^17 (direct our w to you) 1Th3^11 perverting PAc13^10 nations go their PAc14^16 of salvation PAc16^17 Apollos instructed in PAc18^25 26 Jews (speak evil of) PAc19^9 (term the w a sect) PAc24^14 disturbance concerning PAc19^23 Felix inquires about PAc24^22 God's W (untraceable)PRo11^33 (not known to Israel)PHb3^10 (just and true are) vRv15^3 of the holy places Hb9^8 recently slain Hb10^20 turbulent in PJa1^8 messengers ejected a different Ja2^25 of the truth PJa 5^19s a sinner's Ja5^20 of righteousness P2Pt 2^21 of Cain PJu^11 Others Ro3^16 17

path: through the sowings Mk2^23 of peace PLu1^79 of life PAc2^28 suited to transcendence P1C12^31 leaving the straight P2Pt2^15 of Balaam P2Pt2^15

road: of the Lord (John to make ready) PMt3^3Mk1^3Lu1^76 3 4 5 (constructing)PMt11^10 Mk12^Lu7^27 (straighten)PJn1^23 the sea r Mt 4^15 to the Gergesenes' country Mt8^28 disciples (forbidden r of the nations)Mt10^5 (to take nothing for) Mt10^10Mk6^8Lu9^3 (reasoned on)Mk9^33 34Bs (r into Jerusalem) Mk10^32 (through Samaria)Lu9^57 seed falls beside PMt13^4 19 Mk4^4 15 Lu8^5 12 lest the throng faint on Mt15^32 Mk8^3 Jesus speaks to disciples on Mt20^17 blind men beside Mt20^30 Lu18^35 throng (strew garments and boughs in)Mt 21^8 8Mk11^8 8Lu19^36 fig tree on Mt21^19 of righteousness (John)AMt21^32 exits of PMt22 9B slaves coming out into PMt22^10 Christ (going out into)Mk10^17 (on r to Emmaus)Lu 24^32 35 Bar-Timeus (sat beside)Mk10^46 (follows Jesus on)Mk10^52 priest descended by PLu10^31 friend out of PLu11^6 come out into PLu14^23 descending from Jerusalem Ac8^26 38 to Damascus (Paul)Ac9^17 27 26^13 of the kings vRv16^12 (Bs1*2P2^2).

[h]od eu'ō WAY

way (be on). a certain Samaritan PLu10^33.
way (come in by the). See **come in by the way.**

par'od os BESIDE-WAY

way (on the). Paul see Corinthians 1C16^7.
way to escape, sequel[1].
ways meet (place where two), encircling road[1].

[h]ém eis' WE

we*, emphatic. Mt6^12 etc.
weak. See **infirm.**
weak, impossible[1], infirm[17].
weak (be). See **infirm (be).**
weakness. See **infirmity.**
weakness. See **infirm.**
wealth, thrive[1].
weapon. See **implement.**

phor e'ō CARRY

wear, on the person. those who w soft garments Mt11^8 Jesus w the thorny wreath Jn19^5 authority w the sword Ro13^4 saints

w the Image (of the sollish)rIC15[40] (of the Celestial)rIC15[49] w splendid attire Ja2[3]. bear[3], wear[3].

wear, dress[1].
wear servile apron. See **apron (wear servile).**
wearied (be), falter[1].
weariness. See **toil.**
wearing, decking[1].
weary, belabor[1].
weary (be). See **toil.**
weather (foul), winter[1].

gam'os MARRIAGE

wedding, the attendant ceremonies, **wedding** festivities, the state of **matrimony** Hb13[4]. is ready PMt22[8] is filled PMt22[10]Bs w apparel PMt22[11 12] in Cana Jn2[1 2] of the Lambkin vRv19[7] [9]Abs[2] **wedding** festivities: a king makes PMt22[2 3 4 9] wise virgins PMt25[10] their lord will break loose from PLu12[36] whenever invited to PLu14[8]. **marriage[9], wedding[7].**

[h]up'andr on UNDER-MAN

wedlock (in). of a woman Ro7[2]. which hath an husband[1].
week, sabbath[9].

dakr u'ō TEAR

weep, shed tears. Jesus, over Lazarus Jn11[35].
weep, lament[30], lamentation[1].
weeping, lamentation[6].
weigh. See **lift** and **stand.**
weight, burden[1], impediment[1].
weight (talent). See **talent weight.**
weighty. See **heavy.**

apo'dek t on FROM-RECEIVable

welcome. w before God (conduct)1Ti2[3] 5[4]. acceptable[2].

apo dech'o mai FROM-RECEIVE

welcome. the throng (w Jesus)Lu8[40] (w by Jesus)Lu9[11]Bs Peter's word Ac2[41] disciples to w Apollos Ac18[27] Paul (w by the brethren)Ac21[17] (w those going in to him)Ac28[30] Tertullus w Felix' reforms Ac24[3]. accept[1], receive[5].

apo doch ē' FROM-RECEPTION

welcome. saying worthy of all 1Ti1[15] 4[9]. acceptation[2].

phre'a r WELL

well, a pit into which water flows from an underground spring. son or ox falling into Lu14[5] Jacob's Jn4[11 12] of the submerged chaos (key of)vRv9[1] (messenger opens)vRv9[2]A (fumes out of) vRv9[2] [2]Abs[2]. pit[5], well[5].
well, spring[4].

eu WELL

well, well done. d w to the poor Mk14[7] the saints (w engaged)Ac15[29] (becoming w with)Ep6[3] **well done:** good and faithful slave PMt25[21] [23]Lu19[17]. good[1], well[5].
well, ideal[33], (do w), **good (do)[4],** (very w), **ideal (most)[1], quite well[1].**
well doing, good (doing)[1], ideal doing[1].

eu arcs t e'ō WELL-PLEASE

well pleased (be). to God (Enoch)Hb11[5] (impossible apart from faith)Hb11[6] (with such sacrifices)Hb13[16]. please[2], well -1.

eu ar'es t on WELL-PLEASing

well pleasing. to God (present your bodies) Ro12[1 2] (slaving for Christ)Ro14[18] (doing in us what is)Hb13[21] to the Lord (Paul ambitious to be)2C5[9] (saints to be testing what is)Ep5[10] (obeying parents is)Co3[20] slaves, to owners Tit2[9]. accept[1], -able[4], please[1], well pleasing[2].

eu ares't ōs WELL-PLEASE-AS

well pleasing way (in a). divine service to God Hb12[28]. acceptably[1].
well (quite). See **quite well.**

eu pros'dek t on WELL-TOWARD-RECEIVE

well received, most acceptable. offering of the nations Ro15[16] Paul's dispensation Ro15[31] **most acceptable:** era 2C6[2] gift 2C8[12] spiritual sacrifices 1Pt2[5]. acceptable[2], accepted[3].
well reported of (be), testify[1].
well (seem). See **delight.**
well up. See **leap.**

mō'lōps WELT

welt, the mark of a blow on flesh. by Whose w healed A1Pt2[24]. stripes[1].

du s m ē' SLIP

west, the direction where the sun "slips" down. many arriving from Mt8[11]Lu13[29] lightning appearing as far Mt24[27] cloud rising in PLu12[54] three portals from vRv21[13].

[h]u gr on' WET-

wet, moist with fluid, as water or sap. in the w wood PLu23[31]. green[1].
wet, green[1].
whale, sea monster[1].

p oi'on ?-WHICH-WHICH

what? plural which? Jesus (saying to Him which)Mt19[18] (by what authority)Mt21[23 24 27]Mk11[28 29 33]Lu20[2 8] (w is the great precept)Mt22[36]Mk12[28] (day your Lord is coming)Mt24[42] (said to them which)Lu24[19] (because of w act)Jn10[32] (signifying w death) Jn12[33] 18[32] 21[19] (at w hour I)Rv3[3] w watch the thief coming Mt24[43]Lu12[39] by w means they may carry Lu5[19] w thanks is it Lu6[32 33 34] by w power Ac4[7 7] w kind of house Ac7[49] prefecture Ac23[34] through w law Ro3[27] with w body 1C15[35] is your life Ja4[14] manner of era 1Pt1[11] w credit 1Pt2[20](AMk4[30]).
what. See **which.**
awhat(?). See **any** and **why.**
what (according to), (to accord with). See **according to what.**
what amount. See **amount (what).**

[h]o p oi'on WHICH-?-THE-WHICH

what kind, *w* **kind** Ac26[29]. testing work of each one 1C3[13] the circumcision Ga2[6] of an entrance 1Th1[9] forgot w k he was Ja1[24]. of what sort[1], such as[1], what manner of[2].

p o t ap on' ?-WHICH-BESIDES-FROM

what manner. Christ (w m of Man)Mt8[27] (of woman touching)Lu7[39] of stones and buildings Mk13[1 1] of salutation Lu1[29] of men must you belong 2Pt3[11] love the Father 1Jn3[1]. what[1], - manner of[6].
whatever. See **as much as.**

[h]oi'ō dē'pot oun
such-as BIND-when THEN

whatsoever. became sound of w disease Jn5[4].
whatsoever. See **if ever** and **which.**
wheat. See **grain.**

troch os' RACE-

wheel. of our lineage Ja3[6]. course[1].

[h]o'te WHICH-BESIDES

when (adverb). Jesus (finishes these sayings) Mt7[28] 19[1] 26[1] (prescribing)Mt11[1] (finishes

these parables)Mt13^{53} (w they scoff at)Mt 27^{31}Mk15^{20} (came to be in seclusion)Mk4^{10} (entered the house)Mk7^{17} (breaks the cakes of bread)Mk8$^{19\ 20}$ (was in Galilee)Mk15^{41} (the eight days to His circumcising)Lu2^{21} (He came to be twelve)Lu2^{42} (w I dispatch you)Lu2^{235} (w roused)Jn2^{22} (He came into Galilee) Jn4^{45}$_{ABS^2}$ (glorified) Jn12^{16} (summons Lazarus)Jn12^{17} (washes their feet)Jn 13^{12} (with the disciples)Jn17^{12} (w the soldiers crucify)Jn19^{23} (took the vinegar)Jn19 ^{30} (Thomas not there w Jesus came) Jn20^{24}

others: what David does w Mt12^{3}Mk2^{25}Lu 6^{3} w the throng was ejected Mt9^{25} the blade germinates Mt13^{26} w the dragnet full Mt 13^{48} the disciples (near Jerusalem)Mt21^{1}Mk 11^{1} (lunch)Jn21^{15} (entered Jerusalem)Ac1^{13} w the season of fruits Mt21^{34} the sun (sets) Mk1^{32} (rises)Mk4^{6}$_{BS}$ w Herod (makes a dinner)Mk6^{21} (leads Peter)Ac12^{6} sacrificed the passover Mk14^{12} days of cleansing Lu2^{22} heaven is locked Lu4^{25} became day Lu6^{13} w you should be saying Lu13^{35}$_{A}$ w this son came Lu15^{30} coming will be days w Lu17^{22} the hour (came)Lu22^{14} (coming w)Jn4$^{21\ 23}$ 5^{25} 16^{25}$_{ABS^2}$ they came away Lu23^{33} testimony of John Jn1^{19} w the throng Jn6^{24} coming is the night Jn9^{4} w Judas came out Jn13^{31} chief priests Jn19^{6} Pilate hears Jn 19^{8} Peter (was younger)Jn21^{18} (went into Jerusalem) Ac1^{12} (came to Antioch) Ga2^{11} Philip (w Samaritans believe)Ac8^{12} (and the eunuch)Ac8^{39} the days came Ac21^{5} 27^{39} Paul (came on the stairs)Ac21^{35} (entered Rome) Ac28^{16} (have become a man)1C13$^{11\ 11}$ (perceived)Ga2^{14} (came out from Macedonia)Ph 4^{15} (with the Thessalonians)1Th3^{4} 2Th3^{10} blood of Stephen Ac22^{20}

God (will be judging)Ro2^{16}*s* (w it delights)Ga1^{15} (our Saviour)Tit3^{4} (w patience of)1Pt3^{20} **saints** (were slaves of sin)Ro6^{20} (were in the flesh)Ro7^{5} (than w we believe) Ro13^{11} (of the nations)1C12^{2} (w you lived in these things)Co3^{7} some from James came Ga2^{12} we were minors Ga4^{3} full time came Ga4^{4} era will be w 2Ti4^{3} w Melchizedek meets Hb7^{10} the covenant victim living Hb 9^{17} w Michael argued Ju9*As* w John (perceived Jesus)Rv1^{17} (ate the scroll)Rv10^{10} (w I hear)Rv22^{8} w the Lambkin (took the scroll)Rv5^{8} (opens the seals)Rv6$^{1\ 3\ 5\ 7\ 9\ 12}$ 8^{1} the messenger cries Rv10^{3} seven thunders Rv10^{4}*Ab* the dragon Rv12^{13} (AMk11^{19} AJn9^{14}). after3, as soon as2, that1, when98, while2.

when, according as1, **as**42, **if ever**5, **- - should reach**2, **immediately**1, **since**1, **straightway**1, **then**1, **whenever**114, **where**2, **with**2.

when? See **once.**

when (once). See **once when.**

[h]o'the n WHICH-PLACE

whence. w unclean spirit came out Mt12^{44}Lu 11^{24} Herod avows Mt14^{7} reaping w you do not sow Mt25$^{24\ 26}$ **Paul** (Antioch w we had been given over) Ac14^{26} (did not become stubborn)Ac26^{19} (w tacking about)Ac28^{13} **Christ** (made like the brethren)Hb2^{17} (has suffered)Hb3^{1} (is able to save)Hb7^{25} (have something to offer)Hb8^{3} neither the first without blood Hb9^{18} death, w Abraham receives Isaac Hb11^{19} antichrist w we know it is the last hour 1Jn2^{18}. from thence1, - whence3, whence1, where2, -by1, -fore4, -upon3.

p o'the n ?-WHICH-PLACE

whence. Mt13$^{27\ 54\ 56}$ 15^{33} 21^{25} Mk6^{2} 8^{4} 12^{37} Lu14^{3} 13$^{25\ 27}$ 20^{7} Jn1^{48} 2^{9} 3^{8} 4^{11} 6^{5} 7$^{27\ 27\ 28}$ 8$^{14\ 14}$ 9^{29} 30 19^{9} Ja4$^{1\ 1}$ Rv2^{5} 7^{13}. from whence8, whence20.

[h]o't an WHICH-BESIDE-EVER

whenever. happy are you w Mt5^{11} Lu6$^{22\ 22}$ doing alms Mt6^{2} praying Mt6$^{5\ 6}$ Mk11^{25} Lu 11^{2} fasting Mt6^{16} the bridegroom Mt9^{15}$_{BS^{1a}}$ Mk2^{20}Lu5^{35} giving you up Mt10^{19} persecuting Mt10^{23} the unclean spirit Mt12^{43} Mk3^{11} Lu11^{24} kernel of mustard Mt13^{32}Mk4$^{31\ 32}$ the **Pharisees** eating bread Mt15^{2} **Christ** (w the Son of Mankind)Mt19^{28} 25^{31} Mk9^{9} (I may be drinking it)Mt26^{29}Mk14^{25} (w He may be coming)Mk8^{38}Lu9^{26} Jn4^{25} 7$^{27\ 31}$ (reminded of me Lord)Lu23^{42} (w you should be exalting)Jn8^{28} (w I may be in the world) Jn9^{5} (w giving Him up)Jn13^{19} 14^{29} (He may be giving up the kingdom)1C15$^{24\ 24}$ (w C our life)Co3^{4} (coming to be glorified)2Th1^{10} lord of the vineyard Mt21^{40} one proselyte and w Mt23^{15} w perceiving (the abomination)Mt24$^{15\ 33}$Mk13$^{14\ 29}$ (a cloud)Lu12^{54} (Jerusalem)Lu21^{20} (these things)Lu21^{31} w its bough Mt24^{32}Mk13^{28} hearing Mk4$^{15\ 16}$Lu8^{13} the fruit Mk4^{29} they may be rising Mk12^{23}$_{A}$ ^{25} will these things be Mk13^{4} hearing battles Mk13^{7}Lu21^{9} leading you to give you over Mk13^{11} you may be wanting Mk14^{7} w men saying fine things Lu6^{26} the strong one Lu11^{21} your eye Lu11^{34} a lamp Lu11^{36} bringing you before synagogues Lu12^{11} it is blowing Lu12^{55} seeing Abraham Lu13^{28} invited Lu14$^{8\ 10\ 10}$ making a luncheon Lu14$^{12\ 13}$ I should be deposed Lu16^{4}$_{AB}$ defaulting Lu16^{9} doing all Lu17^{10}$_{ABS^{1a}}$ the sign Lu21^{7} trees budding Lu21^{30} they should be made drunk Jn2^{10} the water disturbed Jn5^{7} the Adversary Jn8^{44} the shepherd Jn10^{4} the consoler Jn15^{26} their hour coming Jn16^{4} spirit of truth Jn16^{13} a woman bringing forth Jn16$^{21\ 21}$ w you (Peter)Jn21^{18} **Paul** (w his accusers)Ac23^{35} (I may come)1C16 $^{2\ 3\ 5}$ (weak)2C12^{10} 13^{9} (w sending Artemas) Tit3^{12} captain Lysias Ac24^{22} they of the nations Ro2^{14}

God (w eliminating sins)Ro11^{27} (saying) 1C15^{27} (leading the Firstborn)Hb1^{6} anyone saying 1C3^{4} maturity coming 1C13^{10} coming together 1C14^{26} all subjected 1C15^{28}$_{ABS^{1a}}$ this corruptible 1C15^{54} Apollos coming 1C 16^{12} obedience completed 2C10^{6} the epistle read Co4^{16} saying peace and security 1Th5^{3} younger widows 1Ti5^{11} joy deem it brethren Ja1^{2} the animals giving glory Rv4^{9} a scorpion striking Rv9^{5} seventh messenger trumpeting Rv10^{7} two witnesses Rv11^{7} devouring the child w Rv12^{4} seventh king coming Rv 17^{10} kings of earth Rv18^{9} the thousand years finished Rv20^{7}*As* (ARv8^{1}). as long as1, as soon as2, that1, till1, when114, whensoever1, while1.

whensoever, as2, **whenever**1.

[h]ou OF-WHICH

where (adverb). **Christ** (w the little Boy)Mt2^{9} (w He arranges)Mt28^{16} (Nazareth w He was reared)Lu4^{16} (found the place w written)Lu 4^{17} (w He was to be entering)Lu10^{1} (w He is sitting)Co3^{1} w two or three Mt18^{20}B tomb w no one as yet Lu23^{53} to the village w Lu 24^{28} upper chamber w Ac1^{13} 20^{8} whole house w Ac22^{7} w Moses begets two Ac7^{29} a considerable number convened Ac12^{12} beside a

river w Ac16[13] Troas w we tarry Ac20[6] dais of Cæsar Ac25[10] Puteoli w brethren Ac 28[14] now w no law is Ro4[15] w sin increases Ro5[20] w it was declared Ro9[26] w Paul may be going 1C16[6] spirit of the Lord is 2C3[17] your fathers try Me Hb3[9] the prostitute sitting Rv17[15].

where, whence[2].

p ou ?-OF-WHICH

where?*, somewhere. w is My caravansary Mk 14[14] w the blast is going Jn3[8] etc. **somewhere:** about a hundred years (Abraham) Ro4[19] s someone certifies Hb2[6] s concerning the seventh Hb4[4] etc.

where. See **wherever.**

whereby, whence[1].

dia' ti THROUGH ANY

wherefore?* in a question. Mt9[11 14] 13[10] etc.

di o' THROUGH-WHICH

wherefore*, in a statement. Mt27[8] Lu1[35 77] Ac 10[29] etc.

wherefore. account (on)[1], **behalf (on)**[2], **consequently**[1], **on**[1], **so that**[17], **surely in consequence**[1], **then**[7], **through**[11], **whence**[4], **why**[71].

di o'per THROUGH-WHICH-EVEN

wherefore, conjunction. 1C8[13] 10[14] 14[18]*s*[2].

wherein. See **wherever.**

wherein, where[1].

whereof, on[1].

whereon. See **wherever.**

wheresoever. See **wherever** and **if ever.**

wheresoever, wherever[1].

whereupon, whence[3].

[h]o'p ou WHICH-?-OF-WHICH

wherever, where*, **wherein** Co3[11], **whereon** Mk 2[4]*ns*, with **if ever, wheresoever** Mk8[19] 24[28] 26[13] Mk6[10 56] 9[18] 14[9 14] Lu9[57] (adverb). w your treasure is Mt6[21] Lu12[34] w the body is Lu17[37] impulse of the helmsman Ja3[4] jealousy and faction Ja3[16] the hundred forty-four thousand following the Lambkin w Rv14[4]

where*: moth and corruption Mt6[19 20] thieves tunnel Mt6[19 20] Lu12[33] on rocky places Mt 13[5] Mk4[5] **Jesus** (reaping w you) Mt25[24 26] (w He lay) Mt28[6] Mk16[6] Jn20[12] (to w they hear He is) Mk6[55] (w I may eat the passover) Mk 14[14] Lu22[11] (ascending w He was formerly) Jn6[62] (w I am) Jn7[34 36] 12[26] 14[3] (w I am going) Jn8[21 22] 13[33 36] (w Martha meets) Jn 11[30 32] (you are aware w) Jn14[4] (I will that w I am) Jn17[24] (in the sanctuary w) Jn18[20] (w He was crucified) Jn19[18 20 41] (the Forerunner) Hb6[20] w the scribes gathered Mt26[57] unroof the roof w Mk2[4] the word is sown Mk4[15] w the little girl was Mk5[40] w their worm not deceasing Mk9[44]A [40 48] standing w it must not (abomination of desolation) Mk 13[14] w John was baptizing Jn1[28] 10[40] blast blowing Jn3[8] Jerusalem w one must worship Jn4[20] Cana of Galilee Jn4[46] they ate the bread Jn6[23] village w David was Jn7[42] Bethany w Lazarus was Jn12[1] Kedron winter brook Jn18[1] w the disciples Jn20[10] Peter (walked w) Jn21[18] (carrying him) Jn21[18] Thessalonica Ac17[1] bringing the evangel Ro 15[20] there is jealousy 1C3[3] w there is a covenant Hb9[16] a pardon Hb10[18] messengers 2Pt2[11] w the throne of Satan is Rv 2[13 13] Sodom and Egypt vRv11[8] the woman (in the wilderness) vRv12[6] (nourished) vRv12 [14]*as* seven mountains vRv17[9] lake of fire (w the wild beast) vRv20[10] (false prophet) vRv20[10]*s*.

wherewith soever, as much as[1].

ap art is m os' FROM-EQUIPPING

wherewithal. for building tower Lu14[28]. to finish it[1].

p o'ter on ?-WHICH-more

whether. it is of God Jn7[17].

ē'toi OR-THOUGH

whether. w of sin or Ro6[16].

whether, any[8], **if**[20].

ei'te IF-BESIDES

whether*, (often followed by another *eite* which is translated **or, or whether**) w prophecy, o dispensing, o the teacher Ro12[6 7 8] w Paul, o Apollos 1C3[22] w in heaven o on earth 1C8[5] w eating o drinking 1C10[31] w Jews o Greeks 1C12[13] etc. **besides if:** 1C14[27].

whether (seeing). See **lest at some time.**

[h]o, [h]os(masc.), [h]ē(fem.) WHICH

which*, (*w*) the relative pronoun, **who, whatsoever** Mt1[810], in the masculine and feminine; only a few representative references being given; with **from, since, with in, while,** with **instead, because,** idiomatically what, *w*one, *w*that Jn9[14], *w*these 2C2[16], *w*hose 2C2[16] *w*some Lu8[5], etc. It is always aspirated. w is the Pretorium Mk15[16] wicked things w Herod Lu3[19] **Christ** (the glory w) Jn17[5] (the day on w) Ac1[22] (Seed w is) Ga3[16] (promises w He) 1Jn2[25] **God** (Thy name in w) Jn17[11] (assigns a day in w) Ac17[31] every city in w Ac15[36] fruit of w you Ro6[21]

who: came to hear Jesus Lu6[17] over whom My name Ac15[17] **what:** report to John w Mt11[4] for w are you Mt26[50] *w*one: indeed lash o Mt21[35] **while (in which):** Mk2[19] Lu 19[13] Jn5[7] 1Pt4[4] **since (from which)** of time: Lu7[45] 24[21] Ac24[11] 2Pt3[4] Rv16[18], with **instead** *id***because** *w* Lu1[20 123 194] Ac12[23] 2Th2[10]. When combined with **ever, whichever.**

which, any[17], **such as**[2].

which?. See **what?.**

which*a*. See **any who.**

*a***which(?).** See **any.**

whichever. See **which.**

while. See **till.**

while. See **which.**

while, as[4], **season**[1], **when**[2], **whenever**[1], (a w), **few**[2], **little**[1], **time**[3], (for a w), **temporary**[1].

while the world standeth, eon[1].

phragel'l i on WHIP

whip, flexible lengths arranged for use in striking. Christ making Jn2[15]. **scourge**[1].

phragel l o'ō WHIP

whip, strike with **a whip.** Jesus, by Pilate Mt 27[20] Mk15[15]. **scourge**[2].

whirl. See **storm.**

psithur i s t ēs' WHISPERer

whisperer. God gives up Ro1[30].

psithur i s m os' WHISPERing

whispering, speaking that which detracts. saints warned against 2C12[20].

leuk on' WHITE

white, the color of snow, the opposite of black. one hair w or black Mt5[36] Jesus (garments became) vMt17[2] Mk9[3] Lu9[29] (hair as w wool)

vRv11414 messenger's dress Mt283 w robe (youth clothed with)Mk165 (the martyrs) vRv611 (vast throng in)vRv7913 for harvest PJn435 two messengers in Jn2012 two men in Ac110 w pebble FRv217 conquerors to walk in FRv345 buy w garments FRv318 elders in vRv44 w horse vRv62 19111 14 cloud vRv1414 armies dressed in vRv1914 great w throne vRv2011.

white, splendid2, whiten1, (make w), whiten1. whited, whitewash2.

leuk ai'n ō WHITEN

whiten. no fuller able to Mk93 w their robes vRv714. make white1, white1.

koni a'ō DUST

whitewash. sepulchers Mt2327 w wall (Paul calls chief priest)FAc233. whited2.

whither, where1, wherever9. whithersoever, where1. who. See which. who, any135. who$^{\alpha}$. See any who. awho(?). See any. swho. See same. whoever. See as much as.

[h]ol'on WHOLE

whole, wholly Jn934 1310, all parts together. w of this occurred Mt122 2148 2656 of Galilee Mt423 Mk139 of Syria Mt424B w body (cast into Gehenna)PMt529 30 (illuminated) PMt622Lu1134 36 36 (dark)Mt623 (were an eye) 1C1217 (hearing)1C1217 (bridle)PJa32 (steering)Ja33 (spotting)PJa36 w of that land Mt 926 31Bs1* meal leavened PMt1333Lu1321 1C56 Ga59 country (Gennesaret) Mt1435 Mk655 (about Galilee)Mk128 Lu414 (Asia Minor)Ac 1349 w world (gaining)Mt1626Mk836Lu925 (wherever evangel heralded in)Mt2613Mk149 (faith announced in)Ro18 (sins of the)1Jn22 (lying in wicked one)1Jn519 w day (idle) PMt2006 (put to death)Ro836 (God spreads out hands)Ro1021 loving God with w (heart)Mt 2237Mk1230 33A Lu1027 (soul)Mt2237Mk1230 33 Lu1027 (comprehension) Mt2237Mk1230Lu1027 (strength)Mk1230 33A Lu1027 (understanding) Mk1233 the w law (hanging)Mt2240Bs2 (debtor to do)Ga53 (keeping)Ja210 w inhabited earth (evangel to)Mt2414 (famine on)Ac1128 (trial on) Rv310 (Satan deceiving) vRv129 (marvels)vRv133 (kings of)vRv1614 w Sanhedrin Mt2659Mk1455 151 squadron Mt2727 Mk1516 w city (Capernaum)Mk133ABs2 (man came away to) Lu839 (Jerusalem) Ac2130 31 widow's livelihood Mk1244Lu843As dark over w land Mk1533Lu2344 w of Judea Lu165 717 235 Ac1037 (ecclesias of)Ac931 toiling w night through Lu55 w house (a courtier's) Jn453 (blare fills) Ac22 (Pharaoh's) Ac710 (Moses in God's)Hb32As 5 w man sound Jn 723 Israel (w nation of)Jn1150 (people) Ac 247 tunic woven throughout the Jn1923 ecclesia (fear on)Ac511 (at Jerusalem) Ac1522 (Gaius host of)Ro1623 (coming together)1C 1423 of Egypt Ac711 of Joppa Ac942 nation of the Jews Ac1022 gathered a w year Ac 1126 island of Cyprus Ac136 w household (of Crispus)Ac188 (subverting)Tit111 province of Asia Ac1927 two w years in Rome (Paul)Ac2830 of Achaia 2C11 pretorium Ph 113 Macedonia 1Th410 moon as blood vRv 612 (*b*Rv202).

whole, all3, every12, sound13, - (be)1, unimpaired1, (be w), save2, sound (be)1, strong (be)2, (make w), heal2, save9, (make perfectly w), save through1. whole armor, panoply2. wholesome, sound (be)1.

[h]ol o tel es' WHOLE-FINISH

wholly. hallow you w 1Th523.

whore, prostitute4. whoremonger, paramour5. awhose. See any. whosoever, whomsoever. See if ever.

[h]ina ti' THAT-ANY

why? (literally that any). Mt94 2746 Lu137 Ac425 726 1C1029.

why, any66, for1, wherefore23. awhy. See any.

pon ē r on' MISERY-GUSHED

wicked acts, malignant ulcers Rv162, noxious fruit Mt71718. w things (saying against you)Mt511 (brooding)Mt94 (extracting)PMt12 35Lu645 (going out)Mk723 (Herod does)Lu 319 (Paul)Ac2518 2821 the w one (what is in excess is of)Mt537 (rescue us from)Mt613 Lu114As2 (snatching what has been sown) PMt1319 (darnel are the sons of) AMt1338 (keeping disciples from)Jn1715As (expel)1C 513 (fiery arrows of)Ep616 (guarding you from) 2Th33 (you have conquered) 1Jn213 14 (Cain was of)1Jn312 (not touching him)1Jn 518 (whole world lying in)1Jn519 a w person (not to withstand)Mt539 w and good (God's sun rising on)Mt545 (slaves gathered) PMt2210 w eye (if it should be)PMt623Lu1134 (seeing that I am good)PMt2015 (out of the heart)Mk722 being w (give good gifts)Mt711 Lu1113 (how can you be speaking)Mt1234

w man (bringing forth) PMt1235 Lu645 (Jews taking) Ac175 (rescued from) 2Th32 (shall wax worse)2Ti313 w treasure PMt1235 Lu645 w generation Mt1239 45 164Lu1129 w spirits (seven different)PMt1245Lu1126 (Jesus cures)Lu721ABs2 82 (go out)Ac1912 (and the sons of Sceva)Ac1913 15 16 w and just (severed)Mt1340 w reasonings (out of the heart) Mt1519 (judges with)Ja24 w slave PMt2526 Lu1922 casting out your name as Lu622 your Father is kind to Lu635 w acts (men's)Jn319 (the world's) Jn77 (enemies) Col21 (Cain's were)1Jn312 (participating in)2Jn11 w knavery Ac1814 abhorring Ro129 w eon (the present)Ga14 day (are w)Ep516 (withstand in)Ep613 saints to abstain from everything 1Th522 suspicions 1Ti64 w work (rescue Paul from)2Ti418 w heart of unbelief Hb 312 conscience Hb1022 such boasting is Ja 416 words 3Jn10 (*s*2*a*Lu236).

wicked, dissolute2, evil1, lawless2.

pon ēr i'a MISERY-GUSH

wickedness, perhaps, originally, the impulsive act of one in misery, then any malignant act. Jesus knowing the Pharisees' Mt1218 out of the heart Mk722 Pharisees brimming with Lu1130 turning from Ac328 men filled with Ro129 leaven of 1C58 spiritual forces of Ep612. iniquity1, wickedness6.

wickedness, evil1.

sarga'n ē WICKER

wicker basket. Paul lowered in 2C1133. basket1.

ché'r a WIDOW

widow, widowed NJa1^{27}, devouring the homes of Mk12^{40}Lu20^{47} a poor Mk12$^{42\ 43}$Lu21$^{2\ 3}$ Hannah Lu2^{37} many in Israel Lu4^{25} of Sarepta of Sidonia Lu4^{26} of Nain Lu7^{12} a certain w PLu18$^{3\ 5}$ overlooked Ac6^{1} in Joppa (lamenting) Ac9^{39} (Peter summoning) Ac9^{41} Paul saying to 1C7^{8} in the ecclesia (honoring) 1Ti5$^{3\ 3}$ (if any have children) 1Ti5^{4} (really a w) 1Ti5^{5} (less than sixty years) 1Ti5^{9} (refusing younger) 1Ti5^{11} (relieving) 1Ti5$^{16\ 16}$ Babylon no w MRv18^{7}.

wife. See **woman.**

wife, feminine[1].

ag'r i on FIELD

wild, that which comes of itself, untamed. honey Mt3^{4}Mk1^{6} billows PJu1^{13}. raging[1], wild[2].

thēr i'on WILD-BEAST

wild beast, an untamed animal. Jesus with Mk1^{13} Peter perceived vAc11^{6} hanging from Paul's hand Ac28$^{4\ 5}$ Cretans evil w b PTit1^{12} come in contact with mountain Hb12^{20} nature of Ja3^{7} to kill by vRv6^{8} **the wild beast** out of (the submerged chaos) FRv11^{7} (the sea) vRv13^{1} (John perceived) vRv13^{2} 17^{8} 19^{19} (earth marvels after) vRv13^{3} 17^{8} (earth worships) vRv13$^{4\ 4\ 12}$ 14^{9}*bs* ^{11} (given authority) vRv13^{4} 17^{13} (the first) vRv13^{12} (image of) vRv13$^{14\ 15\ 15}$ ^{15} (emblem of) vRv13^{17} 16^{2} 19^{20} (number of) vRv13^{18} (conquerors from) vRv15^{2} (throne of) vRv16^{10} (mouth of) vRv16^{13}*s*^{3} (a scarlet) vRv17^{3} (secret of) vRv17^{7} (which was) vRv17^{11} (one hour with) vRv17^{12} (hating the prostitute) vRv17^{16} (give their kingdom to) vRv17^{17} (is arrested) vRv19^{20} (those who do not worship) vRv20^{4} (in the lake of fire) vRv20^{10} **another** (out of the land) vRv13^{11} (doing signs) vRv13^{14} (BRv13^{17} A18^{2}).

wild beast (fight). See **fight wild beasts.**

agri el'ai os FIELD-OLIVE

wild olive, uncultivated. the nations Ro11$^{17\ 24}$.

erēm i'a DESOLATE

wilderness. whence in a w is bread Mt15^{33}Mk8^{4}*Bs* Paul in dangers in 2C11^{26} heroes of faith in Hb11^{38}. desert[1], wilderness[3].

wilderness. See **desolate.**

wile, systematizing[1].

thel ō WILL

will, form a decision, choice or purpose, idiomatically **want** or **would.** (As **will** is also used to indicate the future, and as it cannot stand before an infinitive, and willing denotes compliance, the renderings of **will** must be highly idiomatic.). **Jesus** (leper, if Thou shouldst) Mt8^{2}Mk1^{40}Lu5^{12} (I am w) Mt8^{3}Mk1^{41}Lu5^{13} (not w dismiss throng) Mt15^{32} (if Thou art) Mt17^{4} (not as I) Mt26^{39} Mk14^{36} (art Thou w fire descend) Lu9^{54} (what w I if) Lu12^{49} (vivifying whom He) Jn5^{21} (not coming to Me) Jn6^{40} (w that where I am) Jn17^{24} (not w become obedient to) Ac7^{39} Joseph not w hold up to infamy Mt1^{19} John the baptist (if you are w receive) Mt11^{14} (do to him whatever they w) Mt17^{12} Pharisees not w Mt23^{4} Jerusalem not Mt23^{37}Lu13^{34} to give to Judas Mt26^{15} the Adversary Lu4^{6} not w for me to reign Lu19^{27} Pilate w release Jesus Lu23^{20} blast blowing where w Jn3^{8}.

Paul (God w I shall) Ac18^{21} 1C4^{19} (are you w) Ac25^{9} (to testify of him) Ac26^{5} (not what I w) Ro7$^{15\ 16\ 19\ 19\ 20}$ (to w is lying beside me) Ro7^{18} (to be doing the ideal) Ro7^{21} (not w for you to be ignorant) Ro11^{25} **saints** (not of him who is) Ro9^{16} (doing what he w) 1C7^{36} (married to whom she w) 1C7^{39} (not w to work) 2Th3^{10} **God** (to whom He) Ro9$^{18\ 18}$ (members as He) 1C12^{18} (the dead a body as He) 1C15^{38} (operating in you to w) Ph2^{13} (to make known) Co1^{27} (all mankind to be saved) 1Ti2^{4} (offering Thou w not) Hb10$^{5\ 8}$ (if the Lord should be) Ja4^{15} 1Pt3^{17} Corinthians (to be w also) 2C8^{10} (eagerness to) 2C8^{11} Jezebel not w repent Rv2^{21}*Abs*^{2} whenever the two witnesses vRv11^{6} wild beast vRv13^{5} s him who w vRv22^{17}.

would: Rachel w not be consoled Mt2^{18} slave w not pay PMt18^{30} guests w not come PMt22^{3} Jesus (calling whom He w) Mk3^{13} (w not walk in Judea) Jn7^{1} do to John whatever they w Mk9^{13} elder son w not enter PLu15^{28} w not avenge the widow PLu18^{4} tribute collector w not lift up eyes PLu18^{13} Peter walked where he w Jn21$^{18\ 18}$.

want: he who w (to sue you) Mt5^{40} (borrow from you) Mt5^{42} w that men should do to you Mt7^{12}Lu6^{31} **God** (mercy am I w) Mt9^{13} 12^{7} (if He is w Christ) Mt27^{43} (to display indignation) Ro9^{22} Pharisees w a sign Mt12^{38} to be culling darnel PMt13^{28} **Herod** (w to kill John) Mt14^{5} (request of me whatever) Mk6^{22} (not w to repudiate) Mk6^{26} (to become acquainted with Jesus) Lu23^{8} Canaanitish woman Mt15^{28} whoever should be w (save his soul) Mt16^{25}Mk8^{35}Lu9^{24} (to become great) Mt20^{26}Mk10^{43} (to be foremost) Mt20^{27}Mk10^{44} (doing His will) Jn7^{17}.

Jesus (if anyone w come after Me) Mt16^{24} Mk8^{34}Lu9^{23} (I w to assemble your children) Mt23^{37}Lu13^{34} (make ready passover) Mt26^{17} Mk14^{12}Lu22^{9} (does not w drink the wine) Mt27^{34} (to pass by) Mk6^{48} (w no one to know) Mk7^{24} 9^{30} (mother w to see Him) Lu8^{20} (Herod w to kill) Lu13^{31} (come away into Galilee) Jn14^{3} (man at Bethesda to become sound) Jn5^{6} (are you disciples w to go away) Jn6^{67} (to arrest Him) Jn7^{44}*Bs*^{2} (to become acquainted with) Jn12^{21} (disciples w to ask Him) Jn16^{19} (John to be remaining) Jn21$^{22\ 23}$ a king w to settle PMt18^{23} to be entering life Mt19^{17} to be perfect Mt19^{21} householder w to give PMt20$^{14\ 15}$ James and John w to sit at right and left Mt20^{21}Mk10$^{35\ 36}$ blind man w his sight Mt20^{32}Mk10^{51}Lu18^{41} did not w (the child) PMt21^{29} (this man to reign over us) PLu19^{14} (John, to write) JJn1^{3} w prisoner released Mt27^{15}*ABs*^{2} $^{17\ 21}$Mk15$^{9\ 12}$*A* John the baptist (Herodias w to kill) Mk6^{19} (w his head) Mk6^{25} (w him to be called) Lu1^{62} (you w to exult in) Jn5^{35} w to be first Mk9^{35} scribes w to walk in robes Mk12^{38} Lu20^{46} whenever you w (aid the poor) Mk14^{7} not w the fresh wine Lu5^{39} prophets and kings w perceive Lu10^{24} lawyer w to justify self Lu10^{29} to build a tower PLu14^{28} to cross hence PLu16^{26}.

disciples (as much as they w) Jn6^{11} (to take Jesus into ship) Jn6^{21}*AB* (whatever you should) Jn15^{7} **Jews** (to do Adversary's desires) Jn8^{44} (why are you w to hear again) Jn9$^{27\ 27}$ what is this w to be Ac2^{12} 17^{20} do you w to despatch me Ac7^{28} Peter w to taste Ac10^{10} priest w to sacrifice Ac14^{13} **Paul** (w Timothy to come out with) Ac16^{3} (what is he w to say) Ac17^{18} (I do not w you) Ro1^{13} 1C10$^{1\ 20\ 12}$ 2C1^{8} 1Th4^{13} (w saints to be wise) Ro16^{19} (what are you w) 1C4^{21} (I w all men) 1C7^{7} (I w you to be) 1C7^{32} 11^{3}

14[5] (do I w to speak five words)1C14[19] (do not w to see you)1C16[7] (if w to boast)2C12[6] (such as I w)2C12[20] (this only I w to learn) Ga3[2] (to be present)Ga4[20] (w you to perceive)Co2[1] (to come to you)1Th2[18] Alexander w to make a defense Ac19[33] to curry favor (Felix)Ac24[27] (Festus)Ac25[9]

saints (not to fear)Ro13[3] (and you w to go)1C10[27] (to learn anything)1C14[35] (not w to be stripped) 2C5[4] (an incentive) 2C11[12] (some to distort the evangel)Ga1[7ABs*] (to slave anew)Ga4[9] (to debar you)Ga4[17] (w you to be circumcised)Ga6[13Bs] ethnarch w arrest Paul 2C11[32s] Paul as Corinthians do not 2C12[20] w to be under law Ga4[21] lest doing what you w Ga5[17] whoever are w Ga6[12] w to parade what is seen Co2[18] w to be teachers of law 1Ti1[7] younger widows w to marry 1Ti5[11] to live devoutly 2Ti3[12] Esau w to enjoy allotment blessing Hb12[17] I w to do nothing Phn[14] to behave ideally Hb13[18] are you w to know Ja2[20] to love life 1Pt3[10] to be oblivious 2Pt3[5] anyone w to injure vRv11[5 5]. be disposed[1], - forward[1], - so[1], desire[16], had rather[1], intend[1], it pleased[2], list[3], love[1], mean[2], voluntary[1], will[106], would[75].

the'l ê ma WILL-*effect*

will, that which is the subject of decision, choice or purpose. **God's will** (Thy w be done)Mt6[10]Lu11[2As] (he who is doing)Mt7[21] 12[50]Mk3[35] (not the w)Mt18[14] (let Thy w be done)Mt26[42]Lu22[42] (this is the w of)Jn6[39 40] (if anyone wanting to do)Jn7[17] (If anyone doing)Jn9[31] (David doing all)Ac13[22] (let the w of the Lord)Ac21[14] (the Jews know)Ro2[18] (give themselves through)2C8[5] (according to) Ga1[4] (delight of His)ᴀEp1[5] (secret of)ᴀEp1[9] (counsel of)Ep1[11] (thus it is)1Pt2[15] (If the w of)1Pt3[17] (suffering according to)1Pt4[19] (the one doing His w remaining)1Jn2[17] (because of Thy)vRv4[11]

Christ (doing God's w)Jn4[34] 6[38 39] (seeking the w of Him Who sends Me)Jn5[30 30] (to do Thy w O)Hb10[7 9] **Paul** (selected to know) Ac22[14] (prospered in)Ro1[10] (coming through) Ro15[32] (a called apostle through)1C1[1] 2C1[1] Ep1[1] Co1[1] 2Ti1[1] **saints** (to be testing what is) Ro12[2] (to understand what) Ep5[17ABs*] (slaves to do)Ep6[6] (filled with realization of)Co1[9] (fully assured of)Co4[12] (your holiness)1Th4[3] (giving thanks)1Th5[18] (hallowed by) Hb10[10] (endurance, that doing) Hb10[36] (adapting you to do His)Hb13[21] (to spend his time in)1Pt4[2] (requesting according to) 1Jn5[14Bs]

others: which child does the father's PMt 21[31] a slave knows his lord's PLu12[47 47] Jesus given up to the people's NLu23[25] neither of the w (of the flesh)NJn1[13] (of a man)NJn1[13AB*s] having authority as to own 1C7[37] not Apollos' 1C16[12] of the flesh Ep2[3] for the Adversary's 2Ti2[26] prophecy not by man's 2Pt1[21] (*s*[2]Ti1[6]). **desire**[1], **pleasure**[1], **will**[62].

the'l ê si s WILLing

will, according to God's Hb2[4].

will, about (be)[9], **counsel**[1], **intend**[28], **intention**[2], **opinion**[1], (against w), **involuntarily**[1], (good w), **humor (good)**[1].

will worship, willful ritual[1].

e thel o thrêsk ei'a WILL-RITUAL

willful ritual, a ritual prescribed by the will of the worshiper, not by God. directions of men Co2[23]. **will worship**[1].

willfully, voluntarily[1].

willing, eager[1], (be w), **delight**[2].

willing mind, eagerness[1].

willing of one's self, accord (of own)[1].

willingly, voluntarily[4].

win, gain[2].

a'nem os WIND

wind, air moving with speed. blow and lunge at house PMt7[25 27Bs] **Jesus** (rebukes)Mt8[26] Mk4[39]Lu8[24] (obeying Him)Mt8[27]Mk4[41] (enjoining)Lu8[25] reed shaken by (John)PMt11[7] Lu7[24] contrary Mt14[24]Mk6[48] Ac27[4] flags Mt14[32] Mk4[39 51] Peter observing Mt14[30] the four ᴀMt24[31]Mk13[27] vRv7[1] a great whirlwind Mk4[37]Lu8[23] sea roused by a great Jn 6[18] not leaving us toward Ac27[7] called a northeaster Ac27[14] ship (unable to luff to) Ac27[15] (driven by)PJa3[4] of teaching PEp4[14] clouds carried by Ju[12] fig tree quaking under PRv6[13] may not be blowing vRv7[1].

wind, bind[1], **blast**[1], **spirit**[1].

anem iz'ô WINDize

wind (driven by the). surge of the sea Ja1[6].

wind up, enshroud[1].

keir i'a SHEARing

winding sheet, a long strip of cloth. Lazarus bound with Jn11[44]. grave clothes[1].

thur i's DOOR

window. Eutychus seated on Ac20[9] Paul lowered through 2C11[33].

oin'os WINE

wine, the fermented juice of the grape. draining fresh w PMt9[17 17]Mk2[22 22]Lu5[37 37 38] is spilled PMt9[17]Mk2[22 22] Jesus given (mixed with bile)Mt27[34Bs] (with myrrh)Mk15[23] John not drinking Lu1[15 733] poured on wounds PLu10[34] at Cana (in want of)Jn2[3 3] (chief tastes) Jn2[9] (ideal w first) Jn2[10 10] (Jesus makes the water w)Jn4[46] **saints** (ideal not to be drinking)Ro14[21] (be not drunk with) Ep5[18] (not addicted to much)1Ti3[8] (Timothy to use a sip)1Ti5[23] (not to be enslaved by) Tit2[3] not injuring vRv6[6] furious w of Babylon (prostitution)FRv14[8] (peoples made drunk by)vRv17[2] (nations have fallen by)FRv18[3bs] of God's fury (drinking) FRv14[10] (given Babylon)vRv16[19] cargo of vRv18[13As] treading the w trough vRv19[15].

wine bibber, tippler[2].

wine (excess of), **debauch**[1], (given to w), **toper**[2].

wine-press, trough[5].

ask os' BOTTLE(skin)

wine skin, made of such animals as the goat. old and new PMt9[17 17 17 17]Mk2[22 22 22 22]Lu 5[37 37 37 38]. **bottle**[12].

wine (sweet). See **sweet wine**.

winefat (place for the), **vat**[1].

pte'r u x EXPANDer

wing. a hen assembling her brood under Mt23 [37]Lu13[34] four animals with six vRv4[8] of the locusts vRv9[9] of a large vulture vRv12[14].

pte r u'g i on EXPANDer *(dim.)*

wing. on the w of the sanctuary (Christ)Mt4[5] Lu4[9]. **pinnacle**[2].

wink at, condone[1].

ptu'on WINNOWING-SHOVEL

winnowing shovel, a broad shovel used in separating the grain from the chaff. in Christ's hand PMt3[12]Lu3[17]. **fan**[2].

cheim ōn' WINTER

winter, the rainy, stormy season in the East, tempest Ac27^{20}. that your flight not in Mt 24^{20}Mk13^{18} the Dedications in Jn10^{22} Timothy to come before 2Ti4^{21}. foul weather^{1}, tempest^{1}, winter^{4}.

para cheim az'ō BESIDE-WINTER

winter, staying for the winter. a ship w (at Phœnix)Ac27^{12} (at Melita)Ac28^{11} Paul (in Corinth perchance)1C16^{6} (in Nicopolis)Tit 3^{12}.

cheim'a r r os WINTER-GUSH

winter brook, a small stream bed which contains water in winter only. the Kedron Jn 18^{1}. brook^{1}.

para cheim a s i'a BESIDE-WINTERing

wintering. Ideal Harbors not fit for Ac27^{12}. to winter in^{1}.

wipe, **wipe off**^{5}.
wipe away, **brush away**^{2}.

apo mas's ō FROM-WIPE

wipe off. dust off the feet Lu10^{11}.

ek mas's ō OUT-WIPE

wipe off. Jesus' feet (a woman w her tears o)Lu7$^{38\ 44}$ (Mary w the attar o)Jn11^{2} 12^{3} Jesus, the disciples' feet Jn13^{5}. wipe^{5}.

soph i'a WISDOM

wisdom, the faculty which makes the highest and best application of knowledge. was justified ɪMt11^{19}Lu7^{35} of Solomon Mt12^{42}Lu11^{31} Jesus (whence His)Mt13^{54}Mk6^{2} (filled with) Lu2^{40} (progressed in)Lu2^{52} (giving the disciples)Lu21^{15} w of (from) God (said)ɪLu11^{49} (the depths of)Ro11^{33} (world knew not)1C 1^{21} (Christ the w of)ꜰ1C1$^{24\ 30}$ (Paul speaking in a secret)1C2^{7} (multifarious)Ep3^{10} (w be our G's)vRv7^{12}*bs* full of (seven men)Ac 6^{3} (Jews unable withstand Stephen's)Ac6^{10} God gives Moses Ac7^{10} of the Egyptians Ac 7^{22} of word (evangel not in)1C1^{17} of the wise (destroying)1C1^{19} of this world (stupid)1C1^{20} 3^{19} through w (world knew not God)1C1^{21} Greeks seeking 1C1^{22} Paul came not with 1C2^{1} human 1C2$^{4\ 13}$ of men (faith not to be in)1C2^{5} Paul speaking 1C2^{6} 6 word of (one being given)1C12^{8} fleshly 2C1^{12} all w (God lavishes on us)Ep1^{8} (realization of His will in)Co1^{9} (Paul teaching in)Col2^{3} (word of Christ make its home in you in)Co3^{16} spirit of (Father may be giving you)AEp1^{17} treasures of Co2^{3} expression of (ritual)Co 2^{23} walking toward those outside Co4^{5} if anyone lacking Ja1^{5} behavior in meekness of Ja3^{13} from above Ja3$^{15\ 17}$ w given Paul 2Pt3^{15} Lambkin worthy to get vRv5^{12} here is w (the mind which has)vRv13^{18} 17^{9}.

wisdom, **prudence**^{1}.

soph on' WISE

wise. God (hidest these things from)Mt11^{25}Lu 10^{21} (only w)Ro16^{27} 1Ti1^{17}*bs*^{2} (destroying wisdom of)1C1^{19} (stupidity w than men)1C 1^{25} (disgracing the w)1C1^{27}*Bs* (clutching the)1C3^{19} (knows the reasonings of)1C3^{20} Christ dispatching w men Mt23^{34} Paul (debtor to)Ro1^{14} (as w foreman)ꜰ1C3^{10} men alleging themselves to be Ro1^{22} saints (w indeed for good)Ro16^{19} (walking as w)Ep 5^{15} where is the w 1C1^{20} not many w called 1C1^{26} presuming to be 1C3$^{18\ 19}$ is there not one 1C6^{5}*Bs* who is w among you Ja3^{13}.

wise, **prudent**^{14}, (be w), **understand**^{1}, (in no w), **circumstances (under no)**^{6}.

soph iz'ō make-WISE

wise (make) 2Ti3^{15}, wisely made (myths) 2Pt 1^{16}.

wise men, **magi**^{4}.
wisely, **prudently**^{1}.

eu ch'o mai WELL-HAVE

wish. Paul (w to God)Ac26^{29} 2C13^{7} (to be anathema) Ro9^{3} (the saints' adjustment) 2C 13^{9} for the coming of day Ac27^{29} saints to be prospered 3Jn^{2} (*s*Ja5^{16}). pray^{2}, wish^{4}, would^{1}.

wit, perceive^{9}.
witchcraft, **enchantment**^{1}.

meta' WITH or after

with* when followed by the genitive, after when used with the accusative, a connective denoting association, but not so close a connection as is conveyed by **together.** With the genitive case: Emmanuel, God w us Mt1^{23} go w him two miles Mt5^{41} reclining w Abraham Mt8^{11} who is not w Me Mt12^{30} the Lord is w you Lu1^{28} Miriam went w diligence Lu1^{39} w your plaintiff Lu12^{58} etc., etc.

With the accusative case: a the Babylonian exile Mt1^{12} a six days Mt17^{1} a the affliction Mt24^{29} a My rousing Mt26^{32} a three days Mk9^{31}*Bs* a these things Jn3^{22} 5$^{1\ 14}$ 6^{1} the morsel Jn13^{27} a Jesus' suffering Ac1^{3} a this, Judas the Galilean Ac5^{37} the cup also a dining 1C11^{25} etc. with gen. against^{4}, among^{5}, and^{1}, - setting^{1}, in^{2}, of^{1}, on^{1}, promised to^{1}, unto^{1}, upon^{1}, with^{346}, without^{1}, with acc. after^{65}, hence^{1}, since^{1}, that should follow^{1}, when^{2}.

with, **about**^{2}, **from**^{3}, **have**^{1}, **in**^{139}, **same time (at the)**^{1}, **through**^{17}, **under**^{14}, **out**^{25}, (be w), **together (be)**^{2}.
*b*with. See **beside.**
*on*with. See **on.**
*tg*with. See **together** and **together (be).**
with one accord. See **accord (with one).**
withal, **same time (at the)**^{3}.

aph i'st ē mi FROM-STAND

withdraw, draw away (people)Ac5^{37}. Hannah does not w from sanctuary Lu2^{37}A Adversary w from Jesus Lu4^{13} in season of trial (seed on rock)ꜰLu8^{13} be w from me (householder)ꜰLu13^{27} w from these (disciples)Ac 5^{38} messenger, from Peter Ac12^{10}*Bs* John Mark, from Paul and Barnabas Ac15^{38} Paul (from the synagogue) Ac19^{9} (scourgers w from)Ac22^{20} (entreats that the splinter)2C 12^{8} some w from the faith ꜰ1Ti4^{1} from injustice 2Ti2^{19} from the living God ꜰHb3^{12} (*b*1Ti6^{5}).

met air'ō WITH-LIFT

withdraw. Jesus w (thence)Mt13^{53} (from Galilee)Mt19^{1}. depart^{2}.
withdraw, **pull away**^{1}, **shrink**^{1}.
withdraw self, **put**^{1}, **retire**^{2}, **retreat**^{1}.
wither. See **dry.**
withered. See **dry** (land).
withereth (whose fruit), **sear**^{1}.
withhold. See **deprive.**
withhold, **retain**^{1}.

es'ō INTO-

within. Peter w the courtyard Mt26^{58}Mk14^{54} soldiers led Jesus w pretorium Mk15^{16} disciples (upper chamber)Jn20^{26} no one w the jail Ac5^{23} the man w (Paul)Ro7^{22} (renewed) 2C4^{16} (staunch in) Ep3^{16} judging

those 1C5^{12}. in^{1}, inner^{1}, into^{2}, inward^{1}, within^{3}.

within, in^{13}, inside^{12}, interior^{1}.

en'e'i mi IN-BE

within (what is). giving for alms Lu11^{41}. such things as ye have^{1}.

a'neu WITHOUT

without. w the Father (no sparrow falling) Mt10^{29} stubborn gained w a word 1Pt3^{1} be hospitable w murmuring 1Pt4^{9}.

without. See **apart from.**

without, **minus**^{1}, **outside**^{8}, (that are w), **outside**^{1}.

without a cause, feignedly^{1}.

without **ceasing, unintermittingly**^{4}.

without **controversy, avowedly**^{1}.

without **end, eon**^{1}.

without **father, fatherless**^{1}.

without **fear, fearlessly**^{4}.

without gainsaying. See **gainsaying (without).**

without God. See **God (without).**

without law. See **lawless.**

without natural affection. See **natural affection (without).**

without testimony. See **testimony (without).**

without **understanding, unintelligent**^{3}.

anth i'st é mi INSTEAD-STAND

withstand. not to w a wicked person Mt5^{39} not able to w (disciples)Lu21^{15} (Stephen's wisdom)Ac6^{10} **Paul** (Elymas w)Ac13^{8} (w Cephas)Ga2^{11} (Alexander w)2Ti4^{15} **God** (who has w His intention)Ro9^{10} (w His mandate)Ro13$^{2\ 2}$ saints (may be enabled to)Ep6^{13} (to w the Adversary)Ja4^{7} 1Pt5^{9} Jannes and Jambres w Moses 2Ti3$^{8\ 8}$. resist^{9}, withstand^{5}.

withstand, **forbid**^{1}.

mar'tus MARKer

witness, one who testifies to facts he has perceived. two or three Mt18^{16} 2C13^{1} 1Ti5^{19} Hb10^{28} what need have we still of Mt26^{65} Mk14^{63} w and endorsing acts of your fathers Lu11^{48}Bs **disciples** as w Lu24^{48} Ac1^{8} 23^{2} 31^{5} 53^{2} 10$^{39\ 41}$ 13^{31} one is to become a w (Jesus' resurrection)Ac1^{22} false w against Stephen Ac6^{13} 7^{58} **Christ's w** (Paul)Ac22^{15} 26^{16} (Stephen) Ac22^{20} (Peter) 1Pt5^{1} (Antipas)Rv2^{13} (My two w)vRv11^{3} (woman drunk with the blood of)vRv17^{6} **God** is Paul's Ro1^{9} 2C1^{23} Ph1^{8} 1Th2$^{5\ 10}$ many w (Timothy avows in the sight of)1Ti6^{12} (hears through)2Ti2^{2} (encompassing us)pHb12^{1} Jesus Christ the Faithful Rv1^{5} 3^{14}. martyr^{3}, record^{2}, witness^{20}.

witness, **certify**^{1}, **testify**^{7}, **testimony**^{19}, (bear w), **testify**^{25}, - **together**^{3}, (bear false w), **testify falsely**^{6}, (give w), **testify**^{1}, (obtain a good w), **testify**^{1}, (without w), **testimony (without)**^{1}.

witness **against, testify against**^{4}.

witness **also** (bear), **corroborate**^{1}.

witness (false). See **false witness.**

ouai' WOE

woe, a denunciatory interjection. to Chorazin and Bethsaida Mt11$^{21\ 21}$Lu10$^{13\ 13}$ to the world because of snares Mt18^{7} 7Lu17^{1} w to you (scribes and Pharisees)Mt23$^{13\ 15\ 23\ 25\ 27\ 29}$Lu11$^{42\ 43}$ (blind guides)Mt23^{16} (hypocrites) Lu11^{44} to the pregnant Mt24^{19}Mk13^{17}Lu21^{23} to Judas Mt26^{24}Mk14^{21}Lu22^{22} to the rich Lu6^{24} to you who are (filled now)Lu6^{25} (laughing)Lu6^{25} whenever men say fine things about you Lu6^{26} to the learned in the law Lu11$^{46\ 47\ 52}$ to Paul if not bringing the evangel 1C9^{16} to the irreverent Ju^{11} to those dwelling on the earth vRv8$^{13\ 13}$ one w passed away vRv9$^{12\ 12}$ second w vRv11$^{14\ 14}$ to the land vRv12^{12} to Babylon vRv18$^{10\ 10\ 16\ 10}$As $^{19\ 19}$Ab. alas^{6}, woe^{41}.

luk'os WOLF

wolf, the *Canis lupus*, probably the fawn-colored, large sized Syrian wolf. false prophets called mMt7^{15} as sheep among Mt10^{16}Lu10^{3} hireling beholding, flees pJn10$^{12\ 12}$ burdensome pAc20^{29}.

gun é' WOMAN

woman, a mature female human being, when married, a wife. looking at to lust Mt5^{28} with a hemorrhage Mt9$^{20\ 22}$Mk5$^{25\ 33}$Lu8$^{43\ 47}$ ABs^{1*} among those born of (John) Mt11^{11}Lu7^{28} leaven a w hides pMt13^{33}Lu13^{21} 5000 men apart from Mt14^{21} (4000)Mt15^{38} a Canaanitish (daughter demonized)Mt15$^{22\ 28}$Mk7$^{25\ 26}$ cause of a man with Mt19^{10} becomes wife of seven Mt22^{27}Mk12^{22}Lu20$^{32\ 33}$B having vase of attar Mt26$^{7\ 10}$Mk14^{3} w disciples (at the crucifixion)Mt27^{55}Mk15^{40}Lu23^{49} (messenger speaks to)Mt28^{5}ABs* (had been cured) Lu8^{2} (grieved)Lu23^{27} (prepare spices)Lu23^{55} (early at the tomb)Lu24$^{22\ 24}$ (in prayer)Ac1^{14} (many believed)Ac5^{14} 17$^{4\ 12}$ (Saul persecuted)Ac8^{3} 9^{2} 22^{4} (baptized)Ac8^{12} (Eunice) Ac16^{1} (Lydia)Ac16^{14} (Damaris)Ac17^{34} Miriam (blessed among)Lu1^{28}A ^{42} (what is that to thee)Jn2^{4} (w lo your son)Jn19^{26} poor w, widow Mk12^{42}s of Sidonia Lu4^{26} a sinner w Lu7$^{37\ 39\ 44\ 44\ 50}$ named Martha Lu10^{38} out of the throng Lu11^{27} w having (spirit of infirmity) Lu13$^{11\ 12}$ (ten drachmas)pLu15^{8} certain maid Lu22^{57} of Samaria Jn4$^{7\ 9\ 9\ 11}$As $^{15\ 17\ 19\ 25\ 28}$ (Jesus spoke with)Jn4$^{21\ 27}$ (the word of)Jn4$^{39\ 42}$ Pharisees lead to Jesus [Jn8$^{3\ 4\ 9\ 10}$] whenever bringing forth pJn16^{21} Miriam Magdalene (messengers speak to) Jn20^{13} (Jesus speaks to)Jn20^{15} Jews spur on Ac13^{50} of Philippi Ac16^{13} in wedlock Ro7^{2}

man (ideal not to touch)N1C7^{1} (head of) 1C11^{3} (w is the glory of)1C11^{7} (w out of) 1C11$^{8\ 12}$ (not out of w)1C11^{8} (w created because of)1C11$^{9\ 9}$ (w not apart from)1C11$^{11\ 11}$ (through the w) 1C11^{12} unmarried w solicitous 1C7^{34} not to pray uncovered 1C11$^{5\ 6\ 13}$ shame to be shorn 1C11^{6} to have authority over her head 1C11^{10} should have tresses 1C11^{15} to hush in the ecclesia 1C14$^{34\ 35}$ Christ come of a Ga4^{4} adorning themselves (decorously)1Ti2$^{9\ 10}$ learning in quietness 1Ti2^{11} not teaching 1Ti2^{12} the w (Eve) deluded 1Ti2^{14} obtained their dead (resurrection)Hb11^{35} holy w of old 1Pt3^{5} Jezebel Rv 2^{20} locusts had hair as of vRv9^{8}

sun clothed w (a great sign)vRv12^{1} (dragon stands before) vRv12^{4} (fled) vRv12^{6} (persecuted)vRv12^{13} (wings given)vRv12^{14} (serpent casts water after)vRv12^{15} (earth helps)vRv 12^{16} (dragon angry with)vRv12^{17} not polluted with (144,000) vRv14^{4} w in scarlet (sitting on a beast)vRv17^{3} (clothed in purple) vRv17^{4} (drunk with blood of the saints)vRv17^{6} (the secret of)vRv17^{7} (on seven mountains)vRv17^{9} (is the great city)vRv 17^{18}

wife: Miriam, Joseph's Mt1$^{20\ 24}$ Lu2^{5}A whoever is dismissing Mt5$^{31\ 32}$ Lu16^{18} Herodias, Philip's Mt14^{3} Mk6$^{17\ 18}$ Lu3^{19} ordered disposed of pMt18^{25} is it allowed to dismiss

Mt19$^{3\ 8\ 9}$Mk10$^{2\ 11}$ man shall be joined to Mt 19^{5}Mk10^{7}A Ep5^{31} everyone who leaves Mt 19^{20}*s* Mk10^{20}A Lu18^{29} marrying a brother's Mt22$^{24\ 25\ 28}$Mk12$^{19\ 20\ 23}$Lu20^{28}ABs$^{1a\ 2a}$ $^{28\ 20}$ 30A 33 33 Pilate's Mt27^{19} Zechariah's w Elizabeth Lu1$^{5\ 13\ 18\ 24}$ Joanna w of Chuza Lu8^{3} I marry a PLu14$^{20\ 26}$ remember Lot's Lu17^{32} Ananias' w Sapphira Ac5$^{1\ 2\ 7}$ Aquila's w Priscilla Ac18^{2} Paul sent forward by Ac 21^{5} Felix' w Drusilla Ac24^{24} someone has his father's 1C5^{1}

man (let each have his)1C7^{2} (bound to a) 1C7$^{27\ 27}$ (pleasing his)1C7^{33} (loving his w thus)Ep5^{33} (having been the w of one)1Ti5^{9} the w (render to the husband)1C7^{3} (has not jurisdiction)1C7$^{4\ 4}$ (not to be separated)1C 7^{10} (with unbelieving husband)1C7^{13} (husband hallowed by) 1C7^{14} (what are you aware)NT1C7^{16} (bound by law)1C7^{30} (be subject)Ep5$^{22\ 24}$ Co3^{18} 1Pt3^{1} (fearing the husband)Ep5^{33} (supervisor to be husband of one) 1Ti3$^{2\ 12}$ Tit1^{6} (to be grave)1Ti3^{11} **husband** (render to the w)1C7^{3} (not to leave)1C7^{11} (has unbelieving w)1C7^{12} (hallowed by)1C 7^{14} (saving his)1C7^{16} (head of)Ep5^{23} (be loving your)Ep5$^{25\ 28\ 28}$ Co3^{19} (gained through the w)1Pt3^{1} loosed from 1C7^{27} those having w as not 1C7^{29} leading about a sister as 1C9^{5} of the Lambkin FRv21^{9} (AMk10^{12} ARo7^{3} *Abs*^{1}Rv19^{7}).

woman (aged). See **aged woman.**

gun ai k ar'i on little-WOMAN

woman (little). leading into captivity A2Ti3^{6}.

womanish (old). See **old womanish.**

womb, **belly**[1], **matrix**[2].

womb. See **bowel.**

women silly, **women (little)**[1].

wonder, **amazed (be)**[1], **awe**[1], **marvel**[14], **sign**[3].

wonderful, **marvels**[1].

wonderful work, **great thing**[1], **power**[1].

wondering (greatly), **overawed**[1].

wont (be), **custom**[1], - **(be)**[2], **infer**[1].

xu'l on WOOD

wood, the solid fiber of the trunk and branches of A tree, after cutting, hence many things made of wood, as A weapon, A **cudgel, stocks** for confining the feet Ac16^{24}, A **log,** not as growing, but as dead timber which, growing again, is a symbol of resurrection life. doing this in the wet w FLu23^{31} if anyone building PIC3^{12} cargo for Babylon VRv8^{12}*bs* ^{12}*bs* **cudgel:** vast throng with Mt26$^{47\ 55}$Mk14$^{43\ 48}$ Lu22^{52} **pole:** Jesus (hanged on) Ac5^{30} 10^{39} (taken down from)Ac13^{29} (carries up our sins on to)1Pt2^{24} accursed is everyone hanging on Ga3^{13} **log** of life (eating of)FRv2^{7} (producing twelve fruits)FRv22^{2}A*b* (leaves of) FRv22^{2} (license to)FRv22^{14} (eliminating his part from)FRv22^{19}. staff[5], stocks[1], tree[10], wood[3].

xu'l in on WOODEN

wood (idols)Rv9^{20}, **wooden** (utensils)2Ti22^{20}.

c'ri on WOOL

wool, the fleece of sheep. water and scarlet w Hb9^{19} His head and hair as white w VRv1^{14}.

log'os LAY(say)Ing

word, the complete **expression** of A thought, not A grammatical but A logical word, referring to A whole **account,** A **saying,** A suit at law or A legal **case** Mt5^{32}. The Logos, or **word** Jn1$^{1\ 1}$ 1, is the oral Expression of God, in contrast with the Image or visible expression. **accountable** Hb4^{13}, A **charge** Ac19 38, A matter, said (*logō*) 1C15^{2}, A **speaker** (*logou*) Ac14^{12}.

w of God: invalidating Mk7^{13} **hearing** (the throng)Lu5^{1} (and doing it)Lu8^{21} (happy those)Lu11^{28} (Sergius Paul seeks)Ac13^{7} the seed is Lu8^{11} to whom came Jn10^{35} is truth Jn17^{17} disciples spoke Ac4$^{29\ 31}$ apostles not leaving Ac6^{2} grows Ac6^{7} 12^{24} Samaria received Ac8^{14} dispatches to sons of Israel Ac10^{36} nations receive Ac11^{1} announced in synagogues Ac13^{5} first to the Jews Ac13^{46} Paul (announced by)Ac17^{13} (teaching)Ac18^{11} (to complete)Col^{25} w of His grace Ac20^{32} has not lapsed Ro9^{6} or from you came out 1C14^{36} peddling 2C2^{17} not adulterating 2C4^{2} brethren daring to speak Ph1^{14} not bound 2Ti2^{9} manifests His w Tit3 not be blasphemed Tit2^{5} is living Hb4^{12} 1Pt1^{23} leaders who speak Hb13^{7} earth cohering by 2Pt3$^{5\ 7}$ remaining in you 1Jn2^{14} John (testifies to)Rv1^{2} (in Patmos because of)Rv1^{9} slain because of vRv6^{9} 20^{4} until accomplished vRv17^{17} Christ called the vRv 19^{13} the Father's w (not remaining in you) Jn5^{38} (Jesus keeping)Jn8^{55} (disciples have kept)Jn17^{6}

the Lord: confirming the w Mk16^{20} w of His grace Ac14^{3} the w **of:** disciples certify Ac8^{25} hear (city gathered to)Ac13^{44} (all those in Asia)Ac19^{10} nations glorified Ac 13^{48} carried through whole country Ac13^{49} Paul speaking (in Perga)Ac14^{25} (to the warden)Ac16^{32} evangel of Ac15$^{35\ 36}$ grows Ac 19^{20} sounded forth 1Th1^{8} saying to you by 1Th4^{15} may race 2Th3^{1}

Christ: W became flesh FJn1^{14} w of life 1Jn1^{1} of My endurance Rv3^{10} w of C: make its home in you Co3^{16} rudiments of Hb6^{1} then His w not in us 1Jn1^{10} whoever keeping His 1Jn2^{5} you keep My Rv3^{8} **Jesus:** only say the w Mt8^{8}Lu7^{7} cast out spirits with a Mt8^{16} saying a w against the Son Mt12^{32} Lu12^{10} answered her not a Mt15^{23} asking the elders one Mt21^{24}Mk11^{29}Lu20^{3} seek to trap Him by Mt22^{15}Bs^{2} Mk12^{13}Lu20^{20} no one able answer Him a Mt22^{46} My w (not passing by)Mt24^{35}Mk13^{31}Lu21^{33} (whoever ashamed of)Mk8^{38}Lu9^{26} (every one hearing)Lu6^{47} Jn5^{24} (these are)Lu24^{44} (remaining in)Jn8^{31} (no room in the Jews)Jn 8^{37} (you cannot hear)Jn8^{43} (keeping, not k) Jn8$^{51\ 52}$ 14$^{23\ 24}$ 15^{20} (not Mine but the Father's) Jn14^{24} in Gethsemane Mt26^{44} Mk14^{39} **spoke** (to the throng)Mk2^{2} (in parables)Mk 4^{33} (boldly)Mk8^{32} disregarding the Mk5^{36} gracious Lu4^{22} with authority Lu4^{32} what is this w Lu4^{36} Jn7^{36} Mary heard His Lu 10^{39} Herod inquired with ample Lu23^{9} powerful in Lu24^{19} many believe because of Jn 4$^{41\ 50}$ a schism because of Jn10^{19} His w judging (last days)Jn12^{48} remember (the w I said)Jn15^{20} (w of the Lord Jesus)Ac20^{35}

the disciples: let your w be yes Mt5^{37} whoever not hearing your Mt10^{14} hold the w Mk9^{10} awestruck at Jesus' Mk10^{24} deputies of Lu1^{2} bandying Lu24^{17} believe Jesus' Jn2^{22} clean because of Jn15^{3} given the Father's Jn17^{14} believing through their Jn 17^{20} speaking to Jews only Ac11^{19} disturb them with Ac15^{24} establish the brethren by Ac15^{32} seducing you by Ep5^{6} whatever doing in w Co3^{17} always with grace Co4^{6} receiving in affliction 1Th1^{6} in accepting the 1Th2$^{13\ 13}$ 13 console one another with 1Th4^{18} not to be alarmed through 2Th2^{2} traditions

taught through 2Th2[15] some gained without 1Pt3[1] not loving in w but 1Jn3[18] w of their testimony vRv12[11]

Paul: speak (forbidden to)Ac16[6] (five w or)1C14[19 19] warden reports w to Ac16[36] pressed in Ac18[5] entreating with many Ac 20[2] prolonged the w Ac20[7] of nothing have I a w Ac20[24] disciples pained at his Ac20[38] Jews heard him until this Ac22[22] in w and work Ro15[18] not (in wisdom of)1C1[17] (with superiority of) 1C2[1] (with persuasive w) 1C2[4] (with w of human wisdom)1C2[13] (obeying our)2Th3[14] my w and heralding 1C2[4] our w toward you 2C1[18] such as we are in 2C 10[11] Alexander withstood 2Ti4[15]

others: by your w justified Mt12[37 37] kingdom (w of the)pMt13[19 20 21 22 22 23] (of God not in w)1C4[20] **hearing the w** (Pharisees shocked at)Mt15[12] (youth sorrowing at)Mt 19[22]B (Pilate)Jn19[13] (spirit falls on those) Ac10[44] blazed abroad Mt28[15] Mk1[45] a sower sowing the pMk4[14 15 15 16 17 18 19 20]Lu8[12 13 15] rich man sober at Mk10[22] certainty of Lu1[4] of Gabriel Lu1[20] Miriam agitated at Lu1[29] of Samaritan woman Jn4[39] of Isaiah Jn12[38] w written (in Israel's law) Jn15[25] (shall come to pass)1C15[54] came out to the brethren Jn21[23] **Peter** (men hear these w)Ac2[22] (entreated with more)Ac2[40] (welcome his) Ac2[41] (Ananias hearing his)Ac5[5] many who hear believe Ac4[4]Bs of the deputies Ac5[24] dispensation of Ac6[4] pleases the multitude Ac6[5] Moses (powerful in)Ac7[22] (fled at this)Ac7[29] evangelizing with the Ac8[4] w of entreaty Ac13[15] Hb13[22] of this salvation Ac13[26] of the evangel Ac15[7] of the prophets Ac15[15] Judas and Silas reporting by Ac15[27] Berea receives with eagerness Ac17[11] questions concerning a Ac18[15] of the promise Ro9[9] of the cross 1C1[18] of those who are puffed up 1C4[19] of wisdom 1C12[8] of knowledge 1C12[9] of the conciliation 2C5[19] w of **truth** (as servants in the)2C6[7] (on hearing) Ep1[13] (correctly cutting)P2Ti2[15] (teems forth us by)Ja1[18] in faith and w 2C8[7] law fulfilled in one Ga5[14] instructed in Ga6[6] tainted Ep4[29] of life Ph2[16] a door of Pco4[3] evangel not in w only 1Th1[5] every good work and 2Th2[17] creatures hallowed through 1Ti4[5] w of faith 1Ti4[6] Timothy (become a model in)1Ti4[12] (to herald)2Ti4[2] elders toiling in 1Ti5[17] with sound w (not approaching)1Ti6[3] (a pattern of)2Ti1[13] Tit2[8] spread as gangrene 2Ti2[17] the faithful w Tit1[9] spoken through messengers Hb2[2] w heard does not benefit Hb4[2] many and abstruse Hb5[11] of righteousness Hb5[13] the w sworn Hb7[28] no w be added Hb12[19] implanted Ja1[21] doers of Ja1[22] listener to Ja1[23] not tripping in Ja3[2] stumbling at 1Pt2[8] stubborn as to 1Pt3[1] prophetic 2Pt1[19] suave 2Pt2[3] old precept is the 1Jn2[7] wicked 3Jn1[0] of the prophecy Rv1[3] 22[18 19]

expression: in all e 1C1[5] Intelligible 1C14[9] **Paul** (his e to be scorned)2C10[10] (plain in) 2C11[6] (may be granted me)Ep6[19] (not flattering in)1Th2[5] an e of wisdom Co2[23]

account: render an (in the day of judging) Mt12[36] (administration) PLu16[2] (concerning this riot)Ac19[40] (your leaders)Hb13 [17] (to Christ)1Pt4[5] **settle a** (a king)pMt18[23] (the lord)pMt25[19] concerning Christ Lu5[15] the first a Ac1[1] on what a you send Ac10[29] of the disciples Ac11[22] on that a Gallio might Ac18[14] a concise accounting Ro9[28] giving a to God (each one)Ro14[12] **saints** (fruit for your) Ph4[17] (an a of your expectation) 1Pt3[15]

saying: of Jesus (everyone hearing)pMt7[24 26] Jn7[40] (when He finishes)Mt7[28] 19[1] 26[1] (concerning Him) Lu7[17] (after these) Lu9[28] (be laying up these)Lu9[44] (be fulfilled)Jn 18[0 32] not all containing this Mt19[11] of the Greek woman Mk7[29] of Isaiah Lu3[4] s true that one is the sower Jn4[37] hard is this s Jn6[60] when Pilate hears this Jn19[8] **God** (justified in Thy) Ro3[4] (true s of) vRv19[9] (faithful s)vRv21[5] 22[6] summed up in this Ro13[9] retaining what Paul 1C15[2] faithful is the 1Ti1[15] 3[1] 4[9] 2Ti2[11] Tit3[8] of the prophecy vRv22[7] of the scroll vRv22[9] not sealing the vRv22[10]

matter: no lot in this Ac8[21] elders gathered about Ac15[6] of giving Ph4[15] (BMt19[9] ALu22[61]). account[8], cause[1], communication[3], do[1], doctrine[1], fame[1], intent[1], matter[4], mouth[1], preaching[1], question[1], reason[2], rumor[1], saying[50], shew[1], speech[8], talk[1], thing[4], - to say[1], tidings[1], treatise[1], utterance[4], word 208, Word[7], words[4], work[2].

word, **declaration**[56].

word (of the). See **logical**.

erg az'o mai ACT

work, trade with money Mt25[16], **act** righteously Ac10[35], **wrought** in God Jn3[21]. w lawlessness Mt7[23] in my vineyard pMt21[28] she w an ideal work Mt26[10]Mk14[6] must w (six days)Lu13[14]ABs[1*] (Christ)Jn9[4] My Father is w Jn5[17] Christ is w Jn5[17] (what are you w)Jn6[30] not w (for the food)Jn6[27] (yet is believing)Ro4[5] (love not w evil)Ro 13[10]Bs (Paul no right not to be)1C9[6] (some w at nothing)2Th3[11] (anger of man n w the righteousness of God)Ja1[20] w the works of God Jn6[28] no one can w (night)Jn9[4] God is w a work Ac13[41]

Paul w (with Aquila)Ac18[3] (w with own hands) 1C4[12] (for the good of all) Ga6[10] (night and day)1Th2[9] 2Th3[8] glory to every worker of good Ro2[10] to the w the wage is a debt Ro4[4] at the sacred things 1C9[13] at the w of the Lord (Timothy)1C16[10] saints to be w with own hands Ep4[28] 1Th4[11] from the soul Co3[23] if anyone not willing 2Th3[10] w with quietness 2Th3[12] w righteousness Hb11[33] w sin (showing partiality)Ja2[9] destroying 2Jn8 for the brethren 3Jn5 on the sea vRv18[17] (Bs[1*]2C7[10] s[1*]2Jn8). commit[1], do[3], labor[2], minister[1], trade[2], work[28], wrought[1].

erg'on ACT

work, act, action of the law Ro2[15]. **God's w: Christ** must be (perfecting) Jn4[34] (working the w of)Jn9[4] greater w will He be showing Jn5[20] w the Father (has given C)Jn5[36] (C is doing)Jn10[37] (the F is doing)Jn14[10] working the w of (we may be)Jn6[28] (a w in your days) Ac13[41 41] believing in C is the w of Jn6[29] may be manifested Jn9[3] do not demolish (food)Ro14[20] He Who undertakes a good w among you Ph1[6] w of Thy hands (the heavens are)Hb1[10] (dost place man over)Hb2[7A8] stops from all His Hb4[4]

Christ's w: John hearing of Mt11[2] powerful in Lu24[19] perfecting Jn5[36] that disciples should be beholding Jn7[3] which I am doing (are testifying)Jn10[25] (he also will be doing)Jn14[12] be believing the w Jn10[38] if I do not the w which no other one does Jn15[24] finishing Jn17[4] known to the Lord is His Ac15[18A] what C does not effect in w Ro15[18] w of the Lord (superabounding

in)1C15[58] (Timothy working at)1C16[10] (Epaphroditus drawe near to death because of) Ph2[30]

other (proper names): Pharisees doing their w to be gazed at Mt2[35] Mary works an ideal w Mt26[10]Mk14[6] Abraham (did you ever do the w of)Jn8[39] (justified by)Ja2[21] (faith worked together with)Ja2[22] Moses powerful in Ac7[22] Barnabas and Saul (sever for)Ac13[2] (they fulfill)Ac14[26] (Mark not coming with them to)Ac15[38] Paul (saints his w in the Lord)1C9[1]

others: His w (to each slave) PMk13[34] (testing, each one)Ga6[4] (stops from)Hb4[10] (show by ideal behavior)Ja3[13] (to pay each one as) vRv22[12] rescue from wicked w 2Ti4[18] of your father (Adversary) Jn8[41] because of (be believing Me)Jn14[11] (deeming exceedingly distinguished)1Th5[13] if this w of men Ac5[38] w of their hands (make merry with) Ac7[41] w of law: not justified by (no flesh) Ro3[20] Ga2[16] (through what I)Ro3[27] (by faith apart from)Ro3[28] (but as out of)Ro9[32] (a man is not)Ga2[16 16] (did you get the spirit by)Ga3[2 5] (under a curse)Ga3[10] out of w (it is no longer)Ro11[6]Bs[2] 6s[2] 6Bs[2] 6 each one's (will become apparent)1C3[13] (fire will be testing)1C3[13] (judging)1Pt1[17] if anyone's w (shall remain)1C3[14] (shall burn up)1C3[15] every good w (superabounding in)2C9[8] (bearing fruit in)Co1[10] (establish you in)2Th2[17] (if widow follows up in)1Ti5[10] (to be ready for)Ti3[1] (God adapting you to)Hb13[21]A w of the flesh Ga5[10] not of w (lest boasting) Ep2[9] good w (saints created in Christ Jesus for)Ep2[10] (becoming to women)F1Ti2[10] of dispensing Ep4[12] fruit from (Paul)Ph1[22] w of faith (remembering)1Th1[3] (God fulfilling)2Th1[11] desiring an ideal 1Ti3[1] w of an evangelist (Timothy)2Ti4[5] w wrought in righteousness Ti3[5] w occur from the disruption Hb4[3] dead w (repentance from)Hb 6[1] (cleansing your conscience from)Hb9[14] your w God not forgetting Hb6[10] endurance have its perfect Ja1[4] a doer of the Ja1[25] he who may have no Ja2[14 17 18] apart from (show me your faith)Ja2[18 18] (faith is dead) Ja2[20 26] by w faith perfected Ja2[22] by w a man justified Ja2[24 25] w in the earth shall be found 2Pt3[10]

act: ideal a (they may be perceiving your) Mt5[16] (not stoning Jesus for)Jn10[33] (widows attested by)1Ti5[10] (taken for granted)1Ti5[25] (to be rich in) 1Ti6[18] (a model of) Tit2[7] (zealous of)Tit2[14] (to preside over)Tit3[8 14] (incite to)Hb10[24] (spectators of) 1Pt2[12] (endeavor through) 2Pt1[10]AS **wicked a** (men's a were) Jn3[19] (of the world) Jn7[7] (once enemies in comprehension by) Co1[21] **in accord with a** (not doing as Pharisees)Mt23[3] (paying each) Ro2[6] (the Lord paying Alexander)2Ti4[14] (giving to each)Rv22[3] (Babylon's)vRv18[6] (the dead judged)vRv20[12] (condemned)vRv20[13] of your fathers (Jews)Lu11[48] lest his a exposed Jn3[20 21] Christ (one a I do)Jn7[21] (many ideal a I show you)Jn10[32 32] (aware of your)Rv2[2 9 10 31 3 15] (keeping My a)Rv2[26] Tabitha full of good a Ac9[36] repent (a worthy of)Ac26[20] (Jezebel not)Rv2[22] (men do not)vRv9[20 16 11]Ab good a (endurance in) Ro2[7] (magistrates not a fear to)Ro13[3] (to be doing)1Ti6[18] Abraham not justified by Ro4[2] righteousness apart from Ro4[6]

God (His purpose may remain not out of) Ro9[11] (calls us not in accord with)2Ti1[9] (by a denying acquaintance with)Tit1[16] (your fathers acquainted with My)Hb3[9] (great and marvelous are Thy)vRv15[3] a of darkness Ro13[12] (unfruitful)Ep5[11] the one committing this a 1C5[2] as we are in word, we are in a 2C10[11] whose consummation according to 2C11[15] in word and in a Co3[17] **every good a** (made ready for)2Ti2[21] (fitted out for)2Ti3[17] (disqualified for)Tit1[16] lawless a 2Pt2[8] **a of the Adversary** (annulling)1Jn3[8] Cain's a wicked 1Jn3[12] be loving in 1Jn3[18] participating in wicked 2Jn[11] of Diotrephes 3Jn[10] irreverent Ju[15] do the former Rv2[5] of the Nicolaitans Rv2[6] last a more than the former Rv2[19] not found completed Rv3[2] **their a following them** vRv14[13] (AB2Jn[8]).

work. See **operate.**

work, do[8], effect[14], matter[1], operate[12], practice[1], vocation[1], word[2], (have much w), strong (be)[1].

work effectually, operate[1].

work effectually in, operate[1].

work out, effect[1].

sun erg e'ō TOGETHER-ACT

work together, fellow worker 1C16[16], the Lord w t with the apostles Mk16[20] God w all t for good Ro8[28] Paul entreating 2C6[1] faith w t with Abraham's works FJa2[22].

work with, work together[2].

erg a't ês ACTer

worker. are few PMt9[37 38]Lu10[2 2] **worthy of** his (nourishment)Mt10[10] (wages)Lu10[7] 1Ti 5[18] to hire w PMt20[1 2 8] **all w of injustice** Lu13[27] in silver Ac19[25] **fraudulent** F2C11[13] **evil w** (beware of)Ph3[2] an unashamed F2Ti 2[15] cheating the Ja5[4]. **laborer[9], worker[3], workman[3].**

oik ourg os' HOME-ACTer

worker at home. (AS[1]Tit2[5]).

sun erg os' TOGETHER-ACTer

worker (fellow). Paul's (Prisca and Aquila) Ro16[3] (Urbanus) Ro16[9] (Timothy) Ro16[21] (Titus) 2C8[23] (Epaphroditus) Ph2[25] (Philemon) Phn[1] (others) Ph4[3] Co4[11] Phn[24] of God M1C3[9] of your joy 2C1[24] in the truth F3Jn[8] (B1Th3[2]). companion in labor[1], fellow helper[2], - laborer[3], - worker[1], helper[3], laborer together with[1], workfellow[1].

worker (fellow). See **work together.**

workfellow, worker (fellow)[1].

working, operation[5], work[1].

workman, worker[3].

workmanship, achievement[1].

kos'm os SYSTEM

world, an orderly arrangement, **adornment** (of women) F1Pt3[3], especially the constitution of human society in a given period of time called an eon. There was a world before the disruption Gn1[2] 2Pt3[6], another was destroyed at the deluge 2Pt2[5], the present world has continued since then. The worlds and the eons synchronize Ep2[2].

Christ (shown the kingdoms of)Mt4[8] (enlightening every man coming into)Jn1[9] (in the w He was)Jn1[10] (came into being through Him)Jn1[10] (knew Him not)Jn1[10] (taking away the sin of)Jn1[29] (may be saved through)Jn3[17] 12[47] (Saviour of)Jn4[42] 1Jn4[14] (Who is coming into)Jn6[14] 11[27] (giving life to)Jn6[33] (His flesh for life of)Jn6[51] (manifest yourself to) Jn7[4] (the Light of) Jn8[12] 9[5] (not of this)Jn8[23] 17[14 16] (speaking God's words to)Jn8[26] (whenever I may be in)Jn9[5]

(for judgment came I into)Jn9[39] (the Father dispatches into)Jn10[36] (w came away after) Jn12[19] (Chief of this) Jn12[31] 14[30] 16[11] (came into the w a Light)Jn12[46] (not to be judging)Jn12[47] (proceeding out of)Jn13[1] 16[28] (loving His own in)Jn13[1] (beholding Me no longer) Jn14[19] (not disclosing Himself to) Jn 14[22] (giving not as the w)Jn14[27] (may know that I) Jn14[31] (have come into) Jn16[28] (I have conquered)Jn16[33] (glory I had before the)Jn17[5] (not asking concerning)Jn17[9] (no longer in)Jn17[11] (with disciples in)Jn17[12A] (speaking these things in)Jn17[13] (I dispatch them into)Jn17[18] (spoken with boldness to) Jn18[20] (My kingdom not of)Jn18[36 36] (for this have I come into)Jn18[37] (came into to save sinners)1Ti1[15] (entering into the)Hb10[5] (propitiatory shelter for the whole)1Jn2[2] (kingdom of this w became)Rv11[15]

disciples (are the light of)Mt5[14] (to go into all the)Mk16[15] (is hating you)Jn15[18 19] 17[14] (if you were of)Jn15[19] (not of)Jn15[19] 17[14] 16[ABS2] (chosen out of)Jn15[19] (have affliction in)Jn16[33] (are in)Jn17[11] (not taking them out of)Jn17[15] the field is PMt13[38] the whole w (gaining)Mt16[26]Mk8[36]Lu9[25] (wherever evangel heralded in)Mt26[13]Mk14[9] (lying in the wicked one)1Jn5[19] woe to Mt18[7] from the beginning of Mt24[21] the **disruption** of (kingdom made ready from) Mt25[34] (the blood shed from)Lu11[50] (Thou lovest Me before) Jn17[24] (saints chosen before) Ep1[4] (works from) Hb4[3] (then often suffering from)Hb9[26] (Christ's blood foreknown before) 1Pt1[20] (Lambkin slain from) vRv13[8] (names on scroll from)vRv17[8] things of the w (nations seeking) Lu12[30] (married solicitous about) 1C7[33 34A3]

God (thus G loves the)Jn3[16] (dispatches His Son into)Jn3[17 17] 17[18] 1Jn4[9] (men Thou gavest Me out of)Jn17[6] (Who makes the) Ac17[24] (else how shall G be judging)Ro3[6] (makes stupid the wisdom of) 1C1[20] (w through wisdom knew not)1C1[21] (chooses the stupid, weak, etc. of) 1C1[27 27B3 28] Ja2[5] (wisdom of this stupidity with)1C3[19] (conciliating to Himself)2C5[19] (friendship of this w enmity with)Ja4[4 4] (spares not the ancient)2Pt2[5] (bringing deluge on)2Pt2[5] the Father (w should be believing that Thou)Jn 17[21] (may know that Thou dost commission) Jn17[23] (w knew Thee not)Jn17[25]

others: light has come into Jn3[19] cannot be hating Jesus' brothers Jn7[7] you (Jews) are of this Jn8[23] observing the light of Jn 11[9] hating his soul in Jn12[25] now is the judging of this Jn12[31] cannot get the spirit of truth Jn14[17] fond of its own Jn15[19] the consoler exposing Jn16[8] will be rejoicing Jn 16[20] human being born into Jn16[21] not even the w would contain (scrolls)Jn21[25] **saints** (faith announced in)Ro1[8] (obtained not the spirit of)1C2[12] (all yours whether Paul or the)1C3[22] (ought to come out of)1C5[10] (shall judge the)1C6[2 2] (not condemned with)1C 11[32] (appearing as luminaries in)Ph2[15] (why, as living in)Co2[20] (your brotherhood in)1Pt 5[9] (be not loving)1Jn2[15 15 15 16] (not knowing us)1Jn3[1] (w is hating)1Jn3[13] (as He is, so are we in)1Jn4[17] (conquering)1Jn5[4 4 5] from creation of Ro1[20] subject to just verdict Ro3[19] Abraham enjoyer of allotment of Ro4[13] through one man sin entered Ro5[12] until law sin was in Ro5[13] **Israel's** (offense the w's riches)Ro11[12B3] (casting away, the conciliation of)Ro11[15] **Paul** (became a theater to)1C4[9] (as offscouring of)1C4[13] (in sincerity in)2C1[12] (w crucified to)Ga6[14 14] the paramours of 1C5[10] fashion passing by 1C7[31 31] an idol nothing in 1C8[4] sorrow of 2C7[10]

elements of (enslaved under)Ga4[3] (beware) Co2[8] (saints died from)Co2[20] eon of this Ep2[2] nations without God in Ep2[12] expectation present in Co1[6] secret of devoutness believed in 1Ti3[16] nothing do we carry into 1Ti6[7] Noah condemns Hb11[7] not worthy Hb11[38] unspotted from Ja1[27] the tongue a w of injustice Ja3[6] corruption in 2Pt1[4] defilements of 2Pt2[20] deluged 2Pt3[6] of the w (desire of the flesh)1Jn2[16] (unbelievers)1Jn 4[5 5] (speaking)1Jn4[5] is passing by 1Jn2[17] having a livelihood in this 1Jn3[17] come out into (false prophets) 1Jn4[1] (deceivers) 2Jn[7] antichrist already in 1Jn4[3 4] (*s*Mt13[35] *s*Jn 15[25]). adorning[1], world[187].

world, eon[33] inhabited earth[14], land[1], (beginning of w), **eon[2]**.

world began, eon[1].

kosm o kra't ōr SYSTEM-HOLDER

world-might. of this darkness Ep6[12]. ruler[1].

kosm ik on' SYSTEMIC

worldly. disowning w desires Tit2[12] a w holy place PHb9[1].

skō'lē x WORM

worm, an invertebrate animal of the group *vermes*. is not deceasing Mk9[44A 46A 48].

worms (eaten of), worms (food of)[1].

skōlē k o'brō t on WORM-FED

worms (food of). Herod becoming the Ac12[23]. eaten of worms[1].

wormwood, absinth[1].

mer i mna'ō PART-REMIND

worry about self, or be solicitous about the welfare of others. w about (the soul)Mt6[25] Lu 12[22] (apparel)Mt6[28 31] (the morrow)Mt6[34 34] (what you shall say)Mt10[19]Lu12[11] (Martha w a many things)Lu10[41] (why w a the rest) Lu12[26] by w not able add one cubit Mt6[27] Lu12[25] let nothing be w you Ph4[6]

solicitous (be): about things (of the Lord) 1C7[32 34] (of the world)1C7[33 34] mutually s (body members)1C12[25] Timothy genuinely s Ph2[20].

mer'i mna PART-REMIND

worry about self, **solicitude** concerning others 2C11[28] w of this eon PMt13[22]Mk4[19]Lu8[14] of life's affairs Lu21[34] tossing on Him 1Pt5[7]. **care[9].**

pro mer i mna'ō BEFORE-PART-REMIND

worry beforehand. what you should be speaking (do not)Mk13[11]. take thought beforehand[1].

a mer'i mn on UN-PART-REMINDED

worry (without). chief priests make soldiers to be Mt28[14] Paul wants saints to be 1C7[32]. secure[1], without carefulness[1].

chei'ron WORSE

worse, the irregular comparative of evil. the rent becoming PMt9[16]Mk2[21] last state (of that man)PMt12[45]Lu11[26] (has become w)2Pt 2[20] last deception will be Mt27[64] woman coming to be Mk5[26] lest something w coming to you Jn5[14] w than an unbeliever 1Ti5[8] swindlers shall wax 2Ti3[13] punishment Hb 10[29]. sorer[1], worse[10].

worse, diminish[1], (be the w), **want[1]**, (that which is w), **inferior[1].**

pros ku n e'ō TOWARD-TEEM

worship. w God Mt4[10]Lu4[8] Jn4[20] 20 21 22 22 23 23 24 24 1Cl4[25] (elders)vRv4[10] 5[14] 7[11] 11[16] 19[4] (John)vRv19[10] 22[9] w Christ magi Mt2[2] [11] Herod Mt2[8] leper Mt8[2] a chief Mt9[18] disciples Mt14[33] 28[17]Lu24[52] Canaanitish woman Mt15[25] mother of Zebedee's sons Mt20[20] the women Mt28[9] Gergesene demoniac Mk5[6] soldiers Mk15[19] man born blind Jn9[38]ABS[2] all the messengers Hb1[6]

other (proper names): the Adversary Mt4[9] Lu4[7] Greeks Jn12[20] models of Moloch Ac7[43] Cornelius Ac10[25] Paul Ac24[11] Jacob Hb11[21] of the synagogue of Satan Rv3[9] John vRv19[10] 22[8] **others:** wicked slave PMt18[26] eunuch Ac 8[27] demons vRv9[20] in the temple vRv11[1] the dragon vRv13[4] the wild beast vRv13[4 8 12 15 14[0 11 16[2] 19[20] (not)Rv20[4] nations vRv14[7] 15[4].

worship, **cure**[1], **devout (be)**[1], **divine service (offer)**[3], **glory**[1], **revere**[6], **venerate**[1], (**will w**), **willful ritual**[1].

worshiped (that is), **veneration (object of)**[1].

pros ku n ē t ēs' TOWARD-TEEMer

worshiper. the true w Jn4[23].

worshiper, **divine service (offer)**[1], **sexton of temple**[1].

worshiper of God, **reverer of God**[1].

worshiping, **ritual**[1].

worth while. See **worthy** and **worthy (count)**.

axi'ōs WORTHY-AS

worthily (adverb). the saints (receiving Phœbe w of)Ro16[2] (to walk)Ep4[1] Ph1[27] Col1[10] 1Th 2[12] (sending the brethren forward)3Jn6. after a godly sort[1], as becometh[2], worthily[3].

ax'i on WORTHY

worthy, measuring up to requirements, used absolutely **meet** 2Th1[5], **worthwhile** 1C16[4], in an evil sense **deserve, desert** Lu23[41]. fruit w of repentance Mt3[8]Lu3[8] worker w of (nourishment) Mt10[10] (wages) Lu10[7] 1Ti5[18] enquire who in the city is Mt10[11] if the house should be Mt10[13 13] not w of Christ Mt10[37 37 38] those invited not PMt22[8] centurion w Lu7[4] no longer w to be called son PLu15[19 21] John not w (loose Jesus' sandal) Jn1[27] Ac13[25] Jews judging themselves not w Ac13[46] acts w of repentance Ac26[20] saying w of all welcome 1Ti1[15 4[9] slaves to deem owners 1Ti6[1] world not w of Hb11[38] a few in Sardis Rv3[4] w art Thou O Lord vRv4[11] who is w (to open the scroll)vRv5[2 4*bs* (the Lambkin w) vRv5[9 12]

deserve: the one d blows Lu12[48] not d of death (Jesus) Lu23[15] (Paul) Ac23[29] 25[11 25] 26[31] unjust d of death Ro1[32] the sufferings do not d the glory Ro8[18] men d blood to drink vRv16[6]. due reward[1], meet[4], unworthy[1], worthy[35].

worthy, enough[5], **ideal**[1].

axi o'ō be-WORTHY

worthy (count) or **worthwhile** Ac28[22]. centurion not c himself w Lu7[7] Paul c John Mark not w take along Ac15[38] saints c w of the calling 2Th1[11] elders to be c w double honor 1Ti5[17] Christ, of more glory than Moses Hb3[3] of punishment Hb10[29] (BAc13 42). count worthy[3], desire[1], think good[1], - worthy[2].

kat axi o'ō DOWN-WORTHY

worthy (deem). to happen upon that eon Lu 20[35] apostles, to be dishonored Ac5[41] saints, of the kingdom 2Th1[5] (ALu21[36]). account worthy[4].

wot, known (make)[1].

would. See **owe** and **will.**

would, about (be)[8], **will**[15], **wish**[1].

would (for will). See **ever.**

trau'm a WOUND

wound, a violent injury which breaks the skin. the Samaritan bandages Lu10[34].

traum a t iz'ō WOUND

wound. the lord's slave PLu20[12] seven sons of Sceva Ac19[16].

wound, beat[1], **blow**[4], **place on**[1], **slay**[1].

[h]u phan t on' WOVEN

woven. Christ's tunic Jn19[23].

en eil e'ō IN-WHIRL

wrap. Christ, in linen wrapper Mk15[46].

wrap in, fold up[2].

wrap together, fold up[1].

wrapper (linen). See **linen wrapper.**

wrath, fury[15], **indignation**[31], **vexation**[1], (provoke to w), **vex**[1].

ste'ph a n os WREATH

wreath, or proper name **Stephen.** Jesus (w of thorns placed on)Mt27[29]Mk15[17]Jn19[2 5] (wearing a golden)vRv14[14] a corruptible PIC9[25] Paul's w (the brethren)PPh4[1] 1Th2[19] (of righteousness)P2Ti4[8] **saints** (obtaining w of life)PJa1[12] Rv2[10] (w of glory)P1Pt5[4] (no one may be taking)PRv3[11] elders (have golden)vRv4[4] (casting their w)vRv4[10] conquerors given vRv6[2] locusts have vRv9[7] on the woman's head vRv12[1]

Stephen: one of seven servants Ac6[5] (full of grace)Ac6[8] (Jews discussing with)Ac6[9] (pelted with stones)Ac7[59] (grieving over) Ac8[2] (affliction occurring over)Ac11[19] (Saul standing by)Ac22[20]BS. **crown**[18].

steph a n o'ō WREATHE

wreathe, reward with a chaplet or garland in recognition of victory. to those competing **lawfully** P2Ti2[5] with glory and honor (man) Hb2[7] (Jesus)Hb2[9]. **crown**[3].

wrench out. See **extricate.**

wrest, twist[1].

wrest from. See **eliminate.**

pa'l ē WRESTLE

wrestle, contend by grappling and forcing an opponent to the ground. not ours to w with blood and flesh Ep6[12].

tala i'pōr on WEIGHT-CALLOUSED

wretched. Paul a w man Ro7[24] ecclesia in Laodicea PRv3[17]

tala i pōr e'ō WEIGHT-CALLOUS

wretched (be). be w and mourn (sinners)Ja4[9]. be afflicted[1].

tala i pōr i'a WEIGHT-CALLOUSness

wretchedness. in men's ways Ro3[16] on the rich Ja5[1]. **misery**[2].

r[h]u t is' HAUL

wrinkle. ecclesia not having PEp5[27].

gra'ph ō WRITE

write, make visible, significant characters in order to communicate through the sight. -writer Tertius, w of the epistle Ro16[22] **in the prophets** (in Bethlehem)Mt2[5] (this people with the lips honor)Mk7[6] (voice of one imploring)Lu3[4] (they shall all be taught of God) Jn6[45] (offering divine service) Ac7[42]

Christ (not on bread alone) Mt4[4] Lu4[4] (His messengers) Mt4[6]Lu4[10] (not on trial) Mt4[7] (go, Satan it is w)Mt4[10]Lu4[8] (going away as it is w)Mt26[24]Mk14[21] (He may be suffering)Mk9[12] Lu24[46] (spirit of the Lord is on Me)Lu4[17] (what is w in the law)Lu10[26] (all be accomplished)Lu18[31] Ac13[29] (with the lawless is He reckoned)Lu22[37] (Him of Whom Moses w)Jn1[45] 5[46] (w in the earth) [Jn8[8]] (disciples remember) Jn12[16] (many signs not w)Jn20[30] 21[25] 25 (in the summary of the scroll)Hb10[7] (w God's name on)ꜰRv 3[12]

God (dispatching My messenger) ꜰMt11[10] Mk1[2] Lu7[27] (My house)Mt21[13]Mk11[17]Lu19[46] (I shall be smiting)ꜰMt26[31]Mk14[27] (zeal of Thy house)Jn2[17] (Bread out of heaven)Jn6[31] (after these things) ꜰAc15[15] (name blasphemed) Ro2[24] (shouldest be justified) Ro3[4] (gives them a spirit of stupor)Ro11[8] (Mine is vengeance) Ro12[19] (living am I) Ro14[11] (destroying the wisdom)1C1[19] (clutching the wise)1C3[19] Pilate (w Jesus' charge)Mt27[37] (w Jesus the Nazarene)Jn19[19 19] (in Hebrew, Latin, Greek)Jn19[20]ABs[1*] (do not w)Jn19[21] ABs[1*] 22 22 do to John as w Mk9[13] Moses w (concerning divorce)Mk10[4 5] (raising seed) Mk12[19]Lu20[28] (the righteousness of law)Ro 10[5] Luke w to Theophilus Lu1[3] Zechariah Lu1[63] w in the law (of the Lord)Lu2[23] (of Moses) Lu24[44] (Israel's) Jn10[34] (they hate Me)Jn15[25] (Paul believing all)Ac24[14] (you shall not muzzle)1C9[9] (in different languages)1C14[21] baths of oil (w fifty)Lu16[6] cors of grain (w eighty)Lu16[7] the stone which is rejected ꜰLu20[17] concerning Jerusalem Lu21[22] the testimony of two Jn8[17] daughter of Zion Jn12[14] John w (this scroll) Jn20[31] 21[24] (that our joy)1Jn1[4] (may not be sinning)1Jn2[1] (not a new precept)1Jn2[7] 2Jn[5] (again a new) 1Jn2[8] (to little children) (fathers, youths) 1Jn2[12 13 13 14 14 14 21 26] 5[13] (much to be w)2Jn[12] 3Jn[13] (to the ecclesia) 3Jn[9] (does not want)3Jn[13] (w into a scroll) vRv1[11 19] (not to w)vRv10[4 4] (w these sayings)vRv21[5] in the psalms Ac1[20] 13[33] the decrees Ac15[23] concerning Apollos Ac18[27] not be declaring evil Ac23[5]

Paul (Lysias w to Felix of)Ac23[25] (Festus has nothing to)Ac25[26 26] (w as prompting you) Ro15[15] (w as admonishing, not as abashing)1C4[14] (to the Corinthians)1C5[9] 9[15] (not to commingle)1C5[11] (Corinthians to)1C7[1] (is a precept)1C14[37] (no other thing)2C1[13] (this same thing)2C2[3] (out of affliction)2C2[4] (to know their testedness)2C2[9] (even if I w) 2C7[12] (superfluous)2C9[1] (being absent)2C13[10] (to the Galatians)Ga1[20] (with what size letters)Ga6[11] (Philippians)Ph3[1] (no need to) 1Th4[9 5[1]] (to Timothy)1Ti3[14] (to Philemon) Phn[19 21]

according as it is w (the just by faith shall)Ro1[17] (not one is just)Ro3[10] (I have appointed you)Ro4[17 23] (on Thy account)Ro 8[36] (Jacob I love)Ro9[13] (laying in Zion)Ro 9[33] (how beautiful)Ro10[15] (the Rescuer)Ro 11[26] (the reproaches)Ro15[3] (therefore I)Ro 15[9] (they who were not informed)Ro15[21] (he who is boasting)1C1[31] (that which the eye) 1C2[9] (the one with much)2C8[15] (he scatters)2C9[9] whatever was w before Ro15[4 4]Bs saints (not to be disposed above)1C4[6] (for admonition)1C10[11] (holy shall you be)1Pt1[16]

others: the plower ought to be plowing 1C9[10] seated are the people 1C10[7] the first man, Adam 1C15[45] swallowed up was death 1C15[54] I believe, wherefore 2C4[13] accursed is everyone (not remaining)Ga3[10]As[10] (hanging on a tree)Ga3[13] Abraham had two sons Ga4[22] be glad barren one ꜰGa4[27] Peter (w briefly) 1Pt5[12] (second epistle) 2Pt3[1] (concerning Paul)2Pt3[15] Jude w (giving all diligence)Ju[3] (entreating)Ju[3] keeping that which is Rv1[3] to the messenger of ecclesia (Ephesus) Rv2[1] (Smyrna)Rv2[8] (Pergamos) Rv2[12] (Thyatira)Rv2[18] (Sardis)Rv3[1] (Philadelphia) Rv3[7] (Laodicea)Rv3[14] on the pebble (new name)Rv2[17] scroll w on front and back vRv 5[1s2] the scroll of life (names w)vRv13[8] (those not w)vRv17[8] (not found w)vRv20[15] w on the forehead (144,000)vRv14[1] (woman clothed with purple)vRv17[5] w happy are (the dead) vRv14[13] (those invited) vRv19[9] Lambkin (having names w)vRv19[12] (King of kings)vRv19[16] (scroll of life)vRv21[27] dead judged by that w vRv20[12] calamities w in this scroll vRv22[18 19] (ALu10[20] Bs[1*]Ro15[4] BHb8[10] *b*Rv19[12] *s*21[12]). describe[1], it is written[1], write[189], writing[1].

write, write an epistle[1].
write aforetime, write before[1].
write an epistle. See epistle (write an).

pro gra'ph ō BEFORE-WRITE

write before, idiomatically, graphically Ga3[1]. Paul (for our teaching)Ro15[4]As[2] (in brief) Ep3[3] for judgment Ju[4] (ARo15[4]). ordain before[1], set forth evidently[1], write aforetime[1], - before[1].

kata graph'ō DOWN-WRITE

write down. Jesus, in the earth [Jn8[6]].

write in, engrave[2], inscribe[2].
write over, inscribe[1].
write thereon, inscribe[1].
writer. See write.
writing, scroll[1].
writing table, tablet[1].
writings. See letter.

grap t on' WRITTEN

written. action of the law ꜰRo2[15].

written (be), register[1].
wrong, injure[2], injustice[1], (do w)[8], (suffer w)[2], (take w)[1], injure[11].
wroth (be), furious (be)[1], indignant (be)[3].
wrought. See work.
wrought, become[1], work[1], (be w), effect[1].

Y

nai YEA

yea, yes, a particle of affirmation, doubled for emphasis. Y, Father for thus Mt11[26]Lu10[21] Y I (Jesus) am saying Lu11[51] 12[5] Y, broth-

er Phn^{20} Y Amen Rv1^{7} Y, the spirit is saying Rv14^{13}s Y, Lord God Almighty Rv16^{7} Y, I am coming swiftly Rv22^{20}

yes: let your word be Mt5^{37} ^{37} **saying y** to Jesus (blind men) Mt9^{28} (disciples) Mt13^{51} (Canaanitish woman) Mt15^{27} Mk7^{28} (Peter) Mt17^{25} Jn21^{15} ^{16}AB (Martha) Jn11^{27}BS Jesus saying y (to the throng) Mt11^{9} Lu7^{26} (to the priests) Mt21^{16} Sapphira, to Peter Ac5^{8} **Paul** (averred y) Ac22^{27} (with me y) 2C1^{17} ^{17} (our word not y and no) 2C1^{18} ^{19} ^{20} (y, I am asking you also) Ph4^{3} y, of the nations also Ro3^{29} let your y be y Ja5^{12} ^{12} (sl*Rv22^{20}). even so^{6}, surely^{1}, truth^{1}, verily^{1}, yea^{23}, yes^{3}.

yea, but^{15}.
yea doubtless, **to be sure**^{2}.

et'os YEAR

year, the time required for the sun to return to the same apparent position in the heavens, twelve months. **twelve y** (woman with a hemorrhage) Mt9^{20} Mk5^{25} Lu8^{43} (a maiden about) Mk5^{42} Lu8^{42} (when Jesus came to be) Lu2^{42} Hannah (seven y from virginity) Lu 2^{36} (widow of eighty-four) Lu2^{37} **Jesus** (parents went y by y Jerusalem) Lu2^{41} (when beginning was about thirty) Lu3^{23} (not as yet fifty) Jn8^{57} (Thy y not defaulting) Hb1^{12} **fifteenth y** of Tiberius' government Lu3^{1} heaven locked three **y** six months Lu4^{25} **many y** (goods laid up for) PLu12^{19} (am I slaving) PLu15^{29} (Felix a judge) Ac24^{10} (Paul longing go to Rome) Ro15^{23} three **y** seeking fruit PLu13^{7} ^{8} spirit of infirmity eighteen y Lu 13^{11} ^{16} temple built in forty and six Jn2^{20} man infirm thirty-eight Jn5^{5} forty y (a man of more than) Ac4^{22} (at completion of) vAc 7^{30} (in the wilderness) Ac7^{36} ^{42} (Saul king for) Ac13^{21} (Israel acquainted with God's acts) Hb3^{9} (God disgusted with Israel) Hb3^{17} Abraham's seed illtreated four hundred Ac7^{6} Eneas eight y on a pallet Ac9^{33} God distributes land of Canaan four hundred fifty Ac13^{20} **Paul** (in Ephesus two) Ac19^{10} (after lapse of more) Ac24^{17} (fourteen y before this) 2C12^{2} Ga2^{1} (after three y came to Jerusalem) Ga1^{18} the law came four hundred thirty after Ga3^{17} no widow listed of less than sixty 1Ti5^{9} **a (the) thousand y** (as one day) 2Pt3^{8}AB (one day as) 2Pt3^{8} (binds Satan) vRv20^{2}Ab (not deceiving nations) vRv20^{3} (live and reign) vRv20^{4} ^{6} (dead live not until after) vRv20^{5} (whenever finished) vRv20^{7}.

en i aut os' IN-SAME

year, a period of time in which the same seasons, etc., recur as in the previous period. **an acceptable** PLu4^{19} Calaphas chief priest that Jn11^{49} ^{51} 18^{13} gathered a whole Ac11^{26} Paul seated one y six months Ac18^{11} scrutinizing Ga4^{10} chief priest (once **a y**) Hb9^{7} (y by y) Hb9^{25} sacrifices y by y Hb10^{1} recollection of sins y by y Hb10^{3} spending **a y** there Ja4^{13} three y and six months (no rain) Ja5^{17} messengers made ready for vRv 9^{15}.

year ago, year past^{2}.
year (forty). See **forty year.**

per'u si OTHER-SIDE

year past (adverb). for **a y p** (Corinthians undertake) 2C8^{10} (Achaia prepared) 2C9^{2}. **a year ago**^{2}.

yearn. See **desire.**
yearning. See **desire.**

years, day^{2}, (to y), **great**^{1}.
years (hundred). See **hundred years.**
years (two). See **two years.**
yea. See **yea.**
yes, yea^{3}.
yes verily, to **be sure**^{1}.

echthes' YESTERDAY

yesterday (adverb). at the seventh hour Jn4^{52} despatched the Egyptian y Ac7^{28} **Jesus** Christ, y and today Hb13^{8}.

de YET

yet* Mt21^{35} Mk15^{23}, now Mt1^{2} ^{18}, an adversative connective, yet, sometimes very slightly so, and used as a resumptive, now. Idiomatically, **was** Ac15^{23}, **but, even, nor** Ja4^{13}, etc. See under other keywords.

yet. See **now** there.
yet, already^{2}, **but**^{11}, **ever (and)**^{1}, **for**^{1}, **howbeit**^{2}, **no longer**^{1}, **not as yet**^{1}, **point**^{1}, **still**^{51}.
yet more, still^{2}.
yet not, neither^{1}, **no longer**^{1}.

mē de'p o te NO-YET-?-WHICH-BESIDES

yet not at any time (adverb). 2Ti3^{7}. **never**^{1}.

pei th arch e'ō PERSUADE-ORIGINate

yield. to God Ac5^{29} ^{32} to Paul Ac27^{21} to authorities Tit3^{1}. hearken unto^{1}, obey^{2}, - magistrate^{1}.

yield. See **persuade.**
yield, do^{1}, **give**^{2}, **pay**^{2}, **present**^{5}.
yield up, let^{1}.

zug os' YOKE

yoke, a crossbar, fitted over the necks of draft animals, to which the load is attached. It is also used for the Hebrew word for balances Lv19^{36} Jb31^{6}, hence, **pair of balances** Rv6^{5}. Jesus' PMt11^{29} ^{30} on the neck of the disciples PAc15^{10}s* of slavery PGa5^{1} slaves under P1Ti6^{1}.

zeug'os YOKE

yoke of oxen Lu14^{19}, **pair** of doves Lu2^{24}.

su zeug'nu mi TOGETHER-YOKE

yoke together. God y t male and female PMt 19^{6} Mk10^{9}. join together^{2}.

[h]upo zu'gion UNDER-YOKE

yokebeast, a beast of burden. Christ mounted on the foal of Mt21^{5} voiceless y forbids insanity of the prophet 2Pt2^{16}. ass^{2}.

yoked (be diversely). See **diversely yoked (be).**
yoked together (unequally), diversely yoked (be)^{1}.

su'zug os TOGETHER-YOKE-

yokefellow. Paul's genuine PPh4^{3}.

yonder, there^{2}.

[h]um eis' YE

you*, the plural of the pronoun of the second person. When necessary the sign of the plural (=) is put before it to distinguish it from the singular. **who intimates to y** Mt3^{7} I am saying to Mt3^{9} 5^{18} baptizing y Mt3^{11} ^{11} making y fishers Mt4^{19} saying wicked things against y Mt5^{11} vast are y wages Mt5^{12} the prophets before y Mt5^{12} y are (salt of the earth) Mt5^{13} (light of the world) Mt5^{14} thus let shine y light Mt5^{16} y ideal acts Mt5^{16} y shall be perfect Mt5^{48} thus then you be praying Mt6^{9} are not y of more consequence Mt6^{26} etc. See under other keywords. ye^{304}, you^{1180}, your^{356}, etc.

su YOU

you*, the second person singular pronoun. Miriam y wife Mt1^{20} **Jesus** (Thou art coming to me (John)Mt3^{14} (on their hands lifting Thee)Mt4^{6} (messenger before Thy face)Mk1^{2} (aware who y are)Mk1^{24} (I am coming to y)Ry2^{5} now whenever y may be praying Mt6^{6} hearkened to is y petition Lu1^{13} etc.

yours*. See* **yourself.**

ne'on YOUNG

young in years Co3^{10} Tit2^{4}, fresh, opposed to old. f wine into old skins PMt9^{17} ^{17}Mk2^{22} 2^{2}A 2^{2}Lu5^{37} ^{37} ^{38} ^{39} f kneading P1C5^{7} f covenant PHb12^{24}. new^{12}, young^{1}.

young, **squab**^{1}, **younger**^{3}.

nean i'as YOUNG-*man*

young man. called Saul Ac7^{58} named Eutychus Ac20^{9} Paul's nephew Ac23^{17}.

young man, **youth**^{10}.

ne ō'ter on YOUNGer

younger, from the comparative. of two sons PLu15^{12} ^{13} from the greater to become as Lu22^{26} when Peter was Jn21^{18} y men (enshroud Ananias) Ac5^{6} (entreat as brethren) 1Ti5^{1} (entreat to be sane)Tit2^{6} (to be subject)1Pt 5^{5} y women as sisters (entreat)1Ti5^{2} y widows (refuse)1Ti5^{11} (to be marrying)1Ti5^{14}. young^{3}, younger^{8}.

younger, inferior^{1}.

son YOUR

your, thy, thine, belonging to the second person. beam in y eye Mt7^{3} **Jesus** (prophesy in y name)Mt7^{22} ^{22} ^{22} (sign of T presence) Mt24^{3} (y disciples not fasting) Mk2^{18} Lu5^{33} (y nation)Jn18^{35} sow ideal seed in y field Mt13^{27} what is y (pick up)Mt20^{14} (you have)Mt25^{25} (taking away)Lu6^{30} go to those who are y Mk5^{19} all mine is y Lu15^{31} God (not My will but Thine)Lu22^{42} (Mine all are T and T mine)Jn17^{10} ^{10} (Thy word is truth)Jn17^{17} because of y speaking Jn4^{42} belonged to y (Ananias and Sapphira)Ac5^{4} y providence (Felix) Ac24^{3} weak one perishing by y knowledge 1C8^{11} "Amen" at y giving thanks 1C14^{16} apart from y opinion Phn^{14}. thine^{5}, thy^{20}.

[h]um e'ter on YOUR-more

yours, of yours, an emphatic form. Is the kingdom Lu6^{20} giving you y Lu16^{12}A^{S} the season for you Jn7^{6} keeping y (words) also Jn15^{20}

of yours: this law Jn8^{17} this salvation Ac27^{34} this mercy Ro11^{31} boast 1C15^{31}B^{S} genuineness of this love 2C8^{8} that flesh Ga 6^{13}. your^{7}, yours^{2}, that which is your own^{1}.

se aut ou' OF-YOU-SAME

yourself, thyself Jn14^{22} 17^{5}, **yours***f* Mt18^{16}, reflexive pronoun of second person. Jesus (cast y down)Mt4^{6}Lu4^{9} (save y)Mt27^{40}Mk15^{30}Lu23^{37} ^{39} (Physician cure y)PLu4^{23} (manifest)Jn7^{4} (testifying concerning)Jn8^{13} (whom are you making)Jn8^{53} (making y God)Jn10^{33} show y to the priest Mt8^{4}Mk1^{44} Lu5^{14} loving your associate as Mt19^{19} 22^{39} Mk12^{31} Lu10^{27} Ro13^{9} Ga5^{14} Ja2^{8} saying concerning y (John)Jn1^{22} from y are you saying this (Pilate)Jn18^{34} you (Peter) girded y Jn21^{18} spread your pallet by Ac9^{34} commit nothing evil to Ac 16^{28} Paul (speak concerning)Ac26^{1} (owing me even y)Phn^{19} condemning Ro2^{1} hoarding for Ro2^{5} confidence in Ro2^{19} not teaching Ro2^{21} have faith for Ro14^{22} noting Ga 6^{1} Timothy (exercise y in devoutness)1Ti4^{7} (attend to)1Ti4^{16} (will save)1Ti4^{16} (keep y pure)1Ti5^{22} (present y to God)2Ti2^{15} (lead Mark back with)2Ti4^{11} tendering y a model Tit2^{7}. thee^{1}, thine own self^{2}, thou thyself^{1}, tby^{1}, thyself^{35}.

yourselves, one another^{4}.

ne a n i'sk os YOUTH

youth, a young person. Jesus (y speaking with)Mt19^{20} ^{22} (y following with)Mk14^{51} ^{51}A (Y be roused)Lu7^{14} sitting at right of tomb Mk16^{5} visions shall be seeing Ac2^{17} found Sapphira dead Ac5^{10} Paul's nephew Ac23^{18} ^{22} John writing to 1Jn2^{13} ^{14}. young man^{10}.

ne o't ēs YOUTH

youth, the state of being young or fresh. these I maintain from my Mk10^{20}Lu18^{21} Paul's life from his Ac26^{4} let no one be despising Timothy's 1Ti4^{12} (s^{3}Mt19^{20}).

ne ō ter ik on' YOUNGeric

youthful. desires flee 2Ti2^{22}.

Z

Zakchai'os (Hebrew) CLEAR

Zaccheus, a tribute collector Lu19^{2} ^{5} ^{8}.

Sadōk' (Hebrew) JUST

Zadok, in Christ's lineage Mt1^{14} ^{14}.

Za'ra (Hebrew) RADIATE

Zarah, a name in the genealogy of Christ Gn 38^{30} Mt1^{3}.

zē'l os BOILing

zeal, jealousy. the z of Thy house Jn2^{17} Jews have a z of God Ro10^{2} Corinthians' z (for Paul's sake)2C7^{7} (produced in)2C7^{11} (provokes the majority)2C9^{2} Paul, in relation to Ph3^{6}

jealousy: filled with (Sadducees)Ac5^{17} (the Jews)Ac13^{45} strife and j (saints not walking in)Ro13^{13} (where there is)1C3^{3} j of God (Paul jealous with)2C11^{2} lest somehow there be 2C12^{20} work of the flesh Ga5^{20} fiery (waiting for)Hb10^{27} bitter j Ja3^{14} ^{16}. emulation^{1}, envy^{1}, envying^{5}, fervent mind^{1}, indignation^{2}, zeal^{6}.

zealot. *See* **zealous.**

zē l ō t ēs' BOILer

zealous, zealot. inherently z (Jews, for the law)Ac21^{20} (Paul, for God)Ac22^{3} (Paul for the traditions)Ga1^{14} a people z of ideal acts Ti2^{14} z of good 1Pt3^{13} saints are z for spiritual endowments 1C14^{12} **zealot:** Simon called Lu 6^{15} Ac1^{13}. zealous^{5}, Zelotes^{2}.

ze s t on' BOILing

zealous. Laodicea not rRv3[15]*bs* [15] [16]. hot[3].

zē l o'ō BOIL

zealous (be) or jealous, enthuse. be z (for the greater graces) 1C12[31] (for spiritual endowments)1C14[1] (to be prophesying)1C14[39] **jealous:** patriarchs j of Joseph Ac7[9] Jews (at Thessalonica) Ac17[5] (over the Galatians) Ga 4[17 17] love is not 1C13[4] Paul, over Corinthians 2C11[2] in the ideal Ga4[18] you are j Ja4[2] (*ps*Rv3[19]). affect[3], covet[2], desire[2], envy[2], jealous[1], zealous[1].

zē l eu'ō BOIL

zealous (be). Laodicea to be Rv3[19]*Ab*.

Zebedai'os (*Hebrew*) MY-ENDUEMENT

Zebedee, the father of James and John. **James and John** (of Z)Mt4[21] 10[2] 26[37] Mk1[19] 3[17] 10[35] Lu5[10] Jn21[2] (in the ship with Z)Mt4[21] (leaving their father Z) Mk1[20] mother of the sons of Mt20[20] 27[56].

Zaboulōn' (*Hebrew*) RESIDENCE

Zebulon, one of the twelve tribes of Israel Gn 30[20]. land of Mt4[13 15] tribe of vRv7[8].

Zachari'as (*Hebrew*) REMEMBER-Jehovah

Zechariah, the father of John the baptist Lu1[5 12 13 18 21 40 59 67 32] the son of Berechiah Mt 23[35] Lu11[51].

Zelotes, zealot[2].

Zēnas' ZENAS

Zenas, a lawyer's name Tit3[13].

Zoro babel' (Hebrew) WINNOWED-in-Babylon

Zerubbabel, an ancestor of Christ Ezra2[2] 1Ch3[19]. Mt1[12 13] Lu3[27].

Zeus, (gen.) Dios, (acc.) Dia ZEUS

Zeus, the chief of the younger race of the Olympian gods. The form Zeus does not occur in the scriptures. Barnabas called Ac14[12] priest of the Ac14[13].

di o pet ēs' ZEUS-FALLen

Zeus (which fell from). temple of that Ac 19[35]. which fell down from Jupiter[1].

Si ōn' (*Hebrew*) ARID

Zion. We spell this with a Z because it is the Greek word which represents the Hebrew Zion in the Septuagint. Sion is a name for Hermon Dt4[48], which is spelled differently in Greek. daughter of rMt21[5] Jn12[15] laying in Z (Stumbling Stone) aRo9[33] (capstone) a1Pt2[6] arriving out of Z the Rescuer aRo 11[26] you have come to Mount Z aHb12[22] Lambkin standing on vRv14[1].

INSTRUCTIONS FOR USE

This Concordance is based on the Greek. For this reason the lists of references provide the occurrences of the original Greek word. But because the Concordant method of translation gives, as far as possible, a consistent translation of each Greek term, we are able to arrange the entries alphabetically by the English words. In these instructions page numbers usually refer to the body of the concordance, unless otherwise stated.

(1) THE GREEK WORDS

The Greek words, in *italics*, are given in order to preserve the verbal connection with the Original. As most users of this Concordance have no knowledge of Greek, the words are printed in English letters and are usually divided into the parts of which they are composed. Anyone can see how they are made up, and will be able to recognize their elements when they occur in other Greek words. The nouns are given in the nominative case, singular, and adjectives in the neuter gender. The verbs are given in the first person singular, present tense (I-AM—ING), and usually end in *-ō* for the active voice, and *-mai* for the middle. Thus, under **call** we have *kal e'ō*, which really denotes I-AM-CALLING, and under **taste** we have *geu'o mai*, which is the Greek for I-AM-TASTING.

The aspirate [*h*] and the letter [*n*] have been added occasionally, and accents ['] are often provided to assist in indicating the traditional pronunciation. In addition, square brackets may be used to indicate letters which sometimes occur in a stem, but not always.

Note the following examples:

[h]a'pa n. The letter "*h*" does not appear in Greek. The first syllable is accented. The word is divided into two parts, the root, *[h]apa*, and the ending *n.*

a[n]g'gel os. The "*n*" is inserted to show the usual pronunciation.

g[e]in'o mai. The letter "*e*" does not always appear in the Greek.

(2) THE ENGLISH STANDARDS

The Greek word is followed by the English STANDARD. For *ergon* it is ACT (p. 332).

The stem of the STANDARD is printed in CAPITAL letters as in ACT (**work,** p.332), ACTion (**vocation,** p. 320), and ACTer (**worker,** p. 333).

Occasionally a STANDARD is compounded of several elements such as DOWN-ACT for **effect** (p. 86). In this way STANDARDS can be associated with other words in their families. Thus, the element UN in UN-FLAWed (**flawless,** p. 111) links it with scores of other words such as **ignorant** (UN-KNOW) and **immortality** (UN-DEATH) which have no visible relation to **flawless** in English.

(3) THE ENGLISH KEYWORDS

Just below the line containing the Greek word will be found the English word used in the CONCORDANT LITERAL NEW TESTAMENT to translate this Greek word. Every such word used in our Version will be found in alpha-

betical order, and printed in **boldface**. If more than one English word is needed, they will follow the first word, yet are also found in their proper place in alphabetical order, followed by the word under which occurrences are listed.

For example, if we look up **world** (p. 333) we will find just above it the Greek word *kosmos* followed by its STANDARD. We find this Greek word translated both **world** and **adornment**. Under **A** on page 10, we will find **adornment** entered along with a reference to the word **world**:

adornment. See world.

Cross-references are also provided when the English **keyword** could not be expressed by a single term. The Greek word *sunekdêmos*, for example, had to be translated by two words, **fellow traveler**. The entry is made under **F** (p. 106), but a cross-reference is provided under **T** (p. 309), as follows:

traveler (fellow). See fellow traveler.

In a few cases the **keyword** may be used in combination with other words and this entire phrase be given a one-word English translation. For example, in John 7:4 the word **boldness** (*parrêsia*) is used with the verb **be** and the preposition **in**. This whole phrase has been translated by the word **publicity**. This is noted in the Concordance on page 36 as follows:

boldness, with be in, publicity Jn^{74}.

A cross-reference to this information is found on page 235:

publicity. See boldness.

Verbs usually will be found only under their basic form. **Made** will be found under **make**, **went** under **go**, etc.

The **keyword** will usually be followed by a period to separate it from **boldface** headings which follow.

Example (p. 111):

flawless. holy and f (saints to be) ᶠEp1⁴

The **keyword** here is **flawless,** and the phrase "holy and flawless" is the heading for the first grouping of references and is not a translation of *amōmon.*

If there is a definition, or when more than one English word is used the period will follow these.

Example (p. 222):

persuade, have confidence, yield Ja3³, **move to mental compliance. chiefs**

Here the words **persuade,** have **confidence** and **yield** are all translations of the Greek word *peithō.* Since the word **chiefs** comes after the period we know it is a heading for a group of references and not a translation of *peithō.* Note that because there was only one instance where *peithō* is translated **yield** (Ja3³) it is given immediately and will not be repeated.

A large asterisk (*) following the **keyword** indicates that any or all of the occurrences may be omitted for this word. Note the following example (p. 6):

about*, **with the accusative.**

Often when the various grammatical forms of a word are difficult to distinguish we provide some explanation to aid the student. Verbs may be shown by the word **be** or simply by the word "verb" as in the following examples on pages 6 and 187 respectively:

able (be), powerful (be). **love (the verb)**

In a few cases we have used the verb signs explained on page 4 of the CONCORDANT LITERAL NEW TESTAMENT in order to indicate the proper grammatical form of a word. Thus under the verb **reap** (p. 240) we have given the entry for **'reaper.** The (') mark before the word **'reaper** shows us that the Greek word is in the Act verb form and is not a noun.

(4) THE REFERENCES

When necessary a definition is provided after the English **keyword.** Note, for example, the explanation given on page 282 for the word **spirit.** It is important to examine these carefully, for occasionally Scripture references may be given along with definitions. Thus, under **spirit** the explanation is six paragraphs long with numerous Scripture references, none of which are repeated in the lists.

Following the definition will be a period to separate it from the groups of references. If there are several English **keywords** for an entry, the list of references for the first **keyword** will lead the others following the period. Under *peithō* (p. 222), for example, the list for **persuade** is given before that of **have confidence.**

If the list of references is long it may be divided into several paragraphs, each dealing with distinct uses of the **keyword.** For instance, the list of occurrences under **messenger** is divided into two paragraphs, the first giving the references of the word when directly associated with **God** or **Christ** and the second those associated with **others.**

In addition, these paragraphs may be further subdivided into groups. These groups may be headed with **boldface** words, with the contexts for references associated with each heading given in parentheses. Under the entry **messenger,** in the second paragraph, we find the heading, **of the ecclesia in.** The seven references which follow this heading will all have the expression "messenger of the ecclesia in." Other headings for groups of associated references are in lightface type. At the bottom of page 194, under **messenger,** is the heading "Satan" followed by two references in which Satan is called a messenger. Remember, parts of contexts given in parentheses should always be connected back to the nearest

preceding word or words which are not in parentheses. This method of grouping references associates similar passages and saves space.

All references to John 7:53-8:11 are given in square brackets because the passage is absent in the uncial parchments and all other older manuscripts. Note the following example from page 85 under **early** (*orthros*):

Jesus came to the sanctuary [Jn8^{2}]

(5) THE CRITICAL READINGS

After many references the student will find small letters which refer to the ancient manuscripts, indicating that this Greek word appears only in the manuscripts which the letters represent. See the list of abbreviations on inside back cover.

Example (under **messenger**):

His face Lu9^{52} avowing in front of Lu12^{8}
ABs^{*} Rv3^{5} seen strengthening Him Lu22$^{43}s^{2}$

At Luke 12:8 the word **messenger** (*aggelos*) is found in Codex Alexandrinus (A) and in Codex Vaticanus (B). The word is missing in the original Codex Sinaiticus (*s*) but was added very soon after the manuscript was written (*s**). For Luke 22:43 the word *aggelos* is provided only by the principal corrector of Codex Sinaiticus (s^{2}). Since no manuscript abbreviations are given for Luke 9:52 and Revelation 3:5 we can assume that the manuscripts agree in these cases.

Important readings which we have not followed in the CONCORDANT LITERAL NEW TESTAMENT appear at the close of each listing in parentheses. In this case only, the symbol for the manuscripts precedes the Scripture reference. Thus, at the end of the entry for **messenger** (p. 195), we have the following:

(AAc8^{39} *s*Ju^{14} Bs^{1}Rv11^{1} *b*16^{3}).

In these passages the manuscripts given have **messenger,** but we prefer other readings.

(6) FIGURES OF SPEECH

Preceding many references we have inserted small capital letters which indicate figures of speech. (See Abbreviation Key, inside cover.) A detailed explanation of these is given in Appendix A.

Example (under **messenger**):

others: reapers are m PMt13[39] severing the wicked PMt13[49] m of little ones Mt18[10]

The first two references here appear in a parable (P).

(7) THE AUTHORIZED VERSION

In many cases, to enable the reader to see how the Authorized Version (AV) translated a Greek word, we have added at the end of the references, a list of the words used by the AV for that Greek word. Along with the AV word is a number to indicate how many times it is so used.

Example (p. 10, under **advent**):

appearing[5], brightness[1].

While the CONCORDANT LITERAL NEW TESTAMENT translates *epiphaneia* as **advent** in every instance, the AV used "appearing" five times and "brightness" once.

Example (p. 43, right column, second entry):

care, diligence[1], worry[0] 5

The two superior figures indicate that there are six occurrences of the AV noun "care" and five of the AV verb "care." The CV rendering is **worry** (p. 334) for both noun and verb. In other cases the two superior figures may refer to two different Greek nouns or two different Greek verbs.

In addition, the AV words are generally included in lightface type in the regular alphabetical order throughout the Concordance, followed by the **boldface** word used

in the CONCORDANT LITERAL NEW TESTAMENT. Note the following example which appears on page 10 immediately preceding the entry for **advent:**

advantaged (be), benefit[1].

This means that in the one case where the AV has "be advantaged" we use the word **benefit.** These entries will prove useful to those familiar with the AV vocabulary since they serve well as cross-references to the proper entries. Always remember that the lightface type in the alphabetical order signifies the AV vocabulary and the **boldface** type the Concordant vocabulary.

(8) THE UNCIAL AND CURSIVE GREEK ALPHABETS

Α	*ah*	A	*α*
Β	*b*	B	*β*
Γ	*g*	Γ	*γ*
Δ	*d*	Δ	*δ*
Ε	*e*	E	*ε*
Ζ	*dz*	Z	*ζ*
Η	*ey*	H	*η*
Θ	*th*	Θ	*θ*
Ι	*ee*	I	*ι*
Κ	*k*	K	*κ*
Λ	*l*	Λ	*λ*
Μ	*m*	M	*μ*
Ν	*n*	N	*ν*
Ξ	*x*	Ξ	*ξ*
Ο	*o*	O	*ο*
Π	*p*	Π	*π*
Ρ	*r*	P	*ρ*
Σ	*s*	Σ	*σ, ς*
Τ	*t*	T	*τ*
Υ	*u*	Y	*υ*
Φ	*f*	Φ	*φ*
Χ	*ch*	X	*χ*
Ψ	*ps*	Ψ	*ψ*
Ω	*ō*	Ω	*ω*

The letters of the Greek alphabet are easily learned. Indeed nearly half of them, A, B, E, I, K, M, N, O, T, Z, are precisely the same as in English in both force and form. C, though it is supposed to represent our S, has the same sound as soft C (as in cereal) or S. P is R. By observing oft-repeated forms they become familiar.

The uncial or primitive letters are shown at the left in their original forms, and faithfully reproduced, as far as possible, in these handmade replicas of the autograph copies.

The cursive or modern Greek characters are shown on the right.

FIGURES OF SPEECH
As marked in Our
KEYWORD CONCORDANCE

God, Who studded the sky with jewels and carpeted the earth with colors, has written His revelation in language which reflects the beauties of His visible creation. The diction of the East and of the Scriptures is full of fine figures, over which we walk with ruthless tread, seldom stopping to admire the blooms beneath our feet. It is the voice of feeling as well as fact. Nor is its beauty merely ornamental. Unless our eyes are opened to their presence and we feel their force, we may fail to enter beneath the surface of bare facts, into the heart of God's truth, and be led astray by mere externals.

NOT TRUE AS TO FACT

It is startling to realize that much of God's Word is not *literally* true. Some of its most precious and important statements simply cannot be taken as they stand. "God is light" is not an actual fact. Literally stated, He is, in the spiritual sphere, in some ways like light in the physical realm. But how much more forceful and beautiful to condense all this into a short, striking sentence, even if it is not strictly correct! This should open our eyes to realize that not everything in the Scriptures must be taken literally. When the Lord told His disciples that Lazarus had found repose and that He was about to wake him out of sleep, they took His words literally, which misled them. So He told them frankly that Lazarus had died. By this figure, which was not true

in fact, He had foreshadowed the great truth that Lazarus' death was like taking a nap, for He would rouse him from his sleep. We should be on our guard when Scripture states that which cannot be *literally* true. Such words are not false, but figurative. Because the Scriptures unfold to us the metaphysical and the spiritual, for which we have no organs of perception, these are usually spoken of in terms of the physical and the material. Hence we should expect to find many figures in God's revelation. Words used literally of things in the lower sphere, accessible to our soulish senses, are needed in a superior sense for that which belongs to a higher sphere. Such conceptions as light and darkness, life and death, high and low, are freely used as figures. In fact, many have been so often used in this fashion that we mistakenly speak of the figurative usage as a special "meaning," when it is really a faded figure.

IMPORTANCE IN INTERPRETATION

Of the vast importance of figures of speech in interpretation, there can be no question. In the Reformation a single metaphor, "this is My body," led to conflicts and divisions which would never have arisen if there had been even an elementary knowledge of figurative language. On some subjects, the Scriptures seem to contradict themselves, simply because figures are taken as facts. When the figure is recognized, the conflict vanishes. An investigation will show that differences of interpretation occur especially often with words which are frequently used figuratively. As a rule this has affected their literal significance and clouded the passages in which they appear. In such cases, if the literal is sharply distinguished, the discrepancies will disappear.

NOT EVIDENCE FOR THE MEANING OF WORDS

In seeking to fix the exact significance of a word, only its literal usage should be consulted. Here alone the actual meaning appears. The figurative is a depar-

ture from it. Therefore, in the KEYWORD CONCORDANCE, many of the figurative expressions have been indicated. They should not be included in the evidence when fixing a word's precise signification. This does not apply equally to all figures. The context within a parable shows the meaning of a word, for the parts of a parable may be literal with respect to one another. Thus we may learn much of darnel in the parable of the sowing, even though the darnel itself is a figure of hypocritical disciples.

The *literal meaning* of a word is *one* and *constant*: the *figurative usage* is *diverse* and *variable*. The fact that lexicographers as a rule fail to distinguish the meaning of a word from the usage has made their definitions indefinite, and has led to much confusion. A word has been given many "meanings" by incorporating its figurative usages. As these may vary much, the true significance of the word becomes obscure. It is important that we give each word a constant literal meaning, but it is equally necessary that we do *not* apply its figurative usage in every passage.

COMPOUND OR COMPLEX FIGURES

Frequently a single expression is figurative in two or more directions. Thus, in the sentence, "Heaven is God's throne," the word "throne" is a *Metaphor,* for heaven is not only said to be *like,* but to *be* a throne. But a throne, in this case, is not merely the piece of furniture, but stands for the idea of rule. So it is also an *Association* (Metonymy). As it ascribes what is human to the Deity, it is also a *Condescension* (Anthropopatheia). Only the principal figure may be indicated in such cases.

Many figures may be classified under two or more headings, when they possess characteristics of each. Thus *Parallelisms* may be, in some degree, *Repetitions,* yet the figure lies rather in the *arrangement* of the words and sentences. Hard and fast lines cannot always be drawn.

LIMITATIONS OF FIGURES

Figures, especially those of likeness, must be strictly limited to the point, or points, of contact, for it is axiomatic that there is *un*likeness in all other particulars. They must never be used as if they were true in fact. Therefore it is unwise to use figures of speech as a basis of reasoning, for the points of contact are limited to those stated or apparent, and they may not be extended to other relations. Thus when Paul speaks of betrothing the Corinthians to Christ, he refers *only* to their *singleness* and *purity*. The figure does not include any other aspect of betrothal or refer *in any way* to marriage. It is confusing to connect it with such figures.

NOMENCLATURE

A name should be an index of that which it represents. The names usually given to figures of speech have been so technical and foreign that they have made the subject unnecessarily difficult and distasteful. Hence we give a new English name where it seems needed. Instead of calling the commonest of figures a *Hypocatastasis* we define it by the name *Implication,* and, as it occurs so frequently, simply mark it with ' for Figure. The common, well-known names, as *Simile, Metaphor, Parable,* etc. are retained.

FIGURES OF LIKENESS

Likeness, or comparison, is the most frequent form in which figures are found. Though there are only a few varieties which are based on similarity, most figures, by far, belong to this class. In fact, one of these, *Implication,* is so frequently found, that we simply call it a "figure."

The point to press in figures of likeness is that they depend upon *un*likeness. Two objects must be *unlike*

in the main, and similar in one or more particulars, in order to be a figure. Under no circumstances must the likeness be allowed to go beyond these particulars, or the figure is violated. So also, in parables the salient points alone are to be pressed, for much detail may be included which merely makes the picture complete.

All figures of likeness may be expanded into a simile, by adding the formula "is like." This is one of the simplest tests to determine whether it is included in this class. The simile actually states that one thing is like or similar to another in some respect, hence no notation is needed to call attention to it, as "All flesh is *like* grass." The *metaphor* is bolder. It leaves the realm of fact, and says that one *is* another, as "All flesh *is* grass." Still more striking is the *implication*, which takes the likeness for granted, as "the grass withers." The *parable* goes further and makes a whole statement, including action, as "Physician, cure yourself." It will be seen that these figures are, in one sense, figures of omission, for they are abbreviated similes.

Especially in parables, there are many words which seem to be quite literal in their context, but become figurative because the context is a comparison. They are marked with a ^{P} for *Parable* and a ^{V} for *Vision* in the KEYWORD CONCORDANCE.

SIMILE

It is only when two *dissimilar* objects are said to be alike in some particular that the simile becomes a figure of speech. Even then, it is true in fact, hence it is only partly over the borderline of figures. But, as it is the essence of all figures of likeness, into which they all may be expanded, we include it in our classification.

METAPHOR

The metaphor is an abbreviated simile. It omits the statement of likeness. Hence it is not literally true as to fact, but forceful as to feeling. Instead of saying that

one thing is *like* another, it boldly insists that it *is* that other. The substantive verb is usually present, as, "This *is* my body." Literal facts may be stated with or without the verb, but this figure calls for its presence. It is indicated by the small superior ᴹ before the verse reference.

IMPLICATION (FIGURE)

By far the most frequent of figures is the *Implication* (Hypocatastasis), which, on this account, we designate simply by the letter ᶠ for Figure. Not only does it omit the statement of likeness (which the Simile has) but it also does without the verb *is* (which the Metaphor has), simply taking the likeness for granted. The similarity is *implied,* hence the name Implication.

PARABLE

A likeness developed into action is called a *Parable.* In Greek this is literally that which is *cast beside,* a parallel. In it, one set of circumstances in the physical sphere is likened to a spiritual counterpart. The resemblance extends to *action,* and must include a verb used figuratively. To put it popularly, a parable is a *moving* picture, while a metaphor or implication is a still one. Every figurative action seems to have the makings of a parable. Absolute boundaries cannot be drawn, nor are they vital. There should be a figurative object, combined with a figurative action.

The shortest named parable in the Scriptures is: "Physician, cure yourself!" (Luke 4:23). Here both the noun and the verb are figurative. Our Lord is not merely compared to a physician, but to one who attends his own case. The action of the physician is added to the likeness. According to this inspired example, no lengthy story is needed to constitute a scriptural parable. Hence we may conclude that there are many more of these than is usually supposed. The verb and noun which make the parable must be literal in regard to each other. A physician cures. But a case such as "put off

...the old humanity" (Eph. 4:22) is not a parable, though both noun and verb are figurative, for we strip off clothing, not humanity. Perhaps the most extensive parable in the Scriptures is the tabernacle and its ritual (Heb. 9:9).

The same figure must be apparent in both the noun and the verb. "Physician, deal with your own misfortune!" would not be a parable, as the figure is lacking in the verb. Neither would "you should cure yourself" do, for the corresponding figure in the noun is lacking.

Many parables are compound, that is, consisting of more than one picture, sometimes in a parallel, as *make ready a road* and *straighten a highway* (Matt. 3:3). Sometimes it is progressive, as, *scour a threshing floor, gather into a barn, burn the chaff* (Matt. 3:12), or complex, with more than one verb, as *salt made insipid, cast out, trampled* (Matt. 5:13).

As the function of a parable is to make a physical parallel for metaphysical truth, it need not be based on actual facts. Culling grapes from thorns (Matt. 7:16) cannot be a real occurrence. It is not likely that someone paid the same wages for one hour's work as for a whole day (Matt. 20:1-16). The physical must be accommodated to the truth to be paralleled, for this, and not the story told, is where the point lies.

ALLEGORY

The only *Allegory* mentioned by name in the New Testament makes an actual, historical occurrence represent truth in another realm. Two women stand for two covenants (Gal. 4:22-28). This seems to be the real distinguishing feature of the allegory. Actual persons in their everyday lives set forth truth in the spiritual sphere.

VISION

In a *Vision* the eyes behold what is outside the range of human sight or has no real existence at the time.

While not an actual figure of speech, it, like the parable, is often filled with implications which are used so constantly that they become symbols. Thus, in the Revelation, the throne stands for rule and the temple for religion, the Lambkin for the sacrifice of Christ and the wild beast for the opposing powers.

The Principal Visions

The transformation, Matt. 17:1-5, Mark 9:2-7, Luke 9:29-35; the flaming thorn bush, Acts 7:30-34; Ananias and Saul, 9:10-16; messenger of God to Cornelius, 10:3-6; Peter, sheet let down from heaven, 10:11-16, 11:5-10; man of Macedonia to Paul, 16:9; Paul at Corinth, 18:9, 10; Son of Mankind amidst lampstands, Rev. 1:10-20; throne, scroll, Lambkin, 4:1-5:14; seals opened, 6:1-17; the 144,000, 7:1-8; vast throng, 7:9-17; seven trumpets, 8:1-9:21; seven thunders, 10:1-7; the tiny scroll, 10:8-11; the two witnesses, 11:1-13; seventh trumpet, 11:15-18; the temple open, 11:19-13:18; the 144,000, 14:1-13; the harvest, 14:14-16; the vintage, 14:17-20; the seven calamities, 15:1-16:21; the unfaithful woman and the scarlet wild beast, 17:1-18; Babylon, 18:1-19:5; marriage of the Lambkin, 19:6-10; God's great dinner, 19:11-21; the thousand years, 20:1-10; the great White Throne, 20:11-15; the new Jerusalem, 21:1-23; the river of life, 22:1-3.

SIGN

A *Sign* is an actual occurrence which carries with it a significance not apparent on the surface. It may be a simple act, as the kiss of Judas (Matt. 26:48), which signified or served to identify which one was Christ, or it may include several objects and considerable circumstance, as the woman and the male son (Rev. 12:5). A salutation by Paul's own hand was a sign of the genuineness of an epistle from him. Circumcision was the sign of God's covenant. Our Lord did many clear signs in order to show that He is the promised Messiah. Almost every miracle of healing sets forth His restoration of

Israel in the Kingdom to come. Almost all of His acts are significant of the future.

Signs in the Scriptures

Jonah the prophet, Matt. 12:39, 16:4, Luke 11:29, 30; the Son of Mankind, Matt. 24:30, Luke 11:30; Judas' kiss, Matt. 26:48; casting out demons, speaking in new languages, picking up serpents, drinking deadly drink ... no harm, placing hands on ailing ... well, Mark 16:17, 18; Babe in manger, Luke 2:12; in the sun, moon, constellations, on earth, pressure of nations in perplexity, resounding of the sea and the shaking, chilling of men from fear, Luke 21:25, 26; wedding at Cana, John 2:1-11; raze and raise temple, John 2:19; healing the courtier's son, John 4:46-54; feeding the five thousand, John 6:10-14; raising Lazarus, John 11:23-44; healing the lame man, Acts 3:2-10; unclean spirits come out, paralytics and lame are cured, Acts 8:7; healing paralyzed Eneas, Acts 9:33, 34; Dorcas brought back to life, Acts 9:36-41; lame man of Lystra cured, Acts 14:8-10; circumcision, Rom. 4:11; languages for a sign, 1 Cor. 14:22; Paul's hand (writing), 2 Thess. 3:17; woman, Rev. 12:1; dragon, Rev. 12:3-6; messengers with calamities, Rev. 15:1.

TYPE

A *Type* is literally the impression left when using a die, as the *print* of the nails (John 20:25), the *pattern* which is to be followed. It is, therefore, a likeness which extends to details. The only one mentioned in the New Testament is that of Adam who corresponds with Christ (Rom. 5:12-21). The tabernacle was made to correspond with the *type* or model shown Moses in the mount (Heb. 8:5).

SHADOW

Shadow is the apt scriptural term for dark representations of unseen or future realities. The offerings under the law were a shadow of the divine service of the celestials. The law had a shadow of the impending good

(Heb. 10:1). The instructions regarding food, drink, festivals, new moons and sabbaths foreshadow what is still impending (Col. 2:16, 17).

EXAMPLE

The *Example* (Exemplum) is another aspect of the *Shadow,* for under the law of Moses, the offerings were both an example and a shadow of the divine service of the celestials (Heb. 8:5). The tabernacle and its vessels are examples of what is in the heavens (Heb. 9:23).

IMAGE

An *Image* is a closer likeness than a shadow, being a visible delineation of that which is invisible or absent. Christ is the *Image* of God (Col. 1:15). Cæsar's *image* was on the currency (Matt. 22:20). The *image* of the wild beast will be his effigy. See the entry for **image** on page 154 of the Concordance.

IMPERSONATION (OR PERSONIFICATION)

Things are spoken of as persons in this figure. As the letter [p] is needed to indicate a Parable, we have changed Personification to Impersonation and use the letter [i] to mark it.

CONDESCENSION

When God is spoken of as if He were human, or were a part of His creation, this is done in His condescension, so that He may reveal Himself in terms within the range of human perception. This figure is marked with the letter [c].

THE DIMINUTIVE

That which is small in size awakens in us a variety of feelings, principally affection or contempt. This may arise partly from association also. Thus, in some languages, the diminutive ending is freely used to express regard. In the Scriptures, we have one special instance in which it is used in a derogatory sense. The "little

women, heaped with sins," (2 Tim. 3:6) would hardly be confined to those small in stature. Yet here there is a strong likelihood that it was a term of affection at first, and only took on a derogatory sense by association.

FIGURES OF ASSOCIATION

Association includes that class of figures in which something associated with a thing is put for it. Our Lord practically defined it when He said, "He who swears by heaven is swearing by the throne of God and by Him Who is sitting upon it" (Matt. 23:22). Here we have God's throne put for His rule and heaven put for the throne, not because there is any likeness between these, but because they are *associated* with one another. The difference between a literal statement and this figure is plainly seen in the statement, "I came not to be casting *peace,* but a *sword*" (Matt. 10:34). Literally, it would read *strife* or *war* in place of sword. The sword is so commonly used (by association) for war, that it may be called its symbol, were it not that it is used in a still broader sense for all enforcements of government (Rom. 13:4).

ASSOCIATION

Association, usually called Metonymy, may also be classed as a figure of omission, for it may always be made literal by the insertion of an explanatory phrase. Thus, the phrase "the kingdom of the heavens" may be expanded into "the kingdom (of the God) of the heavens" (Dan. 2:44). By usage it includes the thought of God ruling the earth through others.

A common form of Association is worthy of special mention, in which a noun is followed by another in the genitive case, as, "purpose of the eons," which may be expanded as "purpose (carried out during) the eons," or "the word of life," expanded, "the word (which

gives) life." The relation is usually general, and may be expanded in a variety of ways. It is not always clear whether there is a figure present when two nouns are thus related, so the following are only representative, striking examples.

Often such formations appear where we would generally use an adjective in English, such as "Son of His love" (Col. 1:13) instead of "His beloved Son" or "administration of the secret" (Eph. 3:9) instead of "secret administration." There are exceptions though. "Slaves of Sin" (Rom. 6:17), for example, does not mean "sinful slaves" for the very reason that in Romans six Sin is personified as a ruler. The context will have to decide what is the correct procedure. In the Version the translation often follows the word order of the Greek. Thus in such cases the decision whether or not the genitive noun has an adjectival sense must be left to the discernment of the reader.

APPELLATION

In an *Appellation* some quality, office or attribute is used instead of a proper name, as when God is spoken of as "the Majesty" (Heb. 1:3). Sometimes this is reversed, and a proper name is used to indicate that with which it is associated, as when John the Baptist is called Elijah, because he came in his spirit and power (Matt. 17:12, Luke 1:17). It is used frequently when calling our Lord, *Teacher, Rabbi, Son of Mankind, Prophet, Christ, Lord,* etc. These are too numerous to list. See also Acts 22:14, 25:26.

COMPOUND ASSOCIATION

Association may be so remote that it is best resolved by making two steps (Metalepsis). Thus, "the word of the cross" (1 Cor. 1:18) uses the term cross for the shameful death endured, and this, in turn, for the effects which follow it (Gal. 6:14, Col. 1:20). So also the *blood* of Christ, since it contained the soul (Lev. 17:11), fig-

ures His suffering, and beyond this its effects as figured in the tabernacle and temple ritual. See under **blood** in the Concordance (p. 34).

NEAR ASSOCIATION

Near Association (Synechdoche) is a special form of Association in which it is partly literal. Thus, when we read that *Jerusalem* went out to hear John the baptist (Matt. 3:5), we know that the place itself did not go, but the inhabitants, a part of it, are intended. This figure is frequently used of the flesh to indicate the physical frame of man, including the bones and the blood, though, in other places these are especially distinguished from it.

RETENTION

Retention is the use of an epithet in a new relation which displaces the old, though it is no longer literally true. It is often used of those our Lord healed, as when the dumb talk. But it is especially striking in such phrases as, "the tablets of the heart" (2 Cor. 3:3) displacing the tablets of the law, and "a new covenant" (2 Cor. 3:6) displacing the old literal covenant. The following are examples: blind, Matt. 11:5, 15:31; covenant, Matt. 26:28, Mark 14:24, Luke 22:20, Rom. 11:27, 1 Cor. 11:25, 2 Cor. 3:6, Heb. 8:8, 10, 9:15, 10:16, 29, 13:20; dead, Luke 7:15, 1 Pet. 4:5, 6, Rev. 20:12; mute, Matt. 9:33, 12:22, Luke 11:14; kingdom, 1 Cor. 15:24; lame, Matt. 11:5; leper, Matt. 26:6, Mark 14:3; tablets, 2 Cor. 3:3; tribute collector, Matt. 10:3; water, John 2:9.

CIRCUMLOCUTION

Circumlocution (Periphrasis) uses a descriptive phrase in place of a name in order to emphasize the association. Occurrences are: born of women (human) Matt. 11:11, Luke 7:28; the product of the grapevine (wine) Matt. 26:29; the city of David (Bethlehem) Luke 2:11; those sitting on the surface of the entire earth (humanity)

Luke 21:35; terrestrial tabernacle house (body) 2 Cor. 5:1; those about to be enjoying the allotment of salvation (the saved) Heb. 1:14; in this tabernacle (alive) 2 Pet. 1:13; my tabernacle is to be put off (die) 2 Pet. 1:14; He Who is sitting on the throne (the Deity) Rev. 4:2, 10, 5:1, 7.

ENIGMA

Ancient mirrors did not reflect clearly or fully. So also with God's Word up to the latest revelations of Paul. Previous unfoldings he speaks of as an *enigma* (1 Cor. 13:12).

SYMBOL

The *Symbol* is a more or less permanent figure of likeness or association. In order to understand symbols there must be a close acquaintance with the figures of which they are composed. In no case should they conflict with literal or later revelation. They come too close to the realm of interpretation to be dealt with here at length.

FIGURES OF OMISSION

As figures arise from fervor of speech, and this is inclined to be terse, they are often accompanied by the omission (Ellipsis) of words. The figure of *Association* may often be made literal by adding an explanatory phrase, as "the cup [containing the wine] of blessing" (1 Cor. 10:16). Besides this there are omissions which cannot be so explained, as "finishing [the evangelization of] the cities of Israel" (Matt. 10:23).

NOUN OMITTED

A very frequent and useful form of this figure is the omission of the noun, leaving the adjective to stand for it. This is usually explained as the use of the adjective *instead* of the noun (Antimereia), but it seems simpler

to consider it as an omission, by which the adjective is emphasized. Examples as the *good* [people], the *wicked*, the *blind*, the *lame*, the *rich*, the *poor*, the *twelve* [apostles], etc., show how often this figure is used.

VERB OMITTED

Occasionally the verb is unimportant and is omitted, so throwing the stress on that which is done, rather than on the action, as: gave, Matt. 14:19; coming, Mark 7:4; came, Acts 10:15; shall be vivified, I Cor. 15:23; is nullified, remains, 2 Cor. 3:11; etc. The substantive verb is often omitted, as, glory [be] to God, Luke 2:14; God [is] spirit, John 4:24, etc.

INCONGRUOUS OMISSION

When the omission of the verb seems to connect a verb with an incongruous object, this is called Zeugma. As it is seldom seen, a few examples will show that it is, in reality, a simple omission, "Opened was his mouth, and his tongue [was loosed]" Luke 1:64. "To do whatever Thy hand [does] and Thy counsel designates beforehand to occur" Acts 4:28. "Milk I give you to drink, not solid food [to eat]" 1 Cor. 3:2.

UNFINISHED SENTENCE

A striking effect is produced by breaking off a statement, and leaving it to be finished by the hearer (Aposiopesis). Hebrews 3:11 is a powerful example: If they shall be entering into My stopping—! Others are found in Mark 8:12, Luke 13:9, 19:42, John 6:62, Acts 23:9.

OMISSION

Non-Sequence (Anacoluthon) is the breaking off of the thread of thought and so omitting to finish one sentence before beginning another, as Luke 21:6: These which you are beholding—there will be coming days... See also Galatians 2:6.

SKELETON INDEX OF SUBJECTS

AN ANALOGY may be made between the human body and the written scroll: what the skeleton is to the body of a man, the literary framework is to the body of the scroll. As the structure supports the distribution of the flesh, even so the outline supports the relationship of the subjects.

The physical form of God's inspired revelation reveals its Divine origin, for it corresponds closely in its structure to His living creatures in other spheres. Therefore we call each of the following outlines a skeleton. It is balanced by two or more corresponding parts, composed like a living, organic being.

These visible representations of the structure of each book in the New Testament should greatly aid the student in apprehending the main subjects. They are intended to help him grasp the thought in each section so that he may interpret it in accord with the context. A glance down the central column will reveal the principal themes of the writings. On either side of these **boldface** headings are the corresponding treatments of the central themes. Thus in Romans the first subject, **The Evangels,** is developed in 1:1-6 where we are introduced to the *known* Evangel of Justification, and then in 16:25-27 where reference is made to the *secret* Evangel of Conciliation.

The student will note that these outlines follow the pattern of *Reversal.* The first section corresponds to the last, the second to that preceding the last, etc. Yet

the pattern of *Parallelism* (where subjects are treated in the same order instead of being reversed) may also be seen occasionally. Thus, the seventh section of Romans is concerned with two subjects, **Justification** and **Conciliation.** The long dash between the two words is repeated in the verse references to indicate where each theme is developed. Hence, **Justification** is treated in 3:21-4:25 and in 9:30-10:21 while **Conciliation** is discussed in 5:1-8:30 and 11:1-36. In some cases a verse may be divided, the first part of the verse being in one section and the latter part in the next section. In order to indicate this we use a short dash *after* the verse number ("8:1-") when it refers to the first part of the verse and a short dash *before* the number ("8:-1") when it refers to the latter portion.

These frameworks should be consulted often, especially when some section needs to be related to its more remote context, for contrast or comparison. In this way their usefulness will gradually become apparent, and they will become highly prized as evidence of Divine inspiration as well as enlightening clues toward a better understanding of the Scriptures.

THE NEW TESTAMENT

For subjects read down the central column.
The order of the passages is down the left side, then up the right.
Lines of equal length read down on both sides.

The four Accounts....(Veiled in flesh)....Christ....(His Unveiling).....[Revelation]
Acts of the Apostles (Heralded)...Israel's Kingdom..(Postponed) Circumcision Writings
Romans to Colossians.....The Evangel for the Nations...Thessalonians to Philemon

THE FOUR ACCOUNTS (Matthew, Mark, Luke, John)

Matthew.....(King of Israel).....Christ's Glory.....(Son of God).....John
Mark.....(Servant).....Christ's Humiliation.....(Son of Man).....Luke

MATTHEW (King of Israel)

1:1-2:23 **Genealogy, etc.....(Jesus)..Credentials..(12 Disciples).....Commission** ***28:20***
3:1-4 **John the Baptist.....Kingdom Heralded by Others.....Apostles Baptize** ***28:16-19***
3:5-17 **With Water in Jordan....His Baptisms..With Suffering on Cross** ***26:47-28:15***
4:1-11 **Adversary, Wilderness.....His Trials.....Garden, Judas** ***26:36-46***
4:12-7:29 **Heralded.....The Kingdom.....Rejected** ***21:1-26:35***
8:1-16:20 **Heralded.....The King.....Rejected** ***16:21-20:34***

MARK (Servant of Jehovah)

1:1-8 John the Baptist.....Heralded by Others.....The Eleven *16:15-20*
1:9-11 With Water in Jordan....His Baptisms..With Suffering on Cross *14:43-16:14*
1:12-13 By Satan in Wilderness....His Trials.....Freehold, Judas *14:27-42*
1:14-20 Heralded.....The Kingdom.....Rejected *11:1-14:26*
1:21-8:30 Heralded.....The King.....Rejected *8:31-10:52*

LUKE (Son of Mankind)

1:1-2:52 His Descent.....Credentials.....His Ascension *24:50-53*
3:1-20 John the Baptist.....Heralded by Others.....Disciples *24:13-49*
3:21-38 With Water in Jordan.His Baptisms.With Suffering on Cross *22:49-24:12*
4:1-14 Adversary, Wilderness...His Trials..Mount of Olives, Judas *22:39-48*
4:15-5:11 Heralded.....The Kingdom.....Rejected *19:1-22:38*
5:12-9:20 Heralded.....The King.....Rejected *9:21-18:43*

JOHN (Son of God)

1:1-5 The Word.....Credentials.....Testimony *21:24-25*
1:6-28 John the Baptist.....Associates.....Disciples, Peter *21:1-23*
1:29-34 Water and Spirit.....His Baptisms.....Suffering *18:1-20:31*
1:35-4:54 Heralded.....The Kingdom.....Rejected *11:54-17:26*
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1:4-12:23 From Jerusalem.....Its Heralding.....From Antioch *12:24-28:28*

1:4-2:13 Jerusalem, the Twelve....The Holy Spirit..Barnabas, Saul, Antioch *12:24-13:3*
2:14-8:1- To Repatriates by Peter..Heralding to Israel..Paul to the Dispersion *13:4-14:28*
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12:1-23 James, Peter Stopped.....Crisis.....Paul Goes On *19:21-28:29*

PAUL'S EPISTLE TO THE ROMANS

1:1-6 Justification (known).....The Evangels.....(secret) Conciliation *16:25-27*
1:7 brief.....Greetings.....extended *16:1-24*
1:8-9 for the Saints.....Prayer.....for Paul *15:30-33*
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1:14-17 Evangelist.....Previous Ministry.....Priest *15:8-21*
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PAUL'S FIRST EPISTLE TO THE CORINTHIANS

1:1-9 Paul and Sosthenes.....Salutations.....Paul and Others *16:19-24*
1:10-4:21 Christ, Apostleship—Visits...Divisions....Apostleship, Moses—Visits *9:1-16:18*
5:1-6:20 Prostitution, Litigation...The Flesh..Marriage, Circumcision, Idols *7:1-8:13*

PAUL'S SECOND EPISTLE TO THE CORINTHIANS

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1:3-11—1:12—1:13-2:13 ..Thanksgiving—Behavior—Service..*2:14-17—3:1-7:4—7:5-13:10*

PAUL'S SERVICE

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1:15-16.....Proposed Visit.....*12:14-13:1*
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PAUL'S EPISTLE TO THE GALATIANS

1:1-5.....Salutations.....*6:18*
1:6-9 Evangels.....Different.....Teachers *6:11-17*
1:10 Paul, Man versus God.....Walk....Saints, Spirit versus Flesh *5:13-6:10*
1:11-2:21 Paul versus Peter.....Defense.....Promise versus Law *3:1-5:12*

PAUL'S EPISTLE TO THE EPHESIANS

DOCTRINE DEPORTMENT

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1:3-14 Hvn, Bless.—*15-19* Snts...**Joint Enjoy—Prayer**....Hvn, War *6:10-17*—Paul *18-20*
1:20-2:10 Members, in Christ.....**Joint Body**..... in the Lord, the Head *5:21-6:9*
2:11-22 Believers, New Human..**Joint Partake**..Unblvrs, New Human *4:17-5:20*
3:1-13 Grace for Nations Now...**Summary**.....Past Grace to Nations *4:7-16*
3:14-21 to Father for Power...**Entreaties**....to the Saints to Walk *4:1-6*

PAUL'S EPISTLE TO THE PHILIPPIANS

1:1 Slaves—*2* Grace.....**Salutation—Benediction**...Saints and Brethren *4:21*—Grace *23*
1:3-11 Contribution, Doxology.....**Philippians**.....Contribution, Doxology *4:14-20*
1:12-18 Paul's Bonds in Christ.....**in**.....Paul's Strength in Christ *4:13*
1:19-26 Paul's Indifference to Death..**the**...Paul's Complacency in Want *4:11-12*
1:27-30 Suffering with Paul.....**Evangel**.....Care of Paul *4:10*
2:1-5 Christ's Humiliation.**Exhortation to Imitate**.Paul's Walk *3:17-4:9*
2:6-11 God's Slave's Form...**Christ, Paul**...Cir., Israel, Benj. *3:4-16*
(Human, Death, Cross) (Hebrew, Phar., Persecutor, Blameless)
2:12-18 Obedience.....**Exhortation**....Rejoice, Beware *3:1-3*
2:19-24 Char., Serv..**Tim., Epaphroditus**.Char., Suf. *2:25-30*

PAUL'S EPISTLE TO THE COLOSSIANS

1:1-2- Paul, Timothy—*2* Grace, etc...**Salutation—Benediction**..*4:10-18* Several—*18* Grace, etc.
1:3-8 Epaphras to Paul.....**Reports**.....Tychicus to the Colossians *4:7-9*
1:9-2:7 its Realization.....**The Secret of Christ**.....its Manifestation *4:2-6*
2:8-23 Doctrine.....**Correction**.....Deportment *3:1-4:1*

PAUL'S FIRST EPISTLE TO THE THESSALONIANS

1:1- Paul, Sylvanus, Timothy—*1* Grace.**Salutation—Benediction**...*5:25-27* Brethren—*28* Grace
1:2-3:10 Exper.—*3:11-13* Prayer....**The Thessalonians**.....*4:1-5:22* Walk—*5:23-24* Prayer

PAUL'S SECOND EPISTLE TO THE THESSALONIANS

1:1-2 Paul, Sylvanus, Timothy.....**Salutation—Benediction**.....Paul's Signature *3:16-18*
1:3-10 Reason, Ease.....**Thanksgiving**.....*2:13-17* Reason, Glory
1:11-12 for Thessalonians, Name, Glory.**Prayer**....*3:1-5* for Paul, Word, Endurance
2:1-12 Apostasy.....**Admonitions**.....*3:6-15* Disorder

PAUL'S FIRST EPISTLE TO TIMOTHY

1:1-2 Grace.....**Epistolary**.....Grace *6:21*
1:3-20 Doctrine **Admonitions** Walk *6:3-21*
2:1-7 All—*2:8-3:13* Ecclesia.....**Saviour—Rules**.....*4:9-16* All—*5:1-6:2* Ecclesia
3:14-16 Temporary.....**Instructions**.....Subsequent Eras *4:1-8*

PAUL'S SECOND EPISTLE TO TIMOTHY

DOCTRINE DEPORTMENT

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1:3-12 Timothy, Paul.....**Personal**.....Timothy, Paul *4:5-18*
1:13-14 Sound Words *15-18* Turn from.**Apostasy**.....*4:1-2* Herald Word—*3-4* Myths
2:1-18 Endure.....**Exhortation**.....Remain *2:19-3:17*

PAUL'S EPISTLE TO TITUS

1:1-4- to Titus *-4* Grace, etc.....**Salutation—Benediction**....*3:12-14* to Others—*15* Grace, etc.
1:5-9 Order.....**Ecclesias**.....**Sectarian** *3:10-11*
1:10-16 Expose.....**The Contentious**.....Stand Aloof *3:9*
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2:11-14 to All Humanity...**Advent of God's Grace**.....for Humanity *3:4-7*
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4-6 Paul for Philemon.....**Prayer**.....Philemon for Paul *21-22*
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8-9 Entreats for.....**His Child**.....Refunds for *18-19*
10-12 Useless, Useful.....**Onesimus**.....Slave, Brother *15-17*
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3:1-4:13 Apostle, Moses, Joshua Christ Jesus .. Chief Priest, Melchizedek *4:14-10:18*

1:1-14 through Son of God.....God Speaks.....through Son of Mankind *2:1-18*

1:1-3 Allottee, Effulgence, Emblem.....Son of God.....Throne, Foundation *1:8-12*
1:4-7 Flame of Fire, Throne....Better than Messengers..at Right, Minister, Spirits *1:13-14*

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4:14-5:4 Sacrifice Chief Priest Offers Body *8:3-10:18*
5:5-6:20 Jesus the Forerunner .. The Order of Melchizedek Priest to Finality *7:1-8:2*

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1:12-15 Desire, Sin, Death.....Lust.....Gratification, Fighting *4:1-5*
1:16-17 Perfect Gratuity.....From Above..Pure, Peaceable, Wisdom *3:13-18*
1:18-27 God's Implanted.....Word...Man's Untamable Tongue *3:1-12*
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1:1-2 Peter to Expatriates.....Salutation—Benediction.....from Babylon *5:12-14*
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FIRST EPISTLE OF JOHN

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